LYNNETTE J. CALLENDER

21 Cedarview Court Palm Coast, FL 32137

Mail: 138 Palm Coast Pkwy., NE, 203, Palm Coast, Fl 32137 c:386 503 7335; o: 888 838 7077

CallenderLaw@aol.com

October 12, 2012

Ms. Virginia Smith CMC, CP City Clerk/Paralegal City of Palm Coast 160 Cypress Point Pkway, Suite B-106 Palm Coast, FL 32164

Re: District #2 City Council Vacancy Application Letter of Interest

Dear Ms. Smith:

Thank you for your invitation letter dated September 24, 2012, encouraging my application to the Palm Coast City Council to fill the District #2 vacancy.

In compliance with the requirements for this seat, I, hereby affirm that I am qualified, and:

- 1. I am registered voter;
- 2. I reside full time, in excess of 45 days, at the residential address stated in the attached application; and,
- 3. I will be regularly able to attend City Council meetings and workshops.

Please find a copy of the City Council Application, Curricula Vitae (Resume), and this Letter of Interest as documentation of my intention as a candidate for this position vacancy.

I would appreciate the opportunity to serve this City. When our family located to Palm Coast, I believed that the Constitutional basis for Incorporation as a City was a necessary transition to support the aspirations and well-being of all local citizens, which, in my opinion, include: business, professional, cultural and social associations, children, senior citizens, physically challenged individuals, and our visitors.

And as so many residents, our family has been honored to create a legacy for our friends, neighbors and relatives who have purchased homes, become active citizens, and contributed to the beneficial growth of this City.

Silly Clery,

Lynnette J. Callender, Applicant, District #2 Palm Coast City Council

Enclosures

RECEIVED ON

OCT 1 7 '12

CITY OF PALM COAST

@3:55pm



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

Name: LYNNETTE J. CALLENDER		_ E-mail address	Caller	nderLaw	@aol.com
Residence Address: 21 CEDARVIEW	CT.		_ District #	2	
City: PALM COAST	State:	FL	Zip:	32137	
Mailing Address (If Different from Residence):	Coast	Pkwy.,NE S	te.203,	Palm (Coast,FL 3
Home Phone 386 445 1577	,	Business Phone:	888 83	8 7077	
Date of Birth: 06/18/50		Place of Birth:	BROOKI	LYN, NY	, U.S.A.
low long have you been a permanent resident o	of Palm Coa	st? 21 YEAR	S		
Do you reside in District 2 for at least 45 weeks in	n the year?	_^ YesNo			
What year did you become a continuous resident			August,	1991	
What year did you become a continuous resident st all places of residence for the last five years. Address	t of the City	of Palm Coast?	F	irom	To DDFSFNT
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Revised 8/3/12

If retired, please list your occ	cupation before retirement	<u> </u>			
Occupation: Attorney		Current Employer:	Lynnette J.	Callend	der, P.
Current Business Address:	Mail:138 Palm	Coast Pkwy.	,NE, 203		
Palm Coast	Florida	32137	888 838	7077	
City	<u>State</u>	<u>Zip</u>	Phone #		
List all of your employment housiness, occupation, or job			yers' name, business	address, ty	pe of
Employer & Address	Type of Business	Occupational Tit	le <u>Period</u>	of Employment	
Lynnette J. Call	ender, P.A. Law	Firm, Attor	ney 1996 t	o the F	resent
Have you ever been employ If yes, identify the position(s	red by any state, district, on the name(s) of the emp	or local governmental a loying agency and the	agency in Florida? [2 period of employme	ent.	□ No
Arbitrator, O.A.		chitration D			≥nt
Senior Attorney,					<u> </u>
Professor, Florid				- 2000	
riolessor, riolic	da Conun. Col. C	od CRBOIIVI.	1771	2000	
	A H.S., QUEENS,	, NY	Year Graduated: 1	967	
Name & Location Howard U. Law Sc.	e & Location onal institutions or program	ns attended: Dates Attended 1973-197	<u>Certificate/Deg</u> 6 Juris Do	rees Received	e
Name & Location	e & Location onal institutions or program	ns attended: Dates Attended 1973-197	<u>Certificate/Deg</u> 6 Juris Do	rees Received	e
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6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

As a long-term resident with a substantial public service record, it is evident that our City's true ethos perpetuates Palm Coast's desirability. I know that public service, inherently, encourages consensus to ethically continue to deliver services to our citizen-neighbors.

The City Council may accomplish some goals through public-private partnerships. Accordingly, it is critical that the non-adversarial promulgation and adoption of policy adheres as the Council's primary legislative method.

below:		No		
Arbitrator, Office	e of the Attorney G	General, Lemon	Law Arbitration	n Prog
Have you ever been elected o	appointed to any public office? If	f yes, list below: 🛛 🖰	Yes 🗌 No	
		nt Term of Office	Level of Government	
Office Title	Date of Election or Appointmen	101111 01 0 11100		
Board Trustee Have you or a business of whidealings during the last four (4	May, 1999 ch you have been an owner, office years with City government, incl	1999-2006 er, or employee, held a	Daytona Bch.Com any contractual or other direct Coast to which you have been, explain below:	ct
Board Trustee Have you or a business of whi	May, 1999 ch you have been an owner, office years with City government, incl	1999–2006 er, or employee, held a luding the City of Palm ⊠ No If ye	any contractual or other dire	ct
Board Trustee Have you or a business of whi dealings during the last four (4 appointed or are seeking appo	May, 1999 ch you have been an owner, office office office of the property of	1999–2006 er, or employee, held a luding the City of Palm ⊠ No If ye	any contractual or other dire n Coast to which you have be ss, explain below:	ct
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How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

As an Arbitrator and Mediator, I regularly apply Alternate Dispute Resolution practices to foster efficient conflict management. Furthermore, during my two-terms on the State Board Trustees, I was responsible for setting policies on behalf of Palm Coast and its adjacent municipalities.

7. REFERENCES – Please list three references (business and/or personal)

Robert G. Cuff, Jr., Esq.,10 Fla. Pk. Dr.,N, Ste. D-4, Palm Coast, FL 32137 o:(386) 445-2677

Josie Garcia, Spa Floridian & Salon, 160 Cypress Pnte Pkwy, Palm Coast, FL 32164 c:386 627-1138

Mrs. Madalin Price, PhD., 63 Covington Lane, Palm Coast, FL 32137 h: (386) 447-5404

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☐ No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature

October 12, 2012

Date

RETURN TO:

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

386-986-3713

3

386-986-3714 vsmith@palmcoastgov.com

Palm Coast, Florida 32164

WEBSITE:

PHONE:

FAX:

www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

LYNNETTE J. CALLENDER

West Pointe Plaza

389 Palm Coast Pkwy., SW, Palm Coast

Mail: 138 Palm Coast Parkway, NE, 203, Palm Coast, Florida 32137 Ofc: 888 838 7077; Facsimile 866 779 5923; Cell: 386 503-7335 Email: CallenderLaw@aol.com; LJC@CallenderLawyer.com

CURRICULA VITAE

PROFESSIONAL EXPERIENCE: .

Attorney at Law, Lynnette J. Callender, P.A., Palm Coast, Florida.

Legal services in the specialty areas of Real Estate transactions, Estate Planning and Probate Administration, Criminal Justice, Family Law, Mediation and Consumer Arbitration.

Senior Attorney, Child Welfare Legal Services, D.C.F.

Served as Legal Counsel in the 7th Judicial Circuit, covering various Seventh Circuit counties. Duties included providing legal advice and representing the department in court proceedings.

Prof. of Criminal Justice, Florida Community College at Jacksonville.

- Instructional Responsibilities: Constitutional Law, Criminal Law, and Evidence.
- Received recognition for mentoring innovations that directly increased student enrollment and student retention in all combined degree programs.
- Designed and implemented educational computer technology which utilized persuasion technology, videography, and internet software.

Visiting Dir. of Legal Writing, Florida Coastal School of Law, J'ville, Florida

Appointed as the Director of Legal Writing Program. Administrative function, including: program management; staff supervision; human resources and program development.

Assist. Professor of Business Law, Hofstra University School of Business, L.I., N.Y.

- Research presentations made at the American Institute of Certified Public Accountants [AICPA] Annual Conferences, New York and Honolulu.
- Participated in University governance and organizational activities for the International Conference of Business.
- Instructional Services in the M.B.A., and C.P.A. Divisions accredited by the American Association of Colleges and Schools of Business.

Continuing Education Instructor, The New York Real Estate Licensing Board, New York, N.Y. State Instructor for Real Estate License examinations and Continuing Education credits.

Field Attorney, The National Labor Relations Board, Wash., D.C. and New Jersey. Appointed to the Federal NLRB, Division of Administrative Law Judges and N.J. Regional Office with duties as follows:

- Completed research published in *NLRB Administrative Law Decisions*.
- Associate Editor of the NLRB Administrative Procedure Act Manual.
- Mediated representation agreements.

EDUCATION:

Howard University School of Law, Washington, D.C.

<u>U.S. Congressional Seminar Intern,</u> Assignment: The House Ways and Means Committee Member from New York, completing recommendations on the 1974 Tax Reform Bill Section on the Corporate Foreign Tax Credit.

Associate Editor, THE BARRISTER, The Howard University School of Law Student Newspaper.

Degree Awarded: Juris Doctorate.

Sarah Lawrence College, Bronxville, New York.

Faculty-Student Policy Committee: Two Terms

<u>Student Governance Office Representative</u>: *Two Terms*. The S.L.C. Fencing Team: Extra-Curricular Activity.

Degree Awarded: Bachelor of Arts.

ATTORNEY ADMISSIONS and TRAINING:

Florida Certified Family Law Mediator, 2011 – Present.

Admitted to the Florida Bar, 1996 - Present.

Admitted to the Bar of the Commonwealth of Pennsylvania, Inactive Status.

Circuit Civil Mediation Training: July 25, 2004.

Court-Appointed Arbitrator Training: January 21, 2005

FCADV Clearinghouse Lawyer Training, completed: December 13 & 14, 2004.

CIVIC, PROFESSIONAL, AND CHARITABLE AFFILIATIONS:

*Board Memberships:

- 1. Member, Board of Trustees, Daytona Beach Community College, The Hon. Gov. Jeb Bush Appointee, Ret.
- 2. DBCC Public Television, (formerly WCEU), Daytona Beach, Florida.
- 3. Palm Coast Community Service Corporation, Palm Coast, Florida.
- 4. Northeast Florida Area Agency on Aging, Incorporated, Advisory Board.

*Bar Association Memberships:

- 1. Florida Bar Association.
- 2. Flagler County Bar Association.
- 3. The Florida Bar Speakers' Bureau.
- 4. Justice Teaching Volunteer, [Admin. Orders: SC06-25, SC06-67] in partnership with The Florida Bar and the Florida Law Related Education Association.

*Chair:

Habitat for Humanity, Inc., Flagler County, Speaker's Bureau.

*Memberships and Awards:

- 1. Rotary International, Paul Harris Fellow.
- 2. EPCFC, Estate Planning Council of the Fun Coast, affiliate National Association of Estate Planners and Councils.
- 3. American Institute of Certified Public Accountants
 Non-CPA Faculty Associate.
- 4. NAACP Flagler County
- 5. Flagler County Bar Association.
- 6. Univ. of Florida, Higher Education Leadership Program, Certificate of Excellence.
- 7. Mentor, Indian Trails Middle School Mustangs on Books.
- 8. Florida Legal Response Team, RNLA Republican National Lawyers' Association.
- 9. Chamber of Commerce, Flagler County Member and Booster, Ex Officio.
- 10. BPW/USA, Business and Professional Women/Flagler County.
- 11. Delta Sigma Theta Sorority, Inc., Palm Coast / Flagler County Alumni Chapter.
- 12. Flagler County Friends of the Library.

David W. Ferguson

100 Palm Harbor Parkway #17

Palm Coast, FL 32137 Phone: (386) 597-4701

E-Mail: dwferg@gmail.com

Qualifications

Progressive experience in commercial management, strategy formation/implementation, international sales, technology assessment/licensing, senior level chemical industry sourcing and supply chain relationships. Broad based industry association affiliations. Verifiable emphasis on quality and customer service focus. Silicone and fine chemical industry expertise. Capable of acquisition screening and consultative business strategy.

Professional Experience

Business Strategy Consultant – M/A Advisor/Analyst - Private Equity Investor

Focus on chemical industry M/A activity, strategy formation primarily in small-to-medium-sized silicone and other high-performance related industries. Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public (government sponsored) / private enterprises. Flagler County, Florida, is an active target market.

Bank Capital Group - Banking Industry - 2006

- Vice President

Capital Raise for De-Novo bank financing for two start-up banks. Personally raised over \$1.0 Million of a total of \$43 Million for NHB Holdings, comprised of Proficio Bank (a Utah-based commercial bank) and Proficio Mortgage (a national loan origination/mortgage company).

Inspec (now INEOS) - Chemical Industry - 1997

- Commercial Manager

Chemical industry International Sales responsibility for line of specialty chemical intermediates for sunscreen/UV active ingredients and other personal care products. Assisted in the U.S. expansion of British-based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately-held chemical companies (top three) in the world.

PCR (Clariant) now Milliken / SiVance - Chemical Industry - 1996 - Vice President Marketing/Sales

Manufacturer of high performance chemical materials – worldwide presence

Managed growth of business from \$6 Million to over \$40 Million and participated in a successful LBO which value increased by 800% over seven-year period. Extensive international sales penetration in Europe/Japan in silane/silicone basic chemical intermediates for pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide U.S. sales force for over eleven years. Administered customer service and product management functions.

Union Carbide - Chemical Industry - 1983

- Account Manager

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$30 Million territory in the Southeast United States. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire / cable, coatings and high-performance rubber and plastic polymer systems.

Personal Strengths

Superior leadership ability, can motivate and inspire exceptional individual performance and teamwork. Strong communicator across all organizational levels. Results goal oriented with practical analytical/quantitative skills. Have demonstrated commitment to continuous improvement, overcoming obstacles and possessing vision of success over the long term. Excellent command and definition of the optimal technical, operational, financial and human dimensions of the ove3rall business equation.

Formal Education

Georgia State University - 1981

Master of Business Administration (MBA), Finance

Drexel University - 1975

Bachelor of Science (BS), Engineering

Interests

Enjoy active lifestyle

References

John Walsh, Palm Coast Observer

Further upon request

Ms. Virginia Smith City Clerk's Office City of Palm Coast 166 Cypress Point Parkway, Suite B-106 Palm Coast, FL 32164

Dear Ms. Smith,

I hereby request to be appointed District # 2 City Councilman. It truly would be an honor to represent the people of my neighborhood on the Council.

Having had my first official taste of seeking public office (City Council) in Jacksonville, Florida, more than a decade ago, my passion for politics dates back to 1960 (eight years old) when my Mother won a mink coat in a radio contest predicting the number of votes John F. Kennedy would get for President. She, a lifelong Democrat, was a poll worker for many years and instilled in me the role of citizenry and voting. As an adult, I first registered to vote (with my military draft registration) and voted in 1970 for the first time. While the passion has risen and ebbed during mid-life, I have been an interested onlooker in both local and national elections. My thirst for greater involvement in government resurged in 1995 when the Jacksonville mayoral race captured my attention. I volunteered and successfully campaigned for Mayor John Delaney who served two successful terms and left in 2003 with a large favorability rating. Today he is President of University of North Florida.

This involvement inspired me to run for office, unsuccessfully, in 1999 as well as to attend the inauguration of President George W. Bush in Washington, DC, in January, 2001. Since then, I have remained politically active in the subsequent mayoral and governor races in Florida and have monitored closely the national issues on a daily basis.

For five years in Jacksonville, I represented my neighborhood community on the Citizen's Planning and Advisory Council (CPAC), appointed by Mayor John Peyton. As for Palm Coast, I have been a part-time resident for nearly ten years and have since relocated permanently here after finally selling our home in Jacksonville. I plan to "pack it in here," an undiscovered, heaven-like place, close to everything I need. I believe that Palm Coast and Flagler County are the true jewels of this part of Florida and, consequently, I would like to serve the community to keep it beautiful and, at the same

time, provide for sound economic growth, broaden the commercial tax base, and establish a mechanism to attract investment in high-tech industries through research and education initiatives. I am familiar and experienced in this regard having been involved in the First Coast Venture Capital organization and in angel investor groups since 1995.

The combination of my business experience, educational credentials, love of the "Flagler story" and willingness to serve may prove to be an effective package to appoint me to this position. My energy, need to make a difference, and sensitivity to both the past/ future - old/ young citizens of Palm Coast, should uniquely qualify and distinguish me among my fellow candidates. Surely, being a graduate of the inaugural Flagler County Citizen's Academy in 2011 can facilitate a rapid learning curve analyzing and integrating the relevant city /county issues.

Thank you for this consideration and for your service to the community. Kind regards.

Respectfully,

David W. Ferguson



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1. PERSONAL

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

Name: DAVID W. FERGUSC	(N)	E-mail address	DWF	ERG @	GMAIL.COM
Residence Address: 100 Palm	HARBOK	PKWY	District #		
City: PALM COAST	State: _	# 17	Zip:	3213	7
Mailing Address (If Different from Residence):		<i></i>	to and the second second		
Home Phone	B	Business Phone:			
Date of Birth:		Place of Birth:			
How long have you been a permanent resident	of Palm Coas	t? 201	0		
Do you reside in District 2 for at least 45 weeks	in the year? _	YesNo			
What year did you become a continuous reside	ent of the City of	of Palm Coast?	201.	2	
List all places of residence for the last five years					·
Address	City & St	ate	F	From	То
11869 PEGASUS DR	TAG	CKSONVIL	10	2/02	10/2010
<u> </u>		<u> </u>			
Are you a registered voter in Flagler County?	Yes	□ No			
Have you ever used or been known by any oth	er legal name?	,	☐ Yes	e No	
If yes, explain:	 -	_		<u> </u>	
Are you a citizen of the United States?		—————————————————————————————————————			
If no, explain:	Yes	□ No			
, p					-
If you are a naturalized citizen of the United Sta	ates, date of na	aturalization:			
					Revised 8/3/12

Current Busine	CONS	SULTANT	Home		- Employ E	/
Current busine	ess Address:		HOME			
City		State	<u>Zip</u>	Phone #		
List all of your business, occ	employment histo	ory during the last five ye and period(s) of empl	years. Include employ	ers' name, busin	ess address, type of	
Employer & Address		Type of Business	Occupational Title	<u>Pe</u>	eriod of Employment	
<i>5ë</i>	TF EN	MPLOYED	- FER	GUSON	ENTERPA	?ISES
						<u> </u>
Have you ever If yes, identify	r been employed the position(s), th	by any state, district, or ne name(s) of the emplo	r local governmental a oying agency and the	gency in Florida period of employ	? Yes No ment.	
Position	Emplo	oyee Agency		Period of Empl	oyment	
						
EDUCATION		,	PUILA			
High School:	ABP. R	YAN H.S.	PHILA., PAY	ear Graduated:	1970	
	Name & Ľ	ocation I institutions or program				
Name	e & Location		Dates Attended	Certificate/[Degrees Received	
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2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

6. QUALIFICATIONS FOR APPOINTMENT State your experiences and interests or elements of your personal history that qualify you for this appointment. EXECUTIVE MANAGEMENT EXPERIENCE POLITICAL PASSION / INVOLVEMENT. PRIVATE EQUITY-BUSINESS DEVELOPMENT Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes Do you currently hold any office or position (appointive, civil service or other) with any government entity? If yes, list below: ☐ Yes ₽ No No Office Title Date of Election or Appointment Term of Office Level of Government Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? ☐ Yes No If yes, explain below: Name of Business Relationship to the Business Business Relationship to Agency Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Tyes If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action. License/certificate Title & No. Original Date of Issuance **Issuing Authority** Disciplinary Action/Date How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law? COMMUNICATE ACROSS BROAD ENSONALITY DIFFERENCE

7. REFERENCES – PI		ces (business and	/or personal)		0-
(2 YRS) JoHN W	IALS H	PALM	COAST (OBSERVE	(Local)
(29 YRS) ART 4	UOTIZ C	EO No	VABONE	PRODUCT	5 LLC
29 YRS BEORGE	ROBBINS	(JAX) (9	04) 260-6	904) 607 319 807	-7550 (c) -0140(0)
(35 YRS) MIKE 8. ACKNOWLEDGME	Boyce	CEO	PQ C	ORPLMA	LVERON, PA
8. ACKNOWLEDGME	NT	C	ARLYLE	GROUP (6	(10) 651-
If required by law, v	vill you file a financial dis			□ No	4200

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

RETURN TO:

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

٥

PHONE: FAX: 386-986-3713

386-986-3714

WEBSITE:

vsmith@palmcoastgov.com www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

D W Ferguson

Professional Experience

Business Strategy Consultant -M/A Advisor/Analyst- Private Equity Investor

Focus on chemical industry M/A activity, strategy formation, primarily in small to medium sized silicone and other high performance related industries---Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public(government sponsored) / private enterprises- Flagler County is an active target market.

Vice President '2006

Bank Capital Group --- Banking industry

Capital Raise for De-Novo bank financing for two start-up banks – Personally raised over \$ 1.0 Million of a total of \$ 43 Million for NHB Holdings, comprised of Proficio Bank, a Utah based commercial bank, and Proficio Mortgage, a national loan origination/mortgage company.

Commercial Manager

Inspec now INEOS 1997

Chemicals industry International Sales responsibility for a line of specialty chemical intermediates for sunscreen/ UV active ingredients and other personal care products. Assisted in the U.S. expansion of British based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately held chemical companies(top three) in the world.

Vice President Marketing/Sales

PCR(Clariant) now Milliken /SiVance 1996

Manufacturer of High Performance Chemical Materials -Worldwide Presence

Managed growth of business from \$ 6 M to over \$ 40 M and participated in a successful LBO which value increased by 800% over seven year period .Extensive International sales penetration in Europe/Japan in silane /silicone basic chemical intermediates for Pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide US sales force for over 11 years. Administered Customer Service and Product management functions.

Account Manager

Union Carbide 1983 Chemicals industry

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$ 30 M territory in the Southeast U.S. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire /cable, coatings and high performance rubber and plastic polymer systems.

Education

Georgia State University

Master of Business Administration (MBA), Finance 1981

Drexel University

Bachelor of Science (BS), Engineering 1975

References----Contact Information---

E-Mail-----dwferg@gmail.com

Phone-----{386} 597-4701

≥ October 24, 2012

Rec'd | Scanned 10/24/12 @ 10:33 AM

I respectfully submit this letter of interest for the District #2 appointment to the City

Honorable Palm Coast Mayor, City Council Members and Staff

I respectfully submit this letter of interest for the District #
Council.

My name is Norman R. Mugford (Norm). I am a 64 year resides at 14 Bud Hollow Drive and have lived here with my almost twenty-five years. My name is Norman R. Mugford (Norm). I am a 64 year old local business man that resides at 14 Bud Hollow Drive and have lived here with my wife and three children for

I was born in Montreal. Canada and immigrated to the United States in 1966, when I moved to Connecticut with my parents. I entered the United States Air Force in late 1966 and received an honorable discharge in 1970. I am a Vietnam era veteran, and completed most of my four year tenure in the U.S.A.F. in the Police force with a Top Secret Clearance, I received my U.S. citizenship in Hartford, Ct. in 1971. I have worked in several technical and management positions in the Communications industry; Before moving to Florida, I was the New England Regional Manager for MCI Communications.

After moving to Palm Coast I founded AAA Telepro Inc. as a local telephone company. In 1990 the company began alarm installations. In 1993, I formed Alarmoro, Inc. which is still operated by our family. I am presently the CEO of Alarmpro, Inc. and Norlin Enterprises, Inc., and I am proud to say that all our employees are Flagler County/Palm Coast residents.

In 2002 I was appointed by Governor Jeb Bush to the Florida Department of Business and Professional Regulation, Electrical Contractors Licensing Board from 2002 to 2004, then, re-appointed by Governor Charlie Christ until 2008. I was elected Board Chairman in 2006 and have chaired many Legislative Committees and was very active on several other committees, including Chairing Unlicensed Activities and the Probable Cause Committee until my term ended in 2008.

I am presently Chairman of the Palm Coast Code Enforcement Board and a past member of the City of Palm Coast Construction Board of Adjustments & Appeals. I am also a graduate of the very first Palm Coast Academy in 2004.

I have watched Palm Coast grow from a population of less than twelve thousand to over seventy thousand. I have watched as people from all over the world have moved to our beautiful city and I have watched as our government has grown to serve our residents. I have worked with many Palm Coast city departments and have established an excellent relationship with many of the city staff.

I believe with my business, management and government background, I can well represent the people of Palm Coast. Please consider me for the appointed position for District #2.

Sincerely,

Norman R. Mugford, 14 Bud Hollow Drive

Palm Coast, Fl. 3213

386-445-7936



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL			
Name: Norman R. Mugford	E-mail addre	ess <u>lalarm@bellsouth.net</u>	<u> </u>
Residence Address: 14 Bud Hollow [Prive	District # 2	
City: Palm Coast	State: Fl.	Zip: <u>32137</u>	
Mailing Address (If Different from Residence):			
Home Phone 386-446-5777	Business Phon	ne: <u>386-445-7936</u>	
Date of Birth: <u>5/31/1948</u>	Place of Birt	th: Montreal, Quebec, Canada	
How long have you been a permanent resident of	f Palm Coast? Over 2	24 years	====
Dò you reside in District 2 for at least 45 weeks i	n the year? X_ YesN	No	
What year did you become a continuous residen	t of the City of Palm Coast	? July, 1988	
List all places of residence for the last five years.		•	
Address	City & State	From To	
14 Bud Hollow Drive, Palm Coast, Flo	orida	July 1988 - Present	
·			_
Are you a registered voter in Flagler County?	✓ Yes No		
Have you ever used or been known by any other	legal name?	Yes Vo	
If yes, explain:			
		•	
Are you a citizen of the United States? If no, explain:	Yes No		
If you are a naturalized citizen of the United State	es, date of naturalization:	December 10, 1971	Revised 8/3/

EMPLOYMENT HIST and employment history.)	ORY (A résumé ma	y be attached a	at the option					
If retired, please list y	our occupation befo	ore retirement	t:					
Occupation: President				mplover:	Alarn	npro Inc.		
Current Business Add		rprise Driv		•		**************************************		
Bunnell	<u> </u>	Florida			386	5-445-79:	36	
City		State	Zip			Phone #		
List all of your employ business, occupation				ıde emple	oyers' na	ame, busine	ess address, t	ype of
Employer & Address		of Business		ocupational 1	Title	<u>Peri</u>	od of Employment	
Alarmpro, Inc.	Alarm (Contractor	Pre	sident/	CEO	199	3 to Prese	nt
Norlin Enterprise	s. Inc. Property	v Manager	ment Pre	sident/	CEO	200	3 to Prese	nt
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High School: Joh List postsecondary et Name & Loca Connecticut Scho Connecticut Scho Connecticut Scho Connecticut Scho The Property of District School Service: 11 Branch or Component Date and Type of District School Service: 11 Branch or Component Date and Type of District School Service: 11 Branch or Component Date and Type of District School Service: 11 Branch or Component Date and Type of District School Service: 11 List any business, prohave been a member	Name & Location ducational institution ducational institution ducational institution do lof Fine Arts and Of Broadcas dever been a member /1966 to 10/19 dt United Statcharge: 10/10 dt United Statcharge: 10/10 dt Community ducation during the past five decisional, occupation during the past five decisional during the dur	er of the Arme 70 AND/OR C d on any City ode Enforce onstruction er (5) years.	Dates Atter 1973 - 1 1971 - 1 ed Forces? rece Volunteer cement E n Board of	PACE Board or Board of Appe	Yes ENT? r Commit	Certificate/De Photogram Radio An No ttee?	egrees Receive phy anouncer Yes	No h you

State your experience	s and interests	or elements of	your personal histo	ory that qualify you	for this appointment.
I have a varied Go	overnment l	oackground,	from State Le	gislative Com	mittees to presentl
being Chairman o	of the PC Co	ode Enforce	ment Board. I l	nave worked w	vith many city
departments and I	have estab	lished an ex	cellent relation	ship with man	y of the City Staff
Have you received an appointment? If yes, li	y degree(s), pr st below:	ofessional certi		nation(s) related to	o the subject matter of t
· *					
Do you currently hold below:	any office or po	osition (appoint V Ye	ive, civil service, or s	other) with any go	vernment entity? If yes
Chairman - PC Co	ode Enforce	ement Board			

Have you ever been e	lected or appoi	inted to any put	olic office? If yes, lis	st below: 🔽 Yes	No
Office Title	Ţ	Date of Election o	r Appointment	Term of Office	Level of Government
Board Member - J	Electrical C	ontractors L	icensing Board	1 2002 2 years	State of Florida
Board Member - I	Flectrical C	ontractors T		10004	
	<u>Ciccuitai C</u>	onuaciois L	icensing Board	1 2004 4 years	State of Florida
	<u> </u>	Olitiaciois L	icensing Board	1 2004 4 years	State of Florida
Have you or a busines dealings during the las appointed or are seeki	ss of which you st four (4) years	have been an with City gove	owner, officer, or en	mployee, held any ne City of Palm Co	contractual or other di
dealings during the las	ss of which you st four (4) years ing appointmen	have been an with City gove	owner, officer, or ending the ment, including the No	mployee, held any ne City of Palm Co If yes, e	contractual or other dir
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dealings during the las appointed or are seeki Name of Business Have you held or do yolf yes, provide the info	ou hold any oc mation below. gainst you by t	have been and with City gove the Market State of the Battonship to	owner, officer, or erment, including the series. usiness rofessional licenses ary action (fine, proporty, state the type	mployee, held any ne City of Palm Co If yes, e Busine (s) in the State of bation, suspensior e and date of this a	contractual or other direction of the contractual or other directions to which you have I explain below: SERELATIONSHIP TO AGENCY Florida? Yes
Name of Business Have you held or do yolf yes, provide the info etc.) has been taken a	ou hold any oc mation below. gainst you by t	have been an with City gove ht? Ye alionship to the Becupational or professional graph in the issuing auth	owner, officer, or erment, including the substitution of the subst	mployee, held any ne City of Palm Co If yes, e Busine (s) in the State of bation, suspensioner and date of this a	contractual or other direction ast to which you have lead to which y

Alarm Cont. II EG0000073	1/7/94	Florida DBPR	None	
	····			

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

With my varied business, management and government background, I am willing and able to make the right decisions to properly serve the Palm Coast City Council and the people of Palm Coast.

Mrs. Marg	aret Sullivan 42 Seven Wonders Trail	, Palm Coast, F	Fl 32164	386-437-6479
	Walton 29 Bickwick Lane, Palm Coa			386-246-9817
	zymanski 84 Comanche Court, Palm (7	386-446-6984
8. ACKNOWLE	DGMENT			
If required by	ı law, will you file a financial disclosure staten	nent?	Yes	☐ No
disclosure laws ar	esponsibilities associated with being a mem nd ex parte communications rules and that I nd City rules of conduct.	ber of the City Co will be subject to	uncil and th the Code of	nat I am subject to financial Ethics for Public Officers
I certify that I have City Council to wh	e adequate time to serve if appointed and the aich I am appointed.	at I will serve in a	ccordance v	vith the requirements of the
Further, by exect which shall include	uting this application below. I am authorize a general criminal records check and othe	ing City staff to per checks relative t	erform a per o City Coun	sonal background screenin cil for which I am applying.
Signature		<u>Octo</u> Date	ber 24th.	2012
RETURN TO:	City Clerk's Office City of Palm Coast	FAX:	386-986-37 386-986-37	
	160 Cypress Point Parkway, Ste. B-106 Palm Coast, Florida /32164			almcoastgov.com coastgov.com

7. REFERENCES – Please list three references (business and/or personal)

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Norman R. Mugford

14 Bud Hollow Drive Palm Coast, Fl. 32137 Phone: 386-445-7936

Fax: 386-445-0491

E-mail: lalarm@bellsouth.net

Objective

To represent the people of District #2 on the Palm Coast City Council

Education

John Grant High School, Lachine, Quebec, Canada 1961-1966 Connecticut School of Fine Arts 1973-1974 Connecticut School of Broadcasting 1971-1972

Awards

State of Florida - Chairmanship Award 2005-2006 by Governor Jeb Bush State of Florida - Leadership Award 2002-2008 by Governor Charlie Christ Alarm Association of Florida - Most Valuable Player (MVP) 2006

Work Experience

1993 - Present President/CEO Alarmpro, Inc., Palm Coast, Fl.

2003 - Present President/CEO Norlin Enterprises, Inc., Palm Coast, Fl.

1989 - 1999 - President/CEO AAA Telepro, Inc., Palm Coast, Fl.

1982 - 1988 - New England Regional Operations Manager MCI Communications, Hartford, Ct.

1975 - 1982 - Northeast Service Manager National Telephone, East Hartford, Ct.

Military

1966 - 1970 - Air Police United States Air Force

Volunteer Work

Board Member Palm Coast Construction Board of Appeals Board Member Palm Coast Code Enforcement Board

References

Mrs. Margaret Sullivan 42 Seven Wonders Trail, Palm Coast (386)437-6479 Mr. James Walton 29 Bickwick Lane, Palm Coast (386)246-9817

Robert Uhl 25 Marina Point Place Palm Coast, FL 32137

RECEIVED ON Scanned

OCT 1 8 12 2:21pm

CITY OF PALM COAST B

The Honorable Mayor and City Council City of Palm Coast 160 Cypress Point Place -Suite B-106 Palm Coast, FL 32164

Gentlemen:

Please accept this letter of interest seeking appointment to the soon-to-be-vacated District 2 Council seat.

I came to Palm Coast in 1980 as part of the ITT-incentivized relocation of the Wittemann Company and have been a huge fan of Palm Coast ever since.

I do not have any "political experience." Instead, I offer a wealth of business experience to the Palm Coast City Council. Although now retired, in my years with Wittemann, I traveled to virtually all four corners of the globe- overseeing factory construction and equipment installation in locations such as

China, Africa, etc. Upon retirement from the Wittemann Company, my wife Roberta and I acquired, operated, and expanded "The Apple Tree;" a small local business providing supplemental educational materials to school districts, teachers and parents.

Locally, I served on my condominium board as President for many years and dealt with a microcosm of the same issues facing local governments. As a member of the Palm Coast Yacht Club, I was chosen as Trustee for mortgage oversight for the Club.

Being without any special interest or political "ties" I can truly represent the citizens of Palm Coast – sharing with them a vested interest in bringing about appropriate economic development and the resulting sustainability that it brings. At the same time, I am deeply committed to maintaining and enhancing the environmental sensitivity that makes Palm Coast a truly special community. Economic Development and targeted growth CAN coexist with an environmentally friendly atmosphere.

Please refer to my resume of "Relevant Background Information" for details of my background and experience.

Sincerely,

Robert Uhl

object Uhl



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUME

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL					
Name: Kabert G. Uh	<u> </u>	-mail address	ruhls	r Defl. r	
Residence Address: 25 Marin	a Point 1	Place	District #	_2	
city: Palm Coast	State:	FL	Zip:	32137	
Mailing Address (If Different from 'Residence):	NA				
Home Phone (384) 446-9648	Bus	iness Phone:	_NA_		
Date of Birth: 9-/3-/935	F	Place of Birth:	Buff	alo N.Y	
How long have you been a permanent resident	of Palm Coast?	22 Y	ears_	*	
Do you reside in District 2 for at least 45 weeks	in the year? <u></u>	YesNo			
What year did you become a continuous reside	nt of the City of F	Palm Coast?	1990)	
List all places of residence for the last five years.					
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	City & State			From To	
	City & State			From To	
	City & State	□ No		From To	
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Are you a registered voter in Flagler County?	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any othe If yes, explain: Are you a citizen of the United States?	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain:	₩ Yes er legal name? ☑ Yes		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain: Are you a citizen of the United States?	Yes or legal name?	□ No	☐ Yes		

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Occupation: Engin	eecina Mana	igment.	Current Employer:	XA		
Current Business Addr	ess: NA	/				

City		State	Zip	Pho	ne#	
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Employer & Address	Type of 8		Occupational	[ide	Period of Employment	
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6. QUALIFICATIONS FOR APPOINTMENT State your experiences and interests or elements of your personal history that qualify you for this appointment. President Engineering Management by Objective Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes **⊠** No Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes No. No Have you ever been elected or appointed to any public office? If yes, list below: Yes DA No Office Title **Date of Election or Appointment** Term of Office Level of Government Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No No If yes, explain below: Name of Business Relationship to the Business Business Relationship to Agency Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes X No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action. License/certificate Title & No. Original Date of Issuance **Issuing Authority** Disciplinary Action/Date How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law? at the World Rowing Championship in Pozoan toland Treasurer of Buffalo West Sides Runing Club for 16 years

Experiences gamed successfully relocating a minufacturing company to Palm Coat Revised 8/3/12 * Representing The Wittemann Co. world wide on contract objectives in

offering input as to overcoming the inherent difficulities involved with relocating a manufacturing company.

7. REFE	RENCES - Please list three references (b	usiness and/or pe	rsonal)		_
Jas	eph D. Gruber, President The	2 Wittemann	Company, F.	Torida Hospit	tal Board Minañ
-	eph D. Gruber, President The 28 Old Canyon Lane Or	mand Barel	FL 32174	(384) 6	27-3874
L	hn HildebrandT, Retired F	Polot			
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Name, A	13 Cherry Court Palin Cons	st FL 3213	32 (35	86) 447-0	<u>96</u> 7
8. ACKNO	OWLEDGMENT				
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disclosure l	d the responsibilities associated with being aws and ex parte communications rules and yees and City rules of conduct.	a member of the C I that I will be subje	ity Council and that ext to the Code of E	l am subject to fin thics for Public Off	ancial icers
I certify that	t I have adequate time to serve if appointed il to which i am appointed.	and that I will serve	e in accordance with	h the requirements	of the
Further, by which shall	executing this application below, I am a include a general criminal records check ar	uthorizing City staff ad other checks rela	f to perform a perso ative to City Council	nal background so	creening, olvina.
Signature	bet b. who	-	10 8 S	, 2012	-
RETURN TO	: City Clerk's Office City of Palm Coast	PHONE: FAX:	386-986-3713 386-986-3714	-	

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

WEBSITE:

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

vsmith@palmcoastgov.com

www.palmcoastgov.com

Robert Uhl 25 Marina Point Place Palm Coast, Florida 32137

Relevant Background Information

• Industrial Operation and Relocation Experience

As you know, the Wittemann Corporation was one of the first companies that ITT successfully brought to Palm Coast. As Vice President for Engineering, I was directly involved in the early negotiations with ITT and I oversaw the design and construction of the Wittemann Building (interestingly, the forth Palm Coast "City Hall"). I was responsible for the relocation of front-line staff from Buffalo, New York to Palm Coast and for local workforce recruitment and development as we transitioned to local manufacturing. I am intimately familiar with the problems facing a relocating corporation.

In my years with the Wittemann Corporation I worked directly with the management of any number of international corporations – traveling to Viet Nam, China, Germany, and France, to name a few. It was interesting for me to learn that the needs of the business community are universal – transcending national and international borders.

As Palm Coast works with Flagler County to attract new and relocating corporations to our community I feel I can serve as a valuable resource to City staff by sharing my own experiences in this arena.

Small Business Owner

After my retirement from the Wittemann Corporation, my wife, Roberta, and I acquired, operated, and expanded the "Apple Tree Educational Center, LLC." Known to most parents and teachers as the "Apple Tree," we were a small local business specializing in the sale of educational supplies and materials. For many years the Apple Tree was a successful vendor to both the Flagler and Volusia County School Systems. In addition to direct sales to schools, we also provided materials to hundreds of teachers – offering them a wide variety of classroom supplemental materials. We also worked directly with parents; both those involved in home schooling and those who wished to enrich the educational experiences of their children.

As the owners of the Apple Tree we dealt with all the issues that small businesses face including inventory, payroll, advertising, compliance with City and County business regulations, etc. Again, I feel this experience will be a valuable asset to the City as Palm Coast pursues new and expanding local businesses.

• Finance and Governance Experience

As a long-time resident of "Marina Cove," a Palm Coast Condominium, I have had the opportunity to serve as an elected Condominium Board Member and as President of the Board. As an elected body, a Condominium Board determines policies, hires a Property Manager to oversee day-to-day operations of the condominium, and responds to the varied and sometimes contradictory needs, wishes, and wants of its constituents. In many ways, this experience closely resembles that of a City Council Member.

A member of the Palm Coast Yacht Club since 1990, I have been elected to serve on their Board of Governors. In addition, I was selected by the fifty-some mortgage holders within the Club to serve as a "Special Trustee;" a separate, fiduciary responsibility, representing the mortgage holders' financial interests.

Sports Alliance Involvement

While in college, I was proud to represent the United States in an international rowing competition in Poland. I continued my life-long enjoyment of rowing as a competitive sport and served for a number of years as a coach at Embry Riddle University. I am a nationally certified rowing official and have served on the Board of Directors of The United States Rowing Association.

I am pleased to see Palm Coast pursue a variety of sports alliance and league tournaments as a way of increasing the visibility of our community. I would be happy to serve as a resource to Ms. Santangelo and the rest of City Staff in increasing the recognition of our sports venues.

Again, thank you for your consideration of my application. Now that I am fully retired, I have the time, the experience, and the dedication to serve our community. I hope you will find the information I have provided useful in your deliberations.

Sincerely,

Robert (Bob) Uhl

Bos Whe



APPLICATION

RECEIVED ON

OCT 1 0 '12

CITY OF PALM COAST

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL			
Name: Kobert G. Uhl	E-mail addre	ss ruhlsr a	Defl. cr. com
Residence Address: 25 Marino	2 Point Place	District #	2
city: Palm Coast	State:F	Zip: <u>32</u>	137
Mailing Address (If Different from Residence):	NA		
Home Phone 386 446 - 9648	Business Phone	e: <i>NA</i>	
Date of Birth: 9-13-1935	Place of Birt	h: Buffalo	N. Y
How long have you been a permanent resident of	of Palm Coast? 22	Years	
Do you reside in District 2 for at least 45 weeks in	n the year? ✓ YesN	4o	
What year did you become a continuous residen	it of the City of Palm Coast	1990	
List all places of residence for the last five years.			
Address	City & State	From	То
NA.			
Are you a registered voter in Flagler County?	¥Yes ☐ No	—	_
Have you ever used or been known by any other	r legal name?	☐ Yes	⊠. No
If yes, explain:			
and the second s	***************************************	· · · · · · · · · · · · · · · · · · ·	
		•	
Are you a citizen of the United States?	☑ Yes ☐ No	· · · · · · · · · · · · · · · · · · ·	***************************************
	⊠ Yes □ No	• • • • • • • • • • • • • • • • • • • •	
Are you a citizen of the United States?	⊠ Yes □ No		
Are you a citizen of the United States?		_NA	

If retired, please lis	st your occupation befo	re retirement	E	Dainee	•		
Occupation: Fn	gineering Mai	mment	Current Er	mplover	√ Δ		
Current Business /				p.oyot			
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City	,	State	Zip		Phone #		
List all of your emp business, occupati	oloyment history during	the last five you	years. Inclu oyment.	ıde employers	' name, busin	ess address, t	pe of
Employer & Address	Type of	Business	Oc	cupational Title	<u>Pe</u>	riod of Employment	-
NA				· · · · · · · · · · · · · · · · · · ·			
If yes, identify the p	on employed by any sta	te, district, or) of the emplo	local gove	rnmental age cy and the per	iod of employ	ment.	⊠ No
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160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

WEBSITE:

vsmith@palmcoastgov.com www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Robert Uhl 25 Marina Point Place Palm Coast, Florida 32137

OCT 1 5 '12
CITY OF PALM COAST

Supplemental Information

To the Honorable Palm Coast Mayor and City Council:

Thank you for considering my application for appointment as District 2 Representative on the Palm Coast City Council. I hope you will find the following supplemental information helpful as you make your final selection.

• Industrial Operation and Relocation Experience

As you know, the Wittemann Corporation was one of the first companies that ITT successfully brought to Palm Coast. As Vice President for Engineering, I was directly involved in the early negotiations with ITT and I oversaw the design and construction of the Wittemann Building (interestingly, a former Palm Coast City Hall). I was responsible for the relocation of front-line staff from Buffalo, New York to Palm Coast and for local workforce recruitment and development as we transitioned to local manufacturing. I am intimately familiar with the problems facing a relocating corporation.

In my years with the Wittemann Corporation I worked directly with the management of any number of international corporations – traveling to Viet Nam, India, China, Germany, and France, to name a few. It was interesting for me to learn that the needs of the business community are universal – transcending national and international borders.

As Palm Coast works with Flagler County to attract new and relocating corporations to our community I feel I can serve as a valuable resource to City staff by sharing my own experiences in this arena.

Small Business Owner

After my retirement from the Wittemann Corporation, my wife, Roberta, and I acquired, operated, and expanded the "Apple Tree Educational Center, LLC," known to most simply as the "Apple Tree," a small local business specializing in the sale of educational supplies and materials. For many years the Apple Tree was a successful bidder/vendor to both the Flagler and Volusia County School Systems. In addition to direct sales to these school boards, we also provided materials directly to hundreds of teachers—offering them a wide variety of classroom supplemental materials. We also worked directly with parents; both those involved in home schooling and those who wished to enrich the educational experiences of their children.

As the owners of the Apple Tree we dealt with all the issues that small businesses face including inventory, payroll, advertising, compliance with City and County business regulations, etc. Again, I feel this experience will be a valuable asset to the City as Palm Coast pursues new and expanding local businesses.

Finance and Governance Experience

As a long-time resident of "Marina Cove," a Palm Coast Condominium, I have had the opportunity to serve as an elected Condominium Board Member and as President of the Board. From my experienced, I think this experience closely resembles that of a City Council Member. As an elected body, a Condominium Board determines policies; hires a Property Manager to oversee day-to-day operations of the condominium, and responds to the varied and sometimes contradictory needs, wishes, and wants of its constituents.

A member of the Palm Coast Yacht Club since 1990, I have been elected to serve on their Board of Governors. In addition, I have been selected to serve as a "Special Trustee;" a separate, fiduciary responsibility, representing the financial interests of the fifty-some mortgage holders within the Club membership.

• Sports Alliance Involvement

While in college, I was proud to represent the United States in an international rowing competition in Poland. I continued my life-long enjoyment of rowing as a competitive sport and served for a number of years as a coach at Embry Riddle University. I am a nationally certified rowing official and a past member of The United States Rowing Association Board of Directors.

I am pleased to see Palm Coast pursue a variety of sports alliance and league tournaments as a way of increasing the visibility of our community. I would be happy to serve as a resource to Ms. Santangelo and the rest of City Staff in increasing the recognition of our sports venues.

Again, thank you for your consideration of my application. Now that I am fully retired, I have the time, the experience, and the dedication to serve our community. I hope you will find the information I have provided useful in your deliberations.

Sincerely,

Robert (Bob) Uhl

Sport Uhl