



**FLAGLER COUNTY PUBLIC SCHOOLS, FACILITIES PLANNING  
SCHOOL PLANNING AND CONCURRENCY APPLICATION / SCHOOL IMPACT ANALYSIS**

**Instructions:**

\*Please submit two copies of a completed application, location map, and the application fee. (made payable to Flagler County Public Schools) to the appropriate Municipality. Fee schedule on page three (3).

\*The Municipality will review application and forward it to the Coordinator of Planning & Intergovernmental Relations of Flagler County School.

City of Palm Coast 160 Lake Avenue Palm Coast, FL 32164	Flagler County 1769 E. Moody Blvd., Bldg. #2 Bunnell, FL 32110	City of Bunnell 201 W. Moody Blvd. Bunnell, FL 32110	City of Flagler Beach 105 S. 2 <sup>nd</sup> . Street Flagler Beach, FL 32136
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**Application Type / Check one**

<input checked="" type="checkbox"/> Non-Binding Determination (Comprehensive Plan Amendment; Rezoning)	<input type="checkbox"/> Letter of Concurrence Exemption	<input type="checkbox"/> Project Amendment / Reevaluation
<input type="checkbox"/> School Capacity Reservation (Only at Preliminary Plat, Final Plat, Site Plan Amendment)	<input type="checkbox"/> Time Extension	<input type="checkbox"/> Proportionate Share Mitigation

**Project Information**

**Project Name:** Coquina Shores **Local Government:** City of Palm Coast

**Parcel ID #:** 04-12-31-0000-04030-0000; 39-12-31-0000-01010-0050; and 40-12-31-0000-01010-0010

**Location / Address of Subject Property:** Not assigned

**Closest Major Intersection:** Old Kings Road and SR 100

(Please attach separate sheet of multiple parcels – attach and location map)

**Ownership / Agent Information**

**Owner/Contract Purchaser Name(s):** JX Palm Coast Land, LLC

**Agent/Contact Person:** Jay W. Livingston / Livingston & Sword, P.A.

**Mailing Address:** 391 Palm Coast Parkway SW #1, Palm Coast, FL 32137

**Telephone #:** (386) 439-2945 **E-mail Address:** jay.livingston314@protonmail.ch



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**IV. Development Information**

Project Data			
Current		Proposed	
Future Land Use: <b>Mixed-Use</b>		Future Land Use: <b>Residential</b>	
Zoning: <b>PUD</b>		Zoning: <b>MPD</b>	
Residential Units Proposed			
Single Family Detached: <b>750</b>	Single Family Attached: <b>0</b>	Apartments: <b>0</b>	Mobile Homes: <b>0</b>
Total Units: <b>750</b>	Total Acres: <b>505.62</b>	Phased Project: Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

**PLEASE COMPLETE THE FOLLOWING TABLE WITH THE AMOUNT AND TYPE OF UNITS IN THE APPROPRIATE ANTICIPATED YEAR OF CONSTRUCTION**

Unit Type	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Single Family	0	0	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
Multi Family	0	0	0	0	0	0	0	0	0	0
Mobile Family	0	0	0	0	0	0	0	0	0	0

Applicant shall provide the information above so the Flagler County School District can calculate student generation, evaluate school capacity and address any potential mitigation. The applicant is responsible for obtaining any additional information required to complete the review process. For further information regarding the application process, please contact the local government of jurisdiction.

**I hereby certify the statement and/or information contained in this application with any attachments submitted herewith are true and correct to the best of my knowledge.**

**Disclaimers:** By my signature hereto, I do hereby certify that the information contained in the application is true and correct to the best of my knowledge and understand that deliberate misrepresentation of such information may be grounds for denial or reversal of this application and/or revocation of any approval based upon this application.

**I further acknowledge** that the School Board of Flagler County may not defend any challenge to my proposed application and that it may be my sole obligation to defend any and all action and approvals of this application. Submission of this application initiates a process and does not imply approval by the School Board of Flagler County and any of its staff.

**I further acknowledge** that I have read the information contained in the application and have had sufficient opportunity to inquire with regard to matters set forth therein and accordingly, fully understand all applicable procedures and matters relating to this application. I hereby represent that I have the lawful right and authority to file this application.

Name: Jay W. Livingston (Print)      Signature:       Date: 10/3/2022

Municipality: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ (Print)      Signature: \_\_\_\_\_



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**FLAGLER COUNTY PUBLIC SCHOOL CONCURRENCY PLANNING SERVICE FEE SCHEDULE**

**Please make checks payable to Flagler County Public Schools**

**School Capacity Availability Reports / Letters**

***School Capacity Determinations***

Nonbinding Review – (FLU/Rezone) -----	\$200.00
Letter of Concurrency Exemption -----	\$100.00
Time Extension -----	\$150.00
Concurrency Determination Re-evaluation -----	\$150.00

***School Capacity Reservation – Certificate of School Concurrency***

3 – 10 Units -----	\$150.00
11 – 49 Units -----	\$300.00
50 + Units -----	\$500.00

***Proportionate Share Mitigation***

3 – 10 Units -----	\$500.00
11 – 49 Units -----	\$1,000.00
50 + Units -----	\$2,500.00
Appeals -----	\$1,000.00

LIVINGSTON & SWORD PA  
OPERATING ACCOUNT  
PO BOX 351065  
PALM COAST FL 32135

4611

63-1656/631

10/3/2022

DATE


PAY TO THE  
ORDER OF

Flagler County Public Schools

\$ \$200.00

two hundred and 00/100

DOLLARS

 Security features  
included.  
Details on back.



Intracoastal  
Bank

FOR

Coquina Shores - Nonbinding Review

MP

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⑆003⑆⑆677⑆

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