

**John Green**  
**SUPERINTENDENT (000100054 Super 121813)**

[gree2204@bellsouth.net](mailto:gree2204@bellsouth.net)  
(678) 525-5160

**PERSONAL INFORMATION**

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**Contact Information**

First Name	John	Last Name	Green
Middle Name	Patrick	Email	gree2204@bellsouth.net
Primary Phone	678-525-5160	Alternate Phone	
Preferred Contact Method	Email		

**Address**

Street	635 Watersedge	City	Suwanee
State	Georgia	Zip Code	30024

**Equal Opportunity Information**

Providing this information is strictly voluntary. You will not be subject to adverse action or treatment if you choose not to provide this information. If you choose not to provide this information, please select 'Decline to Identify.'

Ethnicity	Not Hispanic/Latino	American Indian or Alaska Native	No
Asian	No	Black or African American	No
Native Hawaiian or Other Pacific Islander	No	White	Yes

**CERTIFICATION**

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**Certification Information #1**

Certification Area	Ed Leadership	Certification Area Type	Professional Certification
Grade Level	P-12	Certification State	Georgia

**Certification Information #2**

Certification Area	Math 6-12	Certification Area Type	Professional Certification
Grade Level	6-12	Certification State	Georgia

**Certification Information #3**

Certification Area	Ed Leadership	Certification Area Type	Statement of Eligibility
Grade Level	P-12	Certification State	Florida

**Certification Information #4**

Certification Area	Ed Leadership	Certification Area Type	Statement of Eligibility
Grade Level	P-12	Certification State	Alabama

**Certification Information #5**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**ADDITIONAL CERTIFICATION AREAS**

Certification Area  
Details  
Certification State

**Computer Skills**

Years of Experience	30	Keyboarding Words Per Minute	45
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Word Processing	Yes	Spreadsheets	Yes
Database	Yes	Web / Internet Browser	Yes
E-mail	Yes	Graphics	Yes
Microsoft Windows	Yes	Apple Macintosh	Yes

**EMPLOYMENT HISTORY**

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**Present Position**

Present Title	Professional Educator and Community Volunteer	Name of Employer
Start Date	07/01/2013	Supervisor Name
Supervisor Phone Number		
Duties and Responsibilities		
Reasons for Leaving		
May we Contact this Employer		

**Experience in Education #1**

From (mm/yyyy)	07/2012	To (mm/yyyy)	06/2013
Employer Name	Jackson County Schools	Assignment	Superintendent
Reason For Leaving	Retirement/Work legislative changes in Georgia	Supervisor Name	Jackson County Board of Education
Supervisor Phone Number	706-367-5151		
Duties and Responsibilities	Served as Superintendent/CEO for the Jackson County Schools System reporting directly to a 5-member elected Board of Education		
May we Contact this Employer	Yes		

**Experience in Education #2**

From (mm/yyyy)	10/2011	To (mm/yyyy)	06/2012
Employer Name	Madison City Schools	Assignment	High School Principal of newly constructed James Clemens HS
Reason For Leaving	Accepted position of Superintendent	Supervisor Name	Dr. Dee Fowler
Supervisor Phone Number	256-464-6777		
Duties and Responsibilities	Reported directly to the superintendent while leading and managing all processes related to the successful opening of a \$58 million dollar new high school project. Responsibilities included facilitating hiring of all staff, building new K-12 school community, and working directly with the construction supervisor.		
May we Contact this Employer	Yes		

**Experience in Education #3**

From (mm/yyyy)	07/1987	To (mm/yyyy)	06/2011
Employer Name	Gwinnett County Public Schools	Assignment	teacher, coach, athletics director, assistant principal, principal, area superintendent
Reason For Leaving	Retired from Education in the state of Georgia	Supervisor Name	Mr. Alvin Wilbanks
Supervisor Phone Number	678-301-6000		
Duties and Responsibilities	As an area superintendent, provided direct support and performance evaluation for 46 principals at the elementary, middle, and high school levels with total student enrollment of approximately 53,000 students. Coordinated support and development for all high school administrators within the district.		
May we Contact this Employer	Yes		

**Work Experience #1**

Employed from (mm/yyyy)

Employer

Reason For Leaving

Supervisor Phone Number

Duties and Responsibilities

May we Contact this

Employer

Employed to (mm/yyyy)

Title

Supervisor Name

Supervisor Email

**Work Experience #2**

Employed from (mm/yyyy)

Employer

Reason For Leaving

Supervisor Phone Number

Duties and Responsibilities

Employed to (mm/yyyy)

Title

Supervisor Name

Supervisor Email

**Experience Summary**

Actual experience in a scholastic environment (with the exception of non-academic experience).

Years of teaching  
experience

10

Years of student teaching  
experience

1

Years of administrative  
experience

22

**EDUCATION****Secondary/High School Information**

School Attended

Murray County High School

City/State

Chatsworth, GA

Activities/Honors

Salutatorian, Honor Graduate, School Officer, Letterman in Football and Tennis, Scholars Bowl Team, Drama, Beta Club, Boys State, Chess Club, Science Club

Degree

High School Diploma or GED

**College/University/Vocational Institution #1**

Name of School

Other: University of Georgia

Attended From (mm/yyyy)

06/1987

Attended To (mm/yyyy)

12/1993

Degree

Doctorate - PhD

Subject

Educational Leadership

**College/University/Vocational Institution #2**

Name of School

Other: Georgia State University

Attended From (mm/yyyy)

06/1983

Attended To (mm/yyyy)

08/1985

Degree

Master of Science

Subject

Mathematics

**College/University/Vocational Institution #3**

Name of School

Other: University of Tennessee at  
Chattanooga

Attended From (mm/yyyy)

08/1978

Attended To (mm/yyyy)

05/1982

Degree

Bachelor of Science

Subject

Mathematics

**Student Teaching #1**

Name of School

Chattanooga City High School

Subject

Geometry and Algebra II

Grade

10

Semester

Spring

Year

1982

## REFERENCES

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### Dr. Mary Kay Murphy

Title	<b>GCPS Board Member</b>	Relationship	<b>Other - Serving Board Member</b>
Address	<b>4516 Ridgegate Drive NW</b>	City	<b>Duluth</b>
State	<b>Georgia</b>	Zip	<b>30097</b>
Email	<b>marykaymurphy@aol.com</b>	Phone	<b>404-218-4127</b>
From	<b>07/1998</b>	To	<b>present</b>

### Dave Williams

Title	<b>VP Metro Atlanta Chamber</b>	Relationship	<b>Colleague</b>
Address	<b>4379 Yosemite Court NW</b>	City	<b>Suwanee</b>
State	<b>Georgia</b>	Zip	<b>30024</b>
Email	<b>dwilliams@macoc.com</b>	Phone	<b>770-846-9000</b>
From	<b>01/1999</b>	To	<b>present</b>

## DISTRICT QUESTIONS

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### District Questions

Have you retired from any State of Florida administered retirement plan? You are considered retired if: 1) You have received any benefits under the FRS Pension Plan (including DROP). 2) You have taken any distribution (including a rollover) from the FRS Investment Plan, or alternative retirement programs offered by state universities (SUSORP), state community colleges (CCORP), state government (SMSOAP), or local governments.

**No**

If you have retired from a state of Florida administered retirement plan, is the effective date July 1, 2010 or later?

Have you previously been employed, other than a substitute teaching capacity, with the Flagler County School District?

**No**

If "Yes", please provide the dates of your previous employment with the District and your position.

Is any member of your immediate family employed by the school district of Flagler County? **No**

If "Yes", please provide the name of your family member, School/Dept where they worked, and Position Held.

Been investigated for misconduct related to your employment? **No**

If "Yes", please provide a detailed explanation.

Been arrested or charged (even if no contest or charges dropped or pled down) for a crime? **No**

If you answered "Yes" please provide details including the date of the charge, the court action, and the address of the court involved.

Are you currently under indictment or subject of any other pending legal proceeding for a criminal offense?

**No**

If "Yes", please provide details including the date of the charge, the court action, and the address of the court involved.

Are you under investigation by any local, county, state, federal, or international agency for any reason (including any violation of the Florida Code of Ethics)?

**No**

If yes, please provide a detailed explanation.

*Been named by a state agency responsible for child welfare as a perpetrator in an indicated report of child abuse or neglect?*

**No**

*If yes, please provide a detailed explanation.*

*Had a report of child abuse or sexual activities involving a K-12 student or minor filed against you with a school district, a state or federal agency, a police agency, or in court?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever had a professional certificate, credential or license (of any kind) revoked or suspended, or have you been placed on probationary status for any alleged misconduct or alleged violation of professional standards or conduct. Are there any pending adverse actions against you?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been denied a professional license for which you applied or granted a professional license on a conditional or probationary basis for any alleged misconduct or alleged violation of professional standards of conduct?*

**No**

*If yes, please provide a detailed explanation.*

*Have you surrendered a professional license of any kind before its expiration?* **No**

*If yes, please provide a detailed explanation.*

*Have you ever been disciplined by any public agency responsible for licensure of any kind, including but not limited to educational licensure?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been suspended, terminated, non-reappointed, released during a probationary period or resigned in lieu of termination or non-reappointment from an educational institution, the State of Florida, or any other employer/organization including the military?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been placed on leave by your employer or left such employment prior to the end of the contract term due to any reason other than the Family Medical Leave Act or a physical disability?*

**No**

*If yes, please provide a detailed explanation.*

*Is your physical/mental health condition such that you can fulfill the essential job functions of the position for which you are applying (either with or without reasonable accommodations)?*

**Yes**

*Are you considered a "High Risk" offender, according to Senate Bill 988?* **No**

*If you answered YES to the question above, please explain in the space provided, including the date of your last conviction*

*Have you ever had any record sealed or expunged in which you were convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the City Where Arrested, State, Date of Arrest, Charge(s), and Disposition(s). Please NOTE: Sealed or expunged records must be reported pursuant ss. 943.0585 and 943.059, FS. However, the existence of such records will not be disclosed nor made part of your certification file which is public record.*

*Have you ever been convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**Yes**

If Yes, you must specify the city where arrested, state, date of arrest, charge(s), and disposition(s).

**Plead nolo to DUI charge in 1990 Gwinnett County Georgia. Adjudicated in 1992 through Gwinnett County State Court, Lawrenceville GA**

Are you a veteran as defined by s. 295.07, Florida Statutes? **No**

Are you claiming Veteran's Preference? If yes, a DD214 must be submitted under attachments.

**No**

If you are claiming Veteran's Preference, please indicate the provision under which you qualify.

Provision 1 – A veteran of any war who has served on active duty for one day or more during a wartime period, excluding active duty for training, and who was discharged under honorable conditions from the Armed Forces of the United States of America.

Provision 2 – A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U.S. Department of Veterans Affairs and the Department of Defense.

Provision 3 – Receipt of any Armed Forces Expeditionary Medal is qualifying for veterans' preference.

Provision 4 – The spouse of a veteran who cannot qualify for employment because of a total and permanent service-connected disability, or the spouse of a veteran missing in action, captured, or forcibly detained by a foreign power.

Provision 5 – The unremarried widow or widower of a veteran who died of a service-connected disability.

If you state that you were "A veteran of any war...", please indicate the war, according to these options:

Korean Conflict: June 27, 1950 to January 31, 1955

Vietnam Era: February 28, 1961 to May 7, 1975

Persian Gulf War: August 2, 1990 to January 2, 1992

Operation Enduring Freedom: October 7, 2001 to date to be determined

Operation Iraqi Freedom: March 19, 2003 to date to be determined

## TEACHER/CERTIFIED QUESTIONS

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### Teacher/Certified Questions

Have you ever had a teaching certificate revoked, suspended or placed on probation by any state Department of Education?

**No**

If "yes", please provide details including state, dates, and action(s) taken or pending.

## ATTACHMENTS

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### Attachment

Certification  
(Recommended)

[Florida Certification Letter of Eligibility.jpg](#)

Transcripts (Required)

[UGA Transcripts.jpg](#)

Reference Letter  
(Recommended)

[John Green letter.pdf](#)

Resume (Optional)

[Resume 2013.doc](#)

Other

[Letter of Interest for the Position of Superintendent of Flagler County Schools.doc](#)

## DISCLAIMERS AND AFFIRMATION

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District Policy

The Flagler County School District strives for a balanced, productive workforce, that is diverse in terms of age, gender, and cultural identity. We do not base hiring or promotional decisions on factors other than performance and professional growth potential.

*Application Confirmation Statement*

I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Flagler County School District, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services. I understand that references may be contacted as soon as I submit an application. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference.

I understand that I will be required to take a drug test and that some positions in the district require a physical exam prior to assuming any position for which I may be employed. In the event that I am employed by the District and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information.

*I agree to the terms above*      **Affirm**

*Initials*      **JG**

*Affirmation Date*      **01/02/2014**

January 2, 2014

Dear Members of the Flagler County Public Schools Board of Education,

Please accept this letter of interest as a formal request to be considered as your next superintendent. Flagler County Public Schools has a reputation for high performance, innovation, great leadership, and life-impacting student success

My work experiences in the field of education, as well as participation in several community based organizations, have provided me with multiple opportunities to make a difference in the lives of students, families, and communities. Specific areas of achievement have been recognized student academic performance, student leadership, staff development, effective management structures for staffing and budgets, learning environments, and community partnerships.

The Flagler community appears to be uniquely situated to be a premier educational center. I would feel fortunate to have the opportunity to be a part of your exciting future. Thank you for your time in reviewing my credentials. I hope to have the opportunity to communicate with you in person very soon!

Sincerely,

*John P. Green*

John Green, Ed.D.



Dr. John Green  
635 Watersedge  
Suwanee, Georgia 30024  
Email: gree2204@bellsouth.net

Phone: 678-525-5160

Home: 678-778-0784

Qualifications:

- Accomplished educational leader
- Served as a teacher, coach, assistant principal, athletics director, principal, district administrator, and superintendent
- Demonstrated performance improvement
- Completed Georgia Superintendent Professional Development Program
- Student Leadership work featured in *The Spark, the Flame, and the Torch* by Dr. Lance Secretan
- Finalist for 2011 Broad Superintendents Academy

Work History:

July 1, 2012 - June 30, 2013

Superintendent, Jackson County Schools (Jefferson, Georgia)

- Responsible for all functions related to the leadership and management of the Jackson County Schools System. A growing school district comprised of 12 schools with a total enrollment of approximately 7300 students
- Reported directly to a five member elected Board of Education
- Student performance data reflected new "all-time bests" amidst significant budget challenges
- Implemented system wide Jackson County Student Leadership Program
- Developed and implemented Teacher Improvement process founded on Instructional Coaching
- Established positive and collaborative relationships with the local media, chamber of commerce, local and state community leaders

September, 2011 - June, 2012

Principal, Madison City Schools (Madison, Alabama)

- Responsible for all functions related to the successful opening of James Clemens High School (Aug. 2012); the District's 2nd high school to relieve overcrowding at Bob Jones High School
- Reported directly to the Superintendent while being responsive to all stakeholders impacted by the \$58 million project
- Developed concept of "School Community" and implemented a K-12 instructional and activities approach to begin the new high school

July, 2008 – July, 2011

Area Superintendent, Gwinnett County Public Schools

- Served and contributed as a member of the Leadership Cabinet under the direction of the CEO/Superintendent for Gwinnett County Public Schools
- One of three Area Superintendents under the direction of the Chief Academic Officer within the Division of Teaching and Learning
- Supported and Evaluated 46 principals who lead schools at the elementary, middle, and high school levels of GCPS, representing approximately 53,000 students
- Provided direct assistance and professional development for high school principals and high school instructional assistant principals
- Assisted and facilitated sessions to develop aspiring principals through the QPLA (Quality Plus Leaders Academy)
- Provided continual performance accountability and support of improvement processes through the RBES (Results Based Evaluation System) to schools and principals
- Successfully coordinated and supported the opening of three new K-12 high school clusters (Archer, Mountain View, and Lanier)

July, 1998 – June, 2008

Principal, North Gwinnett High School, Suwanee, Georgia

Gwinnett County Public Schools

- Increased numbers of students enrolled in AP courses by 600% in 5 year period (actual growth of 31 to 1020 in 10 years)
- Increased scores on SAT from 1009 to 1056 in 7 year period
- Oversaw \$1,000,000.00+ stadium and facilities expansion
- Adapted course offerings to offer College Prep curriculum as minimum level in core academic areas for all NGHS students
- Implemented programs to support a student increase of 1500 to 3000 over a five-year period of time
- Implemented student leadership program with goal that “All Students Are Leaders.”
- Recipient of the 2008 GAEL (Georgia Association of Educational Leaders) Educator of the Year Award

July, 1996 – June, 1998

Associate Principal, Brookwood High School, Lilburn, Georgia, Gwinnett County Public Schools

- Coordinated all management activities associated with the school
- Directed the instructional program for the entire school
- Assisted the school principal with employment of certified and non-certified staff

July, 1991 – June, 1996

Assistant Principal and Athletics Director, Berkmar High School, Lilburn, Georgia, Gwinnett County Public Schools

- Coordinated Technology Team
- Directed student activities and athletics
- Directed 9<sup>th</sup> grade success program

August, 1987 – June, 1991

Teacher, Meadowcreek High School, Lilburn, Georgia, Gwinnett County Public Schools

- Mathematics instructor for students in grades 9-12 in various course offerings ranging from Pre-Algebra to Honors Trigonometry
- Head Coach for Math Team
- Head Coach for Boys' and Girls' Tennis Teams
- Assistant Coach for Varsity Football and 9<sup>th</sup> Grade Girls' Basketball

August, 1982 – June, 1987

Teacher of Mathematics, Tucker High School, Tucker, Georgia, DeKalb County Schools

- Mathematics instructor for students in grades 8-10 in various courses ranging from Pre-Algebra to Honors Algebra II
- Head Coach for Junior Varsity Math Team
- Head Coach for Boys' and Girls' Tennis Teams
- Assistant Coach for Football and Boys' Basketball

Education:

1987 – 1993

University of Georgia, Athens, Georgia

Ed. D., Educational Administration (Dissertation: *The Effects of Feedback and Staff Development on Student Motivation*)

1983 – 1985

Georgia State University, Atlanta, Georgia

M.Ed., Mathematics Education

1978 – 1982

University of Tennessee at Chattanooga (Full Brock Scholar Academic Scholarship), Chattanooga, Tennessee

B.S., Mathematics Education (Magna Cum Laude)

Top Senior Math Student Award

### Related Experiences:

- Hosted first National PLC (Professional Learning Communities) Conference in Georgia with more than 600 attendees from across the nation
- GLISI (Georgia Leadership Institute for School Improvement) Presenter: Implementation of Brazosport 8 Step Instructional Process
- Completed the 2003-2005 GSSA Superintendent Professional Development Program
- Completed SPDP Financial Course Taught by Jeffrey Williams
- Instrumental in establishing North Gwinnett Schools Foundation that funds grants to cluster schools
- Completed Professional Learning Communities Leaders' Development Summit (One of 61 educators from across the U.S. and Canada invited by Dr. Rick Dufour and Dr. Bob Eaker)

### Recent Presentations:

- GLISI – Multiple Presentations Related to a Brazo-Sport Model (Gerald Anderson) and Student Leadership
- FASD – PLC Interventions and Leadership Strategies that are Effective in a Collaborative Culture
- ASCD – A Team Approach to Improving Student Learning
- SREB - Schools That Work – Counseling/Advisement Program
- College Board – Building a Strong AP Program (Featured Speaker)
- College Board – How to Develop and Sustain a Successful AP Program
- Orange County Public Schools (Orlando, FL) Leadership Conference – Building A Successful AP Program (Featured Presenter)
- RESA, Macon, Georgia – Building a Successful Program (Featured Presenter)
- Gwinnett County Public Schools' Summer Leadership Conference – Establishing a Collaborative Culture Where All Students Can Learn at High Levels (Presenter)
- Professional Learning Communities – Establishing a Collaborative Culture Where All Students Can Learn at High Levels (Presenter)
- Fulton, Richmond, Dekalb, Oconee, Oglethorpe and other districts in Georgia – Establishing a Collaborative Culture Where All Students Can Learn at High Levels (Presenter)
- Growing Leaders National Forum for Student Leadership - Implementing a District Wide Student Leadership Program (Presenter)

#### Additional Information:

- Married to the former Lisa Hogan of Snellville, Georgia
- Three children: Jaryd – University of Georgia graduate, Cameron- University of Alabama Junior, and Preston – Georgia Institute of Technology Freshman
- Professional memberships include: AASA, NASSP, GASSP, ASCD, NCEE
- Enjoys Youth League coaching, jogging, and fishing
- Member and Past-President of the North Gwinnett Kiwanis Club
- Charter Member of Mosaic Rotary Club of Gwinnett
- Board Member and Teaching Leader for Gwinnett Student Leadership Team
- Presenter and former Participant of Leadership Gwinnett (Class of 2000)
- Former President of Region 7 AAAAAA
- Member of Ethics Board for City of Suwanee, Georgia
- Member of Jefferson Rotary Club, Jefferson, Georgia

#### References:

Mr. Alvin Wilbanks  
CEO/Superintendent  
Gwinnett County Schools  
437 Old Peachtree Road, NW  
Suwanee, Georgia 30024-2978  
678-301-6010

Dr. Steve Dolinger, President  
Georgia Partnership for  
Excellence in Education  
235 Peachtree Street, Suite 900  
Atlanta, Georgia 30303  
404-223-2283

Dr. Mary Kay Murphy  
GCPS Board Member  
4516 Ridgeway Drive NW  
Duluth, GA 30097  
404-218-4127

Mr. Tom Upchurch, Past  
President  
Georgia Partnership for  
Excellence in Education  
147 Bowden Street  
Bowden, Georgia 30108  
770-258-0438



## Official Statement of Status of Eligibility

JOHN GREEN  
635 WATERSEDGE  
SUWANEE, GA 30024

Florida DOE Number: 1224789  
Applicant ID Number: [REDACTED]  
Processing Date: July 26, 2013  
Expiration Date: July 26, 2016

**DO NOT DESTROY. PLEASE RETAIN UNTIL ALL REQUIREMENTS ARE COMPLETE.**

This Official Statement of Status of Eligibility outlines requirements for issuance of a Florida Educator's Certificate. Florida school district personnel will advise you of any additional requirements for employment in the school district and compliance with the federal No Child Left Behind Act.

For Florida educator certification purposes, degrees and credits must be earned at institutions that are either accredited by an agency recognized by the U.S. Department of Education or approved by the Florida Department of Education.

**YOU ARE ELIGIBLE FOR A FLORIDA EDUCATOR'S CERTIFICATE AS SHOWN BELOW.**

**PROFESSIONAL CERTIFICATE:** For issuance of a Professional Educator's Certificate valid for five years covering **EDUCATIONAL LEADERSHIP (ALL LEVELS)**, official documentation of the following requirement must be submitted to the Bureau of Educator Certification:

- results of your fingerprint processing from the Florida Department of Law Enforcement and the FBI. If your application or fingerprint report reflects a criminal offense or suspension/revocation record, your file will be referred to Professional Practices Services for further review. Issuance of your certificate will be contingent upon the results of this review.

*If you are seeking employment in Florida, your employer will assist you in completing the fingerprint process. If you do not plan to seek employment in Florida or if you have an immediate need for issuance of your Professional Certificate, please contact us through our e-mail form at <http://www.fldoe.org/edcert/contact.asp#Email> or by telephone at the numbers listed below, and we will mail a fingerprint packet to you. The fingerprint processing fee is \$54.50*

**Please note:** If you choose to have your fingerprints processed prior to Florida employment, it may be necessary to have your fingerprints reprocessed and you may have to pay a second processing fee as a condition of employment in a Florida public school.




**THE UNIVERSITY OF GEORGIA**

OFFICE OF THE REGISTRAR  
ATHENS, GEORGIA 30602-6113

RAISED SEAL NOT REQUIRED

THIS OFFICIAL TRANSCRIPT IS PRINTED ON SECURITY PAPER AND DOES NOT REQUIRE A SEAL

*Jan Hathcote*  
JAN HATHCOTE  
REGISTRAR

MONTH AND DAY OF BIRTH	STUDENT NAME
	GREEN, JOHN PATRICK

DATE PRINTED	PAGE NO.	TRANSCRIPT CONTROL NUMBER
03/15/2012	1 OF 1	6880526

DEGREE OBJ.	COLLEGE OR SCHOOL	MAJOR
EDD	EDUCATION	EDUCATIONAL ADM

ISSUED TO: JOHN GREEN 635 WATERSEDGE  
SUWANEE, GEORGIA 30024

SPECIAL REQUIREMENTS	REGENTS EXAM		HISTORY	CONSTITUTION		PHYSICAL EDUCATION
	ESSAY	READING		FEDERAL	GA.	
➡	OK	OK				

COURSE	DESCRIPTION	HOURS CARRIED	GRADE	HOURS EARNED	AVERAGE	
					TERM	CUM

COURSE	DESCRIPTION	HOURS CARRIED	GRADE	HOURS EARNED	AVERAGE	
					TERM	CUM

\*\*\*\*\* UNIVERSITY SYSTEM OF GEORGIA IMMUNIZATION \*\*\*\*\*  
EXEMPT FROM REQUIREMENTS

ADMITTED TO GRADUATE SCHOOL EDS DEGREE 05-26-88

		SUMMER QUARTER 1988					
EAS	916	ADMIN OF COMMUN ED	5.0	B	5.0	3.00	3.00

WINTER QUARTER 1989							
EAS	911	SCHOOL LAW	5.0	A	5.0	4.00	3.50

SPRING QUARTER 1989							
EAS	935	EDN RESOURCE MGT	5.0	A	5.0	4.00	3.67

DEGREE OBJ CHANGED FROM EDS TO EDD 1-11-90

WINTER QUARTER 1990							
ECS	702	FUND OF CURRICULUM	5.0	A	5.0	4.00	3.75

		SPRING QUARTER 1990				
EAS	919	PLANNING FOR EDU	5.0	A	5.0	4.00 3.80

SUMMER QUARTER 1990						
FAS	902	BASIC THRY EDU ADM	5.0	A	5.0	

EAS	939	SCH-COM RELATIONS	5.0	A	5.0		
EAS	961	RESCH IN ADMIN	5.0	A	5.0	4.00	3.88

WINTER QUARTER 1991						
EAS	812	LDRSHP FOR EFF SCHS	5.0	A	5.0	

EAS	899	RESEARCH SEMINAR	1.0	S	1.0		
ECS	824	GROUP DEVELOPMENT	5.0	A	5.0	4.00	3.90

SPRING QUARTER 1991					
EAS	899	RESEARCH SEMINAR	1.0	S	1.0

EPY	815	ADV ED PSY	5.0	A	5.0		
ERS	712	INFERENTIAL STAT	5.0	B	5.0	3.50	3.83

SUMMER QUARTER 1991					
EAS	899	RESEARCH SEMINAR	1.0	S	1.0

EAS	900D	DOCTORAL RESEARCH	5.0	S	5.0		
EAS	910	PUB SCH BUS MGT	5.0	A	5.0	4.00	3.85

FALL QUARTER 1991						
FAS	900D	DOCTORAL RESEARCH	5.0	S	5.0	3.85

WINTER QUARTER 1992						
FAS	900D	DOCTORAL RESEARCH	5.0	S	5.0	3.85

SPRING QUARTER 1992						
FAS	900D	DOCTORAL RESEARCH	5.0	S	5.0	3.85

SUMMER QUARTER 1992						
EAS	900D	DOCTORAL RESEARCH	5.0	S	5.0	3.85

FALL QUARTER 1992						
EAS	900D	DOCTORAL RESEARCH	5.0	S	5.0	3.85

WINTER QUARTER 1993						
EAS	930D	DOCT DISSERTATION	5.0	S	5.0	3.85

SPRING QUARTER 1993						
EAS	930D	DOCT DISSERTATION	5.0	S	5.0	3.85

SUMMER QUARTER 1993						
EAS	930D	DOCT DISSERTATION	5.0	S	5.0	3.85

FALL QUARTER 1993						
EAS	930D	DOCT DISSERTATION	5.0	S	5.0	3.85

REQUIREMENTS COMPLETED EDD DEGREE 12-06-93  
GRADUATED DECEMBER 6, 1993 EDD DEGREE,  
MAJOR EDUCATIONAL ADMINISTRATION

GRADUATE COURSE AVG	3.85
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END OF RECORD



Mayor  
Dave Williams

Mayor pro tempore  
Jace Brooks

Councilmembers  
Jimmy Burnette  
Dan Foster  
Dick Goodman  
Kevin McOmber



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www.suwanee.com  
Email: info@suwanee.com

City Manager  
Marty Allen

June 11, 2011

To Whom It May Concern:

It is my distinct pleasure to write this letter and give the highest possible recommendation for Dr. John Green. John has distinguished himself as an extraordinary administrator, innovator and most importantly: outstanding leader.

John's unwavering commitment to excellence in our local school system, combined with his enthusiastic support for our city were critical to the City of Suwanee becoming the #10 Best Place to Live in the U.S., ranked by *MONEY Magazine* in 2007. Further, John's remarkable creativity, leadership by example, and ability to inspire others to do the same were crucial to Gwinnett County Public Schools winning the 2010 Broad Prize.

John and I met as fellow participants in Leadership Gwinnett in 1999. In the subsequent years, we've collaborated on a wide variety of project teams, all relating to community building and increasing the leadership capacity of others. One of John's lasting legacies at Gwinnett County Public Schools will be GSLT (Gwinnett Student Leadership Teams) which is a national model for equipping and empowering student leaders. I've had the privilege to assist with this program and see firsthand the stellar results it produces in young people.

What is most inspiring about John is his dedication to empowering those in his charge (students, teachers and other administrators) to achieve far more they often believe possible. The incredible number of students taking and passing advanced placement courses and exams at North Gwinnett HS and throughout the Gwinnett County system are a direct testament to John's unwavering leadership.

The City of Suwanee, Gwinnett County and the State of Georgia have been great beneficiaries of John Green's work. He has made amazing contributions in preparing many thousands of students for success in their future academic and lifelong endeavors, including my own children.

I can say without hesitation that Suwanee would not have become the incredible community it is today without John's hand at work here. I know he will be successful in whatever venues and roles he chooses to work, and those communities will be greatly changed for the better as a result of his efforts.

Please do not hesitate to contact me directly should you have any questions, 770-846-9000.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Dave Williams', followed by a long horizontal flourish.

Dave Williams, Mayor