

**Hubert Sanford**  
**SUPERINTENDENT (000100054 Super 121813)**

[tracysanford@windstream.net](mailto:tracysanford@windstream.net)  
(706) 429-6060

**PERSONAL INFORMATION**

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**Contact Information**

First Name	Hubert	Last Name	Sanford
Middle Name	Tracy	Email	tracysanford@windstream.net
Primary Phone	706-429-6060	Alternate Phone	706-864-5015
Preferred Contact Method	Email		

**Address**

Street	209 Springleaf Rd	City	Dahlonega
State	Georgia	Zip Code	30533

**Equal Opportunity Information**

Providing this information is strictly voluntary. You will not be subject to adverse action or treatment if you choose not to provide this information. If you choose not to provide this information, please select 'Decline to Identify.'

Ethnicity	Not Hispanic/Latino	American Indian or Alaska Native	No
Asian	No	Black or African American	No
Native Hawaiian or Other Pacific Islander	No	White	Yes

**CERTIFICATION**

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**Certification Information #1**

Certification Area	Ed Leadership	Certification Area Type	Professional Certification
Grade Level	P-12	Certification State	Georgia

**Certification Information #2**

Certification Area	PE K-12	Certification Area Type	Professional Certification
Grade Level	P-12	Certification State	Georgia

**Certification Information #3**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**Certification Information #4**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**Certification Information #5**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**ADDITIONAL CERTIFICATION AREAS**

Certification Area  
Details  
Certification State

**Computer Skills**

Years of Experience	30	Keyboarding Words Per Minute	60
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Job Title: SUPERINTENDENT

Candidate: Hubert Sanford

Word Processing      **Yes**  
Database              **Yes**  
E-mail                **Yes**  
Microsoft Windows   **Yes**

Spreadsheets        **Yes**  
Web / Internet Browser   **Yes**  
Graphics             **Yes**  
Apple Macintosh      **Yes**

## EMPLOYMENT HISTORY

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### Present Position

Present Title              **Southwest Regional Director**      Name of Employer        **Mountain Education Charter High School**  
Start Date                **06/01/2012**                              Supervisor Name        **Dr. Richard Behrens**  
Supervisor Phone Number   **706-897-8859**  
Duties and Responsibilities  
**Regional Director, responsible for two sites: Curriculum, budget, personnel, facilities etc....**  
Reasons for Leaving      **Still there, would like to relocate.**  
May we Contact this Employer      **Yes**

### Experience in Education #1

From (mm/yyyy)        **05/2005**                              To (mm/yyyy)        **06/2012**  
Employer Name        **Lumpkin County Schools**                              Assignment        **Director/Principal**  
Reason For Leaving    **Another Position**                              Supervisor Name    **Dewey Moye**  
Supervisor Phone Number   **706-864-3611**  
Duties and Responsibilities  
**2010-2012 - Director of Personnel and Policy**  
**2007-2010 - Principal of Lumpkin County High School**  
**2005-2006 - Director of Special Education**  
May we Contact this Employer      **Yes**

### Experience in Education #2

From (mm/yyyy)        **08/2001**                              To (mm/yyyy)        **05/2005**  
Employer Name        **Forsyth County Schools**                              Assignment        **Administration**  
Reason For Leaving    **Promotion**                              Supervisor Name    **Richard W. Gill**  
Supervisor Phone Number   **770-845-8813**  
Duties and Responsibilities   **9th grade academy, budget, discipline, buses, facilities, SST's, etc....**  
May we Contact this Employer      **Yes**

### Experience in Education #3

From (mm/yyyy)        **08/1988**                              To (mm/yyyy)        **08/2001**  
Employer Name        **Lumpkin County Schools**                              Assignment        **teacher/coach/athletic director**  
Reason For Leaving    **promotion**                              Supervisor Name    **retired**  
Supervisor Phone Number  
Duties and Responsibilities  
**I was in charge of the Physical Education department: curriculum, budget, department evaluations etc...**  
May we Contact this Employer

### Work Experience #1

Employed from (mm/yyyy)                              Employed to (mm/yyyy)  
Employer    Title  
Reason For Leaving                                      Supervisor Name  
Supervisor Phone Number                              Supervisor Email  
Duties and Responsibilities

May we Contact this  
Employer

**Work Experience #2**

Employed from (mm/yyyy)  
Employer  
Reason For Leaving  
Supervisor Phone Number  
Duties and Responsibilities

Employed to (mm/yyyy)  
Title  
Supervisor Name  
Supervisor Email

**Experience Summary**

Actual experience in a scholastic environment (with the exception of non-academic experience).

Years of teaching experience	<b>26</b>	Years of student teaching experience	<b>13</b>
Years of administrative experience	<b>13</b>		

**EDUCATION****Secondary/High School Information**

School Attended	<b>Lumpkin County High School</b>	City/State	<b>Dahlonega, GA</b>
Activities/Honors			
Degree	<b>High School Diploma or GED</b>		

**College/University/Vocational Institution #1**

Name of School	<b>Other: North GA College</b>	Attended From (mm/yyyy)	<b>01/1985</b>
Attended To (mm/yyyy)	<b>06/1988</b>	Degree	<b>Bachelor of Science</b>
Subject	<b>Other: Physical Education/Health</b>		

**College/University/Vocational Institution #2**

Name of School	<b>Other: North Ga College</b>	Attended From (mm/yyyy)	<b>06/1989</b>
Attended To (mm/yyyy)	<b>06/1994</b>	Degree	<b>Master of Science</b>
Subject	<b>Other: Physical Education/Health</b>		

**College/University/Vocational Institution #3**

Name of School	<b>Other: Clemson University</b>	Attended From (mm/yyyy)	<b>01/1995</b>
Attended To (mm/yyyy)	<b>06/1997</b>	Degree	<b>Other: Educational Specialist</b>
Subject	<b>Educational Leadership</b>		

**Student Teaching #1**

Name of School	<b>North Hall High School</b>	Subject	<b>Physical Education/Health</b>
Grade	<b>9-12</b>	Semester	
Year	<b>1988</b>		

**REFERENCES****Richard Behrens**

Title	<b>Superintendent</b>	Relationship	<b>Supervisor</b>
Address	<b>65 Kenimer St</b>	City	<b>Cleveland</b>
State	<b>Georgia</b>	Zip	<b>30528</b>
Country	<b>USA</b>		
Email	<b>rbehrens@mymec.org</b>	Phone	<b>706-897-8859</b>
From	<b>06/2010</b>	To	<b>present</b>
Reference Letter	<a href="#"><u>Dr. Behrens ref.doc</u></a>		

**Richard Gill**

Title	Principal - Retired	Relationship	Supervisor
Address	4620 Saint Kevin Ct	City	Suwanee
State	Georgia	Zip	30024
Country	USA		
Email	rtrgill@comcast.net	Phone	770845-8813
From	08/2001	To	05/2005
Reference Letter	<a href="#">ref2.docx</a>		

**Dewey Moye**

Title	Superintendent	Relationship	Supervisor
Address	56 Indian Drive	City	Dahlonega
State	Georgia	Zip	30533
Country	USA		
Email	dmoye@lumpkin.k12.ga.us	Phone	706-864-3611
From	05/2005	To	06/2010
Reference Letter	<a href="#">ref1.tiff</a>		

**DISTRICT QUESTIONS****District Questions**

Have you retired from any State of Florida administered retirement plan? You are considered retired if: 1) You have received any benefits under the FRS Pension Plan (including DROP). 2) You have taken any distribution (including a rollover) from the FRS Investment Plan, or alternative retirement programs offered by state universities (SUSORP), state community colleges (CCORP), state government (SMSOAP), or local governments.

**No**

If you have retired from a state of Florida administered retirement plan, is the effective date July 1, 2010 or later?

**No**

Have you previously been employed, other than a substitute teaching capacity, with the Flagler County School District?

**No**

If "Yes", please provide the dates of your previous employment with the District and your position.

Is any member of your immediate family employed by the school district of Flagler County? **No**

If "Yes", please provide the name of your family member, School/Dept where they worked, and Position Held.

Been investigated for misconduct related to your employment? **No**

If "Yes", please provide a detailed explanation.

Been arrested or charged (even if no contest or charges dropped or pled down) for a crime? **No**

If you answered "Yes" please provide details including the date of the charge, the court action, and the address of the court involved.

Are you currently under indictment or subject of any other pending legal proceeding for a criminal offense?

**No**

If "Yes", please provide details including the date of the charge, the court action, and the address of the court involved.

Are you under investigation by any local, county, state, federal, or international agency for any reason (including any violation of the Florida Code of Ethics)?

**No**

*If yes, please provide a detailed explanation.*

*Been named by a state agency responsible for child welfare as a perpetrator in an indicated report of child abuse or neglect?*

**No**

*If yes, please provide a detailed explanation.*

*Had a report of child abuse or sexual activities involving a K-12 student or minor filed against you with a school district, a state or federal agency, a police agency, or in court?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever had a professional certificate, credential or license (of any kind) revoked or suspended, or have you been placed on probationary status for any alleged misconduct or alleged violation of professional standards or conduct. Are there any pending adverse actions against you?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been denied a professional license for which you applied or granted a professional license on a conditional or probationary basis for any alleged misconduct or alleged violation of professional standards of conduct?*

**No**

*If yes, please provide a detailed explanation.*

*Have you surrendered a professional license of any kind before its expiration?* **No**

*If yes, please provide a detailed explanation.*

*Have you ever been disciplined by any public agency responsible for licensure of any kind, including but not limited to educational licensure?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been suspended, terminated, non-reappointed, released during a probationary period or resigned in lieu of termination or non-reappointment from an educational institution, the State of Florida, or any other employer/organization including the military?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been placed on leave by your employer or left such employment prior to the end of the contract term due to any reason other than the Family Medical Leave Act or a physical disability?*

**No**

*If yes, please provide a detailed explanation.*

*Is your physical/mental health condition such that you can fulfill the essential job functions of the position for which you are applying (either with or without reasonable accommodations)?*

**Yes**

*Are you considered a "High Risk" offender, according to Senate Bill 988?* **No**

*If you answered YES to the question above, please explain in the space provided, including the date of your last conviction*

*Have you ever had any record sealed or expunged in which you were convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the City Where Arrested, State, Date of Arrest, Charge(s), and Disposition(s). Please NOTE: Sealed or expunged records must be reported pursuant ss. 943.0585 and 943.059, FS. However, the existence of such records will not be disclosed nor made part of your certification file which is public record.*



Have you ever been convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.

**No**

If Yes, you must specify the city where arrested, state, date of arrest, charge(s), and disposition(s).

Are you a veteran as defined by s. 295.07, Florida Statutes?

**No**

Are you claiming Veteran's Preference? If yes, a DD214 must be submitted under attachments.

**No**

If you are claiming Veteran's Preference, please indicate the provision under which you qualify.

Provision 1 – A veteran of any war who has served on active duty for one day or more during a wartime period, excluding active duty for training, and who was discharged under honorable conditions from the Armed Forces of the United States of America.

Provision 2 – A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U.S. Department of Veterans Affairs and the Department of Defense.

Provision 3 – Receipt of any Armed Forces Expeditionary Medal is qualifying for veterans' preference.

Provision 4– The spouse of a veteran who cannot qualify for employment because of a total and permanent service-connected disability, or the spouse of a veteran missing in action, captured, or forcibly detained by a foreign power.

Provision 5 – The unremarried widow or widower of a veteran who died of a service-connected disability.

If you state that you were "A veteran of any war...", please indicate the war, according to these options:

Korean Conflict: June 27, 1950 to January 31, 1955

Vietnam Era: February 28, 1961 to May 7, 1975

Persian Gulf War: August 2, 1990 to January 2, 1992

Operation Enduring Freedom: October 7, 2001 to date to be determined

Operation Iraqi Freedom: March 19, 2003 to date to be determined

## TEACHER/CERTIFIED QUESTIONS

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### Teacher/Certified Questions

Have you ever had a teaching certificate revoked, suspended or placed on probation by any state Department of Education?

**No**

If "yes", please provide details including state, dates, and action(s) taken or pending.

## ATTACHMENTS

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### Attachment

Certification  
(Recommended)

[certificate.pdf](#)

Transcripts (Required)

[Transcripts.pdf](#)

Resume (Optional)

[Resume - Flagler County.docx](#)

Other

[Cover letter Flagler Co.doc](#)

## DISCLAIMERS AND AFFIRMATION

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District Policy

**The Flagler County School District strives for a balanced, productive workforce, that is diverse in terms of age, gender, and cultural identity. We do not base hiring or promotional decisions on factors other than performance and professional growth potential.**

*Application Confirmation Statement*

**I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Flagler County School District, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services. I understand that references may be contacted as soon as I submit an application. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference.**

**I understand that I will be required to take a drug test and that some positions in the district require a physical exam prior to assuming any position for which I may be employed. In the event that I am employed by the District and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information.**

*I agree to the terms above*      **Affirm**

*Initials*      **HTS**

*Affirmation Date*      **01/04/2014**

January 4, 2014

To Whom It May Concern:

Please accept my candidacy for the position of Superintendent of Schools, Flagler County Schools. A review of my resume will reveal the necessary requirements for this vital role and further illustrate a high level of leadership skill developed through a myriad of educational experiences.

A graduate of North Georgia College, I attained Bachelor of Science and Master of Education degrees in Physical Education and Health in 1988 and 1994, respectively. Additionally I acquired an Education Specialist degree in Administration and Supervision from Clemson University at the conclusion of the 1997 academic year. I am married to Sherry Sanford, a middle school teacher in the Lumpkin County system and we have two beautiful children, Sydney and Cage ages eighteen and fifteen, respectively.

My tenure in education has been augmented with leadership roles served in a variety of capacities. These disparate and comprehensive roles include maintenance worker, teacher, coach, department chair, athletic director, assistant principal, special education director, principal, personnel director and currently regional director for the Mountain Education Charter High School. The experience I have gained via each of these assignments has proven valuable in dealing with other people particularly within the team concept and has given me a broader perspective of the entire school system operation.

A particular strength of mine is the ability to work competently within a budget, trimming unneeded waste while maintaining valued services. I have managed several multi-million dollar budgets throughout my professional obligations and I would enthusiastically apply these same leadership strengths to our efforts in Flagler County. Examples of this fiscal acumen is demonstrated in the major renovations that I have led including the installation of artificial turf on the high school football field, the addition of bleachers at another athletic site and the procurement of an agriculture facility to house classrooms, storage and staging events.

It would be my commitment to the students of the Flagler County Schools to preside over a system vested in the pursuit of academic excellence. My experience of more than twenty-five years in the education profession has provided me with the necessary requirements for this position. As an intensely focused and disciplined individual in my personal and work life, I enjoy greatly the relationships that are developed in both work and community. However, this same focus and discipline has enabled me to make decisions that are always in the best interest of the students for which I serve.

Please provide me with the occasion to elaborate in more depth my vision of excellence for the students of Flagler County. I look forward to the opportunity to interview for this highly desired position. You may call me at 706-429-6060.

Thank you, in advance, for your consideration.

Sincerely,

Tracy Sanford



**Tracy Sanford**  
**209 Springleaf Road**  
**Dahlonega, Georgia 30533**  
**706-864-5015 (H) 706-429-6060(C)**  
**tracysanford@windstream.net**

**Job Objective: Superintendent of Flagler County Schools**

**Education:**

1997	Clemson University, Educational Specialist – Administration/Supervision
1994	North Georgia College, Masters of Education – Physical Education/Health
1988	North Georgia College, Bachelor of Science – Physical Education/Health
1984	Lumpkin County High School, Dahlonega, Georgia

**Employment History:**

6/12 - Present	<b>Mountain Education Charter High School – Southwest Regional Director</b> Responsible for: Forsyth and Lumpkin County Sites, personnel, curriculum, finance, budget, public relations, operations etc... 2000 students
7/10 – 6/12	<b>Lumpkin County Schools – Director of Personnel and Policies</b> Responsible for: personnel, policies, tribunals, pre-k, alternative school, inventory, partners in education, system athletics. 4000 students
7/06 – 6/10	<b>Lumpkin County Schools – Principal Lumpkin County High School</b> Responsible for: curriculum, staff, facilities, public relations, budget, safety, discipline, athletics etc... 1250 Students
6/05 – 7/06	<b>Lumpkin County Schools – Director of Special Education/Phoenix Learning Center, Dahlonega, GA</b> Responsible for: Special Education, IDEA, ADA, SST, 504's, FTE, Hospital Homebound, Medicaid reimbursement, Least Restrictive Environment, Phoenix Learning Center, development and operations for the alternative program. 4000 students
8/01 – 6/05.	<b>Forsyth County Schools – South Forsyth High School, Assistant Principal</b> Responsible for: finance, staff development, 12 <sup>th</sup> grade discipline, parking/traffic flow, evaluations, handbook, webmaster, master calendar, partners in education, attendance, athletics, freshman academy, instructional program, student discipline, remedial education program, student support team/504's, hospital homebound, tribunals. 2500 students at SFHS - 30000 students in Forsyth County
3/83 – 6/01	<b>Lumpkin County Schools, Dahlonega, GA.</b> Teacher – High School and Elementary School, Coach, Athletic Director Coached Football, Wrestling, and Softball Department head of physical education/health, Director of Intramural programs, Coordinator of In-School Suspension Maintenance/custodial position (1983-1988) general cleaning, painting, electrical work, plumbing, and yard work –while attending college

**Professional Activities/Honors:**

Georgia High School Association – Executive Committee Member Region 8AAAA  
Georgia Association of Secondary School Principals – Past Board of Directors  
Past President Region 7AAA, Past Executive Committee Region 8AAA  
Past President – Georgia Association of Secondary School Principals District N  
National Wrestling Hall of Fame – Board member GA Chapter  
Lumpkin Co. Family Connections – Past Board member  
Participated in the Georgia School Superintendents Associations Institutes:  
    Human Resources, Planning, Funding & Budgeting  
Participated in the Institute of Continuing Education for School Leaders  
    “A Successful Secondary Principalship”  
2003 Graduate of Georgia Staff Development Academy  
Leadership Lumpkin County graduate – Class of 2007  
Awarded the Certificate of Highest Performance – Lumpkin County Schools by  
    State School Superintendent Cox – Special Education  
Presented at High Schools That Work – 2002 “Freshman Academy”  
Participated in the development of Vision 2010–Forsyth’s Strategic Plan  
1995-2004 Director All-Star wrestling camp  
Presidential Physical Fitness Award  
President, North Georgia College Physical Education Majors (87, 88)  
1987-2012 Georgia High School Association – Wrestling Official  
Selected to officiate numerous state and national tournaments

**Interests:** Family, Travel, Sports, Physical Conditioning, Biking, and Computers

<b>References:</b> Dr. Richard Behrens, Superintendent Mountain Education Charter High School 65 Kenimer St. Cleveland, GA 30528 706-219-4664	Dewey Moye, Superintendent Lumpkin County Schools 56 Indian Drive, Dahlonega, GA 30533 706-864-3611 (W) 706-429-7310 (C)
Wes Taylor, Superintendent Lowndes County Schools 1592 Norman Drive Valdosta, GA 31601 229-300-3753 (C)	Dr. Bill Truby, Superintendent Lamar County Schools 100 Victory Lane Barnesville, GA 30204 770-358-5891(W)
Richard Gill, Principal-retired Forsyth County Schools Cumming, GA 30040 770- 845-8813(C)	Brig. Gen. Joe Jarrard Georgia National Guard 404-844-6330 (C)





# GEORGIA EDUCATOR CERTIFICATE

Georgia Professional Standards Commission

Two Peachtree Street, Suite 6000

Atlanta, GA 30303

The Georgia Professional Standards Commission affirms that this individual has met the requirements for a Georgia Educator Certificate as indicated.

**Hubert Sanford**  
209 Springleaf Road  
Dahlonega, GA 30533

Certificate Number	Date Printed
280651	11/20/2008
Certificate Level	Effective Date of Certificate Level
6	5/7/1997

Title/Type	Field	Validity Period
L	EDUCATIONAL LEADERSHIP (P-12) [FLD704]	07/01/09 TO 06/30/14

Clear Renewable certificates may be renewed by earning 6 semester hours of college course work or 10 credits of Georgia Professional Learning Units (PLUs) or 10 credits of acceptable Continuing Education Units and completion of a criminal record check. Refer to Rule 505-2-.24 for information on renewal requirements.

PBT	HEALTH & PHYSICAL EDUCATION (P-12) [FLD761]	07/01/09 TO 06/30/14
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Performance Based certificates may be renewed by earning 6 semester hours of college course work or 10 credits of Georgia Professional Learning Units (PLUs) or 10 credits of acceptable Continuing Education Units and completion of a criminal record check. Refer to Rule 505-2-.24 for information on renewal requirements.

Please see reverse side for legends and other information

The holder of this certificate is responsible for being knowledgeable about current and revised rules.

*Deborah Wilkes*

Deborah Wilkes  
Chair

*Kelly C. Henson*

Kelly C. Henson  
Executive Secretary

Any alteration of this certificate will render it void



THE NAME OF THE UNIVERSITY IS PRINTED IN  
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# CLEMSON

UNIVERSITY

STUDENT  
NAME

HUBERT TRACY SANFORD

STUDENT  
NUMBER

BIRTH  
DATE

DATE  
ISSUED

05/09/97

PAGE

1

## ACADEMIC TRANSCRIPT

RECORDS & REGISTRATION

Clemson University  
Clemson, SC 29634-5125  
Phone: (864) 656-2173  
FIC: 003425

ISSUED TO:  
SANFORD HUBERT TRACY  
209 SPRINGLEAF RD  
DAHLONEGA

GA 30533

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X ISSUED TO STUDENT X  
X X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

### PREVIOUS DEGREE(S):

BS 06/88 NORTH GEORGIA COLLEGE  
DAHLONEGA GA  
MED 08/94 NORTH GEORGIA COLLEGE  
DAHLONEGA GA

COURSE TITLE	COURSE	CREDITS	EARNED	GRADE	GPTS
-----					
SPRING SEMESTER 1995	ADMINISTRATION & SUPERVISION				
LEGAL PHASES SCH ADM	ED L 725	3	3	B	9
FIRST SUMMER SESSION 1995	ADMINISTRATION & SUPERVISION				
EDU POLICY STUDIES	ED L 950	3	3	A	12
SCHOOL FINANCE	ED L 745	3	3	B	9
FALL SEMESTER 1995	ADMINISTRATION & SUPERVISION				
SCH BUILD PLANNING	ED L 810	3	3	A	12
SPRING SEMESTER 1996	ADMINISTRATION & SUPERVISION				
CURR PLAN: SCH ADM	ED L 740	3	3	B	9
FIRST SUMMER SESSION 1996	ADMINISTRATION & SUPERVISION				
BUSINESS MANAGEMENT	ED L 830	3	3	A	12
PRACTICUM: DISTRICT	ED L 850	3	3	I/B	9
FALL SEMESTER 1996	ADMINISTRATION & SUPERVISION				
TECH OF SUPERVISION	ED L 730	3	3	A	12
SCHOOL PERSONNEL ADM	ED L 720	3	3	B	9
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CONTINUED NEXT PAGE					

THE NAME OF THE UNIVERSITY IS PRINTED IN  
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# CLEMSON

UNIVERSITY

STUDENT  
NAME:

HUBERT TRACY SANFORD

STUDENT  
NUMBER

[REDACTED]

BIRTH  
DATE

[REDACTED]

DATE  
ISSUED

05/09/97

PAGE

2

## ACADEMIC TRANSCRIPT

Y RECORDS & REGISTRATION  
Clemson University  
Clemson, SC 29634-5125  
Phone: (864) 656-2173  
FICE: 003425

COURSE TITLE

COURSE

CREDITS EARNED GRADE GPTS

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### SPRING SEMESTER 1997

### ADMINISTRATION & SUPERVISION

FIELD PROBLEMS: ADM

ED L 840 3 3 A 12

ADV EDU LEADERSHIP

ED L 805 3 3 A 12

FIELD EXP: SECONDARY

ED L 755 3 3 A 12

AWARDED EDUCATION SPECIALIST DEGREE IN ADMINISTRATION AND SUPERVISION

MAY 07, 1997

GRADUATION SUMMARY:

36 36 3.58 129

GRADUATE CUMULATIVE SUMMARY

36 36 3.58 129

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END OF RECORD  
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Social Security Number

**NORTH GEORGIA COLLEGE**  
OFFICE OF REGISTRAR  
Dahlonega, Georgia 30597

Name: Sanford, Hubert

Home Address: Route One, Dahlonega, Georgia 30533

Date and Place of Birth: [REDACTED]

Religious Pref: Baptist

Parents or Guardian: C. Hubert Sanford

High School and Location: Lumpkin Co. High, Dahlonega, Georgia

Date of High School Grad: 6/84

Grading System: A—Excellent B—Good C—Satisfactory D—Passing F—Failure W—Withdrawn

Marital Status: Single

Occupation: Maintenance

Res. Status: Resident

Sex: Male

Grade Point Average: [REDACTED]

US & GA Constitution: [REDACTED]

Completed Degree Requirements: June 4, 1988

Date Degree to be Conferred: June 4, 1988

Major: Physical Education

Rank in Class: Minor

US & GA History: Satisfied

Admission Status: Transfer

CEEB Scores: Verbal 290 Math 370

Reading: Essay

REQUIREMENTS: [REDACTED]

March 25, 1985

March 25, 1985

March 25, 1985

March 25, 1985

March 25, 1985

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March 25, 1985

SANFORD

ENGL 101

PHED

MISC

HIST

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# NORTH GEORGIA COLLEGE

OFFICE of REGISTRAR  
Dahlonega, Georgia 30531

Student Number

Social Security Number

Name  
Last Sanford  
First Hubert  
Middle Tracy

Page 2

DEPT	NO	COURSE TITLE	HRS	CAR	GR	DEPT	NO	COURSE TITLE	HRS	CAR	GR	GRADE PT
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SANFORD 102 MATH II FALL 1986  
PHED 321 FOOTBALL 05 B 05 15  
PHED 405 PHYS ED ADMIN 05 A 05 12  
PHED 260-13-8924-U EXERCISE PHYSIOLOGY 05 B 05 10  
GOOD STANDING 106 106 285  
I: 2.69  
C: 2.69

SANFORD 231 FIRST AID/PREV TREAT WINTER 1987  
PHED 311 GYM/TUMBLING/AQUATIC 05 B 05 15  
PHED 315 DANCE/MOVEMENT EXPL 02 A 02 08  
PHED 324 CURR ISSUES REHCARE 05 A 05 20  
PHED 390 HEALTH EDUCATION 05 B 05 09  
PHED 440A PHYS ED PRACTICUM 05 B 05 15  
GOOD STANDING 122 122 341  
I: 2.80  
C: 2.80  
\*\*\*Incomplete grade change  
PHED 231 127 127 356  
I: 2.80  
C: 2.80

SANFORD 310 HUM FORM & FUNCTION SPRING 1987  
BIOL 325 BASEBALL AND TRACK 05 C 05 10  
PHED 408 PHYS ED PRACTICUM 05 B 05 09  
PHED 460 KINESIOLOGY RECREATION 05 A 05 15  
RCRN 220 SPORTS FOR RECREATION 05 B 05 20  
GOOD STANDING 146 146 414  
I: 2.84  
C: 2.84

TRANSIENT CREDIT - TRUETT MCCONNELL COLLEGE, SUMMER QUARTER, 1987

ENGL 204	SURV OF ENGLISH LITERATURE	05	B	05	15
	I: 2.84	151		151	429
	C: 2.84	151		151	429

SANFORD 311C CURR FOR HIGH SCH GR FALL 1987  
EDUC 421C MAT, METH HI SCH GR 05 C 05 10  
RCRN 430 OUTDOOR RECREATION 05 B 05 15  
GOOD STANDING 106 106 459  
I: 2.77  
C: 2.77

\*\*\*Grade change 1/14/88  
RCRN 430 166 166 464  
I: 2.80  
C: 2.80

SANFORD 431C STJ TEACH WINTER 1988  
EDUC 260-13-8924-U HI SCH GR 15 A 15 60  
PRESIDENT'S LIST 131 131 324  
I: 2.90  
C: 2.90

SANFORD 350 INTRO TO EXCEP CHILD SPRING 1988  
PHED 115 ADMINISTRATION 05 C 05 10  
PHED 120 WEIGHT TRAINING 05 A 05 04  
SOCI 100 INTROS TO SOCIOLOGY 05 A 05 15  
GOOD STANDING 131 131 357  
I: 2.89  
C: 2.89

2-01389240  
SANFORD H. TRACY  
GPA: 2.89  
RANKED 150 OUT OF 397

ADMITTED TO GRADUATE SCHOOL JUNE 20, 1989 POST BAC

SANFORD 945 WELLNESS SUMMER 1989  
PHED 722 ASPECTS OF SPTS AM C 05 B 05 15  
GOOD STANDING 106 106 205  
I: 3.50  
C: 3.50  
GRADUATE STUDENT 010 010 035  
I: 3.50  
C: 3.50

ISSUED TO STUDENT IN  
A SEALED ENVELOPE

# NORTH GEORGIA COLLEGE

OFFICE of REGISTRAR

Dalhousie, Georgia 30533

Student Number

Name Last Sanford First Hubert Middle Tracy

Social Security Number

Page 2

DEPT	NO.	COURSE TITLE	HRS. CAR	GR	HRS. CR	GRADE P
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SANFORD PHED 600 SEX & AIDS EDUCATION 25 A 05 20  
260-13-8924-G Q: 4.00 05 20  
GRADUATE STUDENT I: 3.67 015 015 055  
C: 3.67 015 015 055

MAT SCORE: 29 3/5/93

SANFORD EDUC 700 FOUNDATIONS OF EDUC 05 A 05 20  
EDUC 701 EDUCATIONAL RESEARCH 05 B 05 15  
EDUC 734 MIDDLE SCH CURRIC 05 A 05 20  
260-13-8924-G Q: 3.67 15 55  
GRADUATE STUDENT I: 3.67 030 030 110  
C: 3.67 030 030 110

SANFORD EDUC 702 PSYH OF CLSSRM LEARN 05 B 05 15  
260-13-8924-G Q: 3.00 05 15  
GRADUATE STUDENT I: 3.57 035 035 125  
C: 3.57 035 035 125

SANFORD PHED 780 INDEPENT STDY IN PE 05 A 05 20  
260-13-8924-G Q: 4.00 05 20  
GRADUATE STUDENT I: 3.63 040 040 145  
C: 3.63 040 040 145

SANFORD PHED 690 HEALTH EDUCATION 05 A 05 20  
260-13-8924-G Q: 4.00 05 20  
GRADUATE STUDENT I: 3.67 045 045 165  
C: 3.67 045 045 165

COMPREHENSIVE COMPLETED

SANFORD H TRACY  
PHED 650 EXERCISE PHYSIOLOGY 05 A 05 20  
260-13-8924-G Q: 4.00 05 20  
GRADUATE STUDENT I: 3.73 10 40  
C: 3.73 055 055 205

NGC Master's Degree Granted: Master of Education  
Graduate Major: Physical Education  
Date: August 20, 1994

*Martha M. Amparo*

OCT 13 1994

ASSOCIATE REGISTRAR

ISSUED TO STUDENT IN  
A SEALED ENVELOPE