

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7c**

SUBJECT: Contract with the State of Florida Department of Health for Operation of the Flagler County Health Department for Year 2023-2024 in the Amount of \$275,000.00.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: This is the annual contract between the State of Florida Department of Health and the Flagler County Board of County Commissioners for the operation of the Health Department in Flagler County for contract year 2023-2024. This is a standard contract that is entered into every year between the County and the State. The terms and conditions of the body of the contract remain the same as the last two years. The County also provides the Health Department office space as required by law. The Health Department provides a tremendous amount of services to the less fortunate in Flagler County. They deal with septic tanks, pregnant mothers (WIC), vaccinations, rabies, and epidemics, to name a few. Funding remains flat from the FY 2022-23 contract. The Health Department also uses vehicles owned and insured by Flagler County.

FUNDING INFORMATION: The County's appropriated responsibility as provided in the contract, Attachment II, and Part II, item 9. Direct Local Contributions (on page 2 of 3) is \$275,000.00. The funding is included the Adopted FY 23-24 Budget in account number 1001-149-4900-562800-560-56-000-000-581005.

DEPARTMENT CONTACT: Robert Snyder, Health Department Admin (386) 313-7105

RECOMMENDATIONS: Request the Board approve the contract between the Flagler County Board of County Commissioners and the State of Florida Department of Health for operation of the Flagler County Health Department for the 2023-2024 contract year.

ATTACHMENT:

1. Contract between the Board of County Commissioners and the State of Florida Department of Health

**CONTRACT BETWEEN
FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
AND
STATE OF FLORIDA DEPARTMENT OF HEALTH
FOR OPERATION OF THE
FLAGLER COUNTY HEALTH DEPARTMENT
CONTRACT YEAR 2023-2024**

This contract is made and entered into between the State of Florida, Department of Health ("State"), and the FLAGLER County Board of County Commissioners ("County"), through their undersigned authorities, effective October 1, 2023. State and County are jointly referred to as the "parties".

RECITALS

A. Pursuant to Chapter 154, Florida Statutes, the intent of the legislature is to "promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services."

B. County Health Departments were created throughout Florida to satisfy this legislative intent through the "promotion of the public's health, the control and eradication of preventable diseases, and the provision of primary health care for special populations."

C. FLAGLER County Health Department ("CHD") is one of the created County Health Departments.

D. It is necessary for the parties hereto to enter into this contract to ensure coordination between the State and the County in the operation of the CHD.

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. RECITALS. The parties mutually agree that the foregoing recitals are true and correct and incorporated herein by reference.
2. TERM. The parties mutually agree that this contract shall be effective from October 1, 2023, through September 30, 2024, or until a written contract replacing this contract is entered into between the parties, whichever is later, unless this contract is otherwise terminated according to the termination provisions outlined in paragraph 8. below.
3. SERVICES MAINTAINED BY THE CHD. The parties mutually agree that the CHD shall provide those services as outlined in Part III of Attachment II hereof, to maintain the following three levels of service pursuant to section 154.01(2), Florida Statutes, as defined below:
 - a. "Environmental health services" are those services that are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment that may contribute to the occurrence or transmission of disease. Environmental health services shall be supported by available federal, state, and local funds and shall include

those services mandated on a state or federal level. Examples of environmental health services include but are not limited to, food hygiene, safe drinking water supply, sewage, and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services that protect the health of the general public through the detection, control, and eradication of diseases that are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control, and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include but are not limited to first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. FUNDING. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources is outlined in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

- i. The State's appropriated responsibility (*direct contribution excluding any state fees, Medicaid contributions, or any other funds not listed on the Schedule C*) as provided in Attachment II, Part II is an amount not to exceed \$ 2,893,527 (*State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C*). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.
- ii. The County's appropriated responsibility (*direct contribution excluding any fees, other cash, or local contributions*) as provided in Attachment II, Part II is an amount not to exceed \$ 275,000 (*amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment*).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either the current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this contract in the County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this contract during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase or decrease, the CHD will revise Attachment II and send a copy of the revised pages to the County and the State's Office of Budget and Revenue Management. If the County initiates the increase or decrease, the County shall notify the CHD in writing. The CHD will then revise Attachment II and send a copy of the revised pages to the State's Office of Budget and Revenue Management.

e. The name and address of the official payee to whom payments shall be made is:

County Health Department Trust Fund
FLAGLER County Health Department
301 Dr Carter Blvd.
Bunnell, FL 32110

5. CHD DIRECTOR or ADMINISTRATOR. Both parties agree the director or administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the State's Deputy Secretary for County Health Systems. The director or administrator shall be selected by the State with the concurrence of the County. The director or administrator of the CHD shall ensure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long-Range Program Plan.

6. ADMINISTRATIVE POLICIES AND PROCEDURES. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of County purchasing procedures as outlined in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel laws, rules, and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of County purchasing procedures shall be allowed when it will result in a better price or service and no statewide purchasing contract has been implemented for those goods or services. In such cases, the CHD director or administrator must sign a justification therefor, and all County purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall be maintained by the CHD following the terms of this contract. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records, and documents following the Generally Accepted Accounting Principles, as promulgated by the Governmental Accounting Standards Board, and the requirements of federal or state law. These records shall be maintained as

required by the State's Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which is subject to the confidentiality provisions of paragraphs 6.i. and 6.k., below. Books, records, and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- i.* The revenue and expenditure requirements in the Florida Accounting Information Resource System; and
- ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet; and
- iii.* Financial procedures specified in the State's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda; and
- iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in FLAGLER County.

e. That any surplus or deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited or debited to the State or County, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by State and County based on the ratio of planned expenditures in this contract and funding from all sources is credited to the program accounts by State and County. The equity share of any surplus or deficit funds accruing to the State and County is determined each month and at the contract year-end. Surplus funds may be applied toward the funding requirements of each party in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall remain in the trust fund until accounted for in a manner that clearly illustrates the amount which has been credited to each party. The planned use of surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director or administrator determines that an emergency exists wherein a time delay would endanger the public's health and the State's Deputy Secretary for County Health Systems have approved the transfer. The State's Deputy Secretary for County Health Systems shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this contract. Any such subcontract shall include all aforementioned audit and record-keeping requirements.

h. At the request of either party, an audit may be conducted by an independent certified public accountant on the financial records of the CHD, and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133, as revised, and may be in conjunction with audits performed by the County government. If audit exceptions are found, then the director or administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for five years after termination of this contract. If an audit has been initiated and audit findings have not been resolved at the end of five years, the records shall be retained until the resolution of the audit findings.

k. The CHD shall maintain the confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65, and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the State's Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice concerning client confidentiality.

l. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification, or termination of services. The CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and right to a fair hearing to the final governing authority of the CHD. Specific references to existing laws, rules, or program manuals are included in Attachment I of this contract.

n. The CHD shall comply with the provisions contained in the Civil Rights Compliance and Non-Discrimination Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the County that shall include at least the following:

- i.* The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report; and
- ii.* A written explanation to the County of service variances reflected in the year-end DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount for the contract year. However, if the amount of the service-specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the State's Office of Budget and Revenue Management.

p. The dates for the submission of quarterly reports to the County shall be as follows unless the generation and distribution of reports are delayed due to circumstances beyond the CHD's control:

- i.* March 1, 2024, for the reporting period of October 1, 2023, through December 31, 2023; and
- ii.* June 1, 2024, for the reporting period of October 1, 2023, through March 31, 2024; and
- iii.* September 1, 2024, for the reporting period of October 1, 2023 through June 30, 2024; and
- iv.* December 1, 2024, for the reporting period of October 1, 2023 through September 30, 2024.

7. FACILITIES AND EQUIPMENT. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the County shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. The County shall ensure adequate fire and casualty insurance coverage for County-owned CHD offices and buildings and all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as County vehicles. The County shall ensure insurance coverage for these vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

8. TERMINATION.

a. Termination at Will. This contract may be terminated by either party without cause upon no less than 180 calendar days' notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties.

b. Termination Because of Lack of Funds. In the event funds to finance this contract become unavailable, either party may terminate this contract upon no less than 24 hours' notice.

c. Termination for Breach. This contract may be terminated by either party for a material breach of an obligation hereunder, upon no less than 30 days' notice. Waiver of a breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this contract.

9. MISCELLANEOUS. The parties further agree:

a. Availability of Funds. If this contract, any renewal hereof, or any term, performance, or payment hereunder, extends beyond the CHD fiscal year beginning July 1, 2024, it is agreed that the performance and payment under this contract are contingent upon an annual appropriation by the Legislature, under section 287.0582, Florida Statutes.

b. Contract Managers. The name and addresses of the contract managers for the parties under this contract are as follows:

For the State:

Robert Snyder
Name
Health Officer
Title
301 Dr Carter Blvd

Bunnell, FL 32110
Address

Robert.Snyder@FLHealth.gov
Email Address
386.313.7105
Telephone

For the County:

Greg Hansen
Name
Chair, FCBC
Title
1769 East Moody Blvd. Bldg. 2

Bunnell, FL 32110
Address

GHansen@FlaglerCounty.gov
Email Address
386.313.4000
Telephone

If different contract managers are designated after the execution of this contract, the name, address, email address, and telephone number of the new representative shall be furnished in writing to the other parties and attached to the originals of this contract.

c. Captions. The captions and headings contained in this contract are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

d. Notices. Any notices provided under this contract must be delivered by certified mail, return receipt requested, in person with proof of delivery, or by email to the email address of the respective party identified in Section 9.b., above.

In WITNESS THEREOF, the parties hereto have caused this eigh page contract, with its attachments as referenced, including Attachment I (two pages), Attachment II (seven pages), Attachment III (one page), Attachment IV (one page), and Attachment V (one page), to be executed by their undersigned officials as duly authorized effective the 1st day of October 2023.

**BOARD OF COUNTY COMMISSIONERS
FOR FLAGLER COUNTY**

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**

SIGNED BY: _____

SIGNED BY: _____

NAME: Greg Hansen

NAME: Joseph A. Ladapo, M.D., Ph.D.

TITLE: Chair

TITLE: State Surgeon General

DATE: _____

DATE: _____

ATTESTED TO:

SIGNED BY: _____

SIGNED BY: _____

NAME: Tom Bexley

NAME: Robert Snyder

TITLE: Clerk of Circuit Court & Comptroller

TITLE: CHD Director or Administrator

DATE: _____

DATE: _____

SSM

ATTACHMENT I
FLAGLER COUNTY HEALTH DEPARTMENT
PROGRAM SPECIFIC REPORTING REQUIREMENTS AND PROGRAMS REQUIRING
COMPLIANCE WITH THE PROVISIONS OF SPECIFIC MANUALS

Some health services must comply with specific program and reporting requirements in addition to the Personal Health Coding Pamphlet (DHP 50-20), Environmental Health Coding Pamphlet (DHP 50-21) and FLAIR requirements because of federal or state law, regulation or rule. If a county health department is funded to provide one of these services, it must comply with the special reporting requirements for that service. The services and the reporting requirements are listed below:

<u>Service</u>	<u>Requirement</u>
1. Sexually Transmitted Disease Program	Requirements as specified in F.A.C. 64D-3, F.S. 381 and F.S. 384.
2. Dental Health	Periodic financial and programmatic reports as specified by the program office.
3. Special Supplemental Nutrition Program for Women, Infants and Children (including the WIC Breastfeeding Peer Counseling Program)	Service documentation and monthly financial reports as specified in DHM 150-24* and all federal, state and county requirements detailed in program manuals and published procedures.
4. Healthy Start/ Improved Pregnancy Outcome	Requirements as specified in the 2007 Healthy Start Standards and Guidelines and as specified by the Healthy Start Coalitions in contract with each county health department.
5. Family Planning	Requirements as specified in Public Law 91-572, 42 U.S.C. 300, et seq., 42 CFR part 59, subpart A, 45 CFR parts 74 & 92, 2 CFR 215 (OMB Circular A-110) OMB Circular A-102, F.S. 381.0051, F.A.C. 64F-7, F.A.C. 64F-16, and F.A.C. 64F-19. Requirements and Guidance as specified in the Program Requirements for Title X Funded Family Planning Projects (Title X Requirements)(2014) and the Providing Quality Family Planning Services (QFP): Recommendations of CDC and the U.S. Office of Population Affairs published on the Office of Population Affairs website. Programmatic annual reports as specified by the program office as specified in the annual programmatic Scope of Work for Family Planning and Maternal Child Health Services, including the Family Planning Annual Report (FPAR), and other minimum guidelines as specified by the Policy Web Technical Assistance Guidelines.
6. Immunization	Periodic reports as specified by the department pertaining to immunization levels in kindergarten and/or seventh grade pursuant to instructions contained in the Immunization Guidelines-Florida Schools, Childcare Facilities and Family Daycare Homes (DH Form 150-615) and Rule 64D-3.046, F.A.C. In addition, periodic reports as specified by the department pertaining to the surveillance/investigation of reportable vaccine-preventable diseases, adverse events, vaccine accountability, and assessment of immunization

- levels as documented in Florida SHOTS and supported by CHD Guidebook policies and technical assistance guidance.
7. Environmental Health
Requirements as specified in Environmental Health Programs Manual 150-4* and DHP 50-21*
 8. HIV/AIDS Program
Requirements as specified in F.S. 384.25 and F.A.C. 64D-3.030 and 64D-3.031. Case reporting should be on Adult HIV/AIDS Confidential Case Report CDC Form DH2139 and Pediatric HIV/AIDS Confidential Case Report CDC Form DH2140.

Requirements as specified in F.A.C. 64D-2 and 64D-3, F.S. 381 and F.S. 384. Socio-demographic and risk data on persons tested for HIV in CHD clinics should be reported on Lab Request DH Form 1628 in accordance with the Forms Instruction Guide. Requirements for the HIV/AIDS Patient Care programs are found in the Patient Care Contract Administrative Guidelines.
 9. School Health Services
Requirements as specified in the Florida School Health Administrative Guidelines (May 2012). Requirements as specified in F.S. 381.0056, F.S. 381.0057, F.S. 402.3026 and F.A.C. 64F-6.
 10. Tuberculosis
Tuberculosis Program Requirements as specified in F.A.C. 64D-3 and F.S. 392.
 11. General Communicable Disease Control
Carry out surveillance for reportable communicable and other acute diseases, detect outbreaks, respond to individual cases of reportable diseases, investigate outbreaks, and carry out communication and quality assurance functions, as specified in F.A.C. 64D-3, F.S. 381, F.S. 384 and the CHD Epidemiology Guide to Surveillance and Investigations.
 12. Refugee Health Program
Programmatic and financial requirements as specified by the program office.

*or the subsequent replacement if adopted during the contract period.

ATTACHMENT II
FLAGLER COUNTY HEALTH DEPARTMENT
PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES

	Estimated State Share of CHD Trust Fund Balance	Estimated County Share of CHD Trust Fund Balance	Total
1. CHD Trust Fund Ending Balance 09/30/23	0	498646	498646
2. Drawdown for Contract Year October 1, 2023 to September 30, 2024	0	-41794	-41794
3. Special Capital Project use for Contract Year October 1, 2023 to September 30, 2024	0	0	0
4. Balance Reserved for Contingency Fund October 1, 2023 to September 30, 2024	0	456852	456852

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
1. GENERAL REVENUE - STATE					
015040 CHD - TB COMMUNITY PROGRAM	22,252	0	22,252	0	22,252
015040 DENTAL SPECIAL INITIATIVE PROJECTS	6,935	0	6,935	0	6,935
015040 EPIDEMIOLOGY SURVEILLANCE GENERAL REVENUE	79,035	0	79,035	0	79,035
015040 FAMILY PLANNING GENERAL REVENUE	130,711	0	130,711	0	130,711
015040 PRIMARY CARE PROGRAM	112,960	0	112,960	0	112,960
015040 RACIAL & ETHNIC DISPARITIES - CHD EXPENSES	52,000	0	52,000	0	52,000
015040 SCHOOL HEALTH SERVICES	92,197	0	92,197	0	92,197
015050 CHD GENERAL REVENUE NON-CATEGORICAL	592,523	0	592,523	0	592,523
015050 CHD GENERAL REVENUE NON-RECURRING	225,042	0	225,042	0	225,042
GENERAL REVENUE TOTAL	1,313,655	0	1,313,655	0	1,313,655
2. NON GENERAL REVENUE - STATE					
015010 ENVIRONMENTAL BIOMEDICAL WASTE PROGRAM	3,282	0	3,282	0	3,282
015010 TOBACCO STATE & COMMUNITY HEALTHY BABY	10,002	0	10,002	0	10,002
NON GENERAL REVENUE TOTAL	13,284	0	13,284	0	13,284
3. FEDERAL FUNDS - STATE					
007000 AIDS DRUG ASSISTANCE PROGRAM ADMIN HQ	59,578	0	59,578	0	59,578
007000 WIC BREASTFEEDING PEER COUNSELING PROG	49,461	0	49,461	0	49,461
007000 CRISIS RESPONSE COOPERATIVE AGREEMENT COVID 19	303,075	0	303,075	0	303,075
007000 COASTAL BEACH WATER QUALITY MONITORING	8,607	0	8,607	0	8,607
007000 COMPREHENSIVE COMMUNITY CARDIO - PHBG	108,725	0	108,725	0	108,725
007000 STRENGTHENING STD PREVENTION AND CONTROL	24,358	0	24,358	0	24,358
007000 ELC COVID ENHANCED DETECTION EXPANSION GRANT	109,552	0	109,552	0	109,552
007000 FAMILY PLANNING TITLE X - GRANT	120,503	0	120,503	0	120,503
007000 HEALTH DISPARITIES GRANT COVID-19	31,308	0	31,308	0	31,308
007000 PUBLIC HLTH INFRASTRUCTURE & WORKFORCE/CENTRAL 1	143,421	0	143,421	0	143,421
007000 IMMUNIZATION & VACCINES CHILDREN COVID 19 RESPON	7,265	0	7,265	0	7,265
007000 INFANT MORTALITY	9,200	0	9,200	0	9,200
007000 IMMUNIZATION ACTION PLAN	24,125	0	24,125	0	24,125
007000 MCH SPECIAL PROJECT PRAMS	20,686	0	20,686	0	20,686
007000 MCH SPEC PRJ SOCIAL DETERMINANTS HLTH COMM EDU	3,595	0	3,595	0	3,595
007000 OVERDOSE DATA TO ACTION	31,333	0	31,333	0	31,333
007000 BASE COMMUNITY PREPAREDNESS CAPABILITY	92,186	0	92,186	0	92,186
007000 RYAN WHITE TITLE II CARE GRANT	87,640	0	87,640	0	87,640
007000 RYAN WHITE TITLE II GRANT/CHD CONSORTIUM	206,253	0	206,253	0	206,253
007000 IMPROVING STD PROGRAMS	111,511	0	111,511	0	111,511
007000 TB CONTROL PROJECT	11,650	0	11,650	0	11,650
007000 WIC PROGRAM ADMINISTRATION	551,862	0	551,862	0	551,862
011090 NATIONAL ASSOCIATION OF CHRONIC DISEASE DIRECTOR	12,630	0	12,630	0	12,630
015075 SCHOOL HEALTH SERVICES	15,409	0	15,409	0	15,409
015075 REFUGEE HEALTH SCREENING REIMBURSEMENT ADMIN	22,673	0	22,673	0	22,673
015075 REFUGEE HEALTH SCREENING REIMBURSEMENT SERVICES	196,951	0	196,951	0	196,951
FEDERAL FUNDS TOTAL	2,363,557	0	2,363,557	0	2,363,557

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
4. FEES ASSESSED BY STATE OR FEDERAL RULES - STATE					
001020 CHD STATEWIDE ENVIRONMENTAL FEES	89,336	0	89,336	0	89,336
001092 ON SITE SEWAGE DISPOSAL PERMIT FEES	78,888	0	78,888	0	78,888
001092 CHD STATEWIDE ENVIRONMENTAL FEES	368	0	368	0	368
001206 ON SITE SEWAGE DISPOSAL PERMIT FEES	6,223	0	6,223	0	6,223
001206 SANITATION CERTIFICATES (FOOD INSPECTION)	947	0	947	0	947
001206 SEPTIC TANK RESEARCH SURCHARGE	680	0	680	0	680
001206 PUBLIC SWIMMING POOL PERMIT FEES-10% HQ TRANSFER	2,515	0	2,515	0	2,515
001206 DRINKING WATER PROGRAM OPERATIONS	225	0	225	0	225
001206 REGULATION OF BODY PIERCING SALONS	77	0	77	0	77
001206 TANNING FACILITIES	156	0	156	0	156
001206 ONSITE SEWAGE TRAINING CENTER	241	0	241	0	241
001206 TATTO PROGRAM ENVIRONMENTAL HEALTH	1,200	0	1,200	0	1,200
001206 MOBILE HOME & RV PARK FEES	608	0	608	0	608
FEES ASSESSED BY STATE OR FEDERAL RULES TOTAL	181,464	0	181,464	0	181,464
5. OTHER CASH CONTRIBUTIONS - STATE:					
031005 CHD CLINIC FEES	50	0	50	0	50
031005 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	3,154	0	3,154	0	3,154
031005 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	5,431	0	5,431	0	5,431
090001 DRAW DOWN FROM PUBLIC HEALTH UNIT	0	0	0	0	0
OTHER CASH CONTRIBUTION TOTAL	8,635	0	8,635	0	8,635
6. MEDICAID - STATE/COUNTY:					
001148 CHD CLINIC FEES	0	1,557,419	1,557,419	0	1,557,419
001148 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	0	100	100	0	100
MEDICAID TOTAL	0	1,557,519	1,557,519	0	1,557,519
7. ALLOCABLE REVENUE - STATE:					
018000 CHD CLINIC FEES	45	0	45	0	45
018000 CHD STATEWIDE ENVIRONMENTAL FEES	25	0	25	0	25
018000 CHD GENERAL REVENUE NON-CATEGORICAL	150	0	150	0	150
038000 CHD STATEWIDE ENVIRONMENTAL FEES	50	0	50	0	50
ALLOCABLE REVENUE TOTAL	270	0	270	0	270
8. OTHER STATE CONTRIBUTIONS NOT IN CHD TRUST FUND - STATE					
ADAP	0	0	0	408,189	408,189
PHARMACY DRUG PROGRAM	0	0	0	7,464	7,464
WIC PROGRAM	0	0	0	2,249,012	2,249,012
BUREAU OF PUBLIC HEALTH LABORATORIES	0	0	0	13,275	13,275
IMMUNIZATIONS	0	0	0	210,195	210,195
OTHER STATE CONTRIBUTIONS TOTAL	0	0	0	2,888,135	2,888,135
9. DIRECT LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT					
008005 CHD LOCAL REVENUE & EXPENDITURES	0	206,250	206,250	0	206,250

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
008040 DENTAL SERVICES - HEAD START	0	300	300	0	300
DIRECT COUNTY CONTRIBUTIONS TOTAL	0	206,550	206,550	0	206,550
10. FEES AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION - COUNTY					
001025 CHD CLINIC FEES	0	445	445	0	445
001077 CHD CLINIC FEES	0	116,010	116,010	0	116,010
001077 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	0	100	100	0	100
001077 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	0	122	122	0	122
001094 CHD LOCAL ENVIRONMENTAL FEES	0	39,569	39,569	0	39,569
001110 VITAL STATISTICS CERTIFIED RECORDS	0	145,663	145,663	0	145,663
FEES AUTHORIZED BY COUNTY TOTAL	0	301,909	301,909	0	301,909
11. OTHER CASH AND LOCAL CONTRIBUTIONS - COUNTY					
001029 CHD CLINIC FEES	0	35,922	35,922	0	35,922
001029 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	0	100	100	0	100
001090 CHD CLINIC FEES	0	10,517	10,517	0	10,517
001090 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	0	100	100	0	100
005000 CHD CLINIC FEES	0	179	179	0	179
008050 SCHOOL HLTH SERV AGREE. W/ LOCAL SCHOOL DISTRICT	0	5,000	5,000	0	5,000
010300 MIGRANT LABOR HOUSING INSPECTION H-2A PROGRAM	0	391	391	0	391
011001 CHD HEALTHY START COALITION CONTRACT	0	4,800	4,800	0	4,800
012020 CHD LOCAL ENVIRONMENTAL FEES	0	500	500	0	500
090002 DRAW DOWN FROM PUBLIC HEALTH UNIT	0	41,794	41,794	0	41,794
OTHER CASH AND LOCAL CONTRIBUTIONS TOTAL	0	99,303	99,303	0	99,303
12. ALLOCABLE REVENUE - COUNTY					
018000 CHD CLINIC FEES	0	45	45	0	45
018000 CHD STATEWIDE ENVIRONMENTAL FEES	0	25	25	0	25
018000 CHD GENERAL REVENUE NON-CATEGORICAL	0	150	150	0	150
038000 CHD STATEWIDE ENVIRONMENTAL FEES	0	50	50	0	50
COUNTY ALLOCABLE REVENUE TOTAL	0	270	270	0	270
13. BUILDINGS - COUNTY					
ANNUAL RENTAL EQUIVALENT VALUE	0	0	0	321,940	321,940
OTHER (Specify)	0	0	0	0	0
UTILITIES	0	0	0	0	0
BUILDING MAINTENANCE	0	0	0	71,730	71,730
GROUNDS MAINTENANCE	0	0	0	0	0
INSURANCE	0	0	0	0	0
OTHER (Specify)	0	0	0	0	0
OTHER (Specify)	0	0	0	0	0
BUILDINGS TOTAL	0	0	0	393,670	393,670
14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUND - COUNTY					
EQUIPMENT / VEHICLE PURCHASES	0	0	0	0	0
VEHICLE INSURANCE	0	0	0	0	0
VEHICLE MAINTENANCE	0	0	0	0	0

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
OTHER COUNTY CONTRIBUTIONS TOTAL	0	0	0	0	0
GRAND TOTAL CHD PROGRAM	3,880,865	2,165,551	6,046,416	3,281,805	9,328,221

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service
October 1, 2023 to September 30, 2024

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd (Whole dollars only)	3rd	4th			
A. COMMUNICABLE DISEASE CONTROL:										
IMMUNIZATION (101)	3.50	3,316	4,327	86,601	74,234	86,601	75,460	217,571	105,325	322,896
SEXUALLY TRANS. DIS. (102)	5.25	849	1,385	116,599	99,949	116,599	101,601	364,748	70,000	434,748
HIV/AIDS PREVENTION (03A1)	0.00	0	0	0	0	0	0	0	0	0
HIV/AIDS SURVEILLANCE (03A2)	0.00	0	0	0	0	0	0	0	0	0
HIV/AIDS PATIENT CARE (03A3)	3.87	238	928	95,736	82,064	95,736	83,420	336,186	20,770	356,956
ADAP (03A4)	0.96	10	11	18,525	15,879	18,525	16,142	69,067	4	69,071
TUBERCULOSIS (104)	0.68	139	157	19,594	16,796	19,594	17,074	65,435	7,623	73,058
COMM. DIS. SURV. (106)	3.20	0	1,017	63,900	54,775	63,900	55,680	238,255	0	238,255
HEPATITIS (109)	0.00	0	0	0	0	0	0	0	0	0
PREPAREDNESS AND RESPONSE (116)	1.03	0	0	31,065	26,629	31,065	27,070	115,829	0	115,829
REFUGEE HEALTH (118)	2.55	398	802	54,299	46,545	54,299	47,315	202,448	10	202,458
VITAL RECORDS (180)	1.67	3,497	13,685	33,537	28,747	33,537	29,222	0	125,043	125,043
COMMUNICABLE DISEASE SUBTOTAL	22.71	8,447	22,312	519,856	445,618	519,856	452,984	1,609,539	328,775	1,938,314
B. PRIMARY CARE:										
CHRONIC DISEASE PREVENTION PRO (210)	1.20	275	143	52,695	45,170	52,695	45,918	192,170	4,308	196,478
WIC (21W1)	8.56	4,330	22,859	170,142	145,845	170,142	148,255	634,384	0	634,384
TOBACCO USE INTERVENTION (212)	0.00	0	0	2,683	2,299	2,683	2,337	10,002	0	10,002
WIC BREASTFEEDING PEER COUNSELING (21W2)	0.64	0	953	13,892	11,908	13,892	12,104	51,796	0	51,796
FAMILY PLANNING (223)	7.40	1,770	2,975	149,957	128,543	149,957	130,667	293,522	265,602	559,124
IMPROVED PREGNANCY OUTCOME (225)	4.05	263	981	87,547	75,045	87,547	76,285	97,675	228,749	326,424
HEALTHY START PRENATAL (227)	0.00	0	0	0	0	0	0	0	0	0
COMPREHENSIVE CHILD HEALTH (229)	0.00	0	0	14	12	14	14	52	2	54
HEALTHY START CHILD (231)	0.00	0	0	0	0	0	0	0	0	0
SCHOOL HEALTH (234)	2.21	0	176,522	44,992	38,567	44,992	39,204	162,755	5,000	167,755
COMPREHENSIVE ADULT HEALTH (237)	0.12	130	278	4,762	4,082	4,762	4,151	2,824	14,933	17,757
COMMUNITY HEALTH DEVELOPMENT (238)	3.28	0	438	120,415	103,219	120,415	104,926	448,975	0	448,975
DENTAL HEALTH (240)	14.49	5,594	9,818	332,148	284,716	332,148	289,422	6,940	1,231,494	1,238,434
PRIMARY CARE SUBTOTAL	41.95	12,362	214,967	979,247	839,406	979,247	853,283	1,901,095	1,750,088	3,651,183
C. ENVIRONMENTAL HEALTH:										
Water and Onsite Sewage Programs										
COSTAL BEACH MONITORING (347)	0.07	76	76	3,048	2,613	3,048	2,655	11,357	7	11,364
LIMITED USE PUBLIC WATER SYSTEMS (357)	0.08	25	53	1,974	1,692	1,974	1,720	1,961	5,399	7,360
PUBLIC WATER SYSTEM (358)	0.00	0	0	0	0	0	0	0	0	0
PRIVATE WATER SYSTEM (359)	0.38	36	824	8,042	6,893	8,042	7,007	5	29,979	29,984
ONSITE SEWAGE TREATMENT & DISPOSAL (361)	2.05	408	898	49,309	42,268	49,309	42,966	176,631	7,221	183,852
Group Total	2.58	545	1,851	62,373	53,466	62,373	54,348	189,954	42,606	232,560
Facility Programs										
TATTOO FACILITY SERVICES (344)	0.19	206	73	4,067	3,486	4,067	3,544	15,144	20	15,164
FOOD HYGIENE (348)	0.66	137	388	13,195	11,311	13,195	11,498	49,029	170	49,199

ATTACHMENT II

FLAGLER COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service

October 1, 2023 to September 30, 2024

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd (Whole dollars only)	3rd	4th			
BODY PIERCING FACILITIES SERVICES (349)	0.01	4	5	444	381	444	388	1,655	2	1,657
GROUP CARE FACILITY (351)	0.28	137	158	5,432	4,657	5,432	4,734	4	20,251	20,255
MIGRANT LABOR CAMP (352)	0.03	3	49	840	720	840	731	975	2,156	3,131
HOUSING & PUB. BLDG. (353)	0.00	0	0	0	0	0	0	0	0	0
MOBILE HOME AND PARK (354)	0.04	25	20	894	767	894	780	3,332	3	3,335
POOLS/BATHING PLACES (360)	0.45	195	540	8,699	7,457	8,699	7,581	32,389	47	32,436
BIOMEDICAL WASTE SERVICES (364)	0.86	612	712	17,452	14,959	17,452	15,206	63,476	1,593	65,069
TANNING FACILITY SERVICES (369)	0.02	12	76	499	427	499	434	1,857	2	1,859
Group Total	2.54	1,331	2,021	51,522	44,165	51,522	44,896	167,861	24,244	192,105
Groundwater Contamination										
STORAGE TANK COMPLIANCE SERVICES (355)	0.00	0	0	0	0	0	0	0	0	0
SUPER ACT SERVICES (356)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.00	0	0	0	0	0	0	0	0	0
Community Hygiene										
COMMUNITY ENVIR. HEALTH (345)	0.02	0	62	610	523	610	530	0	2,273	2,273
INJURY PREVENTION (346)	0.00	0	0	0	0	0	0	0	0	0
LEAD MONITORING SERVICES (350)	0.00	0	0	0	0	0	0	0	0	0
PUBLIC SEWAGE (362)	0.00	0	0	0	0	0	0	0	0	0
SOLID WASTE DISPOSAL SERVICE (363)	0.00	0	0	0	0	0	0	0	0	0
SANITARY NUISANCE (365)	0.04	17	24	1,140	977	1,140	994	1	4,250	4,251
RABIES SURVEILLANCE (366)	0.16	95	249	3,393	2,908	3,393	2,957	2	12,649	12,651
ARBORVIRUS SURVEIL. (367)	0.00	0	0	2	2	2	3	0	9	9
RODENT/ARTHROPOD CONTROL (368)	0.00	0	0	2	2	2	3	0	9	9
WATER POLLUTION (370)	0.00	0	0	169	145	169	147	0	630	630
INDOOR AIR (371)	0.00	0	0	2	2	2	3	0	9	9
RADIOLOGICAL HEALTH (372)	0.00	0	0	2	2	2	3	0	9	9
TOXIC SUBSTANCES (373)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.22	112	335	5,320	4,561	5,320	4,640	3	19,838	19,841
ENVIRONMENTAL HEALTH SUBTOTAL	5.34	1,988	4,207	119,215	102,192	119,215	103,884	357,818	86,688	444,506
D. NON-OPERATIONAL COSTS:										
NON-OPERATIONAL COSTS (599)	0.00	0	0	0	0	0	0	0	0	0
ENVIRONMENTAL HEALTH SURCHARGE (399)	0.00	0	0	3,329	2,854	3,329	2,901	12,413	0	12,413
MEDICAID BUYBACK (611)	0.00	0	0	0	0	0	0	0	0	0
NON-OPERATIONAL COSTS SUBTOTAL	0.00	0	0	3,329	2,854	3,329	2,901	12,413	0	12,413
TOTAL CONTRACT	70.00	22,797	241,486	1,621,647	1,390,070	1,621,647	1,413,052	3,880,865	2,165,551	6,046,416

ATTACHMENT III

FLAGLER COUNTY HEALTH DEPARTMENT

CIVIL RIGHTS COMPLIANCE AND NON-DISCRIMINATION CERTIFICATE

1. The CHD agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the Department.
2. The CHD assures that it will comply with the Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
3. Assurance of Civil Rights Compliance: The CHD hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et seq.*); Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 *et seq.*); Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); the Age Discrimination Act of 1975 (42 U.S.C. 6101 *et seq.*); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990, as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) and as implemented by Department of Justice regulations at 28 CFR Parts 35 and 36; Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency" (August 11, 2000); all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 *et seq.*); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the CHD agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the CHD, its successors, transferees, and assignees as long as it receives or retains possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the CHD.

4. Confidentiality of Data, Files, and Records: The CHD agrees to restrict the use and disclosure of confidential USDA, Women, Infant, and Children (WIC) applicant and participant information as specified in 7 CFR § 246.26(d)(1)(i) in accordance with 7 CFR § 246.26(d)(1)(ii), as applicable.

