

**Eve Breier**  
**SUPERINTENDENT (000100054 Super 121813)**

[ecbedd@gmail.com](mailto:ecbedd@gmail.com)  
(702) 496-5064

**PERSONAL INFORMATION**

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**Contact Information**

First Name	Eve	Last Name	Breier
Middle Name	Courtney	Email	ecbedd@gmail.com
Primary Phone	702-496-5064	Alternate Phone	
Preferred Contact Method	Phone		

**Address**

Street	10462 Violet Pearl St	City	Las Vegas
State	Nevada	Zip Code	89183

**Equal Opportunity Information**

Providing this information is strictly voluntary. You will not be subject to adverse action or treatment if you choose not to provide this information. If you choose not to provide this information, please select 'Decline to Identify.'

Ethnicity	Not Hispanic/Latino	American Indian or Alaska Native	No
Asian	No	Black or African American	No
Native Hawaiian or Other Pacific Islander	No	White	Yes

**CERTIFICATION**

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**Certification Information #1**

Certification Area	Ed Leadership	Certification Area Type	Professional Certification
Grade Level	K12	Certification State	Nevada

**Certification Information #2**

Certification Area	Reading K-12	Certification Area Type	Professional Certification
Grade Level	K12	Certification State	Nevada

**Certification Information #3**

Certification Area	Elementary Ed K-6	Certification Area Type	Professional Certification
Grade Level	K6	Certification State	Nevada

**Certification Information #4**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**Certification Information #5**

Certification Area		Certification Area Type	
Grade Level		Certification State	

**ADDITIONAL CERTIFICATION AREAS**

Certification Area  
Details  
Certification State

**Computer Skills**

Years of Experience	20	Keyboarding Words Per Minute	35
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Word Processing	Yes	Spreadsheets	Yes
Database	Yes	Web / Internet Browser	Yes
E-mail	Yes	Graphics	Yes
Microsoft Windows	Yes	Apple Macintosh	Yes

**EMPLOYMENT HISTORY****Present Position**

Present Title	Campus College Chair	Name of Employer	University of Phoenix
Start Date	11/28/2011	Supervisor Name	Dr. Ashley Norris
Supervisor Phone Number	256-391-7380		

*Duties and Responsibilities*

- Ensures compliance and licensure requirements for NV specific programs
- Council for the Accreditation of Educator Preparation (CAEP)
- Collaboration with Clark County School District
- Oversight of Teacher Resource Center
- Supervises activities and contracts of lead faculty
- Participates in the selection, assessment, certification, mentoring, evaluation and training of campus faculty
- Develops and maintains the quality and integrity of the College's Programs
- Assist Central Administration Academic Affairs
- Monitors, reviews and retains program-specific documents
- Faculty member

*Reasons for Leaving*

May we Contact this Employer **Yes**

**Experience in Education #1**

From (mm/yyyy)	11/2011	To (mm/yyyy)	01/2014
Employer Name	University of Phoenix	Assignment	Campus College Chair
Reason For Leaving	present position	Supervisor Name	Dr. Ashley Norris
Supervisor Phone Number	256-391-7380		

*Duties and Responsibilities*

- Ensures compliance and licensure requirements for NV specific programs
- Council for the Accreditation of Educator Preparation (CAEP)
- Collaboration with Clark County School District
- Oversight of Teacher Resource Center
- Supervises activities and contracts of lead faculty
- Participates in the selection, assessment, certification, mentoring, evaluation and training of campus faculty
- Develops and maintains the quality and integrity of the College's Programs
- Assist Central Administration Academic Affairs
- Monitors, reviews and retains program-specific documents
- Faculty member

May we Contact this Employer **Yes**

**Experience in Education #2**

From (mm/yyyy)	01/2009	To (mm/yyyy)	08/2011
Employer Name	Read MTI of the Stratford Foundation	Assignment	National Director
Reason For Leaving	Position eliminated	Supervisor Name	Ms. Nancy Quinlan
Supervisor Phone Number	781-444-5582		

*Duties and Responsibilities*

- Presented at National Conferences
- Developed teacher training programs
- Met with Superintendents, Assistant Superintendents and School Administration to target specific skills that would meet the needs of their student population
- Principle National trainer
- Maintained departmental capital and operating expense and variance analysis

May we Contact this Employer **Yes**

**Experience in Education #3**

From (mm/yyyy)	<b>08/2004</b>	To (mm/yyyy)	<b>12/2008</b>
Employer Name	<b>Clark County School District</b>	Assignment	<b>Literacy Specialist</b>
Reason For Leaving		Supervisor Name	<b>Ms. Mindy Pretner</b>
Supervisor Phone Number	<b>702-523-7878</b>		
Duties and Responsibilities			

- **Provided professional development to teachers based on district mandates**
- **Provided interventions for struggling learners**
- **Maintained documentation related to Response to Intervention (Rtl)**
- **Organized and secured materials for high takes testing**
- **Planned Nevada Reading Day events an activities**
- **Worked with the school administration to support teachers and students**

May we Contact this Employer **Yes**

**Work Experience #1**

Employed from (mm/yyyy)	<b>11/2011</b>	Employed to (mm/yyyy)	<b>01/2014</b>
Employer	<b>University of Phoenix</b>	Title	<b>Campus College Chair</b>
Reason For Leaving	<b>Present position</b>	Supervisor Name	<b>Dr. Ashley Norris</b>
Supervisor Phone Number	<b>256-391-7380</b>	Supervisor Email	<b>ashley.norris@phoenix.edu</b>
Duties and Responsibilities			

**Ensures compliance and licensure requirements for NV specific programs**

- **Council for the Accreditation of Educator Preparation (CAEP)**
- **Collaboration with Clark County School District**
- **Oversight of Teacher Resource Center**
- **Supervises activities and contracts of lead faculty**
- **Participates in the selection, assessment, certification, mentoring, evaluation and training of campus faculty**
- **Develops and maintains the quality and integrity of the College's Programs**
- **Assist Central Administration Academic Affairs**
- **Monitors, reviews and retains program-specific documents**
- **Faculty member**

May we Contact this Employer **Yes**

**Work Experience #2**

Employed from (mm/yyyy)	<b>01/2009</b>	Employed to (mm/yyyy)	<b>08/2011</b>
Employer	<b>Read MTI of the Stratford Foundation</b>	Title	<b>National Director</b>
Reason For Leaving	<b>Position eliminated</b>	Supervisor Name	<b>Ms. Nancy Quinlan</b>
Supervisor Phone Number	<b>781-444-5582</b>	Supervisor Email	
Duties and Responsibilities			

**Presented at National Conferences**

- **Developed teacher training programs**
- **Met with Superintendents, Assistant Superintendents and School Administration to target specific skills that would meet the needs of their student population**
- **Principle National trainer**
- **Maintained departmental capital and operating expense and variance analysis**

**Experience Summary**

Actual experience in a scholastic environment (with the exception of non-academic experience).

Years of teaching experience	<b>11</b>	Years of student teaching experience	<b>0.5</b>
Years of administrative experience	<b>4.5</b>		

**EDUCATION****Secondary/High School Information**

<i>School Attended</i>	<b>South Plantation High School</b>	<i>City/State</i>	<b>Plantation, Florida</b>
<i>Activities/Honors</i>			
<i>Degree</i>	<b>High School Diploma or GED</b>		

**College/University/Vocational Institution #1**

<i>Name of School</i>	<b>Nova Southeastern University</b>	<i>Attended From (mm/yyyy)</i>	<b>08/2005</b>
<i>Attended To (mm/yyyy)</i>	<b>08/2008</b>	<i>Degree</i>	<b>Doctorate - PhD</b>
<i>Subject</i>	<b>Educational Leadership</b>		

**College/University/Vocational Institution #2**

<i>Name of School</i>	<b>Nova Southeastern University</b>	<i>Attended From (mm/yyyy)</i>	<b>08/2002</b>
<i>Attended To (mm/yyyy)</i>	<b>06/2004</b>	<i>Degree</i>	<b>Master of Science</b>
<i>Subject</i>	<b>Other: Literacy Education</b>		

**College/University/Vocational Institution #3**

<i>Name of School</i>	<b>University of South Florida</b>	<i>Attended From (mm/yyyy)</i>	<b>08/1999</b>
<i>Attended To (mm/yyyy)</i>	<b>05/2001</b>	<i>Degree</i>	<b>Bachelor of Science</b>
<i>Subject</i>	<b>Elementary Ed</b>		

**Student Teaching #1**

<i>Name of School</i>	<b>Sulphur Springs Elementary School</b>	<i>Subject</i>	<b>Reading, Writing, Math, Social Studies, Science</b>
<i>Grade</i>	<b>5</b>	<i>Semester</i>	<b>Spring</b>
<i>Year</i>	<b>2001</b>		

**REFERENCES****Dr. Marcus Johnson**

<i>Title</i>	<b>Dean, School of Business, Hospitality and Public Services</b>	<i>Relationship</i>	<b>Colleague</b>
<i>Address</i>	<b>3200 E. Cheyenne Ave</b>	<i>City</i>	<b>North Las Vegas</b>
<i>State</i>	<b>Nevada</b>	<i>Zip</i>	<b>89030</b>
<i>Email</i>	<b>marcus.johnson@csn.edu</b>	<i>Phone</i>	<b>928-261-7407</b>
<i>From</i>	<b>05/2012</b>	<i>To</i>	<b>06/2013</b>
<i>Reference Letter</i>	<a href="#"><u>Eve recommendation1.docx</u></a>		

**Mark Keays**

<i>Title</i>	<b>Director of Academic Affairs</b>	<i>Relationship</i>	<b>Supervisor</b>
<i>Address</i>	<b>3755 Breakthrough Way</b>	<i>City</i>	<b>Las Vegas</b>
<i>State</i>	<b>Nevada</b>	<i>Zip</i>	<b>89135</b>
<i>Email</i>	<b>mark@dmslv.com</b>	<i>Phone</i>	<b>702-860-0176</b>
<i>From</i>	<b>11/2011</b>	<i>To</i>	<b>6/2012</b>
<i>Reference Letter</i>	<a href="#"><u>Dr_Breier Recommendation Letter2.jpg</u></a>		

**DISTRICT QUESTIONS****District Questions**

Have you retired from any State of Florida administered retirement plan? You are considered retired if: 1) You have received any benefits under the FRS Pension Plan (including DROP). 2) You have taken any distribution (including a rollover) from the FRS Investment Plan, or alternative retirement programs offered by state universities (SUSORP), state community colleges (CCORP), state government (SMSOAP), or local governments.

**No**

*If you have retired from a state of Florida administered retirement plan, is the effective date July 1, 2010 or later?*

*Have you previously been employed, other than a substitute teaching capacity, with the Flagler County School District?*

**No**

*If "Yes", please provide the dates of your previous employment with the District and your position.*

*Is any member of your immediate family employed by the school district of Flagler County?* **No**

*If "Yes", please provide the name of your family member, School/Dept where they worked, and Position Held.*

*Been investigated for misconduct related to your employment?* **No**

*If "Yes", please provide a detailed explanation.*

*Been arrested or charged(even if no contest or charges dropped or pled down) for a crime?* **No**

*If you answered "Yes" please provide details including the date of the charge, the court action, and the address of the court involved.*

*Are you currently under indictment or subject of any other pending legal proceeding for a criminal offense?*

**No**

*If "Yes", please provide details including the date of the charge, the court action, and the address of the court involved.*

*Are you under investigation by any local, county, state, federal, or international agency for any reason (including any violation of the Florida Code of Ethics)?*

**No**

*If yes, please provide a detailed explanation.*

*Been named by a state agency responsible for child welfare as a perpetrator in an indicated report of child abuse or neglect?*

**No**

*If yes, please provide a detailed explanation.*

*Had a report of child abuse or sexual activities involving a K-12 student or minor filed against you with a school district, a state or federal agency, a police agency, or in court?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever had a professional certificate, credential or license (of any kind) revoked or suspended, or have you been placed on probationary status for any alleged misconduct or alleged violation of professional standards or conduct. Are there any pending adverse actions against you?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been denied a professional license for which you applied or granted a professional license on a conditional or probationary basis for any alleged misconduct or alleged violation of professional standards of conduct?*

**No**

*If yes, please provide a detailed explanation.*

*Have you surrendered a professional license of any kind before its expiration?* **No**

*If yes, please provide a detailed explanation.*

*Have you ever been disciplined by any public agency responsible for licensure of any kind, including but not limited to educational licensure?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been suspended, terminated, non-reappointed, released during a probationary period or resigned in lieu of termination or non-reappointment from an educational institution, the State of Florida, or any other employer/organization including the military?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been placed on leave by your employer or left such employment prior to the end of the contract term due to any reason other than the Family Medical Leave Act or a physical disability?*

**No**

*If yes, please provide a detailed explanation.*

*Is your physical/mental health condition such that you can fulfill the essential job functions of the position for which you are applying (either with or without reasonable accommodations)?*

**No**

*Are you considered a "High Risk" offender, according to Senate Bill 988?*

*If you answered YES to the question above, please explain in the space provided, including the date of your last conviction.*

*Have you ever had any record sealed or expunged in which you were convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the City Where Arrested, State, Date of Arrest, Charge(s), and Disposition(s). Please NOTE: Sealed or expunged records must be reported pursuant ss. 943.0585 and 943.059, FS. However, the existence of such records will not be disclosed nor made part of your certification file which is public record.*

*Have you ever been convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the city where arrested, state, date of arrest, charge(s), and disposition(s).*

*Are you a veteran as defined by s. 295.07, Florida Statutes?*

*Are you claiming Veteran's Preference? If yes, a DD214 must be submitted under attachments.*

**No**

*If you are claiming Veteran's Preference, please indicate the provision under which you qualify.*

*Provision 1 – A veteran of any war who has served on active duty for one day or more during a wartime period, excluding active duty for training, and who was discharged under honorable conditions from the Armed Forces of the United States of America.*

*Provision 2 – A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U.S. Department of Veterans Affairs and the Department of Defense.*

*Provision 3 – Receipt of any Armed Forces Expeditionary Medal is qualifying for veterans' preference*

*Provision 4 – The spouse of a veteran who cannot qualify for employment because of a total and permanent service-connected disability or the spouse of a veteran missing in action, captured, or forcibly detained by a foreign power*

*Provision 5 – The unmarried widow or widower of a veteran who died of a service-connected disability.*



If you state that you were "A veteran of any war...", please indicate the war, according to these options:

Korean Conflict: June 27, 1950 to January 31, 1955

Vietnam Era: February 28, 1961 to May 7, 1975

Persian Gulf War: August 2, 1990 to January 2, 1992

Operation Enduring Freedom: October 7, 2001 to date to be determined

Operation Iraqi Freedom: March 19, 2003 to date to be determined

## TEACHER/CERTIFIED QUESTIONS

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### Teacher/Certified Questions

Have you ever had a teaching certificate revoked, suspended or placed on probation by any state Department of Education?

No

If "yes", please provide  
details including state,  
dates, and action(s) taken  
or pending.

## ATTACHMENTS

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### Attachment

Certification  
(Recommended)

[Breier license.tif](#)

Transcripts (Required)

[nsu.pdf](#)

Reference Letter  
(Recommended)

[Dr\\_Breier Recommendation Letter2.jpg](#)

Resume (Optional)

[Updated CV.pdf](#)

## DISCLAIMERS AND AFFIRMATION

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District Policy

**The Flagler County School District strives for a balanced, productive workforce, that is diverse in terms of age, gender, and cultural identity. We do not base hiring or promotional decisions on factors other than performance and professional growth potential.**

Application Confirmation Statement

I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Flagler County School District, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services. I understand that references may be contacted as soon as I submit an application. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference.

I understand that I will be required to take a drug test and that some positions in the district require a physical exam prior to assuming any position for which I may be employed. In the event that I am employed by the District and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information.

I agree to the terms above Affirm

Initials EB

Affirmation Date 01/04/2014

**EVE C. BREIER, Ed.D.**  
**10462 Violet Pearl St.**  
**Las Vegas, NV 89183**  
**702-496-5064**  
**ecbedd@gmail.com**  
**CURRICULUM VITAE**

**Experience:**

Campus College Chairwoman, College of Education, University of Phoenix, 2011-Present

- Ensures compliance and licensure requirements for NV specific programs
- Council for the Accreditation of Educator Preparation (CAEP)
- Collaboration with Clark County School District
- Oversight of Teacher Resource Center
- Supervises activities and contracts of lead faculty
- Participates in the selection, assessment, certification, mentoring, evaluation and training of campus faculty
- Develops and maintains the quality and integrity of the College's Programs
- Assist Central Administration Academic Affairs
- Monitors, reviews and retains program-specific documents
- Faculty member

National Director, Read MTI (Multisensory Training Institute), Non-Profit, Winter 2009-Summer 2011

- Presented at National Conferences
- Developed teacher training programs
- Met with Superintendents, Assistant Superintendents and School Administration to target specific skills that would meet the needs of their student population
- Principle National trainer
- Maintained departmental capital and operating expense and variance analysis

Adjunct Faculty, University of Phoenix, 2011- Present

- Instructing and facilitating The Art and Science of Teaching, MTE/501
- Introduced Bloom's Taxonomy and classroom management strategies
- Working with students to develop their personal philosophies of education

Department Coordinator, Communications and Government Relations, Caesars Entertainment, January 2008-October 2008

- Maintained the budget for the Communications and Government Relations Department
- Oversaw corporate-wide initiatives and programs (Go Green)
- Worked with the Public Education Foundation coordinating with the Clark County School District to provide resources

Literacy Specialist, Clark County School District, Las Vegas, NV, Fall 2004-Fall 2008

- Provided professional development to teachers based on district mandates
- Provided interventions for struggling learners
- Maintained documentation related to Response to Intervention (RtI)
- Organized and secured materials for high takes testing
- Planned Nevada Reading Day events and activities
- Worked with the school administration to support teachers and students

5<sup>th</sup> Grade Teacher, University School of Nova Southeastern University, Ft. Lauderdale, FL, Fall, 2002-Spring, 2004

- Provided instruction in reading, writing, math and history

6<sup>th</sup> and 7<sup>th</sup> Grade Drop Out Prevention Teacher, Reading and Language Arts, Seminole Middle School, Plantation, FL, Fall, 2001-2002

- Implemented interventions for students performing below grade level standards
- In-School Tutoring Program, 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> Grade Reading Skills
- Worked with students before and after school to improve reading skills



Internship, Sulphur Springs Elementary School, Tampa, FL, 5<sup>th</sup> Grade Spring Term, 2001

Internship, Lewis Elementary School, Tampa, FL, 4<sup>th</sup> Grade, Fall Term, 2000

Internship, Shaw Elementary School, Tampa, FL, 4<sup>th</sup> Grade, Fall Term, 1999

Clerk, University of South Florida Residence Services Department, 1999-2001

**Education and Certifications:**

- Doctorate, Educational Leadership, Nova Southeastern University, Spring, 2008
- Master of Science, Reading Education, Nova Southeastern University, Magna Cum Laude, June, 2004
- Bachelor of Science, Elementary Education, University of South Florida, Cum Laude, May, 2001
- Highly Qualified Teacher in Elementary and Reading Education, Spring, 2006
- Reading Certification, K-12, Spring, 2004
- ESOL Certification, Spring, 2001
- Nevada Teacher's Certification, Elementary Education and Reading Education, K-12, Fall, 2005
- Florida Teacher's Certification, Elementary Education, K-6, Fall, 2000

**Honors and Activities:**

- Golden Key National Honor Society
- Dean's List, University of South Florida
- Dean's List, Nova Southeastern University
- PIE Grant Recipient, University School, 2004
- Clark County School District Reading Academy, Spring, 2006
- Clark County School District Coaching Academy, Spring, 2007
- Developmental Reading Assessment (DRA) Summer Institute, Summer, 2006
- Nevada State Advisory Team for Response to Intervention (RtI) practice and implementation procedures
- Senate Bill (SB) 404 Grant Recipient, Spring, 2006
- Senate Bill (SB) 185 Grant Recipient, Spring, 2007
- Recipient of the Clark County Reads, The Public Education Foundation, and Ruegy's Readers Scholarship Grant to provide additional funding for the school library
- Presenter at National conferences
- School Board Member, Imagine School at Mountain View Charter School, Las Vegas, NV
- Vice Chairwoman, JewEL, Jewish Federation of Las Vegas, NV, 2010-2012
- Chairwoman, JewEL, Jewish Federation of Las Vegas, NV, 2012-2014
- Board Member, Opportunity Village, Las Vegas, NV, 2012- present
- Strategic planning and development of Young Professionals Board of Directors, "OV"ation Nation, at Opportunity Village
- Commission on Professional Standards (COPS)
- NvACTE (Nevada Association for Colleges of Teacher Education), Secretary/Treasurer, 2012-present
- AACTE (American Association of Colleges for Teacher Education) Washington D.C. Day on the Hill advocacy

References provided upon request.

# State of Nevada

## License for Educational Personnel

License No. 0000062195

*This License Certifies That*

**Eve C Breier**

Has complied with the prescribed rules and regulations of the Commission on Professional Standards in Education and that the Superintendent of Public Instruction granted this license which authorizes the holder to provide service in the schools of the State of Nevada in the following areas:

Type of License	Kind of License	Issued	Endorsements	Expires	Provision C (See reverse for)
PROFESSIONAL	ELEMENTARY K-8	12/7/2011	TEACHING(8/24/2004)	12/25/2021	
PROFESSIONAL	SPECIAL K-12	12/7/2011	READING(9/4/2006)	12/25/2021	

*James W. St. John*  
State Superintendent of Public Instruction

520



NOVA  
SOUTHEASTERN  
UNIVERSITY  
3301 College Ave.  
Ft. Lauderdale-Davie, FL 33314-7796

Date Issued: 22-AUG-2007  
Extra Transcript Fall 520

Page: 1

Record of: Eve C Kreier  
10462 Violet Pearl St.  
Las Vegas, NV 89123

Issued to: Eve C Kreier  
10462 Violet Pearl St.  
Las Vegas, NV 89123  
United States

Course Level: Masters

Primary Curriculum

Master of Science

College: Fischler Sch Edu/Hum Serv  
Major: A/P Reading

Comments:

Academic Requirements Completed: 06/01/04

This Student has Completed State-Approved Program  
at the MS Level in Reading

Degree Awarded Winter of Science 10-JUN-2004

Hrs: 36.00 GPA-Hrs: 33.00 QPts: 126.00 GPA: 3.81

Primary Degree

College: Fischler Sch Edu/Hum Serv  
Major: A/P Reading

SUBJ NO.

COURSE TITLE

CRED GRD

PTS R

SUBJ NO. COURSE TITLE CRED GRD PTS R

Institution Information continued:

Fall 2003

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
RED 0500	Tech. of Corr/E-Read Reading	3.00 A	12.00
RED 0554	Assessment in Reading	3.00 A	12.00
RED 0580	Educ Measurement	3.00 A	12.00
RED 0585	Reading in the Content Area	3.00 B	9.00
Hrs:	12.00	GPA-Hrs: 12.00	QPts: 42.00 GPA: 3.50

Winter 2004

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
RED 0588	Practicum in Reading	3.00 P	0.00
RED 5271	Read Super & Curr Dev	3.00 A	12.00
RED 5272	Read Super & Curr Dev	3.00 A	12.00
Hrs:	9.00	GPA-Hrs: 6.00	QPts: 24.00 GPA: 4.00

Summer I 2004

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
EDU 0602	Professional Seminar II	0.00 P	0.00
Hrs:	0.00	GPA-Hrs: 0.00	QPts: 0.00 GPA: 0.00

\*\*\*\*\* TRANSCRIPT TOTALS \*\*\*\*\*

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	36.00	33.00	126.00	3.81

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL TRANSFER	0.00	0.00	0.00	0.00
OVERALL	36.00	33.00	126.00	3.81

\*\*\*\*\* END OF TRANSCRIPT \*\*\*\*\*

INSTITUTION CREDIT:

Winter 2003

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
EDU 0526	Educ Research for Practitioners	3.00 A	12.00
EDU 0601	Professional Seminar I	0.00 P	0.00
EDU 5000	Interact Tech Grad Edu	0.00 P	0.00
RED 0565	Tech Lang Arts Rec School	3.00 A	12.00
Hrs:	6.00	GPA-Hrs: 6.00	QPts: 24.00 GPA: 4.00

Summer I 2003

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
RED 0560	Lit. for Children & Adoles	3.00 A	12.00
RED 0570	The Reading Process	3.00 A	12.00
RED 0575	Contemporary Fndts Reading	3.00 A	12.00
Hrs:	9.00	GPA-Hrs: 9.00	QPts: 36.00 GPA: 4.00

\*\*\*\*\* CONTINUED ON NEXT COLUMN \*\*\*\*\*

AN OFFICIAL SIGNATURE IS DARK BLUE WITH A BLUE BACKGROUND

REFLECT DOCUMENT IF SIGNATURE BELOW IS ALTERED

This officially sealed and signed transcript is printed on blue  
SCRIP-SAFE security paper with the name of the university  
printed in a blue type across the face of the document. A raised seal  
is required. When photocopied the word COPY should appear.  
A BLACK ON WHITE OR COLOR COPY SHOULD NOT BE  
ACCEPTED.

G. Elaine N. Prof. Director of Registrar's Office

OFFICIAL  
ACADEMIC  
TRANSCRIPT



EXPLANATORY LEGEND AND AUTHENTICITY STATEMENT CONFIRMATION PRINTED ON BACK

THE NAME OF THE UNIVERSITY APPEARS IN WHITE PRINT ACROSS THE FACE OF THIS 8.5 X 11 INCH TRANSCRIPT

TO VERIFY: TRANSLUCENT GLOBE ICONS MUST BE VISIBLE WHEN HELD TOWARD A LIGHT SOURCE



NOVA  
SOUTHEASTERN  
UNIVERSITY  
3301 College Ave.  
Ft. Lauderdale-Davie, FL 33314-7796

Date Issued: 22-AUG-2007  
EXS Transcript-Full SSN

Page: 1

Record of: Eva C Braier  
10462 Violet Pearl St  
Las Vegas, NV 89123

Issued To: Eva C Braier  
10462 Violet Pearl St  
Las Vegas, NV 89183  
United States

Course Level: Doctorate Ed/Org Leaders

Primary Curriculum

Doctor of Education

College: Fischler Sch Ed/Hum Serv

Major: Educational Leadership

SUBJ NO.	COURSE TITLE	CRD	GRD	PTS	R
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INSTITUTION CREDIT:

Spring 1995

DSO 8000	Doctoral Studies Orientation	0.00	P	0.00	
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Hrs: 6.00 GPA-Hrs: 0.00 QPct: 0.00 GPA: 0.00

\*\*\*\*\* TRANSCRIPT TOTALS \*\*\*\*\*

	Earned Hrs	GPA Hrs	Points	GPA
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TOTAL INSTITUTION	6.00	0.00	0.00	0.00
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TOTAL TRANSFER	0.00	0.00	0.00	0.00
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OVERALL	6.00	0.00	0.00	0.00
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\*\*\*\*\* END OF TRANSCRIPT \*\*\*\*\*

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G. Elaine N. Poff, Director of Registrar's Office

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SSN: [REDACTED]

Date Issued: 22-AUG-2007

EXT9 Transcript-Full SSN



**NOVA**  
**SOUTHEASTERN**  
**UNIVERSITY**  
 3301 College Ave.  
 Ft. Lauderdale-Davie, FL 33314-7796

Record of: Eys C Breier  
 10462 Violet Pearl St.  
 Las Vegas, NV 89123

Page: 1

Issued To: Eys C Breier  
 10462 Violet Pearl St.  
 Las Vegas, NV 89123  
 United States

Course Level: Doctorate - Education

Primary Curriculum

Doctor of Education

College: Fischler Sch Edu/Hum Serv

Major: Education

Maj/Concentration: Educational Leadership

SUBJ NO	COURSE TITLE	CRED GRD	PTS R
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SUBJ NO	COURSE TITLE	CRED GRD	PTS R
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Institution Information continued:

Ehrs:	9.00	GPA-Hrs:	9.00	QPtrs:	36.00	GPA:	4.00
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Winter 2007

EDD 8410	Technical Literacy For Ldrs	3.00 A	12.00
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EDD 8472	Human Resource Development	3.00 A	12.00
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Ehrs:	6.00	GPA-Hrs:	6.00	QPtrs:	24.00	GPA:	4.00
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INSTITUTION CREDIT:

Summer I 2007

EDD 7912	Curriculum Articulation	3.00 A	12.00
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EDD 7913	Curriculum Renewal	3.00 A	12.00
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EDD 7914	Curriculum Teaching and Tech	3.00 A	12.00
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Ehrs:	9.00	GPA-Hrs:	9.00	QPtrs:	36.00	GPA:	4.00
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\*\*\*\*\* TRANSCRIPT TOTALS \*\*\*\*\*

	Earned Hrs	GPA Hrs	Points	GPA
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TOTAL INSTITUTION	61.00	54.00	210.00	3.88
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TOTAL TRANSFER	0.00	0.00	0.00	0.00
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OVERALL	61.00	54.00	210.00	3.88
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\*\*\*\*\* END OF TRANSCRIPT \*\*\*\*\*

Summer I 2007

ARC 8917	Advanced Program Evaluation	3.00 A	12.00
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ARC 8957	Applied Diss Sem 2 Proposal	5.00 P	0.00
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EDD 8124	Theories of Learning	3.00 A	12.00
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EDD 8431	School Finance	3.00 A	12.00
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EDD 8432	School Policy	3.00 B	9.00
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FSC 8905	Doctoral Leadership Conference	0.00 P	0.00
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Ehrs:	17.00	GPA-Hrs:	12.00	QPtrs:	45.00	GPA:	3.75
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Fall 2006

EDD 8434	School Law	3.00 A	12.00
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EDD 9100	Leadership	6.00 A	24.00
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\*\*\*\*\* CONTINUED ON NEXT COLUMN \*\*\*\*\*

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 SECURITY paper with the name of the university  
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 is on the right. When photocopied the word COPY should appear.  
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 ACCEPTED.

*A. Elaine N. Poff*  
 A. Elaine N. Poff, Director of Registrar's Office

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TRANSCRIPT

CVPI ANATORY LEGEND AND AUTHENTICITY STATEMENT CONFIRMATION PRINTED ON BACK

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July 11, 2013

To whom it may concern

Letter of Recommendation

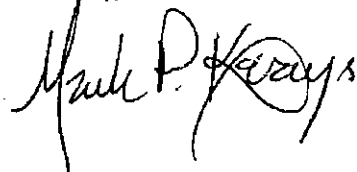
During my tenure as Director of Academic Affairs at the Las Vegas Campus of the University of Phoenix , I was responsible for ensuring that each of the five colleges represented at the Las Vegas Campus had qualified and strong leadership. I hired Dr. Eve Breier to assume leadership of the College of Education. Dr. Brier, upon assuming the position, was presented with numerous significant challenges as the leadership of the college had changed numerous times in the five years before she assumed the position. As a result of numerous leadership changes, the senior members of the faculty in the college had begun to make many decisions as to the running of the college that were creating unnecessary issues and problems due to a lack of clear objectives and goals..

Dr. Breier, upon assuming the position as the College Campus Chair of the College of Education, met with faculty members to assess issues and identified numerous initiatives necessary to ensure that the programs offered in the College of Education continued to meet the University guidelines and policies as well as the Nevada Department of Education regulations. Dr. Breier realigned the faculty leadership in the college, reinforced curriculum guidelines, interviewed and hired additional faculty and, overall, brought consistency and focus back to the running of the college. In order to accomplish the actions needed, Dr. Breier spent many long hours learning university policies, curriculum requirements, contents and specifics of the five degree programs offered in the college and getting to know her 50 faculty members. Further, she developed a critical positive relationship with the Clark County School District personnel and overall ensured that the education programs were solid and providing students with top quality instruction focused on preparing our students to move into teaching positions in the Clark County School District.

I highly recommend Dr. Breier for any senior level position in Education to which Dr. Breier might apply. Dr. Brier is intelligent, communicates effectively, has a strong work ethic, and can be relied upon to successfully complete any task or assignment. If I were in a position in which I needed an exceptional leader with a proven track record, I would not hesitate to hire Dr. Breier.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark P. Keays". The signature is fluid and cursive, with the first name "Mark" being the most prominent.

Mark P. Keays

(702)0860-0176