



**City of Palm Coast**  
**Agenda**  
**CITY COUNCIL SPECIAL**  
**BUSINESS MEETING**  
**IMMEDIATELY**  
**FOLLOWING THE**  
**WORKSHOP**

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164  
www.palmcoastgov.com

*Mayor Milissa Holland*  
*Vice Mayor Robert G. Cuff*  
*Council Member Nick Klufas*  
*Council Member Heidi Shipley*

---

**Tuesday, May 29, 2018**

**9:00 AM**

**CITY HALL**

---

**City Staff**

**Jim Landon, City Manager**

**William Reischmann, City Attorney**

**Virginia A. Smith, City Clerk**

- > Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- > Other matters of concern may be discussed as determined by City Council.
- > If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.
- > In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.
- > City Council Meetings are televised on Charter Spectrum Networks Channel 495 and on AT&T U-verse Channel 99.
- > All pagers and cell phones are to remain OFF while City Council is in session.

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE TO THE FLAG**

**C. ROLL CALL**

**D. PUBLIC PARTICIPATION**

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. After the Mayor calls for public participation each member of the audience interested in speaking on any topic or proposition not on the agenda or which was discussed or agendaed at the previous City Council Workshop, shall come to the podium and state their name. Each speaker will have up to three (3) minutes each to speak. The Mayor will advise when the three (3) minutes are up and the speaker will be asked to take a seat and wait until all public comments are finished to hear answers to all questions. Once all members of the audience

have spoken, the Mayor will close public participation and no other questions/comments shall be heard. Council and staff will then respond to questions posed by members of the audience. Should you wish to provide Council with any material, all items shall be given to the City Clerk and made part of the record. If anyone is interested in discussing an issue further or ask additional questions, individual Council Members and staff will be available after the meeting to discuss the matter and answer questions.

**E. DISCUSSION**

**1. SHORTLIST APPLICANTS TO INTERVIEW FOR SEAT 4 VACANCY**

**F. ADJOURNMENT**

# City of Palm Coast, Florida Agenda Item

Agenda Date : 05/29/2018 SPECIAL MEETING

<b>Department</b>	CITY CLERK	<b>Amount</b>
<b>Item Key</b>	3582	<b>Account</b>
		<b>#</b>
<b>Subject</b> SHORTLIST APPLICANTS TO INTERVIEW FOR SEAT 4 VACANCY		
<b>Background :</b> At the April 24, 2018 Workshop, Council Member Steven Nobile announced his resignation effective for May 16, 2018. At the May 8, 2018 Workshop, City Council directed staff to advertise and accept applications to fill Seat 4 vacated by CM Nobile.  Staff received four applications for Council's review and consideration. Three applicants have been qualified by the City Clerk to fill the vacant seat. One applicant did not qualify as he did not meet the residency requirement of living in District 4.  Attached to this item are the applications for Council's review and consideration to short list the applicants for panel interviews to be held at the June 5, 2018 Business Meeting. Council will then make the appointment at their June 12, 2018 Special Meeting. The appointed member will be sworn in at the June 19, 2018 Business Meeting. The term of the new Council Member will end November 2018.		
<b>Recommended Action :</b> For Council discussion and action.		



5/15/2018  
4:02 p.m.

APPLICATION

Thank you for your interest in serving the City of Palm Coast. This is for the remainder of Council Member Steve Nobile's term, which will end November 2018. This is a limited appointment. **Applications are due on May 23, 2018 @ noon.**

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 4.

**Please be advised that background screening of all applicants is required.**

PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 4, maintain residency in District 4 for duration of appointment, and must reside in District 4 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

**CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

1. PERSONAL

Name: Charles Johnson E-mail address LOGER123MARIS@YAHOO.COM  
 Residence Address: 26 KATHLEEN TRAIL District # 4  
 City: PAIM COAST State: FL Zip: 32164  
 Mailing Address (If Different from Residence): SAME  
 Home Phone 386-437-5660 Business Phone: —  
 Date of Birth: 10/18/1951 Place of Birth: TRENTON, N.J.  
 How long have you been a permanent resident of Palm Coast? 20 YRS.  
 Do you reside in District 4 for at least 45 weeks in the year?  Yes  No  
 What year did you become a continuous resident of the City of Palm Coast? 1998

List all places of residence for the last five years.

Address	City & State	From	To
<u>26 KATHLEEN TR.</u>	<u>PAIM COAST</u>	<u>1998</u>	<u>PRESENT</u>

Are you a registered voter in Flagler County?  Yes  No  
 Have you ever used or been known by any other legal name?  Yes  No  
 If yes, explain: N/A

Are you a citizen of the United States?  Yes  No  
 If no, explain: N/A

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: E.H.S. COORDINATOR

Occupation: \_\_\_\_\_ Current Employer: \_\_\_\_\_

Current Business Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer &amp; Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
<u>SEA RAY BOATS</u>		<u>E.H.S. COORDINATOR</u>	<u>1991-2017</u>

Have you ever been employed by any state, district, or local governmental agency in Florida?  Yes  No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>

**3. EDUCATION**

High School: HAMILTON HIGH EAST Year Graduated: 1969  
Name & Location

List postsecondary educational institutions or programs attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
<u>MEZGER COUNTY Coll.</u>	<u>1970-1971</u>	<u>NONE</u>

**4. MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces?  Yes  No

Date of Service: 1971-1976

Branch or Component: ARMY NAT. GUARD

Date and Type of Discharge: JUNE 1976 HONORABLE

**5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  No  
If yes, which Board or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

I DO VOL. WORK AT LOCAL HOMELESS SHELTER AND  
HALIFAX Oncology in ORANGE

**6. QUALIFICATIONS FOR APPOINTMENT**

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I RAN FOR MAYOR WHEN P.C. BECAME A CITY, AND  
MAY NOT BE LOCAL, BUT I FOLLOW WHAT IS GOING  
ON REALLY CLOSELY.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below:  Yes  No

NO DEGREES, JUST PER INVOLVEMENT.

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:  Yes  No

Have you ever been elected or appointed to any public office? If yes, list below:  Yes  No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title &amp; No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

BEEN INVOLVED WITH SEA DAY DISCUSSIONS AS WELL

AS SOME OTHER THINGS WITHIN THE CITY AND COUNTY.  
YES - I WOULD HAVE NO PROBLEM BEING A DECISION MAKER.

**7. REFERENCES – Please list three references (business and/or personal)**

KELLIE HOOD PLANTATION BAY 439-8219  
Name, Address & Telephone Number

GORDON BALDWIN 20 CHIPMUNK CIR FLAGLER 437-7650  
Name, Address & Telephone Number

PASTOR TERRY WINES BUNNELL 437-3258  
Name, Address & Telephone Number

**8. ACKNOWLEDGMENT**

*If required by law, will you file a financial disclosure statement?*

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

**Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.**

Cheryl C Johnson  
Signature

5/14/2018  
Date

**RETURN TO:** City Clerk's Office  
City of Palm Coast  
160 Lake Avenue  
Palm Coast, Florida 32164

**PHONE:** 386-986-3713  
**FAX:** 386-986-3714  
**EMAIL:** [vsmith@palmcoastgov.com](mailto:vsmith@palmcoastgov.com)  
**WEBSITE:** [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**\*SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

To the City of Palm Coast 5/15/2018

My Letter of Interest to fill Temporary Council spot for District 4.

My wife Susan and I had a home built and moved to Palm Coast in 1998. I am recently retired and Susan does work locally, so we do not plan on going anywhere in the near future. When Palm Coast became a city, I was one of the (9) individuals that ran for mayor at that time. I will never forget, my dad who is gone now asked me how I did, I said dad, I came in sixth out of nine, he said no Chuck, you came in sixth out of Thirty Seven Thousand!! Pretty cool don't you think? Anyway, over the years I have tried to stay as informed with the happenings of our city as much as possible. Now that I am retired I feel I have the time to be able to devote myself to this position properly. I know it is only a (5) month position at this time, but I truly feel I can do this fairly and competently for all of the residents of Palm Coast.

Thank you for your consideration.

Charles Johnson



## To the City of Palm Coast

*Hopefully going back the past (28) year will be enough.*

I moved here from New Jersey in 1990, while there I sold Real Estate for Century 21 through most of the 80's until the market fell apart.

When I got here I got a job as a Bartender at The World Famous Iron Horse Saloon in Ormond Beach. I stayed there for (6) plus Yrs.

I later went to work for Sharp's Liquors where I managed stores for Mr. Wayne Sharpe in (3) different locations.

When I left there I went to work for Sea Ray Boats in the Palm Coast Facility. I started as a Fitter/Installer and after only (3) years I was promoted to the E.H.&S. Coordinator. I was in charge of the training and the Safety of 625 Team Members. I held that position until I retired in November of 2017.

Documentation of all of this is available if need be.

Thank you.

Charles Johnson

VINCENT T. LYON

27 Empress Lane  
Palm Coast, FL 32164  
386-864-3578  
[vlyon@law.gwu.edu](mailto:vlyon@law.gwu.edu)

May 21, 2018

City Council  
City Clerk's Office  
City of Palm Coast  
160 Lake Avenue  
Palm Coast, FL 32164

Dear Council;

I have been a resident of Palm Coast for five and a half years. In that time I have worked hard to integrate myself into the community here. I have met many of the wonderful and diverse residents and it is certainly a remarkable place. I see now there's a need in the city and filling it will enable me to give something back to this city I call home. I am asking that you appoint me to fill the seat recently vacated by Steven Nobile, until an elected person can assume their term.

I have been elected to various positions in business and trade groups and in charitable organizations. I do know what it means to work within a specific set of authorities and to try and steer a large group for the good of the whole. If I am appointed to fill the empty seat on the council, it will be my first time serving in public office, but I will bring my skills and qualities as a thorough investigator and as a negotiator to assist with any issues that must be dealt with while I am seated. I do not expect to change the world. I will not be running in the election so I know this will be a temporary appointment, but I would still be of whatever help I can be.

Respectfully,



Vincent T. Lyon

Received 5/21/2018 via email at 9:19 a.m.



**APPLICATION**

Thank you for your interest in serving the City of Palm Coast. This is for the remainder of Council Member Steve Nobile's term, which will end November 2018. This is a limited appointment. **Applications are due on May 23, 2018 @ noon.**

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 4.

**Please be advised that background screening of all applicants is required.**

**PLEASE ATTACHED RÉSUMÉ**

- \* Applicants must reside in District 4, maintain residency in District 4 for duration of appointment, and must reside in District 4 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

**CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**1. PERSONAL**

Name: Vincent T. Lyon E-mail address: vlyon@legaltcamforlife.com  
 Residence Address: 27 Empress Lane District # 4  
 City: Palm Coast State: FL Zip: 32164  
 Mailing Address (If Different from Residence): \_\_\_\_\_  
 Home Phone: 386-864-3578 Business Phone: 386-445-8900  
 Date of Birth: 6/23/71 Place of Birth: Oklahoma City, OK  
 How long have you been a permanent resident of Palm Coast? 5 1/2 years  
 Do you reside in District 4 for at least 45 weeks in the year?  Yes  No  
 What year did you become a continuous resident of the City of Palm Coast? 2012

List all places of residence for the last five years.

Address	City & State	From	To
<u>27 Empress Ln</u>	<u>Palm Coast, FL</u>	<u>June 2014</u>	<u>present</u>
<u>12 Crossbow Court</u>	<u>Palm Coast, FL</u>	<u>Nov. 2012</u>	<u>June '14</u>

Are you a registered voter in Flagler County?  Yes  No  
 Have you ever used or been known by any other legal name?  Yes  No  
 If yes, explain: my name on my birth certificate and driver license is Joseph Vincent Thomas Lyon

Are you a citizen of the United States?  Yes  No  
 If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

*See résumé*

If retired, please list your occupation before retirement: \_\_\_\_\_

Occupation: \_\_\_\_\_ Current Employer: \_\_\_\_\_

Current Business Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer &amp; Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>

Have you ever been employed by any state, district, or local governmental agency in Florida?  Yes  No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>

**3. EDUCATION**

High School: NW Classen HS, Oklahoma City, OK Year Graduated: 1989

List postsecondary educational institutions or programs attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
St. Gregory's College, Shawnee, OK	8/89-6/91	AS
Cornell University, Ithaca, NY	8/91-6/94	BA
U. of Central Oklahoma, Edmond, OK	1/95-12/96	MA
the George Washington U. Law School, Washington, DC	8/01-5/04	JD

**4. MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces?  Yes  No

Date of Service: \_\_\_\_\_

Branch or Component: \_\_\_\_\_

Date and Type of Discharge: \_\_\_\_\_

**5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  No

If yes, which Board or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s) \_\_\_\_\_

Rotary Club of Flagler County | Flagler County Bar Association | Flagler County Chamber of Commerce  
Community Cats of Palm Coast | Estate Planning Council of the Fun Coast | Inns of Court

**6. QUALIFICATIONS FOR APPOINTMENT**

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Post President of Flagler County Bar | Post Chair of Chamber Business Connectors | Post Director of  
Discovery Condo Association | Post Director of Branhom Park Condo Assn' | Current Director of  
Rotary Club of Flagler County | Chair of Rotary by-laws committee

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below:  Yes  No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:  Yes  No

Have you ever been elected or appointed to any public office? If yes, list below:  Yes  No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title &amp; No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>Bar # 103554</u>	<u>5/17/2013</u>	<u>Florida Supreme Court</u>	<u>None</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I am trained to look at an issue from all sides and

to find a workable solution within the framework of statutes.

7. REFERENCES – Please list three references (business and/or personal)

Bob Cuff 33 Old Kings Road North Suite 1 PC 32137 386-445-2677  
Name, Address & Telephone Number

John Subers 11 Creekside Dr. PC 32137 386-864-7177  
Name, Address & Telephone Number

Memory Hopkins 18 Ryecroft Ln. PC 32164 386-931-9464  
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?  Yes  No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

  
Signature

5/21/18  
Date

RETURN TO: City Clerk's Office  
City of Palm Coast  
160 Lake Avenue  
Palm Coast, Florida 32164

PHONE: 386-986-3713  
FAX: 386-986-3714  
EMAIL: [vsmith@palmcoastgov.com](mailto:vsmith@palmcoastgov.com)  
WEBSITE: [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# VINCENT T. LYON

27 Empress Lane  
Palm Coast, FL 32164  
386-864-3578  
[vlyon@law.gwu.edu](mailto:vlyon@law.gwu.edu)

## **CIVIL TRIAL ATTORNEY**

I have worked in Palm Coast as a general civil attorney since being admitted to the state bar in 2013, most of that in the firm of Chiumento Dwyer Hertel Grant and Kistemaker (formerly Chiumento Selis Dwyer). Before moving to Palm Coast, I practiced law in Maryland and the District of Columbia for seven years. I began as an associate for a very small firm, but for the last few years have been a solo attorney, splitting my work between directly helping clients in a wide variety of cases and doing freelance research and writing work for other attorneys.

## **EXPERIENCE**

### **Researcher**

I am a thorough researcher, looking at every issue and finding the statute or case law that applies. My training as a historian imbued me with thoroughness and creative thinking. Winner of the Muriel H. Wright Award for an outstanding article in the Chronicles of Oklahoma, vol. LXXVI. I have conducted in-person interviews including one of a former governor. I once poured through paper files at the courthouse for a decades old murder trial in order to prove a plaintiff was not non-compos mentis and thus the statute of limitations should apply. I don't leave any avenue unchecked.

### **Motion Writer**

I was lead attorney on a case against Flagler County which garnered some publicity, prevailing at hearing and before two appeals courts.

I persuaded a state court to permit me to serve a defendant by email.

I won a libel case at trial, but only after a hard fought motions battle over the limits of the immunity granted by the Electronic Communications Decency Act.

I obtained a grant of attorney's fees against a defendant in a divorce case because of a discovery dispute even though the plaintiff had a higher income.

I convinced a plaintiff to settle and drop their petition for partition of real property and allowed my client to remain in his home.

### **Appeals Brief Writer**

I won an appeal in a child support case where the income of the father's corporation was counted as his personal income because the trial court failed to understand the difference between an S corporation and a C. corporation.

By arguing that an attorney's verbal promise was not binding and failure to respond to a confirmation letter did not constitute assent to be bound, I persuaded the Maryland Court of Special Appeals to deny an appeal of a decision which had dismissed my client on venue. (I subsequently filed an opposition to a petition for cert in that case which is still outstanding)

I successfully argued against an appeal to a decision that had denied the jurisdiction of the Superior Court of the District of Columbia over a child support claim based on the Uniform Interstate Family Support Act.

### **Trial Advocate**

Took a defamation case all the way to trial against multiple defendants over a slanderous email chain and won a jury verdict for both compensatory and punitive damages. In a case in which we demanded \$125,000 to settle, the defendant refused, and with the help of my direct examination of experts our client received a \$1.04 million verdict.

### **Relevant Non-Legal Experience**

I serve on the Board of Directors for the Rotary Club of Flagler County. I served for six years on the Board of Directors of my condominium association in Maryland, holding various positions on the Board. Prior to law school I also served on the Board of Directors of my condominium association in California. I volunteered in numerous museums in California and worked as a preparator. In Maryland I was an assistant organizer of a social meet-up group and look forward to doing something similar in my new home town.

### **EMPLOYMENT HISTORY**

<b>Attorney: <i>Chiumento Dwyer Grant Hertel &amp; Kistemaker</i></b>	Sep 2013 - Present
<b>Attorney: <i>Lyon Legal, LLC</i></b>	Oct 2007 – Present
<b>Attorney: <i>Maryland Family Law Firm, LLC</i></b>	Feb 2010 – Dec 2010
<b>Associate: <i>Louis Fireison &amp; Associates, P.A.</i></b>	Jan 2005 – Oct 2007
<b>Law Clerk: <i>Maignan &amp; Associates, LLP</i></b>	Sep 2003 - Feb 2004
<b>Paralegal Specialist: <i>National Archives and Records Admin. Robert Crown Law Library, Stanford U.</i></b>	May 2002 - May 2003
July 2001	Feb 2000 -

### **EDUCATION:**

<b><i>The George Washington University Law School</i>, Washington, DC</b>	
oJ.D. May 2004	G.P.A. 3.25
<b><i>University of Central Oklahoma</i>, Edmond, OK</b>	
· M.A. History/Museum Studies December 1996	G.P.A. 3.90
<b><i>Cornell University</i>, Ithaca, NY</b>	
· B.A. History May 1994	G.P.A. 3.10
<b><i>St. Gregory's University</i>, Shawnee, OK</b>	
· A.S. Natural Sciences May 1991	G.P.A. 3.73

### **BAR ADMISSIONS:**

· Florida	5/2013
· Maryland	12/2004
· U. S. District Court for the District of Maryland	3/2005
· U.S. District Court for the District of Columbia	4/2005
· District of Columbia	10/2005

**PUBLICATIONS:** “Repeal of Prohibition” - Chronicles of Oklahoma Dec. 1998





Received 5/17  
11:00a.m.

### APPLICATION

Thank you for your interest in serving the City of Palm Coast. This is for the remainder of Council Member Steve Nobile's term, which will end November 2018. This is a limited appointment. **Applications are due on May 23, 2018 @ noon.**

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 4.

**Please be advised that background screening of all applicants is required.**

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 4, maintain residency in District 4 for duration of appointment, and must reside in District 4 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

**CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

#### 1. PERSONAL

Name: ROBERT THOMASEY E-mail address HANK 14 HILL @ AOL.COM

Residence Address: 69 ROYAL OAK DR District # 4

City: PALM COAST State: FL Zip: 32164

Mailing Address (If Different from Residence): \_\_\_\_\_

Home Phone (386) 263-2218 Business Phone: \_\_\_\_\_

Date of Birth: 07-12-1949 Place of Birth: QUEENS NY

How long have you been a permanent resident of Palm Coast? 7 YRS 8 MOS.

Do you reside in District 4 for at least 45 weeks in the year?  Yes  No

What year did you become a continuous resident of the City of Palm Coast? 2010

List all places of residence for the last five years.

Address	City & State	From	To
<u>69 ROYAL OAK DR.</u>	<u>PALM COAST FL.</u>	<u>2010</u>	<u>PRESENT</u>

Are you a registered voter in Flagler County?  Yes  No

Have you ever used or been known by any other legal name?  Yes  No

If yes, explain: \_\_\_\_\_

Are you a citizen of the United States?  Yes  No

If no, explain: \_\_\_\_\_



**APPLICATION**

Thank you for your interest in serving the City of Palm Coast. This is for the remainder of Council Member Steve Nobile's term, which will end November 2018. This is a limited appointment. **Applications are due on May 23, 2018 @ noon.**

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 4.

**Please be advised that background screening of all applicants is required.**

**PLEASE ATTACHED RÉSUMÉ**

- \* Applicants must reside in District 4, maintain residency in District 4 for duration of appointment, and must reside in District 4 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

**CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**1. PERSONAL**

Name: ROBERT THOMASEY E-mail address: HANK 14 HILL@AOL.COM

Residence Address: 69 ROYAL OAK DR District # 4

City: PALM COAST State: FL Zip: 32164

Mailing Address (If Different from Residence): \_\_\_\_\_

Home Phone: (386) 263-2218 Business Phone: \_\_\_\_\_

Date of Birth: 07-12-1949 Place of Birth: QUEENS NY

How long have you been a permanent resident of Palm Coast? 7 YRS 8 MOS.

Do you reside in District 4 for at least 45 weeks in the year?  Yes  No

What year did you become a continuous resident of the City of Palm Coast? 2010

List all places of residence for the last five years.

Address	City & State	From	To
<u>69 ROYAL OAK DR.</u>	<u>PALM COAST FL.</u>	<u>2010</u>	<u>PRESENT</u>

Are you a registered voter in Flagler County?  Yes  No

Have you ever used or been known by any other legal name?  Yes  No

If yes, explain: \_\_\_\_\_

Are you a citizen of the United States?  Yes  No

If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: RETIRED  
Occupation: ELECTRICIAN Current Employer: N/A  
Current Business Address: N/A

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>N/A</u>			

Have you ever been employed by any state, district, or local governmental agency in Florida?  Yes  No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position Employee Agency Period of Employment

**3. EDUCATION**

High School: BERGEN CNTY VOC-TECH H.S. Year Graduated: 1967  
200 HACKENSACK AV, HACKENSACK N.J.  
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>I.B.E.W. JOINT APPRENTICE TRAINING</u>	<u>1987-1989</u>	<u>JOURNEYMAN</u>

**4. MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces?  No  
Date of Service: \_\_\_\_\_  
Branch or Component: \_\_\_\_\_  
Date and Type of Discharge: \_\_\_\_\_

**5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  No  
If yes, which Board or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

PRIOR TO RETIREMENT I WAS INVOLVED IN VARIOUS PUBLIC SAFETY ORGANIZATIONS FOR MORE THAN 20 YRS. I WAS A 28 YR MEMBER OF A VOL. FD, SERVING FOR 6 YRS AS A CHIEF. IN THIS POSITION I WAS OFTEN CALLED UPON (OVER)

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below:  Yes  No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:  Yes  No

Have you ever been elected or appointed to any public office? If yes, list below:  Yes  No

Office Title Date of Election or Appointment Term of Office Level of Government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date

RE. SALES ASSOC. LIC# SL 3275669 NONE ISSUED BY: STATE OF FLA. DEPT. OF BUSINESS AND PROF. REG

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

AS PREVIOUSLY STATED, WORKING IN CONSTRUCTION AND

TO MAKE DECISIONS ASSOCIATED WITH THE SAFETY OF OTHERS SERVING UNDER ME AND ALSO THE PROTECTION OF PROPERTY. AS CHIEF I WAS ALSO RESPONSIBLE FOR THE DAY TO DAY OPERATION OF THE DEPARTMENT AND WAS ALSO RESPONSIBLE TO THE MAYOR & COUNCIL.

AS AN ELECTRICIAN DOING MOSTLY HIGHWAY & ROAD CONSTRUCTION I BELIEVE MY EXPERIENCE & KNOWLEDGE IN THIS FIELD WILL BENEFIT THE CITIZENS OF PALM COAST.

PUBLIC SAFETY, HAS GIVEN ME THE KNOWLEDGE AND  
EXPERIENCE TO WORK TOWARD THE BETTERMENT OF THE  
OPERATION OF GOV. AS FUTURE DECISIONS ARE MADE (OVER)

7. REFERENCES – Please list three references (business and/or personal)

THE REV. JOSEPH PICKARD 91 ANN KOSTIN DR ORMOND BCH, FL. 551-265-1846  
Name, Address & Telephone Number

GEORGE GAN 2 EDGELY LN. PALM COAST FL. (201) 315-8176  
Name, Address & Telephone Number

LOUIS TURRO 591 PALMER AV MAYWOOD NJ (201) 370-1422  
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

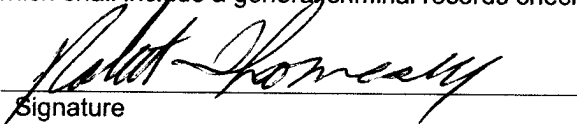
Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

  
Signature

05-13-2018  
Date

RETURN TO: City Clerk's Office  
City of Palm Coast  
160 Lake Avenue  
Palm Coast, Florida 32164

PHONE: 386-986-3713  
FAX: 386-986-3714  
EMAIL: [vsmith@palmcoastgov.com](mailto:vsmith@palmcoastgov.com)  
WEBSITE: [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

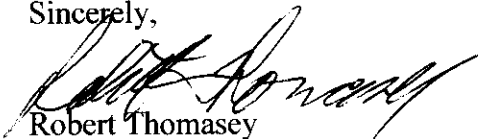
CONCERNING THE GROWTH AND DEVELOPMENT OF  
THE CITY OF PALM COAST  
I WILL ACT IN THE MANNER PROVIDED BY  
LAW.

The Honorable Melissa Holland, Mayor of Palm Coast  
Palm Coast City Council Members:  
May 17, 2018

I believe the effective operation of city government can not be achieved unless all of the people responsible for decision making and oversight are involved. To have a council seat vacant, the effective operation would be impacted in a negative way. All the citizens of Palm Coast should have a representative they can contact if they need to voice their support or concern for any matter in their district or in the city. Also, I have a long history of volunteerism and have been in many positions of supervision and decision making.

It is for these reasons I have applied to be appointed to fill the unexpired term of Councilman Steve Nobile. I believe after you have reviewed my resume and other materials attached hereto, you will find my diverse background, work ethic, and integrity are the qualities you would want in a councilman.

Sincerely,



Robert Thomasey





Office of the  
**District Attorney**  
of Rockland County

KENNETH GRIBETZ  
DISTRICT ATTORNEY

COUNTY OFFICE BUILDING  
NEW CITY, N. Y. 10956  
425-5001

March 5, 1981

Chief of Police  
Maywood Police Department  
Maywood, New Jersey

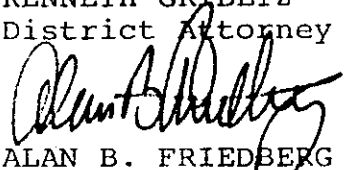
Re: People v. Vincent Carbone  
Ind. No. 80-86

Dear Chief:

I would like to take this opportunity to praise one of your Officers, Ptl. Robert Thomasey for the assistance he provided in the prosecution of the above-entitled matter. As you may be aware of by now, the above-named defendant was convicted after trial of bank robbery involving the Ninth Federal Savings & Loan Association, Nanuet, New York, on October 2, 1979. This Officer provided crucial identification testimony at trial. Additionally, he cooperated fully in our pre-trial investigation, as well as in preparation for trial. His professionalism and dedication as an Officer, as well as his concern as a citizen should be commended.

Sincerely,

KENNETH GRIBETZ  
District Attorney

  
ALAN B. FRIEDBERG  
Senior Assistant  
District Attorney

ABF/bb



**POLICE DEPARTMENT  
MAYWOOD, NEW JERSEY**

TEL. (201) 845-8800

CESARE J. PARODI  
Chief

July 28, 1982

CERTIFICATE OF APPRECIATION

Detective ROBERT THOMASEY is to be commended for his diligence and professionalism in solving, along with Detective Costa and Detective Reynolds, the armed robbery of Angelo's Pizza. This resulted in clearing up unsolved robberies in Hackensack, New Milford and Bloomfield.

As a token of appreciation you will receive 2 days off at a time of your choosing.

Congratulations on this excellant performance.

Chief Cesare J. Parodi



MEMBER  
N.J.A.C.P.  
B.C.P.C.A.  
P.B.A.



## Borough of Hasbrouck Heights

HASBROUCK HEIGHTS, N. J. 07604

HOWARD R. BAKER  
CHIEF OF POLICE  
(201) 288-1000

February 26, 1982

Chief Cesare Parodi  
Maywood Police Department  
15 Park Avenue  
Maywood, New Jersey

Dear Chief Parodi:

I wish to take this opportunity to extend through you my gratitude to Patrolman Robert Thomasey of your Detective Bureau.

On February 18, 1982, this department received a report of an attempted burglary of a private residence in our town in which a resident was home at the time and confronted the intruder inside his residence. As the result of investigation conducted of the report, a composite was made of the subject.

On February 19, 1982, Patrolman Thomasey was at my HQTS, delivering a photo of a suspect in another investigation and, having observed the composite, furnished my detectives with invaluable information regarding a suspect he had arrested as the result of a burglary in Maywood, one Thomas LaForgia, which resulted in a confession by subject LaForgia for our offense.

The spirit of professionalism and cooperation displayed by Ptl. Thomasey is worthy of the highest commendation.

I wish to congratulate you on having men of this caliber assigned to your Detective Bureau and to express my desire to cooperate in this and all matters of mutual interest.

Yours truly,

Howard R. Baker  
Chief of Police

HRB/jk

MEMORANDUM  
POLICE DEPARTMENT - MAYWOOD, N.J. 07607

TO: COMMISSIONER T. RICHARDS  
RE: LoCascio Assault & Robbery  
856 Wyoming Ave 1/6/83

CASE \_\_\_\_\_  
DATE Jan. 25, 1984

OFFICERS  
SIGNATURE Harry Kickuth  
Chief Harry Kickuth

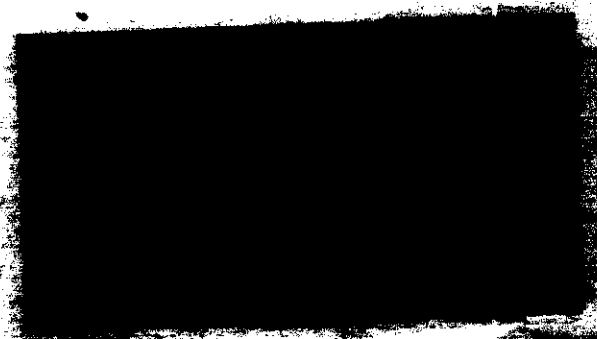
MPC-11/88-34

Sir:

As per our conversations over the past few weeks regarding the above captioned case, I am very pleased to advise you that excellent and very hard police work by Det. P. Reynolds and Det. R. Thomasey have resulted in an arrest. By putting together information from various sources and matching fingerprints, they have apprehended the person wanted for this crime.

Since this crime was committed, these two officers have, at every opportunity, worked on the case following up on any information relating to it. Their professional manner in solving this case should be commended and they are to be congratulated for a job well done.

Maywood and this department is very fortunate to have men of this caliber working for the best interest of everyone. At this time I personally, want to thank and congratulate Detective Patrick Reynolds and Detective Robert Thomasey for an excellent job well done.



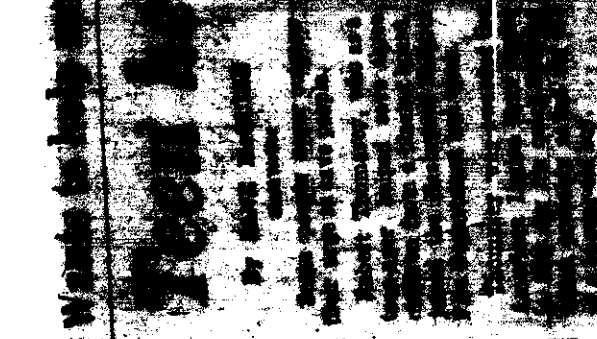
...the ... of ... on ... the ...



...the ... of ... on ... the ...



...the ... of ... on ... the ...



...the ... of ... on ... the ...

# Detectives Crime Clinic

METROPOLITAN NEW JERSEY, NEW YORK AND CONNECTICUT



## Honorable Mention

STATE OF NEW JERSEY

Awarded to

Robert Thomasey

Detective

OF THE

Maywood

POLICE DEPARTMENT

November, 1982

*For your ability, courage and understanding, which have won the respect, confidence and admiration of your colleagues in the law enforcement profession.*

*John H. ...*  
CHAIRMAN/HONOR AWARDS

*...*  
SECRETARY



**POLICE DEPARTMENT  
MAYWOOD, NEW JERSEY**

TEL. (201) 845-8800

**HARRY KICKUTH  
CHIEF**

OCTOBER 15, 1985

LETTER OF COMMENDATION

THIS IS TO ACKNOWLEDGE THAT DETECTIVE ROBERT THOMASEY, ALONG WITH DETECTIVE PATRICK REYNOLDS AND DETECTIVE DAVID PEGG, DID DISPLAY OUTSTANDING INVESTIGATIVE EXPERTISE IN THE INVESTIGATION OF THE ARMED ROBBERY OF THE POLIFLY SAVINGS AND LOAN ASSOCIATION. THIS INVESTIGATION HAVING COME TO A SUCCESSFUL CONCLUSION WITH THE ARREST OF WILLIAM MOORE ON OCTOBER 4, 1985.

DETECTIVE THOMASEY IS TO BE COMMENDED FOR HIS CONTRIBUTION TO THE SOLVING OF THIS CRIME.

*Harry Kickuth*  
HARRY KICKUTH  
CHIEF OF POLICE



MEMBER  
N.J.A.C.P.  
B.C.P.C.A.  
P.S.A.

# International Brotherhood of Electrical Workers®



We hereby congratulate

***Robert T. Thomasey***

a loyal and faithful member of our union  
who has earned retirement  
under the provisions set forth  
in Article XI of the IBEW Constitution.

The officers and members  
acknowledge with gratitude your valuable service  
and extend every good wish  
for your health and happiness in the years ahead.

***August 2011***

Date

International President

International Secretary-Treasurer