



Board Application

Alfin, David :: 50,149

Application No. 50,149 Owner Dynamics OnL..

General

Applicant Alfin, David

Salutation Mr.

First Name David

Middle Name Irwin

Last Name Alfin

Mobile Phone (386) 585-0903

Home Phone (386) 585-0903

Business Phone (386) 246-9222

Registered Voter Yes

Voter County Flagler

Preferred Mailing Address Residential

Social Security Number s.119.071(5)(a) F.S.

Entity Email Address diapalmcoast@me.com

Place of Birth Teaneck, NJ

Date of Birth 2/20/1953

Race Description Caucasian

Gender Male

Driver License State FL

Driver License Number s.97.0585(1)(c) F.S.

Party Affiliation Republican

Exempt from Public Records No

Addresses

Home Street 1 8 Long Lake Way

Home Street 2

Home City Palm Coast

Home County Flagler

Home State FL

Home Postal Code 32137

Business Street 1 Watson Realty Corp

Business Street 2 1410 Palm Coast Pkwy NW

Business City Palm Coast

Business County Flagler




Business State FL

Business Postal Code 32137

Seats Applied For

| Board Application Seat Name | Applicant | Seat # | Board Seat |
|-----------------------------|--------------|--------|---|
| 800,217 :: Alfin, David | Alfin, David | 1 | Board of County Commissioners of Flagler County - [1] |

Tracking

| | | | |
|---------------------------------|---|--------------------|---|
| Created By |  Dynamics Online | Created On | 8/15/2016 8:47 AM |
| Modified By |  Dynamics Online | Modified On | 8/15/2016 8:47 AM |
| Origin | Web | Owner |  Dynamics Online |
| Board Application Name | Alfin, David :: 50,149 | | |
| CRM v2011 App Report URL | | | |

CRM v2011

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|-----------------------------------|--------|-------------------------------------|------|
| CRM v2011 Application Flag | No | CRM v2011 Application Number | |
| Application No. | 50,149 | Citizen Notes | |
| Naturalization Date | | US Citizen | Yes |
| Other Legal Name | No | Resident Since Year | 2012 |

Other Legal Name Notes

CRM v2011 Other



The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink.**

August 15, 2016

Date Completed

Name: MR DAVID ALFIN IRWIN

MR./MRS./MS./DR.

FIRST

LAST

MIDDLE/MAIDEN

Section 1- General Information

List all your places of residence for the last ten (10) years.

| Address | City & State | Dates: From / To |
|--------------------------------------|--------------|------------------|
| 8 Long Lake Way, Palm Coast, Florida | 32137 | 2012 / Present |
| 124 River Road, Rhinebeck, NY | 12572 | 2011 / 2012 |
| 24 Meadow Lane, Manhasset, NY | 11030 | 2009 / 2011 |
| Neighborhood Road, Lake Katrine, NY | 12449 | 2008 / 2009 |
| Fox Run, Kingston, NY | 12401 | 2004 / 2008 |
| | | |
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| | | |

List all your former and current residences outside of Florida that you have maintained at any time during adulthood

| Address | City & State | Dates: From / To |
|--------------------------------|--------------|------------------|
| 37 Heights Road, Manhasset, NY | 11030 | 1981 / 1992 |
| | | |
| | | |
| | | |

Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No

If "Yes" give details:

| Date | Place | Nature | Disposition |
|-----------|-------------------|----------------|--------------------------|
| 12/8/2002 | Ulster County, NY | OP VEH IMP ALC | CD Fine 1/23/2003 |
| 2/17/2008 | Ulster County, NY | DWAI ALCOHOL | Fine/Surcharge 1/15/2008 |
| | | | |
| | | | |

Section 2- Education and Background

High School: Manhasset HS, Manhasset, NY
 (Name) (Location)

Year Graduated: 1971

List all postsecondary education institutions attended:

| Name | Dates | Degree Received |
|----------------------------|-----------|--------------------------------|
| US Naval Academy | 1971-1972 | Engineering Studies |
| University of Pennsylvania | 1972-1976 | Engineering Studies |
| Johns Hopkins University | 1979-1981 | Engineering Studies |
| Hofstra University | 1983-1985 | Bachelor of Science, Economics |
| | | |
| | | |

Are you or have you ever been a member of the armed forces of the United States? Yes No

If "Yes" List:

Dates of service: 1971-1972

Branch or component: US Naval Academy - Midshipman

Date & type of discharge: 1972 Voluntary Resignation

Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

| Employer's Name & Location | Type of Business | Occupation Title | Period |
|----------------------------|-------------------------|------------------|----------------|
| Watson Realty Corp | Real Estate | Realtor | 2012 - Present |
| Spruce Realty | Real Estate | Realtor | 2008- 2012 |
| Magnum Provisions | Boar's Head Distributor | Owner/Operator | 2000 - 2008 |
| | | | |
| | | | |

Have you ever been employed by any state, district, or local governmental agency in Florida?

Yes No

If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

| Position | Employing Agency | Period of Employment |
|----------|------------------|----------------------|
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Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No

If "Yes", please list:

Have you ever been elected or appointed to any public office in this state? Yes No

If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom):

| Office Title | Dates in Office | Level of Government | Election or Appointment |
|-----------------------|-----------------|---------------------|-------------------------|
| VAB Board, Vice-Chair | 2015-2016 | Flagler County | Appointment |
| A.H.A.C., Vice-Chair | 2015-2016 | Flagler County | Appointment |

If your service was on an appointed board(s), committee(s), or council(s):

- How frequently were meetings scheduled: Semi-Annual, as necessary
- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

| Meetings Attended | Meetings Missed | Reason for Absence |
|-------------------|-----------------|--------------------|
|-------------------|-----------------|--------------------|

Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes No

If "Yes" give details:

| Date | Nature of Violation | Disposition |
|------|---------------------|-------------|
| | | |
| | | |
| | | |

Have you ever been suspended from any office by the Governor of the State of Florida?

Yes No

If "Yes", list:

Title of Office: _____

Reason for suspension: _____

Date of suspension: _____

Result: Reinstated Removed Resigned

Have you previously been appointed to any office that required confirmation by the Florida Senate?
Yes No

If "Yes", list:

(1) Title of Office: _____

(2) Term of Appointment: _____

(3) Confirmation Result: _____

Have you ever been refused a fidelity, surety, performance, or other bond? Yes No

If "Yes", explain:

| License/Certificate | Title/Number | Date Issued | Issuing Authority | Disciplinary Action/Date |
|---------------------|--------------|-------------|-------------------|--------------------------|
|---------------------|--------------|-------------|-------------------|--------------------------|

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Section 3- Possible Conflicts of Interest

Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

Yes No

If "Yes", explain:

| Name of Business | Your Relationship to Business | Business Relationship to Agency |
|------------------|-------------------------------|---------------------------------|
|------------------|-------------------------------|---------------------------------|

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Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

Yes No

If "Yes", explain:

| Name of Business | Relationship to You | Relationship to Business | Business Relationship to Agency |
|------------------|---------------------|--------------------------|---------------------------------|
|------------------|---------------------|--------------------------|---------------------------------|

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|--|--|--|--|
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Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

(1) Did you receive any compensation other than reimbursement for expenses? Yes No

(2) Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

Are there any possible conflicts of interest that could affect your ability to serve as a gubernatorial appointee?

None.

If you agree, please type or write your initials for each of the following statements:

(1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. DIA

(2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S. DIA

Section 4- References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

Professional development has offered a pathway to leadership with a focus on mentoring fellow realtors® as well as increasing the standards for education and ethics in order to serve the public at the highest levels of professional customer service. The real estate business affects a significant part of every community.

Please list specifically any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment:

BS Degree - Economics, Hofstra University

Real Estate Broker License, BK3265800

Senior Real Estate Specialist, NAR Designation

Please list any awards or recognitions you have received relating to the subject matter of this appointment:

Attached.

Please identify all association memberships and offices (including any business, professional, occupational, civic, or fraternal organizations) you have held or hold relating in the last 10 years:

| Name of the Association | Role | Dates of Membership |
|---|--|--|
| COMMUNITY AND NON-PROFIT ORGANIZATIONS | | |
| Flagler County - Flagler Emergency Volunteer, Member, 2015-2016 | -Ad Hoc Committee, Historic Court House, Bunnell, Vice-Chair, 2015 | - Value Adjustment Board, Vice-Chair, 2016 |
| Flagler County Department of Education | -Ad Hoc Committee, Superintendent Search, Vice-Chair, 2105 | - Education Foundation, BOD, Treasurer, 2015-2016 |
| Flagler Chamber of Commerce | -Leadership Class 21, Graduate, 2014 - Business Affairs Committee, Member, 2014-2016 | - Marketing Committee, Member, 2016 - Benefactor, 2015 - Flagler County Political Leadership Institute, Graduate, 2015 |
| Grand Haven Community-Master Association, Modification Architectural Design Committee, Member, 2014 | - Master Association, BOD, Treasurer, 2015-2106 | - Citizens Emergency Response Team (CERT), Flagler County Liaison, 2014-2016 - Neighborhood Watch |
| Flagler County Art League, Patron, 2014-2015 | Flagler County Auditorium, Patron, 2015 | Fraternal Order of Police, Lodge #171, Affiliate Member, 2014-2016 |
| REALTOR ORGANIZATIONS - attached | | |

Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No

If "Yes", explain:

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives and members of the Florida Senate.

| Name | Organization | Phone Number |
|---|-------------------------|--------------|
| Carrie O'Rourke, Vice President of Public Policy, | Florida Realtors RPAC, | 954-439-2803 |
| Jacob Oliva, Superintendent | Flagler County Schools, | 386-437-7526 |
| David Ayers, VP | WNZF News Radio, | 386-864-0029 |

In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:

I believe local community is the structural foundation of positive living and is created from fundamental building blocks of community service and local volunteer efforts. The reward for participation in the form of time, labor, and financial donation returns both satisfaction and inspiration by assisting the community to achieve positive growth and development. My individual efforts have followed a path beginning with local neighborhood support through community participation leading to volunteer service to both City and County.

Section 5- Certification and Signature

I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor and criminal penalties. I agree to these conditions, and I declare that I have read the foregoing application and any attachments and the facts stated within them are true, correct, and complete to the best of my knowledge and belief.

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

/s/ David I Alfin _____
First Name Middle Initial Last Name Suffix

Please save this document to upload with your board application.

If you have any questions, please call (850) 717-9243 or email Appointments@eog.myflorida.com



Board Application

Fuller, Edward :: 50,177

Application No. 50,177 Owner Dynamics Onl...

General

| | | | |
|----------------------------------|----------------------|-----------------------------------|----------------------|
| Applicant | Fuller, Edward | Social Security Number | s.119.071(5)(a) F.S. |
| Salutation | Mr. | Entity Email Address | edwardfuller@aol.com |
| First Name | Edward | Place of Birth | Cleveland, OH |
| Middle Name | Francis | Date of Birth | s.119.071(4)(d) F.S. |
| Last Name | Fuller | Race Description | Caucasian |
| Mobile Phone | s.119.071(4)(d) F.S. | Gender | Male |
| Home Phone | s.119.071(4)(d) F.S. | Driver License State | FL |
| Business Phone | | Driver License Number | s.97.0585(1)(c) F.S. |
| Registered Voter | Yes | Party Affiliation | Republican |
| Voter County | Flagler | Exempt from Public Records | Yes |
| Preferred Mailing Address | Residential | | |

Addresses

| | | | |
|-------------------------|----------------------|-----------------------------|-----|
| Home Street 1 | s.119.071(4)(d) F.S. | Business Street 1 | N/A |
| Home Street 2 | | Business Street 2 | |
| Home City | s.119.071(4)(d) F.S. | Business City | |
| Home County | s.119.071(4)(d) F.S. | Business County | |
| Home State | s.119.071(4)(d) F.S. | Business State | |
| Home Postal Code | s.119.071(4)(d) F.S. | Business Postal Code | |

Seats Applied For

| Board Application Seat Name | Applicant | Seat # | Board Seat |
|-----------------------------|----------------|--------|---|
| 800,288 :: Fuller, Edward | Fuller, Edward | 1 | Board of County Commissioners of Flagler County - [1] |

Tracking

| | | | |
|---------------------------------|---|--------------------|---|
| Created By |  Dynamics Online | Created On | 8/22/2016 10:59 AM |
| Modified By |  Dynamics Online | Modified On | 8/22/2016 10:59 AM |
| Origin | Web | Owner |  Dynamics Online |
| Board Application Name | Fuller, Edward :: 50,177 | | |
| CRM v2011 App Report URL | | | |

CRM v2011

| | | | |
|-----------------------------------|--------|-------------------------------------|------|
| CRM v2011 Application Flag | No | CRM v2011 Application Number | |
| Application No. | 50,177 | Citizen Notes | |
| Naturalization Date | | US Citizen | Yes |
| Other Legal Name | No | Resident Since Year | 2011 |

Other Legal Name Notes

CRM v2011 Other



The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink.**

August 22, 2016

Date Completed

Name: MR. Edward Fuller Francis
FIRST LAST MIDDLE/MAIDEN

Section 1- General Information

List all your places of residence for the last ten (10) years.

| Address | City & State | Dates: From / To |
|----------------------|--------------|------------------|
| s.119.071(4)(d) F.S. | | |
| s.119.071(4)(d) F.S. | | |
| s.119.071(4)(d) F.S. | | |

List all your former and current residences outside of Florida that you have maintained at any time during adulthood

| Address | City & State | Dates: From / To |
|--|--------------|------------------|
| SEE (INDEX A) AT THE END OF THIS DOCUMENT, FOR THE LIST OF FORMER RESIDENCES ONLY. HAVE NOT OWNED PROPERTY OUTSIDE OF FLORIDA WHILE RESIDING IN FLORIDA. CURRENTLY OWN ONLY one (1) RESIDENCE IN PALM COAST, FLORIDA. | | |

Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes ___ No X

If "Yes" give details:

Date Place Nature Disposition

Section 2- Education and Background

High School: West Tech High School Year Graduated: 1969 Cleveland, Ohio
 (Name) (Location)

List all postsecondary education institutions attended:

| Name | Dates | Degree Received |
|---|-------------|---------------------|
| Cleveland State University | 1972 – 1973 | Attended, No Degree |
| The following are internal courses taken and continuously updated while employed at Ashland Inc. | | |
| Audits | 1983 | Certified |
| Internal Investigations | 1983 | Certified |
| Interrogations | 1983 | Certified |
| Investigations | 1983 | Certified |
| Loss Prevention | 1983 | Certified |
| Asset Protection | 1983 | Certified |
| Physical Security | 1983 | Certified |
| Access Control | 1984 | Certified |
| Crisis Management | 1984 | Certified |
| Work Place Violence | 1984 | Certified |
| Corporate Security | 1984 | Certified |
| Executive Protection | 1984 | Certified |
| Alarm Systems | 1984 | Certified |
| Surveillance | 1984 | Certified |
| Vulnerability Assessments | 1984 | Certified |
| Government Liaison | 1984 | Certified |
| From 1985 thru 2007, I continued receiving current training on the aforementioned courses | | |

Are you or have you ever been a member of the armed forces of the United States? Yes ___ No **X**

If "Yes" List:

Dates of service: _____

Branch or _____ component:

Date & type of discharge: _____

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

Concerning your current employer and for all of your employment during the last ten years, list your employer’s name, business address, type of business, occupation or job title, and period(s) of employment.

| <u>Retired</u> | | | |
|--|------------------|---|-----------------------------------|
| Employer’s Name & Location | Type of Business | Occupation Title | Period |
| Ashland Inc. 3499 Dabney Drive Lexington, K.Y., 40511 | Energy | Corporate Security Manager | 1975-2007 |
| Security Resources LLC 116 Thistle Way Georgetown, K.Y. 40324 | Retail Security | Security Consultant Owner / Manager | 2007 – 2013 Admin. Dissolution |
| Security Resources 5 Cherokee Ct., W. Palm Coast, FL 32137 | Retail Security | Private Sole Owner – Non LLC, Reporting P&L | 2013-2016 |

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes _____ No X

If “Yes”, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

| Position | Employing Agency | Period of Employment |
|----------|------------------|----------------------|
| | | |
| | | |
| | | |

Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes _____ No X *If “Yes”, please list:*

| |
|--|
| |
| |
| |

Have you ever been elected or appointed to any public office in this state? Yes _____ No X

If “Yes”, state the office title, dates in office, level of government (city, county, district, state and federal), and whether you were elected or appointed (if appointed, by whom):

| Office Title | Dates in Office | Level of Government | Election or Appointment |
|--------------|-----------------|---------------------|-------------------------|
| | | | |
| | | | |

If your service was on an appointed board(s), committee(s), or council(s):

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

- (1) How frequently were meetings scheduled: **N/A**
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

| Meetings Attended | Meetings Missed | Reason for Absence |
|-------------------|-----------------|--------------------|
| N/A | | |

Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes _____ **NO X**

If "Yes" give details:

| Date | Nature of Violation | Disposition |
|-------|---------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Have you ever been suspended from any office by the Governor of the State of Florida? Yes _____
No X

If "Yes", list:

Title of Office: _____ Reason for suspension: _____

Date of suspension: _____ Result: Reinstated__ Removed__ Resigned__

Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes _____
No

If "Yes", list:

(1) Title of Office: _____

(2) Term of Appointment: _____

(3) Confirmation Result: _____

Have you ever been refused a fidelity, surety, performance, or other bond? Yes _____ **No X**

If "Yes", explain:

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

License/Certificate Title/Number Date Issued Issuing Authority Disciplinary Action/Date

Section 3- Possible Conflicts of Interest

Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ___

No X

If "Yes", explain:

| Name of Business | Your Relationship to Business | Business Relationship to Agency |
|--------------------|-------------------------------|--|
| Security Resources | Sole Owner | Listing in abundance of caution as Potential Only – No known conflicts |

Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

Yes ___ No X

If "Yes", explain:

| Name of Business | Relationship to You | Relationship to Business | Business Relationship to Agency |
|----------------------|---------------------|--------------------------|---------------------------------|
| See statement below* | | | |

*Wife, Renina Fuller is employed by the Flagler County Sheriff's Office. I am sole owner of this small security business; does not presently have any business with any government agency. If approved to this office, I will divest this business to eliminate any perception of conflict that might ever arise.

Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ___ No X

(1) Did you receive any compensation other than reimbursement for expenses? Yes ___ No ___

(2) Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

Are there any possible conflicts of interest that could affect your ability to serve as a gubernatorial appointee?

My Wife is an employee of the Flagler County Sheriff's Department.

I am sole owner of a small business, Security Resources. To eliminate any perception of conflict, I will divest fully if confirmed.

If you agree, please type or write your initials for each of the following statements:

- (1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. *EF*
- (2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.: *EF*

Section 4- References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

Throughout my career as a manager for Ashland, Inc. Oil and Chemical Company, I have always maintained a positive and tenacious spirit on improving an organization. Early on, I was a fast learner and displayed a willingness to take on more responsibilities. I launched my career path with one gas station, 10 employees, and direct P&L responsibility, having annual sales of approximately 1 million dollars. I was determined to use my capabilities to achieve my goal of building more opportunities.

My next opportunity allowed my leadership skills to flourish using innovative management techniques supervising eight convenience stores, 120 employees, and approximately 10 million in sales. I trained extensively and logged approximately 3,000 miles a week. The success I experienced inspired me to greater roles of accountability. The convenience store division was showing exponential growth, expanding to over 360 stores and 450 million in sales. Management created a specific retail marketing security division to oversee and implement necessary policies and internal controls throughout the division. I was recruited to fulfill a vital role as a security representative and advancing on to the security manager position in the new division. Vetting for the position was extensive and far-reaching. Every facet of my past was scrutinized. Another component of the role was to obtain a government security clearance due to our involvement as a specialty supplier of certain fuels. A U.S. Security clearance was obtained after another comprehensive federal vetting process.

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

Received specialized intense training covering all phases of internal and external investigations, report writing, liaison with appropriate local, state, and federal agencies, introduction to executive protection, vulnerability assessments, interviewing, alarm systems, workplace violence, emergency management, crisis management, first aid, computer security facilities, IP cameras, and first responder training that was completed in 1 year. My critical role as a division security manager was to protect people, assets, and facilities from criminal activity or inappropriate behavior. Internal controls and continuous monitoring of day-to-day operations, oversight of pre-employment, background screening, drug testing, combined with the state of the art technology in alarms and camera equipment was part of the expanding role of a security manager.

The division had unprecedented growth and as the retail security manager, I had oversight of approximately 700 convenience stores, over 12,000 employees, and approximately 1 billion in sales. My success as a Retail Security Manger allowed me to receive another opportunity as corporate security Manager with dual accountability for retail and corporate functionality. Communication, collaboration, and cooperation with all levels of employees from clerks to the chairman of the board are a trademark that has allowed me to progress personally and professionally. In each endeavor responding to an arson, assault, environmental issues, homicide, employee threats, internal and external threats, and the ability to deal with all levels of management, media, and government agencies in a clear, coherent manor.

I can say unequivocally, my paramount achievement as I ended a 35-year career with Ashland, Inc. I improved the organization.

All of these skills and life experiences are transferable to the appointment sought.

Please list specifically any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment:

Graduate of the Flagler County Citizens Academy, Graduate of the Flagler County Sheriff's Academy, also Graduated Connect 2 Academy Flagler County Schools. Was granted a government security clearance. Qualified as an expert witness in retail security at trial

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

Please list any awards or recognitions you have received relating to the subject matter of this appointment: Please identify all association memberships and offices (including any business, professional, occupational, civic, or fraternal organizations) you have held or hold relating in the last 10 years:

| Name of the Association | Role | Dates of Membership |
|---|---|----------------------------|
| 5K Walk/Run Fight against Cystic Fibrosis | Participant | 2013 - Present |
| 5K Walk/Run to Stop Crime (NE FL Crime Stoppers) | Participant | 2014 |
| Big Brothers, Columbus, Ohio | Member | 1979 |
| KY State Police, Col Aide de Camp, Commissioner's Staff | Award | 1986 |
| Blue Grass Crime Stoppers Lexington, K.Y. | Server | 1999 - 2011 |
| Central KY Riding for Handicapped | Participant | 2004 - 2006 |
| Central Ohio Crime Stoppers | Board Member | 1998 - 2011 |
| Church Co-Sponsor for Albanian Family | Volunteer | 2007 - 2008 |
| Connect – 2 – Flagler Schools Academy Alumni | Member | 2014 |
| Feed Flagler | Volunteer | 2014 - Present |
| Flagler County Court option for troubled Veterans | Advocate | 2015 – 2016 |
| Flagler County Republican Club | Member | 2012 - Present |
| Flagler County Republican Executive Committee | Precinct 23 Committeeman | 2013 – Present |
| Flagler Family Promise | Board Member | 2014 |
| Flagler Federated Republican Women | Associate Member | 2016 - Present |
| Flagler/Palm Coast Forum | Facilitator | 2015 - Present |
| Hope Center | Volunteer/Server | 2008 - 2010 |
| Kentucky Colonels bestowed by the Governor Martha Layne Collins | Member | 1986 |
| Lexington, KY Police Citizens Academy Alumni | Member | 2006 |
| McKenna David Foundation Lexington, K.Y | Board Member | 2004 - 2010 |
| Palm Coast Citizens Academy – re: the operation & function of Crime Stoppers | Presenter | 2016 |
| Republican Club of Palm Coast | Member and President | 2013 - 2015 |
| Northeast Florida Crime Stoppers Organization | Vice President for Resource Development and Current Board Member- Received 'Outstanding Member' award, Northeast Florida Crime Stoppers | 2012 - Present |
| Walk a Mile in My Shoes (stop violence against women) | Participant | 2012 - Present |

Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ____ No X If "Yes", explain:

EDWARD FULLER – APPOINTMENTS QUESTIONNAIRE

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives and members of the Florida Senate.

| Name | Organization | Phone Number |
|---------------|--|--|
| Dave Sullivan | Recent Ex Flagler County Republican Executive Committee Chairman | 386-503-4236 |
| Wes Priest | Flagler County Republican Club President | 386-986-0317 |
| R.J. Larizza | 7 th Judicial Circuit Court Prosecutor | 386-313-4300 – I've known him for 4 years 10 months |

In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:

There are many reasons to serve, but the paramount one is to make our community a better place to work and live through the many contributions I know I can bring to our county government.

Community service was an integral part of Ashland, where I started and ended my career. Those core values have never diminished throughout my life. Economic development is the lifeblood of any community and I want to focus on bringing jobs and growth opportunities, sustainable career opportunities so that our Flagler children and graduates don't have to leave this wonderful community. Reaching out to current businesses to ascertain if there are opportunities to enhance employment and growth. Touting our existing industries as a beacon that we are a business friendly community equipped with necessary workforce ready willing and able to meet their demands. Support our outstanding superintendent of schools to offer any all support with current career curriculum. Ensure our Economic development director has all the tools necessary to attract small businesses. I will leverage my strong small and large business background to advocate for mid-size clean manufacturing business attraction to Flagler County.

Section 5- Certification and Signature

I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor and criminal penalties. I agree to these conditions, and I declare that I have read the foregoing application and any attachments and the facts stated within them are true, correct, and complete to the best of my knowledge and belief.

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

/s/ **Edward** **F.** **Fuller** _____
First Name Middle Initial Last Name Suffix



Renina and Edward Fuller

*Index A – These are former residences-only
for Ed Fuller*

3519 Tyler Court
Lexington, Kentucky 40509
09/1998 – 07/1999

125 Crown Court
Nicholasville, Kentucky
1991-1998

1601 Bramble Drive
Catlettsburg, Kentucky
1988-1991

Hilliard, Ohio
1985 -1988

Ashland, Kentucky
1983 - 1985

Akron/Canton, Ohio
1980-1983

South Bloomfield, Ohio
1979 1980

Columbus, Ohio
1978 - 1979

3062 West 115th Street
Cleveland, Ohio
1954-1978



Board Application

Whitaker, Jr, Ross :: 50,171

Application No. 50,171 Owner Dynamics OnL...

General

| | | | |
|----------------------------------|--------------------|-----------------------------------|--------------------------|
| Applicant | Whitaker, Jr, Ross | Social Security Number | s.119.071(5)(a) F.S. |
| Salutation | Mr. | Entity Email Address | herbwhitaker@gmail.com |
| First Name | Ross | Place of Birth | Palatka, Putnam, Florida |
| Middle Name | Herbert | Date of Birth | 4/26/1943 |
| Last Name | Whitaker, Jr | Race Description | Caucasian |
| Mobile Phone | (318) 553-6033 | Gender | Male |
| Home Phone | (318) 553-6033 | Driver License State | LA |
| Business Phone | | Driver License Number | s 97.0585(1)(c) F.S. |
| Registered Voter | No | Party Affiliation | |
| Voter County | | Exempt from Public Records | No |
| Preferred Mailing Address | Residential | | |

Addresses

| | | | |
|-------------------------|---------------------|-----------------------------|--|
| Home Street 1 | 589 Northpark Court | Business Street 1 | |
| Home Street 2 | | Business Street 2 | |
| Home City | Bossier City | Business City | |
| Home County | Bossier | Business County | |
| Home State | LA | Business State | |
| Home Postal Code | 71111 | Business Postal Code | |

Seats Applied For

| Board Application Seat Name | Applicant | Seat # | Board Seat |
|-------------------------------|--------------------|--------|---|
| 800,265 :: Whitaker, Jr, Ross | Whitaker, Jr, Ross | 1 | Board of County Commissioners of Flagler County - [1] |

Tracking

| | | | |
|---------------------------------|---|--------------------|---|
| Created By |  Dynamics Online | Created On | 8/20/2016 3:01 PM |
| Modified By |  Dynamics Online | Modified On | 8/20/2016 3:01 PM |
| Origin | Web | Owner |  Dynamics Online |
| Board Application Name | Whitaker, Jr, Ross :: 50,171 | | |
| CRM v2011 App Report URL | | | |

CRM v2011

| | | | |
|-----------------------------------|---------------------------------|-------------------------------------|-----|
| CRM v2011 Application Flag | No | CRM v2011 Application Number | |
| Application No. | 50,171 | Citizen Notes | |
| Naturalization Date | | US Citizen | Yes |
| Other Legal Name | No | Resident Since Year | |
| Other Legal Name Notes | Commonly known as Herb Whitaker | | |
| CRM v2011 Other | | | |



The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink.**

August 15, 2016

Date Completed

Name: MR DAVID ALFIN IRWIN

MR./MRS./MS./DR.

FIRST

LAST

MIDDLE/MAIDEN

Section 1- General Information

List all your places of residence for the last ten (10) years.

| Address | City & State | Dates: From / To |
|--|--------------|------------------|
| 8 Long Lake Way, Palm Coast, Florida 32137 | | 2012 / Present |
| 124 River Road, Rhinebeck, NY 12572 | | 2011 / 2012 |
| 24 Meadow Lane, Manhasset, NY 11030 | | 2009 / 2011 |
| Neighborhood Road, Lake Katrine, NY 12449 | | 2008 / 2009 |
| Fox Run, Kingston, NY 12401 | | 2004 / 2008 |
| | | |
| | | |
| | | |
| | | |

List all your former and current residences outside of Florida that you have maintained at any time during adulthood

| Address | City & State | Dates: From / To |
|--------------------------------------|--------------|------------------|
| 37 Heights Road, Manhasset, NY 11030 | | 1981 / 1992 |
| | | |
| | | |
| | | |

Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No

If "Yes" give details:

| Date | Place | Nature | Disposition |
|-----------|-------------------|----------------|--------------------------|
| 12/8/2002 | Ulster County, NY | OP VEH IMP ALC | CD Fine 1/23/2003 |
| 2/17/2008 | Ulster County, NY | DWAI ALCOHOL | Fine/Surcharge 1/15/2008 |
| | | | |
| | | | |

Section 2- Education and Background

High School: Manhasset HS, Manhasset, NY
 (Name) (Location)

Year Graduated: 1971

List all postsecondary education institutions attended:

| Name | Dates | Degree Received |
|----------------------------|-----------|--------------------------------|
| US Naval Academy | 1971-1972 | Engineering Studies |
| University of Pennsylvania | 1972-1976 | Engineering Studies |
| Johns Hopkins University | 1979-1981 | Engineering Studies |
| Hofstra University | 1983-1985 | Bachelor of Science, Economics |
| | | |
| | | |

Are you or have you ever been a member of the armed forces of the United States? Yes No

If "Yes" List:

Dates of service: 1971-1972

Branch or component: US Naval Academy - Midshipman

Date & type of discharge: 1972 Voluntary Resignation

Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

| Employer's Name & Location | Type of Business | Occupation Title | Period |
|----------------------------|-------------------------|------------------|----------------|
| Watson Realty Corp | Real Estate | Realtor | 2012 - Present |
| Spruce Realty | Real Estate | Realtor | 2008- 2012 |
| Magnum Provisions | Boar's Head Distributor | Owner/Operator | 2000 - 2008 |
| | | | |
| | | | |

Have you ever been employed by any state, district, or local governmental agency in Florida?

Yes No

If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

| Position | Employing Agency | Period of Employment |
|----------|------------------|----------------------|
| | | |
| | | |
| | | |
| | | |

Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No

If "Yes", please list:

Have you ever been elected or appointed to any public office in this state? Yes No

If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom):

| Office Title | Dates in Office | Level of Government | Election or Appointment |
|-----------------------|-----------------|---------------------|-------------------------|
| VAB Board, Vice-Chair | 2015-2016 | Flagler County | Appointment |
| A.H.A.C., Vice-Chair | 2015-2016 | Flagler County | Appointment |

If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: Semi-Annual, as necessary
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

| Meetings Attended | Meetings Missed | Reason for Absence |
|-------------------|-----------------|--------------------|
|-------------------|-----------------|--------------------|

Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes No

If "Yes" give details:

| Date | Nature of Violation | Disposition |
|------|---------------------|-------------|
| | | |
| | | |
| | | |

Have you ever been suspended from any office by the Governor of the State of Florida?

Yes No

If "Yes", list:

Title of Office: _____

Reason for suspension: _____

Date of suspension: _____

Result: Reinstated Removed Resigned

Have you previously been appointed to any office that required confirmation by the Florida Senate?
Yes No

If "Yes", list:

(1) Title of Office: _____

(2) Term of Appointment: _____

(3) Confirmation Result: _____

Have you ever been refused a fidelity, surety, performance, or other bond? Yes No

If "Yes", explain:

| License/Certificate | Title/Number | Date Issued | Issuing Authority | Disciplinary Action/Date |
|---------------------|--------------|-------------|-------------------|--------------------------|
|---------------------|--------------|-------------|-------------------|--------------------------|

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Section 3- Possible Conflicts of Interest

Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

Yes No

If "Yes", explain:

| Name of Business | Your Relationship to Business | Business Relationship to Agency |
|------------------|-------------------------------|---------------------------------|
|------------------|-------------------------------|---------------------------------|

| | | |
|--|--|--|
| | | |
| | | |
| | | |

Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

Yes No

If "Yes", explain:

| Name of Business | Relationship to You | Relationship to Business | Business Relationship to Agency |
|------------------|---------------------|--------------------------|---------------------------------|
|------------------|---------------------|--------------------------|---------------------------------|

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |

Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

(1) Did you receive any compensation other than reimbursement for expenses? Yes No

(2) Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

Are there any possible conflicts of interest that could affect your ability to serve as a gubernatorial appointee?

None.

If you agree, please type or write your initials for each of the following statements:

(1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. DIA

(2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S. DIA

Section 4- References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

Professional development has offered a pathway to leadership with a focus on mentoring fellow realtors® as well as increasing the standards for education and ethics in order to serve the public at the highest levels of professional customer service. The real estate business affects a significant part of every community.

Please list specifically any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment:

BS Degree - Economics, Hofstra University

Real Estate Broker License, BK3265800

Senior Real Estate Specialist, NAR Designation

Please list any awards or recognitions you have received relating to the subject matter of this appointment:

Attached.

Please identify all association memberships and offices (including any business, professional, occupational, civic, or fraternal organizations) you have held or hold relating in the last 10 years:

| Name of the Association | Role | Dates of Membership |
|---|--|--|
| COMMUNITY AND NON-PROFIT ORGANIZATIONS | | |
| Flagler County - Flagler Emergency Volunteer, Member, 2015-2016 | -Ad Hoc Committee, Historic Court House, Bunnell, Vice-Chair, 2015 | - Value Adjustment Board, Vice-Chair, 2016 |
| Flagler County Department of Education | -Ad Hoc Committee, Superintendent Search, Vice-Chair, 2105 | - Education Foundation, BOD, Treasurer, 2015-2016 |
| Flagler Chamber of Commerce | -Leadership Class 21, Graduate, 2014 - Business Affairs Committee, Member, 2014-2016 | - Marketing Committee, Member, 2016 - Benefactor, 2015 - Flagler County Political Leadership Institute, Graduate, 2015 |
| Grand Haven Community-Master Association, Modification Architectural Design Committee, Member, 2014 | - Master Association, BOD, Treasurer, 2015-2106 | - Citizens Emergency Response Team (CERT), Flagler County Liaison, 2014-2016 - Neighborhood Watch |
| Flagler County Art League, Patron, 2014-2015 | Flagler County Auditorium, Patron, 2015 | Fraternal Order of Police, Lodge #171, Affiliate Member, 2014-2016 |
| REALTOR ORGANIZATIONS - attached | | |

Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No

If "Yes", explain:

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives and members of the Florida Senate.

| Name | Organization | Phone Number |
|---|-------------------------|--------------|
| Carrie O'Rourke, Vice President of Public Policy, | Florida Realtors RPAC, | 954-439-2803 |
| Jacob Oliva, Superintendent | Flagler County Schools, | 386-437-7526 |
| David Ayers, VP | WNZF News Radio, | 386-864-0029 |

In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:

I believe local community is the structural foundation of positive living and is created from fundamental building blocks of community service and local volunteer efforts. The reward for participation in the form of time, labor, and financial donation returns both satisfaction and inspiration by assisting the community to achieve positive growth and development. My individual efforts have followed a path beginning with local neighborhood support through community participation leading to volunteer service to both City and County.

Section 5- Certification and Signature

I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor and criminal penalties. I agree to these conditions, and I declare that I have read the foregoing application and any attachments and the facts stated within them are true, correct, and complete to the best of my knowledge and belief.

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

/s/ David I Alfin _____
First Name Middle Initial Last Name Suffix

Please save this document to upload with your board application.

If you have any questions, please call (850) 717-9243 or email Appointments@eog.myflorida.com