

**Anita Jennings**  
**SUPERINTENDENT (000100054 Super 121813)**

[jenningshome@bellsouth.net](mailto:jenningshome@bellsouth.net)  
(386) 445-9894

**PERSONAL INFORMATION**

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**Contact Information**

First Name	Anita	Last Name	Jennings
Middle Name	Kay	Email	jenningshome@bellsouth.net
Primary Phone	386-445-9894	Alternate Phone	386-627-3130
Preferred Contact Method	Phone		

**Address**

Street	39 Coral Reef Ct N	City	Palm Coast
State	Florida	Zip Code	32137

**Equal Opportunity Information**

Providing this information is strictly voluntary. You will not be subject to adverse action or treatment if you choose not to provide this information. If you choose not to provide this information, please select 'Decline to Identify.'

Ethnicity	Not Hispanic/Latino	American Indian or Alaska Native	No
Asian	No	Black or African American	No
Native Hawaiian or Other Pacific Islander	No	White	Yes

**CERTIFICATION**

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**Certification Information #1**

Certification Area	Certification Area Type
Grade Level	Certification State

**Certification Information #2**

Certification Area	Certification Area Type
Grade Level	Certification State

**Certification Information #3**

Certification Area	Certification Area Type
Grade Level	Certification State

**Certification Information #4**

Certification Area	Certification Area Type
Grade Level	Certification State

**Certification Information #5**

Certification Area	Certification Area Type
Grade Level	Certification State

**ADDITIONAL CERTIFICATION AREAS**

Certification Area  
Details  
Certification State

**Computer Skills**

Years of Experience	20	Keyboarding Words Per Minute	50
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Job Title: SUPERINTENDENT

Candidate: Anita Jennings

Word Processing      **Yes**  
Database  
E-mail      **Yes**  
Microsoft Windows      **Yes**

Spreadsheets      **Yes**  
Web / Internet Browser      **Yes**  
Graphics  
Apple Macintosh      **No**

## EMPLOYMENT HISTORY

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### Present Position

Present Title	<b>Instructor</b>	Name of Employer	<b>Keiser University</b>
Start Date	<b>01/26/2007</b>	Supervisor Name	<b>Annie Mathews</b>
Supervisor Phone Number	<b>386-274-5060</b>		

#### *Duties and Responsibilities*

**Creation of lectures and visual aids for four classes per semester. Instruction of students. Committees as requested.**

#### *Reasons for Leaving*

**I would like to use my education to its fullest. I would also like to play an active role in the school system my children attend.**

May we Contact this      **Yes**  
Employer

### Experience in Education #1

From (mm/yyyy)	<b>01/2003</b>	To (mm/yyyy)	<b>12/2006</b>
Employer Name	<b>Sanford Brown Institute</b>	Assignment	<b>Clinical Coordinator and Instructor</b>
Reason For Leaving	<b>Too long of a commute</b>	Supervisor Name	<b>Paula Chambery</b>
Supervisor Phone Number	<b>904-363-6221</b>		

#### *Duties and Responsibilities*

**Clinical Coordinator: procurement of clinical sites for student including negotiating contracts with the facilities. Placement and supervision of students on clinical rotations.**

**Instructor: Creation of lectures and visual aids for four classes per semester. Instruction of students.**

May we Contact this      **Yes**  
Employer

### Experience in Education #2

From (mm/yyyy)	To (mm/yyyy)
Employer Name	Assignment
Reason For Leaving	Supervisor Name
Supervisor Phone Number	

#### *Duties and Responsibilities*

May we Contact this  
Employer

### Experience in Education #3

From (mm/yyyy)	To (mm/yyyy)
Employer Name	Assignment
Reason For Leaving	Supervisor Name
Supervisor Phone Number	

#### *Duties and Responsibilities*

May we Contact this  
Employer

### Work Experience #1

Employed from (mm/yyyy)	<b>08/1997</b>	Employed to (mm/yyyy)	<b>12/2002</b>
Employer	<b>Brunswick/Hills OB/GYN</b>	Title	<b>Ultrasound Supervisor</b>
Reason For Leaving	<b>Moved to Florida</b>	Supervisor Name	<b>Grace Santos</b>
Supervisor Phone Number	<b>732-257-0081</b>	Supervisor Email	

#### *Duties and Responsibilities*

**Creation of sonographer and patient schedules. Accreditation of the practice with the American Institute of Ultrasound in Medicine.**  
**General sonography duties. Assisting physician.**

May we Contact this **Yes**  
 Employer

## **Work Experience #2**

Employed from (mm/yyyy)	Employed to (mm/yyyy)
Employer	Title
Reason For Leaving	Supervisor Name
Supervisor Phone Number	Supervisor Email
Duties and Responsibilities	

## **Experience Summary**

Actual experience in a scholastic environment (with the exception of non-academic experience).

Years of teaching experience	<b>11</b>	Years of student teaching experience
Years of administrative experience	<b>6</b>	

## **EDUCATION**

### **Secondary/High School Information**

School Attended	<b>Freehold High School</b>	City/State	<b>Freehold, New Jersey</b>
Activities/Honors	<b>Cheerleading Fall and Winter for all 4 years School newspaper</b>		
Degree	<b>High School Diploma or GED</b>		

### **College/University/Vocational Institution #1**

Name of School	<b>Other: Ultrasound Diagnostic School</b>	Attended From (mm/yyyy)	<b>02/1993</b>
Attended To (mm/yyyy)	<b>04/1994</b>	Degree	<b>Less than 2 years college</b>
Subject	<b>Other: Sonography</b>		

### **College/University/Vocational Institution #2**

Name of School	<b>Other: Colorado Technical University</b>	Attended From (mm/yyyy)	<b>05/2004</b>
Attended To (mm/yyyy)	<b>06/2005</b>	Degree	<b>Bachelor of Science</b>
Subject	<b>Business Administration</b>		

### **College/University/Vocational Institution #3**

Name of School	<b>Other: Keiser University</b>	Attended From (mm/yyyy)	<b>04/2009</b>
Attended To (mm/yyyy)	<b>05/2010</b>	Degree	<b>Master of Science</b>
Subject	<b>Other: Education Teaching and Learning</b>		

### **Student Teaching #1**

Name of School	Subject
Grade	Semester
Year	

## **REFERENCES**

### **Donna Perry**

Title		Relationship	<b>Colleague</b>
Address	<b>4 Burning Ember Ln</b>	City	<b>Palm Coast</b>
State	<b>Florida</b>	Zip	<b>32137</b>
Email	<b>pdonnajames@bellsouth.net</b>	Phone	<b>386-446-6944</b>
From	<b>01/2007</b>	To	<b>present</b>

**Andrea Willis**

Title		Relationship	Friend
Address	1 Burne Ln	City	Palm Coast
State	Florida	Zip	32137
Email	dreawill9@gmail.com	Phone	831-236-8443
From	06/1989	To	present

**DISTRICT QUESTIONS****District Questions**

Have you retired from any State of Florida administered retirement plan? You are considered retired if: 1) You have received any benefits under the FRS Pension Plan (including DROP). 2) You have taken any distribution (including a rollover) from the FRS Investment Plan, or alternative retirement programs offered by state universities (SUSORP), state community colleges (CCORP), state government (SMSOAP), or local governments.

**No**

If you have retired from a state of Florida administered retirement plan, is the effective date July 1, 2010 or later?

**No**

Have you previously been employed, other than a substitute teaching capacity, with the Flagler County School District?

**No**

If "Yes", please provide the dates of your previous employment with the District and your position.

Is any member of your immediate family employed by the school district of Flagler County? **No**

If "Yes", please provide the name of your family member, School/Dept where they worked, and Position Held.

Been investigated for misconduct related to your employment? **No**

If "Yes", please provide a detailed explanation.

Been arrested or charged (even if no contest or charges dropped or pled down) for a crime? **No**

If you answered "Yes" please provide details including the date of the charge, the court action, and the address of the court involved.

Are you currently under indictment or subject of any other pending legal proceeding for a criminal offense?

**No**

If "Yes", please provide details including the date of the charge, the court action, and the address of the court involved.

Are you under investigation by any local, county, state, federal, or international agency for any reason (including any violation of the Florida Code of Ethics)?

**No**

If yes, please provide a detailed explanation.

Been named by a state agency responsible for child welfare as a perpetrator of child abuse or sexual activities involving a K-12 student or minor?

**No**

If yes, please provide a detailed explanation.

Had a report of child abuse or sexual activities involving a K-12 student or minor filed against you with a school district, a state or federal agency, a police agency, or in court?

**No**

If yes, please provide a detailed explanation.

*Have you ever had a professional certificate, credential or license (of any kind) revoked or suspended, or have you been placed on probationary status for any alleged misconduct or alleged violation of professional standards or conduct. Are there any pending adverse actions against you?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been denied a professional license for which you applied or granted a professional license on a conditional or probationary basis for any alleged misconduct or alleged violation of professional standards of conduct?*

**No**

*If yes, please provide a detailed explanation.*

*Have you surrendered a professional license of any kind before its expiration?* **No**

*If yes, please provide a detailed explanation.*

*Have you ever been disciplined by any public agency responsible for licensure of any kind, including but not limited to educational licensure?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been suspended, terminated, non-reappointed, released during a probationary period or resigned in lieu of termination or non-reappointment from an educational institution, the State of Florida, or any other employer/organization including the military?*

**No**

*If yes, please provide a detailed explanation.*

*Have you ever been placed on leave by your employer or left such employment prior to the end of the contract term due to any reason other than the Family Medical Leave Act or a physical disability?*

**No**

*If yes, please provide a detailed explanation.*

*Is your physical/mental health condition such that you can fulfill the essential job functions of the position for which you are applying (either with or without reasonable accommodations)?*

**Yes**

*Are you considered a "High Risk" offender, according to Senate Bill 988?* **No**

*If you answered YES to the question above, please explain in the space provided, including the date of your last conviction.*

*Have you ever had any record sealed or expunged in which you were convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the City Where Arrested, State, Date of Arrest, Charge(s), and Disposition(s). Please NOTE: Sealed or expunged records must be reported pursuant ss. 943.0585 and 943.059, FS. However, the existence of such records will not be disclosed nor made part of your certification file which is public record.*

*Have you ever been convicted, found guilty, had adjudication withheld, entered a pretrial diversion program, or pled guilty or nolo contendere (no contest) to a criminal offense other than a minor traffic violation (DUI is NOT a minor traffic violation)? Failure to answer this question accurately could result in dismissal from employment. A YES or NO is required by Florida Law.*

**No**

*If Yes, you must specify the City Where Arrested, State, Date of Arrest, Charge(s), and Disposition(s).*

*Are you a veteran as defined by s. 295.07, Florida Statutes?* **No**

*Are you claiming Veteran's Preference? If yes, a DD214 must be submitted under attachments.*

**No**

*If you are claiming Veteran's Preference, please indicate the provision under which you qualify.*

*Provision 1 – A veteran of any war who has served on active duty for one day or more during a wartime period, excluding active duty for training, and who was discharged under honorable conditions from the Armed Forces of the United States of America.*

*Provision 2 – A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U.S. Department of Veterans Affairs and the Department of Defense.*

*Provision 3 – Receipt of any Armed Forces Expeditionary Medal is qualifying for veterans' preference.*

*Provision 4– The spouse of a veteran who cannot qualify for employment because of a total and permanent service-connected disability, or the spouse of a veteran missing in action, captured, or forcibly detained by a foreign power.*

*Provision 5 – The unmarried widow or widower of a veteran who died of a service-connected disability.*

*If you state that you were "A veteran of any war...", please indicate the war, according to these options:*

*Korean Conflict: June 27, 1950 to January 31, 1955*

*Vietnam Era: February 28, 1961 to May 7, 1975*

*Persian Gulf War: August 2, 1990 to January 2, 1992*

*Operation Enduring Freedom: October 7, 2001 to date to be determined*

*Operation Iraqi Freedom: March 19, 2003 to date to be determined*

## TEACHER/CERTIFIED QUESTIONS

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### Teacher/Certified Questions

*Have you ever had a teaching certificate revoked, suspended or placed on probation by any state Department of Education?*

**No**

*If "yes", please provide details including state, dates, and action(s) taken or pending.*

## ATTACHMENTS

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### Attachment

Transcripts (Required)

[Unofficial Transcript CTU.pdf](#)

Resume (Optional)

[Anita's Resume.docx](#)

## DISCLAIMERS AND AFFIRMATION

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*District Policy*

**The Flagler County School District strives for a balanced, productive workforce, that is diverse in terms of age, gender, and cultural identity. We do not base hiring or promotional decisions on factors other than performance and professional growth potential.**

*Application Confirmation Statement*

**I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Flagler County School District, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services. I understand that references may be contacted as soon as I submit an application. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference.**

**I understand that I will be required to take a drug test and that some positions in the district require a physical exam prior to assuming any position for which I may be employed. In the event that I am employed by the District and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information.**

*I agree to the terms above*     **Affirm**

Job Title: SUPERINTENDENT

Candidate: Anita Jennings

*Initials*

**AJ**

*Affirmation Date*

**01/15/2014**

**Anita K. Jennings**

39 Coral Reef Ct North, Palm Coast, FL 32137

386-445-9894 or 386-627-3130

jenningshome@bellsouth.net

*"Those who know, do. Those that  
understand, teach."*

Aristotle

*"It is the supreme art of the teacher to  
awaken joy in creative expression and  
knowledge."*

Albert Einstein

*"Teaching kids to count is fine, but  
teaching them what counts is best."* –

Bob Talbert

## ***Professional Profile***

Eager to play an active role in the education system of Flagler county.

- Hold Masters Degree in Education and Bachelor's Degree in Business Administration.
- Experienced in use of the Internet and educational software.
- Dedicated to enthusiastic and dynamic teaching as a means of creating and nurturing a lifelong love of knowledge.

## ***Education, Honors, and Certifications***

### **M.S. Education**

Keiser University, Fort Lauderdale, FL. 2010

### **Valedictorian**

### **Bachelor of Science Business Administration**

Colorado Technical University, Colorado Springs, CO. 2005

### **Graduated Summa Cum Laude**

## **Key Qualifications**

Teaching many different classes at the collegiate level

Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.

Incorporate learning modality principles into classroom and individual instruction.

Implement technological approaches to subject material. Research educational resources on the Internet.

## **Experienced Educator of Sciences**

Instructed students in many different areas of science. These include the Physics and Instrumentation of Sound, Anatomy and Physiology and Obstetrical and Gynecological Ultrasound.

## **Computer Skills**

- **Software:** Microsoft Windows®, Microsoft Office.
- Working knowledge of the **Internet**

## ***Employment***

### **Professional Development in Education**

- **University Educator, Keiser University, Daytona Beach, FL.** 2007 to present
- **College Educator, Sanford Brown Institute, Jacksonville, FL.** 2003-2006





## Unofficial Transcript

Date: 9/28/2005  
Not official unless signed.

**Colorado Technical University Online**  
4435 N. Chestnut Street Suite E  
Colorado Springs, CO 80907

**Program:** BSBA-E Management  
**Start Date:** 4/4/2004

**Anita Jennings**  
39 Coral Reef Ct. North  
Palm Coast, FL 32137

**SSN:** [REDACTED]  
**DOB:** [REDACTED]  
**LDA:**

## Grade History

Term	Description	Start Date	End Date	
TRANSFER	Transfer	01/01/0001	01/01/0001	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
MAT105	Business Math	0.00	4.00	TC
ENGELE1	English Elective 1	0.00	4.00	TC
GENELE2-4	General Elective 2- 4cr	0.00	4.00	TC
GENELE1-4	General Elective1- 4 Cr	0.00	4.00	TC
GENELE3-4	General Elective3- 4cr	0.00	4.00	TC
HUMELE	Humanities Elective	0.00	4.00	TC
MATELE1	Math Elective 1	0.00	4.00	TC
SCIELE	Natural Science Elective	0.00	4.00	TC
SCIELE1	Natural Science Elective 1	0.00	4.00	TC
SOCELE	Social Science Elective	0.00	4.00	TC
GENELE1-6	General Elective1- 6cr	0.00	6.00	TC
GENELE2-6	General Elective2- 6cr	0.00	6.00	TC
GENELE3-6	General Elective3- 6cr	0.00	6.00	TC
GENELE4-6	General Elective4- 6cr	0.00	6.00	TC
GENELE5-6	General Elective5- 6cr	0.00	6.00	TC
		0.00	70.00	
GPA: 0.00		Cum GPA: 0.00		
CHALL	Challenge Examination	01/01/0001	01/01/0001	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade

CS105	Computer Applications	0.00	4.00	PR
ENG115	English Composition	0.00	4.00	PR
		0.00	8.00	
GPA: 0.00		Cum GPA: 0.00		
0402A	Quarter 2A 2004	04/04/2004	05/11/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
MGM310	E-Business	4.00	4.00	A
MKT305	Marketing and the Virtual Marketplace	4.00	4.00	A
		8.00	8.00	
GPA: 4.00		Cum GPA: 4.00		
0402B	Quarter 2B 2004	05/12/2004	06/19/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
HRM315	Managing Human Resources	4.00	4.00	A
MGM330	Business Decision Making	4.00	4.00	A
		8.00	8.00	
GPA: 4.00		Cum GPA: 4.00		
0403A	Quarter 3A 2004	07/04/2004	08/10/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
MGM335	Organizational Behavior Principles	4.00	4.00	A
MGM340	Operations Management Principles	4.00	4.00	A
		8.00	8.00	
GPA: 4.00		Cum GPA: 4.00		
0403B	Quarter 3B 2004	08/11/2004	09/18/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
ECO305	Global Managerial Economics	4.00	4.00	A
ACC350	Managerial Accounting Practices	4.00	4.00	A
		8.00	8.00	
GPA: 4.00		Cum GPA: 4.00		
0404A	Quarter 4A 2004	10/03/2004	11/09/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
FIN310	Financial Management Principles	4.00	4.00	A
MGM355	International Business Practices	4.00	4.00	B
		8.00	8.00	
GPA: 3.50		Cum GPA: 3.90		
0404B	Quarter 4B 2004	11/10/2004	12/18/2004	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
HRM450	Organizational Change	6.00	6.00	A
MGM365	The Legal and Ethical Environment of Business	4.00	4.00	A
		10.00	10.00	
GPA: 4.00		Cum GPA: 3.92		
0501A	Quarter 1A 2005	01/02/2005	02/08/2005	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
MPM401	Project Management Theory	6.00	6.00	A
HRM345	Building Effective Teams	4.00	4.00	A
		10.00	10.00	
GPA: 4.00		Cum GPA: 3.93		
0501B	Quarter 1B 2005	02/09/2005	03/19/2005	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade



MKT430	Personal Selling and Customer Focus	6.00	6.00	A
MKT350	Marketing Research Practices	4.00	4.00	B
		10.00	10.00	
GPA: 3.60		Cum GPA: 3.89		
0502A	Quarter 2A 2005	04/03/2005	05/10/2005	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
HRM350	Workforce Effectiveness	4.00	4.00	A
MPM420	Managing Project Risks and Opportunities	6.00	6.00	A
		10.00	10.00	
GPA: 4.00		Cum GPA: 3.90		
0502B	Quarter 2B 2005	05/11/2005	06/18/2005	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
MGM375	Quality and Supply Chain Management	4.00	4.00	A
MGM465	Business Strategy	6.00	6.00	A
		10.00	10.00	
GPA: 4.00		Cum GPA: 3.91		
0503A	Quarter 3A 2005	07/03/2005	08/09/2005	
Course Code	Course Description	Credits Attempted	Credits Earned	Grade
SOC205	Sociology	4.00	4.00	A
PSP110	Business Presentations	4.00	4.00	A
HUM150	Latin American Culture	4.00	4.00	A
		12.00	12.00	
GPA: 4.00		Cum GPA: 3.92		

### BSBA-E Management

GPA: 3.92

Credits Attempted: 102.00

Credits Earned: 180.00

Degree Conferred: 8/9/2005

Not official unless signed.