

RESOURCE CITATION



NUMBER
322821C

COURT COPY

COUNTY OF ST. JOHNS (55)		AGENCY FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION			LATITUDE N 29 43.8825		AGENCY CASE NO FWNE-19-OFF-019623	
CITY OF (IF APPLICABLE) ST. AUGUSTINE (50)					LONGITUDE W 81 15.0228		COURT CASE NUMBER	
DAY OF WEEK FRIDAY	MONTH NOVEMBER	DAY 08	YEAR 2019	TIME OF DAY 11:47	<input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M.			
LOCATION OF OCCURRENCE ICW NORTH OF MATANZAS INLET AT CHANNEL MARKER 75					LOCATION DESCRIPTION RIVER/CREEK			

PERSON(S)

DEFENDANT	NAME (FIRST) ANTHONY	NAME (MIDDLE) LANCE	NAME (LAST) ALRED	DATE OF BIRTH & AGE 2/8/1972 47	JUV NO	R W	S M	HGT 511	WGT 215	HAIR GRY	EYES BRO
	SCARS/MARKS/TATTOOS			PLACE OF BIRTH FLORIDA	ID NUMBER A463012720480	STATE FL	TYPE OF I.D. B		ID EXPIRES 2/8/2025		
	SPL #			ENDORSEMENTS							
	STREET 59 CHRISITOPHER ST				CITY PALM COAST		STATE FL	ZIP CODE 32137	TELEPHONE NUMBER (386)225-8987		
DATE OF ARREST 11/16/2019 10:45 AM			LOCATION OF ARREST 15 WELLSIDE PL, PALM COAST								

CHARGE(S)

IN VIOLATION OF A STATE STATUTE	VIOLATION 823.11(2)	VIOLATION LEVEL STATE STATUTE
VIOLATION DESCRIPTION IT IS UNLAWFUL FOR ANY PERSON, FIRM, OR CORPORATION TO STORE, LEAVE, OR ABANDON ANY DERELICT VESSEL		OTHER DESCRIPTION

VESSEL(S)


VESSEL REGNO DO661713	STATE FL	EXPIRATION 10/31/2019	VESSEL HIN MPC34006M83A	FUEL DIESEL	PROPULSION Propeller	HP 350	YEAR 1983	MAKE MAINSHIP	LENGTH 34	F
TYPE CABIN MOTORBOA	COLOR WHITE	VESSEL ACTIVITY ABANDONED		VESSEL LINKED TO PERSON (IF APPLICABLE) ALRED, ANTHONY LANCE (DEFENDANT)						

NARRATIVE(S)

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the named Defendant, Anthony Lance Alred, on Friday, the 08 day of November, 2019, committed the above violation(s), of law.

NARRATIVE DATE 11/08/2019 11:47 AM	NARRATIVE TIME	NARRATIVE DESCRIPTION (IF SUPPLEMENTAL) The following violation of law was committed:
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Left a wrecked, junked, substantially dismantled vessel on/in the waters of the State without means of propulsion, steerage, or the ability to float.

OFFICER NAME LAWRENCE, JOSHUA	OFFICER'S SIGNATURE 
ID NO WN766	RANK OFFICER
ORGANIZATION / UNIT FWNEINE REGIONIST JOHNS	
Sworn and subscribed before me, the undersigned authority This the _____ day of _____	
DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER	

MANDATORY COURT APPEARANCE INFORMATION

IMPORTANT: You are required to appear in court. The following information contains the date and time you must appear.

COURT NAME ST. JOHNS COUNTY COURT	COURT DATE/TIME 12/19/2019 0900	COURT PHONE (904) 819-3600
COURT LOCATION 4010 LEWIS SPEEDWAY, ST. AUGUSTINE, FLORIDA 32084		

Officer Notes/Instructions to Defendant:

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED ABOVE TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. IN ADDITION TO ANY CIVIL OR CRIMINAL PENALTIES IMPOSED BY THE COURT, THE ABOVE VIOLATION MAY RESULT IN ADMINISTRATIVE PENALTIES IMPOSED BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, INCLUDING, BUT NOT LIMITED TO, FINES, LICENSE SUSPENSION, OR LICENSE REVOCATION. LICENSE SUSPENSIONS/REVOCATIONS MAY BE RECOGNIZED BY OTHER STATES.

SIGNATURE OF DEFENDANT 	1900 2011 mm
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COURT COPY
ABSTRACT OF COURT RECORD AND REPORT OF DISPOSITION

MUST BE REPORTED WITHIN 10 DAYS AFTER FINAL ADJUDICATION TO: RECORDS SECTION
FLORIDA FISH & WILDLIFE CONSERVATION COMMISSION
DIVISION OF LAW ENFORCEMENT
620 S. MERIDIAN ST.
TALLAHASSEE, FL 32399-1600

Defendant's Name: _____ Arrest/Citation Date: _____

Court Case#: _____ Citation #: _____

I. VERDICT, DISPOSITION, OTHER ACTION (Enter one code from below for each count):

Count 1 _____ Count 2 _____ Count 3 _____ Count 4 _____

Codes:

- | | |
|--|-----------------------|
| 1. Adjudicated Guilty | 6. Dismissed |
| 2. Adjudicated Delinquent | 7. Nolle Prosequi |
| 3. Adjudicated Guilty, Bond estreated, no further action | 8. License Suspension |
| 4. Found Guilty, Adjudication withheld | 9. Other: _____ |
| 5. Not Guilty | |

II. SENTENCE OF THE COURT (Enter all applicable codes from below for each count):

Count 1 _____ Count 2 _____ Count 3 _____ Count 4 _____

Codes:

- | | |
|---------------------------------------|---|
| 1. Imprisonment or Juvenile Detention | 5. Probation |
| 2. Fine | 6. Community Service or Public Work |
| 3. Civeil penalty | 7. Sentence Withheld, Deferred, Suspended |
| 4. Court Costs | 8. Other: _____ |

Enter the amount for all fines, civil penalties, court costs, jail and service assessed for each count:

FINES:	Count 1 _____	Count 2 _____	Count 3 _____	Count 4 _____
CIVIL PENALTIES:	Count 1 _____	Count 2 _____	Count 3 _____	Count 4 _____
COURT COST:	Count 1 _____	Count 2 _____	Count 3 _____	Count 4 _____
JAIL TIME (DAYS):	Count 1 _____	Count 2 _____	Count 3 _____	Count 4 _____
COMMUNITY/PUBLIC SERVICE HRS:	Count 1 _____	Count 2 _____	Count 3 _____	Count 4 _____

III. COURT INFORMATION

County: _____ City: _____ Persiding Judge: _____

Court Type: _____ Final Adjudication or Action on: _____ Submitted on: _____

to FWC/DLE Records Section by: _____ Title: _____