

THIS GENERAL WARRANTY DEED, made July 19, 1984 between ADMIRAL CORPORATION, a Florida Corporation, hereinafter referred to as Grantor, and the SCHOOL BOARD OF FLAGLER COUNTY FLORIDA, whose address is Courthouse Annex Complex, Bunnell, Florida 32010, hereinafter referred to as Grantee.

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, receipt of which is acknowledged, does hereby grant, bargain, sell and convey to Grantee all that land in Flagler County, Florida, described as:

A PARCEL OF LAND LYING IN A PORTION OF RESERVED PARCEL 17, WEST OF SR A-1-A, IN SECTION 85 AT PALM COAST, AS RECORDED IN MAP BOOK 23, PAGE 43 OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

From a POINT OF REFERENCE being the intersection of the Westerly right-of-way of said A-1-A (100' R/W), with the Southerly boundary line of Government Section 40, Township 10 South, Range 31 East of said Flagler County; Thence North 16° 45' 12" West 347.61 feet along said Westerly right-of-way of A-1-A to the POINT OF BEGINNING of this description; Thence departing said Westerly right-of-way of A-1-A, South 85° 47' 21" West 1202.32 feet to a POINT on the Easterly right-of-way of the Intracoastal Waterway (500' R/W); Thence North 26° 09' 18" West 400.00 feet along said Easterly right-of-way of the Intracoastal Waterway; Thence departing said Easterly right-of-way of the Intracoastal Waterway North 55° 44' 32" East 1295.75 feet to a POINT on said Westerly right-of-way of A-1-A, said POINT being a POINT ON A CURVE; Thence Southeasterly 109.43 feet along said Westerly right-of-way of A-1-A, along a curve to the right, having a radius of 1860.08 feet, a central angle of 03° 22' 14" a chord of 109.41 feet and a chord bearing South 18° 26' 19" East to a POINT OF TANGENCY; Thence South 16° 45' 12" East 936.10 feet to the POINT OF BEGINNING of this description, hereinafter referred to as "property."

Parcel Containing 20.00 Acres, more or less.

SUBJECT to covenants, restrictions, agreements, declarations, assessment and easements of record.

AND GRANTOR does hereby warrant the title to said property and will defend the same against lawful claim of all persons.

IN WITNESS WHEREOF, the Grantor has executed this deed in



FLAGLER
COUNTY

its corporate name and its corporate seal has been affixed on the date set forth above.

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Signed, sealed and delivered in the presence of:

ADMIRAL CORPORATION

Richard Smith

By: Allen E. Salove
Vice President

Robert A. Tubb

Attest: Robert A. Tubb
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF FLAGLER) SS:

(Corporate Seal)

Before me, a person authorized to take acknowledgements of deeds and other instruments, this day personally appeared Allen E. Salove and Robert A. Tubb, Vice President and Assistant Secretary, respectively, of ADMIRAL CORPORATION, a Florida corporation, to me known and known by me to be the persons who executed the foregoing Deed and they severally acknowledged to me that they executed it by authority and on behalf of that corporation and that the said Deed is the free act and deed of said corporation.

Witness my signature and official seal at Flagler County, Florida, on July 19, 1984.

My Commission Expires:

Notary Public, State of Florida at Large
Commission Expires June 2, 1986
Lynchburg thru Maritime Bonding Agency

Cynthia Jacquelyn Smith
NOTARY PUBLIC

NO. 02390
FILED & RECORDED
CLERK OF CIRCUIT COURT
FLAGLER COUNTY, FLA.
85 MAR 20 P 1:21