

EMPLOYMENT APPLICATION



Flagler County
1769 East Moody Blvd. Bldg 2
Bldg #2
Bunnell, Florida - 32110

<http://www.flaglercounty.gov> (<http://www.flaglercounty.gov>)

Serrano, Simon, P
County Attorney

Received: 4/23/25,
2:33 PM

For Official Use Only:

QUAL: _____

DNQ: _____

☐ Experience

☐ Training

☐ Other: _____

PERSONAL INFORMATION

POSITION TITLE:

County Attorney

Job Number:

00813

NAME: (Last, First, Middle)

Serrano, Simon, P

PERSON ID:

8513226

Former Last Name:

Serrano

Date And Month Of Birth:

08/16

ADDRESS: (Street, City, State, Zip Code)

8615 Nash Dr
 Pasco, WA 99301

HOME PHONE:

(530) 906-9666

ALTERNATE PHONE:

(530) 906-9666

EMAIL ADDRESS:

sperrano80@gmail.com

NOTIFICATION PREFERENCE:

Email

DRIVER'S LICENSE:

Yes

State: WA

LEGAL RIGHT TO WORK IN THE UNITED STATES?:

☒ Yes ☐ No

HIGHEST LEVEL OF EDUCATION:

Doctorate

PREFERENCES

MINIMUM COMPENSATION:

\$245,000.00/yr

SHIFTS YOU WILL ACCEPT:

Day

WHAT TYPE OF JOB ARE YOU LOOKING FOR?

Regular

TYPES OF WORK YOU WILL ACCEPT:

Full Time

OBJECTIVE:

Obtain employment in the environmental field where I can apply my legal skills which are focused on environmental and land use law as well as my experience managing personnel.

EDUCATION

SCHOOL NAME: Vermont Law School		
LOCATION:(City , State) South Royalton, VT	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Professional
MAJOR/MINOR: LLM--Environmental Law		UNITS COMPLETED: 30
SCHOOL NAME: Florida Coastal School of Law		
LOCATION:(City , State) Jacksonville, FL	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Professional
MAJOR/MINOR: J.D		UNITS COMPLETED: 90
SCHOOL NAME: University of California, Davis		
LOCATION:(City , State) Davis, CA	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Bachelor's
MAJOR/MINOR: Italian		UNITS COMPLETED: 120

WORK EXPERIENCE

DATES: from January/2018 to Present	EMPLOYER: City of Pasco, WA	POSITION TITLE: Mayor/City Councilman
ADDRESS: (Street, City, State, Zip Code): 525 N. 3rd Ave. Pasco, WA 99301		
PHONE NUMBER: 530-906-9666	SUPERVISOR: Self - Councilman	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 10	SALARY: \$1,400.00	
DUTIES: Represent citizens of Pasco through: <ul style="list-style-type: none"> •Approving annual budget of \$175 million and strategically plan ahead through allocation of funds, and application for grant funds driven by goal and priorities set by council. •Adopting City goals, ordinances, policies, and long-term plans (land use, capital improvement, etc.). •Lobbying state legislature for passage of legislation and budget to achieve City's goals. •Making decisions for land use determinations (conditional use permits, zoning exemptions, revisions to land use code and Plans). 		

REASON FOR LEAVING: Currently city councilman for Pasco		
DATES: from February/2019 to Present	EMPLOYER: Energy Northwest	POSITION TITLE: Attorney II
ADDRESS: (Street, City, State, Zip Code): 76 N. Power Plant Loop Richland, WA 99354		
PHONE NUMBER: (509) 377-8069	SUPERVISOR: Don - Gregoire	MAY WE CONTACT THIS EMPLOYER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$11,000.00	
DUTIES: <ul style="list-style-type: none"> ● Advise on Nuclear Regulatory Commission and environmental permitting and compliance (Hazardous Waste, Clean Air Act, Clean Water Act, Washington State Environmental Policy Act ("SEPA", etc.). ● Advise on land use matters (leases, rights of entry, etc.). ● Assist Employee Concerns Program with investigations and personnel matters, including NRC investigations and inquiries. ● Advise supply chain/acquisition team on contract negotiations, applicable state and federal procurement laws, and on terms and conditions. Negotiate settlements in cases of breach. 		
REASON FOR LEAVING: None		
DATES: from August/2021 to Present	EMPLOYER: Silent Majority Foundation	POSITION TITLE: General Counsel
ADDRESS: (Street, City, State, Zip Code): 5238 Outlet Dr Pasco, WA 99301		
PHONE NUMBER: (509) 567-7086	SUPERVISOR: Pete Serrano - General Counsel	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 50	SALARY: \$13,000.00	# OF EMPLOYEES SUPERVISED: 12
DUTIES: <ul style="list-style-type: none"> ● Founded a non-profit organization and grew it to \$650,000 annual budget and with staff of 10 within 2 years. Manage all staff and contractors. ● Manage litigation docket of 20+ cases in State or Federal Courts as first chair. ● Oversee volunteer attorneys and legal support staff of 5 attorneys and 4 legal support staff. 		
REASON FOR LEAVING: Have not left Silent Majority Foundation.		
DATES: from June/2015 to February/2019	EMPLOYER: United States Department of Energy	POSITION TITLE: Attorney/advisor

ADDRESS: (Street, City, State, Zip Code): 825 Jadwin Ave Richland, WA 99352		
PHONE NUMBER: 509-376-8035	SUPERVISOR: Joe - Schroeder	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$8,200.00	# OF EMPLOYEES SUPERVISED: 2
DUTIES: In-house government attorney focusing on RCRA/CERCLA/NEPA for US DOE at the Hanford Site (plutonium production for nuclear weapons). Advise senior management on CERCLA/RCRA/NEPA issues as well as real estate matters. Coordinate environmental cleanup and compliance with state and federal regulators through: negotiation, consent agreements and other decision documents. Additional duties include: litigation, procurement and Health and Safety issues.		
REASON FOR LEAVING: Took employment with Energy Northwest.		
DATES: from February/2015 to June/2015	EMPLOYER: Lewis Brisbois Bisgaard & Smith	POSITION TITLE: Attorney
ADDRESS: (Street, City, State, Zip Code): 2020 West El Camino Avenue Suite 700 Sacramento, CA 95833		
PHONE NUMBER: (916) 564-5400	SUPERVISOR: Joe Salazar - Managing Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 50	SALARY: \$9,583.33	
DUTIES: Argued motions. Drafted successful (dispositive) motions. Took and defended depositions. Negotiated settlements. Completed legal research. Focused on environmental contamination and personal injury.		
REASON FOR LEAVING: Obtained employment with Federal Government		
DATES: from May/2014 to January/2015	EMPLOYER: Atkinson Andelson Loya Ruud & Romo	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State, Zip Code): 2485 Natomas Parkway Ste 240 Sacramento, CA 95833		
PHONE NUMBER: 559-255-6700	SUPERVISOR: David Soldani - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

HOURS PER WEEK: 50		SALARY: \$9,166.67	
DUTIES: Advised local education agencies and boards on various environmental, procurement, technology and open government matters. Land use permitting, siting, and litigation were common issues I researched for advising clients. Developed real property acquisition and financing transactions/agreements, including long term leases, sales and site acquisitions. Drafted board policies and administrative regulations for local agency clientele. Negotiated agreements on behalf of local agencies.			
REASON FOR LEAVING: employment with LBBS			
DATES: from September/2011 to April/2014		EMPLOYER: TRC Solutions, Inc.	
POSITION TITLE: Environmental/ Land Use Advisor			
ADDRESS: (Street, City, State, Zip Code): 10680 White Rock Rd. #100 Rancho Cordova, CA 95670			
PHONE NUMBER: (916) 366-0632		SUPERVISOR: Brent Moore - Principal	
MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
HOURS PER WEEK: 55		SALARY: \$7,675.00	
# OF EMPLOYEES SUPERVISED: 6			
DUTIES: Developed California Environmental Quality Act documents and land use documentation (permits applications, advice memoranda, and fact sheets for city/county personnel). Reviewed and revise urban studies and plans. Drafted local (General and Specific) Plans and plan updates. Provided legal preface supporting the project in each document. Coordinated land use permit exemptions for industrial land use projects. Obtained project entitlement, as needed. Represented clients before municipal and state agencies to obtain exemptions. Supervised and reviewed the work of project management staff and contractors, including project plans. Strong emphasis on business development and marketing, including client retention.			
REASON FOR LEAVING: Employment with Atkinson Andelson.			
DATES: from March/2011 to August/2011		EMPLOYER: CPA Global	
POSITION TITLE: Contract Attorney			
ADDRESS: (Street, City, State, Zip Code): 529 14th St. NW Washington DC, DC 20045			
PHONE NUMBER: (703) 344-8940		SUPERVISOR: Andrew Kowalewski - Project Manager	
MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
HOURS PER WEEK: 45		SALARY: \$6,000.00	
# OF EMPLOYEES SUPERVISED: 12			

DUTIES:

Completed significant discovery review for federal litigation matters. Advised lead counsel on matters of privilege. Exempted and protected client's critical information in a multimillion dollar bodily injury class action lawsuit. Managed discovery review team of over one dozen attorneys, including directing all aspects of discovery review and quality control of each attorney's completed assignments.

REASON FOR LEAVING:

Take environmental legal consulting position in Sacramento are (home for me)

DATES:

from January/2010 to June/2010

EMPLOYER:

Vermont Agency of Natural Resources

POSITION TITLE:

Volunteer Attorney

ADDRESS: (Street, City, State, Zip Code):

103 South Main St., Center Building
Waterbury, VT 05676

PHONE NUMBER:

(802) 498-7891

SUPERVISOR:

Gary Kessler - Director of Compliance

MAY WE CONTACT THIS EMPLOYER?

☒ Yes ☐ No

HOURS PER WEEK:

25

DUTIES:

Advised and coordinated natural resources litigation and policy matters with executive staff. Drafted legislation to expand agency's oversight on contaminated lands; lobbied state senate for bill sponsorship and subsequent passage of the bill. Drafted policy paper regarding land use and energy policies.

REASON FOR LEAVING:

completed volunteer hours

CERTIFICATES AND LICENSES**TYPE:**

California Bar

DATE ISSUED:

December 2012

EXPIRATION DATE:

No expiration

NUMBER:

285618

ISSUING AGENCY:

State Bar of CA

TYPE:

Florida Bar

DATE ISSUED:

February 2010

EXPIRATION DATE:

No expiration

NUMBER:

75105

ISSUING AGENCY:

The Florida Bar

TYPE:

Washington Bar

DATE ISSUED: March 2019	EXPIRATION DATE: No expiration	NUMBER: 54769	ISSUING AGENCY: Washington Supreme Court
TYPE: Florida Bar No.			
DATE ISSUED: February 2010	EXPIRATION DATE: No expiration	NUMBER: 75105	ISSUING AGENCY: Florida Bar

SKILLS

OFFICE SKILLS:

Typing: 70 WPM
Data Entry: 50 KPH

OTHER SKILLS:

Nothing Entered For This Section

LANGUAGE(S):

Italian

☐ Speak ☐ Read ☐ Write

SUPPLEMENTAL INFORMATION

Nothing Entered For This Section

REFERENCES

REFERENCE TYPE:

Professional

NAME:

Brent Moore

POSITION:

Principal

ADDRESS: (Street, City, State, Zip Code)

8795 folsom blvd
Suite 250
sacramento, CA 95826

EMAIL ADDRESS:

bmoore@ncenet.com

PHONE NUMBER:

916-712-9707

REFERENCE TYPE:

Professional

NAME:

Joe Salazar

POSITION:

Managing partner

ADDRESS: (Street, City, State, Zip Code)

2020 West El Camino Avenue
Suite 700
Sacramento, CA 95833

EMAIL ADDRESS:

joe.salazar@lewisbrisbois.com

PHONE NUMBER:

(916)646-8201

REFERENCE TYPE: Professional	NAME: Ben Zelen	POSITION:
ADDRESS: (Street, City, State, Zip Code) 2440 Stevens Center Place Richland, WA 99354		
EMAIL ADDRESS: benjamin.zelen@rl.doe.gov		PHONE NUMBER: 509-528-2618
REFERENCE TYPE: Professional	NAME: Rob Waites	POSITION: Director
ADDRESS: (Street, City, State, Zip Code) 5238 Outlet Dr PASCO, WA 99301		
EMAIL ADDRESS: rob@smfjb.org		PHONE NUMBER: 509-567-7086

Agency - Wide Questions

1. **If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?**
No
2. **Are you eligible to work in the United States?**
Yes
3. **Will you now or in the future require sponsorship for work authorization?**
No
4. **Employment Desired:**
Full Time
5. **Have you ever worked for this organization?**
No
6. **Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?**
No
7. **If you answered "Yes" to question #5 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).**
NA
8. **Hours of work (per week) desired:**
40
9. **Date Available:**
6/2/25
10. **Desired Salary:**
235000

11. **Are you currently in the armed forces?**
No
12. **Military Branch:**
NA
13. **Military Start Date:**
NA
14. **Military Discharge Date:**
NA
15. **Rank at Discharge:**
NA
16. **ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION.** If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, **MUST** be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630 Are you claiming Veteran's Preference?
No
17. **Check the appropriate category if you are claiming Veteran's Preference:**
18. **Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.**
N/A
19. **Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")**
No
20. **Where did you hear of this opportunity?**
Indeed
21. **Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.**
Yes
22. **If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?**
Yes

Job Specific Supplemental Questions

1. **Have you graduated from an accredited college or university school of law with a Juris Doctorate degree? If yes, please upload a copy of degree in order to move forward in the hiring process.**
Yes

- 2. Do you possess 5 or more years of experience in the practice of law, with experience in federal, state or local government agency or within the private practice of law with emphasis on local government law, real estate, eminent domain or any other county related matters to include extensive trial practice/experience? If yes, please list in the work history section of application where the experience was gained.**
Yes
- 3. Do you possess 2 years of supervising or managing other attorneys?**
Yes
- 4. Are you a member of the Florida Bar? If yes, are you eligible for license in Federal Courts and U.S. Court of Appeals?**
Yes: FL Bar No.: 75105
- 5. All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?**
Yes

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Serrano, Simon, P

Simon Peter “Pete” Serrano, Esq.

8615 Nash Drive, Pasco, WA 99301 pserrano80@gmail.com (530) 906-9666
Admitted in Washington, California, Florida, Ninth Circuit, US Supreme Court.

General Counsel and Board President, Silent Majority Foundation

August 2021 – Present

- Founded a public interest litigation/advocacy non-profit organization; grew it to \$650,000 annual budget and with staff of 10 within 2 years.
- Recruited and manage legal team of 5 attorneys and 3 support staff. Management includes mentoring and performance review of all legal staff and contractors.
- Set and meet budget and negotiations of contracts for services (±\$400,000).
- Manage litigation docket of 20+ active cases (we’ve brought nearly 50 cases since 2021) in State or Federal Courts; first chair 7 of these cases. All cases involve State or Federal civil rights matters.
- Advise board on compliance matters, including regulatory, employment, contract, etc.

Mayor and Councilman, City of Pasco, WA

January 2018 to Present

- Approve annual budget of \$220+ million, including contract ratification of all expenses greater than \$300,000.
- Chair city council meeting and sub-committee boards.
- Represent City in at community and press events.

Staff Counsel II & Environmental Supervisor, Energy Northwest

Feb. 2019 – Nov. 2021

- Advised board and CEO on compliance with Nuclear Regulatory Commission Washington State nuclear and environmental regulations to obtain permit to deploy first Advanced Nuclear Reactor (ANR) in US.
- Lead team of 5 environmental/engineering/compliance professionals.
- Developed and implemented compliance strategy policies and procedures for permitting the ANR project.
- Advised on land use matters, including long term (50 year) lease negotiations for 1,000-acre site.
- Advised HR and Employee Concerns Program with 5 internal and NRC investigations by participating in witness interviews and advising on proper options for outcomes.
- Negotiated contracts (up to \$10 million) to protect company assets.

General Attorney, United States Department of Energy Hanford Site

June 2015 to February 2019

- Cross-department Advisor to Hanford Site (Nation’s largest, most toxic hazardous waste site) team for environmental and regulatory compliance and policy, litigation and alternative dispute resolution, operations management, Health and Safety, and procurement/acquisition matters.
- Advised environmental stewardship team by drafting NEPA and land disposition documents.
- Litigated and negotiated RCRA and CERCLA consent decrees, permits & Notices of Violation with the US EPA and the State of Washington Department of Ecology, including in administrative hearings.
 - Managed legal compliance for dozens of CERCLA waste “sites.”
 - Drafted/advised on 1,000s of comments on RCRA sitewide permit.
- Negotiated real estate contracts/agreements, including rights of way, leases, land use, land rights (treaties with Native tribes and inter-agency land use policies), and land transfers.
- Advised on multi-billion-dollar, long-term federal remediation contracts.
- Managed outside environmental compliance legal team, including contract review/approval.

Adjunct Professor, Washington State University, Tri-Cities Campus

September 2016 to December 2018

- Professor of *Hazardous Waste Management* course focused on safe management and operation of hazardous waste facilities and environmental remediation (RCRA, CERCLA, OSHA, CWA, CAA, NEPA).

Associate Attorney, Lewis, Brisbois, Bisgaard & Smith, LLP

January 2015 to June 2015

- Managed insurance defense portfolio involving toxic tort, personal injury, health and safety, and real property matters in motion and litigation practice (depositions, hearings, and settlement negotiations).
- Litigation and insurance coverage advisor to Fortune 100 and 500 companies.

Associate Attorney, Atkinson, Andelson, Loya, Ruud & Romo

May 2014 to December 2014

- Litigated environmental California Environmental Quality Act (“CEQA”) matters.
- Drafted and negotiated real property transactions (purchase and sale agreements, financing, CEQA documents, entitlements, remediation advice, leases, and right of way and license agreements).
 - Advised on health and safety risks and liabilities associated with transfer of contaminated lands.
- Drafted and negotiated Requests for Proposals/Qualifications and procurement documents.
- Advised clients on municipal law; open meetings act; public information act.
- Negotiated commercial transactions for local governmental agency procurements.

Deputy Director, Ports and Terminals Sectors, TRC Solutions, Inc.

September 2011 to May 2014

- Managed environmental and financial due diligence/compliance projects, including domestic and international Port and terminal development projects ranging from \$250,000 to over \$1 billion.
- Managed teams of up to 35 interdisciplinary professionals (legal, engineering, environmental, and non-technical professionals) in drafting environmental compliance (CEQA and NEPA) documents.
- Advised Fortune 500 companies on Environmental and land use compliance, including representation before local land use and planning commissions in administrative hearings on contentious matters, including developing oil terminals and refineries and oil and gas extraction and production.
- Drafted and defended CEQA documents for energy sector and transportation clients.
- Advised clients FERC and the California Energy Commission compliance for licensing, permitting, decommissioning, and remediation of energy facilities.
- Represented governmental clients in municipal administrative hearings and at municipal meetings.

Contract Attorney CPA Global

February 2011 to September 2011

- Managed team of 12 attorneys, setting productivity goals and providing feedback to my team on a daily and weekly basis.
- Reviewed 125,000+ documents: tort claims, medical records, confidentiality agreements, NDAs, and business records for large-scale litigation matters; protected 95% of documents from discovery.

EDUCATION

Vermont Law School, LLM—Environmental Law, 2010

Florida Coastal School of Law, Juris Doctorate, 2009

University of California, Davis, Bachelor of Arts, Italian, 2004

Flagler County
1769 East Moody Blvd. Bldg 2
Bunnell, Florida, 32110 March 14, 2025

To Whom it May Concern,

I am thrilled at the opportunity to return to Florida, where I spent three wonderful years during law school. During that time, I interned for the County of Jacksonville and St. Johns County's departments of County/county attorney, and I learned to love municipal government work. I would be honored to return to the Nation's First Coast as Flagler County's next County Attorney. As a proven community leader with experience in public and private industry, I will be a tremendous asset to the County. My leadership, coupled with my extensive experience drafting and negotiating contracts, overseeing litigation, and advising executive leadership on matters ranging from environmental compliance to labor relations.

I love local government; I'm the mayor of Pasco, Washington, and I've been a City councilman for over 7 years. In my time on City council, Pasco has experienced tremendous population and industry growth. I am constantly confronted with how to pay for growth and how to maintain the community feel while growing at an exorbitant rate. I see a lot of growth/economic trends and similarities between Pasco and Flagler County, and my time as a councilman provides me insight on how to work with local government staff and elected officials. My ability to build trust with the public, staff, and elected officials will help facilitate my success in implementing the County's vision and goals.

In my professional life, I've spent over a decade working on land use issues, including land use and environmental compliance, working with Public Private Partnerships on large scale land use projects, development agreements, and expansion of County-wide facilities, including leading a team of 35 professionals for the development of a 25-acre industrial site. I've represented local governmental agencies ranging from school districts, Cities, Counties, to special purpose districts/agencies on HR and labor issues, environmental/land use issues, procurement matters, and general business advice. I'm well acquainted with the Freedom of Information Act and State counterparts, including Florida's Sunshine Act.

Finally, for the past four years, I've grown, developed, and lead a non-profit organization that focuses on public interest litigation. I've developed my managerial skills, as I manage a legal team of 5 attorneys, and I have honed my public speaking abilities and can speak to diverse audiences. I'm ready to serve Flagler County as its next County Attorney.

I appreciate your time and consideration.

Sincerely,



S. Peter Serrano
(530)906-9666
sperrano80@gmail.com

Vermont Law School

UNOFFICIAL TRANSCRIPT

Grades for Simon Serrano (as of 12/12/2010)

Student Package: Masters

In-house Credits: 30.00 **Total Credits:** 30.00

In-house GPA: 2.909 **Cumulative GPA:** 2.909

Course Term	Course Num	Course Name	Div	Credits	Grade	Points
Term 1 - Summer 2010	ADR400.A	ADR & the Environment	L	3.00	B	9.000
Spring 2010	CLI432.A	LL.M. Internship	L	8.00	P	0
Spring 2010	ENV105.A	Administrative Law	L	3.00	B-	7.998
Spring 2010	ENV212.A	Climate Change and the Law	L	3.00	B	9.000
Fall 2009	ENV110.A	Ecology of Food/Agri	L	3.00	C	6.000
Fall 2009	ENV115	Environmental Law	L	.00	T	0
Fall 2009	ENV229.A	Env Issues in Business Transactions	L	3.00	B	9.000
Fall 2009	ENV235.B	Natural Resources Law	L	3.00	B	9.000
Fall 2009	ENV365.A	Power of Taxes	L	2.00	B	6.000
Fall 2009	LLM605.A	LL.M. Seminar I	L	2.00	A	8.000

Date: 10/9/2009

Florida Coastal School of Law

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8787 Baypine Rd.
Jacksonville, FL 32256
www.fcsj.edu

Student: Simon P Serrano

DOB: 8/16/1980

Original Start Date: 8/19/2006

Student GPA: 2.57

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
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Program: Juris Doctor

Enrollment #:

Status: Graduated

Start Date: 8/19/2006

Grad Date: 5/16/2009

Term: TRANSFER Transfer Credits

Transferred from STETSON UNIVERSITY - FL United States of America

FL-TRAN-900	Transfer Credits	2.00	2.00	TB-	0.00
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Term GPA: 0.00	Cum GPA: 0.00
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Term: 06-FL-FA 2006 Fall Semester

8/21/2006 12/15/2006

601-111 D	Lawyerling Process I (B)	3.00	0.00	FSC-	0.00
602-101 D	Contracts I (A)	3.00	0.00	FSD	0.00
603-101 D	Torts I (A)	3.00	0.00	FSC	0.00
610-112 D	Property A	3.00	0.00	FSD	0.00
612-110 D	Criminal Law (A)	3.00	0.00	FSD	0.00
		15.00	0.00		0.00

Term GPA: 0.00	Cum GPA: 0.00
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Fresh Start

Term: 07-FL-SP 2007 Spring Semester

1/10/2007 5/11/2007

FL-BUSI-101	Contracts I	3.00	3.00	C+	6.99
FL-CRIM-100	Criminal Law	3.00	3.00	B-	8.01
FL-LRWR-101	Lawyerling Process I	3.00	3.00	B	9.00
FL-PROP-101	Property I	3.00	3.00	D+	3.99
FL-TORT-101	Torts I	3.00	3.00	C+	6.99
		15.00	15.00		34.98

Term GPA: 2.33	Cum GPA: 2.33
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Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
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Term: 07-FL-SU 2007 Summer Semester

5/31/2007 7/27/2007

FL-BUSI-103	Contracts II	3.00	3.00	C+	6.99
FL-PROP-102	Property II	3.00	3.00	C	6.00
		6.00	6.00		12.99

Term GPA: 2.17	Cum GPA: 2.28
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Term: 07-FL-FA-INT 2007 Fall Intercession

8/13/2007 8/18/2007

FL-ENVL-314N	Environmental Law Practice and Procedure	2.00	2.00	A	8.00
FL-ETHS-20	Practical Professionalism	1.00	1.00	B+	3.33
		3.00	3.00		11.33

Term GPA: 3.78	Cum GPA: 2.47
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Term: 07-FL-FA 2007 Fall Semester

8/20/2007 12/14/2007

FL-CONS-201	Constitutional Law I	3.00	3.00	C-	5.01
FL-DSRL-100	Civil Procedure	4.00	4.00	B	12.00
FL-ETHS-200	Professional Responsibility	3.00	3.00	A	12.00
FL-LRWR-102	Lawyerling Process II	3.00	3.00	B-	8.01
FL-TORT-102	Torts II	2.00	2.00	C-	3.34
		15.00	15.00		40.36

Term GPA: 2.69	Cum GPA: 2.56
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Date: 10/9/2009

Florida Coastal School of Law

Page 2 of 2

8787 Baypine Rd.
Jacksonville, FL 32256
www.fcsl.edu

Student: Simon P Serrano

DOB: 8/16/1980

Original Start Date: 8/19/2006

Student GPA: 2.57

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
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Term: 08-FL-SP 2008 Spring Semester

1/14/2008 5/16/2008

FL-CONS-202	Constitutional Law II	3.00	3.00	C+	6.99
FL-CRIM-200	Criminal Procedure	3.00	3.00	C-	5.01
FL-ENVL-305	International Environmental Law	3.00	3.00	B	9.00
FL-FAML-200	Family Law	3.00	3.00	B-	8.01
FL-HRAS-504	Independent Study	1.00	1.00	A	4.00
FL-INTL-304	International Business Transactions	3.00	3.00	B+	9.99
		16.00	16.00		43.00

Term GPA: 2.69

Cum GPA: 2.59

Term: 08-FL-SU 2008 Summer Semester

5/28/2008 7/26/2008

FL-ENVL-303	Environmental Law	3.00	3.00	B+	9.99
FL-ESTS-301	Trusts & Estates	3.00	3.00	C-	5.01
		6.00	6.00		15.00

Term GPA: 2.50

Cum GPA: 2.58

Term: 08-FL-FA 2008 Fall Semester

8/18/2008 12/12/2008

FL-BUSI-200	Business Associations	3.00	3.00	C	6.00
FL-DSRL-200	Evidence	4.00	4.00	C+	9.32
FL-ENVL-317A	Environmental Law Externship 3-Credit	3.00	3.00	PASS	0.00
FL-INTL-302	Comparative Law	3.00	3.00	C+	6.99
FL-INTL-305	International Law	3.00	3.00	A	12.00
		16.00	16.00		34.31

Term GPA: 2.64

Cum GPA: 2.59

Term: 09-FL-SP 2009 Spring Semester

1/12/2009 5/15/2009

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
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FL-BARP-300	Advanced Florida Bar Studies	3.00	3.00	C	6.00
FL-ENVL-317B	Environmental Law Externship 4-Credit	4.00	4.00	PASS	0.00
FL-ENVL-318	Environmental Law Moot Court	1.00	1.00	PASS	0.00
FL-ENVL-601	Water Law	3.00	3.00	B-	8.01
		11.00	11.00		14.01

Term GPA: 2.34

Cum GPA: 2.57

Juris Doctor

GPA: 2.57 105.00 90.00

Credentials awarded for Juris Doctor enrollment

Degree:	Juris Doctor	Date Awarded	Date Cleared
Degree:	Certificate	5/16/2009	5/16/2009
Comments:	Internat'l & Comparative Law	5/16/2009	5/16/2009
Degree:	Certificate	5/16/2009	5/16/2009
Comments:	Environmental Law Certificate	5/16/2009	5/16/2009

*** End of Transcript ***



Authorized Signature

Not official unless signed by registrar.

Indicates Pass/Fail Course