

EMPLOYMENT APPLICATION



Flagler County
1769 East Moody Blvd. Bldg 2
Bldg #2
Bunnell, Florida - 32110

<http://www.flaglercounty.gov> (<http://www.flaglercounty.gov>)

Rodriguez, Michael, A
County Attorney

Received: 4/23/25,
7:19 AM

For Official Use
Only:

QUAL: _____

DNQ: _____

☐ Experience

☐ Training

☐ Other: _____

PERSONAL INFORMATION

POSITION TITLE:

County Attorney

Job Number:

00813

NAME: (Last, First, Middle)

Rodriguez, Michael, A

PERSON ID:

904763

Former Last Name:

Rodriguez

Date And Month Of Birth:

02/17

ADDRESS: (Street, City, State, Zip Code)

322 Lake Talmadge Road
 DeLand, FL 32724

HOME PHONE:

(561) 445-8438

ALTERNATE PHONE:

(561) 445-8438

EMAIL ADDRESS:

michael_rodriguez_fl@yahoo.com

NOTIFICATION PREFERENCE:

Email

DRIVER'S LICENSE:

Yes

State: FL

LEGAL RIGHT TO WORK IN THE UNITED STATES?:

☒ Yes ☐ No

HIGHEST LEVEL OF EDUCATION:

Doctorate

PREFERENCES

MINIMUM COMPENSATION:

\$195,000.00/yr

SHIFTS YOU WILL ACCEPT:

Day

WHAT TYPE OF JOB ARE YOU LOOKING FOR?

Regular

TYPES OF WORK YOU WILL ACCEPT:

Full Time

OBJECTIVE:

Attorney with over 20+ years of experience in both the public and private sector concentrating on local government law, land use, environmental, and litigation.

EDUCATION

SCHOOL NAME: Vermont Law School		
LOCATION:(City , State) South Royalton, VT	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Doctorate
MAJOR/MINOR: Law		UNITS COMPLETED: 6
SCHOOL NAME: New College of Florida		
LOCATION:(City , State) Sarasota, FL	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Bachelor's
MAJOR/MINOR: History		UNITS COMPLETED: 8

WORK EXPERIENCE

DATES: from August/2023 to Present	EMPLOYER: City of Palm Bay	POSITION TITLE: Chief Deputy City Attorney
ADDRESS: (Street, City, State, Zip Code): 120 Malabar Road SE Palm Bay, FL 32709		
PHONE NUMBER: (321) 409-7185	SUPERVISOR: Patricia Smith - City Attorney	MAY WE CONTACT THIS EMPLOYER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$12,750.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: <p>Chief Deputy City Attorney serves as second in command for the Office of the City Attorney. Responsibilities include serving as chief counsel for City's Growth Management, Utilities, Building, and Public Works Departments. Also serve as counsel for City's Planning and Zoning Board.</p> <p>The Chief Deputy City Attorney serves as the acting City Attorney if the City Attorney is not available.</p>		
REASON FOR LEAVING: Currently employed here, but I would leave for the advancement in position/title.		
DATES: from May/2020 to June/2023	EMPLOYER: City of Apopka	POSITION TITLE: City Attorney
ADDRESS: (Street, City, State, Zip Code): 120 East Main Street Apopka, FL 32703		COMPANY URL: www.apopka.net

PHONE NUMBER: (407) 703-1700	SUPERVISOR: Bryan Nelson - Mayor	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$11,667.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Under the administrative direction of the City Council, performs skilled administrative work serving as the chief legal officer for the City, City Management, and City department. The City Attorney is responsible for providing legal representation to the City in accordance with federal, state, and municipal laws. The position is responsible for providing legal representation in the areas of labor, code enforcement, utilities, police and fire, finance and taxation, recreation, housing, purchasing, engineering, real property, land use and zoning, and other areas of municipal law. Responsible for preparing and presenting cases in federal and state courts and administrative proceedings. Is responsible for providing advice to City officers, board members, and staff with respect to legal considerations. Performs related work as required.		
REASON FOR LEAVING: Announced resignation in lieu of a protracted constitutional conflict between three members of the City Council and the Mayor regarding the legal authority to remove a Charter Officer. The Mayor refused to terminate the City Attorney and three councilmembers "threatened" litigation.		
DATES: from February/2016 to May/2020	EMPLOYER: Volusia County Legal Department	POSITION TITLE: Assistant County Attorney
ADDRESS: (Street, City, State, Zip Code): 123 W. Indiana Avenue DeLand, FL 32724		
PHONE NUMBER: (386) 736-5950	SUPERVISOR: Jamie Seaman - Deputy County Attorney	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$9,500.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Serve as lead counsel for Planning and Land Development Regulation Commission, Contractor Licensing and Construction Appeals Board, Historic Preservation Board, and Animal Control Advisory Board. Drafted ordinances in various subject matters including but not limited to land use, zoning, comprehensive plan amendments, animal control, medical marijuana, and environmental regulations. Drafted amendment to Incidental Take Permit and Habitat Conservation Plan pursuant to the Endangered Species Act relating to beach driving in Volusia County.		
REASON FOR LEAVING: Obtained City Attorney position in Apopka		
DATES: from June/2015 to February/2016	EMPLOYER: Harrington Law Associates, PLLC	POSITION TITLE: Attorney

ADDRESS: (Street, City, State, Zip Code): 100 S. Olive Avenue West Palm Beach, FL 33401		
PHONE NUMBER: 561.253.6690	SUPERVISOR: n/a - n/a	MAY WE CONTACT THIS EMPLOYER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$5,000.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Civil litigation - including business disputes, real estate, local government, land use/zoning, and consumer finance litigation. Real estate - title attorney, title review, survey review.		
REASON FOR LEAVING: Returned to the public sector to focus on furthering my career as a local government lawyer.		
DATES: from April/2012 to June/2015	EMPLOYER: Blank Rome LLP	POSITION TITLE: Supervising Attorney
ADDRESS: (Street, City, State, Zip Code): 1200 N. Federal Highway, Suite 250 Boca Raton, FL 33431		COMPANY URL: www.blankrome.com
PHONE NUMBER: 561.417.8131	SUPERVISOR: n/a - n/a	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$12,000.00	# OF EMPLOYEES SUPERVISED: 25
DUTIES: I supervised a team of 20+ attorneys in three offices in the field of consumer finance litigation (contested foreclosures). I supervised all facets of litigation from case referral to final judgment (and appeal, if necessary). I also worked with the office manager in handling all matters relating to the administrative staff of the office.		
REASON FOR LEAVING: Left consumer finance litigation to start my own real estate, land use/zoning related practice.		
DATES: from June/2006 to April/2012	EMPLOYER: Greenspoon Marder, P.A.	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State, Zip Code): 100 W. Cypress Creek Road, Suite 700 Fort Lauderdale, FL 33309		COMPANY URL: www.gmlaw.com
PHONE NUMBER: 954.491.1120	SUPERVISOR: Michael Ross - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

HOURS PER WEEK: 40	SALARY: \$10,000.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: <p>For the first three years at Greenspoon Marder, I practiced in the real estate/land use practice group. I represented developers and property owners in obtaining real estate approvals throughout Florida. More specifically, I represented clients in obtaining site plan approvals, re-zonings, variances, code enforcement defense, re-platting, property subdivision, condominium conversions, and real estate entitlements.</p> <p>The land use department also included representation of local governments, including the City of Opa-locka, Village of El Portal, and the Town of Miami Lakes. I presided as an assistant city attorney with the City of Opa-locka, primarily serving as counsel for the Planning and Zoning Board, as well as sitting on occasion at the regularly scheduled meetings of the City Commission. My duties as assistant city attorney were not solely limited to counseling the planning and zoning department. I also advised multiple departments within the city on matters relating to utilities, contracts, EEOC complaints, and other municipal issues. I served as the assistant city attorney for the Town of Miami Lakes Planning & Zoning Board as well.</p> <p>For the final three years at Greenspoon, I still served as an assistant city attorney for Opa-locka in addition to being the senior associate attorney in the consumer finance practice group as a litigation attorney in the contested foreclosure department.</p>		
REASON FOR LEAVING: <p>Given opportunity to supervise team of attorneys at another firm in the field of consumer finance litigation.</p>		
DATES: from September/2001 to June/2006	EMPLOYER: Sachs Sax Caplan	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State, Zip Code): 6111 Broken Sound Pkwy NW #200 Boca Raton, FL 33487		COMPANY URL: www.ssclawfirm.com
PHONE NUMBER: (561) 994-4499	SUPERVISOR: Louis Caplan - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$6,000.00	# OF EMPLOYEES SUPERVISED: 1
DUTIES: <p>Representation of clients in obtaining and reviewing all permits and entitlements necessary for projects, including developments of regional impact, comprehensive land use plan amendments, general and specific master plan amendments, zoning variances and re-zoning changes, site planning and platting, variances and other project approvals. Representation also included litigating and appealing disputes pertaining to local governmental decisions and their effects upon clients. Representation of condominium associations, homeowners associations, country club boards, developers, financial institutions and individuals with respect to the vast array of difficult issues faced in the creation of and governance of these organizations. Assisting in the preparation of, amendments, revisions, elections, turnover, and enforcement of governing documents, collections, statutory and regulatory compliance, board meeting conduct and procedure, as well as the many varied aspects of interpersonal relations and corporate conflicts that develop in residential communities. Representation also included litigating and appealing disputes pertaining to local governmental decisions, as well as community association board decisions, and their effects upon clients.</p>		

REASON FOR LEAVING:

Economic situation within the firm caused me some hesitation. Salary increases were delayed for three months and were not deferred. I looked for an opportunity to increase my salary and remain in a governmental/land use/community association law practice.

DATES:

from January/2001 to September/2001

EMPLOYER:

Law Offices of Grazi & Gianino

POSITION TITLE:

Associate Attorney

ADDRESS: (Street, City, State, Zip Code):

217 SE Ocean Blvd
Stuart, FL 34994

PHONE NUMBER:

(772) 286-0200

SUPERVISOR:

Lief Grazi - Partner

MAY WE CONTACT THIS EMPLOYER?

☒ Yes ☐ No

HOURS PER WEEK:

40

SALARY:

\$4,666.67

OF EMPLOYEES SUPERVISED:

1

DUTIES:

Represented various clients in the area of construction litigation and general commercial litigation.

REASON FOR LEAVING:

Birth of daughter prompted a move from Martin County to Palm Beach County for family reasons.

DATES:

from October/1997 to January/2001

EMPLOYER:

Martin County Board of County Commissioners

POSITION TITLE:

Assistant County Attorney

ADDRESS: (Street, City, State, Zip Code):

2401 S.E. Monterrey Road
Stuart, FL 34996

COMPANY URL:

www.martin.fl.us

PHONE NUMBER:

(772) 288-5400

SUPERVISOR:

Gary K. Oldehoff - County Attorney

MAY WE CONTACT THIS EMPLOYER?

☒ Yes ☐ No

HOURS PER WEEK:

40

SALARY:

\$3,333.00

DUTIES:

Served as litigation and appellate counsel to the Board of County Commissioners. Briefed and argued appeals in state and federal appellate courts. Reviewed pending developments for compliance with Martin County environmental, land use, zoning and accessibility ordinances and regulations. Prosecution of violations of Martin County ordinances before the Martin County Code Enforcement Board. Assistant Counsel to Martin County Development Review Committee and Planning and Zoning Board.

REASON FOR LEAVING:

Election of 2000 brought political turmoil to County Attorney's Office. I was offered the opportunity to join Grazi & Gianino (it was unsolicited on my part) and practice construction litigation after Lief Grazi saw my performance in an administrative trial before the Division of Administrative Hearings. At that time, with the County Attorney being dismissed and the Deputy County Attorney taking offers to enter into private practice as well, I thought it was the best time to move on.

CERTIFICATES AND LICENSES**TYPE:**

Florida Bar

DATE ISSUED:

October 1997

EXPIRATION DATE:

No expiration

NUMBER:

0127256

**ISSUING
AGENCY:**The
Florida
Bar**SKILLS****OFFICE SKILLS:**

Nothing Entered For This Section

OTHER SKILLS:

Nothing Entered For This Section

LANGUAGE(S):

Spanish

☐ Speak ☐ Read ☐ Write**SUPPLEMENTAL INFORMATION****Honors & Awards**

Vermont Law School Academic Excellence Award for "Law Enforcement Civil Liability," a trial practice class teaching students how to prosecute and defense 42 U.S.C. s.1983 cases involving acts of law enforcement. The experience I gained in that class, along with my "case book" was used extensively during my tenure as an Assistant County Attorney.

Professional Associations

Environmental and Land Use Section of the Florida Bar (2001-2016)

City, County and Local Government Law Section of the Florida Bar (1997-2001; 2016 - present)

Young Lawyers Division of the Florida Bar (1997-2008)

Volusia County Historical Preservation Board, Member (2023 - 2024)

Personal

Native of Miami, Florida. Interests include politics (local and national), sports, history (especially Latin American History), and scale modeling.

Appeared on Jeopardy! with Alex Trebek on April 3, 2001. Finished in second place resulting in an all-expense paid trip to Club Med, Ixtapa, Mexico; one of the more exciting events of my life (besides my wedding and the births of my children).

Professional Associations

Member of the Volusia County Historic Preservation Board - May 2023 to May 2024

REFERENCES**REFERENCE TYPE:**

Professional

NAME:

Clifford Shepard

POSITION:

Partner

ADDRESS: (Street, City, State, Zip Code)

Shepard, Smith, Hand & Brackins, P.A.

2300 Maitland Center Pkwy Ste 100

Maitland, FL 32751-7410

EMAIL ADDRESS: cshepard@shepardfirm.com		PHONE NUMBER: 407.622.1772
REFERENCE TYPE: Professional	NAME: Jamie Seaman	POSITION: Former Deputy County Attorney (Volusia County)
ADDRESS: (Street, City, State, Zip Code)		
EMAIL ADDRESS: seamanlaw@earthlink.net		PHONE NUMBER: (407) 448-8144
REFERENCE TYPE: Professional	NAME: Bryan Nelson	POSITION: Mayor
ADDRESS: (Street, City, State, Zip Code) 120 E. Main Street Apopka, FL 32703		
EMAIL ADDRESS: bnelson@apopka.net		PHONE NUMBER: (407) 963-9840

Agency - Wide Questions

1. **If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?**
No
2. **Are you eligible to work in the United States?**
Yes
3. **Will you now or in the future require sponsorship for work authorization?**
No
4. **Employment Desired:**
Full Time
5. **Have you ever worked for this organization?**
No
6. **Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?**
No
7. **If you answered "Yes" to question #5 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).**
n/a
8. **Hours of work (per week) desired:**
40+
9. **Date Available:**
June 1, 2025

10. **Desired Salary:**
\$195,000.00
11. **Are you currently in the armed forces?**
No
12. **Military Branch:**
n/a
13. **Military Start Date:**
n/a
14. **Military Discharge Date:**
n/a
15. **Rank at Discharge:**
n/a
16. **ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION. If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, MUST be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630 Are you claiming Veteran's Preference?**
No
17. **Check the appropriate category if you are claiming Veteran's Preference:**
18. **Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.**
N/A
19. **Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")**
Not Applicable
20. **Where did you hear of this opportunity?**
County Website
21. **Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.**
Yes
22. **If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?**
Yes

Job Specific Supplemental Questions




1. **Have you graduated from an accredited college or university school of law with a Juris Doctorate degree? If yes, please upload a copy of degree in order to move forward in the hiring process.**
Yes

- 2. Do you possess 5 or more years of experience in the practice of law, with experience in federal, state or local government agency or within the private practice of law with emphasis on local government law, real estate, eminent domain or any other county related matters to include extensive trial practice/experience? If yes, please list in the work history section of application where the experience was gained.**
Yes
- 3. Do you possess 2 years of supervising or managing other attorneys?**
Yes
- 4. Are you a member of the Florida Bar? If yes, are you eligible for license in Federal Courts and U.S. Court of Appeals?**
Yes (U.S. District Court, Southern District of Florida; U.S. District Court, Middle District of Florida; 11th Circuit Court of Appeals)
- 5. All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?**
Yes

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Rodriguez, Michael, A

MICHAEL A. RODRÍGUEZ

 michael_rodriguez_fl@yahoo.com
 561.445.8438
 322 Lake Talmadge Road
DeLand, Florida 32724

ADMISSIONS

- Florida
- U.S. District Court
Southern District of Florida
- U.S. District Court
Middle District of Florida
- U.S. Circuit Court of Appeals
Eleventh Circuit

EDUCATION

- *Vermont Law School*
South Royalton, Vermont
Juris Doctor, 1997
- *New College of Florida*
Sarasota, Florida
BA - History, 1994

SKILLS, INTERESTS, ACTIVITIES

Legislative Drafting (*Bills, Ordinances, Resolutions, Development Agreements, Interlocal Agreements*)

Proficiency in Spanish (*Translated ballot language for Supervisor of Elections*)

Verbal Communication (*Distilling legal issues to clear, concise, and cogent concepts for clients, governmental staff, and volunteer commissions and councils*)

Creative Problem Solving (*Having commercial awareness gathered in the private sector representing entities before local governments to solve issues facing the public sector*)

Unique Experience (*Former contestant on Jeopardy! airing on April 3, 2001, finished in second place, securing a prize trip to Club Med, Ixtapa, Mexico*)

EXPERIENCE

CHIEF DEPUTY CITY ATTORNEY *City of Palm Bay, Palm Bay, Florida / 2023 - present*

- Served as lead counsel for Growth Management, Utilities, Building, and Public Works Departments, including Board Counsel for Planning and Zoning Board
- Drafted ordinances, resolutions, and agreements in various subject matters including but not limited to Development Agreements, Proportionate Fair Share Agreements, and Impact and Fee Deferral Agreements.

CITY ATTORNEY *City of Apopka, City of Apopka, Florida / 2020 - 2023*

- Served as lead legal counsel for City Council, Office of the Mayor, and all municipal departments and divisions including Community Development, Public Services, Finance, Parks and Recreation, Police, and Fire.
- Procured and supervised outside counsel in matters relating to risk management litigation and collective bargaining.
- Drafted ordinances, resolutions, and agreements in multiple subject matters including but not limited to Development Agreements, Interlocal Agreements, Separation Agreements, Real Estate Leases, and Purchasing Agreements.

ASSISTANT COUNTY ATTORNEY *Volusia County, DeLand, Florida / 2016 - 2020*

- Served as lead counsel for Planning and Land Development Regulation Commission, Contractor Licensing and Construction Appeals Board, Historic Preservation Board, and Animal Control Advisory Board.
- Drafted ordinances and resolutions in various subject matters including but not limited to land use, zoning, comprehensive plan amendments, animal control, medical marijuana, rural event centers ("Wedding Barns"), and environmental regulations.

ATTORNEY *Harrington Law Alliance, West Palm Beach, Florida / 2015 - 2016*

- Developed a solo practice while affiliated with an office geared to assisting attorneys in starting their own practices. Worked in areas of civil litigation, real estate, and land use.
- Litigated a comprehensive plan land use challenge on behalf of property owners before the Division of Administrative Hearings.

PARTNER *Blank Rome, LLP, Boca Raton, Florida / 2012 - 2015*

- Supervised over twelve attorneys over three offices in Florida
- Represented residential mortgage loan servicers, lenders, payment processors, and other financial institutions handling all phases of litigation, from initial investigation through trial and appeal.

ASSOCIATE ATTORNEY *Greenspoon Marder, P.A., Fort Lauderdale, Florida / 2006 - 2012*

- Represented clients in matters relating to local government approvals and permitting throughout South Florida
- Represented the City of Opa-Locka and the Town of Miami Lakes in matters relating to planning and zoning, including as counsel to both local governments' Planning and Zoning Boards.

ASSOCIATE ATTORNEY *Sachs Sax Klein, P.A., Boca Raton, Florida / 2001 - 2006*

- Represented clients in matters relating to local government approvals and permitting in South Florida
- Represented homeowners and condominium associations as counsel in matters relating to association governance and local government permitting and approvals, including serving as a liaison between various associations and the South Florida Water Management District in relation to their maintenance obligations relating to surface waters.

ASSISTANT COUNTY ATTORNEY *Martin County, Stuart, Florida / 1997 - 2001*

- Served as prosecuting counsel to Code Enforcement Board and counsel to Building Department, Growth Management Department, Recreation Department, and Code Enforcement Division.
- Drafted ordinances in various subject matters including accessibility, environmental regulations, zoning, and building code administration.
- Assisted in litigation matters relating to Americans With Disabilities Act litigation, 42 U.S.C. s.1983 litigation relating to property rights, administrative hearings before DOAH, and environmental litigation relating to beachfront property rights.

VERMONT LAW SCHOOL

SOUTH ROYALTON, VERMONT 05068

Date Admitted: 08/29/94 Soc-Sec-No: [REDACTED]

Permanent Address (at Admission):
9270 SW 56 TERRACE MIAMI, FL 33173

Date of Birth: 02/17/72 Sex: M

Previous Higher Education:
UNIV SOUTH FLORIDA/NEW COLLEGE (BA/94)

VLS DEGREE GRANTED:

Juris Doctor

Date: May 17, 1997

RODRIGUEZ MICHAEL

RODRIGUEZ MICHAEL A
FALL 1994-95 (8/29-12/22)

Juris Doctor
SH QP GR

Civil Procedure I/B	3	9.999	B+
Contracts B	4	9.332	C+
Intro to the Lawyering Process B	3	6.999	C+
Torts C	4	10.66	B-
Legal Reasoning/Writing/Research 3	2	0.000	P

SEM CR 16 GPA 2.64
CUM CR 16 CGPA 2.64

RODRIGUEZ MICHAEL A
SPRING 1994-95 (1/11-5/12)

Juris Doctor
SH QP GR

Civil Procedure II/B	3	7.998	B-
Constitutional Law I/A	3	6.999	C+
Criminal Law B	4	13.33	B+
Dispute Resolution B	2	6.000	B
Property A	4	10.66	B-

SEM CR 16 GPA 2.81
CUM CR 32 CGPA 2.73

RODRIGUEZ MICHAEL A
SPRING 1995-96 (1/10-5/10)

Juris Doctor
SH QP GR

Evidence	4	9.332	C+
Jurisprudence and Community	2	6.666	B+
Law Enforcement/Civil Liability	2	8.000	A
Legal Profession	3	10.99	A-
National Security Law	3	9.999	B+

SEM CR 14 GPA 3.21
CUM CR 60 CGPA 2.92

EXCHANGE PROGRAM - 1996 Fall Semester; credits
accepted in transfer from McGill University, MacDonald
Campus, 847 Sherbrooke St W, Montreal, QB H3A 3N6:

Intl Carriage of Goods by Sea	3	0.00	B-
Law & Practice of Intl Trade	3	0.00	A-
Environment & the Law	3	0.00	A-
Private Int'l Law	3	0.00	B
Land Use Planning	2	0.00	B+

CUM CR 74 CGPA 2.92

**Vermont Law School policy no longer provides for
class rank on transcripts. It can be provided upon
written request by the student.**

RODRIGUEZ MICHAEL A
SPRING 1996-97 (1/8-5/9)

Juris Doctor
SH QP GR

Law of Toxic & Hazardous Pollutants	3	10.99	A-
Legislative Clinic	6	0.000	P
Trial Practice C	3	0.000	P

SEM CR 12 GPA 3.67
CUM CR 86 CGPA 2.96

RODRIGUEZ MICHAEL A
FALL 1995-96 (8/28-12/21)

Juris Doctor
SH QP GR

Constitutional Law II/A	3	9.000	B
Environmental Law A	3	6.999	C+
International Law	3	9.999	B+
Legislation	3	9.999	B+
Moot Court 3	2	6.666	B+

SEM CR 14 GPA 3.05
CUM CR 46 CGPA 2.83

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OF 1974 PROHIBITS REDISCLOSURE OF THIS INFORMATION
WITHOUT THE PRIOR WRITTEN PERMISSION OF THE INDIVIDUAL
TO WHOM IT PERTAINS EXCEPT THAT IT MAY BE
DISCLOSED TO THE OFFICERS, EMPLOYEES, AND AGENTS
OF THE PARTY TO WHOM IT HAS BEEN RELEASED BUT
ONLY FOR THE PURPOSE FOR WHICH IT WAS RELEASED.

GRADING SYSTEM

A 4.0	B- 2.67	D+ 1.33
A- 3.67	C+ 2.33	D 1.0
B+ 3.33	C 2.0	F 0
B 3.0	C- 1.67	

A CUMULATIVE AVERAGE OF 2.00 OR
HIGHER IS REQUIRED TO BE IN GOOD
ACADEMIC STANDING.

THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD
OF THE ABOVE-NAMED STUDENT, WHEN SIGNED AND SEALED IT
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UNLESS STATED OTHERWISE.