



*Robert W. Boggess, II, MBA*  
8 Radnor Pl  
Palm Coast, FL 32164



Dear Mayor and City Council Members,

I am excited to submit my name for the appointment to the Palm Coast City Commission, District #4 seat presently vacant. With my long-standing history of public service and skills that I have developed in service to the public, I believe I possess the analytical skills, experience, and dedication necessary to effectively represent our community.

My background in the military as a Medic in the United State Air Force, and my continued service to the government in roles that range from EMT and Paramedic, to educator, leader, and management has prepared me with a comprehensive understanding of the challenges and opportunities facing our city.

I am a firm believer in transparency, accountability, and inclusivity as a community. As a City Commissioner, open communication, actively seeking out the voices of all residents, and ensuring that everyone's concerns are heard and addressed would be a priority. My strong analytical skills and problem-solving abilities enable me to navigate complex issues, while my passion for community development drives me to work tirelessly for the betterment of our city.

Palm Coast is a thriving city that champions a strong and resilient economy that benefits the community as a whole; that believes in a safe and secure environment so that everyone in the community can thrive become their best; that believes that our environment and infrastructure must support and complement each other; and that as a city, it fosters open and free expression of opinion at ALL levels of government and throughout the community. Is Palm Coast the perfect community to live in? Not at all, it has its issues, but despite those issues, Palm Coast and its citizens have and maintain a sense of community that we are all in this together. I am eager to bring my insights and expertise to the role of City Commissioner and champion initiatives that align with the values and aspirations of our community.

Thank you for considering my appointment to the district #4 open city commission seat. I look forward to the opportunity to serve and make a positive impact in our great city.

Sincerely,

Robert W. Boggess, II, MBA

Attachments: Application, District 4, City Commission  
Resume



**APPLICATION**

Thank you for your interest in serving the City of Palm Coast. This application is for the remainder of Council Member Cathy Heigher's term, which will end after the November 2026 election.

**Applications are due by September 11, 2024 by 5 P.M.**

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 4.

**Please be advised that background screening of all applicants is required.**

**PLEASE ATTACH A RÉSUMÉ**

- \* Applicants must reside in District 4, maintain residency in District 4 for the duration of appointment, and must reside in District 4 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure with the City Clerk at the time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

**CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**1. PERSONAL**

Name: Robert W. Boggess II E-mail address rwboggess@jedi-yoda.com

Residence Address: 8 Radnor PI District # 4

City: Palm Coast State: FL Zip: 32164

Mailing Address (If Different from Residence): \_\_\_\_\_

Home Phone 386-313-5593 Business Phone: \_\_\_\_\_

Date of Birth: 12/19/1952 Place of Birth: Key West, FL

How long have you been a permanent resident of Palm Coast? 17 years

Do you reside in District 4 for at least 45 weeks in the year?  Yes  No

What year did you become a continuous resident of the City of Palm Coast? 2007

List all places of residence for the last five years.

Address	City & State	From	To
8 Radnor PI	Palm Coast, FL	Nov 2007	Present

Are you a registered voter in Flagler County?  Yes  No

Have you ever used or been known by any other legal name?  Yes  No

If yes, explain: \_\_\_\_\_

Are you a citizen of the United States?  Yes  No

If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** If retired, please list your previous occupation and employment history.

If retired, please list your occupation before retirement: Paramedic/Support Services Manager

Occupation: Administrator Current Employer: Retired

Current Business Address: \_\_\_\_\_

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer &amp; Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
County of Volusia	Administrator	Support Services Manager	2011-2019
(Grandfathered in retroactively Sep 1971)			

Have you ever been employed by any state, district, or local governmental agency in Florida?  Yes  No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position Employee Agency Period of Employment

**3. EDUCATION**

High School: Mainland Senior High School Year Graduated: 1971  
Name & Location

List postsecondary educational institutions or programs attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
Daytona Community College	1981-1985	AS
University of Central FL	1985-1989	BSBA
University of Phoenix	1989-1995	MBA

**4. MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces?  Yes  No

Date of Service: July 3, 1972

Branch or Component: USAF

Date and Type of Discharge: July 2, 1976 - Honorable

**5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  No

If yes, which Board or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

Lee and Wheeler Enterprises, LLC, MMBR, Vice-President

6. **QUALIFICATIONS FOR APPOINTMENT**

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Whether it is supervising a group of medics in a military ER, managing employees in an emergency or office environment, I have learned that every person has something to offer to an organization to meet that organization's goals. Each person brings their own set of skills and understand and should be heard. As a result, I have learned that often it is better to be a listener rather than a talker.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below:  Yes  No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:  Yes  No

Flagler County EMS Advisory Board

Have you ever been elected or appointed to any public office? If yes, list below:  Yes  No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
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Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
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Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title &amp; No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
Emergency Medical Technicians (EMT) # 0483	Jan 1972	FL-DOH	Expired
EMT/Paramedic	1979	FL-DOH	Expired

How do you believe that your education, experience, talents, and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

Through education and experience, I have developed a combination of listening skills and analytical skills that allow me to examine issues and formulate questions so as to arrive at a reasonable and fair decisions OR even to admit that I don't know enough about a particular subject matter and ask more questions.

7. REFERENCES – Please list three references (business and/or personal)

Patricia Evans, 1915 Mago Tree Dr, Edgewater, FL 386-689-5921

Name, Address & Telephone Number

Donna de Peyster 2440 Hickory Nut Ln, DeLand, FL 386-747-1798

Name, Address & Telephone Number

Stephen Wirth, 5010 E. Trindle Rd, Ste 202, Mechanicburg, PA 717-620-2681 or 717-319-0989

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.



Signature



Date

RETURN TO: City Clerk's Office  
City of Palm Coast  
160 Lake Avenue  
Palm Coast, Florida 32164

PHONE: 386-986-3713  
FAX: 386-986-3714  
EMAIL: [kcook@palmcoastgov.com](mailto:kcook@palmcoastgov.com)  
WEBSITE: [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Robert W. Boggess, II

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- Education**
- 1989 - 1995      University of Phoenix-Online      San Francisco, CA  
**Masters in Business Administration**
- 1985 - 1989      University of Central Florida      Daytona Beach, FL  
**Masters in Business Administration**
- 1981 - 1985      Daytona Beach Community College      Daytona Beach, FL  
**Associate in Arts**
- Professional experience**
- 2011-2019      County of Volusia (Retired)  
**Support Services Manager**
- Supervised the billing of all accounts
  - Functioned as the Medicare Compliance Officer including doing pre-submission audits and reviews of select Medicare and Medicaid claims
  - Conducted Financial Impact studies on HMO contracts
  - Served as the EMS Privacy Officer
- 1982 - 2011      Emergency Medical Foundation, Inc.  
d/b/a EVAC Ambulance      Daytona Beach, FL  
**Director, Administrative Services**
- Supervise the billing of all accounts
  - Supervise the filing of all insurances, including Medicare, Medicaid, Automobile, Health Maintenance Organizations, etc.
  - Supervise Information Systems (Computers)
  - Conducted pre-submission audits on Medicare and Medicaid Claims
  - Developed a Medicare and Medicaid compliance program
  - Conducted financial impact studies on HMO contracts
  - Computer Systems Design/Project Management
  - Developed internal disaster/multi-causality incident plan
- Acting Operations Manager**
- Responsible for the daily operation of field personnel and associated equipment and resources
- Supply Supervisor**
- Responsible for the inventory and ordering of medical capital equipment and disposable supplies.
- Payroll Supervisor**
- Responsible for the processing and transmission of payroll using ADP

### **Station Supervisor**

- Responsible for the direct and indirect supervision of EMTs and Paramedics assigned to the station;
- Ensuring that vehicles are inspected and kept clean, resupplied in accordance with State of Florida regulation, and
- cleaning and routine maintenance of station.

### **Field Training Officer**

- Responsible for the planning and coordination of Mortality and Morbidity Conferences for field personnel, including mock trial utilizing a local practicing attorneys and a circuit judge;
- conduction field skills evaluation of personnel; and
- conducting on-the-job training of new employees.

### **Training Officer**

- Supervising all training activities of the field personnel in the company;
- coordinating field training officers, planning and implementation of continuing education programs, and
- maintaining training records.

### **Emergency Medical Technician-Paramedic**

- Evaluating and treating patients in the pre-hospital environment

1986 - 1987      Daytona Beach General Hospital (Part-Time) Holly Hill, FL

### **Emergency Room Technician**

1986 - 1990      Daytona Beach Community College (Part-Time) Daytona Beach, FL

### **Adjunct Instruction, First Responder/EMT Program**

1976 - 1981      Beacon Ambulance of Volusia County Daytona Beach, FL

### **Training Officer**

- Supervising all training activities of the field personnel in the company;
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### **Emergency Medical Technician-Paramedic**

- Evaluating and treating patients in the pre-hospital environment

### **Station Supervisor**

- Responsible for the direct and indirect supervision of EMTs and Paramedics assigned to the station;
- ensuring that vehicles are inspected and kept clean, resupplied in accordance with State of Florida regulation, and
- cleaning and routine maintenance of station.

1972 - 1976      United States Air Force Kessler Medical Center, Biloxi, MS

### **Supply Supervisor, Emergency Department**

- Responsible for the inventory and ordering of medical capital equipment and disposable supplies.

**Medical Service Specialist**

- Conducted preliminary examination of patients presenting in the emergency room;
- Drew blood specimens
- Performed 12-lead EKGs
- Prepared and administered medications
- Performed suturing

1971 - 1972 Beacon Ambulance of Volusia County, Daytona Beach, FL

**Emergency Medical Technician**

**Other  
Achievements**

*Founding President of the EMT and Paramedic Society*

*Vice-President of the Florida Association of EMTs (FAEMT)*

*President, Volusia/Flagler Chapter, FAEMT*

*Member, Board of Directors/Governors, National Association of EMTs*

*Instructor, Advanced Cardiac Life Support*

*Instructor, Pre-Hospital Trauma Life Support*

*Instructor, Advanced Trauma Life Support*

*Instructor, Emergency Vehicle Operations*

**Awards received**

*Outstanding DBCC Alumni/EVAC Ambulance Employee, Daytona Beach Community, Nov 1990*

*Outstanding Leadership Award, EMT and Paramedic Society of Florida, Oct 1981*

*Outstanding Young Man of the Year, Ormond Beach Jaycees, Feb 1980*

*Thomas C Scott Leadership Award, Volusia-Flagler Chapter, Florida Association of EMTs, 1980*