

## VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

**Please be advised that background screening of all applicants is required.**

**Résumés may be attached.**

Please check the Board/Committee/Council for which you are applying:

<input type="checkbox"/> Beautification & Environmental Advisory Committee *	<input type="checkbox"/> Planning & Land Development Regulation Board ** ♠ *
<input type="checkbox"/> Code Enforcement Board *	<input type="checkbox"/> Volunteer Firefighters' Pension Fund Board *
<input type="checkbox"/> Citizen's Advisory Committee	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee
<input type="checkbox"/> Residential Drainage Citizen Advisory Committee *	<input checked="" type="checkbox"/> Charter Review Committee
<input type="checkbox"/> Flagler County Housing Task Force/Affordable Housing Advisory Council: <input type="checkbox"/> Citizen from the City of Palm Coast representing essential services personnel <input type="checkbox"/> Representative of residential home building industry	

\* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

\*\* Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

RE-APPOINTMENT ☐ Yes ☐ No

### 1. PERSONAL

Name: PERRY MITRANO E-mail address: PJMSB@AOL.COM  
Residence Address: 207 LONDON DR. District #: 2  
City: PALM COAST State: FL Zip: 32137  
Mailing Address (If Different from Residence):  
Home Phone: 386-237-2047 Business Phone: 386-237-2047  
Date of Birth: 6/19/1958 Place of Birth: BRONX, NY.

How long have you been a permanent resident of Palm Coast? SINCE 2005  
What year did you become a continuous resident of the City of Palm Coast? 2005

List all places of residence for the last five years.

Address	City & State	From	To
207 LONDON DR.	PALM COAST	10/2005	PRESENT

Are you a registered voter in Flagler County? ☒ Yes ☐ No  
Have you ever used or been known by any other legal name? ☐ Yes ☒ No  
If yes, explain: \_\_\_\_\_

Are you a citizen of the United States? ☒ Yes ☐ No  
If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: DIRECTOR CITY OF BUNNELL  
Occupation: AUCTIONEER Current Employer: DMFA LLC  
Current Business Address: 15 PALM HARBOR VILLAGE WAY  
PALM COAST FL 32137 386-237-3233  
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
N/A			

Have you ever been employed by any state, district, or local governmental agency in Florida? ☒ Yes ☐ No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
DIRECTOR	CITY OF BUNNELL	2009-2019

3. EDUCATION

High School: SALISBURY COLLEGE PREP Year Graduated: 1977  
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location

Dates Attended

Certificate/Degrees Received

NEW ROCHELLE, NY.

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces?

☐ Yes ☒ No

Date of Service: \_\_\_\_\_

Branch or Component: \_\_\_\_\_

Date and Type of Discharge: \_\_\_\_\_

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee?

☒ Yes ☐ No

If yes, which Board  
or Committee?

BOARD MEMBER FOR PALM COAST REDISTRICTING  
APPLIED TO APPOINTMENT SEAT FOR JACK HOWELL

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you  
have been a member during the past five (5) years.

Name of Organization(s)

FLAGLER COUNTY REPUBLICAN EXECUTIVE COMMITTEE.  
CHAIRMAN, RECENTLY ASKED TO BE A PART OF A CITY OF  
PALM COAST FOCUS GROUP.

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

WORKED IN LOCAL GOVERNMENT. MEMBER OF THE  
EAST FLAGLER MOSQUITO CONTROL AUDIT SELECTION COMMITTEE.  
MEMBER OF TIGER BAY. HAVE RUN FOR OFFICE AT  
MOSQUITO CONTROL. SAT ON CANVASSING ELECTION BOARD.



Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Mosquito Control Audit Selection Committee Currently

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

Office Title Date of Election or Appointment Term of Office Level of Government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☒ Yes ☐ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date

Auctioneer # 5028/2019 DBPR N/A

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

Yes, due to my many different management positions.

What is your understanding of the relationship of this Board or Committee to the City Council?

TO ACHIEVE A FAIR + BALANCED CHARTER.

**7. REFERENCES – Please list three references (business and/or personal)**

Diana Minotti, 207 London Dr. Palm Coast FL 32137  
Name, Address & Telephone Number

Joseph Minotti 77 Wellwater Dr. Palm Coast FL 32164  
Name, Address & Telephone Number

David Valinski 200 Bella Harbor Ct. Palm Coast FL 32137  
Name, Address & Telephone Number

## 8. ACKNOWLEDGMENT

*If required by law, will you file a financial disclosure statement?*

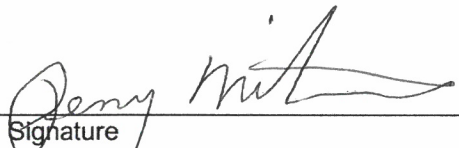
☒ Yes

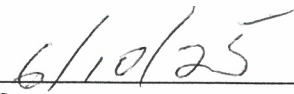
☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

**Further, by executing this application below,** I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

  
Signature

  
Date

**NOTE:** If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

**RETURN TO:** City Clerk  
City of Palm Coast  
160 Lake Ave.  
Palm Coast, Florida 32164

**PHONE:** 386-986-3713

**EMAIL:** [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com)  
**WEBSITE:** [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Perry J. Mitrano

207 London Dr.

Palm Coast, FL. 32137

386-237-2047

## Executive Summary Resume:

### Current Employer-

DMFA, LLC dba, Diana Minotti Fine Art Antiques & Collectibles 2019-Current

2009-2019- **Retired**: City of Bunnell Director of Solid Waste, Public Works, Parks & Recreation, Water & Wastewater Utilities, and Fleet Services.

P. Mitrano & Sons Auctions LLC. Auction Business & Auctioneer 2019

2007-2010- Restaurant Owner

### **\*\*Executive Summary and Resume\*\***

#### **\*\*Current Employer: \*\***

DMFA, LLC dba Diana Minotti Fine Art Antiques & Collectibles (2019 - Present)

#### **\*\*Previous Positions: \*\***

- Director of Solid Waste, Public Works, Parks & Recreation, Water & Wastewater Utilities, and Fleet Services for the City of Bunnell (Retired in 2019)
- Owner of P. Mitrano & Sons Auctions LLC, Auction Business & Auctioneer (2019 - Present)
- Restaurateur (2008 - 2010)
- Owner of several Martin's Bread Routes (2008 - 2011)

### **Notable events:**

- Volunteer to be on the Palm Coast Redistricting Board 2022. With a successful outcome.
- Ran for political office in the East Flagler Mosquito Control District.
- Currently on the Audit Selection Committee for the East Flagler Mosquito Control District.
- I was asked to participate in a Palm Coast focus group by the City Manager.
- Chairman of the Flagler County Republican Party.