

EMPLOYMENT APPLICATION



Flagler County
1769 East Moody Blvd. Bldg 2
Bldg #2
Bunnell, Florida - 32110
<http://www.flaglercounty.gov> (<http://www.flaglercounty.gov>)
Moylan, Sean, Spencer
County Attorney

Received: 5/12/25,
10:53 AM

**For Official Use
Only:**

QUAL: _____

DNQ: _____

☐ Experience

☐ Training

☐ Other: _____

PERSONAL INFORMATION

POSITION TITLE:

County Attorney

Job Number:

00813

NAME: (Last, First, Middle)

Moylan, Sean, Spencer

PERSON ID:

19925678

Date And Month Of Birth:

██████

ADDRESS: (Street, City, State, Zip Code)

████████████████████

HOME PHONE:

██████████

ALTERNATE PHONE:

(386) 313-4056

EMAIL ADDRESS:

████████████████████

NOTIFICATION PREFERENCE:

Email

DRIVER'S LICENSE:

Yes

State: FL

**LEGAL RIGHT TO WORK IN
THE UNITED STATES?:**

☒ Yes ☐ No

HIGHEST LEVEL OF EDUCATION:

Doctorate

PREFERENCES

MINIMUM COMPENSATION:

\$175,000.00/yr

SHIFTS YOU WILL ACCEPT:**WHAT TYPE OF JOB ARE YOU LOOKING FOR?**

Regular

TYPES OF WORK YOU WILL ACCEPT:

Full Time

EDUCATION

SCHOOL NAME: Columbia University		
LOCATION:(City , State) New York, NY	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Bachelor's
MAJOR/MINOR: Anthropology		
SCHOOL NAME: University of Florida		
LOCATION:(City , State) Gainesville, FL	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Master's
MAJOR/MINOR: Education		
SCHOOL NAME: Florida A&M University		
LOCATION:(City , State) Orlando, FL	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Professional
MAJOR/MINOR: Law		

WORK EXPERIENCE		
DATES: from April/2014 to Present	EMPLOYER: Flagler County Board of County Commissioners	POSITION TITLE: Deputy County Attorney
ADDRESS: (Street, City, State, Zip Code): Bunnell, FL 32110		
PHONE NUMBER: (386) 313-4005	SUPERVISOR: Al Hadeed - County Attorney	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$12,563.00	

DUTIES:

Provide Legal Counsel to Board of County Commissioners, County Administration, and Departments, as well as Constitutional Officers from time to time
 Provide Instruction and Advice to Appointed Boards and Committees on as-needed basis
 Review Contracts
 Draft Contracts, Resolutions, Ordinances, Leases, Emergency Orders, Pleadings, and Other Legal Instruments
 Legal Research; Prosecute and Defend County in Trial and Appellate Courts, Interview Witnesses, Conduct Depositions and Discovery, and engage outside counsel when appropriate
 Supervise Assistant County Attorney and Legal Assistant, and Assist County Attorney in Managing the Daily Affairs of the County Attorney's Office
 Represent the Planning and Development Board in Land Use Matters
 Represent the Board of County Commissioners During Regular Meetings and Workshops
 Supervise staff in responding to public records requests
 Handled Real Estate Closings on Behalf of County
 Prosecute Animal Neglect and Dangerous Dog Cases
 Prosecute Code Violations in County Court and Before Special Magistrate
 Represent the Canvassing Board during elections
 Attorney for County Executive Team during Local States of Emergency; Draft Emergency Orders such as Evacuations, Curfews, and Burn Bans
 Please see resume for further details and work experience prior to 2014.

REASON FOR LEAVING:

Still working with Flagler County through present.

CERTIFICATES AND LICENSES**TYPE:**

Member of Florida Bar eligible to practice law and good standing

DATE ISSUED:

March 2010

EXPIRATION DATE:

No expiration

NUMBER:

0076251

ISSUING AGENCY:

The
Florida
Bar

TYPE:

Florida Bar Board Certified Specialist in City, County, & Local Government Law

DATE ISSUED:

August 2023

EXPIRATION DATE:

July 2028

NUMBER:**ISSUING AGENCY:**

Florida
Bar

SKILLS**OFFICE SKILLS:**

Nothing Entered For This Section

OTHER SKILLS:

Nothing Entered For This Section

LANGUAGE(S):

Nothing Entered For This Section

SUPPLEMENTAL INFORMATION**Professional Associations**

Member of Florida Association of County Attorneys, 2014 - Present

Member of City, County, and Local Government Section of Florida Bar, 2014 - Present

Miscellaneous

Florida Notary Public

REFERENCES**REFERENCE TYPE:**

Professional

NAME:

Al Hadeed

POSITION:

County Attorney

ADDRESS: (Street, City, State, Zip Code)

FL

EMAIL ADDRESS:

ahadeed@flaglercounty.gov

PHONE NUMBER:

386.313.4005

REFERENCE TYPE:

Professional

NAME:

Jay Gardner

POSITION:

Property Appraiser

ADDRESS: (Street, City, State, Zip Code)**EMAIL ADDRESS:**

jgardner@flaglerpa.com

PHONE NUMBER:

386.313.4150

REFERENCE TYPE:

Professional

NAME:

John LeMaster

POSITION:General Counsel to Flagler
County Sheriff**ADDRESS:** (Street, City, State, Zip Code)**EMAIL ADDRESS:**

JLeMaster@flaglersheriff.com

PHONE NUMBER:

386.586.4829

Agency - Wide Questions

1. **If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?**
No
2. **Are you eligible to work in the United States?**
Yes
3. **Will you now or in the future require sponsorship for work authorization?**
No

4. **Employment Desired:**
Full Time
5. **Have you ever worked for this organization?**
Yes
6. **Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?**
Yes
7. **If you answered "Yes" to question #5 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).**
No relatives, but after eleven years with the County, I consider many of my coworkers to be friends.
8. **Hours of work (per week) desired:**
40
9. **Date Available:**
Immediately
10. **Desired Salary:**
\$175,000
11. **Are you currently in the armed forces?**
No
12. **Military Branch:**
13. **Military Start Date:**
14. **Military Discharge Date:**
15. **Rank at Discharge:**
16. **ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION. If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, MUST be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630 Are you claiming Veteran's Preference?**
No
17. **Check the appropriate category if you are claiming Veteran's Preference:**
18. **Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.**
N/A
19. **Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")**
Yes
20. **Where did you hear of this opportunity?**
Employee Referral

- 21. Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.**
Yes
- 22. If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?**
Yes

Job Specific Supplemental Questions

- 1. Have you graduated from an accredited college or university school of law with a Juris Doctorate degree? If yes, please upload a copy of degree in order to move forward in the hiring process.**
Yes
- 2. Do you possess 5 or more years of experience in the practice of law, with experience in federal, state or local government agency or within the private practice of law with emphasis on local government law, real estate, eminent domain or any other county related matters to include extensive trial practice/experience? If yes, please list in the work history section of application where the experience was gained.**
Yes
- 3. Do you possess 2 years of supervising or managing other attorneys?**
Yes
- 4. Are you a member of the Florida Bar? If yes, are you eligible for license in Federal Courts and U.S. Court of Appeals?**
Yes and yes.
- 5. All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?**
Yes

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Moylan, Sean, Spencer

COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK

NAME: Sean Spencer Moylan
 ID# : XXXXXXXXXX
 SCHOOL: COLUMBIA COLLEGE

DEGREE(S) AWARDED: Bachelor of Arts DATE AWARDED: May 20, 1998 MAJOR: ANTHROPOLOGY

SUBJECT	COURSE NUMBER	TITLE	POINTS	GRADE	%A GRADES	RGE
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Fall 1994

GEOL	V1401	DINOSAURS & HISTORY OF LIFE	3.00	B		
HUMA	C1001	EURPN LIT-PHILOS MASTERPIECES I	4.00	B-		
HUMA	C1121	MASTERPIECES OF WESTERN ART	3.00	B+		
PHED	C1005	INTERCOLLEGIATE ATHLETICS	1.00	P		
SPAN	F1101	ELEMENTARY SPANISH I	4.00	A-		

Spring 1995

ENGL	C1007	LOGIC AND RHETORIC	3.00	B+		
HUMA	C1002	EURPN LIT-PHILOS MASTRPIECES II	4.00	A		
HUMA	C1123	MASTERPIECES OF WESTERN MUSIC	3.00	B+		
PHED	C1005	INTERCOLLEGIATE ATHLETICS	1.00	P		
SPAN	V1102	ELEMENTARY SPANISH II	4.00	B		

HONORS: DEAN'S LIST

Fall 1995

ANTH	V1010	HUMAN SPECIES-PLACE IN NATURE	3.00	B-		
COCI	C1101	CONTEMP WESTERN CIVILIZATION I	4.00	A-		
PHED	C1005	INTERCOLLEGIATE ATHLETICS	1.00	P		
POLS	V3501	INTRO TO COMPARATIVE POLITICS	3.00	P		
SPAN	C1201	INTERMEDIATE SPANISH I	4.00	B-		

Spring 1996

COCI	C1102	CONTEMP WESTRN CIVILIZATION II	4.00	B		
ECON	W1105	PRINCIPLES OF ECONOMICS	4.00	B		
GEOL	V2100	EARTH'S ENVIRO SYST: CLIM SYST	4.50	B+		
PHIL	C1010	METHODS/PROB OF PHILOS THOUGHT	3.00	P		
SPAN	C1202	INTERMEDIATE SPANISH II	3.00	C		

Fall 1996

ANTH	V1002	THE INTERPRETATION OF CULTURE	3.00	A-	48%
ANTH	V1007	THE ORIGINS OF HUMAN SOCIETY	3.00	A-	34%
ANTH	V3001	SOURCES OF THE AFR TRADITION	3.00	B+	39%
HIST	W1005	ANCIENT GREEK HIST, 800-146 BC	3.00	B	50%
HIST	BC3063	NATIVE AMERICANS, 1492-1890	3.00	A-	41%

HONORS: DEAN'S LIST

This official transcript was produced on
 SEPTEMBER 06, 2007 and released to:

SEAN SPENCER MOYLAN

SUBJECT	COURSE NUMBER	TITLE	POINTS	GRADE	%A GRADES	RGE
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Spring 1997

STAB	C0002	FULL-TIME STUDY ABROAD PROGRAM	0.00			
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Fall 1997

ANHS	W4001	ANCIENT EMPIRES	3.00	B-	31%
ANTH	V3024	AFR/MODERNITY: A CHANGING CONT	3.00	A-	71%
ANTH	W4275	HISTORY, CULTURE, INDONESIA	3.00	IN	74%
ASTR	V1753	INTRODUCTION TO ASTRONOMY I	3.00	B+	24%
HIST	BC1051	AMERICAN CIVILZTN TO CIVIL WAR	3.00	B+	25%
RELI	V2610	CHRISTIANITY	3.00	B	38%

Spring 1998

AHUM	V3399	MAJOR TEXTS: MIDDLE EAST/INDIA	4.00	P	37%
ANTH	V1008	THE RISE OF CIVILIZATION	3.00	B+	31%
ANTH	V1011	BEHAVIOR BIOL-LIVING PRIMATES	3.00	C-	18%
ANTH	BC3868	FIELD RESEARCH IN NYC	4.00	D	47%
ANTH	V3951	PIRATES, BOYS & CAPITALISM	4.00	B+	58%
ENGL	W4444	NATIVE AMERICAN LITERATURES	3.00	B	58%

REMARKS

Cumulative GPA: 3.074

10.00 Credits Transferred from James Cook University



FLORIDA A&M UNIVERSITY

Office of the University Registrar
1700 Lee Hall Drive, Rm. #112-FHAC
Tallahassee, Florida 32307-3200
850-599-3115 www.famu.edu

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Official

Name: Sean Moylan
Student ID: 300053526

Print Date: 09/30/2009
Institution Info: Florida A&M University
Institution ID: 001480
SSN: [REDACTED]
Birthdate: [REDACTED]
Sex: Male
Student Address: [REDACTED]

Other Institutions Attended:
Univ Of Florida

Externai Degrees
Univ Of Florida
Master of Education 04/20/2005

Beginning of Law Record

Fall Semester 2006

Program: Law Program
Plan: Law Professional Major

Course	Description	Att	Em	Gr	Pts
LAW 5000	CONTRACTS I	3.00	3.00	C+	6.990
LAW 5300	CIVIL PROCEDURE I	3.00	3.00	C+	6.990
LAW 5400	PROPERTY I	3.00	3.00	B+	9.990
LAW 5700	TORTS I	3.00	3.00	C+	6.990
LAW 5792	LEGAL METHODS I	3.00	3.00	C+	6.990

Term	GPA	2.53	Term Totals	Att	Em	GPA Units	Pts
				15.00	15.00	15.00	37.950
Cum	GPA	2.53	Cum Totals	15.00	15.00	15.00	37.950

Spring Semester 2007

Program: Law Program
Plan: Law Professional Major

Course	Description	Att	Em	Gr	Pts
LAW 5001	CONTRACTS II	3.00	3.00	B-	8.010
LAW 5301	CIVIL PROCEDURE II	3.00	3.00	A-	11.010
LAW 5402	PROPERTY II	2.00	2.00	B+	6.660
LAW 5501	CONSTITUTIONAL LAW I	3.00	3.00	B	9.000
LAW 5701	TORTS II	2.00	2.00	B-	5.340
LAW 5793	LEGAL METHODS II	2.00	2.00	C+	4.660

Term	GPA	2.98	Term Totals	Att	Em	GPA Units	Pts
				15.00	15.00	15.00	44.680
Cum	GPA	2.75	Cum Totals	30.00	30.00	30.00	82.630

Fall Semester 2007

Program: Law Program
Plan: Law Professional Major

Course	Description	Att	Em	Gr	Pts
LAW 5100	CRIMINAL LAW	3.00	3.00	B	9.000
LAW 5502	CONSTITUTIONAL LAW II	3.00	3.00	B-	8.010
LAW 5750	PROF RESPONSIBILITY	2.00	2.00	B-	5.340
LAW 6060	BUSINESS ORGANIZATIO	4.00	4.00	B	12.000
LAW 6330	EVIDENCE	4.00	4.00	A-	14.680

Term	GPA	3.06	Term Totals	Att	Em	GPA Units	Pts
				16.00	16.00	16.00	49.030
Cum	GPA	2.86	Cum Totals	46.00	46.00	46.00	131.660

Spring Semester 2008

Program: Law Program
Plan: Law Professional Major

Course	Description	Att	Em	Gr	Pts
LAW 6010	SALES	2.00	2.00	B-	5.340
LAW 6112	CRIMINAL PROCEDURE	3.00	3.00	B	9.000
LAW 6340	CONFLICT OF LAWS	3.00	3.00	B	9.000
LAW 6430	ESTATES AND TRUSTS	3.00	3.00	C	6.000
LAW 6905	INDEPENDENT RESEARCH	2.00	2.00	A-	7.340

Term	GPA	2.82	Term Totals	Att	Em	GPA Units	Pts
				13.00	13.00	13.00	36.680
Cum	GPA	2.85	Cum Totals	59.00	59.00	59.00	168.340

CLASS RANK 26/110

Fall Semester 2008

Program: Law Program
Plan: Law Professional Major

Course	Description	Att	Em	Gr	Pts
LAW 6303	FLORIDA PRACTICE I	2.00	2.00	B+	6.660
LAW 6304	FLORIDA PRACTICE II	4.00	4.00	B	12.000
LAW 6363	TRIAL PRACTICE	3.00	3.00	B	9.000
LAW 6470	ENVIRONMENTAL LAW	3.00	3.00	A	12.000
LAW 6583	EDUCATION LAW	3.00	3.00	A	12.000

Term	GPA	3.44	Term Totals	Att	Em	GPA Units	Pts
				15.00	15.00	15.00	51.660
Cum	GPA	2.97	Cum Totals	74.00	74.00	74.00	220.000

** DEAN'S LIST **

Spring Semester 2009

Program: Law Program
Plan: Law Professional Major

Janet E. Johnson, Registrar



FLORIDA A&M UNIVERSITY

Office of the University Registrar
1700 Lee Hall Drive, Rm. #112-FHAC
Tallahassee, Florida 32307-3200
850-599-3115 www.famu.edu

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Official

Name: Sean Moylan
Student ID: 300053526

Course	Description	Att	Em	Gr	Pts
LAW 6475	WATER LAW	3.00	3.00	A	12.000
LAW 6503	FLORIDA CONSTIT LAW	2.00	2.00	A	8.000
LAW 6523	LEGISLATION	2.00	2.00	B	6.000
LAW 6710	FAMILY LAW	3.00	3.00	B	9.000
LAW 6981	GUARDIAN AD LITEM CLINIC	6.00	6.00	S	0.000

Term	3.50	Term	Att	Em	GPA Units	Pts
GPA		Totals	16.00	16.00	10.00	35.000
Cum	3.04	Cum	90.00	90.00	84.00	255.000
GPA		Totals				
** DEAN'S LIST **						
** CLASS RANK: 13/110 **						

Law Career Totals						
Cum	3.04	Cum	90.00	90.00	84.00	255.000
GPA		Totals				

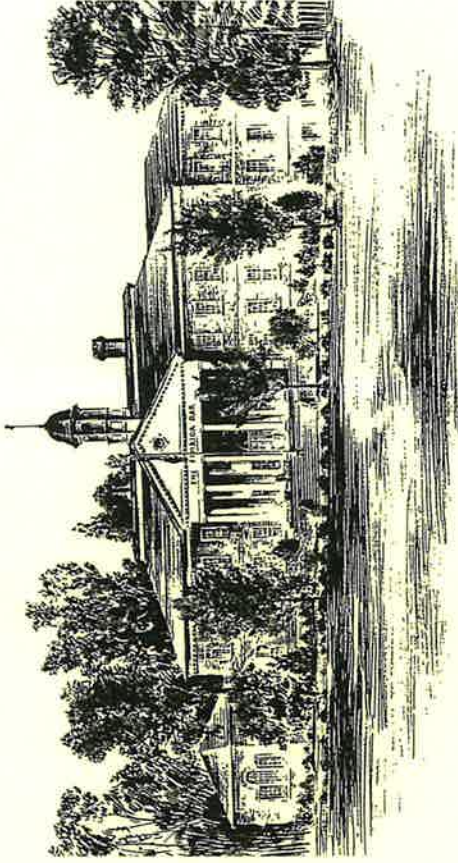
Degrees Awarded

Degree: Juris Doctorate
Confer Date: 05/01/2009

Plan: JURIS DOCTORATE

End of Official

The Florida Bar



be it known that

Sean Spencer Moylan, D.U.S.

has met the Standards of Certification
and is a Board Certified Specialist in

City, County and Local Government Law

and is granted the rights and privileges
appertaining to such certification

from

August 1, 2023

to

July 31, 2028



Ray D. Zee
PRESIDENT

[Signature]
CHAIR, BOARD OF LEGAL
SPECIALIZATION AND EDUCATION

Henry Hunsfeld
CHAIR, CITY, COUNTY AND LOCAL GOVERNMENT LAW

SEAN S. MOYLAN

PROFESSIONAL EXPERIENCE

Attorney, 2014 – Present

Flagler County Board of County Commissioners, Bunnell, FL

- Primary Drafter of Legal Instruments for County Legal Department, including Ordinances, Resolutions, Interlocal Agreements, Easements, Leases, and Licenses. Highlights Include:
 - County's Customary Use of the Beach Ordinance Guaranteeing the Right of Public Access to the Dry Sand Beach in Context of Unfavorable Legislation
 - Flagler County School Facility Planning Interlocal Agreement, Balancing the Interests of the Local Governments, the School District, Homebuilders, and Developers in Contentious Debate Over School Impact Fees and Proportionate Share Mitigation
 - Long Term Lease for Newly Created Florida State Guard Training Facility
 - Legal Notices and Resolutions to Establish the Painters Hill Special Assessment District
 - Contract with Waste Pro, Inc. for Solid Waste Services; Legal Notices and Resolutions Updating the Solid Waste Special Assessment; Interlocal Agreement with City of Bunnell for Solid Waste Services within the Rural Parts of the City
- Preparation and Review of Legal Instruments for County Commission Agenda
- Legal Counsel to Flagler County Planning and Development Board in Land Use Matters
- Provide Guidance to County Commission Advisory Boards as to Sunshine Law, Public Records Law, and Code of Ethics
- Legal Counsel to County Canvassing Board in Countywide Elections since 2015; Attorney for Supervisor of Elections on Variety of Issues including Review of Software Licenses, Leases, Interlocal Agreements, and Public Records Requests
- Prosecuted Animal Neglect and Dangerous Dog Cases before Hearing Officers and in County Court
- Assisted County Attorney in Representation of County Tax Collector in Tangible Personal Property Proceedings in Circuit Court
- Legislative Advocacy for Interests of County including Bills Related to Emergency Powers of County Governments and Short-Term Vacation Rentals Preemption
- Resolved Dispute and Litigation with Neighboring Municipality over Access to County-owned Conservation Lands, Utilizing the Procedures of the Florida Intergovernmental Dispute Resolution Act
- Researched and Successfully Assisted in Defense of Elected Officials Before the Florida Commission on Ethics and Collateral Proceedings Before the Florida Division of Administrative Hearings
- Legal Counsel to County Executive Team during Local States of Emergency; Drafted Emergency Proclamations and Emergency Orders for Evacuations, Curfews, and Burn Bans
- Supervise Assistant County Attorney, Legal Assistant; Support the County Attorney in Managing the Daily Affairs of the County Attorney's Office
- Handled Real Estate Closings on Behalf of County Government
- Legal Counsel to County Administration During Employee Disciplinary Hearings
- Assisted County Attorney in Procuring and Certifying Land Interests Necessary for the Army Corps of Engineers' Coastal Storm Risk Management Project for Beach Renourishment in the City of Flagler Beach
- Shepherded the County Commission and School Board Redistricting following



EDUCATION

JURIS DOCTORATE, 2009

- Florida A&M University, Orlando, FL
- 3.0 GPA, Rank: 13/110
- Book Awards: Environmental Law, Water Law, and Florida Constitutional Law

MASTER OF EDUCATION, 2005

- University of Florida, Gainesville, FL
- 3.7 GPA

BACHELOR OF ARTS, 1998

- Columbia University, New York, NY
- 3.1 GPA
- Member University Wrestling Team
- Semester Abroad, Australia

SCHOLASTIC DIPLOMA, 1994

- Flagler Palm Coast High School, Palm Coast, FL
- 1994 Scholar Athlete of the Year
- Key Club
- Two-time State Champion Wrestling Team
- MVP, Cross Country Team

ASSOCIATIONS, CERTIFICATIONS

FLORIDA BAR, 2010

- Board Certified Specialist in City, County, and Local Government Law
- Florida Association of County Attorneys
- City, County, Local Government Section of Florida Bar

FLORIDA NOTARY PUBLIC

Teacher, 2010 – 2013

American International School in Egypt, Cairo, Egypt

- Steering Committee Member for International Accreditation Process
- Taught I.B. Business & Management; I.B. Theory of Knowledge; Economics; and U.S. History
- Sponsor, High School Student Council

Solo Practitioner, 2010

S. Spencer Moylan, P.A., Flagler Beach, FL

- Represented Clients Child Custody, Criminal and Property Law Cases

Guardian *ad Litem*, 2009

Orange County Dependency Court, Orlando, FL

- Participated in Clinical Program for Children Adjudicated Dependent
- Drafted Reports and an Emergency Motion
- Advocated for Children's Best Interests in the Dependency Court System
- Conducted Home Visits and Interviewed Foster Parents, Grandparents, Teachers, and Counselors

Legal Intern, 2007

State Attorney's Office, Daytona Beach, FL

- Researched Case and Statutory Law for Assistant State Attorneys in Misdemeanor Division
- Drafted Memoranda in Support of Motions to Suppress
- Collected Information from Victims and Officers
- Assisted Prosecutors in Court Hearings and Trials

Teaching Assistant, 2007 – 2009

Florida A&M University College of Law, Orlando, FL

- Civil Procedure Teaching Assistant, 2007-2009
- Supplemented Civil Procedure Course Lectures with Weekly Instructional Sessions
- Conducted Exam Preparation Seminars for First Year Students

Teacher, 2003 – 2006

Indian Trails Middle School, Palm Coast, FL

- Taught 7th Grade Math, Science, and Social Studies
- Instructed English as Second or Other Language (ESOL) Students
- Coached Intramural Wrestling Team

Teacher, 2002 -2003

St. Pius V Catholic Elementary School, Bronx, NY

- Taught 6th, 7th, and 8th Grade Social Studies to Some of America's Most Marginalized Children

Research Assistant, 2000 – 2001

University of Florida, Gainesville, FL

- Researched Historical and Economic Issues in Public Education for College of Education Professor

Activities Leader, 1998 – 1999

Flagler County School District, Bunnell, FL

- Organized Constructive Recreation for Students Before and After School Day
- Interim Supervisor for the Program

Curriculum Development, 1995 – 1998

Columbia University, New York, NY

- Co-Wrote and Taught the First Peace Games Curriculum at the College for At-Risk Youth in Harlem

NOTABLE

FATHER OF THREE

DUAL AMERICAN-IRISH CITIZENSHIP

ENJOY WATER SPORTS, SPOKEN WORD, READING, AND GARDENING



FLORIDA DEPARTMENT OF STATE

PUBLIC RECORDS EXEMPTION REQUEST

(Form DOS-119; Rev. 06/2015)

Florida law allows certain persons to request that an agency not publicly disclose specific identification and/or location information contained in any of its agency records. Please refer to sections 119.071 (2)(j), (4)(d) and (5)(i), 265.605, and 267.17, Fla. Stat., or other applicable statute for scope of protection which may include home address, phone numbers, photos, name of spouse and/or children, and their place of employment, and/or school or daycare care facility, date of birth.

To request the exemption for records in our agency, please complete the form and return to: Secretary of State, c/o Public Records Custodian Director, R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399. For more information, contact 850-245-6536.

To request that the exemption extend to your spouse and/or children (not applicable for donor* or victim* of battery, abuse, harassment, or stalking) please submit a separate sheet with the name, date of birth, and relationship for purposes of identifying them in any public records within the custody of the agency. (If you have attached supplemental pages, check here ☐)

In order to process this request for any of your records that may be in the Division of Corporations, please complete the Addendum for Exemption of Public Disclosure. (Otherwise, check here for Not Applicable: ☐)

You will be contacted if the information you provide is insufficient to identify you distinctly from someone else similarly named in the records.

I hereby request the exemption (check applicable exemption category for which you and/or the person(s) named below are eligible):

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Code Enforcement Officer. | <input type="checkbox"/> Judge - district court of appeal, circuit court and county court, or justice of the Florida Supreme Court. |
| <input type="checkbox"/> County Tax Collector † | <input type="checkbox"/> Judicial or quasi-judicial officer (general and special magistrate, judge of compensation claims, administrative law judge of the Division of Administrative Hearings, and child support enforcement hearing officer) † |
| <input type="checkbox"/> Dept. of Business and Professional Regulation-investigators and inspectors† | <input type="checkbox"/> Juvenile probation officer, juvenile probation supervisor, detention superintendent, assistant detention superintendent, senior juvenile detention officer, juvenile detention officer supervisor, juvenile detention officer, house parent I and II, house parent supervisor, group treatment leader, group treatment leader supervisor, rehabilitation therapist, and social services counselor of the Dept. of Juvenile Justice |
| <input type="checkbox"/> Dept. of Children and Family Services personnel whose duties involve investigation of abuse, neglect, exploitation, fraud, theft, or other criminal activities | <input type="checkbox"/> Law enforcement personnel including correctional officers and correctional probation officers |
| <input type="checkbox"/> Dept. of Health personnel whose duties support the investigations of child abuse or neglect, determination of benefits, or the investigation, inspection, or prosecution of health care practitioners | <input type="checkbox"/> Prosecutor (state attorney, assistant state attorney, statewide prosecutor, assistant statewide prosecutor) |
| <input type="checkbox"/> Dept. of Health personnel whose duties include, or result in, the determination or adjudication of eligibility for social security disability benefits, the investigation or prosecution of complaints filed against health care practitioners, or the inspection of health care practitioners or health care facilities licensed by the Department of Health † | <input type="checkbox"/> Public defenders and criminal conflict and civil regional counsel (includes assistant public defenders, assistant criminal conflict and assistant civil regional counsel) |
| <input type="checkbox"/> Dept. of Revenue personnel or local government personnel whose duties relate to revenue collection and enforcement or child support enforcement | <input type="checkbox"/> Servicemembers who served in armed forces, reserve forces, and National Guard after 9/11/2001† |
| <input type="checkbox"/> Donor or prospective donor,* Cultural Endowment Program Trust Fund, Citizen Support Organizations or National, Historic Landmarks (publicly owned houses) | <input type="checkbox"/> U.S. attorney or assistant attorney, U.S. appellate judge, U.S. district court judge and U.S. magistrate † |
| <input type="checkbox"/> Firefighter certified in compliance with s. 633.408, F.S. | <input type="checkbox"/> Victim* of sexual battery, aggravated child abuse, aggravated stalking, harassment, aggravated battery or domestic violence [Attach official verification that crime occurred. 5-year exemption. Contact Attorney General's Office (850-414-3990) about eligibility for separate Address Confidentiality Program [See s. 741.465, Fla. Stat] |
| <input type="checkbox"/> Guardian ad litem† | <input checked="" type="checkbox"/> Other (list applicable statute): <u>Fla. Stat. § 119.071(4)(d)</u> |
| <input type="checkbox"/> Human resource, labor relations, or employee relations director, assistant director, manager or assistant manager of any local government agency or water management district (whose duties include hiring and firing employees, labor contract negotiation, administration, or other personnel-related duties) | |
| <input type="checkbox"/> Impaired practitioner consultants whose duties result in a determination of a person's skill and safety to practice a licensed profession † | |

Printed Name: Sean S. Moylan Date of Birth: [REDACTED] Phone Number: [REDACTED]
Home Address: [REDACTED]
Signature: [Signature] Date: 5/12/25

If employing agency makes request for the employee, add agency name, agency requester's name and title to the signature line.

†For specific category selected, person certifies, by signature herein, that he or she has made reasonable efforts to protect information from being publicly accessible.

**ADDENDUM FOR EXEMPTION OF PUBLIC DISCLOSURE
ONLY FOR DIVISION OF CORPORATIONS RECORDS**

Before the Florida Department of State, Division of Corporations can act on your request; we need the following additional information from you:

1. We need the complete home address that is to be redacted:

[REDACTED ADDRESS]

2. Are you now or have you ever been listed on the Division of Corporations' records as:

- | | | |
|-----------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| a. an officer or director of a corporation? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| b. a managing member or manager of a limited liability company? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| c. a general partner in a limited partnership? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| d. an owner of a fictitious name? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| e. a partner in a general partnership? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| f. a notary? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| g. an owner of a trademark registration | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

3. Have you ever had a judgment lien filed against you that would have been filed in this office after October 1, 2001
- Yes ☐ No ☒

If you answered "Yes" to one or more of the questions, we ask you provide the name of the entity, registration or filing and an alternate address that can replace the one we currently have in our records. We cannot have a record with a missing address.

Name/Names of entity or registration:

S. Spencer Maylan, P.A.

Alternate address to replace the one current on our records:

1769 E. Moody Blvd., Bldg. 2, Bunnell, FL 32110

Please return this addendum with the **Public Records Exemption Request** form.
For question concerning this addendum, call 850-245-6862.