



VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Please be advised that background screening of all applicants is required.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

<input type="checkbox"/>	Beautification & Environmental Advisory Committee *	<input type="checkbox"/>	Planning & Land Development Regulation Board * ** ♠
<input type="checkbox"/>	Code Enforcement Board *	<input type="checkbox"/>	Volunteer Firefighters' Pension Fund Board *
<input type="checkbox"/>	Citizen's Advisory Committee	<input type="checkbox"/>	Bicycle and Pedestrian Advisory Committee
<input type="checkbox"/>	Residential Drainage Citizen Advisory Committee *	<input checked="" type="checkbox"/>	Charter Review Committee
<input type="checkbox"/>	Flagler County Housing Task Force/Affordable Housing Advisory Council: <input type="checkbox"/> Citizen from the City of Palm Coast representing essential services personnel <input type="checkbox"/> Representative of residential home building industry		

* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

RE-APPOINTMENT ☐ Yes ☒ No

1. PERSONAL

Name: MIKE MARTIN E-mail address: MIKE@FLAGLERMOSQUITO.GOV
Residence Address: 5 LAKE SUCCESS DRIVE District # 2
City: PALM COAST State: FL Zip: 32137
Mailing Address (If Different from Residence): _____
Home Phone: 571-299-0034 Business Phone: _____
Date of Birth: SEPT 27, 1949 Place of Birth: BROOKLYN, N.Y.

How long have you been a permanent resident of Palm Coast? SINCE 2016

What year did you become a continuous resident of the City of Palm Coast? 2016

List all places of residence for the last five years.

Address	City & State	From	To
5 LAKE SUCCESS DRIVE, PALM COAST, FL		2016	NOW

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☒ Yes ☐ No

If yes, explain: MY DRIVER'S LICENSE NAME IS MICHAEL.

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: COMMERCIAL PRINTING

Occupation: RETIRED Current Employer: EAST FLAGLER MOSQUITO CONTROL DISTRICT

Current Business Address: 210 FIN WAY, PALM COAST, FL 32164

PALM COAST FL 32164 386-437-0002
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
EAST FLAGLER MOSQUITO CONTROL DISTRICT	STATE AGENCY	CHAIR, BOARD OF COMMISSIONERS	2020 - NOW

Have you ever been employed by any state, district, or local governmental agency in Florida? ☒ Yes ☐ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employer Agency	Period of Employment
CHAIR, BOARD OF COMMISSIONERS	EAST FLAGLER MOSQUITO CONTROL DISTRICT	2020 - NOW

3. EDUCATION

High School: FORT HAMILTON H.S. BROOKLYN, NEW YORK Year Graduated: 1966
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>PRATT INSTITUTE BROOKLYN, N.Y.</u>	<u>9/1964 - 6/1970</u>	<u>B.SCI - INDUSTRIAL ENGINEERING</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? ☒ Yes ☐ No

If yes, which Board or Committee?

CANVASSING BOARD, 7/2021, CHAIRMAN, DISTRICTING COMMISSION, 8-9/2021

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

FLORIDA MOSQUITO CONTROL ASSOCIATION, SECRETARY/ TREASURER, COMMISSIONER'S CONFERENCE.

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I'VE BEEN CHAIR OF THE EFMCD SINCE 2021. IN 2022 I COMPILED A CHARTER REVISION REPORT AT THE REQUEST OF THEN-MAYOR ALFIN. I HAVE MY OWN COPY OF THE CITY CHARTER AND HAVE STUDIED IT INTENSELY.

I AM ALWAYS INTERESTED IN IMPROVING GOVERNANCE.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

BUT I HAVE MY OWN COPIES OF ROBERT'S RULES OF ORDER, AND THE FLORIDA SUNSHINE LAW AND HAVE STUDIED THEM. I HAVE STUDIED NUMEROUS CITY CHARTERS

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☒ Yes ☐ No

CHAIRMAN, BOARD OF COMMISSIONERS, EAST FLAGLER MOSQUITO CONTROL DISTRICT.

Have you ever been elected or appointed to any public office? If yes, list below: ☒ Yes ☐ No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
<u>COMMISSIONER SEAT 2</u>	<u>11/2020 11/2024</u>	<u>4 YEARS</u>	<u>STATE</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

I ALWAYS DO MY DUE DILIGENCE. I THOROUGHLY RESEARCH ISSUES OR ITEMS. I AM INTELLIGENT, CAREFUL, KNOWLEDGEABLE AND HAVE YEARS OF EXPERIENCE IN BOARD MEETINGS. I KNOW HOW TO PROPERLY ACCOMPLISH GROUP SUCCESS, AND HOW TO WORK WITH PEOPLE!

What is your understanding of the relationship of this Board or Committee to the City Council?

RESEARCHING OUR CURRENT CITY CHARTER AND
SUGGESTING CHANGES/REVISIONS TO IMPROVE IT.
I ACTUALLY DID THIS 3 YEARS AGO.

7. REFERENCES – Please list three references (business and/or personal)

THERESA PONTIERI, CITY COUNCIL, 407-456-1893

Name, Address & Telephone Number

LEANN PENNINGTON, COUNTY COMMISSIONER, 386-503-1173

Name, Address & Telephone Number

NOAH MCKINNON, LAWYER, 386-566-0868

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

I AM ALREADY REQUIRED TO FILE.

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.


Signature

5/27/2025
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

RETURN TO: City Clerk
City of Palm Coast
160 Lake Ave.
Palm Coast, Florida 32164

PHONE: 386-986-3713

EMAIL: cityclerk@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.