

APPLICATION FOR NOMINATION TO THE 7TH CIRCUIT COURT

(Please attach additional pages as needed to respond fully to questions.)

DATE: 8/1/2019 Florida Bar No.: 0402265

GENERAL: Social Security No.: ██████████

1. Name WILLIAM G. HYLAND JR E-mail: whyland99@yahoo.com

Date Admitted to Practice in Florida: 1984

Date Admitted to Practice in other States: ALABAMA--1984; D.C.1985; COLORADO, 1996

2. State current employer and title, including professional position and any public or judicial office.

Attorney

Vernis & Bowling of Central Florida, P.A.

1450 S. Woodland Blvd., 4th Floor

Deland, FL 32720

Tel: 386-734-2505

Fax: 386-734-3441

whyland@florida-law.com

1450 S. Woodland Blvd., 4th Floor

3. Business address: Deland, FL 32720

City DELAND County VOLUSIA State FL ZIP 32720

Telephone (386) 734-2505 FAX (386) 734-3441

4. Residential address: 105 RIDGEWAY BLVD.

City DELAND County VOLUSIA State FL ZIP 32724

Since 2015 Telephone (727) 642-5394

5. Place of birth: WASHINGTON, D.C.

Date of birth: _____ Age: 62

6a. Length of residence in State of Florida: 36 YEARS

6b. Are you a registered voter? Yes No

If so, in what county are you registered? VOLUSIA

7. Marital status: MARRIED

If married: Spouse's name LOURDES ALVARADO

Date of marriage 9/24/MARKETING/2017

Spouse's occupation COURT REPORTER

If ever divorced give for each marriage name(s) of spouse(s), current address for each former spouse, date and place of divorce, court and case number for each divorce.

DELIA HYLAND; TRINITY, FLORIDA; 2013, CLEARWATER, FL.--CASE NO.: 12-004682-FD-23

8. Children

<i>Name(s)</i>	<i>Age(s)</i>	<i>Occupation(s)</i>	<i>Residential address(es)</i>
VICTORIA HYLAND	27	FLIGHT ATTENDANT MARKETING/ IT	LAS VEGAS, NEVADA
WILL HYLAND	23	SPECIALIST	TRINITY, FL

9. Military Service (including Reserves)

<i>Service</i>	<i>Branch</i>	<i>Highest Rank</i>	<i>Dates</i>
NA			
Rank at time of discharge	_____	Type of discharge	_____
Awards or citations	_____		

<i>Service</i>	<i>Branch</i>	<i>Highest Rank</i>	<i>Dates</i>
Rank at time of discharge	_____	Type of discharge	_____
Awards or citations	_____		

HEALTH:

10. Are you currently addicted to or dependent upon the use of narcotics, drugs, or intoxicating beverages? If yes, state the details, including the date(s).

NO

11a. During the last ten years have you been hospitalized or have you consulted a professional or have you received treatment or a diagnosis from a professional for any of the following: Kleptomania, Pathological or Compulsive Gambling, Pedophilia, Exhibitionism or Voyeurism?

Yes No

If your answer is yes, please direct each such professional, hospital and other facility to

furnish the Chairperson of the Commission any information the Commission may request with respect to any such hospitalization, consultation, treatment or diagnosis. ["Professional" includes a Physician, Psychiatrist, Psychologist, Psychotherapist or Mental Health Counselor.]

Please describe such treatment or diagnosis.

11b. In the past ten years have any of the following occurred to you which would interfere with your ability to work in a competent and professional manner?

- Experiencing periods of no sleep for 2 or 3 nights
- Experiencing periods of hyperactivity
- Spending money profusely with extremely poor judgment
- Suffered from extreme loss of appetite
- Issuing checks without sufficient funds
- Defaulting on a loan
- Experiencing frequent mood swings
- Uncontrollable tiredness
- Falling asleep without warning in the middle of an activity

Yes No

If yes, please explain.

12a. Do you currently have a physical or mental impairment which in any way limits your ability or fitness to properly exercise your duties as a member of the Judiciary in a competent and professional manner?

Yes No

12b. If your answer to the question above is Yes, are the limitations or impairments caused by your physical or mental health impairment reduced or ameliorated because you receive ongoing treatment (with or without medication) or participate in a monitoring or counseling program?

Yes No

Describe such problem and any treatment or program of monitoring or counseling.

13. During the last ten years, have you ever been declared legally incompetent or have you or your property been placed under any guardianship, conservatorship or committee? If

yes, give full details as to court, date and circumstances.

NO

14. During the last ten years, have you unlawfully used controlled substances, narcotic drugs or dangerous drugs as defined by Federal or State laws? If your answer is "Yes," explain in detail. (Unlawful use includes the use of one or more drugs and/or the unlawful possession or distribution of drugs. It does not include the use of drugs taken under supervision of a licensed health care professional or other uses authorized by Federal law provisions.)

NO

15. In the past ten years, have you ever been reprimanded, demoted, disciplined, placed on probation, suspended, cautioned or terminated by an employer as result of your alleged consumption of alcohol, prescription drugs or illegal use of drugs? If so, please state the circumstances under which such action was taken, the name(s) of any persons who took such action, and the background and resolution of such action.

NO

16. Have you ever refused to submit to a test to determine whether you had consumed and/or were under the influence of alcohol or drugs? If so, please state the date you were requested to submit to such a test, the type of test required, the name of the entity requesting that you submit to the test, the outcome of your refusal and the reason why you refused to submit to such a test.

NO

17. In the past ten years, have you suffered memory loss or impaired judgment for any reason? If so, please explain in full.

NO

EDUCATION:

- 18a. Secondary schools, colleges and law schools attended.

<i>Schools</i>	<i>Class Standing</i>	<i>Dates of Attendance</i>	<i>Degree</i>
SAMFORD UNIVERSITY, CUMBERLAND SCHOOL OF LAW		1980-1983	J.D.
UNIVERSITY OF ALABAMA		1979-1980	B.A.
JAMES MADISON HIGH SCHOOL		1971-75	DIPLOMA

- 18b. List and describe academic scholarships earned, honor societies or other awards.
 SEE SEPARATE CV; MOOT COURT BOARD, NATIONAL HONOR SOCIETY;
 POLITICAL HONOR SOCIETY; LAW REVIEW PUBLISHED ARTICLES

NON-LEGAL EMPLOYMENT:

19. List all previous full-time non-legal jobs or positions held since 21 in chronological order and briefly describe them.

<i>Date</i>	<i>Position</i>	<i>Employer</i>	<i>Address</i>
Summer of 1979, 1980, 1981	WEAPONSS EVAULATION & CONTROL--- TECHNOLIOGY TRANSFER UNIT	US DEPARTMENT OF STATE, ARMS CONTROL AND DISARMAMENT AGENCY	WASHINGTON, D.C.

PROFESSIONAL ADMISSIONS:

20. List all courts (including state bar admissions) and administrative bodies having special admission requirements to which you have ever been admitted to practice, giving the dates of admission, and if applicable, state whether you have been suspended or resigned.

FLORIDA, ALABAMA, COLORADO, DISTRICT OF COLUMBIA, SUPREME COURT OF THE UNITED STATES

LAW PRACTICE: (If you are a sitting judge, answer questions 21 through 26 with reference to the years before you became a judge.)

21. State the names, dates and addresses for all firms with which you have been associated in practice, governmental agencies or private business organizations by which you have been employed, periods you have practiced as a sole practitioner, law clerkships and other prior employment:

<i>Position</i>	<i>Name of Firm</i>	<i>Address</i>	<i>Dates</i>
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22. Describe the general nature of your current practice including any certifications which you possess; additionally, if your practice is substantially different from your prior practice or if you are not now practicing law, give details of prior practice. Describe your typical clients or former clients and the problems for which they sought your services.

CIVIL INSURANCE DEFENSE LITIGATION; BOARD ELIGIBLE CIVIL TRIAL

ATTORNEY; TYPICAL CLIENTS ARE CORPORATIONS AND SMALL COMPANIES WHICH ARE SUED.

23. What percentage of your appearance in courts in the last five years or last five years of practice (include the dates) was in:

Court		Area of Practice	
Federal Appellate	_____ %	Civil	_____ 90 %
Federal Trial	_____ %	Criminal	_____ 5 %
Federal Other	_____ %	Family	_____ 5 %
State Appellate	_____ 5 %	Probate	_____ %
State Trial	_____ 95 %	Other	_____ %
State Administrative	_____ %		
State Other	_____ %		
	_____ %		
TOTAL	_____ 100 %	TOTAL	_____ 100 %

24. In your lifetime, how many (number) of the cases you have tried to verdict or judgment were:

Jury? 60 Non-jury? 5
 Arbitration? _____ Administrative Bodies? _____

25. Within the last ten years, have you ever been formally reprimanded, sanctioned, demoted, disciplined, placed on probation, suspended or terminated by an employer or tribunal before which you have appeared? If so, please state the circumstances under which such action was taken, the date(s) such action was taken, the name(s) of any persons who took such action, and the background and resolution of such action.

NO

26. In the last ten years, have you failed to meet any deadline imposed by court order or received notice that you have not complied with substantive requirements of any business or contractual arrangement? If so, please explain in full.

NO

(Questions 27 through 30 are optional for sitting judges who have served 5 years or more.)

27a. For your last 6 cases, which were tried to verdict before a jury or arbitration panel or tried to judgment before a judge, list the names and telephone numbers of trial counsel on all sides and court case numbers (include appellate cases).

1) Ryan Christopher Rodems, Esquire, Morgan & Morgan, P.A., 20 North Orange Avenue 16th Floor, Orlando, FL 32802; rrodems@forthepeople.com--(407)-244-3211---ANTONIA CRUZ, Plaintiff, CASE NO: 2018-CA-276-O

- 2) Louis Defreitas, Jr., Esquire, Morgan & Morgan, P.A., 198 Broadway Avenue, Kissimmee, FL 34741; LDefreitas@forthepeople.com; 407-244-3211--KIMBERLEY TAFT, Plaintiff Case No: 2015 CA 3077 AN; Appeal case #: IN THE DISTRICT COURT OF APPEAL OF THE STATE OF FLORIDA FIFTH DISTRICT, RONALD HUMMEL, Appellant, CASE NO. 5D18-0459
- 3) Lawrence Gonzalez, II, Esquire, Morgan & Morgan, P.A., 20 N. Orange Avenue 16th Floor P.O. Box 4979, Orlando, FL 32802;lgonzalez@forthepeople.com; 407-244-3211--CASE NO.: 2014-CA-000693-08-K, NIURKA LAZO, Plaintiff
- 4) David B. Moffett, ESQUIRE Morgan & Morgan, P.A. 20 N. Orange Avenue, 4th Floor P.O. Box 4979 Orlando, FL 32802-4979 Telephone:(407) 236-5997---CASE NO: 2014-CA-001339-08-K----LISBIA ROSIQUE
- 5) Lina Lopez--Morgan and Morgan 20 N Orange Ave Ste 1000 Orlando, FL 32801; Office: 407-244-3211; Vellon, CASE NO: 2014-CA-8965-O
- 6) Michael H. Gotschall 2600 Lake Lucien Drive Suite 237 Maitland, FL 32751; (866) 303-5215 ext. 60353 (877) 397-9918 fax; Email: dcox@mercuryinsurance.com--Cooper v. Magana St. Lucie County Case Number: 56 2012 CA 002033
- 7) W. Clay Mitchell, Jr., Esquire Morgan & Morgan, P.A. 20 N. Orange Avenue, 9th Floor Orlando, FL 32801 Telephone: (407) 420-1414 Facsimile: (407) 245-3416; CASE NO: 482017CA002727A001OX, JOAN CHARLES,
- 8) Marc Mathews, McIntyre Thanasides Bringgold Elliott Gr. 500 E Kennedy Blvd Ste 200 Tampa, FL 33602-4936, Office: 813-530-1000 Cell: 941-877-5800, CASE NO. 2011-CA-000374--TIMOTHY YOUNG, as Personal Representative of the Estate of ALLEN YOUNG, deceased

27b. For your last 6 cases, which were settled in mediation or settled without mediation or trial, list the names and telephone numbers of trial counsel on all sides and court case numbers (include appellate cases).

1) David L. Sweat, Esquire, Rue & Ziffra, 632 Dunlawton Avenue, Port Orange, FL 32127; LISA DOUGLAS, Plaintiff, CASE NO. 2015-CA-002093-11J-G

2) Thomas Nicholl, Esquire Thomas Nicholl Law Firm 1927 S. Fern Creek Avenue Orlando, FL 32806---Tel 407-228-2131--MARTIN & ANDREW SCHWARTZ. CASE NO.: 2018-CA-008187-O

3) Jeffrey Green, Esquire, Law Offices of Katz & Green, One Florida Park Drive South Atrium Suite, Palm Coast, FL 32137; linda@katzandgreen.com; ANGELA HAIRE, CASE NO: 2018 CA 000347

4) Chad S. Lucas, Esquire, Morgan & Morgan, P.A., 20 N. Orange Avenue, 16th Floor, Orlando, FL 32802; Clucas@forthepeople.com; abatz@forthepeople.com--DONALD LABELLE, CASE NO: 2018-CA-009144-O

5) Karl W. Labertew, Esq., DAN NEWLIN, Karl.labertew@newlinlaw.com; 7335 Road, S 300, Orlando, F 32819; MICHAEL DANE CASS, Plaintiff, Case No: 2015 CA 002618

6) Steven J. Tomesko, Esquire, Dan Newlin & Partners, 7335 W. Sand Lake Road, Suite 300, Orlando, FL 32819; Tomesko.pleadings@newlinlaw.com; TONYA HENDERSON, 2016-CA-001777.

27c. During the last five years, how frequently have you appeared at administrative hearings?
NA average times per month

27d. During the last five years, how frequently have you appeared in Court?
5 average times per month

27e. During the last five years, if your practice was substantially personal injury, what percentage of your work was in representation of plaintiffs? 0% Defendants? 100%

28. If during any prior period you have appeared in court with greater frequency than during the last five years, indicate the period during which this was so and give for such prior periods a succinct statement of the part you played in the litigation, numbers of cases and whether jury or non-jury.

STATE ATTORNEY AND PUBLIC DEFENDER FOR 6 YEARS (1985-1991)--IN COURT EVERY DAY

29. For the cases you have tried to award in arbitration, during each of the past five years, indicate whether you were sole, associate or chief counsel. Give citations of any reported cases.

NA

30. List and describe the six most significant cases which you personally litigated giving case style, number and citation to reported decisions, if any. Identify your client and describe the nature of your participation in the case and the reason you believe it to be significant. Give the name of the court and judge, the date tried and names of other attorneys involved.

(SEE ABOVE)

MANATEE COUNTY, STATE OF FLORIDA CASE NO: 20 CA 000374 TIMOTHY YOUNG, vs, ROGER C. NYBERG, Judge Peter Dubensky

AMY B. LACROIX, vs. MALLORY MORGAN McKISSICK and RICK KEFFER DODGE CHRYSLER JEEP, INC., a Florida corporation, Jacksonville, Fl. Judge Davis

Albert Chouinard and Amy Cavaliere Case Number: 51-2008-CA-3023-WS---Plaintiff Attorney Ed Latour, Attorney---Phone: (727) 937-9577---Judge Lowell Bray--PASCO COUNTY

McClendon v. Power Burgers, Inc. --Plaintiff Attorney--Brent Barnaky--Park, Ossian, Barnaky & Park, Clearwater, Florida 727 726-3777. Dade City, FL. Judge Wayne Cobb

Patricia Smith v. Automotive Rentals Plaintiff Attorney, Peter Catania---phone: 813.222-8545 Case No.99-2826-CI Division: 020. Judge Charles Cope, Clearwater

Aaron Howard v Sports Store, Kite Surfing---Plaintiff Attorney, Ted Eastmore Attorney---Matthews Eastmore Hardy Crauwels & Garcia Pa 941 366-8888. Jude Lemar Battles, Tampa, Fl

Anna Halaufia and Tuitamaha Halaufia v. Staley, Inc. 09-01045--2011---Plaintiff attorney, Richard Bokor, Phone: 813 251-1000. Judge Michelle Sisco, Tampa, Fl

Severino v. Instantwhip -- Case No.03-3988 Plaintiff attorney, David Tirella--Phone--813 221-4300. Judge James Barton, Tampa, Fl.

Bobbie J. Stanton, v ABC 28 News Case No.04 11656----Plaintiff attorney, Matt Powell--Powell & Espat Phone: 813 222-2222. Judge Martha Crenshaw, Tampa, Fl.

31. Attach at least one example of legal writing which you personally wrote. If you have not personally written any legal documents recently, you may attach writing for which you had substantial responsibility. Please describe your degree of involvement in preparing the writing you attached.

ATTACED--PUBLISHED AUTHOR OF FOUR BOOKS AND THREE LAW REVIEW ARTICLES

PRIOR JUDICIAL EXPERIENCE OR PUBLIC OFFICE:

- 32a. Have you ever held judicial office or been a candidate for judicial office? If so, state the court(s) involved and the dates of service or dates of candidacy.

NA

32b. List any prior quasi-judicial service:

<i>Dates</i>	<i>Name of Agency</i>	<i>Position Held</i>
2010-2015	STETSON UNIVERSITY COLLEGE OF LAW	ADJUNCT PROFESSOR OF TRIAL ADVOCACY AND MOCK TRIAL JUDGE

Types of issues heard:

32c. Have you ever held or been a candidate for any other public office? If so, state the office, location and dates of service or candidacy.

NA

32d. If you have had prior judicial or quasi-judicial experience,

- (i) List the names, phone numbers and addresses of six attorneys who appeared before you on matters of substance.
- (ii) Describe the approximate number and nature of the cases you have handled during your judicial or quasi-judicial tenure.
- (iii) List citations of any opinions which have been published.
- (iv) List citations or styles and describe the five most significant cases you have tried or heard. Identify the parties, describe the cases and tell why you believe them to be significant. Give dates tried and names of attorneys involved.
- (v) Has a complaint about you ever been made to the Judicial Qualifications Commission? If so, give date, describe complaint, whether or not there was a finding of probable cause, whether or not you have appeared before the Commission, and its resolution.
- (vi) Have you ever held an attorney in contempt? If so, for each instance state name of attorney, approximate date and circumstances.
- (vii) If you are a quasi-judicial officer (ALJ, Magistrate, General Master), have you ever been disciplined or reprimanded by a sitting judge? If so, describe.

BUSINESS INVOLVEMENT:

33a. If you are now an officer, director or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment or election to judicial office.

NA

33b. Since being admitted to the Bar, have you ever been engaged in any occupation, business or profession other than the practice of law? If so, give details, including dates.

NA

33c. State whether during the past five years you have received any fees or compensation of any kind, other than for legal services rendered, from any business enterprise, institution, organization, or association of any kind. If so, identify the source of such compensation, the nature of the business enterprise, institution, organization or association involved and the dates such compensation was paid and the amounts.

NA

POSSIBLE BIAS OR PREJUDICE:

34. The Commission is interested in knowing if there are certain types of cases, groups of entities, or extended relationships or associations which would limit the cases for which you could sit as the presiding judge. Please list all types or classifications of cases or litigants for which you as a general proposition believe it would be difficult for you to sit as the presiding judge. Indicate the reason for each situation as to why you believe you might be in conflict. If you have prior judicial experience, describe the types of cases from which you have recused yourself.

NA

MISCELLANEOUS:

35a. Have you ever been convicted of a felony or a first degree misdemeanor?

Yes _____ No NO If "Yes" what charges? _____

Where convicted? _____ Date of Conviction: _____

35b. Have you pled nolo contendere or pled guilty to a crime which is a felony or a first degree misdemeanor?

Yes _____ No NO If "Yes" what charges? _____

Where convicted? _____ Date of Conviction: _____

35c. Have you ever had the adjudication of guilt withheld for a crime which is a felony or a first degree misdemeanor?

Yes _____ No NO If "Yes" what charges? _____

Where convicted? _____ Date of Conviction: _____

- 36a. Have you ever been sued by a client? If so, give particulars including name of client, date suit filed, court, case number and disposition.
- NO
- 36b. Has any lawsuit to your knowledge been filed alleging malpractice as a result of action or inaction on your part?
- NO
- 36c. Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? If so, give particulars, including the amounts involved.
- NO
- 37a. Have you ever filed a personal petition in bankruptcy or has a petition in bankruptcy been filed against you?
- NO
- 37b. Have you ever owned more than 25% of the issued and outstanding shares or acted as an officer or director of any corporation by which or against which a petition in bankruptcy has been filed? If so, give name of corporation, your relationship to it and date and caption of petition.
- NO
38. Have you ever been a party to a lawsuit either as a plaintiff or as a defendant? If so, please supply the jurisdiction/county in which the lawsuit was filed, style, case number, nature of the lawsuit, whether you were Plaintiff or Defendant and its disposition.
- DEFENDANT (SMALL CLAIMS) CREDIT CARD DISPUTE WITH
MASTERCARD/WELLS FARGO--
39. Has there ever been a finding of probable cause or other citation issued against you or are you presently under investigation for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group. If so, give the particulars.
- NO
40. To your knowledge within the last ten years, have any of your current or former co-workers, subordinates, supervisors, customers or clients ever filed a formal complaint or formal accusation of misconduct against you with any regulatory or investigatory agency, or with your employer? If so, please state the date(s) of such formal complaint or formal accusation(s), the specific formal complaint or formal accusation(s) made, and the background and resolution of such action(s). (Any complaint filed with JQC, refer to 32d(v).
- NO
41. Are you currently the subject of an investigation which could result in civil, administrative or criminal action against you? If yes, please state the nature of the investigation, the agency conducting the investigation and the expected completion date of the investigation.
- NO

42. In the past ten years, have you been subject to or threatened with eviction proceedings? If yes, please explain.

NO

43a. Have you filed all past tax returns as required by federal, state, local and other government authorities?

Yes No If no, please explain. _____

43b. Have you ever paid a tax penalty?

Yes No If yes, please explain what and why. _____

43c. Has a tax lien ever been filed against you? If so, by whom, when, where and why?

NO

HONORS AND PUBLICATIONS:

44. If you have published any books or articles, list them, giving citations and dates.

SEE SEPARATE SHEET--AUTHOR OF FOUR NATIONALLY PUBLISHED BOOKS

45. List any honors, prizes or awards you have received. Give dates.

SEE CV

46. List and describe any speeches or lectures you have given.

SEE CV

47. Do you have a Martindale-Hubbell rating? Yes If so, what is it? ___ No

PROFESSIONAL AND OTHER ACTIVITIES:

48a. List all bar associations and professional societies of which you are a member and give the titles and dates of any office which you may have held in such groups and committees to which you belonged.

FLORIDA, ALABAMA, COLORADO AND D.C. BAR

48b. List, in a fully identifiable fashion, all organizations, other than those identified in response to question No. 48(a), of which you have been a member since graduating from law school, including the titles and dates of any offices which you have held in each such organization.

SEE SEPARATE CV

48c. List your hobbies or other vocational interests.

GOLF, SPORTS, READING, HISTORY, THE ARTS

- 48d. Do you now or have you ever belonged to any club or organization that in practice or policy restricts (or restricted during the time of your membership) its membership on the basis of race, religion, national origin or sex? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices and whether you intend to continue as a member if you are selected to serve on the bench.

NO

- 48e. Describe any pro bono legal work you have done. Give dates.

SEE CV

SUPPLEMENTAL INFORMATION:

- 49a. Have you attended any continuing legal education programs during the past five years? If so, in what substantive areas?

YES--TRIAL ADVOCACY, EVIDENCE AND ETHICS. Also, Westlaw Online courses for the past three years: 1) Taking Your Case to the Jury; 2) Florida Rules of Civil Procedure.pdf; 3) Attorney-Client Privilege.pdf; 3) Working the Room.pdf; 4) Key Issues in Food Products.pdf; 5) EVIDENCE OBJECTIONS; 6) Laying Foundations.pdf; 7) Doctor Depositions and Cross-Examination.pdf; 7) Current Evidentiary, Procedural.pdf;

- 49b. Have you taught any courses on law or lectured at bar association conferences, law school forums, or continuing legal education programs? If so, in what substantive areas?

YES--ADJUNCT PROFESSOR OF LAW AND POLITICAL SCIENCE AT STETSON UNIVERSITY LAW SCHOOL AND UNDERGRADUATE SCHOOL

50. Describe any additional education or other experience you have which could assist you in holding judicial office.

SEE ADDENDUM

51. Explain the particular potential contribution you believe your selection would bring to this position.

SEE ADDENDUM

52. If you have previously submitted a questionnaire or application to this or any other judicial nominating commission, please give the name of the commission and the approximate date of submission.

JNC--6TH JUDICIAL CIRCUIT--FINALIST--2012

53. Give any other information you feel would be helpful to the Commission in evaluating your application.

SEE ADDENDUM

REFERENCES:

54. List the names, addresses and telephone numbers of ten persons who are in a position to comment on your qualifications for judicial position and of whom inquiry may be made by the Commission.

SEE ATTACHED LIST OF REFERENCES

CERTIFICATE

I have read the foregoing questions carefully and have answered them truthfully, fully and completely. I hereby waive notice by and authorize The Florida Bar or any of its committees, educational and other institutions, the Judicial Qualifications Commission, the Florida Board of Bar Examiners or any judicial or professional disciplinary or supervisory body or commission, any references furnished by me, employers, business and professional associates, all governmental agencies and instrumentalities and all consumer and credit reporting agencies to release to the respective Judicial Nominating Commission and Office of the Governor any information, files, records or credit reports requested by the commission in connection with any consideration of me as possible nominee for appointment to judicial office. Information relating to any Florida Bar disciplinary proceedings is to be made available in accordance with Rule 3-7.1(l), Rules Regulating The Florida Bar. I recognize and agree that, pursuant to the Florida Constitution and the Uniform Rules of this commission, the contents of this questionnaire and other information received from or concerning me, and all interviews and proceedings of the commission, except for deliberations by the commission, shall be open to the public.

Further, I stipulate I have read, and understand the requirements of the Florida Code of Judicial Conduct.

Dated this 1 day of August, 2019.

William G. Hyzard
Printed Name

[Handwritten Signature]
Signature

(Pursuant to Section 119.071(4)(d)(1), F.S.), . . . The home addresses and telephone numbers of justices of the Supreme Court, district court of appeal judges, circuit court judges, and county court judges; the home addresses, telephone numbers, and places of employment of the spouses and children of justices and judges; and the names and locations of schools and day care facilities attended by the children of justices and judges are exempt from the provisions of subsection (1), dealing with public records.

FINANCIAL HISTORY

1. State the amount of gross income you have earned, or losses you have incurred (before deducting expenses and taxes) from the practice of law for the preceding three-year period. This income figure should be stated on a year to year basis and include year to date information, and salary, if the nature of your employment is in a legal field.

	VERNIS &
Current year to date	BOWLING--\$
	<hr style="width: 50%; margin: auto;"/>
	MERCURY
	STAFF
	COUNSEL
	2015--
List Last 3 years	2018---\$
	<hr style="width: 50%; margin: auto;"/>

2. State the amount of net income you have earned, or losses you have incurred (after deducting expenses but not taxes) from the practice of law for the preceding three-year period. This income figure should be stated on a year to year basis and include year to date information, and salary, if the nature of your employment is in a legal field.

	same with 28% tax
Current year to date	rate
	<hr style="width: 50%; margin: auto;"/>
	same with 28%
List Last 3 years	tax rate
	<hr style="width: 50%; margin: auto;"/>

3. State the gross amount of income or losses incurred (before deducting expenses or taxes) you have earned in the preceding three years on a year by year basis from all sources other than the practice of law, and generally describe the source of such income or losses.

	\$12,000 writing
Current year to date	advance for Book
	<hr style="width: 50%; margin: auto;"/>
	\$10,000
	royalties from
List Last 3 years	book
	<hr style="width: 50%; margin: auto;"/>

4. State the amount of net income you have earned or losses incurred (after deducting expenses) from all sources other than the practice of law for the preceding three-year period on a year by year basis, and generally describe the sources of such income or losses.

Current year to date	NA
List Last 3 years	NA

**FORM 6
FULL AND PUBLIC
DISCLOSURE OF
FINANCIAL INTEREST**

PART A – NET WORTH

Please enter the value of your net worth as of December 31 or a more current date. [Note: Net worth is not calculated by subtracting your *reported* liabilities from your *reported* assets, so please see the instructions on page 3.]

My net worth as of AUGUST, 2020 was \$10,000.

PART B - ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes; jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ _____

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required – see instructions p. 3)

VALUE OF ASSET

DESCRIPTION OF ASSET (specific description is required – see instructions p. 3)	VALUE OF ASSET
CAR	10000
ART	1000

PART C - LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
CREDIT CARD DEBT	15,000

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

PART D - INCOME

You may ***EITHER*** (1) file a complete copy of your latest federal income tax return, *including all W2's, schedules, and attachments*, ***OR*** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000 including secondary sources of income, by completing the remainder of Part D, below.

I elect to file a copy of my latest federal income tax return and all W2's, schedules, and attachments.
 (if you check this box and attach a copy of your latest tax return, you need not complete the remainder of Part D.)

PRIMARY SOURCE OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
REGNERY PUBLISHING	WASHINGTON, D.C.	\$12,000

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 6]

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSIENSS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

PART E – INTERESTS IN SPECIFIC BUSINESS [Instructions on page 7]

	BUSINESS ENTITY #1	BUSINESS ENTITY #2	BUSINESS ENTITY #3
NAME OF BUSINESS ENTITTY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

<p align="center">OATH</p> <p>I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.</p>	<p align="center">STATE OF FLORIDA</p> <p>COUNTY OF _____</p> <p>Sworn to (or affirmed) and subscribed before me this _____ day of _____, 20____ by _____</p>
	<p>(Signature of Notary Public—State of Florida)</p> <p>(Print, Type, or Stamp Commissioned Name of Notary Public)</p> <p>Personally Known _____ OR Produced Identification _____</p>
<p align="center">SIGNATURE</p>	<p>Type of Identification Produced _____</p>

PART D - INCOME

You may **EITHER** (1) file a complete copy of your latest federal income tax return, *including all W2's, schedules, and attachments*, **OR** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000 including secondary sources of income, by completing the remainder of Part D, below.

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PRIMARY SOURCE OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
REGNERY PUBLISHING	WASHINGTON, D.C.	\$12,000

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 6]

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSIENSS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

PART E – INTERESTS IN SPECIFIC BUSINESS [Instructions on page 7]

	BUSINESS ENTITY #1	BUSINESS ENTITY #2	BUSINESS ENTITY #3
NAME OF BUSINESS ENTITTY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

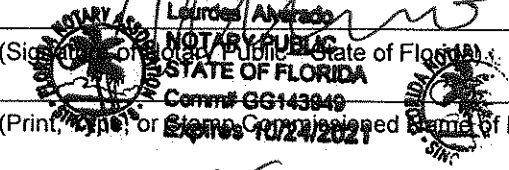
OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA

COUNTY OF Volusia

Sworn to (or affirmed) and subscribed before me this 16th day of July, 2019 by _____



 (Signature of Notary Public, State of Florida)
 Comm# GG143949
 Expires 10/24/2021
 (Print, Type, or Stamp Commission Number of Notary Public)

Personally Known OR Produced Identification _____

Type of Identification Produced _____

[Handwritten Signature]
 SIGNATURE

JUDICIAL APPLICATION DATA RECORD

The judicial application shall include a separate page asking applicants to identify their race, ethnicity and gender. Completion of this page shall be optional, and the page shall include an explanation that the information is requested for data collection purposes in order to assess and promote diversity in the judiciary. The chair of the Commission shall forward all such completed pages, along with the names of the

(Please Type or Print)

Date: _____

JNC Submitting To: _____

Name (please print): _____

Current Occupation: _____

Telephone Number: _____ Attorney No.: _____

Gender (check one): Male Female

Ethnic Origin (check one): White, non Hispanic
 Hispanic
 Black
 American Indian/Alaskan Native
 Asian/Pacific Islander

County of Residence: _____