

# JAY DAVID FRASER



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3660 Red Feather Trl Cheyenne, WY 82001

## Education

### Masters of Public Administration

Marriot School of Management  
Provo, UT

### Bachelor of Arts in Political Science

Brigham Young University  
Provo, UT

## Other Experience

BOARD OF DIRECTORS,  
National League of Cities 2007 to 2010

GOVT. AFFAIRS POLICY COMMITTEE,  
ICMA 2005 to 2012

BOARD OF DIRECTORS, NE  
Municipal Power Pool 1998 to 2003

BOARD OF DIRECTORS, KS  
Municipal Gas Agency 1998 to 2003

BOARD OF DIRECTORS, KS  
Muni. Energy Agency 1998 to 2003

## At a Glance

29 Years of Management Experience  
15 Years Local Gov. Management  
14 Years Association Executive  
4 Time City Manager  
2 Time Executive Director  
4 Board of Directors Positions  
2 Smart Growth Awards  
1 Time County Manager

## Experience

**INTERIM COUNTY MANAGER**, Adams County Colorado | 2024 – Present  
**SENIOR ASSOCIATE**, Municipal Solutions Goodyear, AZ | 2013 – Present  
**EXECUTIVE DIRECTOR**, Wyoming Assoc. of Municipalities | 2019 – 2024  
**CITY MANAGER**, City of Boulder City, NV | 2013-2017  
**EXECUTIVE DIRECTOR**, Nevada League of Cities & Municipalities | 2003-2013  
**CITY ADMINISTRATOR**, City of Beloit, KS | 1998 - 2003  
**CITY MANAGER**, City of Buchanan, Michigan | 1996-1998  
**TOWN ADMINISTRATOR**, Town of Miliken, Colorado | 1994-1996  
**MANAGEMENT INTERN**, City of Provo, Utah | 1992-1994

## Notable Highlights

Manage Daily Municipal Operations including administration of as much as **\$1,000,000,000 (one Billion) budget** and supervision of up to **3,000 employees** in organizations serving populations up to 600,000.

Supervised daily operation of **City/County Departments including** Community & Economic Development, Public Works, Fleet, Human Resources, IT, Facilities, Airport, SpacePort, Police, Fire, Parks & Recreation, Communications, Convention Center, Events, Transportation, Solid Waste/Landfill, Restaurants, Golf Courses, Libraries, Intergovernmental/Legislative Affairs, Animal Control, Human Services, Public Health, Finance and Administration as well as the Electric, Water and Waste water Utilities.

Successfully negotiated sixteen (16) separate **collective bargaining agreements**, none of which required arbitration.

Administered **health insurance pool** for municipalities, counties, schools and special districts.

Served as **municipal representative** on **State advisory boards** including State-wide Transportation Technical Advisory Board (Nevada Department of Transportation), Private Activity Bond Advisory Committee (Nevada Department of Business and Industry) and the Advisory Committee for Participatory Democracy (Secretary of State).

Provide Intergovernmental **Consultation** to private industry, including **Fortune 500 companies**.

Perform **Efficiency Studies** for local governments to identify opportunities for cost savings and enhanced service provision.

Negotiated over \$288,000,000 in **long-term solar revenue** for the City, allowing the City to pay off 100% of general fund debt in a two-year period.

Led in proactive, goal-oriented planning which included creating or updating **Strategic Plans**, Comprehensive Plans, Capital Improvement Plans and City Codes; as well as updating Comprehensive Policy Manuals.

Acquired **Grant Funding** for projects including State Brownfield Redevelopment and EPA funds for Demolition, Environmental Re-mediation and Redevelopment of City-owned Industrial Park, Energy Impact and Lottery funds for construction of new Community Center and CDBG funds for construction of Senior Citizens Center.

Advocated for local governments to achieve greater **legislative success**; including passage of bills, establishing an optional municipal sales tax and creation of municipal storm water utilities.