



## VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

**Please be advised that background screening of all applicants is required.**

**Résumés may be attached.**

Please check the Board/Committee/Council for which you are applying:

|                          |                                                                                                                                                                                                                                                                   |                                     |                                                        |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> | Beautification & Environmental Advisory Committee *                                                                                                                                                                                                               | <input type="checkbox"/>            | Planning & Land Development Regulation Board *<br>** ♠ |
| <input type="checkbox"/> | Code Enforcement Board *                                                                                                                                                                                                                                          | <input type="checkbox"/>            | Volunteer Firefighters' Pension Fund Board *           |
| <input type="checkbox"/> | Citizen's Advisory Committee                                                                                                                                                                                                                                      | <input type="checkbox"/>            | Bicycle and Pedestrian Advisory Committee              |
| <input type="checkbox"/> | Residential Drainage Citizen Advisory Committee *                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | Charter Review Committee                               |
| <input type="checkbox"/> | Flagler County Housing Task Force/Affordable Housing Advisory Council:<br><input type="checkbox"/> Citizen from the City of Palm Coast representing essential services personnel<br><input type="checkbox"/> Representative of residential home building industry |                                     |                                                        |

\* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

\*\* Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

RE-APPOINTMENT ☐ Yes ☒ No

### 1. PERSONAL

Name: DENISE GOODMAN HENRY E-mail address: Sure do shine@PROTON.ME  
 Residence Address: 30 PILLORY LN District # 3  
 City: Palm Coast State: FL Zip: 32164  
 Mailing Address (If Different from Residence): \_\_\_\_\_  
 Home Phone: 386-283-2299 Business Phone: \_\_\_\_\_  
 Date of Birth: 11-23-1953 Place of Birth: Greensburg PA

How long have you been a permanent resident of Palm Coast? 11 years  
What year did you become a continuous resident of the City of Palm Coast? 2014

List all places of residence for the last five years.

| Address       | City & State | From | To    |
|---------------|--------------|------|-------|
| 30 PILLORY LN | Palm Coast   | FL   | 32164 |
|               |              |      |       |
|               |              |      |       |
|               |              |      |       |
|               |              |      |       |

Are you a registered voter in Flagler County? ☒ Yes ☐ No  
Have you ever used or been known by any other legal name? ☒ Yes ☐ No  
If yes, explain: MAIDEN NAME: DENISE GOODMAN

Are you a citizen of the United States? ☒ Yes ☐ No  
If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Office Mgr.  
Occupation: Presently Retired Current Employer: \_\_\_\_\_  
Current Business Address: \_\_\_\_\_

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

| Employer & Address      | Type of Business | Occupational Title       | Period of Employment |
|-------------------------|------------------|--------------------------|----------------------|
| Ashley Audin            | A3 Marketing     | Office Mgr               | 2015-2019            |
| IN dependent Contractor |                  | Real Estate              |                      |
|                         |                  | Office Mgr/Property Mgr. |                      |

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position Employee Agency Period of Employment

### 3. EDUCATION

High School: Yough School Dist. / PA Year Graduated: 1971  
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location

Dates Attended

Certificate/Degrees Received

Westmoreland Community College  
Youngwood Penna.

Associates - Business Mgmt  
Associates - Ecommerce Sales/mktg  
Associates - Accounting

### 4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces?

☐ Yes ☒ No

Date of Service: \_\_\_\_\_

Branch or Component: \_\_\_\_\_

Date and Type of Discharge: \_\_\_\_\_

### 5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee?

☐ Yes ☒ No

If yes, which Board  
or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you  
have been a member during the past five (5) years.

Name of Organization(s) \_\_\_\_\_

### 6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Assistant to a business lawyer in NY for 9 years  
Assisted a College division chair with renewal of  
3 Nursing Accreditations with language-formatting (over 100 pages).  
Founding member / secretary for College Alumni Assn  
rewriting initial bylaws to make sure they were clear,  
concise and complete.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

| <u>Office Title</u> | <u>Date of Election or Appointment</u> | <u>Term of Office</u> | <u>Level of Government</u> |
|---------------------|----------------------------------------|-----------------------|----------------------------|
|---------------------|----------------------------------------|-----------------------|----------------------------|

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

| <u>Name of Business</u> | <u>Relationship to the Business</u> | <u>Business Relationship to Agency</u> |
|-------------------------|-------------------------------------|----------------------------------------|
|-------------------------|-------------------------------------|----------------------------------------|

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

| <u>License/certificate Title &amp; No.</u> | <u>Original Date of Issuance</u> | <u>Issuing Authority</u> | <u>Disciplinary Action/Date</u> |
|--------------------------------------------|----------------------------------|--------------------------|---------------------------------|
|--------------------------------------------|----------------------------------|--------------------------|---------------------------------|

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

*It is important to keep a level-head, listen more than talk, research, always strive to gain more knowledge, and have a servant leader attitude. Many people value my input and seek my advice, plus have a general desire to assist our city.*

Working with a business lawyer taught me that words and language matter in contracts etc as well as writing accreditations and bylaws.

What is your understanding of the relationship of this Board or Committee to the City Council?

This committee will review the charter with input from the public and present recommendations for revisions, additions etc to the Council and which time the Council would approve. Then it will be placed on ballot for the public to give final approval and adoption.

7. REFERENCES – Please list three references (business and/or personal)

Pastor Don Scholze 33 President Ln Palm Coast 386-264-3931  
Name, Address & Telephone Number

Onelene Gonzalez 27 Park Place Cir Palm Coast 386-264-2445  
Name, Address & Telephone Number

Rita Medeiros 52 South Lake Dr Grand Haven 408-568-2381  
Name, Address & Telephone Number  
Palm Coast

## 8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

Signature

Date

### NOTE:

If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

### RETURN TO:

City Clerk  
City of Palm Coast  
160 Lake Ave.  
Palm Coast, Florida 32164

### PHONE:

386-986-3713

### EMAIL:

[cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com)

### WEBSITE:

[www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

### SUNSHINE LAW:

The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.