

March 17, 2025

City Clerk's Office
City of Palm Coast
160 Lake Avenue
Palm Coast, Florida 32164

David C Sullivan
99 Front Street
Palm Coast, Florida 32137
Tel: 386 447 3174/Cell: 386 503 4236

Dear City Clerk,

Enclosed is my application for the open City Council position recently and unfortunately vacated by Ray Stevens. As a longtime resident of Palm Coast and having served as a Flagler County Commissioner for the past eight years, I feel that I am well suited for this position.

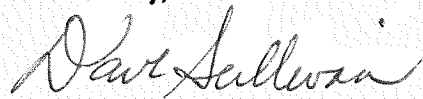
I retired from the Flagler County Board of County Commissioners (BOCC) in November 2024. During that timeframe I won two countywide contested elections and served as Chairman during the difficult COVID epidemic. I have kept up with current issues facing the City of Palm Coast and am ready to assume the position, if selected, immediately.

In office I have always looked at each issue presented in detail and make my decision based on the information presented without any preconceived notions or biased influence. My record shows that I finish what I start and I have proven leadership capability. My health is excellent.

After living in many places around this country and Internationally I chose Palm Coast as my home in 1999 and resided here for the past 24 years. Despite the problems the city faces now as it grows, we still all live in one of the best places in the United States.

It is very important for me personally and as a public servant to make sure that Palm Coast remains a great place for all our citizens to live, work and enjoy life in all its respects.

Sincerely,

A handwritten signature in cursive script that reads "David C Sullivan".

David C Sullivan

Enclosures:

Application

David Sullivan Biography



APPLICATION

Thank you for your interest in serving the City of Palm Coast. This application is for a temporary appointment to the District 3 seat, until the next regularly scheduled election to be held in 2026.

Applications are due by March 19, 2025, by 5 P.M.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 3.

Please be advised that background screening of all applicants is required.

PLEASE ATTACH RÉSUMÉ

- * Applicants must reside in District 3, maintain residency in District 3 for the duration of appointment, and must reside in District 3 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure with the City Clerk at the time of appointment and **ANNUALLY** thereafter with the State of Florida.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: DAVID C. SULLIVAN E-mail address DCSINTELMAN@AOL.COM

Residence Address: 99 FRONT STREET District # 3

City: PALM COAST State: FLORIDA Zip: 32137

Mailing Address (If Different from Residence): _____

Home Phone 386-447-3174 Business Phone: 386-503-4236

Date of Birth: 11/19/41 Place of Birth: NEW YORK CITY

How long have you been a permanent resident of Palm Coast? 24

Do you reside in District 3 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2001

List all places of residence for the last five years.

Address	City & State	From	To
<u>99 FRONT ST</u>	<u>PALM COAST, FLORIDA</u>	<u>2001</u>	<u>CURRENT</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: FLAGLER COUNTY COMMISSIONER

Occupation: DISTRICT 3 COMMISSIONER Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS (BOCC)</u> <u>1769 EAST MOODY BOULEVARD BUNNELL, FLORIDA 32110</u>			
<u>ELECTED TO BOCC 2016 & 2020 RETIRED 11/2024</u>			

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
<u>SEE ABOVE</u>		

3. EDUCATION

High School: STEPINAC H.S. WHITE PLAINS, N.Y. Year Graduated: 1959
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>BOSTON COLLEGE, NEWTON, MASS.</u>	<u>59-63</u>	<u>B.A.</u>
<u>NAVAL POSTGRADUATE SCHOOL, MONTEREY, CA.</u>		<u>M.A. (NATIONAL SECURITY)</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: 1963-2000

Branch or Component: U. S. NAVY 28 YEARS ACTIVE DUTY

Date and Type of Discharge: RETIRED NAVY CAPTAIN (O6), HONORABLE, RETIRED

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? VALUE ADJUSTMENT BOARD (CURRENT MEMBER)

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

U. S. NAVY LEAGUE, FLAGLER COUNTY CULTURAL COUNCIL (FC3),
TIGER CLUB, FC REC, SANTA MARIA DEL MAR C.C., HRYC, FSA, NEFRC

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

RECENTLY I HAVE BEEN AN ELECTED FLAGLER COUNTY COMMISSIONER FOR
THE PAST EIGHT YEARS. I WAS INVOLVED IN ALL ASPECTS OF LOCAL
GOVERNMENT, INCLUDING BEING CHAIRMAN OF THE BOCC. (SEE ATTACHED FOR FURTHER INFO)

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

COMPLETED CERTIFIED COUNTY COMMISSIONER & ADVANCED LEVEL II COURSES AT UF/IFAS
COMPLETED PALM COAST & FLAGLER COUNTY CITIZEN ACADEMY COURSES

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

VALUE ADJUSTMENT BOARD, COUNTY, MEMBER

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
<u>FLAGLER COUNTY COMMISSIONER</u>	<u>NOV 2016</u>	<u>4 YRS</u>	<u>COUNTY COMMISSIONER</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>"</u>	<u>NOV 2020</u>	<u>4 YRS</u>	<u>"</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
<u>SLE 3049609</u>	<u>03/24/03</u>	<u>DEPT of BUSINESS & PROFESSIONAL REGULATION</u>	<u>NONE</u>
<u>REAL ESTATE SALES PERSON</u>			

(NOT ACTIVATED)

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

AS INDICATED IN THIS APPLICATION, MY EXPERIENCE
IN THE MILITARY, BUSINESS, AND ELECTIVE OFFICE ARE
PROVEN EDUCATIONAL, MANAGEMENT, BUSINESS AND LOCAL
GOVERNMENT EXPERIENCE.

7. REFERENCES – Please list three references (business and/or personal)

TEL: 386-931-4158
PO Box 353594
PALM COAST, FL 32135

PASTOR CHARLES SILANO "OPEN DOOR RE-ENTRY/REMOVED"
Name, Address & Telephone Number

MS. SHARON DEMERS 68 BELKSHIRE LANE PALM COAST, FL. 32137 TEL: 603-491-7729
Name, Address & Telephone Number

DONALD T. O'BRIEN, JR. 386-276-0502
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

David C. Sullivan
Signature

March 17, 2025
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Lake Avenue
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: kcook@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Biography

David C. Sullivan

Born: New York, New York November 19, 1941

Grew up in Port Chester, New York

Graduated from Boston College (BA) in 1963, Master's Degree

(National Security) Naval Postgraduate School, Monterey Ca. in 1976

Twenty-eight year active duty career in the Navy, various Aircraft Carriers and Squadrons, Masters Degree from Naval Postgraduate School, became 1630 Intelligence Officer, Overseas Duty in Rota, Spain and as Commanding Officer of an Intelligence Facility in Japan, OSD Director of Special Programs at the Pentagon. Retired as Navy Captain.

Following Military retirement in June 1990, Director for Hughes Electronics Corporation and then Boeing Space and Communications. Eleven year business career based in Washington, D.C. as Company Point of Contact involved with classified space, reconnaissance and communications programs.

In 2001 moved to Florida. Member St Augustine-Palm Coast Navy League Council, served as Council President and currently a National Director of the Navy League. Former Chairman of the Grand Haven CC Board of Governors and was the Chairman of the Flagler County Republican Executive Committee (FCREC) through 2014. Elected as the Flagler County Commissioner District 3 in the November 2016 General Election and re-elected for four more years in 2020. Served as Chairman of the BOCC and retired in November 2024.

Married to Patricia Perry Sullivan who was born in Jacksonville and sadly passed away in 2019. Son Commander Sullivan, a Naval Aviator, retired from the Navy in September 2014 and now lives in Virginia with wife Tricia and their three children and is a pilot for Delta Airlines. Daughter Leigh lives in Austin, Texas and works as a software quality control manager.

My current address: 99 Front Street, Palm Coast, FL 32137