



## VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

**Please be advised that background screening of all applicants is required.**

**Résumés may be attached.**

Please check the Board/Committee/Council for which you are applying:

<input type="checkbox"/>	Beautification & Environmental Advisory Committee *	<input type="checkbox"/>	Planning & Land Development Regulation Board * ** ♠
<input type="checkbox"/>	Code Enforcement Board *	<input type="checkbox"/>	Volunteer Firefighters' Pension Fund Board *
<input type="checkbox"/>	Citizen's Advisory Committee	<input type="checkbox"/>	Bicycle and Pedestrian Advisory Committee
<input type="checkbox"/>	Residential Drainage Citizen Advisory Committee *	<input checked="" type="checkbox"/>	Charter Review Committee
<input type="checkbox"/>	Flagler County Housing Task Force/Affordable Housing Advisory Council: <input type="checkbox"/> Citizen from the City of Palm Coast representing essential services personnel <input type="checkbox"/> Representative of residential home building industry		

\* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

\*\* Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

RE-APPOINTMENT ☐ Yes ☐ No

### 1. PERSONAL

Name: DAVID MICHAEL (MIKE) LYBARGER E-mail address: organicmike.lybarger@gmail.com

Residence Address: 58 LEIDEL DRIVE District # \_\_\_\_\_

City: PALM COAST State: FL Zip: 32137

Mailing Address (If Different from Residence): \_\_\_\_\_

Home Phone: 813-599-3298 (cell) Business Phone: N/A

Date of Birth: 05/02/1944 Place of Birth: CHICAGO, IL

How long have you been a permanent resident of Palm Coast? 3 years 7 months  
What year did you become a continuous resident of the City of Palm Coast? 2021

List all places of residence for the last five years.

Address	City & State	From	To
58 LEIDEL DR., PALM COAST, FL		<del>JAN 2019</del>	NOV 2021
6353 ALDERWOOD ST, SPRING HILL, FL		<del>NOV 2021</del>	PRESENT
632 CLARKS BRANCH RD, MYRTLE CREEK, OR		JULY 2012	OCT 2018

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☒ Yes ☐ No

If yes, explain: MIKE LYBARGER & CHECKING & BANK ACCOUNTS, BUSINESSES  
& RUNNING FOR ELECTIVE OFFICES AS IT IS NAME USED MOST OFTEN  
AS NICKNAME FOR MIDDLE NAME

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: RETIRED  
OWNER AND DESIGNER  
Occupation: LANDSCAPE CONTRACTOR Current Employer: MIKE LYBARGER LANDSCAPE CONSULTING & DESIGN  
PREVIOUS  
Current Business Address: 444 N.E. WINCHESTER ST, APT B161, ROSELIE, OR 97470  
20 YEARS to OCT, 2018  
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
UNIPQA COMMUNITY COLLEGE		PART-TIME INSTRUCTOR	1994-2018 2009

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

### 3. EDUCATION

High School: INGRAHAM (SEATTLE) Year Graduated: 1962  
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
UNIV. OF WASHINGTON, SEATTLE	1962, 1964	0
S.W.O.C.C., COOS BAY, OR	1976	0

### 4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☒ Yes ☐ No

Date of Service: NOV 2, 1962 to NOV 2, 1968

Branch or Component: U.S.M.C.R.

Date and Type of Discharge: NOV 2, 1968/HONORABLE

### 5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT? PLEASE SEE ATTACHED PAGE

Are you currently or have you ever served on any City Volunteer Board or Committee? ☐ Yes ☒ No

If yes, which Board  
or Committee? \_\_\_\_\_

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you  
have been a member during the past five (5) years.

Name of Organization(s)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

PLEASE SEE QUALIFICATIONS UNDER #5 ON ATTACHED PAGE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Have you ever been elected or appointed to any public office? If yes, list below: ☒ Yes ☐ No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
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CITY COUNCIL MEMBER	NOV 1984	4 YRS	
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CITY COUNCIL PRESIDENT	NOV 1986	2 YRS	
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Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
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Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title &amp; No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
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How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

MY LIFE LONG COMMITMENT TO SERVING THE COMMUNITIES  
WHERE I LIVED & THE BUSINESSES THAT I'VE OWNED SHOULD

SHOW THAT I WORK WELL WITH THE COMMITTEES OR COUNCILS  
I JOIN AND AM ABLE TO MAKE DECISIONS.

What is your understanding of the relationship of this Board or Committee to the City Council?

WE WOULD, AS A COMMITTEE RECOMMEND TO THE COUNCIL  
AND ASK FOR THEIR APPROVAL.

**7. REFERENCES – Please list three references (business and/or personal)**

RHANDY VAN VOLKENBURG, 419 COUNTRY HILL DR., ROSEBURG, OR 97470 541-784-6735  
Name, Address & Telephone Number

JIM JEFFRIES, 1460 N.E. 27<sup>th</sup> #116, BEND, OR 97701 541-482-0644  
Name, Address & Telephone Number

JERRY WHITEAKER, 665 W. WHARTON ST., ROSEBURG, OR 97471 541-464-6082  
Name, Address & Telephone Number

## **LYBARGER RESUME**

### **PAST BUSINESS & COMMUNITY INVOLVEMENT:**

- Clarks Branch Water Board: Board Member, Myrtle Creek, OR
- Le Tip International: Member, Past President & Board Member, Roseburg, OR
- \* Roseburg Chamber of Commerce, member, Roseburg, OR
- \* Umpqua Valley Homebuilder's Assn., member, Roseburg, OR
- \* Home and Garden Show Committee, member, Roseburg, OR
- Cal Ripken/Little League: Softball Coach, Roseburg, OR  
Manager for teams from 1998 thru 2009
- Little League: Baseball Coach, Roseburg, OR  
Coach for team 1994
- Boys & Girls Club: Basketball Coach, Roseburg, OR  
Coach for team 2001
- Roseburg Soccer Assoc.: Coach, Roseburg, OR  
Coached multiple teams per season, both Spring & Fall soccer: 1991 thru 2006
- Coos Bay City Council: President, Member, Coos Bay, OR
- Coos Bay Parks Commission: Chairman, Member, Coos Bay, OR
- Coos Bay Urban Development Commission, Member, Coos Bay, OR
- \* Oregon League of Cities, Representative
- \* National League of Cities Economic Development Committee member
- \* Oregon Coast Zone Management Commission, Secretary
- \* Coos Bay/North Bend Urban Development Authority, VP
- \* Coos Bay Adopt-A-Block Committee
- Bandon Planning Commission, Member, Bandon, OR
- \* Bandon Chamber of Commerce, President, VP, member, Bandon, OR
- Published Magazine Articles in Mother Earth News and in Oregon Coast Magazine
- Weekly Column in the Bandon Western World Newspaper
- Currently attending yoga classes and bikes 3-5 miles 4-5 days a week
- \* Award winning poet 2018

## 8. ACKNOWLEDGMENT

*If required by law, will you file a financial disclosure statement?*


☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

**Further, by executing this application below,** I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

  
Signature

6/16/2025  
Date

**NOTE:** If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

**RETURN TO:** City Clerk  
City of Palm Coast  
160 Lake Ave.  
Palm Coast, Florida 32164

**PHONE:** 386-986-3713

**EMAIL:** [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com)

**WEBSITE:** [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.