

## **Flagler County Board of County Commissioners Ad-Hoc Historic Courthouse Committee Application Form**

Thank you for your interest in serving on the Flagler County Ad-Hoc Historic Courthouse Committee. This endeavor is of paramount importance to the citizens of Flagler County. Therefore, we are seeking the most qualified candidates our community has to offer. Once established, members of the Historic Courthouse Committee must be available to make a commitment to provide creative input to the Flagler County Commission on the future of the Historic Courthouse and Annex by way of identifying future users of the facility and investigating funding sources for any renovations/remodeling of the interior of the building. The Committee is expected to provide their recommendations to the Board of County Commissioners by October 16, 2014.

Interested candidates must have no contractual relationship with Flagler County (to include other local government employees or Constitutional Officers), should have significant private/public sector experience in one of the categories listed, be residents of Flagler County and registered voters. One of the Flagler County Commissioners will be selected to Chair this Committee. Completed applications are to be returned to Christie Mayer by mail at 1769 E. Moody Boulevard, Building 2, Bunnell, Florida 32110, by fax at (386) 313-4101, or by email at [cmayer@flaglercounty.org](mailto:cmayer@flaglercounty.org) **no later than Wednesday, June 11, 2014.**

**NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**VOTER ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Applying for which Committee Qualification Category:**

☐ **Architect or similar design professional**

☐ **General Contractor – preferably with commercial construction experience and experience in building redevelopment or shell space build out**

☐ **Real Estate Professional – with commercial leasing and/or property management experience**

\_\_\_ Mechanical Contractor – Licensed contractor with commercial experience in electric, HVAC or other mechanical specialty that would be key to the potential redevelopment of the facility

\_\_\_ Non-Realtor – with experience in space procurement, company relocation and acquisitions for public or private entities

\_\_\_ One Citizen at Large – Any other professional experience that may be determined to add to the committee evaluating all the potential options and offering recommendations in a timely manner.

**1. PROFESSIONAL EXPERIENCE (last three relevant positions related to the Committee Category chosen)**

Company / Government Name: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

Positions Held: \_\_\_\_\_

Brief Description of Duties / Experience: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Company / Government Name: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

Positions Held: \_\_\_\_\_

Brief Description of Duties / Experience: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**2. EDUCATIONAL BACKGROUND / PROFESSIONAL CERTIFICATIONS**

Institution: \_\_\_\_\_

Degree: \_\_\_\_\_ Date Conferred: \_\_\_\_\_

Institution: \_\_\_\_\_

Degree: \_\_\_\_\_ Date Conferred: \_\_\_\_\_

Professional Certifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 3. GOVERNMENT OR PRIVATE SECTOR EXPERIENCE

Within the space provided, briefly describe the extent of your applicable government or private sector experience that would specifically relate to the tasks of the Ad Hoc Historic Courthouse Committee.

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\_\_\_\_\_

### 4. PROFESSIONAL REFERENCES

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_

## 5. RECOMMENDED APPROACH

**The County wishes to re-examine possible future uses for the Historic Courthouse and Annex. The Committee will be tasked with exploring alternatives, appropriate revenue sources, and future users for the facility. Please explain how your experience can contribute to the effort. What talents do you bring to the table and what would your approach be?**

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**If additional space is required, please attach the additional information to this form.**

IF APPOINTED, I WILL ATTEND MEETINGS IN ACCORDANCE WITH THE ADOPTED POLICIES OF FLAGLER COUNTY. IF AT ANY TIME, MY BUSINESS OR PERSONAL INTERESTS CONFLICT WITH THE INTERESTS OF THE AD HOC HISTORIC COURTHOUSE COMMITTEE, I WILL NO LONGER BE ELIGIBLE TO SERVE. I UNDERSTAND THAT IF I AM APPOINTED TO SERVE, I WILL SERVE AT THE PLEASURE OF THE BOARD OF COUNTY COMMISSIONERS.

**SIGNATURE OF APPLICANT:** \_\_\_\_\_