| FORM 6 F LAND PUBLIC DISCLO  | 2015                                   |
|--|--|
| Please print or type your name, malling OF FINANCIAL INTERESTS   | =010                                   |
| address, agency name, and position below:  | CEN/ED.                                |
| Walsh-Conklin, Colleen SUPERVIS  | OR OF ELECTIONS OF CASE OF             |
| 229 Ocean Palm Drive 2016 JU   | N21 P 3 07                             |
|  |  |
| CITY:     ZIP:     COUNTY:       Flagler Beach     32136     Flagler       NAME OF AGENCY:     Image: County in the second seco | j,                                     |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT :<br>Flagler County School Board, District 3   |  |
| CHECK IF THIS IS A FILING BY A CANDIDATE   |  |
| Please enter the value of your net worth as of December 31, 2015 or a more current date culated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so please see the subtracting your reported liabilities from your reported assets.   | he instructions on page 3.]            |
| My net worth as of June 20 , 20 <u>16</u> was \$ \$251,4   | 496.48                                 |
| PART B – ASSETS<br>HOUSEHOLD GOODS AND PERSONAL EFFECTS:<br>Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1<br>following, if not held for investment purposes; jewelry; collections of stamps, guns, and numismatic items;<br>furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.  | ; art objects; household equipment and |
| The aggregate value of my household goods and personal effects (described above) is $25,$  | 000                                    |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:  |  |
| DESCRIPTION OF ASSET (specific description is required - see instructions p.4)<br>2011 Buick Enclave   | VALUE OF ASSET<br>\$17,000.00          |
| 229 Ocean Palm Drive, Flagler Beach, Fl 32136  | \$300,000.00                           |
| Retirement: Mass Mutual (\$39,694.05) Bencor (\$397.52) FRS  | . ,                                    |
| TIAA-CREF (29,522.04) Jefferson National (\$3,911.51)  | \$169,068.51                           |
| ank of America - Checking and Savings - Check (\$4,121.86)   | Savings (\$18,896.28)                  |
| LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):   |  |
| NAME AND ADDRESS OF CREDITOR   |  |
| BB&T Bank P.O. Box 580048 Charlotte, NC - Vehicle Loan   | \$15,688.97                            |
| Ditech P.O. Box 6172 Rapid City, SD - Mortgage<br>BOA 4161 Piedmont Parkway, Greensboro, NC Home Equity  | \$130,539.41<br>(LOC) \$72,630.44      |
| Navient P.O. Box 9635 Wilkes-Barre, PA - Student Loan  | \$57,921.00                            |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:<br>NAME AND ADDRESS OF CREDITOR  |  |
|  |  |
|  | <u> </u>                               |
| CE EORM 6 Effective loguest 4 2016   |  |

| 4  |   |   | PART D.   | - INCOME   | ,   | i                  |  |  |   |
|--|---|---|---|--|---|--------------------|--|--|---|
| Identify each separate source a<br>copy of your 2015 federal incor<br>attaching your returns, as the la  | me tax return   | n, including all W2   | xceeded \$1,000   | 0 during the ye<br>and attachmen   | ar, including sec<br>ts. Please reda  | ct any social      | security or  | account num  | bers before                                       |
| I elect to file a copy of r<br>[If you check this box a  | my 2015 fed   | eral income tax re  | turn and all Wa   | 2's, schedules,  | and attachmen   | nts. FL            | RECEI  | VED<br>COUNTY  | ELAG<br>GUEERZA                                   |
| PRIMARY SOURCES OF INCO  | OME (See in   | structions on pa  |   |  |   |                    |  |  |   |
| NAME OF SOURCE OF INC<br>Flagler County S  |   |   | 1760 5  | Moody  | BIV. Bur  |                    |  | • • • • •  | 10UNT<br>382.50                                   |
| Embry-Riddle Ae  |   |   |   | ř.   | Clyde M   |                    |  |  | 52.73   |
| SECONDARY SOURCES OF   |   |   |   |  |   |                    |  |  |   |
| NAME OF<br>BUSINESS ENTITY   |   | NAME OF MAJOF<br>OF BUSINESS  | R SOURCES   |  | ADDRESS<br>OF SOURCE  |                    | , F  | RINCIPAL BL  | ISINESS   |
|  |   | <u> </u>  |   |  |   |                    |  |  |   |
|  |   | INTERESTS II  | NSDECIFIE   | D DUSINES  | SES IInstruc  | tions on no        |  |  |   |
|  |   | INTERESTS II  |   |  | SES [Instruc<br>SS ENTITY # 2   | cions on pa        |  | ESS ENTITY #   | ¥3  |
| NAME OF<br>BUSINESS ENTITY   |   |   |   |  | <b>_</b>  |                    |  |  |   |
| ADDRESS OF<br>BUSINESS ENTITY  |   |   |   |  |   |                    |  |  |   |
| PRINCIPAL BUSINESS<br>ACTIVITY   |   | _   |   |  |   |                    |  |  |   |
| POSITION HELD<br>WITH ENTITY   |   |   |   |  |   |                    |  |  |   |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   |   |   |   |  |   |                    |  |  | <u> </u>  |
| NATURE OF MY   |   | -   |   |  |   |                    |  |  | •   |
| OWNERSHIP INTEREST   |   |   |   |  |   |                    |  |  |   |
| OWNERSHIP INTEREST   |   |   | PART F -  | TRAINING   | ţ   |                    | 4  |  |   |
| For office   | •   | ed to complete  | e annual eth  | ics training   | pursuant to   |                    | -  |  |   |
|  | •   | ed to complete  | e annual eth  | ics training   | pursuant to   |                    | -  |  |   |
| For office   | •   | •   | e annual eth<br>AVE COM<br>STATE  | ics training<br>PLETED   | pursuant to   | IRED TR            | -  |  |   |
| For office   | I CERTI   | •   | e annual eth<br>IAVE COM<br>STATE<br>COUN   | ics training<br>PLETED<br>OF FLORID/<br>TY OF  | pursuant to<br>THE REQU   | iRED TR<br>/à<br>८ | AINING   |  | f   |
| For office   | I CERTI<br>ATH<br>pears at the<br>pose on oath  | FY THAT I H   | e annual eth<br>IAVE COM<br>STATE<br>COUN   | ics training<br>PLETED<br>OF FL <del>ORID/</del><br>TY OF<br>to (or affirmed   | pursuant to<br>THE REQU<br>Californ<br>Ora hy<br>i) and subscribe   | IRED TR            | AINING   |  |   |
| For office   | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on  | FY THAT I H<br>or affirmation<br>this form  | e annual eth<br>IAVE COM<br>STATE<br>COUN<br>Sworn<br>Ju  | ics training<br>PLETED<br>OF FL <del>ORID</del><br>TY OF<br>to (or affirmed  | pursuant to<br>THE REQU<br>-Californ<br>0 cany<br>and subscribe<br>-20 16<br>-20 16   | IRED TR            | $\frac{\text{AINING}}{\frac{1}{2}}$  | ).<br><u>) ti</u> day o<br><i>Guerr</i>  |   |
| For office   | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on  | FY THAT I H<br>or affirmation<br>this form  | e annual eth<br>IAVE COM<br>STATE<br>COUN<br>Sworn<br>Ju  | ics training<br>PLETED<br>OF FL <del>ORID</del><br>TY OF<br>to (or affirmed  | pursuant to<br>THE REQU<br>- Californ<br>Or a hy<br>and subscribe<br>, 20 16<br>  | IRED TR            | e this 20  | ).<br><u>) ti</u> day o<br><i>Guerr</i>  |   |
| For office<br>To<br>L<br>I, the person whose name app<br>beginning of this form, do dep<br>and say that the information d<br>and any attachments hereto is   | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on  | FY THAT I H<br>or affirmation<br>this form  | e annual eth<br>IAVE COM<br>STATE<br>COUN<br>Sworn<br><u>Jun</u><br>(Signa  | ics training<br>PLETED<br>OF FLORID<br>TY OF<br>to (or affirmed<br>to (or affirmed<br>ture of Notary<br>29 6 r i e (   | pursuant to<br>THE REQU<br>- Californ<br>Or a hy<br>and subscribe<br>, 20 16<br>  | IRED TR            | this 20  | i.<br><u>otł</u> dayo<br><u>Guerr</u>  |   |
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| For office<br>To<br>L<br>I, the person whose name app<br>beginning of this form, do dep<br>and say that the information d<br>and any attachments hereto is   | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on<br>s true, accur   | FY THAT I H<br>or affirmation<br>this form<br>ate,  | e annual eth<br>IAVE COM<br>STATE<br>COUN<br>Sworn<br><u>Jun</u><br>(Signa<br>(Print,<br>Persor   | ics training<br>PLETED<br>OF FLORID<br>TY OF<br>to (or affirmed<br>ture of Notary<br>2a <u>6 r</u> ; <u>e</u> <u>1</u><br>Type, or Starr   | pursuant to<br>THE REQU<br>- Californ<br>Ora hy<br>and subscribe<br>- 20,16<br>- 400<br>Public-State o<br>- C. Co<br>p Commissione  | IRED TR            | AINING   | i.<br><u>otł</u> dayo<br><i>Guerra</i><br>Ija<br><sup>lic)</sup>   |   |
| For office<br>DA<br>I, the person whose name app<br>beginning of this form, do dep<br>and say that the information d<br>and any attachments hereto is<br>and complete.   | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on<br>s true, accur<br>G OFFICIAL<br>at licensed u                                  | or affirmation<br>this form<br>ate,<br>OR CANDIDATE<br>under Chapter 47                               | e annual eth<br>AVE COM<br>STATE<br>COUN<br>Sworn<br>Jun<br>(Signa<br>(Signa<br>(Print,<br>Persor<br>Type o<br>73, or attorney                      | ics training<br>PLETED<br>OF FLORID<br>TY OF<br>to (or affirmed<br>to (or affirmed<br><u>2a 6 r i e f</u><br>type, or Stam<br>hally Known<br>f Identification<br>in good stam<br>the CE Form   | pursuant to<br>THE REQU<br>- Californ<br>- Calif  | IRED TR            | AINING   | $\frac{5}{6} \frac{1}{6} \frac{1}$ | č   |
| For office<br>For office<br>I, the person whose name app<br>beginning of this form, do dep<br>and say that the information d<br>and any attachments hereto is<br>and complete.<br>SIGNATURE OF REPORTING<br>If a certified public accountar<br>she must complete the follow<br>I,<br>Section 112.3144, Florida Sta | I CERTI<br>ATH<br>pears at the<br>pose on oath<br>lisclosed on<br>s true, accur<br>G OFFICIAL<br>at licensed u                                  | or affirmation<br>this form<br>ate,<br>OR CANDIDATE<br>under Chapter 47                               | e annual eth<br>AVE COM<br>STATE<br>COUN<br>Sworn<br>Jun<br>(Signa<br>(Signa<br>(Print,<br>Persor<br>Type o<br>73, or attorney                      | ics training<br>PLETED<br>OF FLORID<br>TY OF<br>to (or affirmed<br>to (or affirmed<br><u>2a 6 r i e f</u><br>type, or Stam<br>hally Known<br>f Identification<br>in good stam<br>the CE Form   | pursuant to<br>THE REQU<br>- Californ<br>- Calif  | IRED TR            | AINING   | $\frac{5}{6} \frac{1}{6} \frac{1}$ | č   |
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|                |  | UPPRESE  |  |  |  |
|----------------|--|--|--|--|--|
| 4 <u>5</u> 4 1 | CERTIFICATE OF ACKING  | WEEDGMENT  |  |  |  |
| ' -            | 2016   | JUN 21 P 3:01  |  |  |  |
|                | A notary public or other officer completing this certificat  | e verifies only the identity   |  |  |  |
|                | of the individual who signed the document to which the   | his certificate is attached.   |  |  |  |
|                | and not the truthfulness, accuracy, or validity of that doc  | ument.   |  |  |  |
|                | State of California  | ł  |  |  |  |
|                |  |  |  |  |  |
|                | County of Orange }   |  |  |  |  |
|                | On June 2012 2016 before me, Cabriel C-  | Le a d'Anne De Litre   |  |  |  |
|                | (Here in the second sec | Set name and title officer)  |  |  |  |
|                | personally appeared <u>Collech</u> Walsh - Conkl   | in,  |  |  |  |
|                | who proved to me on the basis of satisfactory evidence to<br>name(s) is/are subscribed to the within instrument and ac   | be the person (s) whose  |  |  |  |
|                | be/she/they executed the same in his/her/their authorized  | canacity/ieco and that by  |  |  |  |
|                | his/her/their signature(s) on the instrument the person(s),  | or the entity upon behalf of   |  |  |  |
|                | which the person(s) acted, executed the instrument.  | or the entry upon benan of   |  |  |  |
|                |  |  |  |  |  |
|                | I certify under PENALTY OF PERJURY under the laws o  | f the State of California that   |  |  |  |
|                | the foregoing paragraph is true and correct.   |  |  |  |  |
|                |  |  |  |  |  |
|                | WITNESS my hand and official seal.   | GABRIEL C. GUERRA  |  |  |  |
|                |  | COMM. #2143569 z<br>Communication Construction |  |  |  |
|                | At Auchla  | Orange County –<br>My Comm. Expires Feb. 21, 2020  |  |  |  |
|                | Notary Public Signature (Notary Public Seal)   |  |  |  |  |
|                |  |  |  |  |  |
|                | ADDITIONAL OPTIONAL INFORMATION<br>INSTRUCTIONS FOR COMPLETING THIS FOR<br>This form complies with current California statutes regarding notary we   |  |  |  |  |
|                | from other states may  | ompleted and attached to the document. Acknowledgments<br>be completed for documents being sent to that state so long  |  |  |  |
|                | School Board Oath<br>(Title or description of attached document) as the wording does not<br>law. State and County in:  | ot require the California notary to violate California notary  |  |  |  |
|                |  | formation must be the State and County where the document  |  |  |  |
|                | (Title or description of attached desumant continued) • Date of notarization   | appeared before the notary public for acknowledgment.<br>must be the date that the signer(s) personally appeared which   |  |  |  |
|                | must also be the sam   | the date the acknowledgment is completed.<br>nust print his or her name as it appears within his or her  |  |  |  |
|                | Number of Fages Document Date commission followed  | d by a comma and then your title (notary public).  |  |  |  |
|                | notarization.  | f document signer(s) who personally appear at the time of  |  |  |  |
|                |  | singular or plural forms by crossing off incorrect forms (i.e.<br>or circling the correct forms. Failure to correctly indicate this  |  |  |  |
|                | information may lead   | to rejection of document recording.  |  |  |  |
|                | Corporate Officer  The notary seal im Impression must not  | pression must be clear and photographically reproducible.<br>cover text or lines. If seal impression smudges, re-scal if a   |  |  |  |
|                | (Title) sufficient area permi  | ts, otherwise complete a different acknowledgment form.<br>ary public must match the signature on file with the office of  |  |  |  |
|                | <ul> <li>Partner(s)</li> <li>Signature of the nota</li> </ul>  | IV public must match the compture on file with the efficience  |  |  |  |
|                | the county clerk.  |  |  |  |  |
|                | Attorney-in-Fact     the county clerk.     Additional  | information is not required but could help to ensure this<br>ment is not misused or attached to a different document.  |  |  |  |

. .