



Flagler County Sheriff's Office

James L. Manfre
SHERIFF

Accountability • Integrity • Respect

Commanders Report

| | | | | | | | | | |
|--------------------------|-------------|------------------------|--------|----------------------|------------|-------------------|---------------|---------------------------|--------------|
| Date | 6 / 5 / 16 | Day | Sunday | Weather | Light Rain | Shift | Alpha Platoon | Hours | 1800 to 0600 |
| Platoon Commander | | | | | | | | | |
| Sergeant | P. Reynolds | Work Hours | 6p-6a | Zone Coverage | CW | | | | |
| Corporal | D. Edmonds | Work Hours | 6p-6a | Zone Coverage | FW | | | | |
| Choose an item. | | Work Hours | | Zone Coverage | | | | | |
| Calls for Service | 156 | Reports Written | 4 | Traffic Stops | 35 | Baker Acts | | Community Policing | 7 |

Part One UCR Crimes: Type of Call / Case Number / Address / Case Summary

Burglary-Residential/50476-16/Zone 7/ S.R. 100 West, Bunnell. Male and female victims reported that an unknown person entered their home sometime between Wednesday and today's date, and stole medications and beer from the kitchen. Pry marks found on one of the rear doors of the home. It is possible another door was accidentally left unlocked during the suspected time frame.

Non-Part One Crimes: Missing Persons, Traffic Fatality, Use of Force, Weapons

Larceny/50389-16/Zone 4/ Woodbury Drive, Palm Coast. The reporting person (RP) stated that sometime between 10 this morning and 4pm today, someone stole his 9mm semi-automatic pistol, stun gun and 3 watches from his room. A report was completed.

Command Notes: Operations Conducted, Crime Trends

Arrests not listed above:

| IR# | Suspect Name | Race/Sex | DOB | Charge | Location | Zone |
|----------|------------------------|----------|---------|-------------------------|-------------------------|------|
| 50486-16 | Joseph L. Urban | W/M | 3-28-66 | NTA-Poss. of drug para. | N. State St. Bunnell | 6 |
| 50489-16 | Louis Michael Barletta | W/M | 2-10-97 | NTA-Poss. of marijuana | PC Pkwy/Clubhouse Drive | 2 |
| --- | --- | --- | --- | under 20¶phernalia | --- | - |
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