

EMPLOYMENT APPLICATION

FLAGLER COUNTY
1769 East Moody Blvd. #Bldg 2
Bunnell, Florida 32110
386-313-4007
<http://www.flaglercounty.gov>

Boatright, Shawn M.
00916 COUNTY ADMINISTRATOR

Received: 5/26/26 11:07 AM

For Official Use Only:

QUAL: _____

DNQ: _____

☐ Experience

☐ Training

☐ Other: _____

PERSONAL INFORMATION

POSITION TITLE: COUNTY ADMINISTRATOR		EXAM ID#: 00916
NAME: (Last, First, Middle) Boatright, Shawn M.		SOCIAL SECURITY NUMBER: N/A
[REDACTED]		EMAIL ADDRESS: [REDACTED]
HOME PHONE: [REDACTED]	ALTERNATE PHONE: [REDACTED]	NOTIFICATION PREFERENCE: Email
DRIVER'S LICENSE: ☒ Yes ☐ No	DRIVER'S LICENSE: State: GA	LEGAL RIGHT TO WORK IN THE UNITED STATES? ☒ Yes ☐ No
What is your highest level of education? Master's Degree		

PREFERENCES

MINIMUM COMPENSATION: \$215,000.00 per year
WHAT TYPE OF JOB ARE YOU LOOKING FOR? Regular
TYPES OF WORK YOU WILL ACCEPT: Full Time
SHIFTS YOU WILL ACCEPT: Day

EDUCATION

DATES:	SCHOOL NAME: College of Coastal Georgia	
LOCATION: (City, State/Province) Brunswick, Georgia	DID YOU GRADUATE? ☒ Yes ☐ No	DEGREE RECEIVED: Bachelor's
MAJOR: Bachelor of Science		
DATES:	SCHOOL NAME: Valdosta State University	
LOCATION: (City, State/Province) Valdosta, Georgia	DID YOU GRADUATE? ☒ Yes ☐ No	DEGREE RECEIVED: Master's
MAJOR: Master of Public Administration		
DATES:	SCHOOL NAME: Carl Vinson Institute of Georgia	
LOCATION: (City, State/Province) Athens-Clarke, Georgia	DID YOU GRADUATE? ☒ Yes ☐ No	DEGREE RECEIVED: Professional
MAJOR: Certified Public Manager		
DATES:	SCHOOL NAME: Gettysburg Leadership Institute	
LOCATION: (City, State/Province) Gettysburg, Pennsylvania	DID YOU GRADUATE? ☒ Yes ☐ No	DEGREE RECEIVED: No Degree
MAJOR: International City-County Management Association		

WORK EXPERIENCE

DATES: From: 11/2022 To: 3/2026	EMPLOYER: Camden County Board of Commissioners	POSITION TITLE: County Administrator
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 200 East 4th Street, Woodbine, Georgia, 31569		COMPANY URL: https://www.camdencountyga.gov/
PHONE NUMBER: 912-510-0464	SUPERVISOR: Ben Casey - Chairman of the Board	MAY WE CONTACT THIS EMPLOYER? ☒ Yes ☐ No
HOURS PER WEEK: 40	SALARY: \$15,750.00/month	# OF EMPLOYEES SUPERVISED: 450

DUTIES:

- Appointed County Administrator for Camden County in November 2022, serving as the chief executive officer responsible for enterprise-wide leadership, operational performance, fiscal stewardship, and execution of the Board of Commissioners' strategic vision.
- Provided executive oversight for the successful delivery of a \$6.5+ million Resiliency Operations Center, enhancing county-wide emergency preparedness, continuity of operations, and intergovernmental response capabilities.
- Led the strategic consolidation, development, and completion of a \$6+ million Health Department facility, integrating three separate public health offices into a single, modernized location to improve service accessibility, operational efficiency, and long-term cost effectiveness.
- Directed and negotiated SPLOST IX, an \$85 million voter referendum, collaborating with municipal partners to structure the intergovernmental agreement and capital allocations, securing overwhelming voter approval and positioning the county for long-term infrastructure investment.
- Strengthened the County's financial position through disciplined fiscal oversight, conservative revenue forecasting, expenditure controls, and strategic budget management, increasing the general fund balance to as high as 40 percent to ensure strong liquidity, enhanced bond capacity, and long-term financial stability in advance of major capital initiatives.
- Executed an organizational restructuring of county departments to improve executive oversight, streamline reporting relationships, enhance cross-functional collaboration, and increase service delivery efficiency across the County.
- Founded and operationalized a new Geographic Information Systems (GIS) Department, aligning technology infrastructure, staffing, and enterprise data integration to support strategic planning, capital improvement programming, and data-driven decision-making.
- Institutionalized a culture of transparency and performance accountability by implementing monthly and quarterly public reports encompassing hundreds of measurable data points tied to operational performance and strategic objectives.
- Facilitated and led county-wide strategic planning initiatives with elected officials and senior leadership, establishing clear long-term priorities, performance benchmarks, capital investment strategies, and measurable outcomes aligned with community growth.

REASON FOR LEAVING:

I resigned due to the Board going in a different direction.

DATES: From: 10/2022 To: 11/2022	EMPLOYER: Glynn County Board of Commissioners	POSITION TITLE: Assistant County Manager
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1725 Reynolds Street, Brunswick, Georgia, 31520	COMPANY URL: https://www.glynncounty.org/	
PHONE NUMBER: 912-554-7111	SUPERVISOR: Bill Fallon - County Manager	MAY WE CONTACT THIS EMPLOYER? ☒ Yes ☐ No
HOURS PER WEEK: 40	SALARY: \$12,083.00/month	# OF EMPLOYEES SUPERVISED: 250

DUTIES:

- Served as Assistant County Manager for Glynn County, GA, providing executive oversight of Public Works, Recreation, Animal Control, and Community Development, ensuring efficient operations, service delivery, and alignment with county priorities.
- Supported executive leadership during major emergency events, including Hurricane Ian and a significant chemical fire, coordinating interdepartmental response efforts and resource deployment to protect public safety and maintain continuity of operations.
- Led capital project planning and implementation while assisting the County Manager and Board of Commissioners in advancing strategic planning initiatives, aligning departmental objectives with long-term county goals.

REASON FOR LEAVING:

Camden County Board of Commissioners requested I come back as their County Administrator as the previous Administrator resigned after I left to go to Glynn County. I am happy to discuss this short venture.

DATES: From: 11/2017 To: 10/2022	EMPLOYER: Camden County BOCC	POSITION TITLE: Deputy County Administrator
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 200 East 4th Street, Woodbine, Georgia, 31569	COMPANY URL: https://www.camdencountyga.gov/	
PHONE NUMBER: 912-510-0464	SUPERVISOR: Steve Howard - County Administrator	MAY WE CONTACT THIS EMPLOYER? ☒ Yes ☐ No
HOURS PER WEEK: 40	SALARY: \$10,173.00/month	# OF EMPLOYEES SUPERVISED: 425

DUTIES:

- Served as the Chief of Staff for all county departments and is responsible for the overall management of the county government, including overseeing the personnel, budgeting, purchasing, and grant functions.
- Developed and presented the SPLOST VIII \$55 million-dollar Inter-governmental Agreement and funding breakdown for all local governments involved to elected officials, including several civic organizations within Camden County and achieved an election approval of 77.8 percent.
- Oversaw the creation, review, and implementation of statements of work within invitations to bid, requests for proposals, and other governmental contracts for professional services, construction, direct and indirect governmental services.
- Analyzed governmental contractors' proposals, performance, and productivity using data trends, reporting requirements, and policy directives while ensuring strict adherence to all contract requirements, including local, state, and federal laws and regulations.
- Provided oversight to departments strategic plans short and long-term goals and performance objectives aligned with the strategic plan with clear performance measures, as well as performance benchmarks.
- Assisted in the preparation and monitoring of all annual budgets throughout the year for adherence to budgetary controls to improve program efficiency and effectiveness.
- Communicated to all appropriate entities the information needed on a daily, weekly and monthly basis that includes operations of all departments, financial standing, any upcoming project reports or data that would be of high importance for the leadership of the county, to provide for greater transparency within government.

REASON FOR LEAVING:

Received Assistant County Manager job in Glynn County, GA.

DATES: From: 6/2016 To: 11/2017	EMPLOYER: Charlton County BOCC	POSITION TITLE: County Administrator
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 68 Kingsland Drive, Folkston, Georgia, 31537	COMPANY URL: https://charltoncountyga.us/	
PHONE NUMBER: 912-496-2549	SUPERVISOR: Jesse Crews - Commissioner	MAY WE CONTACT THIS EMPLOYER? ☒ Yes ☐ No

HOURS PER WEEK: 40	SALARY: \$5,416.00/month	# OF EMPLOYEES SUPERVISED: 120
DUTIES: •Effectively and efficiently administered 140+ positions in order to maintain positive perseverance through various forms of mentoring leadership development, which increased the overall impact of governmental relations with the public. •Created, implemented and passed a \$10.5 million-dollar budget to include a \$215,000.00 contingency fund, which Charlton County did not operate with beforehand. •Adopted and applied a new pay scale for all employees within the County that led to an aggregate increase of \$235,000.00 in overall wages and salaries for employees within one fiscal year. •Used strict conservative monetary policy to cut excess spending in all departments that gave the County nearly \$400,000.00 in reserves at the end of fiscal year 2016, which the County had not previously maintained. •Supervise all budgets and fund accounts, which included a \$6.8 million-dollar SPLOST allocation between several entities within the County that guarantees 100 percent of funds are spent on planned and appropriated projects and capital items.		
REASON FOR LEAVING: Received Deputy County Administrator position in Camden County, GA.		

CERTIFICATES AND LICENSES
Nothing Entered For This Section

Skills
Nothing Entered For This Section

ADDITIONAL INFORMATION
Nothing Entered For This Section

REFERENCES		
REFERENCE TYPE: Professional	NAME: Alan Ours	POSITION: County Manager
ADDRESS: (Street, City, State/Province, Zip/Postal Code)		
EMAIL ADDRESS: alan.ours@lumpkincounty.gov		PHONE NUMBER: 912-506-9483
REFERENCE TYPE: Professional	NAME: Ben Casey	POSITION: District 5 Commissioner, (Past Chairman), Camden County Board of Commissioners
ADDRESS: (Street, City, State/Province, Zip/Postal Code)		
EMAIL ADDRESS: District5@camdencountyga.gov		PHONE NUMBER: 912-552-4703
REFERENCE TYPE: Professional	NAME: Kevin Chaney	POSITION: Sheriff, Camden County, GA
ADDRESS: (Street, City, State/Province, Zip/Postal Code)		
EMAIL ADDRESS: jkchaney1154@gmail.com		PHONE NUMBER: 912-552-4213

Agency-Wide Questions

1. **If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?**
Yes
2. **Are you eligible to work in the United States?**
Yes
3. **Will you now or in the future require sponsorship for work authorization?**
No
4. **Employment Desired:**
Full Time
5. **Have you ever worked for this organization?**
No
6. **Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?**
No
7. **If you answered "Yes" to question #6 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).**
NA
8. **Hours of work (per week) desired:**
40
9. **Date Available:**
06/01/2026
10. **Desired Salary:**
215,000
11. **Are you currently in the armed forces?**
No
12. **Military Branch:**
United States Marine Corps
13. **Military Start Date:**
July 2008 - Active Jan 2014 - Active Reserve
14. **Military Discharge Date:**
June 2012 - Active January 2017 - Active Reserve
15. **Rank at Discharge:**
Staff Sergeant
16. **ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION. If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, MUST be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630 Are you claiming Veteran's Preference?**
Yes
17. **Check the appropriate category if you are claiming Veteran's Preference:**
A Veteran with a service-connected disability which is compensable under public law; or a veteran who is receiving compensation, disability retirement benefits, or pension by reason of public laws, where, Operation Enduring Freedom - October 7, 2001 until present
18. **Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.**
Yes
19. **Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")**
Yes
20. **Where did you hear of this opportunity?**
County Website
21. **Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.**
Yes

- 22. If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?**

Yes

Job Specific Supplemental Questions

1. **Do you possess a bachelor's degree from an accredited college or university? If yes, please upload a copy of degree in order to move forward in the recruitment process.**
Yes
 2. **If you answered yes to previous question, in what discipline is your degree?**
Public Affairs
 3. **Do you possess ten years of increasingly responsible leadership experience in business management or public administration including five years' experience in an executive level local government leadership role? If yes, please list where the experience was gained.**
Yes Camden County Glynn County Charlton County
 4. **Do you possess a valid state of Florida driver's license? If yes, please upload a copy with application in order to move forward in the recruitment process.**
No
 5. **All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?**
Yes
-

The following terms were accepted by the applicant upon submitting the online application:

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Shawn M. Boatright on 05/26/26 11:07 AM

Shawn M. Boatright

Phone: [REDACTED]

Email: [REDACTED]

HIGHLIGHTS OF QUALIFICATIONS

- Excellent development and demonstration of leadership and motivation; patient and effective when working with a wide range of personalities and effectively able to make decisions in stressful situations while multi-tasking between several departments, agencies and corporations.
- Strong communication and employee development skills as evidenced by the ability to lead, motivate, and evaluate several governmental departments, programs, contracts, direct and indirect services.
- Very well organized and able to meet deadlines developed through the application of qualitative and quantitative analysis in creating budgets and use of computer technologies including Excel, PowerPoint, Word, and other software programs used in organizational planning and management.
- Self-motivated and confident in making independent decisions for complex organizational and operational programs as demonstrated by identifying programmatic solutions while administering policies and procedures for 450+ employees and an \$85+ million-dollar total budget.

EDUCATION

Valdosta State University

Master of Public Administration - May 2021, GPA: 4.00

International City-County Manager Association

Gettysburg Leadership Institute - September 2019

Carl Vinson Institute of Georgia

Certified Public Manager (CPM) - November 2018

College of Coastal Georgia

Bachelor of Science in Public Affairs, Concentration in Criminal Justice, Minor in Economics - May 2016

Magna Cum Laude, GPA: 3.86

EXPERIENCE

2022-2026

County Administrator

Camden County, GA

Camden County BOCC

- Appointed County Administrator for Camden County in November 2022, serving as the chief executive officer responsible for enterprise-wide leadership, operational performance, fiscal stewardship, and execution of the Board of Commissioners' strategic vision.
- Provided executive oversight for the successful delivery of a \$6.5+ million Resiliency Operations Center, enhancing county-wide emergency preparedness, continuity of operations, and intergovernmental response capabilities.
- Led the strategic consolidation, development, and completion of a \$6+ million Health Department facility, integrating three separate public health offices into a single, modernized location to improve service accessibility, operational efficiency, and long-term cost effectiveness.
- Directed and negotiated SPLOST IX, an \$85 million voter referendum, collaborating with municipal partners to structure the intergovernmental agreement and capital allocations, securing overwhelming voter approval and positioning the county for long-term infrastructure investment.
- Strengthened the County's financial position through disciplined fiscal oversight, conservative revenue forecasting, expenditure controls, and strategic budget management, increasing the general fund balance to as high as 40 percent to ensure strong liquidity, enhanced bond capacity, and long-term financial stability in advance of major capital initiatives.
- Executed an organizational restructuring of county departments to improve executive oversight, streamline reporting relationships, enhance cross-functional collaboration, and increase service delivery efficiency across the County.
- Founded and operationalized a new Geographic Information Systems (GIS) Department, aligning technology infrastructure, staffing, and enterprise data integration to support strategic planning, capital improvement programming, and data-driven decision-making.

- Institutionalized a culture of transparency and performance accountability by implementing monthly and quarterly public reports encompassing hundreds of measurable data points tied to operational performance and strategic objectives.
- Facilitated and led county-wide strategic planning initiatives with elected officials and senior leadership, establishing clear long-term priorities, performance benchmarks, capital investment strategies, and measurable outcomes aligned with community growth.

Oct.-Nov. 2022 **Assistant County Manager** Glynn County, GA Glynn County BOCC

- Served as Assistant County Manager for Glynn County, GA, providing executive oversight of Public Works, Recreation, Animal Control, and Community Development, ensuring efficient operations, service delivery, and alignment with county priorities.
- Supported executive leadership during major emergency events, including Hurricane Ian and a significant chemical fire, coordinating interdepartmental response efforts and resource deployment to protect public safety and maintain continuity of operations.
- Led capital project planning and implementation while assisting the County Manager and Board of Commissioners in advancing strategic planning initiatives, aligning departmental objectives with long-term county goals.

2017-2022 **Deputy County Administrator** Camden County, GA Camden County BOCC

- Served as the Chief of Staff for all county departments and is responsible for the overall management of the county government, including overseeing the personnel, budgeting, purchasing, and grant functions.
- Developed and presented the SPLOST VIII \$55 million-dollar Inter-governmental Agreement and funding breakdown for all local governments involved to elected officials, including several civic organizations within Camden County and achieved an election approval of 77.8 percent.
- Oversaw the creation, review, and implementation of statements of work within invitations to bid, requests for proposals, and other governmental contracts for professional services, construction, direct and indirect governmental services.
- Analyzed governmental contractors' proposals, performance, and productivity using data trends, reporting requirements, and policy directives while ensuring strict adherence to all contract requirements, including local, state, and federal laws and regulations.
- Provided oversight to departments strategic plans short and long-term goals and performance objectives aligned with the strategic plan with clear performance measures, as well as performance benchmarks.
- Assisted in the preparation and monitoring of all annual budgets throughout the year for adherence to budgetary controls to improve program efficiency and effectiveness.
- Communicated to all appropriate entities the information needed on a daily, weekly and monthly basis that includes operations of all departments, financial standing, any upcoming project reports or data that would be of high importance for the leadership of the county, to provide for greater transparency within government.

2016-2017 **County Administrator** Charlton County, GA Charlton County BOCC

- Effectively and efficiently administered 140+ positions in order to maintain positive perseverance through various forms of mentoring leadership development, which increased the overall impact of governmental relations with the public.
- Created, implemented and passed a \$10.5 million-dollar budget to include a \$215,000.00 contingency fund, which Charlton County did not operate with beforehand.
- Adopted and applied a new pay scale for all employees within the County that led to an aggregate increase of \$235,000.00 in overall wages and salaries for employees within one fiscal year.
- Used strict conservative monetary policy to cut excess spending in all departments that gave the County nearly \$400,000.00 in reserves at the end of fiscal year 2016, which the County had not previously maintained.
- Supervise all budgets and fund accounts, which included a \$6.8 million-dollar SPLOST allocation between several entities within the County that guarantees 100 percent of funds are spent on planned and appropriated projects and capital items.

AWARDS AND ACTIVITIES

Recognition	40 Under 40: Tribune & Georgian, Camden County, Georgia
U.S. Marine Corps	Commandant of Glynco Detachment 716, Marine Corps League Association, Brunswick, GA: May 2015-May 2016 Certificate of Commendation: September 2014 Navy and Marine Corps Achievement Medal: December 2011 Presidential Unit Citation, 2010 Good Conduct Medal, 2011, 2014 Member Veterans of Foreign Wars

VOLUNTEER ORGANIZATIONS

Georgia City-County Management Association

2025-Present **Secretary/Treasurer (Executive Board)**

- Ensure effective governance and operational continuity by preparing official meeting minutes, maintaining transition documentation, and performing all duties customary to the office of Secretary-Treasurer.
- Provide leadership in conference and program planning, serving as Chair of the Conference Site Selection Committee and Vice Chair of the Program Planning Committee, including coordination of hospitality functions.
- Oversee organizational accountability and member engagement by reviewing contracted services, ensuring completion of the annual audit and financial report, and directing membership recruitment, retention, and directory management.

2021-2024 **Southeast – Coastal District Director**

- Communicate the interests and concerns of the members to the Board of Directors.
- Encourage members and prospective members to attend Fall and Spring meetings sixty days prior to each meeting.
- Review and contact every district member and potential member within the district.
- Serve as an advocate and liaison to the district for all city and county managers/administrators.

College of Coastal Georgia

2020-Present **Board Trustee**

- Serve as an advocate, ambassador, and liaison to regional constituencies and supply feedback to the college.
- Establish long-term, sustainable relationships with the community and supporting the initiatives and leadership of the President of the college.

Valdosta State University

2023-Present **MPA Advisory Committee**

Mr. Charlie Picano
Director of Human Resources
Flagler County Board of Commissioners
1769 East Moody Blvd
Bunnell, Florida 32110

Dear Mr. Picano,

I am writing to express my interest in the County Administrator position with Flagler County, Florida. My experience serving as a County Administrator and Assistant/Deputy County Manager/Administrator has provided me with direct experience overseeing departments, managing complex projects, developing budgets, and supporting elected officials in achieving organizational goals.

Throughout my career, I have supervised department directors and worked closely with leadership teams to improve operations, establish priorities, and implement strategic initiatives. My background includes preparing and managing operating and capital budgets, reviewing departmental requests, leading capital projects, and assisting boards and commissions with policy implementation and strategic planning.

I have also managed large-scale initiatives requiring coordination across departments and outside agencies, including several emergency response operations for hurricanes and fires. These experiences strengthened my ability to lead under pressure, manage competing priorities, and maintain organizational focus during complex situations.

In addition to operational leadership, I have extensive experience working with elected officials, preparing agenda materials, assisting with procurement and professional service selection processes, and representing local governments on regional committees and partnerships. I understand the importance of balancing organizational efficiency with responsiveness to the community and governing body.

I hold a Master of Public Administration, am a Certified Public Manager, and have earned the ICMA-CM credential through the International City/County Management Association. I am also actively involved with the Association County Commissioners of Georgia, the Georgia Association of County Managers, and I currently serve as the Secretary/Treasurer for the Georgia City-County Management Association.

I look forward to discussing this opportunity with you. Thank you for your review of my application.

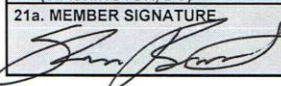
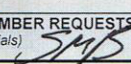
Sincerely,

Shawn M. Boatright

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT
RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY			
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.			
1. NAME (Last, First, Middle) BOATRIGHT Shawn Michael		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11	
3. SOCIAL SECURITY NUMBER [REDACTED]		4. GRADE, RATE OR RANK Cpl	
5. PAY GRADE E-4		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20160604	
7a. PLACE OF ENTRY INTO ACTIVE DUTY MEPS Jacksonville FL 32207		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]	
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CLB2 CLR2 2dMLG CamLej NC 28542		b. STATION WHERE SEPARATED IPAC MCB CamLej NC 28542 (RUC 45020)	
9. COMMAND TO WHICH TRANSFERRED Commander, Marine Forces Reserve, 2000 Opelousas Street, New Orleans, LA 70146 RUC 88801		10. SGLI COVERAGE AMOUNT: \$ 400,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3533 Logistics Vehicle System Operator 3 years 4 months 3531 Motor Vehicle Operator 3 years 4 months		12. RECORD OF SERVICE a. DATE ENTERED AD THIS PERIOD 2008 07 21 b. SEPARATION DATE THIS PERIOD 2012 06 20 c. NET ACTIVE SERVICE THIS PERIOD 03 11 00 d. TOTAL PRIOR ACTIVE SERVICE 00 00 00 e. TOTAL PRIOR INACTIVE SERVICE 00 00 00 f. FOREIGN SERVICE 00 11 20 g. SEA SERVICE 00 00 00 h. INITIAL ENTRY TRAINING 0 04 05 i. EFFECTIVE DATE OF PAY GRADE 2011 03 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Navy and Marine Corps Achievement Medal, Combat Action Ribbon (Afghanistan), Marine Corps Good Conduct Medal, Afghanistan Campaign Medal (w/3 Bronze Service Stars), Sea Service Deployment Ribbon (2d Awd), Global War on Terrorism Service Medal, National Defense Service Medal, NATO Medal-ISAF Afghanistan, Rifle Qualification Badge (Sharpshooter).		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Foreign Advisors Gold crs (KYK) 2011, Tractor Trailer Operator crs (35Z) 2009, Motor Vehicle Operator crs (35X) 2009, Marine Combat Training (M92) 2008, Gray Belt crs (MMC) 2009, Tan Belt crs (MMB) 2008.	
15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES	X NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES	X NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment:)		YES	X NO
16. DAYS ACCRUED LEAVE PAID None		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION YES NO X	
18. REMARKS SER: 45020-2012-5275 Delayed Entry Program (20080605-20080720). Good Conduct Medal period commences 20110721. SNM contributed to the MGIB \$1,200.00. Subject to active duty recall and or annual screening. While a member of the Marine Corps Reserve, you will keep the Commanding General, MOCOM (Toll free 1-800-255-5082) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.			
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) [REDACTED]		b. NEAREST RELATIVE (Name and address - include Zip Code) [REDACTED]	
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) GA		OFFICE OF VETERANS AFFAIRS X YES NO	
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X YES NO	
21a. MEMBER SIGNATURE 		b. DATE (YYYYMMDD) 20120530	
22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) M. F. GARCIA, GYSGT, PERSCHF, USMC		b. DATE (YYYYMMDD) 20120530	
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION Released from active duty		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN PAR 6404.3		26. SEPARATION CODE MCC1	
27. REENTRY CODE RE-1A		28. NARRATIVE REASON FOR SEPARATION REDUCTION IN FORCE	
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) None		30. MEMBER REQUESTS COPY 4 (Initials) 	

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.

MEMBER - 4

Adobe Designer 1.0

Official Academic Transcript from College of Coastal Georgia

Statement of Authenticity

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Sending School Information

College of Coastal Georgia
Office of the Registrar
1 College Drive
Brunswick, GA 31520
Telephone: 912-279-5738
School Web Page: www.ccg.edu
Accreditation: Southern Association of Colleges and Schools, Commission on Colleges (SACSCOC)

Student Information

Student Name: Shawn M. Boatright
Numeric Identifier: [REDACTED]
Birth Date: [REDACTED]
Student Email: Not Provided By the Sending School

Receiver Information

Shawn Boatright
920069541@student.ccg.edu



Document Information

Transmitted On: Thu, 26 March 2015
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College of Coastal Georgia

One College Drive
Brunswick, GA 31520

(912) 279-5738

Fax (912) 262-3072

www.ccg.edu

University System of Georgia

Student No: [REDACTED] Date of Birth: [REDACTED]

Date Issued: 26-MAR-2015

XML

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Issued To: SHAWN BOATRIGHT

Record of: Shawn M. Boatright

[REDACTED]
[REDACTED]

Level: Undergraduate - Semester

Student Type: Continuing/Returning

High School: Brunswick High School 26-MAY-2006

Admit: Fall 2012

Matriculated: Fall 2012

SUBJ NO.	COURSE TITLE	CRED	GRD	PTS	R
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TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

Fall 2008 Other Advanced Credit

Current Program:

Major : Public Affairs

Conc.(s): Security & Criminal Justice

PHED 1000	Credit for Military Training	2.00	K		
Ehrs:	2.00 GPA-Hrs:	0.00	Pts:	0.00	GPA: 0.00

INSTITUTION CREDIT:

Previous College(s):

Other Advanced Credit

Fall 2012

AS Criminal Justice

CPCE: E	CPCM: E	CPCSC: E	CPCSS: E	CPCFL: E	CPCT: 0	BUSA 1105	Introduction to Business	3.00	A	12.00
						CCGA 1101	College Success Seminar	2.00	A	8.00
						ENGL 1101	English Composition I	3.00	A	12.00
						HIST 2112	U.S. History II	3.00	A	12.00
						MATH 0099	Intermediate Algebra	4.00	A*	16.00
						Term: Ehrs:	11.00 GPA-Hrs:	11.00	Pts:	44.00 GPA: 4.00
										Good Standing

US/H: S US/C: S GA/H: S GA/C: S

Spring 2013

Public Affairs

Testing Information:

COME	COMPASS Writing <min 32 > 70	97	12-JUL-2012	LS:X	ENGL 1102	English Composition II	3.00	A	12.00
COMM	COMPASS Algebra <min 20 > 40	79	12-DEC-2012	LS:	MATH 1111	College Algebra - SI	3.00	A	12.00
COMR	COMPASS Reading <min 62 > 78	92	27-JUN-2012	LS:X	PHIL 2020	Critical Thinking & Reasoning	3.00	A	12.00
					POLS 1101	American Government	3.00	A	12.00
					PSYC 1101	Intro to General Psychology-SI	3.00	A	12.00
					Term: Ehrs:	15.00 GPA-Hrs:	15.00	Pts:	60.00 GPA: 4.00
									Good Standing

***** CONTINUED ON NEXT COLUMN ***** CONTINUED ON PAGE 2 *****

Lisa Lesseig, Registrar

College of Coastal Georgia

One College Drive
Brunswick, GA 31520

(912) 279-5738

Fax (912) 262-3072

www.ccgga.edu

University System of Georgia

Student No: [REDACTED] Date of Birth: [REDACTED]

Date Issued: 26-MAR-2015

XML

Record of: Shawn Michael Boatright

Page: 2

Level: Undergraduate - Semester

SUBJ NO.	COURSE TITLE	CRED	GRD	PTS	R	SUBJ NO.	COURSE TITLE	CRED	GRD	PTS	R
Institution Information continued:						Institution Information continued:					
Summer 2013						Fall 2014					
Public Affairs						Public Affairs					
ENGL 2112	World Literature II	3.00	A	12.00		BISM 3100	Prin of Mgmt Info Systems	3.00	A	12.00	
GLOB 1001	Conflict, Terrorism, Nat'l Sec	1.00	A	4.00		CRJU 3100	Criminal Justice & Security	3.00	A	12.00	
MATH 2112	Probability & Statistics	3.00	A	12.00		CRJU 3110	Correctional Org. & Systems	3.00	A	12.00	
Term: Eh	hrs: 7.00	GPA-Hrs:	7.00	Pts: 28.00	GPA: 4.00	PUBA 3000	Principles of Public Mgmt.	3.00	A	12.00	
Good Standing						Term: Eh	hrs: 12.00	GPA-Hrs:	12.00	Pts: 48.00	GPA: 4.00
						Good Standing					
Fall 2013						***** BEGIN UNDERGRADUATE - SEMESTER					
Public Affairs						TOTALS *****					
BIOL 1107	Principles of Biology I	4.00	A	16.00		Earned Hrs	GPA Hrs	Points	GPA		
ECON 2105	Prin of Macroeconomics	3.00	A	12.00		TOTAL INSTITUTION	77.00	77.00	304.00	3.94	
GEOG 1101	Intro to Human Geography	3.00	A	12.00		TOTAL TRANSFER	2.00	0.00	0.00	0.00	
SOCI 1101	Introduction to Sociology	3.00	A	12.00		OVERALL	79.00	77.00	304.00	3.94	
Term: Eh	hrs: 13.00	GPA-Hrs:	13.00	Pts: 52.00	GPA: 4.00	REGENTS	77.00	77.00	304.00	3.94	
Good Standing						***** END UNDERGRADUATE - SEMESTER					
						***** END OF TRANSCRIPT *****					
Spring 2014						Current Schedule:					
Public Affairs						Spring 2015					
ACCT 2101	Principles of Accounting I	3.00	A	12.00		CRJU 4100	Homeland Security	3.00	IN	PROGRESS	
ECON 2106	Prin of Microeconomics	3.00	A	12.00		ECON 4400	Public Economics	3.00	IN	PROGRESS	
GEOG 1121	Physical Geology	4.00	B	12.00		PUBA 3040	Administrative Law	3.00	IN	PROGRESS	
SOCI 1160	Intro to Social Problems	3.00	A	12.00		PUBA 3100	Decision Tools for Public Mgmt	3.00	IN	PROGRESS	
Term: Eh	hrs: 13.00	GPA-Hrs:	13.00	Pts: 48.00	GPA: 3.69	Hours: 12.00					
Good Standing											
Summer 2014											
Public Affairs											
HIST 2111	U.S. History I	3.00	A	12.00							
MGMT 3100	Principles of Management	3.00	A	12.00							
Term: Eh	hrs: 6.00	GPA-Hrs:	6.00	Pts: 24.00	GPA: 4.00						
Good Standing											

***** CONTINUED ON NEXT COLUMN *****

Lisa Lesseig, Registrar

HISTORY

The College was created by the Board of Regents of the University System of Georgia on October 11, 1961, and was designated Brunswick College.

COLLEGE NAMES

Brunswick College	Oct 1961 – Jul 1965
Brunswick Junior College	Aug 1965 – Jun 1988
Brunswick College	Aug 1988 – Jun 1996
Coastal Georgia Community College	Jul 1996 – Jun 2008
College of Coastal Georgia	Jul 2008 – Present

ACCREDITATION & APPROVALS

The College of Coastal Georgia is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools. Other accreditation includes the following:

Joint Review Committee for Education in Radiologic Technology
National Accrediting Agency for Clinical Laboratory Sciences
National League for Nursing Accrediting Commission, Inc.
Commission on Accreditation of Allied Health Education Programs
American Culinary Federation

The College of Coastal Georgia holds approval from the following:
American Board of Counseling Services, Inc.
Georgia Board of Examiners of Licensed Practical Nurses
Georgia Board of Nursing
Veterans' Administration for certifying Veteran's benefits

ACADEMIC CALENDAR

The College of Coastal Georgia currently operates under a semester calendar. The academic calendar is divided into two 15-week semesters (Fall and Spring) with a 10-week Summer term. From 1961 through Summer term 1998 the College used the quarter calendar.

COURSE NUMBERING

- Course numbers 0000 – 0099: Learning Support/Developmental courses. Institutional credit only
- Course numbers above 1000 are collegiate level

GRADING SYSTEM

Grade	Description	Grade Points
A	Excellent	4 per SH
B	Good	3 per SH
C	Satisfactory	2 per SH
D	Passing	1 per SH
F	Failure	0 per SH
WF	Withdraw Failing	0 per SH

The following symbols/letters are not included in the computation of the grade point average:

AW = Administrative Withdrawal
CR = Credit, Advanced Standing
I = Incomplete
IP = In Progress (final grade)
K = Credit by Exam
NR = Grade not Reported
P = Passing
S = Satisfactory
T = Transfer course
U = Unsatisfactory
V = Audit
W = Withdrew, no academic penalty
WM = Military Withdrawal
% = CPC deficiency, not to be used towards degree
^ = Transfer credit not awarded
* = Institutional Credit
= Academic Renewal

ACADEMIC STANDARDS

Current minimum requirement for Good Standing is overall cumulative 2.00

Academic Standard prior to 2012:

Institutional Hours	Institutional Average
0 – 29 hours	1.5
30 – 50 hours	1.7
51 or More	2.0

Academic Probation: A student on Academic Warning whose institutional GPA is below the satisfactory average.

Academic Suspension: A student on Academic Probation whose institutional GPA is below the satisfactory average.

Learning Support Suspension: A student who failed to complete a required Learning Support area within 3 attempts. Ineligible to return without an appeal.

ACADEMIC RENEWAL

The institutional grade point average will start over on students granted Academic Renewal; previous academic standing will not be used.

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FLORIDA DEPARTMENT OF STATE

PUBLIC RECORDS EXEMPTION REQUEST

(Form DOS-119; Rev. 06/2015)

Florida law allows certain persons to request that an agency not publicly disclose specific identification and/or location information contained in any of its agency records. Please refer to sections 119.071 (2)(j), (4)(d) and (5)(i), 265.605, and 267.17, Fla. Stat., or other applicable statute for scope of protection which may include home address, phone numbers, photos, name of spouse and/or children, and their place of employment, and/or school or daycare care facility, date of birth.

To request the exemption for records in our agency, please complete the form and return to: Secretary of State, c/o Public Records Custodian Director, R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399. For more information, contact 850-245-6536.

To request that the exemption extend to your spouse and/or children (not applicable for donor* or victim* of battery, abuse, harassment, or stalking) please submit a separate sheet with the name, date of birth, and relationship for purposes of identifying them in any public records within the custody of the agency. (If you have attached supplemental pages, check here ☐)

In order to process this request for any of your records that may be in the Division of Corporations, please complete the Addendum for Exemption of Public Disclosure. (Otherwise, check here for **Not Applicable**: ☒)

You will be contacted if the information you provide is insufficient to identify you distinctly from someone else similarly named in the records.

I hereby request the exemption (check applicable exemption category for which you and/or the person(s) named below are eligible):

- ☐ Code Enforcement Officer.

☐ County Tax Collector †

☐ Dept. of Business and Professional Regulation-investigators and inspectors†

☐ Dept. of Children and Family Services personnel whose duties involve investigation of abuse, neglect, exploitation, fraud, theft, or other criminal activities

☐ Dept. of Health personnel whose duties support the investigations of child abuse or neglect, determination of benefits, or the investigation, inspection, or prosecution of health care practitioners

☐ Dept. of Health personnel whose duties include, or result in, the determination or adjudication of eligibility for social security disability benefits, the investigation or prosecution of complaints filed against health care practitioners, or the inspection of health care practitioners or health care facilities licensed by the Department of Health †

☐ Dept. of Revenue personnel or local government personnel whose duties relate to revenue collection and enforcement or child support enforcement

☐ Donor or prospective donor,* Cultural Endowment Program Trust Fund, Citizen Support Organizations or National, Historic Landmarks (publicly owned houses)

☐ Firefighter certified in compliance with s. 633.408, F.S.

☐ Guardian ad litem†

☐ Human resource, labor relations, or employee relations director, assistant director, manager or assistant manager of any local government agency or water management district (whose duties include hiring and firing employees, labor contract negotiation, administration, or other personnel-related duties)

☐ Impaired practitioner consultants whose duties result in a determination of a person's skill and safety to practice a licensed profession †

☐ Judge - district court of appeal, circuit court and county court, or justice of the Florida Supreme Court.

☐ Judicial or quasi-judicial officer (general and special magistrate, judge of compensation claims, administrative law judge of the Division of Administrative Hearings, and child support enforcement hearing officer) †

☐ Juvenile probation officer, juvenile probation supervisor, detention superintendent, assistant detention superintendent, senior juvenile detention officer, juvenile detention officer supervisor, juvenile detention officer, house parent I and II, house parent supervisor, group treatment leader, group treatment leader supervisor, rehabilitation therapist, and social services counselor of the Dept. of Juvenile Justice

☐ Law enforcement personnel including correctional officers and correctional probation officers

☐ Prosecutor (state attorney, assistant state attorney, statewide prosecutor, assistant statewide prosecutor)

☐ Public defenders and criminal conflict and civil regional counsel (includes assistant public defenders, assistant criminal conflict and assistant civil regional counsel)

☒ Servicemembers who served in armed forces, reserve forces, and National Guard after 9/11/2001†

☐ U.S. attorney or assistant attorney, U.S. appellate judge, U.S. district court judge and U.S. magistrate †

☐ Victim* of sexual battery, aggravated child abuse, aggravated stalking, harassment, aggravated battery or domestic violence [Attach official verification that crime occurred. 5-year exemption. Contact Attorney General's Office (850-414-3990) about eligibility for separate Address Confidentiality Program [See s. 741.465, Fla. Stat.]

☐ Other (list applicable statute): _____

Printed Name: Shawn M. Boatright Date of Birth: [REDACTED] Phone Number: [REDACTED]

Home Address: [REDACTED]

Signature: [Signature] Date: 5/26/2026

If employing agency makes request for the employee, add agency name, agency requester's name and title to the signature line.

†For specific category selected, person certifies, by signature herein, that he or she has made reasonable efforts to protect information from being publicly accessible.

**ADDENDUM FOR EXEMPTION OF PUBLIC DISCLOSURE
ONLY FOR DIVISION OF CORPORATIONS RECORDS**

Before the Florida Department of State, Division of Corporations can act on your request; we need the following additional information from you:

1. We need the complete home address that is to be redacted:

2. Are you now or have you ever been listed on the Division of Corporations' records as:

- | | | |
|---|------------------------------|--|
| a. an officer or director of a corporation? | Yes ☐ | No ☒ |
| b. a managing member or manager of a limited liability company? | Yes ☐ | No ☒ |
| c. a general partner in a limited partnership? | Yes ☐ | No ☒ |
| d. an owner of a fictitious name? | Yes ☐ | No ☒ |
| e. a partner in a general partnership? | Yes ☐ | No ☒ |
| f. a notary? | Yes ☐ | No ☒ |
| g. an owner of a trademark registration | Yes ☐ | No ☒ |

3. Have you ever had a judgment lien filed against you that would have been filed in this office after October 1, 2001 Yes ☐ No ☒

If you answered "Yes" to one or more of the questions, we ask you provide the name of the entity, registration or filing and an alternate address that can replace the one we currently have in our records. We cannot have a record with a missing address.

Name/Names of entity or registration:

Alternate address to replace the one current on our records:

Please return this addendum with the **Public Records Exemption Request** form.
For question concerning this addendum, call 850-245-6862.