

RANDALL P. BALDWIN
326 S. Forest Lane
Republic, MO 65738
baldwin822@outlook.com
(417) 631-7995

EXPERIENCE

2018-Present	<i>Ascension Healthcare/Medxcel</i>	<i>Indianapolis, IN</i>
<i>Life Safety Consultant/Specialist</i>		
2017-2019	<i>(part-time) American InterContinental University</i>	<i>Schaumburg, IL</i>
<i>Adjunct Instructor/ Arson/Accident Investigations</i>		
2008-2018	<i>City of Cripple Creek</i>	<i>Cripple Creek, CO</i>
<i>Fire Chief /Fire Marshal</i>		
2020-2022	<i>(part-time) Teller County</i>	<i>Teller County, CO</i>
<i>Teller County Planning Commissioner</i>		
2007-2008	<i>City of Jerome</i>	<i>Jerome, ID</i>
<i>Fire Chief/ Fire Marshal</i>		
2006-2007	<i>City of Jerome</i>	<i>Jerome, ID</i>
<i>Assistant Fire Chief, Deputy Fire Marshal</i>		
2095-1996	<i>(part-time) County of York</i>	<i>York County, VA</i>
<i>Economic Development Intern</i>		
1994-2006	<i>York County Fire and Life Safety</i>	<i>York County, VA</i>
<i>Fire Lieutenant, Deputy Fire Marshal, Firefighter</i>		

EDUCATION

2021- 2023 *Columbia Southern University* *Orange Beach, AL*
Master of Science in Occupational Health and Safety

2021-2022 *Columbia Southern University* *Orange Beach, AL*
Graduate Certificate Safety and Health Specialist

2021-2022 *Columbia Southern University* *Orange Beach, AL*
Graduate Certificate Industrial Hygiene Specialist

2002- 2005 *Troy University Graduate, MPA* *Troy, AL*
Master of Public Administration

1998-2002 *Hampton University Graduate, BS* *Hampton, VA*
Bachelor of Science-EMS Management

2006-2011 *National Fire Academy.* *Emmitsburg, MD*
Executive Officer Graduate Program (EFOP)