



## VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

**Please be advised that background screening of all applicants is required.**

**Résumés may be attached.**

Please check the Board/Committee/Council for which you are applying:

<input type="checkbox"/> Beautification & Environmental Advisory Committee *	<input type="checkbox"/> Planning & Land Development Regulation Board * ** ♠
<input type="checkbox"/> Code Enforcement Board *	<input type="checkbox"/> Volunteer Firefighters' Pension Fund Board *
<input type="checkbox"/> Citizen's Advisory Committee	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee
<input type="checkbox"/> Residential Drainage Citizen Advisory Committee *	<input checked="" type="checkbox"/> Charter Review Committee
<input type="checkbox"/> Flagler County Housing Task Force/Affordable Housing Advisory Council: <input type="checkbox"/> Citizen from the City of Palm Coast representing essential services personnel <input type="checkbox"/> Representative of residential home building industry	

\* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

\*\* Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

RE-APPOINTMENT ☐ Yes ☒ No

### 1. PERSONAL

Name: Andrew J. Dodzik E-mail address: adodzik2@gmail.com  
 Residence Address: 8 EDWARD DRIVE District # 4  
 City: PALM COAST State: FL Zip: 32164  
 Mailing Address (If Different from Residence): \_\_\_\_\_  
 Home Phone: 260 750 2660 Business Phone: —  
 Date of Birth: 11/21/1947 Place of Birth: NEW JERSEY

How long have you been a permanent resident of Palm Coast? 10+ YEARS  
What year did you become a continuous resident of the City of Palm Coast? DEC. 2014

List all places of residence for the last five years.

Address	City & State	From	To
<u>N/A</u>			

Are you a registered voter in Flagler County? ☒ Yes ☐ No  
Have you ever used or been known by any other legal name? ☐ Yes ☒ No  
If yes, explain: \_\_\_\_\_

Are you a citizen of the United States? ☒ Yes ☐ No  
If no, explain: \_\_\_\_\_

If you are a naturalized citizen of the United States, date of naturalization: \_\_\_\_\_

**2. EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: PUBLIC WORKS DEPT. MGR.  
Occupation: CIVIL ENGINEER Current Employer: RETIRED  
Current Business Address: N/A

City	State	Zip	Phone #
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List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
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<u>N/A</u>			
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Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No  
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
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3. EDUCATION

High School: East Paterson H.S. New Jersey Year Graduated: 1965  
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>INDIANA INST. of TECH</u>	<u>1965-71</u>	<u>BSCE</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: \_\_\_\_\_

Branch or Component: \_\_\_\_\_

Date and Type of Discharge: \_\_\_\_\_

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee?

☒ Yes ☐ No

If yes, which Board or Committee?

CODE ENFORCEMENT BOARD

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

FASO - COP VOLUNTEER  
PALM COAST LIONS CLUB

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

My professional background was consulting  
to city and towns in N.E. Indiana  
for over 40 years, see attached.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☒ Yes ☐ No

BS IN CIVIL ENGINEERING

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☒ Yes ☐ No

CODE ENFORCEMENT BOARD

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

Office Title Date of Election or Appointment Term of Office Level of Government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

HAVING CONSULTED TO CITY AND TOWNS  
I'M QUITE FAMILIAR WITH LOCAL GOV'T.

What is your understanding of the relationship of this Board or Committee to the City Council?

OUR CHARGE WILL BE TO REVIEW THE  
CITY CHARTER AND PREPARE RECOMMENDATIONS  
FOR AMENDMENTS

7. REFERENCES – Please list three references (business and/or personal)

MIKE BAKER 32 EGRET TRAIL 260-570-6368

Name, Address & Telephone Number

MAUREEN McALEANEY 14 EDWARDS LN 260-417-0260

Name, Address & Telephone Number

BARBARA HOLLAND 29 PACKARD LN 386-446-3088

Name, Address & Telephone Number

## 8. ACKNOWLEDGMENT

*If required by law, will you file a financial disclosure statement?*

☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

**Further, by executing this application below,** I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

  
Signature

JUNE 9, 2025  
Date

**NOTE:** If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

**RETURN TO:** City Clerk  
City of Palm Coast  
160 Lake Ave.  
Palm Coast, Florida 32164

**PHONE:** 386-986-3713

**EMAIL:** [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com)

**WEBSITE:** [www.palmcoastgov.com](http://www.palmcoastgov.com)

**ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.**

**SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Andrew J Dodzik  
8 Edward Drive  
Palm Coast Fl. 32164  
260-750-2660  
adodzik2@gmail.com

## **EDUCATION**

B.S. Civil Engineering  
Indiana Institute of Technology  
Fort Wayne, Indiana, 1971

## **PASSED REGISTRATIONS**

Professional Engineer:

- Indiana, 1975, #16263
- Michigan, 1987, #33243
- Arizona, 1982, #14461

Land Surveyor:

- Arizona, 1983, #16120

Board certified: Life Member Diplomat in American Academy of Environmental Engineers

## **PASSED AFFILIATIONS**

National Society of Professional Engineers (NSPE)  
American Academy of Environmental Engineers (AAEE), Diplomat  
American Society of Civil Engineers (ASCE)  
American Water Works Association (AWWA)  
Water Environment Federation (WEF)  
Indiana Water Environment Association (IWEA)

## **ACCOMPLISHMENTS**

Have spent entire career in the Public Works arena, from a junior engineer with the City of Fort Wayne while completing a degree in Civil Engineering to Owning my own engineering firm Dodzik Engineering, Inc. (DEI) for 18 years; to merging it with a firm of some 700 employees in Five (5) States. Projects have varied from simple sewer, street and water projects to complex drainage and water and wastewater treatment facilities.

Has worked with many branches of Local, State and Federal government. Assisted Communities with locating and securing many types of funding sources, worked with rate consultants on revenue options and rate studies.

Provided Program Management service to City of Fort Wayne, in Transportation and currently working on their three (3) year Flood Control Project development and implementation program.

## **WORK EXPERIENCE**

1986-2005, President Dodzik Engineering, Inc. (DEI)  
Retired 11/30/2016: Public Works Department Manager DLZ Indiana, LLC  
Merged DEI with DLZ Indiana, LLC in January of 2005

Responsibilities at DLZ included:

- . Management of Clients and Client relations
- . Program Manager for City of Fort Wayne's three (3) year Flood Control Program that includes joint projects with the Army Corps of Engineers.
- . Manage the Public Works staff of the Fort Wayne office
- . Provide on-going Town Engineering services to the Clients brought to DLZ from DEI

1986-2005: President Dodzik Engineering, Inc (DEI)

Founded DEI; to assist small communities in NE Indiana with planning, design and project management needs. Provided on-going Town Engineering serviced to 8-10 Communities.

Projects included all types of infrastructure and utility work, from conceptual planning, assisting with rate studies, through construction, and start-up. Assisted with Grant Writing and securing of Funding for construction.

1977-1986: Vice President of Environmental Engineering, Bonar Group

Was responsible for; operation of the Environmental Division and growth of company from 2 people to 45 in nine years.

Primary work areas; all types of Municipal infrastructure needs, from water and sewer lines to water and wastewater treatment facilities, storm drainage, water storage , streets sidewalks, etc.

Master planning, studies and reports.

1969-77: Project Engineer for City of Fort Wayne, Indiana

Was responsible for overall planning and design of various sanitary and storm water drainage projects; also, a design engineer for City's Wastewater Treatment Plant Expansion in 1972.

## **REFERENCES**

References can be provided upon request.