

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

2011 SEP 8 PM 3:25

|  |                               |
|--|-------------------------------|
| <p>(1) <u>DENNIS CROSS</u><br/>Name</p> <p>(2) <u>47 FRONT STREET</u><br/>Address (number and street)</p> <p><u>PALM COAST, FLORIDA 32137</u><br/>City, State, Zip Code</p> <p><input type="checkbox"/> CHECK IF ADDRESS HAS CHANGED</p> | <p><b>OFFICE USE ONLY</b></p> |
|--|-------------------------------|

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Candidate (office sought): <u>Council Member District #3</u> | <input type="checkbox"/> CHECK IF PC HAS DISBANDED  |
| <input type="checkbox"/> Political Committee   | <input type="checkbox"/> CHECK IF CCE HAS DISBANDED   |
| <input type="checkbox"/> Committee of Continuous Existence                                       |   |
| <input type="checkbox"/> Party Executive Committee   |   |
| <input type="checkbox"/> Electioneering Communication  | <input type="checkbox"/> CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |

**(5) REPORT IDENTIFIERS**

Cover Period: From 08 / 20 / 2011 To 09 / 08 / 2011 Report Type F3

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |       |      |
|----------------|----|-------|------|
| Cash & Checks  | \$ | _____ | 0.00 |
| Loans          | \$ | _____ | 0.00 |
| Total Monetary | \$ | _____ | 0.00 |
| In-Kind        | \$ | _____ | 0.00 |

**(7) EXPENDITURES THIS REPORT**

|                             |    |       |          |
|-----------------------------|----|-------|----------|
| Monetary Expenditures       | \$ | _____ | 1,341.78 |
| Transfers to Office Account | \$ | _____ | 0.00     |
| Total Monetary              | \$ | _____ | 1,341.78 |

**(8) Other Distributions**

\$ \_\_\_\_\_ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ 4,569.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ 4,432.46

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|   |  |
|---|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) <u>LEONARD KURP</u></p> <p><input type="checkbox"/> Individual (only for electioneering commun.)    <input checked="" type="checkbox"/> Treasurer    <input type="checkbox"/> Deputy Treasurer</p> <p><u>X Leonard Kurp</u><br/>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) <u>DENNIS CROSS</u></p> <p><input checked="" type="checkbox"/> Candidate    <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><u>X Dennis Cross</u><br/>Signature</p> |
|---|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name DENNIS CROSS

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 2011 through 09 / 08 / 2011

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 08 / 24 / 11              | PALM COAST SIGNS<br>23 UTILITY DRIVE<br>PALM COAST, FL<br>23137                                | YARD SIGNS   | MON                        |                   | \$984.40       |
| 1                         |  |  |                            |                   |                |
| 08 / 24 / 11              | DOLPHIN PRINTING & DESIGN<br>13 RIVERSIDE LANE<br>PALM COAST, FL<br>32164                      | CARDS  | MON                        |                   | \$357.38       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

2011 SEP 9 PM 4:30

|  |                               |
|--|-------------------------------|
| <p>(1) <u>Joe Cunnane</u><br/><b>Name</b></p> <p>(2) <u>21 Elder Drive</u><br/><b>Address (number and street)</b></p> <p><u>Palm Coast, FL 32164</u><br/><b>City, State, Zip Code</b></p> <p><input type="checkbox"/> CHECK IF ADDRESS HAS CHANGED</p> | <p><b>OFFICE USE ONLY</b></p> |
|--|-------------------------------|

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Candidate (office sought): <u>Mayor, Palm Coast, FL</u> | <input type="checkbox"/> CHECK IF PC HAS DISBANDED  |
| <input type="checkbox"/> Political Committee  | <input type="checkbox"/> CHECK IF CCE HAS DISBANDED   |
| <input type="checkbox"/> Committee of Continuous Existence                                  | <input type="checkbox"/> CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| <input type="checkbox"/> Party Executive Committee  |   |
| <input type="checkbox"/> Electioneering Communication                                       |   |

**(5) REPORT IDENTIFIERS**

Cover Period: From 08 / 20 / 2011 To 09 / 08 / 2011 Report Type F3

Original     Amendment     Special Election Report     Independent Expenditure Report

|  |  |
|--|--|
| <p><b>(6) CONTRIBUTIONS THIS REPORT</b></p> <p>Cash &amp; Checks      \$ <u>175.00</u></p> <p>Loans                    \$ <u>500.00</u></p> <p>Total Monetary      \$ <u>675.00</u></p> <p>In-Kind                \$ _____</p> | <p><b>(7) EXPENDITURES THIS REPORT</b></p> <p>Monetary Expenditures      \$ <u>705.04</u></p> <p>Transfers to Office Account      \$ _____</p> <p>Total Monetary                \$ <u>705.04</u></p> |
|--|--|

**(8) Other Distributions**  
\$ \_\_\_\_\_

|   |   |
|---|---|
| <p><b>(9) TOTAL Monetary Contributions To Date</b><br/>\$ <u>4,049.00</u></p> | <p><b>(10) TOTAL Monetary Expenditures To Date</b><br/>\$ <u>4,021.64</u></p> |
|---|---|

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

|  |   |
|--|---|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) <u>Alice Cunnane</u></p> <p><input type="checkbox"/> Individual (only for electioneering commun.)    <input checked="" type="checkbox"/> Treasurer    <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> <u>Alice Cunnane</u><br/>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) <u>Joe Cunnane</u></p> <p><input checked="" type="checkbox"/> Candidate    <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> <u>Joe Cunnane</u><br/>Signature</p> |
|--|---|

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Joe Cunnane (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 2011 through 09 / 08 / 2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-----|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |     |                             |                                |                   |                |
| 08 / 25 / 2011            | Rivera, John<br>157 Raintree<br>Circle<br>Palm Coast, FL<br>32137                              | I                                       | Ret | CHE                         |                                |                   | 50.00          |
| 1                         |  |   |     |                             |                                |                   |                |
| 08 / 29 / 2011            | Troche, Jose L.<br>70 Belleaire Dr.<br>Palm Coast, FL<br>32137                                 | I                                       | Ret | CHE                         |                                |                   | 100.00         |
| 2                         |  |   |     |                             |                                |                   |                |
| 08 / 29 / 2011            | Schaberick, Sheila<br>63 Yacht Club Dr.<br>Lk. Hopatcong, NJ<br>07849                          | I                                       | Ret | CHE                         |                                |                   | 25.00          |
| 3                         |  |   |     |                             |                                |                   |                |
| 09 / 06 / 2011            | Cunnane, Joe<br>21 Elder Drive<br>Palm Coast, FL<br>32164                                      | I                                       | Ret | LOA                         |                                |                   | 300.00         |
| 4                         |  |   |     |                             |                                |                   |                |
| 09 / 08 / 2011            | Cunnane, Joe<br>21 Elder Drive<br>Palm Coast FL<br>32164                                       | I                                       | Ret | LOA                         |                                |                   | 200.00         |
| 5                         |  |   |     |                             |                                |                   |                |
| / /                       |  |   |     |                             |                                |                   |                |
| / /                       |  |   |     |                             |                                |                   |                |
| / /                       |  |   |     |                             |                                |                   |                |
| / /                       |  |   |     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Joe Cunnane

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 2011 through 09 / 08 / 2011

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 08 / 22 / 11              | Palm Coast Observer<br>1 Florida Park Drive<br>Unit 103<br>Palm Coast, FL 32137                | Newspaper<br>advertising   | MON                        |                   | \$311.04       |
| 1                         |  |  |                            |                   |                |
| 09 / 06 / 11              | Flagler County Broadcasting<br>2405 E. Moody Blvd.<br>Suite 402<br>Bunnell, FL 32110           | Radio ads  | MON                        |                   | \$350.00       |
| 2                         |  |  |                            |                   |                |
| 09 / 06 / 11              | Postmaster<br>E. Moody Blvd.<br>Bunnell, FL 32110  | Stamps   | MON                        |                   | \$44.00        |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

2011 SEP 9 PM 2:31

(1) Jason DeLorenzo

OFFICE USE ONLY

(2) 39 Piedmont Dr.

Address (number and street)  
Palm Coast, FL, 32164  
 City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Palm Coast City Council District 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 08 / 20 / 11 To 09 / 08 / 11 Report Type F3

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,460.20

Loans \$ 0

Total Monetary \$ 1,460.20

In-Kind \$ 0 9.63

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 271.80

Transfers to Office Account \$ 0

Total Monetary \$ 271.80

(8) Other Distributions \$ 0

(9) TOTAL Monetary Contributions To Date  
 \$ 5355.38

(10) TOTAL Monetary Expenditures To Date  
 \$ 3234.65

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Lauren Walsh  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) Jason DeLorenzo  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]  
 Signature

[Signature]  
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Jason DeLorenzo (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 11 through 09 / 08 / 11 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |                     |                             |                                |                   |                |
| 08 / 25 / 11<br>1         | Szymanski, Ron<br>84 Comanche Ct.<br>Palm Coast, FL<br>32137                                   |   | Property<br>Manager | CHE                         |                                |                   | 200            |
| 08 / 25 / 11<br>2         | Smith, Sid<br>15 Chippeway Ct<br>Palm Coast, FL<br>32137                                       |   | Retired             | CHE                         |                                |                   | 100            |
| 08 / 25 / 11<br>3         | Lyons, Christine<br>70 Felshire Ln.<br>Palm Coast, FL  |   |                     | CHE                         |                                |                   | 25             |
| 08 / 25 / 11<br>4         | Peugh, Gregory<br>34 Laguna<br>Forest Trail<br>Palm Coast FL 32164                             |   |                     | CHE                         |                                |                   | 50             |
| 09 / 02 / 11<br>5         | DeLorenzo, Budd<br>81 Spring Valley<br>Dr.<br>Lakewood, NJ 08701                               |   |                     | CHE                         |                                |                   | 485.20         |
| 09 / 06 / 11<br>6         | RHS Mechanical<br>PO Box 351926<br>Palm Coast, FL<br>32135                                     | B                                       |                     | CHE                         |                                |                   | 500            |
| 09 / 06 / 11<br>7         | Stoughton Luxury<br>Homes<br>7 Lakecliff Dr.<br>Ormond Beach FL                                | B                                       |                     | CHE                         |                                |                   | 100            |
| 1 / 1                     |  |   |                     |                             |                                |                   |                |
|                           |  |   |                     |                             |                                |                   |                |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jason DeLorenzo (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 08/20/11 through 09/08/11 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 08/23/11    | Constant Contact<br>1101 Trapelo Rd<br>Waltham, MA 02451                                       | EMAIL<br>Marketing   | MON                        | <del>WEEK</del>   | 15             |
| 1           |  |  |                            |                   |                |
| 08/25/11    | Palm Coast Signs<br>23 Utility Dr<br>Palm Coast FL 32137                                       | Car<br>Magnets   | MON                        |                   | 256.80         |
| 2           |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |



**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) CHARLES F. ERICKSEN JR  
Name  
(2) 15 ESSINGTON LANE  
Address (number and street)  
PALM COAST, FL 32164  
City, State, Zip Code

OFFICE USE ONLY  
  
2011 SEP 9 AM 8:11

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): MAYOR, CITY OF PALM COAST
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 08/20/2011 To 09/08/2011 Report Type F3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 100.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 100.00

In-Kind \$ 18.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 431.62

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 431.62

(8) Other Distributions \$ 0

(9) TOTAL Monetary Contributions To Date  
\$ 4587.00

(10) TOTAL Monetary Expenditures To Date  
\$ 3550.56

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) CHARLES F. ERICKSEN JR

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) CHARLES F. ERICKSEN JR

candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

Signature

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLES F. ERICKSEN JR (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08/20/11 through 09/08/2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type     | (10)<br>In-kind<br>Description   | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------|---------------------------------|----------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation | Type                            | Description                      |                   | Amount         |
| 08,26,11                  | MANFRE, J.<br>51 RIVERTRAIL<br>PALM COAST, FL<br>32137   | I                                       |            | IN K<br>GRAND<br>HAVEN<br>FORUM | LUNCH<br>GRAND<br>HAVEN<br>FORUM |                   | 5.00           |
| 01                        |  |   |            |                                 |                                  |                   |                |
| 08,30,11                  | MANFRE<br>51 RIVERTRAIL<br>PALM COAST, FL<br>32137   | I                                       |            | IN K<br>ROTARY                  | LUNCH<br>ROTARY<br>CLUB<br>MTG   |                   | 13.00          |
| 02                        |  |   |            |                                 |                                  |                   |                |
| 0830,11                   | KEGLEY<br>ROBERT<br>P.O. BOX 350385<br>PALM COAST, FL<br>32135                                 | I                                       |            | CHE                             |                                  |                   | 50.00          |
| 03                        |  |   |            |                                 |                                  |                   |                |
| 09,03,11                  | MAZZIE<br>KEW<br>P.O. BOX 354608<br>PALM COAST, FL<br>32135                                    | I                                       |            | CHE                             |                                  |                   | 50.00          |
| 04                        |  |   |            |                                 |                                  |                   |                |
| / /                       |  |   |            |                                 |                                  |                   |                |
| / /                       |  |   |            |                                 |                                  |                   |                |
| / /                       |  |   |            |                                 |                                  |                   |                |
| / /                       |  |   |            |                                 |                                  |                   |                |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name CHARLES F. ERICKSEN JR (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 08/20/11 through 09/08/11 (4) Page 1 of 1

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 08/29/11<br>01 | FLAGLER DEMOCRATIC<br>PARTY MEET & GREET<br>P.O. FL 32164                                      | meet &<br>GREET  | PCS                        |                   | 10.00          |
| 08/20/11<br>02 | FLAGLERLIVE.COM<br>PALM COAST, FL<br>32  | ADVERTISING  | MON<br>CHK                 |                   | 253.00         |
| 08/22/11<br>03 | STAPLES<br>GOLD KINGS RD<br>PALM COAST, FL<br>32137  | photocopies<br>paper<br>supplies   | MON                        |                   | 34.00          |
| 08/25/11<br>04 | SUPV OF ELECTIONS<br>P.O. Box 901<br>BUNNELL, FL 32110   | photo<br>copies<br>VOTER LIST  | PCS                        |                   | 101.15         |
| 08/25/11<br>05 | BANK OF AMERICA<br>BUNNELL, FL   | VOTER<br>LIST  | PCW                        |                   | 100.00         |
| 08/28/11<br>06 | PUBLIX<br>4950 BELLE TERRE<br>PALM COAST, FL<br>32137  | COOKIES<br>FOR<br>COFFEE<br>GET-TOGETHER                                   | PCW                        |                   | 12.07          |
| 09/03/11<br>07 | STAPLES<br>GOLD KINGS RD<br>PALM COAST, FL<br>32137  | photocopies  | MON                        |                   | 21.40          |
| 11             |  |  |                            |                   |                |

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William E McGuire  
Name  
(2) 41 Beauford Ln.  
Address (number and street)  
Palm Coast, FL 32137  
City, State, Zip Code

OFFICE USE ONLY  
2011 SEP 9 AM 11:33

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): City Council, Seat One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 8/06/2011 To 8/19/2011 Report Type F3

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 450.00  
Loans \$ 0.00  
Total Monetary \$ 450.00  
In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 345.00  
Transfers to Office Account \$ 0.00  
Total Monetary \$ 345.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 1921.00

(10) TOTAL Monetary Expenditures To Date

\$ 1829.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) William E. McGuire

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

X Wm E McGuire  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) William E McGuire

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

X Wm E McGuire  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name William E McGuire (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 8, 20, 2011 through 9, 08, 2011 (4) Page One of One

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   | 0.00           |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William E McGuire (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8, 20, 2011 through 1, 9, 08/2011 (4) Page One of one

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   | 0.00           |
| / /                       |  |                    |            |                             |                                |                   |                |
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**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) William E McGuire  
Name

(2) 41 Beauford Ln.  
Address (number and street)

Palm Coast, Fl 32137  
City, State, Zip Code

**OFFICE USE ONLY**

2011 SEP 9 AM 11:38

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): City Council, Seat one

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 8/06/2011 To 8/19/2011 Report Type F2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 450.00

Loans \$ 0.00

Total Monetary \$ 450.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 345.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 345.00

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date \$ 1971.00

(10) TOTAL Monetary Expenditures To Date \$ 1829.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) William E. McGuire

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Wm E McGuire  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) William E McGuire

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

Wm E McGuire  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name William E McGuire (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 8, 20, 2011 through 9, 08, 2011 (4) Page One of One

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   | 0.00           |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William E McGuire (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8, 20, 2011 through 1, 9, 08/2011 (4) Page One of one

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   | 0.00           |
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**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Holsey A. Moorman  
**Name**

(2) 56 Brookside Lane  
**Address (number and street)**

Palm Coast, FL 32137

**City, State, Zip Code**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): City Council member seat 1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 8 / 20 / 2011 To 9 / 8 / 2011 Report Type F3

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 400.00

Loans    \$ 0.00

Total Monetary    \$ 400.00

In-Kind    \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 160.50

Transfers to Office Account    \$ 0.00

Total Monetary    \$ 160.50

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 7,240.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 3,354.90

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Ralph Lightfoot

Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

[Signature]

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Holsey A. Moorman

Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) NAME Holsey A. Moorman

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 8/20/2011 Through 9/8/2011

(4) page 1 of 1

| (5)<br><u>Date</u>        | (7)<br><br>Full Name<br>(last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br><br>Contributor<br>Type   Occupation | (9)<br><br>Contribution<br>Type | (10)<br><br>In-kind<br>Description | (11)<br><br>Amendment | (12)<br><br>Amount |
|---------------------------|--|---|---------------------------------|------------------------------------|-----------------------|--------------------|
| (6)<br>Sequence<br>Number |  |   |                                 |                                    |                       |                    |
| 8/24/2011<br><br>1        | ROBERT & MADELI WILLIAMS<br>37 BRIGADOON LN<br>PALM COAST FL 32137                                 | I<br>RETIRED                                | CHE                             |                                    |                       | \$200.00           |
| 8/25/2011<br><br>2        | COURTNEY CHAPLIN<br>46 WOOD CENTER LN<br>PALM COAST FL 32164                                       | I   | CHE                             |                                    |                       | \$100.00           |
| 8/25/2011<br><br>3        | VINCENT & MART JULIUS<br>32 WOODCLIFT LANE<br>PALM COAST FL 32164                                  | I   | CHE                             |                                    |                       | \$50.00            |
| 8/29/2011<br><br>4        | SUMPTER & BETTY FLAKES<br>2 ESPERANTO DRIVE<br>PALM COAST FL 32164                                 | I   | CHE                             |                                    |                       | \$50.00            |

**CAMPAIGN TREASURER'S REPORT -- ITEMIZED EXPENDITURES**

(1) NAME Holsey A. Moorman  
 (3) Cover Period 8/20/2011 Through 9/8/2011

(2) I.D. Number \_\_\_\_\_  
 (4) page 1 of 1

| (5)<br><br><u>Date</u> | (7)<br><br>Full Name<br>(last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br><br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br><br>Expenditure<br>Type | (10)<br><br>Amendment | (11)<br><br>Amount |
|------------------------|--|--|--------------------------------|-----------------------|--------------------|
| 8/20/2011<br><br>1     | PALM COAST SIGNS<br><br>23 UTILITY DRIVE<br><br>PALM COAST FL 32137                                | CAR MAGNETICS  | MON                            |                       | \$160.50           |

160.5

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Jon Nettis  
Name

(2) 17 PLAINSTONE CT.  
Address (number and street)

Palm Coast, FL 32137  
City, State, Zip Code

OFFICE USE ONLY

Rec'd 9-6-11 6:00pm 

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Mayor

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 8 / 20 / 11 To 9 / 8 / 11 Report Type F3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 400.00

Loans \$ - 0 -

Total Monetary \$ 400.00

In-Kind \$ 50.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1208.32

Transfers to Office Account \$ - 0 -

Total Monetary \$ 1208.32

(8) Other Distributions \$ - 0 -

(9) TOTAL Monetary Contributions To Date  
\$ 9,000.00

(10) TOTAL Monetary Expenditures To Date  
\$ 6,057.82

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Clare Houghtaling

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) Jon Nettis

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

X Clare Houghtaling  
Signature

X [Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT -- ITEMIZED CONTRIBUTIONS**

(1) Name Jon Nettis (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 20 / 11 through 9 / 8 / 11 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount    |
|---------------------------|--|---|--|-----------------------------|--------------------------------|-------------------|-------------------|
| (6)<br>Sequence<br>Number |  |   |  |                             |                                |                   |                   |
| 8, 25, 11                 | A.F. LEVINE<br>14 CLEMENTON<br>CT.<br>P.C. 32137   | <u>I</u>                                |  | MON                         |                                |                   | 25 <sup>00</sup>  |
| 01                        |  |   |  |                             |                                |                   |                   |
| 8, 25, 11                 | RAYMOND<br>THOMPSON<br>71 Weymouth<br>Ln P.C.<br>32137   | <u>I</u>                                |  | MON                         |                                |                   | 100 <sup>00</sup> |
| 02                        |  |   |  |                             |                                |                   |                   |
| 8, 26, 11                 | Aileen McSherry<br>34 Wilsporing<br>Pine<br>P.C. 32104   | <u>I</u>                                |  | MON                         |                                |                   | 25 <sup>00</sup>  |
| 03                        |  |   |  |                             |                                |                   |                   |
| 8, 26, 11                 | JAMES Conklin<br>58 Pentwood<br>Ln.<br>P.C. 32104  | <u>I</u>                                |  | MON                         |                                |                   | 25 <sup>00</sup>  |
| 04                        |  |   |  |                             |                                |                   |                   |
| 8, 30, 11                 | THOMAS TRAYNE<br>9 CAW Cr.<br>P.C. 32137   | <u>I</u>                                |  | MON                         |                                |                   | 25 <sup>00</sup>  |
| 05                        |  |   |  |                             |                                |                   |                   |
| 8, 31, 11                 | JAMES CULPINER<br>PO BOX 352045<br>PC 32155  | <u>I</u>                                |  | MON                         |                                |                   | 100 <sup>00</sup> |
| 05                        |  |   |  |                             |                                |                   |                   |
| 9, 4, 11                  | LINDA LONG<br>22 Cedarvale Ct.<br>P.C. 32137   | <u>I</u>                                |  | MON                         |                                |                   | 100 <sup>00</sup> |
| 06                        |  |   |  |                             |                                |                   |                   |
| 9, 2, 11                  | ALICE CRILANON<br>168 WOODROW LN<br>P.C. 32137   | <u>I</u>                                |  | INK                         | House<br>Party                 |                   | 50 <sup>00</sup>  |
| 07                        |  |   |  |                             |                                |                   |                   |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Jon Nettis

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 20 / 11 through 9 / 8 / 11

(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount    |
|-------------|--|--|----------------------------|-------------------|-------------------|
| 8 / 1 /     | Vinnie The Printer<br>25 Park Harbor Village Way<br>P.C. 32137                                 | Printing   | MON                        |                   | 96.30             |
| 01          |  |  |                            |                   |                   |
| 8 / 27 / 11 | Playa Live<br>PO Box 354263<br>P.C. 32137  | ADV.   | MON                        |                   | 140 <sup>W</sup>  |
| 02          |  |  |                            |                   |                   |
| 8 / 29 / 11 | Palm Coast Observer  | ADV.   | MON                        |                   | 622 <sup>08</sup> |
| 03          |  |  |                            |                   |                   |
| 8 / 29 / 11 | WNZP<br>2402 E. MOONY BLVD.<br>Bunnell, FL 32110   | ADV.   | MON                        |                   | 350 <sup>W</sup>  |
| 04          |  |  |                            |                   |                   |
| 1 / 1       |  |  |                            |                   |                   |
| 1 / 1       |  |  |                            |                   |                   |
| 1 / 1       |  |  |                            |                   |                   |
| 1 / 1       |  |  |                            |                   |                   |