



Flagler County Board of County Commissioners Meeting Agenda

September 18, 2023 • 5:00 p.m.

Government Services Building 2, Board Chambers, 1769 E. Moody Blvd., Bunnell, FL 32110

1. **Pledge to the Flag and Moment of Silence**
2. **Additions, Deletions and Modifications to the Agenda**
3. **Announcements by the Chair**
4. **Recognitions, Proclamations and Presentations:**
 - 4a) **Recognitions:** None
 - 4b) **Proclamations:** None
 - 4c) **Presentations (3-5 Minutes): Parks Master Plan – Presentation of Draft Plan**
(Requested by Michael Lagasse, Public Lands & Natural Resource Manager)
5. **Community and Board Comments:**
 - 5a) **Community Outreach:** *This thirty-minute time period has been allocated for public comment on any consent agenda item or topic not on the agenda. Each speaker will be allowed up to three (3) minutes to address the Commission. Speakers should approach the podium, identify themselves and direct comments to the Chair.*
 - 5b) **Board Comments on Consent Items**
6. **Consent: Constitutional Officers:**
 - 6a) **Clerk: Bills and Related Reports:** Request the Board approve the report(s) of funds withdrawn from County depositories by the Flagler County Clerk of the Circuit Court and the Revenue Collected Report presented in compliance with the provisions of Section 136.06, Florida Statute as listed below:
 - 1) Disbursement Report for Week Ending September 1, 2023
 - 6b) **Clerk: Approval of Board Meeting Minutes:** Request the Board approve the minutes from the following Meetings:
 - 1) August 23, 2023 Workshop
 - 6c) **Supervisor of Elections: Request the Board Declare Items as Surplus, Remove Items from the County Fixed Assets and Authorize Purchasing to Dispose of Surplus Property Pursuant to the Fixed Asset Policy and Transfer the Asset(s) to the Supervisor of Elections (SOE) Office:** Request the Board declare items as surplus, remove them from the County's fixed asset inventory and authorize Purchasing to dispose of surplus property pursuant to the Fixed Asset policy and transfer the asset(s) to the SOE Office, so they can be used as a trade-in towards new equipment. *(Requested by E John Brower, Financial Service Director)*
7. **Consent: BOCC Departments:**

- 7-a) **Ratification of Flagler County Emergency Proclamations Extending the State of Local Emergency Due to Severe Coastal Erosion and Vulnerability:** Request the Board ratify the Proclamations Extending the State of Local Emergency for Hurricanes Matthew, Ian and Nicole. *(Requested by Jonathan Lord, Emergency Management Director)*
- 7-b) **Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for Advent Health System/Sunbelt, Inc. d/b/a Advent Health Orlando:** Request the Board approve renewal of the current Certificate of Public Convenience and Necessity (COPCN) for Advent Health System/Sunbelt, Inc. from December 1, 2023 to November 30, 2025. *(Requested by Chief Michael Tucker, Fire Rescue)*
- 7-c) **Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for All Care Medical Transport, LLC:** Request the Board approve renewal of a Certificate of Public Convenience and Necessity (COPCN) for All Care Medical Transport, LLC from December 1, 2023 to November 30, 2025. *(Requested by Chief Michael Tucker, Fire Rescue)*
- 7-d) **Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for American Ambulance:** Request the Board approve the renewal of the Certificate of Public Convenience and Necessity (COPCN) for American Ambulance from December 1, 2023 to November 30, 2025. *(Requested by Chief Michael Tucker, Fire Rescue)*
- 7-e) **Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for AmeriPro EMS of Florida, LLC:** Request the Board approve the renewal of the Certificate of Public Convenience and Necessity (COPCN) for AmeriPro EMS of Florida, LLC from December 1, 2023 to November 30, 2025. *(Requested by Chief Michael Tucker, Fire Rescue)*
- 7-f) **Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for the City of Palm Coast:** Request the Board approve the renewal of the Certificate of Public Convenience and Necessity for the City of Palm Coast COPCN from October 1, 2023 to September 30, 2025. *(Requested by Chief Michael Tucker, Fire Rescue)*
- 7-g) **Consideration of a Resolution and Second Amendment to the Public Transportation Grant Agreement (PTGA) with the Florida Department of Transportation (FDOT) in the Amount of \$421,622 to Add Funding to the T-Hangar Construction Project at the Flagler Executive Airport:** Request the Board approve the Second Amendment to the PTGA and adopt the Resolution authorizing the Chair to execute the agreement and authorize the County Administrator to execute all necessary documents associated with accepting and implementing said agreement, including any amendments and extensions approved as to form by the County Attorney. *(Requested by Roy Sieger, Airport Director)*
- 7-h) **Ratification of Laundry Rental Agreement with Southeastern Laundry Equipment Sales, LLC in the Amount of \$190,848.00:** Request the Board Ratify the Laundry Rental Agreement with Southeastern Laundry Equipment Sales, LLC. *(Requested by Robert Rounds, Procurement & Contract Services Manager)*
- 7-i) **Consideration of Award for Request for Proposal to Wellpoint for Medical and Prescription Stop Loss Insurance in the Estimated Amount of \$866,820.24 for Fiscal Year 2023-2024:** Request the Board Approve Award for Request for Proposal to Wellpoint for Medical and Prescription Stop Loss Insurance in the estimated amount of \$866,820.44 for FY 2023/24 and authorize the Chair to execute the application as approved by the County Attorney in form and approved by the County Administrator. *(Requested by Pamela Wu, Human Resources Director and Robert Rounds, Purchasing Manager)*

- 7-j) **Request the Board Approve the Donation of a Bus to the Flagler County Historical Society Inc.:** Request the Board approve the transfer of the 2008 Chevrolet Uplander Bus, VIN: #1GBDV13W18D209488, declared as surplus, to the Flagler County Historical Society Inc. (Requested by Robert Rounds, Purchasing Manager and Richard Zufelt, Property Control Agent) (Item updated 09-12-2023)
- 7-k) **Consideration of Approval of Flagler County's Housing Services Division - State Housing Initiatives Partnership (SHIP) expenditure over \$50,000 to Atlantic Surf Construction:** Request the Board approve this expenditure in amount of \$69,008.87 to Atlantic Surf Construction. (Requested by Joseph Hegedus, Health and Human Services Director)
- 7-l) **Consideration of Approval of Flagler County's Housing Services Division - State Housing Initiatives Partnership (SHIP) expenditure over \$50,000 to Patriot Response Group:** Request the Board Approve this expenditure in the amount of \$51,738.33 to Patriot Response Group. (Requested by Joseph Hegedus, Health and Human Services Director)
- 7-m) **Consideration of Approval of Request for Statements of Qualifications (RSQ) Agreement #23-040Q, between Flagler County and Both of the Following Contractors: Patriot Response Group LLC, and Stephen C. Kenny & Associates Inc., in an Amount Not to Exceed (NTE) \$700,000.00:** Request the Board Approve and Authorize the Chair to execute RSQ Agreement #23-040Q to both contractors, in the NTE amount of \$700,000 as approved to form by the County Attorney, and authorize the County Administrator to execute change orders and other related project documents as approved to form by the County Attorney. (Requested by Joseph Hegedus, Health and Human Services Director and Robert Rounds, Purchasing Manager)
- 7-n) **Consideration of a Resolution and Approval to Seek Funds Awarded by the Florida Department of Transportation (FDOT) under the SFY2024 State of Florida Public Transit Block Grant Program in the Amount of \$334,495:** Request the Board Approve the Resolution, and Grant Approval to Apply for the SFY2024 State of Florida Public Transit Block Grant in the amount of \$334,495. (Requested by Trevor Martin, Financial Management Coordinator)
- 7-o) **Consideration of Fiscal Year 2023/2024 Florida Department of Economic Opportunity Office of Broadband - Multi-Purpose Community Facilities Program Grant Application:** Authorize staff to submit the grant application to the Multi-Purpose Community Facilities Program Grant as described. (Requested by Holly Albanese, Chief of Special Projects/Library Director)
- 7-p) **Consideration of Approval for FY 2024 State Aid to Libraries Grant Agreement and Certification of Hours, Free Library Service and Access to Materials and the 2023-2027 Long-Range Plan:** Request the Board approve and sign the attached FY 2024 State Aid to Libraries Grant Agreement; Certification of Hours, Free Library Service and Access to Materials and the 2023-2027 Long-Range Plan. (Requested by Holly Albanese, Chief of Special Projects/Library Director) (Item updated 09-13-2023)
- 7-q) **Consideration and Approval of Final Ranking and Authorization to Negotiate Request for Proposal Number 23-033P to Aqua Marketing & Communications, Inc. for Branding, Creative Services & Media Buying:** Request the Board consider the final ranking of Request for Proposals Number 23-033P, Branding, Create Services & Media Buying, authorize staff to negotiate a contract with the top-ranked firm. (Requested by Robert Rounds, Procurement & Contract Services Manager)

- 7-r) **Consideration of a Resolution to Amend the Fiscal Year 2022-2023 Budget to Recognize Revenues from the State of Florida Division of Emergency Management for an Urban Search and Rescue (US&R) Grant:** Request the Board Adopt the Unanticipated Revenue Resolution and authorize the Chair to execute the Urban Search and Rescue Grant Agreement. *(Requested by Michael Tucker, Fire Chief)*
- 7-s) **Consideration of a Cash Advance from the General Fund Reserves to the Bond-Capital Improvement Rev S2020 Fund 1215:** Approve a cash advance in the amount of \$1,500,000 from the General Fund Reserves to Fund 1215 for debt services. *(Requested by E. John Brower, Financial Services Director)*
- 7-t) **Consideration and Approval of the Second Amendment to the Agreement RSQ#19-027Q for the Marineland Acres Drainage and Roadway Improvements Project between Flagler County and CONSOR Engineers, LLC. to provide Construction Engineering and Inspection (CEI) Services for additions to the Project Roadway and Stormwater Drainage System, as well as modifications to Potable Water Facilities, in the Amount of \$155,791.90:** Request the Board approve and authorize the Chair to execute the Second Amendment to a Contract Agreement between Flagler County and CONSOR Engineers, LLC. in the amount of \$155,791.90, 2) Authorize the County Administrator to approve change orders or other project related documents, as approved by the County Attorney within the overall project budget; 3) Approve the Cash Advance from the General Fund to Fund 1318 in the amount of \$155,792; 4) Approve the Unanticipated Revenue Resolution. *(Requested by Hamid Tabassian, P.E., Assistant County Engineer)*
- 7-u) **Consideration of Flagler County 2024 Local Legislative Priorities:** Request the Board approve the 2024 Local Legislative Priorities. *(Requested by Holly Albanese, Chief of Special Projects/Library Director)*
8. **General Business:** *Presentations limited to 15 minutes with public comments limited to 3 minutes per speaker.*
- 8-a) **Presentation of Public School Facility Planning Interlocal Agreement Annual Report for Review and Comment:** The Board of County Commissioners review the Annual Report and provide any comments. *(Requested by Sean Moylan, Deputy County Attorney and Adam Mengel, Growth Management Director)*
- 8-b) **QUASI-JUDICIAL – Consideration of Access Easement and County Property Utilization Agreement – 6420 State Road 100 East; Owner: Bia Development, LLC, and GJE OV FL100, LLC:** Staff recommends that the Board of County Commissioners approve the Access Easement and County Property Utilization Agreement. *(Requested by Sean Moylan, Deputy County Attorney and Adam Mengel, Growth Management Director)*
- 8-c) **Adoption of a Resolution to Vacate a Portion of the Plat of the Hidden Hammock Subdivision in the R-1B (Urban Single Family Residential) Zoning District – Daniel G. MacFarlan and Susan C. MacFarlan, Husband and Wife – 15 Hidden Hammock Court; Parcel No. 38-11-31-3070-00000-0040:** Request the Board adopt the resolution for the vacation of the portion of the Hidden Hammock Subdivision described as the easternmost one foot of the twenty foot wide drainage and wall easement within Lot 4 as depicted on the Hidden Hammock Subdivision plat, recorded in Map Book 37, Pages 57 and 58, of the Public Records of Flagler County, Florida. *(Requested by Adam Mengel, Growth Management Director)*

8-d) Adoption of a Resolution to Vacate a Portion of the Plat of the Sugar Mill Plantation, Phase II Subdivision in the PUD (Planned Unit Development) Zoning District – Steven Swearingen and Kelsey Swearingen, Husband and Wife – 46 Audubon Lane; Parcel #37-12-31-5627-00000-0640: Request the Board adopt the resolution for the vacation of the portion of the Sugar Mill Plantation, Phase II Subdivision described as the westernmost five feet of the ten foot wide grading, drainage, and utility easement located within Lot 64 as depicted on the Sugar Mill Plantation, Phase II Subdivision Plat as recorded in Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida. *(Requested by Adam Mengel, Growth Management Director)*

9. Public Hearings: *Public Hearings will be heard after 5:30 p.m.*

Quasi-Judicial Process: *The audience should refrain from clapping, booing or shouts of approval or disagreement. To avoid potential legal ramification and possible overturning of a decision by the Courts, a public hearing must be fair in three respects: form, substance and appearance.*

Time limits will be observed:

- *Staff – 10 minute presentation.*
- *Applicant – 15 minute presentation (unless time extended by consensus of Board).*
- *Public Comment – 3 minutes per speaker, 5 minutes if speaking on behalf of a group.*
- *Applicant Rebuttal and Closing Staff Comments – 10 minutes each.*

9-a) TIME CERTAIN 5:01 PM or soon thereafter Second and Final Public Hearing for Fiscal Year 2023-2024 Budget *(Requested by E John Brower, Financial Services Director)*

9-b) QUASI-JUDICIAL – Application #3376 – Request for Approval of a Preliminary Plat for Amberwoods; Parcel Number: 22-14-31-0000-01010-0130 and 22-14-31-0000-01010-0140; 14.363+/- acres. Owner: US Capital Alliance, LLC; Agent: Alann Engineering Group, Inc. (Project #2023060026): The Board of County Commissioners may: 1) Approve subject to conditions; 2) Deny; or 3) Continue. *(Requested by Adam Mengel, Growth Management Director)*

9-c) QUASI-JUDICIAL – Application #3378 – Request for Approval of a Preliminary Plat for Hammock Park; Parcel Number: 40-10-31-3280-00000-0010; 0020; 00A0; 0030 and 0050; 7.02+/- acres. Owner: DbD Solutions, LLC; Agent: Stephenson Wilcox & Associates. (Project #2023060068): The Board of County Commissioners may: 1) Approve subject to conditions; 2) Deny; or 3) Continue. *(Requested by Adam Mengel, Growth Management Director)*

9-d) QUASI-JUDICIAL – Application #3381 – Request for Approval of a PUD (Planned Unit Development) Site Development Plan for Woodside at Ormond Station. Parcel No. 21-14-31-0000-01010-0000; 21.236+/- acres. Owner: US Capital Alliance, LLC; Applicant: Alann Engineering Group, LLC (Project #2023060075): The Board of County Commissioners may: 1) Approve; 2) Deny; or 3) Continue. *(Requested by Adam Mengel, Growth Management Director)*

10. Additional Reports and Comments:

10-a) County Administrator Report/Comments

10-b) County Attorney Report/Comments

10-c) Community Outreach: *This thirty-minute time period has been allocated for public comment for items not on the agenda. Each speaker will be allowed up to three (3) minutes to address the Commission. Speakers should approach the podium, identify themselves and direct comments to the Chair.*

10-d) Commission Reports/Comments/Action

11. Adjournment

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act, persons needing assistance to participate in this meeting should contact the (386) 313-4001 at least 48 hours prior to the meeting.

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06

Invoices Processed for period 08/28/23 to 09/01/23

Item 6a(1)

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
08/28/23	1202	BLUE CROSS BLUE SHIELD OF FLORIDA	INV1000068555	\$464,810.87	July 2023 Medical and Dental Claims
			Check Total	\$464,810.87	
08/28/23	1203	P&A ADMINISTRATIVE SERVICES, INC	08.25.2023	\$337.88	P&A Flexible Spending 08.23.2023 - 08.24.2023
			Check Total	\$337.88	
08/28/23	1204	P&A ADMINISTRATIVE SERVICES, INC	08.27.2023	\$254.27	P&A Flexible Spending 08.25.2026 - 08.26.2023
			Check Total	\$254.27	
08/29/23	1205	P&A ADMINISTRATIVE SERVICES, INC	08.25.2023 Manual	\$163.09	P&A Flexible Spending 08.21.2023 - 08.22.2023
			Check Total	\$163.09	
08/29/23	1206	P&A ADMINISTRATIVE SERVICES, INC	08.28.2023	\$131.16	P&A Flexible Spending 08.26.2023 - 08.27.2023
			Check Total	\$131.16	
08/30/23	1207	EXPRESS TAX - TTL WIRE	Payroll090123	\$115,813.83	Week of 09/01/2023
			Check Total	\$115,813.83	
08/30/23	1208	P&A ADMINISTRATIVE SERVICES, INC	08.29.2023	\$57.65	P&A Flexible Spending 08/28/2023
			Check Total	\$57.65	
08/30/23	1209	P&A ADMINISTRATIVE SERVICES, INC	08.30.2023	\$768.03	P&A Flexible Spending 08.29.2023
			Check Total	\$768.03	
09/01/23	1210	STATE OF FLORIDA	FRS0823	\$480,525.88	BOCC Retirement Wire August 2023
			Check Total	\$480,525.88	
09/01/23	1211	NATIONWIDE RETIREMENT SOLUTIONS INC	Payroll090123	\$18,788.16	Week of 09/01/2023
			Check Total	\$18,788.16	
09/01/23	1212	EXPERT PAY - CHILD SUPPORT WIRE	Payroll090123	\$1,342.38	Week of 09/01/2023
			Check Total	\$1,342.38	
09/01/23	1213	P&A ADMINISTRATIVE SERVICES, INC	08.31.2023	\$346.83	P&A Flexible Spending 08.29.2023 -08.30.2023
			Check Total	\$346.83	
08/28/23	204725	A MOREA GROUP LLC	4935	\$4,951.80	SHELL MATERIAL FOR ROAD REPAIR
08/28/23	204725	A MOREA GROUP LLC	4944	\$3,537.00	SHELL MATERIAL FOR ROAD REPAIR
08/28/23	204725	A MOREA GROUP LLC	4952	\$3,996.81	SHELL MATERIAL FOR ROAD REPAIR

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Invoices Processed for period 08/28/23 to 09/01/23

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
08/28/23	204725	A MOREA GROUP LLC	4968	\$3,730.33	SHELL MATERIAL FOR ROAD REPAIR
08/28/23	204725	A MOREA GROUP LLC	4970	\$3,996.81	SHELL MATERIAL FOR ROAD REPAIR
08/28/23	204725	A MOREA GROUP LLC	4978	\$3,197.37	SHELL MATERIAL FOR ROAD REPAIR
08/28/23	204725	A MOREA GROUP LLC	4998	\$266.46	SHELL MATERIAL FOR ROAD REPAIR
			Check Total	\$23,676.58	
08/28/23	204726	A.G.G. HOME INSPECTIONS	230815	\$250.00	2744 S. OCEANSHORE 1ST WIND MIT
08/28/23	204726	A.G.G. HOME INSPECTIONS	230821A	\$250.00	24 MOODY 1ST WIND MIT
			Check Total	\$500.00	
08/28/23	204727	AAA TITLE AGENCY AND ESCROW SERVICES, INC	SHIP ASST 714	\$30,000.00	SHIP DOWN PAYMENT ASSIST - 6255 CHERRY LN
			Check Total	\$30,000.00	
08/28/23	204728	ADAMEC CYCLE SALES	13775	\$1,591.57	HARLEY DAVIDSON MC REPAIR-VEH #6779
			Check Total	\$1,591.57	
08/28/23	204729	ADVANCE AUTO PARTS	8483322374593	\$131.90	MISCELLANEOUS AUTO PARTS
08/28/23	204729	ADVANCE AUTO PARTS	8483322674620	\$1,595.22	MISCELLANEOUS AUTO PARTS
08/28/23	204729	ADVANCE AUTO PARTS	8483322974769	\$124.44	MISCELLANEOUS AUTO PARTS
			Check Total	\$1,851.56	
08/28/23	204730	AIRBUS HELICOPTERS, INC.	261140494	\$99.67	HELICOPTER PARTS
08/28/23	204730	AIRBUS HELICOPTERS, INC.	261140495	\$864.71	HELICOPTER PARTS
08/28/23	204730	AIRBUS HELICOPTERS, INC.	261140496	\$89.74	HELICOPTER PARTS
08/28/23	204730	AIRBUS HELICOPTERS, INC.	261231522	\$15,960.00	H125 PILOT TRANSITION
08/28/23	204730	AIRBUS HELICOPTERS, INC.	261267752	\$222.45	HELICOPTER PARTS
08/28/23	204730	AIRBUS HELICOPTERS, INC.	270022309	(\$2,795.73)	CREDIT FOR INV 261238742
			Check Total	\$14,440.84	
08/28/23	204731	AMERICAN HEALTH ASSOCIATES, INC	RO MO12200	\$51.89	RO MO12200
08/28/23	204731	AMERICAN HEALTH ASSOCIATES, INC	RO MO12224	\$7.29	RO MO12224
			Check Total	\$59.18	
08/28/23	204732	ARTIC BREEZE AIR CONDITIONING & HEATING, INC.	AB 08.11.23	\$5,000.00	REPLACE HEAT PUMP SYSTEM - 31 VILLAGE DR

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Invoices Processed for period 08/28/23 to 09/01/23

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
			Check Total	\$5,000.00	
08/28/23	204733	BAKER & TAYLOR, INC	5018467799	\$26.81	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018467800	\$70.06	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018467801	\$17.92	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018467808	\$42.10	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018467809	\$20.31	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018472455	\$418.87	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018472456	\$253.04	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018478592	\$82.49	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018478593	\$212.50	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018480481	\$385.64	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018480482	\$86.00	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018480594	\$94.09	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	5018482650	\$108.28	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	H65762150	\$22.48	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	T24197720	\$22.49	LIBRARY MATERIALS
08/28/23	204733	BAKER & TAYLOR, INC	T24197730	\$22.49	LIBRARY MATERIALS
			Check Total	\$1,885.57	
08/28/23	204734	BIBLIOTHECA, LLC	INV-US67438	\$614.62	RENEW DIGITAL EBOOKS AND AUDIOBOOKS
			Check Total	\$614.62	
08/28/23	204735	BLACKSTONE PUBLISHING	2112902	\$308.49	RENEW AUDIO MATERIALS
08/28/23	204735	BLACKSTONE PUBLISHING	2113466	\$66.33	RENEW AUDIO MATERIALS
			Check Total	\$374.82	
08/28/23	204736	BOULEVARD TIRE CENTER	27-103203	\$238.00	TIRES- VEHICLE: TRUCK396
08/28/23	204736	BOULEVARD TIRE CENTER	27-103806	\$55.00	TIRES- TRUCK#10761
08/28/23	204736	BOULEVARD TIRE CENTER	27-104023	\$59.50	TIRES-TRUCK #10761
08/28/23	204736	BOULEVARD TIRE CENTER	27-105244	\$50.00	TIRE SERVICE AND REPAIR - VEHICLE #9999
08/28/23	204736	BOULEVARD TIRE CENTER	27-GS105102	\$3,762.06	TIRES
			Check Total	\$4,164.56	

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Invoices Processed for period 08/28/23 to 09/01/23

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
08/28/23	204737	BOULEVARD TIRE CENTER	27-104101	\$152.85	TIRES - EQUIP #10965
			Check Total	\$152.85	
08/28/23	204738	BOUND TREE MEDICAL LLC	85051262	\$467.40	MEDICAL SUPPLIES
			Check Total	\$467.40	
08/28/23	204739	BRIAN EICHINGER	TR 8.14.23	\$991.96	PAD 5356
			Check Total	\$991.96	
08/28/23	204740	BURNS SUPPLY COMPANY	243939	\$1,209.60	JANITORIAL SUPPLIES
			Check Total	\$1,209.60	
08/28/23	204741	CANARX GROUP INC	INV40102	\$4,324.60	INV40102 Flagler Claims 08.01.2023 - 08.15.2023
			Check Total	\$4,324.60	
08/28/23	204742	CARRIER ENTERPRISE LLC	10221019-00	\$1,438.00	4 TON-HVAC UNIT- HEALTH DEPT DENTAL LAB REPLACEMEN
08/28/23	204742	CARRIER ENTERPRISE LLC	9763666-03	\$1,678.00	HVAC REPLACEMENT BUILDING #5
			Check Total	\$3,116.00	
08/28/23	204743	CENGAGE LEARNING INC.	81481754	\$21.59	RENEW 4 DIGITAL DATABASES/AS NEEDED LRGE PRNT BOOK
08/28/23	204743	CENGAGE LEARNING INC.	81538369	\$85.57	RENEW 4 DIGITAL DATABASES/AS NEEDED LRGE PRNT BOOK
08/28/23	204743	CENGAGE LEARNING INC.	81547435	\$135.95	RENEW 4 DIGITAL DATABASES/AS NEEDED LRGE PRNT BOOK
			Check Total	\$243.11	
08/28/23	204744	CHARTER COMMUNICATIONS	168030301080123	\$11,069.30	SPECTRUM CHARGES 8.1.23 - 8.31.23
			Check Total	\$11,069.30	
08/28/23	204745	CINTAS CORPORATION NO. 2	0F61171433	\$152.79	Cintas - Stove Hood Insp - Station 41 - 07.31.23
08/28/23	204745	CINTAS CORPORATION NO. 2	0F61171436	\$152.79	Cintas - Stove Hood Insp - Station 92 - 07.31.23
08/28/23	204745	CINTAS CORPORATION NO. 2	0F61171440	\$152.79	Cintas - Stove Hood Insp - Station 51 - 07.31.23
08/28/23	204745	CINTAS CORPORATION NO. 2	0F61171443	\$152.79	Cintas - Stove Hood Ins - Hidden Trails - 07.31.23
08/28/23	204745	CINTAS CORPORATION NO. 2	0F61171446	\$152.79	Cintas - Stove Hood Insp - Espanola CC - 07.31.23
			Check Total	\$763.95	
08/28/23	204746	CINTAS CORPORATION	4165181097	\$114.72	UNIFORM RENTALS AND MISC ITEMS

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Invoices Processed for period 08/28/23 to 09/01/23

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
			Check Total	\$114.72	
08/28/23	204747	CITY OF PALM COAST	45727	\$3,237.69	MONTHLY FUEL USAGE - STATION 21 07.23
			Check Total	\$3,237.69	
08/28/23	204748	CLARK PRODUCTIONS, INC.	003388	\$38,768.38	NEW AUDIO EQUIPMENT IN COURTROOMS
			Check Total	\$38,768.38	
08/28/23	204749	CLIA LABORATORY PROGRAM	WAIVER 07.04.23	\$180.00	CLIA ID#10D2246742 - 12.29.23-12.28.25
			Check Total	\$180.00	
08/28/23	204750	CONSOR ENGINEERS, LLC	C190160FL.00-28A	\$2,982.47	HURRICANE NICOLE - CEI SERVICES - MARINELAND
08/28/23	204750	CONSOR ENGINEERS, LLC	C190160FL.00-29A	\$7,441.06	HURRICANE NICOLE - CEI SERVICES - MARINELAND
			Check Total	\$10,423.53	
08/28/23	204751	EASTMAN AGGREGATE ENTERPRISES, LLC	PAY APP 10	\$3,039,856.69	NORTH FLAGLER COUNTY DUNE PROJECT
08/28/23	204751	EASTMAN AGGREGATE ENTERPRISES, LLC	PAY APP 11	\$162,005.09	RETAINAGE RELEASED: 2022000308
			Check Total	\$3,201,861.78	
08/28/23	204752	EISMAN & RUSSO, INC	2528C-1	\$143,822.44	PAINTERS HILL DUNE RESTORATION
08/28/23	204752	EISMAN & RUSSO, INC	2529D-1	\$10,766.96	HAMMOCK BEACH DUNE RESTORATION
			Check Total	\$154,589.40	
08/28/23	204753	ENVIRONMENTAL CONTROL SYSTEMS INC	28319	\$275.00	SEPTIC PUMP OUTS, SEPTIC INSTA
			Check Total	\$275.00	
08/28/23	204754	ENVOY DATA CORPORATION	INV-002511	\$10,167.00	IMPLEMENTATION OF SMART ID CARD SYSTEM
			Check Total	\$10,167.00	
08/28/23	204755	EVERYTHING2GO.COM LLC	EW219A63-INV	\$14,662.00	FURNITURE FOR NEW IT SPACE ON 2ND FLOOR
			Check Total	\$14,662.00	
08/28/23	204756	FASTENAL COMPANY	FLORM54725	\$66.35	SAFETY SUPPLIES
08/28/23	204756	FASTENAL COMPANY	FLORM55040	\$23.60	SAFETY SUPPLIES
			Check Total	\$89.95	
08/28/23	204757	FEDERAL EXPRESS CORPORATION	8-211-64468	\$5.13	FEDEX SVC

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08/28/23	204757	FEDERAL EXPRESS CORPORATION	8-219-24162	\$6.82	FIRE RESCUE FEDEX 2DAY 8.3.23
08/28/23	204757	FEDERAL EXPRESS CORPORATION	8-226-67307	\$183.20	FEDEX 2 DAY SHIPPING
			Check Total	\$195.15	
08/28/23	204758	FLAGLER POWER EQUIPMENT	131701	\$59.48	MOWER EQUIPMENT & PARTS
08/28/23	204758	FLAGLER POWER EQUIPMENT	131702	\$1,071.20	MOWER EQUIPMENT & PARTS
08/28/23	204758	FLAGLER POWER EQUIPMENT	131964	\$401.70	MOWER EQUIPMENT & PARTS
			Check Total	\$1,532.38	
08/28/23	204759	FLORIDA COMBINED LIFE	March 2023	\$2,270.50	March 2023 Dental Admin Fees(Invoice not entered)
			Check Total	\$2,270.50	
08/28/23	204760	FLORIDA JANITOR & PAPER SUPPLY INC	362598	\$970.39	JANITORIAL SUPPLIES
08/28/23	204760	FLORIDA JANITOR & PAPER SUPPLY INC	363233	\$769.63	JANITORIAL SUPPLIES
			Check Total	\$1,740.02	
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	01043-14372 0723	\$79.46	2200 MOODY BLVD #SCR LTS CENTRAL 7.12.23-8.11.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	03688-49469 0823	\$417.84	2200 E MOODY BLVD #SKATEPARK 7.12.23-8.11.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	07015-28267 0723	\$195.78	106 E MOODY BLVD #GAL 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	11396-20247 0723	\$1,596.95	1769 E MOODY BLVD #5/11PUBLICWX 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	24796-09303 0723	\$159.99	206 E MOODY BLVD #VETERANS SVCS 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	24842-09941 0823	\$209.84	5820 S US HWY 1 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	26131-18278 0823	\$138.05	2200 E MOODY BLVD #SOCCERLTSWEST 7.12.23-8.11.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	28609-72260 0723	\$313.12	1769 E MOODY BLVD #4 SECURITY FAC 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	39883-30217 0823	\$19,288.93	1769 E MOODY BLVD #1 COURTHOUSE 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	44770-07886 0723	\$192.18	204 E MOODY BLVD #HOLDENHOUSE 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	49149-80497 0723	\$20,416.30	1769 E MOODY BLVD #6 ENERGY 7.7.23-8.7.23

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08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	50788-00983 0723	\$97.51	650 COUNTY RD 13 #BASEBALL 123 7.5.23 - 8.3.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	57450-95140 0723	\$432.69	1769 E MOODY BLVD #9 PUBLICWXMAINT 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	63468-06141 0823	\$742.46	1601 OLD MOODY BLVD 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	65088-63427 0723	\$142.69	1769 E MOODY BLVD #CRTHOUSE PK LT 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	73612-47260 0823	\$337.47	2200 MOODY BLVD #SCRLTS/CONCES/IRR 7.12.23-8.11.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	89694-78208 0723	\$17,181.07	1769 E MOODY BLVD #2 GVMT SVCS 7.7.23-8.7.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	93696-92117 0823	\$752.24	14 PALM HARBOR VILLAGE WAY 7-19-23 - 8.18.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	98404-98217 0823	\$188.46	6380 E HWY 100 #PEDB 7.12.23-8.11.23
08/28/23	204761	FLORIDA POWER & LIGHT COMPANY	99618-07139 0823	\$77.46	1000 S PARK RD #RESTROOMS 7.19.23 - 8.18.23
			Check Total	\$62,960.49	
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	01366-80451 0823	\$27.28	2200 E MOODY BLVD #SCOREBOARD 7.12.23-8.11.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	05724-42036 0823	\$27.28	2200 E MOODY BLVD #SOCCERLTSSOUTH 7.12.23-8.11.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	12592-00911 0723	\$69.53	815 MOODY LN #BOATLAUNCHRESTROOMS 7.8.23-8.8.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	22985-08843 0823	\$68.12	2200 MOODY BLVD #TENNIS CTS 7.12.23-8.11.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	48120-11007 0723	\$25.77	650 COUNTY RD 13 #BSEBL FLD 4 7.5.23 - 8.3.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	54157-98148 0823	\$55.94	5695 COLBERT LN #RESTROOMS 7.19.23 - 8.18.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	75671-85124 0723	\$28.19	1769 E MOODY BLVD #IRR PUMP 7.7.23-8.7.23
08/28/23	204762	FLORIDA POWER & LIGHT COMPANY	90600-43370 0823	\$30.10	2200 MOODY BLVD #OUTSIDELIGHT 7.12.23-8.11.23
			Check Total	\$332.21	
08/28/23	204763	FPL ENERGY SERVICES	1100218551 0523	\$817.25	1002 JUSTICE LN 3.30.23-5.1.23
			Check Total	\$817.25	

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08/28/23	204764	GA FOOD SERVICES OF PINELLAS COUNTY	SI001008762	\$2,959.60	FOOD SERVICE 07.17.23-07.21.23
08/28/23	204764	GA FOOD SERVICES OF PINELLAS COUNTY	SI001009273	\$2,989.00	FOOD SERVICE - 7/24-28/2023
08/28/23	204764	GA FOOD SERVICES OF PINELLAS COUNTY	SI001009998	\$3,188.50	FOOD SERVICE-WK 7/31-8/4/2023
08/28/23	204764	GA FOOD SERVICES OF PINELLAS COUNTY	SI001013348	\$2,821.00	FOOD SERVICE
			Check Total	\$11,958.10	
08/28/23	204765	GIBLIN JR, MARK	TUITION 0823	\$2,465.82	MARK GIBLIN TUITION REIMBURSEMENT 8.21.23
			Check Total	\$2,465.82	
08/28/23	204766	HALIFAX PAVING INC	PAY APP 2	\$419,829.70	CONSTRUCTION OF TAXIWAY A
			Check Total	\$419,829.70	
08/28/23	204767	HEATHER ANN CHALMERS	TR 08.15.23	\$2,465.82	LIS5203, LIS5271
			Check Total	\$2,465.82	
08/28/23	204768	HERITAGE FUNERAL & CREMATION SRVC	RO B000336	\$600.00	INDIGENT CREMATION PARRISH RO B000336
			Check Total	\$600.00	
08/28/23	204769	J&J AUTO BODY, INC	7842	\$1,647.15	AUTO BODY REPAIR - VEHICLE #7305
08/28/23	204769	J&J AUTO BODY, INC	7897UJ	\$7,786.18	AUTO BODY REPAIR - VEHICLE #6413
			Check Total	\$9,433.33	
08/28/23	204770	LOWE'S HOME CENTERS, LLC	01583	(\$136.35)	RETURN OF DRYWALL INV #76908
08/28/23	204770	LOWE'S HOME CENTERS, LLC	01590 08.02.23	\$214.88	HEALTH DEPT DENTAL EXP SUPPLIES
08/28/23	204770	LOWE'S HOME CENTERS, LLC	73722	\$107.76	HEALTH DEPT DENTAL EXP
08/28/23	204770	LOWE'S HOME CENTERS, LLC	78412	\$695.88	CEILING GRID & TILES-DENTAL EXP
08/28/23	204770	LOWE'S HOME CENTERS, LLC	78466	\$1,512.72	MRO SUPPLIES AND EQUIPMENT
08/28/23	204770	LOWE'S HOME CENTERS, LLC	87734	\$364.80	MRO SUPPLIES AND EQUIPMENT
08/28/23	204770	LOWE'S HOME CENTERS, LLC	90034	\$1,120.00	MRO SUPPLIES AND EQUIPMENT
			Check Total	\$3,879.69	
08/28/23	204771	MANSFIELD OIL COMPANY	24513579	\$26,582.93	BULK OIL

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08/28/23	204771	MANSFIELD OIL COMPANY	24513791	\$26,591.76	BULK OIL
08/28/23	204771	MANSFIELD OIL COMPANY	24528042	\$25,554.84	BULK OIL
08/28/23	204771	MANSFIELD OIL COMPANY	24536994	\$26,688.62	BULK OIL
08/28/23	204771	MANSFIELD OIL COMPANY	24547599	\$26,404.39	BULK OIL
			Check Total	\$131,822.54	
08/28/23	204772	MASSEY SERVICES INC	54546206	\$18.00	Massey - Rodent Exclusion - Carver Gym - 08.19.23
08/28/23	204772	MASSEY SERVICES INC	55923323	\$1,800.00	Massey - Bed Bug Treatment - Siegel - 07.26.23
			Check Total	\$1,818.00	
08/28/23	204773	MAUDLIN TRUCKS, LLC	X205015861:01	\$1,008.00	FILTERS FOR HEAVY EQUIPMENT
08/28/23	204773	MAUDLIN TRUCKS, LLC	X205015994:01	\$1,793.66	FILTERS FOR HEAVY EQUIPMENT
			Check Total	\$2,801.66	
08/28/23	204774	MOSCOWITZ, JOHN	TUITION 08.23	\$818.88	TUITION MOSCOWITZ REIMBURSEMENT 08.21.23
			Check Total	\$818.88	
08/28/23	204775	NAFECO	1184952	\$135.00	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1184953	\$127.50	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1184957	\$135.00	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1184961	\$127.50	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1185484	\$135.00	FIRE EQUIPMENT, SUPPLIES
08/28/23	204775	NAFECO	1188231	\$97.36	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1196115	\$485.73	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1196451	\$13,734.75	FIRE EQUIPMENT, SUPPLIES
08/28/23	204775	NAFECO	1196498	\$2,010.65	FIRE EQUIPMENT, SUPPLIES
08/28/23	204775	NAFECO	1196503	\$645.50	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1198312	\$154.40	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	1218992	\$340.25	FIRE EQUIPMENT, SUPPLIES AND S
08/28/23	204775	NAFECO	230801	\$604.99	FIRE EQUIPMENT, SUPPLIES
			Check Total	\$18,733.63	
08/28/23	204776	FRANK YAVORSKY	REFUND APP 3386	\$222.50	REFUND FOR PROJECT #2023070046

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			Check Total	\$222.50	
08/28/23	204777	PALM COAST SIGNS & GRAPHICS INC	23-1182	\$345.00	SIGNS FOR CARVER CENTER
08/28/23	204777	PALM COAST SIGNS & GRAPHICS INC	23-1357	\$120.00	TRAIL CLOSED SIGNS
			Check Total	\$465.00	
08/28/23	204778	PAMELA WU	TRAVEL 7.19.23	\$38.51	SHRM EMOTIONAL INTELLIGENCE FOR MGRS 7.19.23
08/28/23	204778	PAMELA WU	TRAVEL 8.14.23	\$171.19	DAY TO GROW - JOHN MAXWELL CONFERENCE 8.13-8.14.23
			Check Total	\$209.70	
08/28/23	204779	PAPA, KELLY	TRAVEL 8.9.23	\$92.88	LIGHTS, CAMERA, EMPLOYMENT LAW ACTION! 08.09.23
			Check Total	\$92.88	
08/28/23	204780	PREMIER WATER & ENERGY TECHNOLOGY	C034113-IN	\$2,298.00	INV#C034113-IN - July Water Treatment - 7.27.23
			Check Total	\$2,298.00	
08/28/23	204781	ALFORD, ERIN	6846 - ALFORD	\$100.00	6846 - HAMMOCK CC
			Check Total	\$100.00	
08/28/23	204782	ARREDONDO, VANESSA	7392 - ARREDONDO	\$100.00	7392 - CATTLEMAN'S HALL
			Check Total	\$100.00	
08/28/23	204783	BONDS, KELLY	7585-1 - BONDS	\$66.96	7585-1 - BC RV#17 - CANCELLATION - FEE
			Check Total	\$66.96	
08/28/23	204784	BONDS, KELLY	7585-2 - BONDS	\$8.04	7585-2 - BC RV#17 - CANCELLATION - TAX
			Check Total	\$8.04	
08/28/23	204785	DUBOVYK, OLHA	7810 - DUBOVYK	\$100.00	7810 - HERSCHEL KING PARK - PAVILION
			Check Total	\$100.00	
08/28/23	204786	EDWARDS, TAMIE	7180 - EDWARDS	\$200.00	7180 - PPP - COTTAGE#2
			Check Total	\$200.00	
08/28/23	204787	GARCIA, ARIANNA	7403 - GARCIA	\$100.00	7403 - HAW CREEK CC
			Check Total	\$100.00	
08/28/23	204788	HAMPTON, JOHNNY	6675 - HAMPTON	\$100.00	6675 - RIVER TO SEA - E PAVILION

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			Check Total	\$100.00	
08/28/23	204789	HAYES, SUSAN	7704 - HAYES	\$100.00	7704 - HAMMOCK CC
			Check Total	\$100.00	
08/28/23	204790	MCCAIN, JENNIFER	7714 - MCCAIN	\$200.00	7714 - PPP - COTTAGE#1
			Check Total	\$200.00	
08/28/23	204791	MENG, CARRIE	7326 - MENG	\$100.00	7326 - MALACOMPRA GREENWAY TRAIL
			Check Total	\$100.00	
08/28/23	204792	NEW BEGINNING BAPTIST CHURCH OF PALM COA	7600-NEW BEG BAPTIST	\$100.00	7600 - HERSCHEL KING PARK - PAVILION
			Check Total	\$100.00	
08/28/23	204793	NORM MCLEAN	3071 - MCLEAN	\$4.91	3071 - WADSWORTH PARK SOCCER FIELD - TAX OVERAGE
			Check Total	\$4.91	
08/28/23	204794	PEEK, S	7561 - PEEK	\$200.00	7561 - PPP - COTTAGE#1
			Check Total	\$200.00	
08/28/23	204795	REDING, KIM	7484 - REDING	\$100.00	7484 - HAMMOCK CC
			Check Total	\$100.00	
08/28/23	204796	RIVA, STAN	6548-1 - RIVA	\$156.25	6548-1 - BC RV#18 - CANCELLATION - FEE
			Check Total	\$156.25	
08/28/23	204797	RIVA, STAN	6548-2 - RIVA	\$18.75	6548-2 - BC RV#18 - CANCELLATION - TAX
			Check Total	\$18.75	
08/28/23	204798	RONDON, TERRY & TIFFANY	7638 - RONDON	\$100.00	7638 - BAY DRIVE PARK - PAVILION
			Check Total	\$100.00	
08/28/23	204799	ROSEN, SHARON	7747 - ROSEN	\$200.00	7747 - PPP - COTTAGE#3
			Check Total	\$200.00	
08/28/23	204800	SANTIAGO, TIFFANY	7066 - SANTIAGO	\$100.00	7066 - HAMMOCK CC
			Check Total	\$100.00	
08/28/23	204801	SLESSER, MARIAH	7532 - SLESSER	\$100.00	7532 - HAW CREEK CC
			Check Total	\$100.00	

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08/28/23	204802	VON EBERSTEIN, LINDA	7515-1-VON EBERSTEIN	\$312.50	7515-1 - BC RV#16 - CANCELLATION - FEE
			Check Total	\$312.50	
08/28/23	204803	VON EBERSTEIN, LINDA	7515-2-VON EBERSTEIN	\$37.50	7515-2 - BC RV#16 - CANCELLATION - TAX
			Check Total	\$37.50	
08/28/23	204804	WARREN WATERS	6767-WATERS	\$70.00	BC CAMPING - SHORTENED STAY
			Check Total	\$70.00	
08/28/23	204805	REXEL CONSOLIDATED	S137075762.003	\$861.50	LED LIGHTING - GTMNERR BUILDING
08/28/23	204805	REXEL CONSOLIDATED	S137075762.004	\$61.54	LED LIGHTING - GTMNERR BUILDING
			Check Total	\$923.04	
08/28/23	204806	RING POWER CORPORATION	18PC8984895	\$116.51	EQUIPMENT PARTS AND SERVICE - EQUIP #9399
			Check Total	\$116.51	
08/28/23	204807	MICHAEL SANKOWSKI	2326	\$5,000.00	REPLACE HEAT PUMP SYSTEM - 10 LAGUNA FOREST TRAIL
			Check Total	\$5,000.00	
08/28/23	204808	SEAGATE HOMES LLC	REFUND 2022090203	\$2,999.24	REFUND FOR IMPACT FEES - 17 LA COSTA PL
			Check Total	\$2,999.24	
08/28/23	204809	SHI INTERNATIONAL CORP.	B16754173	\$616.80	WIN SERVER USER CAL'S
			Check Total	\$616.80	
08/28/23	204810	SMA HEALTHCARE, INC.	IHC MULTIPLE ROS	\$124.96	RO M012176,M012186,M012190,M012184,M012181
			Check Total	\$124.96	
08/28/23	204811	SMART - SAVING MISSING ANIMALS RESPONSE TEAM OF	100	\$500.00	EHEAP OUTREACH EVENT
			Check Total	\$500.00	
08/28/23	204812	STATE OF FLORIDA	2W62060001- 20230817	\$72.84	215-20433 SUNCOM JULY 2023
			Check Total	\$72.84	
08/28/23	204813	STEVEN TODD WHALEY	TRAVEL 8.19.23	\$54.00	HELICOPTER INSPECTION 8.18.23-8.19.23

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			Check Total	\$54.00	
08/28/23	204814	THE HOME DEPOT PRO - SUPPLY WORKS	760224071	\$3,289.55	FACILITIES MRO
			Check Total	\$3,289.55	
08/28/23	204815	THE WARE GROUP, LLC.	S011921279.001	\$1,372.00	HVAC PARTS
			Check Total	\$1,372.00	
08/28/23	204816	TODAY'S BUSINESS SOLUTIONS, INC	15219	\$405.00	SIGNAL BOOSTER
			Check Total	\$405.00	
08/28/23	204817	TOMOKA EYE ASSOCIATES, PA	RO MO12204	\$93.08	IHC RO MO12204
			Check Total	\$93.08	
08/28/23	204818	TWC SERVICES, INC	9097197-1	\$1,407.05	INV#9097197-1 - Siegel Center - Oven Repair - 8.18
			Check Total	\$1,407.05	
08/28/23	204819	TYLER TECHNOLOGIES, INC	045-433957	\$7,012.50	EXTENDED ANALYSIS - ORD #121150
08/28/23	204819	TYLER TECHNOLOGIES, INC	045-433958	\$700.00	TIME & ATTENDANCE IMPLEMENTATION
08/28/23	204819	TYLER TECHNOLOGIES, INC	130-138743	\$17,400.00	ENTERPRISE SERVER MIGRATION
			Check Total	\$25,112.50	
08/28/23	204820	W.W. GAY MECHANICAL CONTRACTOR, INC	918000878	\$856.00	WW Gay - Actuator Repair - 08.16.23
			Check Total	\$856.00	
08/28/23	204821	WEATHERSTEM, INC.	2391	\$1,500.00	ANNUAL MAINTENANCE FOR WEATHER STATION
			Check Total	\$1,500.00	
08/28/23	204822	WELLS FARGO FINANCIAL LEASING, INC.	5025873454	\$2,454.19	COPIER LEASE OCT 2022-SEPTEMBER 2023
08/28/23	204822	WELLS FARGO FINANCIAL LEASING, INC.	5026269551	\$2,454.19	COPIER LEASE 8/24/23 - 9/23/23
			Check Total	\$4,908.38	
09/01/23	204823	AFLAC PREMIUM HOLDING	Payroll0811	\$1,177.34	Week of 08/11/2023
09/01/23	204823	AFLAC PREMIUM HOLDING	Payroll081823	\$1,177.34	Week of 08/18/2023
09/01/23	204823	AFLAC PREMIUM HOLDING	Payroll0825	\$1,177.34	Week of 08/25/2023
09/01/23	204823	AFLAC PREMIUM HOLDING	Payroll090123	\$1,177.34	Week of 09/01/2023
			Check Total	\$4,709.36	

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Invoices Processed for period 08/28/23 to 09/01/23

Check Date	Check #	Vendor Name	Invoice #	Net Trans Amt	Description
09/01/23	204824	FLAGLER CO CLERK OF CIRCUIT COURT &	Payroll090123	\$20.00	Week of 09/01/2023
			Check Total	\$20.00	
09/01/23	204825	FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS	Payroll090123	\$346,586.11	Week of 09/01/2023
			Check Total	\$346,586.11	
09/01/23	204826	FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS	Payroll0901.23	\$1,651.70	Week of 09/01/2023
			Check Total	\$1,651.70	
09/01/23	204827	UNITED WAY OF VOLUSIA-FLAGLER, INC	Payroll090123	\$1.00	Week of 09/01/2023
			Check Total	\$1.00	
			Report Total	\$5,708,964.83	

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
04/24/23	AVIS RENT-A-CAR	TXN00124965	\$340.98	TXN00124965 - RENTAL CAR - LOCKWOOD TRAINING AUSTI
07/31/23	MUSCO SPORTS LIGHTING	TXN00127157	\$285.64	TXN00127157-CAPACITOR- REPAIRS AT PP PARK
08/07/23	REXEL 1117	TXN00127211	\$332.90	TXN00127211-HARDWARE- REPAIRS @ EOC
08/07/23	TECO PEOPLES GAS	TXN00127264	\$562.90	TXN00127264-NATURAL GAS-FCSO
08/07/23	AMZN Mktp US	TXN00127287	\$468.98	TXN00127287-CEILING AIR DIVERTERS- FACILITIES
07/10/23	FLAGLER POWER EQUIPMENT	TXN00126684	\$315.34	TXN00126684 - BLOWER, MATERIAL BAR & SAW CHAIN
08/07/23	BUNNELL AUTO SUPPLY COMPANY INC.	TXN00127279	\$19.49	TXN00127279 - AIR HOSE FOR EQUIPMENT #11033
08/07/23	AMAZON.COM TA0JH8F12 AMZN	TXN00127333	\$21.08	TXN00127333 - DAMP RID FOR FBO
08/07/23	AMZN Mktp US	TXN00127343	\$44.72	TXN00127343 - URINAL MATS FOR FBO
07/31/23	AMZN Mktp US	TXN00127145	\$104.00	OFFICE SUPPLY-AMAZON \$104.00
07/31/23	FSSOLUTIONS	TXN00127204	\$140.00	DOT DRUG SCREENING \$140.00
07/31/23	IN SKYBASE COMMUNICATION	TXN00127113	\$198.00	TXN00127113 - Monthly Satellite Voice Service
08/07/23	HILTON HOTELS ST PETE	TXN00127225	\$450.87	TXN00127225 - Lodging Expense for Nealon Joseph at
08/07/23	MINER LTD	TXN00127242	\$507.10	TXN00127242 - 6 Month Maintenance for Hydraulic Li
08/07/23	HILTON HOTELS ST PETE	TXN00127284	(\$51.87)	TXN00127284 - Lodging Expense Tax Refund
07/31/23	FLORIDA ASSOCIATION OF	TXN00127195	\$150.00	TXN00127195 FLORIDA ASSOC OF CODE ENFORCEMENT- ED
04/10/23	FLORIDA ASSOCIATION OF	TXN00124797	\$565.00	TXN00124797-FL ASSOC OF CODE ENF CONF REG SCOTT SI
07/17/23	VECTOR SOLUTIONS	TXN00126777	\$149.00	TXN00126777 RED VECTOR C BEMBRY 2 YR SUBSCRIPTION

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/24/23	DG HARDWARE.	TXN00126916	\$22.78	TXN00126916-HARDWARE- PRESSURE PUMP REPAIRS- LANDF
07/24/23	2119 - FIS OUTDOOR	TXN00126919	\$139.14	TXN00126919-PARTIAL RETURN OF TXN00126932
07/24/23	2119 - FIS OUTDOOR	TXN00126932	\$535.01	TXN00126932-REPLACEMENT FLOW PUMP-HARDWARE- PRESSU
07/24/23	HAMMOCK HARDWARE	TXN00126936	\$24.99	TXN00126936-TIMER SWITCH- BAY DRIVE PARK RESTROOM
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126960	\$376.47	TXN00126960-DOOR- DOOR HANDLE PULL PLATES-ANCHROS-
07/31/23	HAMMOCK HARDWARE	TXN00127106	\$19.98	TXN00127106-SAW BLADE- RATCHET - TRUCK 10968
07/31/23	DG HARDWARE.	TXN00127180	\$12.17	TXN00127180-HARDWARE- REPAIRS @ JUNGLE HUT PARK
07/31/23	HAMMOCK HARDWARE	TXN00127186	\$18.66	TXN00127186-ROLLER COVERS- CAULK- JUNGLE HUT PARK
08/07/23	HAMMOCK HARDWARE	TXN00127267	\$51.78	TXN00127267-HOSE & HANDLE- TRUCK 10968
08/07/23	PUBLIX #446	TXN00127230	\$100.00	TXN00127230- PUBLIX GIFTCARD- PUBLIC PURPOSE #23-0
07/24/23	AMZN Mktp US	TXN00126927	\$267.00	TXN00126927RO SYSTEM FILTERS- FLAGLER BEACH TAX OF
07/24/23	A AND S HARDWARE	TXN00126970	\$912.98	TXN00126970-REPLACEMENT PUMP & TANK FOR HIDDEN TRA
08/07/23	AMZN Mktp US	TXN00127215	\$58.18	TXN00127215-EMERGENCY LIGHT REPLACEMENT BATTERIES-
08/07/23	A AND S HARDWARE	TXN00127228	\$51.15	TXN00127228-PRESSURE SWITCH & BALL VALVE- RO SYSTE
08/07/23	AMZN Mktp US	TXN00127229	\$116.36	TXN00127229-BATTERY REPLACEMENTS- EOC EMERGENCY EX
08/07/23	AMZN Mktp US	TXN00127246	\$928.49	TXN00127246-DOOR LEVERS-EOC 911 DISPATCH OFFICE
08/07/23	AMAZON.COM T610M6IO1 AMZN	TXN00127248	\$241.84	TXN00127248-STEPLADDER - TRUCK 10968
08/07/23	ROBERT BROOKE	TXN00127258	\$248.76	TXN00127258-DOOR PARTS- VARIOUS FACILITIES

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
08/07/23	A AND S HARDWARE	TXN00127266	\$33.37	TXN00127266-PVC PARTS- RO SYSTEM- HIDDEN TRAILS
08/07/23	ROBERT BROOKE	TXN00127283	\$79.09	TXN00127283-DOOR PARTS- EOC
08/07/23	AMZN Mktp US	TXN00127308	\$147.60	TXN00127308-RANGE CONTROL BOARD- STOVE REPAIR- STA
08/07/23	B AND B FASTENER AND SUPP	TXN00127309	\$65.93	TXN00127309-FASTENERS- EOC
08/07/23	AMAZON.COM TH4FX2990 AMZN	TXN00127321	\$47.26	TXN00127321-DEADBOLT- DOOR REPAIR- EOC
08/07/23	IN BILL PARTINGTON'S AHC	TXN00127328	\$15.48	TXN00127328-EXTRA KEYS- EOC
08/07/23	LOWES #02241	TXN00127340	\$35.96	TXN00127340-LIGHT BULBS- GSB
10/24/22	LOWE'S HOME CENTERS, LLC	TXN00121374	\$149.30	TXN00121374-TOOL TRUCK 8200-JOINT-SANDPAPER-CARVER
01/23/23	LOWE'S HOME CENTERS, LLC	TXN00123025	\$21.37	TXN00123025-DROP CLOTH-TR 8200
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00127020	\$198.86	TXN00127020-PAINT PAIL- TRUCK 8090-PAINT-LUMBER- G
08/07/23	A AND S HARDWARE	TXN00127214	\$5.58	TXN00127214-HARDWARE - HOOK EYE- HAWCREEK CC
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127232	\$16.64	TXN00127232-BARREL BOLTS- GRIPPER PADS (FOR TABLE)
08/07/23	DG HARDWARE.	TXN00127280	\$14.30	TXN00127280-CAULK- EPOXY SPACKLE- GSB OFFICE REPAI
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127304	\$31.45	TXN00127304-WALL BASE- GSB - PAINT BRUSH - TR 8200
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127332	\$60.21	TXN00127332-CAULK SPREADER- TR 8200-WALL BASE- FLO
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127344	\$39.95	TXN00127344-RAZOR BLADES- FLOOR MOP- TRUCK 8200
11/21/22	AMZN Mktp US	TXN00121897	\$89.99	TXN00121897 - HAND CART
11/21/22	AMZN Mktp US	TXN00121903	\$62.97	TXN00121903 - SERVICE TAGS, LYSOL WIPES
11/21/22	Amazon.com HI83R4AR1	TXN00121922	\$229.99	TXN00121922 - COMPUTER MONITOR

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
11/28/22	AMZN Mktp US	TXN00121940	\$22.92	TXN00121940 - LYSOL SPRAY
11/28/22	AMZN Mktp US	TXN00122002	\$188.98	TXN00122002 - STORAGE CABINET
12/05/22	AMZN Mktp US	TXN00122052	\$246.74	TXN00122052 - METAL SHELVING UNIT
12/05/22	AMZN Mktp US	TXN00122068	\$279.00	TXN00122068 - COMPUTER MONITOR
12/05/22	AMZN Mktp US	TXN00122097	\$69.95	TXN00122097 - REFLECTIVE NUMBER STICKERS
12/19/22	FFCA	TXN00122400	\$125.00	TXN00122400 - FFCA MEMBERSHIP RENEWAL (BARRY)
12/28/22	AMZN Mktp US	TXN00122610	\$204.97	TXN00122610 - TONER CARTRIDGE, MOP, MARKERS
01/03/23	AMZN Mktp US	TXN00122650	\$32.93	TXN00122650 - DRY ERASE BOARD
01/03/23	AMAZON.COM W717Z7EM3 AMZN	TXN00122655	\$267.70	TXN00122655 - TRUCK TOOL BOX FOR TENDER 62
01/16/23	AMZN Mktp US	TXN00122916	\$46.99	TXN00122916 - AIR TRAILER LOCKS
07/24/23	TOLL BRIDGE DUNES CDD	TXN00127047	\$20.00	TXN00127047 - HAMMOCK DUNES TOLL BRIDGE - JULY#2 -
07/31/23	AUTOPAY/DISH NTWK	TXN00127083	\$136.09	TXN00127083 - PPP - COTTAGE#2 - DISH NETWORK - JUL
07/31/23	AUTOPAY/DISH NTWK	TXN00127084	\$136.09	TXN00127084 - PPP - COTTAGE#1 - DISH NETWORK - JUL
07/31/23	AUTOPAY/DISH NTWK	TXN00127100	\$136.09	TXN00127100 - PPP - COTTAGE#3 - DISH NETWORK - JUL
05/15/23	IN CRABTREE INK CORPORAT	TXN00125429	\$250.00	TXN00125429 - EDO DESIGN LAYOUT
10/17/22	DG HARDWARE.	TXN00121215	\$48.38	TXN00121215 - ELECTRIC CONNECTORS FOR SHORELINE -
11/07/22	TSI SERVICE	TXN00121548	\$927.08	TXN00121548 - CLEAN AND CALIBRATE EQUIPMENT - Tax
11/21/22	TARGET	TXN00121846	\$449.99	TXN00121846 - TV FOR STATION 92
12/28/22	TSI SERVICE	TXN00122555	(\$57.75)	TXN00122555 - CREDIT FOR TAX APPLIED TO TXN0012154

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
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Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/31/23	LOWES #02241	TXN00127109	\$27.90	TXN00127109 - LUMBER FOR TRT TRAINING DRILL
08/07/23	DG HARDWARE.	TXN00127322	\$69.72	TXN00127322 - EXTENSION CORDS FOR ST 92
10/17/22	MOBILE MODULAR PRTBL	TXN00121137	\$100.00	TXN00121137 - FEE FOR CLEANING RENTED STORAGE BUIL
11/14/22	AMZN Mktp US	TXN00121708	\$98.23	TXN00121708 - DESK CALENDARS
11/14/22	Amazon.com HB2I50CS0	TXN00121721	\$16.86	TXN00121721 - BATTERIES
11/21/22	SPIDERTRACKS	TXN00121811	\$109.00	TXN00121811 - FLIGHT FOLLOWING OCT 2022
11/21/22	STAPLS7368356753000001	TXN00121813	\$19.54	TXN00121813 - LEGAL COPY PAPER
11/21/22	INTERNATIONAL TRANSACTION	TXN00121817	\$1.09	TXN00121817 - INTERNATINAL FEE FOR TXN00121811
11/21/22	KNIGHT JON BOY INC	TXN00121890	\$80.00	TXN00121890 - PORT O LET AT TRAINING TOWER
11/21/22	AMZN Mktp US	TXN00121896	(\$47.17)	TXN00121896 - REFUND FOR TXN00121810 (FLASHLIGHT)
11/21/22	GRAINGER	TXN00121923	\$57.68	TXN00121923 - FLASHLIGHT
11/21/22	AMZN Mktp US	TXN00121930	\$59.14	TXN00121930 - HEADLAMPS FOR PILOTS, PACKING TAPE
11/28/22	AMZN Mktp US	TXN00121938	\$219.89	TXN00121938 - TONER CARTRIDGES
11/28/22	AIRGAS USA LLC	TXN00121968	\$134.80	TXN00121968 - OXYGEN
11/28/22	STAPLS7602342254000001	TXN00121970	\$42.49	TXN00121970 - MISC OFFICE SUPPLIES
11/28/22	AIRGAS USA LLC	TXN00121972	\$239.92	TXN00121972 - OXYGEN
12/05/22	KRONOS INCORPORATED	TXN00122101	\$194.13	TXN00122101 - TELESTAFF SERVICES
12/05/22	CITY OF PALM COAST	TXN00122160	\$304.43	TXN00122160 - WATER USAGE STATION 41 10.12.00-11.1
01/23/23	INTERNATIONAL TRANSACTION	TXN00122964	\$1.09	TXN00122964 - INTERNATIONAL FEE TXN00122975

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
01/23/23	SPIDERTRACKS	TXN00122975	\$109.00	TXN00122975 - FLIGHT FOLLOWING
03/13/23	AIRGAS - SOUTH	TXN00124137	\$286.15	TXN00124137 - OXYGEN
03/13/23	AIRGAS - SOUTH	TXN00124142	\$221.36	TXN00124142 - OXYGEN
03/13/23	AIRGAS - SOUTH	TXN00124147	\$205.66	TXN00124147 - OXYGEN
03/13/23	AIRGAS - SOUTH	TXN00124156	\$272.56	TXN00124156 - OXYGEN
03/13/23	AIRGAS - SOUTH	TXN00124161	\$273.20	TXN00124161 - OXYGEN
03/13/23	AIRGAS - SOUTH	TXN00124165	\$241.77	TXN00124165 - OXYGEN
05/15/23	4TE CONSOLIDATED WATER GR	TXN00125516	\$531.97	TXN00125516 - WATER SOFTNER RENT, SALT (additional
07/24/23	4TE CONSOLIDATED WATER GR	TXN00127029	\$483.67	TXN00127029 - WATER SOFTNER RENT, SALT & CHLORINE
07/31/23	FFCA	TXN00127095	\$125.00	TXN00127095 - FFCA MEMBERSHIP RENEWAL (SMITH)
07/31/23	IN FRESH PRINTS OF PALM	TXN00127131	\$504.00	TXN00127131 - EMBROIDERY ON POLOS
07/31/23	IN FRESH PRINTS OF PALM	TXN00127134	\$114.00	TXN00127134 - EMBROIDERED JACKET
07/31/23	AMZN Mktp US	TXN00127161	\$6.48	TXN00127161 - HOLE PUNCH
07/31/23	CITY OF PALM COAST	TXN00127175	\$307.68	TXN00127175 - WATER STATION 41 - 6.12.23-7.12.23
07/31/23	AMZN Mktp US	TXN00127192	\$37.82	TXN00127192 - HANGING HOOKS, USB SPLITTER, NOTEBOO
08/07/23	US BANK NATIONAL ASSOCIATION	TXN00127298	\$250.00	TXN00127298 - FAC REGISTRATION - INNOVATION / POLI
02/13/23	REXEL 1117	TXN00123585	\$627.02	TXN00123585-ELECTRICAL SUPPLIES-BULLCREEK
07/24/23	REXEL 1117	TXN00126917	\$992.94	TXN00126917-LED LIGHT PANELS- GSB 3RD FL
07/24/23	REXEL 1117	TXN00126923	\$453.51	TXN00126923- CONDUIT- PIPE CLAMP-SCREWS-HARDWARE-

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/24/23	THE HOME DEPOT PRO - SUPPLY WORKS	TXN00126939	\$102.70	TXN00126939-COPPER PIPE- HEALTH DEPT DENTAL EXPANS
07/24/23	REXEL 1117	TXN00126942	\$239.72	TXN00126942-CONDUIT - NEC CODE BOOK- TR 9341
07/24/23	REXEL 1117	TXN00126945	\$462.89	TXN00126945-LIGHTING- GSB 3RD FLOOR
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126955	\$11.23	TXN00126955-PVC PIPE - PRINCESS PLACE
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126971	(\$62.04)	TXN00126971-RETURN OF TXN00126798 AND TXN00126881-
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126974	\$168.88	TXN00126974-TOOLS-KNEE PADS-CABLE TIES- TR 9341 -
07/24/23	REXEL 1117	TXN00126984	\$407.59	TXN00126984-HARDWARE- REPAIRS AT BINGS LANDING- PA
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00127033	\$175.47	TXN00127033-CAULK-SPRAY FOAM INSULATION-FOAM PIPE
07/31/23	BUILDERSFIRSTSOURCE30031	TXN00127103	\$431.04	TXN00127103-FOAM SHEATHING- HEALTH DEPT DENTAL EXP
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127111	\$25.96	TXN00127111-TAPE MEASURE-WRENCH- TRUCK 9341
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127122	\$239.91	TXN00127122-ADHESIVE, SPRAY FOAM INSULATION, WOOL
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127203	\$69.71	TXN00127203-INSULATION- DRYWALL SCREWS-HEALTH DEPT
07/31/23	TRACTOR SUPPLY	TXN00127132	\$199.99	TXN00127132 - TRACTOR SUPPLY - WATER TROFF FOR RAI
07/10/23	STAPLES DIRECT	TXN00126643	\$414.58	TXN00126643 LOAD TICKETS
07/31/23	SPYPOINT PREM-ANNUAL	TXM00127120	\$120.00	TXN00127120 TRAIL CAMERA SUBSCRIPTION
07/31/23	INTERNATIONAL TRANSACTION	TXN00127116	\$1.20	TXN00127116 INTERNATIONAL CHARGE FOR TXN0012127120
07/31/23	BUNNELL FEED	TXN00127135	\$90.00	TXN00127135 CORN FOR HOGS
08/21/23	STAPLES INC	TXN00127540	(\$27.12)	TXN00127540 CREDIT FOR TAX ON TXN00126643
10/31/22	THE UPS STORE	TXN00121519	\$51.53	TXN00121519 - SHIP NIGHT VISION GOGGLES FOR INSPEC

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
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Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
11/07/22	WILLIAMS AND WILLIAMS	TXN00121656	\$109.90	TXN00121656 - FIREFLIGHT POLO SHIRTS
11/07/22	WILLIAMS AND WILLIAMS	TXN00121675	\$332.00	TXN00121675 - - FIREFLIGHT DECALS
07/31/23	PUBLIX #1138	TXN00127188	\$54.81	TXN00127188 - PILOT LOUNGE SUPPLIES
07/31/23	NIC - FDLE CAPS	TXN00127117	\$29.25	TXN00127117- BACKGROUND CHECK- NANCY SKADDEN
07/31/23	NIC - FDLE CAPS	TXN00127153	\$29.25	TXN00127153- BACKGROUND SCREENING- NICHOLAS SAUERS
08/07/23	AMAZON.COM TH3DG79Q2 AMZN	TXN00127299	\$11.99	TXN00127299- CHANGE YOUR WORLD WORKBOOK, JOHN MAXW
08/07/23	AMZN Mktp US	TXN00127314	\$12.47	TXN00127314- CHANGE YOUR WORLD BOOK, JOHN MAXWELL-
07/24/23	THE HOME DEPOT PRO - SUPPLY WORKS	TXN00126946	\$124.00	TXN00126946 - GARBAGE DISPOSAL-STATION 62
07/31/23	DG HARDWARE.	TXN00127114	\$9.17	TXN00127114-FLUSH VALVE- GSB-TOILET REPAIR
08/07/23	DG HARDWARE.	TXN00127329	\$35.21	TXN00127329-PVC-ADAPTERS-PIPE JOINT COMPOUND- REPA
08/07/23	DG HARDWARE.	TXN00127338	\$21.83	TXN00127338-PVC PRIMER- PVC TEE- REPAIRS AT EOC VE
08/07/23	DG HARDWARE.	TXN00127341	\$3.59	TXN00127341-PVC ADAPTER- REPAIRS @ EOC VEHICLE STO
07/31/23	US BANK NATIONAL ASSOCIATION	TXN00127189	\$250.00	TXN00127189 - REGISTRATION FAC 2023 INNOVATION AND
07/24/23	DG HARDWARE.	TXN00126965	\$42.55	TXN00126965-DRAIN CLEANER-DRAIN OPENER PACKS-INMAT
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127108	\$23.73	TXN00127108-REPLACEMENT BATTERY FOR EMERGENCY LIGH
07/31/23	DG HARDWARE.	TXN00127119	\$41.28	TXN00127119-REPLACEMENT BATTERY-EOC EMERGENCY SIGN
07/31/23	DG HARDWARE.	TXN00127169	\$5.74	TXN00127169-BUILDING KEYS- FACILITIES
07/31/23	DAYTONA PRESSURE	TXN00127184	\$89.34	TXN00127184-PRESSURE WASHER REPAIR HOSE- FACILITIE
07/31/23	DG HARDWARE.	TXN00127194	\$27.52	TXN00127194-DRAIN OPENER-INMATE FACILITY

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Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127286	\$139.92	TXN00127286-HARDWIRED EXIT LIGHT- EOC
08/07/23	PUBLIX #1138	TXN00127342	\$41.88	TXN00127342 - 12 YOGURT PARFAITS FOR BREAKFAST FOR
07/24/23	BAGS - CASA MONICA	TXN00127053	\$18.00	TXN00127053 - VALET PARKING FOR FTDTA CONFERENCE -
07/31/23	AMZN Mktp US	TXN00127090	\$40.48	TXN00127090 - 24 PK ENSURE NUTRITION SHAKES FOR SE
08/07/23	AMZN Mktp US	TXN00127274	\$21.67	TXN00127274 - 1 (12 PK) 11 FL OZ - ORGAIN NUTR. SH
08/07/23	AMZN Mktp US	TXN00127276	\$39.99	TXN00127276 - 1 PK (20 CT) ADULT UNDERWEAR FOR SEN
04/17/23	PAYPAL PLEXON INC	TXN00124860	\$1,256.77	TXN00124860-DRY ERASE BOARDS-FACILITIES
04/30/23	ST JOHNS RIVER WMD	TXN00125173	\$490.00	TXN00125173-ENVIRONMENTAL RESOURCE PERMIT APP-FLAG
07/24/23	OFFICECHAIRSUSACOM	TXN00126978	\$5,150.00	TXN00126978-OFFICE FURNITURE- GSB 3RD FLOOR OFFICE
07/31/23	SMARTSIGN	TXN00127165	\$220.44	TXN00127165-SIGNS- PARKS
11/07/22	NIC FDEP PAYMENT SYS	TXN00121563	\$50.00	TXN00121563-BULL CREEK DRINKING WATER ANNUAL
07/24/23	2119 - FIS OUTDOOR	TXN00127054	\$301.85	TXN00127054-HARDWARE- HAMMOCK PICKLEBALL COURTS
07/31/23	BUILDERSFIRSTSOURCE30031	TXN00127093	\$68.28	TXN00127093-PRESSURE TREATED LUMBER-PARKS-BINGS LA
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127105	\$37.93	TXN00127105-PVC PIPE-BUSHINGS- ELBOWS- HAMMOCK COM
07/31/23	DG HARDWARE.	TXN00127190	\$25.69	TXN00127190-TWINE- TRUCK 8090
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127191	\$210.10	TXN00127191-CONCRETE MIX- SILT FENCE- PARKS
07/31/23	THE HOME DEPOT PRO - SUPPLY WORKS	TXN00127193	\$18.39	TXN00127193-PLASTIC END CAP
07/24/23	UNITED REFRIGERATION, INC.	TXN00127056	\$87.75	TXN00127056-ACETYLENE & NITROGEN TANK EXCHANGE- TR
07/24/23	BAKER DISTRIBUTING COMPANY LLC	TXN00127071	\$115.04	TXN00127071-ICE THICKNESS PROBE-TOOL- TRUCK 10621

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07/24/23	CARRIER ENTERPRISE LLC	TXN00126941	\$104.87	TXN00126941-TOOLS- HARDWARE -TR 10621
07/24/23	DG HARDWARE.	TXN00127068	\$17.23	TXN00127068-HARDWARE- TRUCK 10621
08/07/23	GANNETT MEDIA CORP	TXN00127272	\$48.24	TXN00127272 - ADVERTISING FEES FOR SHIP NOTICE OF
07/24/23	STAPLS7611956626000001	TXN00127031	\$28.22	TXN00127031- CORRECTION TAPE AND FOLDERS- HR
07/17/23	DG HARDWARE.	TXN00126793	\$37.85	TXN00126793-HARDWARE- TRUCK 9343
07/24/23	CITY ELECTRIC SUPPLY INC	TXN00126950	\$40.36	TXN00126950-REPLACEMENT EMERGENCY EXIT SIGN- EOC
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127078	\$199.91	TXN00127078-WIRE-CONDUIT-TAPE-BRACKET- EOC
04/10/23	PREMIER WATER & ENERGY TECHNOLOGY	TXN00124798	\$987.00	TXN00124798 - EMERGENCY WATER SOFTENER SERVICE
07/31/23	FLORIDA ALARM SECURITY T	TXN00127158	\$350.00	TXN00127158 - STOVEHOOD CLEANING - CIVIC ARENA
07/31/23	FLORIDA ALARM SECURITY T	TXN00127163	\$500.00	TXN00127163 - STOVEHOOD CLEANING - INMATE FACILITY
07/31/23	FLORIDA ALARM SECURITY T	TXN00127171	\$300.00	TXN00127171 - STOVEHOOD CLEANING - EOC
07/31/23	AMZN Mktp US	TXN00127085	\$53.96	TXN00127085 - HD COLLAPSIBLE ROLLING CRATE TO STOR
08/07/23	AMZN Mktp US	TXN00127313	\$30.92	TXN00127313 - 3 ACRYLIC BROCHURE HOLDERS FOR OUTRE
06/12/23	HILTON WEST PALM BEACH	TXN00125954	\$175.00	TXN00125954 - ROOM DEPOSIT
07/10/23	SEVEN SEBRING RACEWAY HOT	TXN00126636	\$156.60	TXN00126636 - HOTEL STAY FOR FAC BOARD MEETING
07/17/23	DOUBLETREE HOTELS	TXN00126876	\$7.00	TXN00126876 - ERRONEOUS CHARGE, CREDITED BACK TXN0
07/17/23	DOUBLETREE HOTELS	TXN00126893	\$183.26	TXN00126893 - HOTEL STAY FOR FAC MEETING
07/24/23	DOUBLETREE HOTELS	TXN00126964	(\$7.00)	TXN00126964 - REIMBURSEMENT FOR ERRONEOUS CHARGE T

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
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07/31/23	HILTON WEST PALM BEACH	TXN00127202	\$1,007.00	TXN00127202 - ROOM AND PARKING FOR FAC CONF.
08/07/23	AMAZON.COM T668F7YB1 AMZN	TXN00127222	\$18.70	TXN00127222 - RUST-OLEUM SPRAY FOR TIRE RACK USE I
11/07/22	NIC -FL DEPT HLTH MQA	TXN00121628	\$300.00	TXN00121628 - EMT LICENSES
11/07/22	NIC -FL DEPT HLTH MQA	TXN00121652	\$20.00	TXN00121652 - EMT LICENSE RENEWAL - TICHONOFF
12/05/22	NIC -FL DEPT HLTH MQA	TXN00122141	\$20.00	TXN00122141 - EMT LICENSE RENEWAL
01/03/23	WWW.PASSWITHPASS.COM	TXN00122706	\$125.00	TXN00122706 - PARAMEDIC REVIEW COURSE (AWE)
04/10/23	Amazon.com HY34J9861	TXN00124661	\$49.99	TXN00124661 - Amazon - Copy Paper
04/10/23	IN VERTI-GRO	TXN00124684	\$124.95	TXN00124684 - Vertigro - Hydroponics Plant Nutrien
04/10/23	ISA	TXN00124747	\$165.00	TXN00124747 - International Society of Arboricultu
07/24/23	BAKER CREEK HEIRLOOM SEED	TXN00127012	\$34.50	TXN00127012 - BAKER CREEK HEIRLOOM SEED - SEEDS
11/14/22	LOWE'S HOME CENTERS, LLC	TXN00121779	\$190.92	TXN00121779-TOOLS- TR 10085
01/16/23	LOWE'S HOME CENTERS, LLC	TXN00122832	\$27.69	TXN00122832-CABINET SCRIBE-DENTURED ALCOHOL- TAX C
01/16/23	LOWE'S HOME CENTERS, LLC	TXN00122861	(\$27.69)	TXN00122861-REFUND OF TXN00122832
05/08/23	JB RENTAL RENT ALL	TXN00125364	\$101.15	TXN00125364-EQUIPMENT RENTAL-TROWEL
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127102	\$193.21	TXN00127102-ELBOWS-COUPPLINGS-PVC CEMENT- GTMNERR
07/31/23	LOWE'S HOME CENTERS, LLC	TXN00127118	\$12.66	TXN00127118-CONDUIT-GTMNERR- PAINT BRUSH - TR 1064
07/31/23	HAMMOCK HARDWARE	TXN00127137	\$24.56	TXN00127137-HARDWARE-PVC PLUGS-HOLE STRAPS- GTMNERR
07/31/23	HAMMOCK HARDWARE	TXN00127140	\$5.49	TXN00127140-TILE CONNECTOR- GTMNERR

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08/07/23	THE WARE GROUP, LLC.	TXN00127296	\$47.46	TXN00127296-COIL TUBING-GTMNERR
07/31/23	NIC - FDLE CAPS	TXN00127110	\$29.25	TXN00127110- BACKGROUND CHECK- CHRISTOPHER VANIOTI
08/07/23	NIC - FDLE CAPS	TXN00127221	\$37.25	TXN00127221- BACKGROUND SCREENING- BRITTANY FORSBE
08/07/23	NIC - FDLE CAPS	TXN00127231	\$29.25	TXN00127231- BACKGROUND SCREENING- ANTOINETTE FITZ
08/07/23	NIC - FDLE CAPS	TXN00127249	\$29.25	TXN00127249- BACKGROUND SCREENING- DEBORAH MAY
07/31/23	WAL-MART #1182	TXN00127138	\$150.73	TXN00127138 - FOOD AND SUPPLIES FOR DAILY OPERATIO
11/14/22	AMZN Mktp US	TXN00121731	\$45.85	TXN00121731 - TEXT STENCIL
11/14/22	AMZN Mktp US	TXN00121740	\$222.72	TXN00121740 - PLASTIC STORAGE BINS
11/14/22	Amazon.com HB2463J41	TXN00121790	\$199.98	TXN00121790 - PLASTIC STORAGE BINS
11/21/22	SQ A FILTERED SUN	TXN00121827	\$70.00	TXN00121827 - WINDOW TINTING
11/21/22	SQ A FILTERED SUN	TXN00121837	(\$74.90)	TXN00121837 - REFUND DUE TO TAX INCLUDED ON TXN001
11/21/22	AMZN Mktp US	TXN00121839	\$459.98	TXN00121839 - COMPUTER MONITOR
11/21/22	SQ A FILTERED SUN	TXN00121840	\$74.90	TXN00121840 -WINDOW TINTING
11/21/22	Amazon.com HI9IN71M0	TXN00121893	\$165.65	TXN00121893 - HANDTRUCK
12/05/22	AMZN Mktp US	TXN00122111	\$12.74	TXN00122111 - THANK YOU CARDS
12/12/22	AMZN Mktp US	TXN00122208	\$279.96	TXN00122208 - MATTRESSES FOR STATION 11
06/26/23	GRAINGER	TXN00126402	\$148.49	TXN00126402 - MISCELLANEOUS TOOLS
07/24/23	AMZN Mktp US	TXN00127036	\$473.44	TXN00127036 - STORAGE BINS, TOILET BRUSH SETS, ETC
07/31/23	AMZN Mktp US	TXN00127092	\$89.97	TXN00127092 - FELLING WEDGES FOR TREE CUTTING

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07/31/23	THE HOME DEPOT PRO - SUPPLY WORKS	TXN00127126	\$84.50	TXN00127126 - ROPE FOR LADDERS
07/31/23	AMZN Mktp US	TXN00127150	\$471.94	TXN00127150 - FLAGS, CARBON MONOXIDE DETECTORS, ME
07/31/23	ULINE, INC.	TXN00127156	\$758.70	TXN00127156 - SHELVING FOR EMS SUPPLY ROOM
07/31/23	OFFICECRAVE	TXN00127172	\$372.39	TXN00127172 - LAUNDRY DETERGENT FOR BUNKER GEAR
08/07/23	GRAINGER	TXN00127210	\$125.00	TXN00127210 -= ROTARY TOOL KIT
08/07/23	AMZN Mktp US	TXN00127335	\$322.32	TXN00127335 - DOOR MATS, WAX, MOPS, T-SHIRT BAGS
12/05/22	LOWES #02241	TXN00122138	\$199.00	TXN00122138 - MICROWAVE FOR EOC BREAK ROOM
12/12/22	CALENDAR WIZ LLC	TXN00122262	\$47.00	TXN00122262 - CALENDAR WIZ SUBSCRIPTION
04/10/23	BLD WINROCK PROPERTY MANA	TXN00124663	\$1,504.72	TXN00124663 - BUNNELL LIBRARY RENT - APRIL
07/17/23	ADVANCE AUTO PARTS	TXN00126826	(\$25.99)	TXN00126826- PARKS 10607 CREDIT TO TXN00126818 ADV
07/24/23	ADVANCE AUTO PARTS	TXN00127058	\$4.19	TXN00127058- SUPERVISOR OF ELECTIONS VEHICLE SOE4
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127104	\$16.60	TXN00127104- FCSO 5584 VEHICLE REPAIR OREILLY 16.6
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127112	\$96.83	TXN00127112- FCSO 5757 VEHICLE REPAIR OREILLY 96.8
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127124	\$123.50	TXN00127124- FCT 112 VEHICLE REPAIR OREILLY 123.50
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127127	\$3.70	TXN00127127- FCT 112 VEHICLE REPAIR OREILLY 3.70
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127143	\$56.10	TXN00127143- FCSO 5841 VEHICLE REPAIR OREILLY 56.1
07/31/23	ALLDATA	TXN00127146-	\$100.00	TXN00127146- FLEET SHOP USE ALLDATA SUBSCRIPTION 1
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127166	\$32.63	TXN00127166- FCT 127 VEHICLE REPAIR OREILLY 32.63
07/31/23	ADVANCE AUTO PARTS	TXN00127173	\$100.26	TXN00127173- FCSO 5318 VEHICLE REPAIR ADVANCE 100.

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07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127176	\$19.80	TXN00127176- FCSO 6583 VEHICLE REPAIR OREILLY 19.8
07/31/23	O'REILLY AUTOMOTIVE STORES, INC	TXN00127178	\$276.53	TXN00127178- FCSO 5318VEHICLE REPAIR OREILLY 276.5
07/31/23	ADVANCE AUTO PARTS	TXN00127187	\$65.44	TXN00127187- FCSO 5318 VEHICLE REPAIR ADVANCE 65.4
07/31/23	BUNNELL AUTO SUPPLY COMPANY INC.	TXN00127205	\$194.82	TXN00127205- FLEET VEHICLE 977 REPAIR NAPA BUNNELL
07/05/23	MailChimp	TXN00126483	\$370.00	TXN00126483 TDO MONTHLY
07/31/23	MailChimp	TXN00127147	\$370.00	TXN00127147 TDO MONTLY MEMBERSHIP
04/10/23	POSITIVE PROMOTIONS	TXN00124701	\$1,934.70	TXN00124701 KIDS TO WORK SWAG 04-27-2023
07/31/23	AMZN Mktp US	TXN00127088	\$43.49	TXN00127088 - Two adult fiction titles for the Lib
07/31/23	AMAZON.COM 9C7CI9973 AMZN	TXN00127098	\$40.27	TXN00127098 - Two adult fiction titles for the Lib
08/07/23	VISTAPRINT	TXN00127337	\$37.79	TXN00127337 - BUSINESS CARDS FOR FIRE/RESCUE
07/05/23	1956 ROSEN SHINGLE CREEK	TXN00126474	\$79.50	TXN00126474 - HOTEL PARKING CHARGE
07/05/23	ROSEN HOTELS SHNGL CRK	TXN00126494	\$676.00	TXN00126494 - HOTEL FOR J.BROWER
04/24/23	DAYTONA SPORTSWEAR INC.	TXN00125057	\$214.64	TXN00125057-Engineering Additional Uniform
07/05/23	STAPLS7377751571000001	TXN00126610	\$131.27	TXN00126610 - (1) HP90A Toner Cartridge for the Bu
07/31/23	STAPLES	TXN00127179	(\$131.27)	TXN00127179 Credit for Returned Item (HP90A Black
07/10/23	Amazon.com WE21C42L3	30273	\$78.20	TXN00126641 - COPIER PRINTER PAPER (1 BX)
07/31/23	AUTOPAY/DISH NTWK	TXN00127198	\$61.10	TXN00127198 - Monthly Satellite TV Services
08/07/23	HILTON HOTELS ST PETE	TXN00127219	(\$5.88)	TXN00127219 - Refund of Travel Taxes from TXN07230

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08/07/23	HILTON HOTELS ST PETE	TXN00127237	\$636.86	TXN00127237 - Lodging/Parking for JLord Travel to
08/07/23	HILTON HOTELS ST PETE	TXN00127239	(\$14.98)	TXN00127239 - Refund of Travel Taxes from TXN07230
08/07/23	CANVA I03863-43491192	TXN00127263	\$119.99	TXN00127263 - Social Media Graphics Service Subscr
07/24/23	LAWSON PRODUCTS	TXN00127007	\$412.84	TXN00127007- FLEET SHOP USE PARTS FOR EQUIPMENT RE
07/31/23	A C HYDRAULICS INC	TXN00127081	\$350.00	TXN00127081- PW EQUIPMENT 11046 REPAIR AC HYDRAULI
07/31/23	A C HYDRAULICS INC	TXN00127096	\$795.00	TXN00127096- PW 11046 EQUIPMENT REPAIR AC HYDRAULI
07/31/23	BOBCAT OF JACKSONVILLE	TXN00127123	\$240.43	TXN00127123- FACILITIES 8698 EQUIPMENT REPAIR BOBC
07/31/23	AMZN Mktp US	TXN00127130	\$12.63	TXN00127130- FLEET SHOP USE OFFICE SUPPLIES
07/31/23	AMZN Mktp US	TXN00127142	\$29.98	TXN00127142- FIRE RESCUE 11008 11009 VEHICLES REPA
07/31/23	DG HARDWARE.	TXN00127182	\$26.14	TXN00127182- FACILITIES VEHICLE 7831 REPAIR DG ACE
02/20/23	LOWES #02241	TXN00123748	\$80.35	TXN00123748 - REPLACEMENT MAILBOX
04/10/23	AMZN Mktp US	TXN00124682	\$13.98	TXN00124682 - BRACKETS TO REPAIR BACKBACK BLOWERS
04/10/23	AMZN Mktp US	TXN00124707	\$29.08	TXN00124707 -BRACKETS TO REPAIR BACKBACK BLOWERS
04/10/23	AMZN Mktp US	TXN00124787	\$36.53	TXN00124787 - VEHICLE WINDOW TINT
04/10/23	AMZN Mktp US	TXN00124799	\$159.98	TXN00124799 - TRAILER HITCH LOCK SET
07/24/23	AMZN Mktp US	TXN00126918	\$89.99	TXN00126918 - OFFICE CHAIR
08/07/23	AMAZON.COM TH7YL3L41 AMZN	TXN00127220	\$14.99	TXN00127220 - TOOLS FOR SHOP
08/07/23	AMZN Mktp US	TXN00127244	\$62.45	TXN00127244 - TRIMMER LINE FOR WEED EATERS
08/07/23	AMZN Mktp US	TXN00127277	\$16.41	TXN00127277 - TOOLS FOR SHOP

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08/07/23	AMZN Mktp US	TXN00127312	\$126.48	TXN00127312 - FILTERS FOR VARIOUS EQUIPMENT
04/10/23	QUADIENT LEASING USA, INC.	TXN00124706	\$473.46	TXN00124706 POSTAGE MACHINE LEASE
06/26/23	INTERNATIONAL TRANSACTION	TXN00126351	\$4.32	TXN00126351 RISE Vision Intl Fee for TXN00126353
07/31/23	Amazon.com T65WY3601	30442	\$29.46	TXN00127181 Amazon Post it notes
07/31/23	AMZN Mktp US	TXN00127087	\$909.00	TXN00127087 Amazon PA System
07/31/23	AMZN Mktp US	TXN00127101	\$75.99	TXN00127101 Amazon Ext Warr for PA Syst TXN127087
07/31/23	WWW.MAKE.COM	TXN00127121	\$29.00	TXN00127121 Make Subscription
07/31/23	AMAZON.COM T66HB4VN1 AMZN	TXN00127129	\$117.81	TXN00127129 Amazon Microphones
07/31/23	AMZN Mktp US	TXN00127183	\$147.00	TXN00127183 Amazon Shoretel Wall Mounts for Phones
07/31/23	AMERICAN HEART SHOPCPR	TXN00127207	\$165.00	TXN00127207American Heart Assoc CPR Training Cours
03/28/23	DOUBLETREE HOTELS	30236	\$313.88	TXN00124510 - Dispute charge -THE REFUND HAS BEEN
06/12/23	CURB NOLA TAXI	TXN00126041	\$42.50	TXN00126041 TDO TAXI FOR AIRPORT TO HOTEL SEE NOTE
06/12/23	USPS STAMPS ENDICIA	TXN00126056	\$200.00	TXN00126056 - TDO POSTAGE FOR VISITOR GUIDES
06/12/23	STAMPS.COM	TXN00126081	\$19.99	TXN00126081- TDO SERVICE CHARGES
07/24/23	USPS STAMPS ENDICIA	TXN00126920	\$275.00	TXN00126920 TDO POSTAGE FOR VISITOR BROCHURE
07/24/23	Claim ADJ/DOUBLETREE HOTE	TXN00126963	(\$313.88)	TXN00126963 - TDO REFUND FOR TXN00124510
07/24/23	SQ ITRANSPORTATION	TXN00127072	\$89.32	TXN00127072 TDO CAB FROM AIRPORT TO HOTEL CDME
07/31/23	DUNKIN #346715	TXN00127133	\$11.90	TXN00127133 - FOOD ITEMS FOR STATE TESTING - DVD P

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07/31/23	WINN-DIXIE	TXN00127144	\$12.17	TXN00127144 - FOOD ITEMS STATE TESTING
07/31/23	NIC - FC-DICE POS	TXN00127185	\$75.00	TXN00127185 - LEGAL ISSUES CLASS (MCDONALD)
07/31/23	NIC - FC-DICE POS	TXN00127196	\$75.00	TXN00127196 - ARSON INVESTIGATION CLASS (MCDONALD)
07/31/23	FFCA	TXN00127201	\$400.00	TXN00127201 - LITHIUM BATTERY CLASS (MCDONALD, SMI
02/27/23	NIC -FC-DICE	TXN00123762	\$15.00	TXN00123762- FDICE Florida State Fire College- Bo
03/13/23	INT'L CODE COUNCIL INC	TXN00124093	\$884.19	TXN00124093 ICC 2020COMPLETE DIGITAL AND IPMC DIGI
04/17/23	INT'L CODE COUNCIL INC	TXN00124958	(\$884.19)	TXN00124958- ICC 2020 FLORIDA CODES CANCELED- REFU
06/19/23	AMZN Mktp US	TXN00126147	\$623.54	TXN00126147 AMAZON STUDY GUIDES
06/19/23	AMZN Mktp US	TXN00126149	\$148.03	TXN00126149 AMAZON BOOK FOR STRUCTURAL STEEL GUID
07/05/23	PAYPAL CONT INST	TXN00126555	\$300.00	TXN00126555 KONING ENTERPRISES INC- LIVE WEBINAR T
07/10/23	AMZN Mktp US	TXN00126703	\$37.22	TXN00126703 AMAZON PLANNING POSTER BD
07/17/23	AMZN Mktp US	TXN00126720	\$104.53	TXN00126720 AMAZON PLANNING SUPPLES
07/17/23	AMZN Mktp US	TXN00126769	\$72.83	TXN00126769 AMAZON PLANNING ADHESIVE FILM
07/17/23	PAYPAL CONT INST	TXN00126816	\$550.00	TXN00126816 KONING ENTERPRISES CONTR. INSTITUTE P
07/17/23	NIC -FC-DICE	TXN00126833	\$15.00	TXN00126833 FLORIDA FIRE COLLEGE FL CHIEF FIN OFFI
07/24/23	AMAZON.COM XL7M027X3 AMZN	TXN00127034	\$49.43	TXN00127034 AMAZON PLANNING DUCT TAPE
08/14/23	AMAZON.COM TA0GG78Y1 AMZN	TXN00127470	\$43.89	TXN00127470 AMAZON PLANNING OFFICE SUPPLIES
08/14/23	AMAZON.COM TA2HV0BS1 AMZN	TXN00127487	\$30.99	TXN00127487 AMAZON OFFICE SUPPLIES
07/31/23	MYERS TIRE SUPPLY.COM	TXN00127091	\$374.98	TXN00127091-FLEET SHOP USE MYERS TIRE SUPPLY 374.9

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/31/23	AUTOZONE 1931	TXN00127139	\$10.88	TXN00127139- FCT 116 VEHICLE REPAIR AUTOZONE 10.88
07/31/23	AMZN Mktp US	TXN00127149	\$7.49	TXN00127149- FCT VEHICLE 116 REPAIR AMAZON 7.49
07/31/23	AUTOZONE 1931	TXN00127167	\$163.98	TXN00127167- FCSO 6583 VEHICLE REPAIR AUTOZONE 163
07/31/23	GARY YEOMANS FORD LINCOLN	TXN00127200	\$142.60	TXN00127200- FIRE RESCUE 10660 VEHICLE REPAIR YEOM
08/14/23	MYERS TIRE SUPPLY.COM	TXN00127391	\$598.50	TXN00127391- FLEET SHOP USE MYERS TIRE SUPPLY 598.
08/14/23	GARY YEOMANS FORD LINCOLN	TXN00127396	\$255.19	TXN00127396- FIRE RESCUE 10792 VEHICLE REPAIR YEOM
08/14/23	AMAZON.COM TA0FZ2D01 AMZN	TXN00127463	\$15.64	TXN00127463- FLEET SHOP USE AMAZON 15.64
08/14/23	GARY YEOMANS FORD LINCOLN	TXN00127535	\$94.17	TXN00127535- FCSO 5841 VEHICLE REPAIR 94.17 YEOMAN
03/06/23	IN WESTERN AEROMEDICAL C	TXN00123976	\$200.00	TXN00123976 - STARTUP NEW DRUG TESTING PROGRAM
07/31/23	Garmin 170360864	TXN00127079	\$999.00	TXN00127079 - GARMIN GPS FOR FIREFLIGHT
11/21/22	IN NIGHT FLIGHT CONCEPTS	TXN00121868	\$229.42	TXN00121868 - NIGHT VISION GOGGLES INSPECTION
11/28/22	BUNNELL AUTO SUPPLY COMPANY INC.	TXN00122004	\$118.48	TXN00122004 - CONSUMABLES (OIL, CLEANER)
12/28/22	IN ROTORCRAFT ENTERPRISE	TXN00122619	\$965.00	TXN00122619 - START PAC GROUND POWER UNIT (HELICOP
01/03/23	TRACTOR SUPPLY	TXN00122687	\$19.98	TXN00122687 - GORILLA GLUE, TAPE
03/13/23	DG HARDWARE.	TXN00124086	\$40.44	TXN00124086 - SUPPLIES NEEDED TO INSTALL POLE IN H
07/24/23	SQ ORANGE COUNTY CONVENT	TXN00127052	\$21.30	TXN00127052 - PARKING - AIRBORNE PUBLIC SAFETY EXP
07/31/23	AVIALL MIAMI	30457	\$90.64	TXN00127136 - HYDRAULIC FLUID-LUBRICANT FOR HELICO
07/31/23	THE UPS STORE	TXN00127148	\$67.06	TXN00127148 - SHIPPING NIGHT VISION GOGGLES
07/24/23	SPROUT SOCIAL, INC	TXN00126954 -	\$169.00	TXN00126954 - TDO MEMBERSHIP

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/31/23	Amazon.com 2P6YG5QQ3	TXN00127125	\$13.88	TXN00127125 - TDO OFFICE SUPPLY
07/31/23	Amazon.com T637W02F2	TXN00127174	\$9.97	TXN00127174 - TDO OFFICE SUPPLY
07/24/23	AMZN Mktp US	TXN00126931	\$28.50	TXN00126931 - HALF MOON KEYS FOR ELEVATORS
08/07/23	VISTAPRINT	TXN00127250	(\$47.99)	TXN00127250 - REFUND FOR BUSINESS CARDS FOR IT - O
08/07/23	VISTAPRINT	TXN00127255	\$47.99	TXN00127255 - BUSINESS CARDS FOR IT - REFUND TXN00
08/07/23	VISTAPRINT	TXN00127259	\$47.99	TXN00127259 - BUSINESS CARDS FOR IT
08/14/23	VISTAPRINT	TXN00127392	\$53.99	TXN00127392 - BUSINESS CARDS FOR S.KENNY
07/24/23	STAYBRIDGE SUITES ORLAND	TXN00126926	\$516.00	TXN00126926 Staybridge Suites Carli FLGISA Confere
01/10/23	DG HARDWARE.	TXN00122727	\$23.85	TXN00122727-DUCT FLEX-FACILITY REPAIRS
07/24/23	CITY ELECTRIC SUPPLY INC	TXN00127030	\$43.82	TXN00127030-MARKERS- TRUCK 9341- CIRCUIT BREAKER-
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00127045	\$70.64	TXN00127045-PIPE INSULATION FITTINGS- HEALTH DEPT
07/24/23	FLAGLER POWER EQUIPMENT	TXN00126922	\$45.05	TXN00126922 - PARKS- TRUCK#10803 - BLOWER & SAW -
07/24/23	DG HARDWARE.	TXN00126966	\$133.22	TXN00126966 - PARKS - FCRA TARP REPAIR - ACE HARDW
07/24/23	STONE PLUS PALM COAST STO	TXN00126992	\$37.73	TXN00126992 - PARKS - FCRA TOP SOIL - STONE PLUS -
07/24/23	LOWES #02241	TXN00127009	\$38.88	TXN00127009 - PARKS - FCRA WOOD FOR PLANTS - LOWES
07/24/23	TRACTOR SUPPLY	TXN00127015	\$99.99	TXN00127015 - PARKS - WADSWORTH WEED KILLER - TRAC
07/24/23	LOWES #02241	TXN00127035	\$132.62	TXN00127035 - PARKS - FCRA PLANTS - LOWEES - 132.6
07/31/23	AMAZON.COM 8Q8JZ33G3 AMZN	TXN00127099	\$519.65	TXN00127099 - PARKS - DOGGIEBAG DISPENSER - AMAZON
07/31/23	TRACTOR SUPPLY	TXN00127155	\$39.98	TXN00127155 - PARKS - FCRA - HOOK - TRACTOR SUPPLY

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/31/23	DG HARDWARE.	TXN00127170	\$23.85	TXN00127170 - PARKS - TRUCK#10091 - MOUNTING TAPE
07/31/23	DG HARDWARE.	TXN00127206	\$16.50	TXN00127206 - PARKS - FCRA - SOAP - ACE HARDWARE -
08/07/23	FLAGLER POWER EQUIPMENT	TXN00127226	\$287.99	TXN00127226 - PARKS - TRUCK#10803 - WEED WACKER -
08/07/23	2119 - FIS OUTDOOR	TXN00127243	\$723.64	TXN00127243 - FCRA - HERBICIDE FOR BALL FIELDS - F
08/07/23	TRACTOR SUPPLY	TXN00127319	\$74.99	TXN00127319 - WADSWORTH PARK - BACKPACK SPRAYER -
08/14/23	TRAFFIC SUPPLIES DISTRIB	TXN00127366	\$930.00	TXN00127366 - PARKS - U-CHANNEL - TRAFFIC SUPPLIES
08/14/23	2119 - FIS OUTDOOR	TXN00127387	\$125.30	TXN00127387 - PARKS - TRUCK#10804 & HERBICIDE - FI
08/14/23	FLAGLER POWER EQUIPMENT	TXN00127388	\$96.64	TXN00127388 - PARKS - TRUCK#10803 - MOWER REPAIR -
08/14/23	AMZN Mktp US	TXN00127430	\$114.98	TXN00127430 - PARKS - WADSWORTH - MARKING CARROTS
08/14/23	DG HARDWARE.	TXN00127490	\$48.11	TXN00127490 - PARKS - REPLACEMHANDLE FOR CARETAKER
08/21/23	FLAGLER POWER EQUIPMENT	TXN00127578	\$114.06	TXN00127578 - PARKS - MOWER & CHAIN SAW REPAIRS -
08/21/23	SITEONE LANDSCAPE SUPPLY	TXN00127644	\$92.69	TXN00127644 - PARKS - WADSWORTH - SPRINKLER REPAIR
08/21/23	DG HARDWARE.	TXN00127660	\$16.50	TXN00127660 - PARKS - BETTY STEFLIK - SPRAY PAINT
08/21/23	NIC - FL DEPT OF AGRI	TXN00127720	\$102.50	TXN00127720 - PARKS - PESTICIDE LICENSE - ROBBIE S
01/10/23	LOWE'S HOME CENTERS, LLC	TXN00122722	\$21.37	TXN00122722-WEATHER STRIPPING-DAVID SIEGEL CTR-FAC
07/24/23	DG HARDWARE.	TXN00126938	\$5.50	TXN00126938-AAA BATTERIES- TRUCK 10082-
07/24/23	A AND S HARDWARE	TXN00126979	\$55.82	TXN00126979-PRESSURE GAUGE- TR 10082-HARDWARE- PVC
07/24/23	DG HARDWARE.	TXN00126999	\$67.13	TXN00126999-HARDWARE- REPAIRS AT HIDDEN TRAILS

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/24/23	A AND S HARDWARE	TXN00127013	\$7.50	TXN00127013-PVC PIPE- REPAIRS @ HIDDEN TRAILS
07/31/23	DG HARDWARE.	TXN00127197	\$12.47	TXN00127197-COUPPING-DRILL BIT- TRUCK 10082
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127261	\$94.98	TXN00127261-LED LIGHT BUBLS- PC LIBRARY
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127303	\$26.48	TXN00127303-WIRE CONNECTORS- STATION 71
07/31/23	DG HARDWARE.	TXN00127159	\$5.67	TXN00127159 Ace Hardware Fasteners
08/14/23	SP SHOP 4-H	TXN00127370	\$156.05	TXN00127370 - 4H text books
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126947	\$67.77	TXN00126947-DRILL BIT- TRUCK 9654- ELECTRICAL BOX
07/24/23	SQ BENCHMARK GLASS	TXN00126959	\$21.13	TXN00126959-CLEAR PLATE GLASS-MIRROR REPAIR @ PRIN
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00126973	\$50.35	TXN00126973-TOOL- TRUCK 9654 - CABINET KNOBS, COND
07/24/23	LOWE'S HOME CENTERS, LLC	TXN00127024	\$103.47	TXN00127024-TOOLS- TR 9706-LUMBER- TEXTURE SPRAY-A
07/24/23	A AND S HARDWARE	TXN00127044	\$2.79	TXN00127044-BUSHING- HIDDEN TRAILS RO REPAIR
07/24/23	A AND S HARDWARE	TXN00127062	\$11.68	TXN00127062-PAINTERS TAPE-BUSHINGS-TRUCK 9706
07/31/23	DG HARDWARE.	TXN00127168	\$6.05	TXN00127168-PAINT BRUSH SET-TRUCK 9654
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127268	\$52.96	TXN00127268-DOOR KNOBS- HIDDEN TRAILS RESTROOM- DR
08/07/23	A AND S HARDWARE	TXN00127270	\$12.99	TXN00127270-PVC FITTING-ESPANOLA CC RESTROOM REPAI
08/07/23	A AND S HARDWARE	TXN00127297	\$12.68	TXN00127297-PVC FITTING-ELBOW- RO REPAIRS @ HIDDEN
08/07/23	A AND S HARDWARE	TXN00127305	\$16.58	TXN00127305-PIPE JOINT PASTE-HARDWARE- ESPANOLA CC
08/14/23	LOWE'S HOME CENTERS, LLC	TXN00127447	\$19.98	TXN00127447-LIGHT BULBS-FACILILTIES

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
08/14/23	DG HARDWARE.	TXN00127471	\$8.25	TXN00127471-MOLD AND MILDEW CLEANER-TRUCK 2022
08/14/23	DG HARDWARE.	TXN00127512	\$8.25	TXN00127512-SHOWER ARM MOUNT - PRINCESS PLACE
07/24/23	SIGNIA BY HILTON BONNET C	TXN00126972	(\$46.06)	TXN00126972 - LODGING CREDIT FAC ANNUAL CONFERENCE
07/24/23	MCW1213-PALM COAST	TXN00126914	\$32.09	TXN00126914 ADMIN CAR WASH
08/21/23	MCW1213-PALM COAST	TXN00127647	\$32.09	TXN00127647 ADMIN CAR WASH
10/24/22	MOTION INDUSTRIES	TXN00121326	\$546.79	TXN00121326-RPL PARTS FOR HVAC-FACILITIES
10/24/22	AMZN Mktp US	TXN00121345	\$495.95	TXN00121345-FAN MOTOR-FACILITIES
02/27/23	DG HARDWARE.	TXN00123882	\$5.13	TXN00123882-PUTTY KNIFE- TR 10621
07/24/23	CARRIER ENTERPRISE LLC	TXN00127040	\$236.42	TXN00127040-HVAC REPAIR PART- BLDG 5
07/24/23	JOHNSTONE SUPPLY	TXN00127063	\$237.32	TXN00127063-HVAC REPAIR-GSB
07/31/23	MOTION INDUSTRIES	TXN00127154	\$535.78	TXN00127154-HVAC PARTS-FACILITIES
07/31/23	JOHNSTONE SUPPLY	TXN00127199	\$497.34	TXN00127199-HVAC PARTS- GTMNERR BLDG
07/24/23	AMZN Mktp US	TXN00126975	\$18.99	TXN00126975 - PARKS - DUST FACE MASKS - AMAZON - 1
07/24/23	AMAZON.COM P422O1C33 AMZN	TXN00127048	\$209.49	TXN00127048 - PPP COTTAGES - LR RUGS - AMAZON - 20
07/31/23	AMZN Mktp US	TXN00127086	\$16.73	TXN00127086 - PARKS - SAFETY GOGGLES - AMAZON - 16
08/14/23	AMZN Mktp US	TXN00127363	\$165.00	TXN00127363 - PPP - RANGER'S STATION DESK - AMAZON
08/21/23	TARGET	TXN00127685	\$20.00	TXN00127685 - PPP - COTTAGES - CUTTING BOARD - TAR
01/10/23	J AND J GUTTERS	TXN00122746	\$580.00	TXN00122746-GUTTERS & DOWNSPOUTS-CARVER GYM
07/24/23	L&W SUPPLY 7503	TXN00126982	\$225.48	TXN00126982-STUCCO MATERIALS- HEALTH DEPT DENTAL E

Flagler County Board of County Commissioners - Disbursement Report Required per F.S. 136.06
Pcard Transactions Processed for period 08/28/23 to 09/01/23

Invoice Date	Vendor Name	Invoice #	Net Trans Amt	Description
07/31/23	B AND B FASTENER AND SUPP	TXN00127162	\$589.35	TXN00127162-DRILL BITS TR 8090-SCREWS- BINGS LANDI
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127227	\$49.36	TXN00127227-TAPE MEASURE- TOOL BAG- TRUCK 7931
08/07/23	LOWE'S HOME CENTERS, LLC	TXN00127252	\$41.38	TXN00127252-DRILL BITS- TR 8090
08/07/23	DG HARDWARE.	TXN00127294	\$8.80	TXN00127294-BEVEL- TOOL - TRUCK 8090
08/07/23	AMZN Mktp US	TXN00127334	\$30.50	TXN00127334-TAPE MEASURE- TR 8090
07/10/23	K&M MOWER REPAIR	TXN00126679	\$241.17	TXN00126679 CHAINSAW PARTS & DEER GLOVES
07/31/23	Amazon.com AC7RO4F93	TXN00127077	\$22.67	TXN00127077 LOCK & TIE DOWN
07/31/23	AMZN Mktp US	TXN00127089	\$11.99	TXN00127089 BUCKLES FOR STRAPS
08/07/23	AMZN Mktp US	TXN00127324	\$26.61	TXN00127324 CHEMICAL RESISTANT GLOVES
		Report Total	\$74,305.25	

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

AUGUST 28, 2023

WORKSHOP

Present: Chair Gregory Hansen, Vice Chair Andy Dance, Commissioners Donald O'Brien, David Sullivan, County Administrator Heidi Petito, County Attorney Al Hadeed and Deputy Clerk Stephanie Tolson

Absent: Commissioner Leann Pennington

ITEM 1 - CALL TO ORDER

Chair Hansen called the meeting to order at 2:38 p.m. in the Board Chambers of the Government Services Building in Bunnell, Florida.

ITEM 2 - PLEDGE TO THE FLAG AND MOMENT OF SILENCE

Chair Hansen led the Pledge to the Flag and requested a moment of silence.

ITEM 3 - WELCOME: FLAGLER COUNTY BOARD CHAIR

Chair Hansen welcomed everyone.

ITEM 4 - BEACH MANAGEMENT PLAN DISCUSSION

Ansley Wren-Key, Coastal Engineering Administrator, provided background that led to the development of the Beach Management Plan and reviewed the Beach Management Study (BMS)

Chris Creed, Principal/ Vice-President of Olsen Associates Inc, started the discussion with a presentation on the Beach Management Plan Development. Discussed Recent Projects, BMS Objectives, Alternative Development Considerations, and Sand Sources.

Chair Hansen asked about the stockpiling and where the pipe would come ashore.

Mr. Creed responded once the rock is mapped, there could be gaps in the rock to allow the pipe to go through. Added there are also pipeline corridor permits with a submerged lands lease to allow permission for the pipe.

Commissioner Sullivan stated a lot of the sand that leaves the beach doesn't go far. Asked why one of the options isn't using that sand.

Mr. Creed stated there is an issue called depth of closure, which is the point offshore that defines the seaward limit of the active beach. Bringing the sand from the lower portion of the beach to the top of the beach is called beach scraping. In the past this practice has been used historically, but right now in the State of Florida it is not permitted to use.

(Item 4 continued)

Commissioner Sullivan asked if the Army Corps of Engineers will be using stockpiled sand.

Mr. Creed answered no, they will be 100% hydraulic

Chair Hansen asked what led Mr. Creed to say future management of the beach by the City of Flagler Beach (COFB).

Mr. Creed stated through previous conversations in developing Option 7 and the referencing of the 2019 Agreement between Flagler County and the COFB.

Commissioner Sullivan echoed Chair Hansen's question.

Chair Hansen asked if that means the COFB would come up with the money.

Mr. Creed responded he is not sure, but it is his understanding that Flagler County does hold a 50-year agreement with the Army Corps of Engineers, whether that's assigned to the COFB or not.

Chair Hansen asked if the funds are allocated and it doesn't include COFB, what would they do.

Mr. Creed answered that's a fair question. Continued to say that Option 7 is not a recommendation, it's for discussion.

Commissioner Dance asked what the mitigation would look like.

Mr. Creed stated terms used are "like for like" and regulated under the Magnuson-Stevens Fishery Act.

Chair Hansen asked with stockpiling and mechanical rehandling, does that assume that we are assuming the sand is going upland of the dune instead of seaward of the dune.

Mr. Creed answered no, it's going on the beach just won't hit the rocks.

Commissioner Sullivan asked if there are options to do pieces of the 11 miles so it's not such a large amount of money at once.

Mr. Creed answered yes, you can do it in phases.

(Item 4 continued)

Commissioner Dance asked if done in phases, would the stockpiling and rehandling incur additional mobilization fees added for each phase.

Mr. Creed responded yes.

Chair Hansen asked why the presentation gives a mitigation option and a non-mitigation option if the County won't need to mitigate again.

Mr. Creed stated there's a higher cost with the construction method. If you expand to an area that hasn't had hydraulic dredging, there might be additional mitigation requirements.

Commissioner O'Brien asked for the approximate annual contribution on the Beach Renourishment bucket from TDC tax collections.

Amy Lukasik, Tourism Development Director, stated for the upcoming fiscal year they are projecting \$850,000 before their expenditures.

Commissioner Sullivan stated he feels better knowing the entire study. Added financing is a big part of the project and suggested starting with prioritizing parts of the beach.

Commissioner Dance asked if there is a summary of the different Atlantic Counties and the stages they are at in their Beach Management process.

Chair Hansen shared from Beach Management Conferences, most Counties have been doing Beach Management for years and already have a bank started so when they need to renourish the beach, they just have to cut the check. Added Flagler was the only one at the conference that didn't have a plan.

Mr. Creed stated they can put together a summary.

Commissioner O'Brien asked in terms of stockpiling, is the intent to stockpile for the long-term

Mr. Creed stated it would be restricted and it will be temporary.

ITEM 5 – CITY OF FLAGLER BEACH COLLABORATIVE GROUP DISCUSSION

Commissioner Sullivan provided the following list of topics for discussions brought forward by the COFB to discuss amongst the BOCC before the next COFB meeting:

- ½ Cent Small County Discretionary Sales Tax
- Survey of beach users to determine use of beach statistics
- Expansion of lifeguard coverage to the north and south
- Removing toll from the Hammock Dunes Bridge
- Construction of a new high-rise bridge to access the ocean and to provide an additional evacuation route
- Stronger emphasis on eco-tourism through creation of new parks
- Freshwater recreation marketing
- Increase marketing of existing parks and trail systems
- Paid parking
- Affordable housing
- SR A1A traffic flow during emergency response and recovery operations

Commissioner Dance recommended adding joint planning around Roberts Rd.

County Administrator asked which day the BOCC would prefer the meeting be (9/13 or 9/20)

Chair Hansen stated Commissioners Dance and Sullivan will attend the next COFB meeting.

Amy Lukasik, Tourism Development Director, informed the BOCC that they just signed up with a vendor for data collection 30-45 days ago. The vendor is geographically collecting data from 25 points of interest in the area. They can gather some of that data for the board to take to the COFB meeting in September.

ITEM 6 – PUBLIC COMMENT

John Gas, Hammock Dunes Shoreline Management Committee, shared his support for the Beach Management Plan.

Jim Ulsmer, Ocean Hammock Property Owners Association, spoke about the mitigation and spoke in opposition of a phased approach with the Beach Management Plan.

Steve Davis, Flagler County Resident, spoke about the increase and decrease of sand in some areas. Also shared concern about the polling from residents and whether there will be a lot of support.

Richard Hamilton, Island Estates Resident, thanked the BOCC for the Beach Management Plan and shared his support for it.

Mr. Creed provided additional information about the increase/decrease of sand and the hardbottom.

August 28, 2023
Workshop

ITEM 7 – ADJOURNMENT

The meeting was adjourned by consensus at 4:51 p.m.

APPROVED AND ADOPTED _____

ATTEST:

FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS

Tom Bexley
Clerk of the Circuit Court & Comptroller

Gregory L. Hansen
Chair

UNOFFICIAL

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 6c**

SUBJECT: Request the Board Declare Items as Surplus, Remove Items from the County Fixed Assets and Authorize Purchasing to Dispose of Surplus Property Pursuant to the Fixed Asset Policy and Transfer the Asset(s) to the Supervisor of Elections (SOE) Office.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Pursuant to the provisions of Chapter 274, Florida Statutes, the Board of County Commissioners must declare items as surplus and authorize the disposal of all tangible personal property, owned by the governmental unit, of a non-consumable nature.

In FY 2017, Elections software and equipment was purchased by the Board of County Commissioners for the Supervisor of Elections Office. The SOE has an opportunity to trade-in pieces of the voting system related to a mandated future update. By transferring these items to the Elections Office, the SOE will be able to trade-in the necessary equipment to reduce the upfront cost of the new equipment.

With the transfer of this asset to the Supervisor of Elections, future insurance expenditures will be the responsibility of the Supervisor of Elections and allocated within the SOE annual budget.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 1 – Maintain Financial Stability

FUNDING INFO: N/A.

DEPARTMENT CONTACT: E John Brower, Financial Service Director, 386-313-4036

RECOMMENDATIONS: Request the Board declare items as surplus, remove them from the County's fixed asset inventory and authorize Purchasing to dispose of surplus property pursuant to the Fixed Asset policy and transfer the asset(s) to the SOE Office, so they can be used as a trade-in towards new equipment.

ATTACHMENTS:

1. Surplus List

BOC DATE	ITEM#	LOG#	CLERK#	ACQ DATE	ORIG COST	DESCRIPTION	VIN/SERIAL #	REASON FOR DISPOSAL
9/18/2023	17	23-17	7370	7/18/2017	\$ 432,956	Voter Tabulation System (SOE)	N/A	Ability for Trade In SOE

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7a**

SUBJECT: Ratification of Flagler County Emergency Proclamations Extending the State of Local Emergency Due to Severe Coastal Erosion and Vulnerability.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Flagler County has been under a declared state of local emergency due to Hurricane Matthew since October 4, 2016. During that time, other storms have struck the County exacerbating the damage to the dune system and compounding the exposure of public and private property on the barrier island to future storms and flooding. The County declared local states of emergency for Hurricane Irma (2017), Hurricane Dorian (2019), Hurricane Isaias (2020), and this year for Hurricanes Ian and Nicole.

Due to the cumulative effect of the storms as well as the tidal events, nor'easters, and erosion generally, Flagler County continues to be in the most precarious position relative to ocean flooding and storms in its history. Public and private property on the barrier island remain vulnerable to catastrophic storm damage without further and sustained protective efforts. FEMA and Florida Department of Environmental Protection (DEP) have provided grant funding to renourish portions of the coastline in the northern portion of the County. The Board has hired a coastal engineer and is working on a long-term beach management plan and is actively exploring additional projects and procuring funding for them.

The County has commenced a repair project for emergency berms in the northern part of Flagler County as authorized by the Board in response to the emergency situation. As other funds become available from DEP and possibly other sources, they will be added so as to lengthen the segment of beach being repaired.

In addition, the County working with the Army Corps, the Florida Department of Transportation (FDOT), City of Flagler Beach and others to restructure the beach renourishment project in Flagler Beach to include an expanded project from the north border of Gamble Rogers State Park continuously to North 7th Street. The Board authorized this approach which will require considerable work with the involved agencies and private owners who are affected. This modified project will provide a more resilient and robust dune renourishment with substantially increased berm length and sand quantities applied to the beach.

Continuing the state of local emergency will help the County with the foregoing efforts and allow the County to take any other necessary emergency measures, including expedited procurement and the issuance of emergency administrative orders, as necessary, to restore, protect and maintain the dunes and beaches or any other viable buffer between the community and the Atlantic Ocean.

FUNDING INFORMATION: Funding in accordance with grant agreements with the Army Corps of Engineers, FEMA, FDOT and DEP

DEPARTMENT CONTACT: Jonathan Lord, Emergency Management Director (386) 313-4240

RECOMMENDATION: Request the Board ratify the Proclamations Extending the State of Local Emergency for Hurricanes Matthew, Ian and Nicole.

ATTACHMENTS:

1. Proclamation Declaring a Local State of Emergency – September 11, 2023
2. Proclamation Declaring a Local State of Emergency – September 18, 2023

**FLAGLER COUNTY, FLORIDA
PROCLAMATION EXTENDING
STATE OF LOCAL EMERGENCY
(Hurricanes Matthew, Ian and Nicole)**

September 11, 2023

WHEREAS, Flagler County has been under a continuing State of Local Emergency since October 2016 due to Hurricane Matthew and thereafter with Hurricane Irma (2017), Hurricane Dorian (2019), Hurricane Isaias (2020), and with Hurricanes Ian and Nicole (2022), with the state of emergency proclamation being extended in accordance with Florida Chapter 252 and Flagler County Code of Ordinances Section 12-34; and

WHEREAS, these storms have severely damaged the entire dune system of the County, flooding hundreds of homes through dune breaches and over wash, and damaging public infrastructure and other public and private property along the coastline; and

WHEREAS, the damage from these hurricanes was compounded by intervening Nor'easters and other tidal events which further eroded the beach, leaving public and private property at critical risk of further damage; and

WHEREAS, due to the prolonged and continuing vulnerability of the shoreline and the risk of property loss since Hurricane Matthew, the Board of County Commissioners by unanimous vote has ratified each of the Proclamations Extending the State of Local Emergency from October 2016 to and including this date; and

WHEREAS, the prior Proclamations detail the progressive damage to the shoreline of Flagler County since Hurricane Matthew, and the present situation remains precarious; and

WHEREAS, the Board of County Commissioners has authorized repair and recovery efforts based on projects funded and secured through a variety of sources since Hurricane Matthew, and such efforts are likewise detailed in the prior Proclamations; and

WHEREAS, the County Commission has authorized and directed its forces to immediately proceed with a project installing emergency sand in the northern part of the county shoreline using FEMA and FDEP funding to mitigate against any further losses that may occur during the upcoming storm season; and

WHEREAS, the County competitively procured outside engineering consultants and a contractor to perform the work along the length of the beach, and as funds became available, the County utilized emergency procurement processes authorized by federal, state, and local law to expand the repair along the shoreline in a sequential, expedited fashion; and

WHEREAS, the authorization for such emergency procurement is memorialized in memoranda executed by the County Attorney, County Purchasing Director and the County Administrator for the benefit of the County Engineer's contracting of the work with consultants and a contractor on the north county shoreline; and

WHEREAS, the County also continues to work on the Flagler County Coastal Storm Risk Management Project ("CSRM Project") and the Flagler Beach Restoration Project ("Non-Federal Project"), both located in the City of Flagler Beach, in collaboration with the City, the Army Corps of Engineers, the FDOT, the FDEP, and other stakeholders; and

WHEREAS, the cumulative effect of the storms have severely eroded the beaches within the City, necessitating a redesign of the two Projects; and

WHEREAS, the parties are finalizing plans for combining the two Projects in Flagler Beach in part to yield a more resilient and robust beach, including increasing substantially the length of the beach berm and the sand volume for the CSRM Project and accelerating a portion of the Non-Federal Project to allow co-construction under one construction agreement; and

WHEREAS, the reconfiguration of the Projects will require further permitting and securing staging areas, modifications of offshore sand leases, revising use agreements to facilitate the work, and obtaining temporary construction easements; and

WHEREAS, there is a necessity for the County to remain under a local state of emergency to facilitate these projects all along the shoreline of the County, including all procurement and other actions to protect public and private property; and

WHEREAS, neighborhoods and businesses along the shoreline are presently completely exposed to the ocean without adequate protection from natural dune structures; and

WHEREAS, in connection with the CSRM Project, the County has procured the final two permanent easements as a result of a bankruptcy court order, fulfilling one of the significant requirements to advance the CSRM Project; and

WHEREAS, taking stock of the losses sustained by the County to date, using analysis of independent coastal engineers, the County has estimated the aggregate present damage to the Flagler beaches to be \$150 Million; and

WHEREAS, the vulnerability of the beaches is such that even weather events with heightened tides, not even classed as storm events, can take their toll on the beaches, leading to further scarping and dune berm collapses and resulting damage to public and private property and infrastructure; and

WHEREAS, extending the local emergency declaration facilitates the County's ability to continue to respond to emergency conditions along the beaches and within lands containing public and private property and infrastructure, all with the goal of mitigating future losses.

NOW THEREFORE, in accordance with the emergency power vested in the County pursuant to Chapter 252, Florida Statutes, and Section 12-34 of the Flagler County Code of Ordinances, Flagler County hereby proclaims that:

1. The states of local emergency initially declared on October 4, 2016 (Hurricane Matthew), and expanded on September 26, 2022 (Hurricane Ian) and again on November 8, 2022 (Hurricane Nicole), all extended by emergency proclamations thereafter in accordance with Section 252.38(3), Florida Statutes, and duly ratified by the Board of County Commissioners, are hereby extended for an additional 7 days from the effective date of this Proclamation, unless terminated or modified earlier or extended in accordance with law.
2. All emergency powers authorized by the foregoing Proclamations declaring a state of local emergency, and extended every seventh day thereafter, are hereby retained and continued for the duration of this Proclamation.

DONE AND ORDERED in Flagler County, Florida, this 11th day of September 2023.

**FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS**



Gregory J. Hansen, Chair

CONCURRENCE:



Heidi Petito
County Administrator



Jonathan Lord
Emergency Management Director

APPROVED AS TO FORM:

Sean S. Moylan
Deputy County Attorney

**FLAGLER COUNTY, FLORIDA
PROCLAMATION EXTENDING
STATE OF LOCAL EMERGENCY
(Hurricanes Matthew, Ian and Nicole)**

September 18, 2023

WHEREAS, Flagler County has been under a continuing State of Local Emergency since October 2016 due to Hurricane Matthew and thereafter with Hurricane Irma (2017), Hurricane Dorian (2019), Hurricane Isaias (2020), and with Hurricanes Ian and Nicole (2022), with the state of emergency proclamation being extended in accordance with Florida Chapter 252 and Flagler County Code of Ordinances Section 12-34; and

WHEREAS, these storms have severely damaged the entire dune system of the County, flooding hundreds of homes through dune breaches and over wash, and damaging public infrastructure and other public and private property along the coastline; and

WHEREAS, the damage from these hurricanes was compounded by intervening Nor'easters and other tidal events which further eroded the beach, leaving public and private property at critical risk of further damage; and

WHEREAS, due to the prolonged and continuing vulnerability of the shoreline and the risk of property loss since Hurricane Matthew, the Board of County Commissioners by unanimous vote has ratified each of the Proclamations Extending the State of Local Emergency from October 2016 to and including this date; and

WHEREAS, the prior Proclamations detail the progressive damage to the shoreline of Flagler County since Hurricane Matthew, and the present situation remains precarious; and

WHEREAS, the Board of County Commissioners has authorized repair and recovery efforts based on projects funded and secured through a variety of sources since Hurricane Matthew, and such efforts are likewise detailed in the prior Proclamations; and

WHEREAS, the County Commission has authorized and directed its forces to immediately proceed with a project installing emergency sand in the northern part of the county shoreline using FEMA and FDEP funding to mitigate against any further losses that may occur during the upcoming storm season; and

WHEREAS, the County competitively procured outside engineering consultants and a contractor to perform the work along the length of the beach, and as funds became available, the County utilized emergency procurement processes authorized by federal, state, and local law to expand the repair along the shoreline in a sequential, expedited fashion; and

WHEREAS, the authorization for such emergency procurement is memorialized in memoranda executed by the County Attorney, County Purchasing Director and the County Administrator for the benefit of the County Engineer's contracting of the work with consultants and a contractor on the north county shoreline; and

WHEREAS, the County also continues to work on the Flagler County Coastal Storm Risk Management Project ("CSRM Project") and the Flagler Beach Restoration Project ("Non-Federal Project"), both located in the City of Flagler Beach, in collaboration with the City, the Army Corps of Engineers, the FDOT, the FDEP, and other stakeholders; and

WHEREAS, the cumulative effect of the storms have severely eroded the beaches within the City, necessitating a redesign of the two Projects; and

WHEREAS, the parties are finalizing plans for combining the two Projects in Flagler Beach in part to yield a more resilient and robust beach, including increasing substantially the length of the beach berm and the sand volume for the CSRM Project and accelerating a portion of the Non-Federal Project to allow co-construction under one construction agreement; and

WHEREAS, the reconfiguration of the Projects will require further permitting and securing staging areas, modifications of offshore sand leases, revising use agreements to facilitate the work, and obtaining temporary construction easements; and

WHEREAS, there is a necessity for the County to remain under a local state of emergency to facilitate these projects all along the shoreline of the County, including all procurement and other actions to protect public and private property; and

WHEREAS, neighborhoods and businesses along the shoreline are presently completely exposed to the ocean without adequate protection from natural dune structures; and

WHEREAS, in connection with the CSRM Project, the County has procured the final two permanent easements as a result of a bankruptcy court order, fulfilling one of the significant requirements to advance the CSRM Project; and

WHEREAS, taking stock of the losses sustained by the County to date, using analysis of independent coastal engineers, the County has estimated the aggregate present damage to the Flagler beaches to be \$150 Million; and

WHEREAS, the vulnerability of the beaches is such that even weather events with heightened tides, not even classed as storm events, can take their toll on the beaches, leading to further scarping and dune berm collapses and resulting damage to public and private property and infrastructure; and

WHEREAS, extending the local emergency declaration facilitates the County's ability to continue to respond to emergency conditions along the beaches and within lands containing public and private property and infrastructure, all with the goal of mitigating future losses.

NOW THEREFORE, in accordance with the emergency power vested in the County pursuant to Chapter 252, Florida Statutes, and Section 12-34 of the Flagler County Code of Ordinances, Flagler County hereby proclaims that:

1. The states of local emergency initially declared on October 4, 2016 (Hurricane Matthew), and expanded on September 26, 2022 (Hurricane Ian) and again on November 8, 2022 (Hurricane Nicole), all extended by emergency proclamations thereafter in accordance with Section 252.38(3), Florida Statutes, and duly ratified by the Board of County Commissioners, are hereby extended for an additional 7 days from the effective date of this Proclamation, unless terminated or modified earlier or extended in accordance with law.
2. All emergency powers authorized by the foregoing Proclamations declaring a state of local emergency, and extended every seventh day thereafter, are hereby retained and continued for the duration of this Proclamation.

DONE AND ORDERED in Flagler County, Florida, this 18th day of September 2023.

**FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS**


Gregory L. Hansen, Chair

CONCURRENCE:


Heidi Petito
County Administrator


Jonathan Lord
Emergency Management Director

APPROVED AS TO FORM:

Sean S. Moylan
Deputy County Attorney

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7b**

SUBJECT: Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for Advent Health System/Sunbelt, Inc. d/b/a Advent Health Orlando.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: As part of Florida Statutes Chapter 401 and Administrative Rule 64-J-2.032, the Board of County Commissioners must issue a Certificate of Public Convenience and Necessity (COPCN) for every agency that provides pre-hospital emergency medical service. Advent Health System/Sunbelt, Inc. will provide emergency and non-emergency transport services to Advent Health Palm Coast in order to facilitate inter-facility transports between medical facilities under the authorizations provided in the COPCN approved by this Board. By law, the renewal is for two (2) years.

Advent Health System/Sunbelt, Inc. is seeking renewal of the current COPCN from a period of December 1, 2023 to November 30, 2025. The request was received by the Flagler County Emergency Medical Services Advisory Board and was reviewed for approval at their September meeting. Staff finds the interfacility transport service provided by Advent Health System/Sunbelt, Inc. to be an essential part of the overall pre-hospital care in Flagler County.

Flagler County Fire Rescue (FCFR) had been serving the residents of Flagler County since the late 1970's with pre-hospital emergency medical care and transport. During that time, FCFR had been providing interfacility transfer services to Advent Health as part of an informal agreement. Where transfers used to be close, many of today's transfers are up to 90 miles from Flagler County and can take up to 5 hours to perform. These types of transports removed an emergency response unit out of service for long periods of time. Calls for pre-hospital emergency medical care and transport within Flagler County, along with calls for transfer service from Advent Health, had increased to a point that required the County refocus on its core service of providing pre-hospital emergency medical care and transport. The COPCN for Advent Health System/Sunbelt, Inc. to provide inter-facility transports between medical facilities helps to keep FCFR emergency units in the County and reduce mileage placed on the units.

STRATEGIC PLAN:

- **Focus Area: Public Health and Safety**
 - Goal 3 – Improve Public Safety Response and Service Delivery
 - Objectives PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Chief Michael Tucker, Fire Rescue (386) 313-4255

RECOMMENDATIONS: Request the Board approve renewal of the current Certificate of Public Convenience and Necessity (COPCN) for Advent Health System/Sunbelt, Inc. from December 1, 2023 to November 30, 2025.

ATTACHMENTS:

1. COPCN for Advent Health System/Sunbelt, Inc.

**EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, Adventist Health System/Sunbelt, Inc. d/b/a Advent Health Orlando (“Advent Health Orlando”) has applied for a Certificate of Public Convenience and Necessity to provide Advanced Life Support, Basic Life Support, and Interfacility Transport Services to the Advent Health Palm Coast hospital and from other health care facilities; and

WHEREAS, Flagler County’s Emergency Medical Service (EMS) Advisory Board recognizes a need for Advanced Life Support, Basic Life Support, and Interfacility Transport Services that do not negatively affect existing pre-hospital emergency medical care and transport; and

WHEREAS, the EMS Advisory Board reviewed the certificate application and recommends approval to the Board of County Commissioners; and

WHEREAS, Advent Health Orlando has indicated it will comply with all the requirements of Chapter 401, Florida Statutes, Section 19-161 through 19-177 of the Flagler County Code, and Chapter 64J of the Florida Administrative Code.

NOW THEREFORE, the Board of County Commissioners of Flagler County hereby issues a Certificate of Public Convenience and Necessity to Advent Health Orlando, effective December 1, 2023 through November 30, 2025, based on Advent Health Orlando adhering to the foregoing requirements and based thereon is authorized to:

1. Provide interfacility transport service from Advent Health Palm Coast to medical facilities within and outside of Flagler County as requested by Advent Health Palm Coast in accordance with the legal standards cited above.
2. Provide Interfacility Transport Service as requested by Flagler County Emergency Medical Services or by licensed health care facilities to other medical facilities within and outside of Flagler County in accordance with the legal standards cited above.
3. Provide the appropriate transport unit for service 24 hours/7 days a week and provided that in no circumstance shall the certificate holder engage in pre-hospital first response for service.

APPROVED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS this 18th day of September, 2023.

Gregory L. Hansen, Chair

SSM

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7c**

SUBJECT: Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for All Care Medical Transport, LLC.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: As part of Florida Statutes Chapter 401 and Administrative Rule 64-J-2.032, the Board of County Commissioners must issue a Certificate of Public Convenience and Necessity (COPCN) for every agency that provides pre-hospital emergency medical service. All Care Medical Transport, LLC will provide emergency and non-emergency transport services to Advent Health Palm Coast in order to facilitate inter-facility transports between medical facilities under the authorizations provided in the COPCN approved by this Board. By law, the renewal is for two (2) years.

All Care Medical Transport, LLC had requested renewal of the current COPCN from a period of December 1, 2023 to November 30, 2025. The renewal request was received by the Flagler County Emergency Medical Services Advisory Board and was reviewed for approval at their September meeting. Staff finds the interfacility transport service provided by All Care Medical Transport, LLC to be an essential part of the overall pre-hospital care in Flagler County.

Flagler County Fire Rescue (FCFR) had been serving the residents of Flagler County since the late 1970's with pre-hospital emergency medical care and transport. During that time, FCFR had been providing interfacility transfer services to Advent Health as part of an informal agreement. Where transfers used to be close, many of today's transfers are up to 90 miles from Flagler County and can take up to 5 hours to perform. These types of transports removed an emergency response unit out of service for long periods of time. Calls for pre-hospital emergency medical care and transport within Flagler County, along with calls for transfer service from Advent Health, had increased to a point that required the County refocus on its core service of providing pre-hospital emergency medical care and transport. The COPCN for All Care Medical Transport, LLC to provide inter-facility transports between medical facilities helps to keep FCFR emergency units in the County and reduce mileage placed on the units.

STRATEGIC PLAN:

- **Focus Area: Public Health and Safety**
 - Goal 3 – Improve Public Safety Response and Service Delivery
 - Objectives PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Chief Michael Tucker, Fire Rescue (386) 313-4255

RECOMMENDATIONS: Request the Board approve renewal of a Certificate of Public Convenience and Necessity (COPCN) for All Care Medical Transport, LLC from December 1, 2023 to November 30, 2025.

ATTACHMENTS:

1. COPCN for All Care Medical Transport, LLC

**EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, All Care Medical Transport, LLC has applied for a Certificate of Public Convenience and Necessity to provide Advanced Life Support, Basic Life Support, and Interfacility Transport Services to the Advent Health Palm Coast hospital and from other health care facilities; and

WHEREAS, Flagler County’s Emergency Medical Service (EMS) Advisory Board recognizes a need for Advanced Life Support, Basic Life Support, and Interfacility Transport Services that do not negatively affect existing pre-hospital emergency medical care and transport; and

WHEREAS, the EMS Advisory Board reviewed the certificate application and recommends approval to the Board of County Commissioners; and

WHEREAS, All Care Medical Transport, LLC has indicated it will comply with all the requirements of Chapter 401, Florida Statutes, Section 19-161 through 19-177 of the Flagler County Code, and Chapter 64J of the Florida Administrative Code.

NOW THEREFORE, the Board of County Commissioners of Flagler County hereby issues a Certificate of Public Convenience and Necessity to All Care Medical Transport, LLC effective December 1, 2023 through November 30, 2025 based on All Care Medical Transport adhering to the foregoing requirements and based thereon are authorized to:

1. Provide interfacility transport service from Advent Health to medical facilities within and outside of Flagler County as requested by Advent Health in accordance with the legal standards cited above.
2. Provide interfacility transport service as requested by Flagler County Emergency Medical Services or by licensed health care facilities to other medical facilities within and outside of Flagler County in accordance with the legal standards cited above.
3. Provide the appropriate transport unit for service 24 hours/7 days a week and provided that in no circumstance shall the certificate holder engage in pre-hospital first response for service.

APPROVED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS this 18th day of September, 2023.

Gregory L. Hanen, Chair

SSM

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7d**

SUBJECT: Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for American Ambulance.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: As part of Florida Statutes Chapter 401 and Administrative Rule 64-J-2.032, the Board of County Commissioners must issue a Certificate of Public Convenience and Necessity (COPCN) for every agency that provides pre-hospital emergency medical service. Since 2015, American Ambulance has provided Emergency and Non-Emergency transport services to Advent Health Palm Coast in order to facilitate inter-facility transports between medical facilities under the authorizations provided in the COPCN approved by this Board. By law, the renewal is for two (2) years.

American Ambulance has requested renewal of the current COPCN from a period of December 1, 2023 to November 30, 2025. The renewal request was received by the Flagler County Emergency Medical Services Advisory Council and was reviewed for approval at their September meeting. Staff finds the interfacility transport service provided to the hospital by American Ambulance to be an essential part of the overall pre-hospital care in Flagler County.

Prior to the approval of the COPCN for American Ambulance in 2015, Flagler County Fire Rescue (FCFR) had been serving the residents of Flagler County since the late 1970's with pre-hospital emergency medical care and transport. During that time, FCFR had been providing interfacility transfer services to Advent Health as part of an informal agreement. Where transfers used to be close, many of today's transfers are up to 90 miles from Flagler County and can take up to 5 hours to perform. These type of transports removed an emergency response unit out of service for long periods of time. Calls for pre-hospital emergency medical care and transport within Flagler County, along with calls for transfer service from Advent Health, had increased to a point that required the County refocus on its core service of providing pre-hospital emergency medical care and transport. The COPCN for American Ambulance to provide inter-facility transports between medical facilities helps to keep FCFR emergency units in the County and reduce mileage placed on the units.

STRATEGIC PLAN:

- **Focus Area: Public Health and Safety**
 - Goal 3 – Improve Public Safety Response and Service Delivery
 - Objectives PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Chief Michael Tucker, Fire Rescue (386) 313-4255

RECOMMENDATIONS: Request the Board approve the renewal of the Certificate of Public Convenience and Necessity (COPCN) for American Ambulance from December 1, 2023 to November 30, 2025.

ATTACHMENTS:

Renewal COPCN for American Ambulance

**EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, RG Ambulance Service, Inc., dba American Ambulance, has applied for a Certificate of Public Convenience and Necessity to provide Advanced Life Support and Basic Life Support, Interfacility Transport Services to the Advent Health Palm Coast hospital and from other health care facilities; and

WHEREAS, Flagler County's Emergency Medical Service (EMS) Advisory Board recognizes a need for Advanced Life Support and Basic Life Support, Interfacility Transport Services that do not negatively affect existing pre-hospital emergency medical care and transport; and

WHEREAS, the EMS Advisory Board reviewed the certificate application and recommends approval to the Board of County Commissioners; and

WHEREAS, American Ambulance has indicated it will comply with all the requirements of Chapter 401, Florida Statutes, Section 19-161 through 19-177 of the Flagler County Code, and Chapter 64J of the Florida Administrative Code.

NOW THEREFORE, the Board of County Commissioners of Flagler County hereby issues a Certificate of Public Convenience and Necessity to American Ambulance effective December 1, 2023 through November 30, 2025 based on American Ambulance adhering to the foregoing requirements and based thereon are authorized to:

1. Provide interfacility transport service from Advent Health to medical facilities within and outside of Flagler County as requested by Advent Health in accordance with the legal standards cited above.
2. Provide interfacility transport service as requested by Flagler County Emergency Medical Services or by licensed health care facilities to other medical facilities within and outside of Flagler County in accordance with the legal standards cited above.
3. Provide the appropriate transport unit for service 24 hours/7 days a week and provided that in no circumstance shall the certificate holder engage in pre-hospital first response for service.

APPROVED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS this 18th day of September, 2023.

Gregory L. Hansen, Chair

SSM

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7e**

SUBJECT: Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for AmeriPro EMS of Florida, LLC.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: As part of Florida Statutes Chapter 401 and Administrative Rule 64-J-2.032, the Board of County Commissioners must issue a Certificate of Public Convenience and Necessity (COPCN) for every agency that provides pre-hospital emergency medical service. AmeriPro EMS of Florida, LLC will provide Emergency and Non-Emergency transport services to Advent Health Palm Coast in order to facilitate inter-facility transports between medical facilities under the authorizations provided in the COPCN approved by this Board. By law, the renewal is for two (2) years.

AmeriPro EMS of Florida, LLC has requested renewal of the current COPCN from a period of December 1, 2023 to November 30, 2025. The renewal request was received by the Flagler County Emergency Medical Services Advisory Board and was reviewed for approval at their September meeting. Staff finds the interfacility transport service provided to the hospital by AmeriPro EMS of Florida, LLC to be an essential part of the overall pre-hospital care in Flagler County.

Flagler County Fire Rescue (FCFR) has been serving the residents of Flagler County since the late 1970's with pre-hospital emergency medical care and transport. During that time, FCFR had been providing interfacility transfer services to Advent Health as part of an informal agreement. Where transfers used to be close, many of today's transfers are up to 90 miles from Flagler County and can take up to 5 hours to perform. These types of transports removed an emergency response unit out of service for long periods of time. Calls for pre-hospital emergency medical care and transport within Flagler County, along with calls for transfer service from Advent Health, had increased to a point that required the County refocus on its core service of providing pre-hospital emergency medical care and transport. The COPCN for AmeriPro EMS of Florida, LLC to provide inter-facility transports between medical facilities helps to keep FCFR emergency units in the County and reduce mileage placed on the units.

STRATEGIC PLAN:

- **Focus Area: Public Health and Safety**
 - Goal 3 – Improve Public Safety Response and Service Delivery
 - Objectives PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Chief Michael Tucker, Fire Rescue (386) 313-4255

RECOMMENDATIONS: Request the Board approve the renewal of the Certificate of Public Convenience and Necessity (COPCN) for AmeriPro EMS of Florida, LLC from December 1, 2023 to November 30, 2025.

ATTACHMENTS:

COPCN for AmeriPro EMS of Florida, LLC

**EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, AmeriPro EMS of Florida, LLC has applied for a Certificate of Public Convenience and Necessity to provide Advanced Life Support and Basic Life Support, Interfacility Transport Services to the Advent Health Palm Coast hospital and from other health care facilities; and

WHEREAS, Flagler County's Emergency Medical Service (EMS) Advisory Board recognizes a need for the Advanced Life Support and Basic Life Support, Interfacility Transport Services that do not negatively affect existing pre-hospital emergency medical care and transport; and

WHEREAS, the EMS Advisory Board reviewed the certificate application and recommends approval to the Board of County Commissioners; and

WHEREAS, AmeriPro EMS of Florida, LLC has indicated it will comply with all the requirements of Chapter 401, Florida Statutes, Section 19-161 through 19-177 of the Flagler County Code, and Chapter 64J of the Florida Administrative Code.

NOW THEREFORE, the Board of County Commissioners of Flagler County hereby issues a Certificate of Public Convenience and Necessity to AmeriPro EMS of Florida, LLC effective December 1, 2023 through November 30, 2025 based on AmeriPro EMS of Florida, LLC adhering to the foregoing requirements and based thereon are authorized to:

1. Provide interfacility transport service from Advent Health to medical facilities within and outside of Flagler County as requested by Advent Health in accordance with the legal standards cited above.
2. Provide interfacility transport service as requested by Flagler County Emergency Medical Services or by licensed health care facilities to other medical facilities within and outside of Flagler County in accordance with the legal standards cited above.
3. Provide the appropriate transport unit for service 24 hours/7 days a week and provided that in no circumstance shall the certificate holder engage in pre-hospital first response for service.

APPROVED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS this 18th day of September, 2023.

Gregory L. Hansen, Chair

SSM

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7f**

SUBJECT: Renewal of Current Certificate of Public Convenience and Necessity (COPCN) for the City of Palm Coast.

DATE OF MEETING: September 18, 2023

OVERVIEW: As part of Chapter 401, Florida Statutes, and Florida Administrative Code, Rule 64-J-2.032, the Board of County Commissioners must issue a Certificate of Public Convenience and Necessity (COPCN) for every agency that provides pre-hospital emergency medical service. Since 2004, the City of Palm Coast has provided Emergency Medical Services/Advanced Life Support non-transport service under the authorizations provided in the COPCN approved by the Board. By law, the renewal is for two (2) years.

The City of Palm Coast has requested renewal of the COPCN from a period of October 1, 2023 to September 30, 2025. The renewal request was received by the Flagler County Emergency Medical Services Advisory Council and was reviewed for approval at their September meeting. Staff finds the ALS service provided by the City of Palm Coast to be an essential part of the overall pre-hospital care in Flagler County.

STRATEGIC PLAN:

- **Focus Area: Public Health and Safety**
 - Goal 3 – Improve Public Safety Response and Service Delivery
 - Objectives PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Chief Michael Tucker, Fire Rescue (386) 313-4255

RECOMMENDATIONS: Request the Board approve the renewal of the Certificate of Public Convenience and Necessity for the City of Palm Coast COPCN from October 1, 2023 to September 30, 2025.

ATTACHMENTS:

1. Renewal COPCN for the City of Palm Coast

**EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, the City of Palm Coast Fire Rescue Department has applied for a Certificate of Public Convenience and Necessity to provide EMS Advanced Life Support non-transport service (ALS engines) to the citizens of Palm Coast; and

WHEREAS, the City of Palm Coast Fire Rescue Department has demonstrated to the Flagler County EMS Advisory Board that there is a need for the EMS ALS non-transport (ALS engines) to operate in the City to provide additional ALS services to the citizens of Palm Coast, and the EMS Advisory Board recommends approval of the certificate application to the Board of County Commissioners; and

WHEREAS, the City of Palm Coast Fire Rescue Department has indicated it will comply with all the requirements of Chapter 401, Florida Statutes, and Chapter 19, Article VI, Sections 19-161 through 19-177 of the Flagler County Code, and Chapter 64J of the Florida Administrative Code.

NOW, THEREFORE, the Board of County Commissioners of Flagler County hereby issues a Certificate of Public Convenience and Necessity to the City of Palm Coast Fire Rescue Department, effective October 1, 2023 through September 30, 2025, based on the City of Palm Coast Fire Rescue Department's adhering to the conditions noted below:

1. Provide EMS ALS non-transport (ALS engines) service on a twenty-four hour basis for the City of Palm Coast and within Flagler County when dispatched by the E911 Public Safety Answering Point in accordance with the legal standards cited above.
2. The first on scene EMS provider will assume responsibility for patient care until such care is transferred to another EMS provider. Transfer of patient care from the non-transport EMS provider to the transport EMS provider will begin in an effective and efficient manner upon arrival of the transporting crew.

APPROVED BY THE FLAGLER COUNTY BOARD
OF COUNTY COMMISSIONERS this 18th day of September, 2023.

Gregory L. Hansen, Chair

SSM

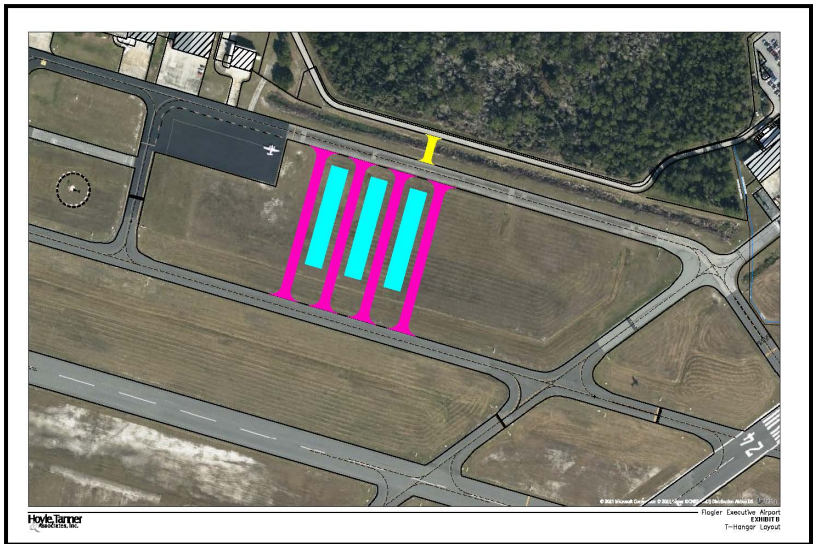
**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7g**

SUBJECT: Consideration of a Resolution and Second Amendment to the Public Transportation Grant Agreement (PTGA) with the Florida Department of Transportation (FDOT) in the Amount of \$421,622 to Add Funding to the T-Hangar Construction Project at the Flagler Executive Airport.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The total cost of the T-Hangar Construction and Construction Administration and Observation is \$6,544,135.98. FDOT agreed to fund \$5,889,722, which is 90% of the total cost for T-Hangar Construction Project. On March 21, 2022, the Board accepted an FDOT Public Transportation Grant Agreement in the amount of \$4,626,600, which funded a portion of the construction costs to get the T-Hangar project started. On May 15, 2023, the Board approved an FDOT First Amendment to the PTGA in the amount of \$900,000, leaving an FDOT balance of \$363,122. During the project there were a few Change Orders totaling \$65,000. The Change Orders were for unforeseen costs to the project, with the majority associated with having to enlarge a drainage structure and drainage pipe. With this action, staff is bringing forward for consideration a Resolution and a Second Amendment to the FDOT Public Transportation Grant Agreement (PTGA) in the amount of \$421,622, which is FDOT's remaining balance of \$363,122, plus an additional \$58,500 to cover 90% of the Change Orders as well.

The construction of the three (3) new T-Hangar buildings, each containing fourteen (14) units, for a total of forty-two (42) units is going well. The contractor has completed two of the buildings and has begun the third building.



The Flagler Executive Airport continues to have unmet demand for T-Hangar space. The airport currently has 56 T-Hangars, of which all are occupied. The T-Hangar waiting list has over 100 individuals on it, with an average waiting period of approximately two (2) years to get a hangar. The additional hangars will increase revenues at the airport through leasing the units and fuel sales. The construction of the additional 42 T-Hangars will generate an additional \$215,400 in annual revenue along with the potential for additional fuel sales.

STRATEGIC PLAN:

Focus Area: Economic Vitality,

- Goal 2- Diversify the Tax Base to Improve the Local Economy
 - Objective EV 2.4: Expand facilities and attract aviation related businesses to the Flagler Executive Airport.

FUNDING INFORMATION: FDOT previously agreed to fund \$5,889,722, which is 90% of the total cost for this project. The FDOT is offering a Second Amendment to the PTGA in the amount of \$421,622, which is FDOT's remaining balance of \$363,122, plus an additional \$58,500 to cover 90% of the Change Orders as well, bringing their total contribution to date to \$5,948,222. This additional \$421,622 in grant funding will be appropriated upon approval of the Unanticipated

Revenue Resolution. The Airport Fund will use its existing operating budget to cover the additional \$6,500 for the Change Orders which represents the 10% Local Contribution.

DEPARTMENT CONTACT: Roy Sieger, Airport Director (386) 313-4220

RECOMMENDATIONS: Request the Board approve the Second Amendment to the PTGA and adopt the Resolution authorizing the Chair to execute the agreement and authorize the County Administrator to execute all necessary documents associated with accepting and implementing said agreement, including any amendments and extensions approved as to form by the County Attorney.

ATTACHMENTS:

1. FDOT Second Amendment to the Public Transportation Grant Agreement (PTGA)
2. Resolution in support of the Second Amendment to the Public Transportation Grant Agreement
3. Unanticipated Revenue Resolution



Construction completed as of August 29, 2023

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
AMENDMENT TO THE PUBLIC TRANSPORTATION
GRANT AGREEMENT

Form 725-000-03
 STRATEGIC
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Financial Project Number(s): (item-segment-phase-sequence) 448984-1-94-02	Fund(s): Work Activity Code/Function: Federal Number/Federal Award Identification Number (FAIN) – Transit only:	DDR,DPTO 215	FLAIR Category: Object Code: Org. Code: Vendor Number:	088719 751000 55052000531 VF596000605056
Contract Number: G2762	Federal Award Date:		Amendment No.:	2
CFDA Number: N/A	SAM/UEI Number:			
CFDA Title: N/A				
CSFA Number: 55.004				
CSFA Title: Aviation Grant Program				

THIS AMENDMENT TO THE PUBLIC TRANSPORTATION GRANT AGREEMENT (“Amendment”) is made and entered into on _____, by and between the State of Florida, Department of Transportation (“Department”), and Flagler County, (“Agency”), collectively referred to as the “Parties.”

RECITALS

WHEREAS, the Department and the Agency on 4/4/2022 (date original Agreement entered) entered into a Public Transportation Grant Agreement (“Agreement”).

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. **Amendment Description.** The project is amended to add funds for the T-Hangar Development at Flagler Executive Airport.

2. **Program Area.** For identification purposes only, this Agreement is implemented as part of the Department program area selected below (select all programs that apply):

- Aviation**
- Seaports**
- Transit**
- Intermodal**
- Rail Crossing Closure**
- Match to Direct Federal Funding** (Aviation or Transit)
- (Note: Section 15 and Exhibit G do not apply to federally matched funding)
- Other**

3. **Exhibits.** The following Exhibits are updated, attached, and incorporated into this Agreement:

- Exhibit A: Project Description and Responsibilities
- Exhibit B: Schedule of Financial Assistance
- *Exhibit B1: Deferred Reimbursement Financial Provisions
- *Exhibit B2: Advance Payment Financial Provisions
- *Exhibit C: Terms and Conditions of Construction
- Exhibit D: Agency Resolution
- Exhibit E: Program Specific Terms and Conditions
- Exhibit F: Contract Payment Requirements
- *Exhibit G: Financial Assistance (Single Audit Act)
- *Exhibit H: Audit Requirements for Awards of Federal Financial Assistance

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
AMENDMENT TO THE PUBLIC TRANSPORTATION
GRANT AGREEMENT

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DEVELOPMENT
OGC 4/25/2023

- *Exhibit I: Certification of Disbursement of Payment to Vehicle and/or Equipment Vendor
- *Additional Exhibit(s):

4. Project Cost.

The estimated total cost of the Project is increased/ decreased by \$468,469 bringing the revised total cost of the project to \$6,609,135.

The Department's participation is increased/ decreased by \$421,622. The Department agrees to participate in the Project cost up to the maximum amount of \$5,948,222, and, additionally the Department's participation in the Project shall not exceed 90.00% of the total eligible cost of the Project.

Except as modified, amended, or changed by this Amendment, all of the terms and conditions of the Agreement and any amendments thereto shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year written above.

AGENCY Flagler County

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

By: _____
Name: Gregory L. Hansen
Title: Chair

By: _____
Name: C. Jack Adkins
Title: Director of Transportation Development

SSM

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

Legal Review: Daniel L. McDermott

EXHIBIT A

Project Description and Responsibilities

A. Project Description (description of Agency's project to provide context, description of project components funded via this Agreement (if not the entire project)): Construction of T-Hangars - The proposed project will include construction of three new T-Hangar buildings. A total of 42 new individual units are planned. The proposed layout of the buildings is three 14-unit buildings. One building will be equipped with Men's/Women's restroom facilities. Utilities will be constructed for extension from Aviation Drive to the project site (water, wastewater, and power). Taxi lanes will be constructed for aircrafts access to Taxiways Alpha and Gulf. Vehicle access and parking will be constructed to meet County standards.

B. Project Location (limits, city, county, map): Flagler Executive Airport/Palm Coast, FL/Flagler

C. Project Scope (allowable costs: describe project components, improvement type/service type, approximate timeline, project schedule, project size): T-Hangar (Construction): As required by 215.971, F.S., this scope of work includes but is not limited to consultant and design fees, survey and geotechnical costs, permitting, construction inspection and material testing costs, mobilization and demobilization, maintenance of traffic, erosion control, demolition, pavement (access roadways, parking lots, and sidewalks), drainage, utilities, primary and back-up power supplies, buildings (foundation, structure, roof, MEP, drainage, fire prevention, and protection), pavement marking, lighting and signage, fencing and gates, landscaping (including outdoor lighting), and indoor/outdoor security systems, including all materials, equipment, labor, and incidentals required to complete the T-Hangar project.

"The specifics of the Project Scope for construction are described in and limited by the 100% Project Design Plans identified as "T-Hangars (Buildings F, G, & H)" at Flagler Executive Airport prepared by Hoyle, Tanner & Associates, Inc., dated October 2021, together with all plan updates, necessary design variation, exceptions, and change orders approved by the Agency." The Sponsor will comply with Aviation Program Assurances.

D. Deliverable(s): Final closeout documents to be uploaded into JACIP.

The project scope identifies the ultimate project deliverables. Deliverables for requisition, payment and invoice purposes will be the incremental progress made toward completion of project scope elements. Supporting documentation will be quantifiable, measurable, and verifiable, to allow for a determination of the amount of incremental progress that has been made, and provide evidence that the payment requested is commensurate with the accomplished incremental progress and costs incurred by the Agency.

E. Unallowable Costs (including but not limited to): Stored material unless previously approved by FDOT in writing.

F. Transit Operating Grant Requirements (Transit Only):

Transit Operating Grants billed as an operational subsidy will require an expenditure detail report from the Agency that matches the invoice period. The expenditure detail, along with the progress report, will be the required deliverables for Transit Operating Grants. Operating grants may be issued for a term not to exceed three years from execution. The original grant agreement will include funding for year one. Funding for years two and three will be added by amendment as long as the grantee has submitted all invoices on schedule and the project deliverables for the year have been met.



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**PUBLIC TRANSPORTATION
 GRANT AGREEMENT EXHIBITS**

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EXHIBIT B

Schedule of Financial Assistance

FUNDS AWARDED TO THE AGENCY AND REQUIRED MATCHING FUNDS PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

A. Fund Type and Fiscal Year:

Financial Management Number	Fund Type	FLAIR Category	State Fiscal Year	Object Code	CSFA/CFDA Number	CSFA/CFDA Title or Funding Source Description	Funding Amount
448984-1-94-02	DDR	088719	2022	751000	55.004	Aviation Grant Program	\$4,626,600.00
448984-1-94-02	DDR	088719	2023	751000	55.004	Aviation Grant Program	\$801,496.00
448984-1-94-02	DDR	088719	2024	751000	55.004	Aviation Grant Program	\$421,622.00
448984-1-94-02	DPTO	088719	2023	751000	55.004	Aviation Grant Program	\$98,504.00
448984-1-94-02	LF	088719	2023	751000	55.004	Aviation Grant Program	\$100,000.00
448984-1-94-02	LF	088719	2022	751000	55.004	Aviation Grant Program	\$514,066.00
448984-1-94-02	LF	088719	2024	751000	55.004	Aviation Grant Program	\$46,847.00
Total Financial Assistance							\$6,609,135.00

B. Estimate of Project Costs by Grant Phase:

Phases*	State	Local	Federal	Totals	State %	Local %	Federal %
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Environmental/Design/Construction	\$5,948,222.00	\$660,913.00	\$0.00	\$6,609,135.00	90.00	10.00	0.00
Capital Equipment/ Preventative Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Match to Direct Federal Funding	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Mobility Management (Transit Only)	\$0.00	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00
Totals	\$5,948,222.00	\$660,913.00	\$0.00	\$6,609,135.00			

*Shifting items between these grant phases requires execution of an Amendment to the Public Transportation Grant Agreement.

Scope Code and/or Activity Line Item (ALI) (Transit Only)	
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BUDGET/COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category (grant phase) has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, Florida Statutes. Documentation is on file evidencing the methodology used and the conclusions reached.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
GRANT AGREEMENT EXHIBITS

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Joseph A. Jerkins

Department Grant Manager Name

Signature

Date

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**PUBLIC TRANSPORTATION
GRANT AGREEMENT EXHIBITS**

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EXHIBIT D

AGENCY RESOLUTION

PLEASE SEE ATTACHED

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**PUBLIC TRANSPORTATION
GRANT AGREEMENT EXHIBITS**

Form 725-000-02
STRATEGIC
DEVELOPMENT
OGC 4/25/2023

EXHIBIT G

AUDIT REQUIREMENTS FOR AWARDS OF STATE FINANCIAL ASSISTANCE

THE STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:~

Awarding Agency: Florida Department of Transportation

State Project Title: Aviation Grant Program

CSFA Number: 55.004

***Award Amount:** \$5,948,222

*The award amount may change with amendments

Specific project information for CSFA Number 55.004 is provided at: <https://apps.fldfs.com/fsaa/searchCatalog.aspx>

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT:

State Project Compliance Requirements for CSFA Number 55.004 are provided at: <https://apps.fldfs.com/fsaa/searchCompliance.aspx>

The State Projects Compliance Supplement is provided at: <https://apps.fldfs.com/fsaa/compliance.aspx>

Resolution 2023 - ____

A RESOLUTION APPROVING THE SECOND AMENDMENT TO THE PUBLIC TRANSPORTATION GRANT AGREEMENT (PTGA) BETWEEN FLAGLER COUNTY, FLORIDA AND THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO ADD FUNDING TO THE T-HANGAR CONSTRUCTION PROJECT AT THE FLAGLER EXECUTIVE AIRPORT.

WHEREAS, the Board of County Commissioners of Flagler County, Florida (Board) wishes to continue with the T-Hangar construction project to help meet the demand for aircraft storage; and

WHEREAS, the Florida Department of Transportation (FDOT) has offered a Second Amendment to the Public Transportation Grant Agreement (PTGA), FM No. 448984-1-94-02 that will add funding to this project; and

WHEREAS, the Board finds that it is in the best interest of the citizens of Flagler County and the Flagler Executive Airport Enterprise Fund to approve the Second Amendment to the PTGA, including the assurances contained therein, to continue with the T-hangar construction project.

NOW, THEREFORE, BE IT RESOLVED by the Board that: (i) the Second Amendment to the PTGA by and between the Board and the FDOT, incorporated by reference herein, is hereby approved; and (ii) the Airport Director will be the Board's representative and act on the Board's behalf in regard to the PTGA.

THIS RESOLUTION shall become effective upon adoption and approval.

ADOPTED and APPROVED this 18th day of September 2023, by the Board of County Commissioners, Flagler County, Florida.

**FLAGLER COUNTY BOARD
OF COUNTY COMMISSIONERS**

ATTEST:

Tom Bexley, Clerk of the Circuit
Court & Comptroller

Gregory L. Hansen, Chair

APPROVED AS TO FORM:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.08.30 10:39:10 -04'00'
Sean S. Moylan, Deputy County Attorney

RESOLUTION 2023 - __

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, TO AMEND THE AIRPORT FUND 1401 BUDGET FOR FISCAL YEAR 2022-23 TO RECOGNIZE AND APPROPRIATE UNANTICIPATED REVENUE

WHEREAS, it is necessary to increase the Airport Fund 1401 to receive unanticipated grant revenue from the State of Florida Department of Transportation (FDOT) related to the T-Hangar Construction project; and

WHEREAS, Section 129.06, Florida Statutes, authorizes the Board of County Commissioners to amend, by resolution, its budget to provide for the receipt and expenditure of unanticipated funds.

NOW, THEREFORE, BE IT RESOLVED by the Flagler County Board of County Commissioners that the Airport Fund 1401 is hereby amended and the appropriation and expenditures reflected in Exhibit A, attached hereto and incorporated herein, are approved. This Resolution shall take effect upon its adoption.

DULY ADOPTED in regular session, this 18th day of September 2023.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

By: _____
Gregory L. Hansen, Chair

ATTEST:

Tom Bexley, Clerk of the Circuit Court and Comptroller

APPROVED AS TO FORM:

Sean S. Moylan  Digitally signed by Sean S. Moylan
Date: 2023.09.05 14:44:52 -04'00'

Sean S. Moylan, Deputy County Attorney

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2023	12	120060	09/05/2023	152	BUA THANGAR3	1	2			
1	40113341	334410		Airport	State Grt-Transp-Airport Dev					
	1401-001-0000-334410-330-00-000-000-334410-				URR for T-Hangar Amend2					
							-6,460,084.00	-421,622.00	-6,881,706.00	
							09/05/2023			
2	14188030	563000		Operating - Grants	Infrastructure					
	1401-180-8001-542600-540-54-000-000-563000-				URR for T-Hangar Amend2					
							14,637,146.00	421,622.00	15,058,768.00	
							09/05/2023			
					** JOURNAL TOTAL			0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: AGilbert

YEAR PER	JNL	ACCOUNT	DESC	REF 1	REF 2	REF 3	ACCOUNT	DESC	T	OB	DEBIT	CREDIT
SRC	EFF DATE	JNL	DESC	REF 1	REF 2	REF 3	LINE	DESC				
2023	12	120060										
BUA	1401-001-0000-334410-330-00-000-000-334410-	09/05/2023	THANGAR3	152			T	State Grt-Transp-Airport Dev		5		421,622.00
BUA	1401-180-8001-542600-540-54-000-000-563000-	09/05/2023	THANGAR3	152			T	Infrastructure		5	421,622.00	
								URR for T-Hangar Amend2				
											.00	.00
BUA	1401-000-0000-000000-000-00-000-000-241000-	09/05/2023	THANGAR3	152				Appropriations				421,622.00
BUA	1401-000-0000-000000-000-00-000-000-171000-	09/05/2023	THANGAR3	152				Estimated Revenues			421,622.00	
SYSTEM GENERATED ENTRIES TOTAL											421,622.00	421,622.00
JOURNAL 2023/12/120060 TOTAL											421,622.00	421,622.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1401 Airport	2023 12	120060	09/05/2023	Estimated Revenues	421,622.00	
1401-000-0000-0000000-000-00-000-000-171000-				Appropriations		421,622.00
1401-000-0000-0000000-000-00-000-000-241000-						
FUND TOTAL					421,622.00	421,622.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: AGilbert

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT	
*****			09/05/2023	2023/12/120060							
PAB	AP00026	-GRANT	-STATE	-	152			T	THANGAR3	5	-421,622.00
BUA	AP00026	-CONST	-CAPIMP	-8001	152			T	THANGAR3	5	421,622.00
Project Expense String Totals											
AP00026 Total:										421,622.00	
Project FS String Totals											
AP00026 Total:										-421,622.00	
PROJECT JOURNAL GRAND TOTAL:										0.00	

** END OF REPORT - Generated by Amanda Gilbert **

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT/ AGENDA ITEM #7h**

SUBJECT: Ratification of Laundry Rental Agreement with Southeastern Laundry Equipment Sales, LLC in the Amount of \$190,848.00

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: In August, some of the existing laundry equipment at the Flagler County Inmate Facility failed. There is a total of nine laundry machine units used in support of the male and female population, this equipment ranges in age between 7 to 9 years old. Out of the nine units, only four were operational, and we were unsuccessful in getting the inoperable units repaired due to their age and unavailability of parts. Additionally, of the remaining four operational units, two more failed but we were successful in getting them repaired. At a time with only two units working, one to support each side (male and female), this purchase was deemed an emergency procurement as this equipment is mission critical to the support and operation of the inmate facility. Out of the four vendors able to supply this type of equipment, only one, Southeastern Laundry was responsive. Southeastern Laundry provided a quote to lease all nine machines, which includes all parts, labor, and service to the equipment, which was agreed upon on August 28, 2023. After meeting with the vendor at the Inmate Facility, it was determined different machines were required because the electric service was a higher voltage. A new quote was provided which decreased the price of one machine and increased the price of the four machines on the male side. This agreement is for 84 monthly payments of \$2,272.00 totaling \$190,848.00. This new quote and agreement were signed on August 29, 2023

STRATEGIC PLAN:

- **Focus Area: Growth and Infrastructure**
 - Goal 1 –Provide Quality Fundamental Infrastructure and Assets
 - Objective GI 1.4: Improve budget planning and forecasting for Capital Improvement Projects with an emphasis on scalability.

FUNDING INFORMATION: Funding is available within the existing FY 2022-23 Budget - Internal FCSO Division.

DEPARTMENT CONTACT: Financial Services, Procurement & Contract Services Manager, Robert Rounds (386)-313-4097

RECOMMENDATION: Request the Board Ratify the Laundry Rental Agreement with Southeastern Laundry Equipment Sales, LLC.

ATTACHMENTS:

1. Sales agreement
2. Emergency Purchase Form



SOUTHEASTERN

LAUNDRY EQUIPMENT SALES

OPERATING LEASE AGREEMENT

We've written this Operating Lease Agreement ("Agreement") in simple and easy to read language because we want you to understand its terms. Please read your Agreement carefully and feel free to ask us any questions you may have about it. We use the words "you" and "your" to mean the Customer. The words "we", "us" and "our" refer to Southeastern Laundry Equipment Sales, Inc.

Customer Name: Flagler County Jail

Address 1002 Justice Lane

City, State ZIP Bunnell, FL 32110

1. **Operating Lease Agreement:** We agree to rent to you and you agree to rent from us the equipment listed on Schedule A, Description of Leased Equipment ("Equipment"), attached hereto and incorporated herein for all purposes (such property together with all replacement, substitutions, parts, improvements, repairs and accessories and all additions incorporated herein or affixed hereto being collectively referred to herein as the "Equipment").
2. **Term and Payments:** The term of this Agreement and the rental payments you are required to pay shall be as stated on Schedule A. Payments will be applied first to past due balances, taxes, and late charges, and then to the current amount due. Your payment includes any applicable tax and is required to be made via direct billing.
3. **Late Payments:** If any part of the payment is more than 30 days late, you agree to pay a late charge of 10% of the payment, which is late, or, if less, the maximum late charge allowed by applicable law. You agree to pay a charge of \$25 for each check returned for non-sufficient funds or other reasons. You agree that if full payment of any monthly rental due hereunder has not been received by us within thirty (30) days from the due date provided for under this Agreement, then we shall have the right to enter upon the premises where any and all of the Equipment is located in order to temporarily disable the Equipment from use until such delinquent rental payment and any other charges due or to be due under this paragraph are paid in full.
4. **Automatic Extension:** This Agreement will automatically extend at the end of each term for additional 1-year terms unless you send us written notice that you don't want this Agreement to extend or that you would like to purchase the equipment at fair market value at least thirty (30) days before the end of any term. We may cancel the automatic extension by sending you written notice that we don't want this Agreement to extend at least fifteen (15) days before the end of any term. At the time of any extension of this Agreement, the rental rate for the Equipment during that next extension term shall be the rental value determined by us for equipment similar to the Equipment as of the first day of the extension term.
5. **Delivery:** Delivery and installation of the Equipment will be at a mutually agreed upon date or as soon as is practical thereafter. Customer shall prove all necessary utilities, plumbing, drainage, venting and electrical hook-ups and any and all required permits to operate the Equipment.
6. **Ownership of Equipment:** We are the owner of the Equipment and have and shall at all times during this rental retain title to the Equipment.
7. **Maintenance and Installation:** We are responsible for installing and keeping the Equipment in good working order. You agree to work directly with us for installation and maintenance related issues. You are responsible for protecting

the Equipment from damage (except for ordinary wear and tear) including damage from chemicals and soap and from loss. You are responsible for the daily maintenance of all Equipment. All Equipment breakdowns including leaks, noises, and other related service items should be reported to us immediately. Nuisance and new employee training calls will be billed at our regular service rate then in effect. Nuisance calls are defined as non-mechanical failures including but not limited to as water shut-offs, gas shut-offs and electrical shut-offs, clogged drains and lint buildup - **YOU are responsible for cleaning the dryer's lint per the manufacturer's guidelines.**

8. **Damage to the Equipment.** If the Equipment is damaged or lost, you agree to continue to pay rent. You will not withhold payment of any amounts due or otherwise default under this Agreement by reason of any claim that we have failed to perform our obligations hereunder unless you first provide us with written notice of the alleged failure and allow us thirty (30) days from receipt of such notice to correct the alleged failure. You must mail this notice to us by certified mail to the address shown on the billing invoice.
9. **Warranties: WE MAKE NO WARRANTIES REGARDING THE EQUIPMENT, INCLUDING WITHOUT LIMITATION, THAT THE EQUIPMENT IS MERCHANTABLE OR THAT THE EQUIPMENT IS FIT FOR A PARTICULAR PURPOSE.** You acknowledge that we are not the manufacturer of the Equipment, nor the manufacturer's or the vendor's agent, that you have selected the Equipment based upon your own judgment, and that you disclaim any reliance upon any statements or representations made by us.
10. **Indemnity:** You hereby agree to indemnify and hold us harmless from and against any and all claims, losses, liabilities (including negligence, tort and strict liability), damages, judgments, suits, and legal proceedings, and any and all costs and expense in connection with (including attorney's fees) or arising out of, or in any manner connected with the manufacture, purchase, financing, ownership, delivery, rejection, non-delivery, transportation, possession, use, storage, operation, condition, maintenance, repair, return or other disposition of the Equipment or with this Agreement, including without limitation, claims for injury to or death of persons and for damage to property, and give us prompt notice of any such claim or liability. Nothing herein shall be interpreted as a waiver by you of the limitations of the waiver of immunity as set for in section 768.28, Florida Statutes, or any other statutes or immunities.
11. **Location of Equipment:** You will keep and use the Equipment only at the address shown on Schedule A. You agree that the Equipment will not be removed from that address unless you get our written permission in advance to move it. At the end of the Agreement's term, you will return the Equipment to us.
12. **Insurance:** You agree to keep the Equipment fully insured against loss until this Agreement is paid in full and to have us named as loss payee. You agree to provide us certificates or other evidence of insurance upon our request. If you do not provide us with acceptable evidence of insurance, we may, but will not be required to, buy insurance for you and add a charge to your monthly payments which will include the premium cost associated with effecting the insurance and a carrying charge of 1.5% per month on the unpaid premium costs, or the highest rate allowed by applicable law, whichever is lower.
13. **Taxes and Fees:** You agreed to pay when due all taxes, fees, fines and penalties relating to this Agreement. If we pay any of the above for you, you agree to reimburse us immediately upon receipt of written demand. You also agree to pay us immediately upon receipt of written demand any filing and release fees prescribed by or related to the Uniform Commercial Code or other law.
14. **Assignment:** YOU HAVE NO RIGHT TO SELL, TRANSFER, ASSIGN, ENCUMBER, GRANT A SECURITY INTEREST IN, OR SUBLEASE THE EQUIPMENT OR THIS AGREEMENT. You must, upon the sale or transfer of your business, notify the buyer or transferee of the existence of this Agreement. We may sell, assign, or transfer this Agreement. You agree that if we sell, assign, or transfer this Agreement, the assignee will have the same rights and benefits that we have now. You agree that the rights of the new owner will not be subject to any claims, defenses, or set-offs that you may have against us, which will survive such assignment.
15. **Default:** If you do not pay rent when due or if you break any of your promises in this Agreement, you will be in default. If you default, we will have the right, from time to time, to require you to do any one or more of the following (a) to continue this Agreement, and for you to continue to become liable to pay the rental payments and other charges

that accrue hereunder, or (b) to return the Equipment to us in good working condition, and to pay us as liquidated damages in a lump sum an amount equal to the lease payments for the Equipment for a period of thirty-six (36) months under this Agreement, or for any lesser period then remaining in the term of this Agreement. You and we acknowledge and agree that it would be impracticable and difficult to measure or estimate the actual damages that would be suffered by us if you breach this Agreement and we reacquire the Equipment. You and we have considered carefully the loss we would incur as a consequence of such breach, and the other damages, general and special, that you and we realize and recognize we will sustain, but that you and we cannot at this time calculate with absolute certainty. Based on all these considerations, you and we agree that if you breach this Agreement and we retake possession of the Equipment, then we shall be entitled to the payment of the amount set forth above as full liquidated damages for such breach by you. You and we acknowledge such amount is a reasonable negotiated pre-estimate of our probable loss in the event of such a breach by you, and that the payment of such amount is intended not as a penalty, but as full liquidated damages pursuant to O.C.G.A. § 13-6-7.

We can also use any of the remedies available to us under the Uniform Commercial Code for any other law. If we refer this Agreement to an attorney for collection, you agree to pay our reasonable attorney's fees and actual court costs, including our travel costs to any deposition or court proceeding. If we re-take possession of the Equipment, you agree to pay the cost of repossession. You agree that we will not pay you any consequential, indirect or incidental damages for any default by us under this Agreement. We shall not be responsible or held liable for failure to perform hereunder or for any resulting damages which may result from any cause beyond our reasonable control, including but not limited to, acts of God or government, supply shortage for labor or material, acts of civil unrest or terrorism or transportation delays.

16. Inspections: We have the right to enter the premises where the Equipment is located or operated for the purpose of inspecting the Equipment in order to ascertain its condition and manner of use, and to make any required repairs. Such an inspection may be made by us at our discretion, but only during your regular business hours.

17. Identification Markings: We have the right to place and maintain, on the exterior or interior of each piece of Equipment, the following inscription:

This is the sole and exclusive property of Southeastern Laundry Equipment Sales, Inc. whose address is 1105 Shana Circle, Suite I, Marietta, Georgia 30066

18. Right to Repossess: If you fail or refuse to return the Equipment to us at the expiration of the rental term or at some earlier termination of this Agreement, we have the right to take possession of the Equipment without legal process, free of all rights that you may have in and to the Equipment. By this provision, you expressly authorize us or our agent to enter any premises owned or controlled by you or your agents and assigns, where the Equipment is located for the purpose of repossessing and removing the Equipment. You specifically waive any right of action you might otherwise have arising out of the entry and repossession, and release us from any claim for trespass or damage caused by reason of the entry, repossession, or removal, except as may be due to our gross negligence or willful misconduct.

19. Other Rights: You agree that any delay or failure to enforce our rights under this Agreement does not prevent us from enforcing any rights at a later time.

20. Agreement and Modification: You agree we are not contractually bound, and no contract is formed, until the Agreement is approved and accepted by the sales manager at our office in Marietta, Georgia. This Agreement may not be amended, modified or altered in any manner except in writing signed by all parties. No covenant or condition of this Agreement may be waived except by the written consent of the party waiving such term hereof. Any such written waiver of any term of this Agreement is effective only in the specific instance and for the specific purpose given.

21. Venue and Forum: This Agreement is deemed to have been made in the Seventh Judicial Circuit in and for Flagler County, Florida, the Agreement shall be governed and construed in accordance with laws of the State of Florida. You and we irrevocable and unconditionally (a) agree any suit, action, or legal proceeding arising out of or relating to this Agreement (other than any action to enforce any judgment hereunder) shall be brought only in the courts of record of the State of Florida in Flagler County;

(b) consent to the exclusive jurisdiction and venue of said courts in any such suit. Action, or proceeding; and (c) waive any right to trial by jury.

- 22. **Notices:** All notices required to be given under this Agreement must be in writing. Notices under this Agreement will be deemed duly served and given when either (a) personally delivered to the party or the designated agent of the party to whom they are directed; or (b) deposited in the United States mail, certified mail with postage prepaid, addressed to the party at the address given for the party in this Agreement. Either party may change its address for the purpose of this Agreement by giving written notice of the changed address in the manner specified in this paragraph.
- 23. **Additional Property Added to Lease:** Additional property may, from time to time, be added as the subject matter of this Agreement as agreed by the parties. The addition of the property to the terms and conditions of this Agreement may be accomplished only by means of a written amendment to Schedule A. An amendment to Schedule A must be prepared, describing the additional property, the monthly rental for the additional property, and the term of the rental period and proper security deposit. The addition of property is effective only when the written amendment to Schedule A described in this paragraph is signed by all parties to this Agreement.
- 24. **Attorneys' Fees.** In the event we collect any amount owed by you hereunder by law, as through an attorney at law, all costs of collection, including without limitation, reasonable attorney's fees incurred not to exceed fifteen percent of the amount owed, shall be paid by you.
- 25. **Severability:** If one or more of the provisions of this Agreement or the application of a provision to a party or circumstance, is held invalid, unenforceable, or illegal in any respect, the remainder of this Agreement and the application of the provision to the other parties or circumstances remain valid in full force and effect.
- 26. **Successors and Assigns:** This Agreement and each of its provision is binding and inures to the benefit of the respective successors and assigns of the parties. Nothing in this paragraph may be construed as a consent by us to any assignment by you of any interest in this Agreement except as provided in paragraph 14 of this Agreement.
- 27. **Time of essence:** Time is of the essence in this Agreement and each provision contained in it. Each provision of this Agreement is agreed by the parties to be material, necessary, and an essential part of this Agreement.
- 28. **Counterparts:** This Agreement may be executed in any number of counterparts, including by facsimile signature or email signature (a "counterpart"), each of which shall be deemed to be an original as against any party whose signature appears thereon, and all such counterparts shall constitute and be construed as one and the same instrument.

You agree to all the terms and conditions of this Agreement, that those terms and conditions are a complete and exclusive statement of our agreement and that they may be modified only by written agreement and not by course of performance. You agree that this Agreement cannot be terminated except as provided for in this Agreement. You also agree that the Equipment will not be used for personal, family or household purposes. You acknowledge receipt of a copy of this Agreement. We have no obligation to you until we accept this Agreement by signing below.

Agreed and accepted:

CUSTOMER
Flagler County Board of County Commissioners

Southeastern Laundry Equipment Sales, LLC.

By: _____

By: _____

Its: _____

Its: _____

Date _____

Schedule A

A. Description of Leased Equipment. The Equipment to which this Schedule and Operating Lease Agreement applies to:

Quantity	Make and Type	Model Number	Serial Number	Monthly Rental Price
4	UniMac Washer	UWT065N20MX		<u>\$350.00</u>
4	UniMac Dryer	UT075NVN0RB		\$178.00
1	Domus Washer	DLU-30		\$160.00
			Total:	\$2,272.00

B. Terms. The term of this Agreement for each item of equipment listed on this schedule commences on 09/19/2023. Unless is terminated earlier for cause or by means of a mutual, signed amendment to the Agreement, the initial term of this Agreement expires on 09/19/2030.

C. Operating Lease. The operating lease payment for the Equipment listed on this Schedule is payable in monthly payments of \$2,272.00 per month plus sales tax of \$0.00 for a total payment of \$2,272.00 per month via direct billing, for 84 months beginning at installation and continuing on the same day of each following month until fully paid.

D. Location. The equipment list on the Schedule will be located at:

Flagler County Jail
 1002 Justice Lane
 Bunnell, FL 32110

This Schedule A is approved and agreed to on, _____ and is attached to, and is incorporated as an integral part of the Operating Lease Agreement between the parties dated _____.

Flagler County Board of County Commissioners

Southeastern Laundry Equipment

by: Gregory S. Hense

by: _____

its: CHAIRMAN

its: _____

Date: 8/28/2023

Date: _____



FLAGLER COUNTY PURCHASING DEPARTMENT NOTICE OF EMERGENCY PURCHASE

Instructions: In accordance with Flagler County Purchasing Procedures and Guidelines, Departments may make Emergency Purchases, but are required to complete this form and submit with requisition to the Purchasing Department within ten (10) calendar days.

Requisition Number: _____	Date: <u>08/25/2023</u>
Department: <u>Finance</u>	Vendor: <u>Southeastern Laundry Equipment Sales</u>

EMERGENCY PURCHASE JUSTIFICATION

1. An immediate danger to the public (check all that apply):
 health, _____ safety, _____ welfare and/or other substantial loss to Flagler County

2. State the reason for the emergency purchase by explaining what the emergency is and what caused the emergency situation.

The reason for this emergency purchase is more than half of the laundry equipment is not operational at the Inmate Facility. The ability to obtain replacement parts has left several machines not operational for several months. Other equipment has broken while waiting for parts which has compounded the issue. +

3. State the facts that lead to the conclusion that financial or operational damage or risk of damage will occur if needs are not satisfied immediately.

There are currently 3 out of 9 machines which are operational. If any more machines break, they will not be able to sanitize the inmate's clothing in a timely manner.

4. State why the needs were not or could not be anticipated so that goods or services could not have been purchased following standard purchasing procedures.

We did not anticipate the lead time on the replacement parts as well as the number of machines breaking in such a short timespan.

5. State the reason and process used for selecting the vendor (attach all quotes/proposals received from other sources, if applicable).

I reached out to several vendors and only Southeastern Laundry was responsive to my requests.

I certify that the above statements are true and correct, and that no other material fact or consideration offered or given has influenced this recommendation for an emergency procurement. I certify that the information contained in this justification is accurate and complete.

Requisitioner: Andrew Ferrara Digitally signed by Andrew Ferrara
Date: 2023.08.25 15:12:29 -04'00' Date: _____
 (Signature)

Department Head: Michael Dickson Digitally signed by Michael
Dickson
Date: 2023.08.27 08:53:51 -04'00' Date: _____
 (Signature)

Purchasing Manager: _____ Date: _____
 (Signature)

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7i**

SUBJECT: Consideration of Award for Request for Proposal to Wellpoint for Medical and Prescription Stop Loss Insurance in the Estimated Amount of \$866,820.24 for Fiscal Year 2023-2024.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: A Request for Proposal (RFP) was publicly broadcast to all potential Stop Loss providers, via the County's Benefits Consultant, The Bailey Group. The Bailey Group requested proposals from qualified firms to provide Medical and Prescription Stop Loss Insurance. Each year, the County evaluates stop loss coverage for the employee's health care plan. Stop loss insurance is a policy designed to limit medical and prescription claim coverage (losses) to a specific amount which keeps the County from assuming 100% of the risk associated with its self-funded plan. Instead, the stop loss insurance carrier is liable for losses over a certain dollar amount. Moreover, the coverage protects the County's self-funded health plan by ensuring that catastrophic claims do not impact the financial reserves within the Employee Health Insurance Fund.

On August 23, 2023, the County received seven (7) responses as outlined on the attached Stop Loss Analysis report. The Bailey Group, Flagler County's Benefits Consultant, assisted with review of the proposal for conformity to specifications as outlined in the RFP documents.

Sun Life has been the County's service provider for Medical and Prescription Stop Loss Insurance since October 1, 2015; however, this year staff recommends awarding our Stop Loss contract to Wellpoint at an estimated cost of \$866,820.24 which is a savings of about \$5,790.96 over current and \$114,955.92 over the renewal from Sun Life. Cost fluctuation may occur from the estimated dollar amount based on enrollment in the County's medical plan.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 1 – Maintain Financial Stability

FUNDING INFORMATION: Funding in the amount of \$866,820.24 is budgeted within the adjusted tentative budget FY 2023-2024 for this purpose, in the Employee Health Insurance Fund, Account # 1501-149-4906-590900-580-00-000-000-599005.

DEPARTMENT CONTACT: Pamela Wu, Human Resources Director (386) 313-4033
Robert Rounds, Purchasing Manager (386) 313-4063

RECOMMENDATIONS: Request the Board Approve Award for Request for Proposal to Wellpoint for Medical and Prescription Stop Loss Insurance in the estimated amount of \$866,820.44 for FY 2023/24 and authorize the Chair to execute the application as approved by the County Attorney in form and approved by the County Administrator.

ATTACHMENTS:

1. Stop Loss Analysis Report

Flagler County BOCC Stop Loss Analysis

Employee
183

Family
285

Gene Therapy:

\$1.99

CARRIER/CONTRACTS

	Current	Original Renewal	Final Renewal		
Stop Loss Carrier	Sun Life	Sun Life	Sun Life	Partner Re	ISU
Specific Deductible	175,000	175,000	175,000	175,000	175,000
Specific Contract	PAID	PAID	PAID	24/12	24/12
Aggregate Contract	PAID	PAID	PAID	24/12	24/12
Pre-Certification	BCBS	BCBS	BCBS	BCBS	BCBS
PPO Network	BCBS	BCBS	BCBS	BCBS	BCBS

FIXED COSTS Premium/Fees

Employee Specific	\$ 77.30	\$ 95.83	\$ 88.10	\$ 79.14	\$ 66.70
Family Specific	\$ 198.70	\$ 243.21	\$ 223.34	\$ 189.45	\$ 199.55
Aggregate Premium	\$ 4.15	\$ 4.36	\$ 4.36	\$ 7.12	\$ 4.38
Total Fixed Cost EE	\$ 81.45	\$ 100.19	\$ 92.46	\$ 86.26	\$ 71.08
Total Fixed Cost FAM	\$ 202.85	\$ 247.57	\$ 227.70	\$ 196.57	\$ 203.93

Monthly Fixed Cost EE	\$ 14,905.35	\$ 18,334.77	\$ 16,920.18	\$ 15,785.58	\$ 13,007.64
Monthly Fixed Cost FAM	\$ 57,812.25	\$ 70,557.45	\$ 64,894.50	\$ 56,022.45	\$ 58,120.05

TOTAL MONTHLY	\$ 72,717.60	\$ 88,892.22	\$ 81,814.68	\$ 71,808.03	\$ 71,127.69
Increase/Decrease	0.00%	22.24%	12.51%	-1.25%	-2.19%

TOTAL ANNUALLY	\$ 872,611.20	\$ 1,066,706.64	\$ 981,776.16	\$ 861,696.36	\$ 853,532.28
Annual savings over renewal				\$ (120,079.80)	\$ (128,243.88)

Available points

CLAIMS LIABILITY (Maximum)

Aggregate Factor - Employee	1,094.98	1,391.72	1,283.31	902.80	852.15
Aggregate Factor - Family	1,094.98	1,391.72	1,283.31	2,193.80	2,302.92

Monthly Claims Liability EE	200,381.34	254,684.76	234,845.73	165,212.40	155,943.45
Monthly Claims Liability FAM	312,069.30	396,640.20	365,743.35	625,233.00	656,332.20

TOTAL MONTHLY LIABILITY	512,450.64	651,324.96	600,589.08	790,445.40	812,275.65
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FIXED COST & CLAIMS

MONTHLY	585,168.24	740,217.18	682,403.76	862,253.43	883,403.34
ANNUAL	7,022,018.88	8,882,606.16	8,188,845.12	10,347,041.16	10,600,840.08

Carrier Rating	A+	A+	A+	A	A+
Notes			Includes \$1.99 for Gene Therapy	Includes \$1.99 for Gene Therapy	Includes \$1.99 for Gene Therapy
Disclosure Status			Firm through 8/16/23	Firm through 8/9/23	Firm through 8/16/23
Lasters at Renewal	No lasers at renewal	No lasers at renewal	No lasers at renewal	No lasers at renewal	No lasers at renewal
Rate Caps	50%	50%	50%	50%	49%

Flagler County BOCC Stop Loss Analysis

CARRIER/CONTRACTS

	Recommended	
Stop Loss Carrier	Wellpoint	Symetra
Specific Deductible	175,000	175,000
Specific Contract	24/12	24/12
Aggregate Contract	24/12	24/12
Pre-Certification	BCBS	BCBS
PPO Network	BCBS	BCBS

FIXED COSTS Premium/Fees

Employee Specific	\$ 66.44	\$ 74.34
Family Specific	\$ 203.98	\$ 203.85
Aggregate Premium	\$ 4.15	\$ 5.83
Total Fixed Cost EE	\$ 70.59	\$ 80.17
Total Fixed Cost FAM	\$ 208.13	\$ 209.68

Monthly Fixed Cost EE	\$ 12,917.97	\$ 14,671.11
Monthly Fixed Cost FAM	\$ 59,317.05	\$ 59,758.80

TOTAL MONTHLY	\$ 72,235.02	\$ 74,429.91
Increase/Decrease	-0.66%	2.35%

TOTAL ANNUALLY	\$ 866,820.24	\$ 893,158.92
Annual savings over renewal	\$ (114,955.92)	\$ (88,617.24)

CLAIMS LIABILITY (Maximum)

Aggregate Factor - Employee	1,036.15	614.57
Aggregate Factor - Family	1,036.15	1,420.91

Monthly Claims Liability EE	189,615.45	112,466.31
Monthly Claims Liability FAM	295,302.75	404,959.35

TOTAL MONTHLY LIABILITY	484,918.20	517,425.66
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FIXED COST & CLAIMS

MONTHLY	557,153.22	591,855.57
ANNUAL	6,685,838.64	7,102,266.84

Carrier Rating	A+	A
Notes	Includes \$1.99 for Gene Therapy	Includes \$1.99 for Gene Therapy
Disclosure Status	Firm through 9/15/23	Firm through 8/22/23
Lasters at Renewal	No lasers at renewal	No lasers at renewal
Rate Caps	50%	50%

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7j
(Updated 09-12-2023)

SUBJECT: Request the Board Approve the Donation of a Bus to **the Flagler County Historical Society, Inc.**

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The Board of County Commissioners declared as surplus a 2008 Chevrolet Uplander Bus at the August 21, 2023, Regular Meeting. Administration is seeking approval to donate this item “as is” to the not-for-profit, **the Flagler County Historical Society, Inc.** As surplus property, Section 274.05, Florida Statutes, allows the County to donate the bus to a private nonprofit, in consideration of the best interests of the County.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 2 – Build and Maintain Relationships
- 2.1 Create a culture of collaboration with Municipalities and community partners.

FUNDING INFO: N/A

DEPARTMENT CONTACT: Robert Rounds, Purchasing Manager (386)-313-4097
Richard Zufelt, Property Control Agent (386) 313-4061

RECOMMENDATIONS: Request the Board approve the transfer of the 2008 Chevrolet Uplander Bus, VIN: #1GBDV13W18D209488, declared as surplus, to **the Flagler County Historical Society, Inc.**

ATTACHMENTS:

1. Surplus Approval List from 8/21/2023
2. Quitclaim Bill of Sale

August 21, 2023
Regular Meeting

ITEM 7B – REQUEST THE BOARD DECLARE ITEMS AS SURPLUS, REMOVAL FROM THE COUNTY FIXED ASSETS AND AUTHORIZE PURCHASING TO DISPOSE OF SURPLUS PROPERTY PURSUANT TO THE FIXED ASSET POLICY

The following request was approved as part of the Consent Agenda:

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7b**

SUBJECT: Request the Board Declare Items as Surplus, Removal from the County Fixed Assets and Authorize Purchasing to Dispose of Surplus Property Pursuant to the Fixed Asset Policy.

DATE OF MEETING: August 21, 2023

OVERVIEW/SUMMARY: Pursuant to the provisions of Chapter 274, Florida Statutes, the Board of County Commissioners must declare items as surplus and authorize the disposal of all tangible personal property, owned by the governmental unit, of a non-consumable nature. The items on this list were pulled for surplus in 2023 for inactivity as well as other items. The list was sent to the purchasing manager to create a master list to present to the Board.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 1 – Maintain Financial Stability

FUNDING INFO: Proceeds generated by the sale of surplus property will be deposited into the fund from which the original purchase was funded.

DEPARTMENT CONTACT: Robert Rounds, Purchasing Manager (386)-313-4097
Richard Zufelt, Property Control Agent (386) 313-4061

RECOMMENDATIONS: Request the Board declare items as surplus, removal from the County's fixed asset inventory and authorize Purchasing to dispose of surplus property pursuant to the Fixed Asset policy.

BOC DATE	ITEM#	LOG#	CLERK#	FCID#	ACQ DATE	ORIG COST	DESCRIPTION	VIN/SERIAL #	REASON FOR DISPOSAL	
8/21/2023	10	23-10	5014	FCT82	1/15/2009	\$ 37,220	2009 CHEVROLET UPLANDER VAN	1GBDV13W18D209488	END OF USEFUL SERVICE	GOV DEALS
8/22/2023	11	23-11	6698	FCT110	10/19/2015	\$ 79,365	2016 FORD E-450 TURTLE TOP BUS 110	1FDFE4FS7FDA35269	COSTLY REPAIRS	GOV DEALS
8/23/2023	12	23-12	6104	FCT100	11/25/2013	\$ 65,854	2012 FORD E-450 TURTLE TOP BUS 100	1FDFE4FS9CDA94397	ACCIDENT DAMAGE	GOV DEALS
8/24/2023	13	23-13	6695	FCT107	10/15/2015	\$ 79,365	2015 FORD E-450 TURTLE TOP BUS 107	1FDFE4FS1FDA28138	ACCIDENT DAMAGE	GOV DEALS

QUITCLAIM BILL OF SALE

This QUITCLAIM BILL OF SALE, dated as of the ___ day of _____ 2023, made by and between the Flagler County Board of County Commissioners, a political subdivision of the State of Florida (“Grantor”), and Flagler County Historical Society, Inc., a Florida not for profit corporation (“Grantee”).

Grantor hereby conveys, quit claims, grants, transfers, sets over and delivers to Grantee and its successors and assigns, for and in consideration of the sum of \$1.00 and other valuable consideration to it in hand paid by Grantee, the receipt of which is hereby acknowledged, any and all right, title and interest it has or may have in and to the 2008 Chevrolet Uplander Van, VIN 1GBDV13W18D209488 (the “Automobile”).

GRANTEE TAKES AND ACCEPTS THE BILLBOARD ON AN “AS IS, WHERE IS” BASIS, WITH ALL FAULTS, AND GRANTOR MAKES NO WARRANTY OF CONDITION, MERCHANTABILITY, SUITABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR ANY OTHER REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WHATSOEVER WITH RESPECT TO THE AUTOMOBILE, SUCH REPRESENTATIONS AND WARRANTIES BEING EXPRESSLY DISCLAIMED. GRANTEE ASSUMES ALL RISK OF LOSS AS WELL AS ANY AND ALL LIABILITIES FROM THIS DAY FORWARD WITH RESPECT TO THE AUTOMOBILE.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Quitclaim Bill of Sale as of the date first above written.

GRANTOR

FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS

Heidi Petito, County Administrator

SSM

GRANTEE

FLAGLER COUNTY HISTORICAL
SOCIETY, INC.

Ed Siarkowicz, President

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7k**

SUBJECT: Consideration of Approval of Flagler County's Housing Services Division - State Housing Initiatives Partnership (SHIP) expenditure over \$50,000 to Atlantic Surf Construction.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Per Board Policy, all expenditures in excess of \$50,000 must be approved by the Board of County Commissioners. SHIP Applicant #85-56 is deemed eligible for SHIP funded home rehabilitation services, which allows costs up to \$80,000, as per the County's Local Housing Assistance Plan, adopted by the Board in August 2022. The property is located at 13 Seavone Pl, in Palm Coast.

A home assessment was conducted by St. Johns Housing Partnership, resulting in a scope of work and a cost estimate for the home rehabilitation. General Contractors, awarded contracts under 23-035Q, were invited to attend an initial walk-through of the home and to submit quotes to Flagler County Housing Services by August 18, 2023.

All four general contractors submitted their quotes by the deadline, and Atlantic Surf Construction submitted the lowest quote in the amount of \$69,008.87, which was selected for this project.

The homeowner will sign a 15-year deferred mortgage and note, held by Flagler County Board of County Commissioners, which is forgiven at a rate of 10% per year after year five. The homeowner must maintain homeowners' insurance and must maintain residency at the property for the term of the loan or must re-pay all or part of the loan upon that default.

STRATEGIC PLAN:

Focus Area: Economic Vitality

- Goal 4: Explore Affordable, Workforce and Attainable housing options.
 - Objective EV 4.1: Develop options and best practices for affordable and workforce housing through public-private partnerships.
 - Objective EV 4.2: Develop policies and incentives to expand housing options.
 - Objective EV 4.4: Reduce regulatory and procedural barriers for affordable and workforce housing.
 - Objective EV 4.5: Through the State Housing Initiatives Partnership (SHIP) program, provide incentives that enable and preserve affordable homeownership and multifamily housing.

FUNDING INFORMATION: Funding is included in the FY 2022-23 Budget - SHIP Fund 1143.

DEPARTMENT CONTACT: Joseph Hegedus, Health and Human Services Director
586-2324 Extension 3626

RECOMMENDATIONS: Request the Board approve this expenditure in amount of \$69,008.87 to Atlantic Surf Construction.

ATTACHMENTS:

1. Bid Tally Sheet for Contractors
2. Quote Submission by Atlantic Surf Construction

BID DEADLINE 8/18/2023
 PROPERTY 13 SEAONE PL

1

4

2

3

COST ESTIMATE	ATLANTIC SURF	PATRIOT RESPONSE	ASSOCIATED COST ENGINEERS	DSW, INC.
\$59,100.00	\$69,008.87	\$79,384.50	\$72,330.56	\$79,364.27
% OF ESTIMATE	116%	134%	122%	133%
P&O	14%	17%	22%	17%

Handwritten signature

13 SEASONE PL

ATLANTIC SURF CONSTRUCTION

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	GARAGE DOOR	\$2,500.00	\$3,290.00	132%
ITEM 02	TREE TRIMMING	\$3,000.00	\$1,450.00	48%
ITEM 03	GLASS DOORS	\$2,500.00	\$6,890.00	276%
ITEM 04	WINDOWS	\$9,000.00	\$9,777.18	109%
ITEM 05	WINDOW REGLAZE	\$150.00	\$650.00	433%
ITEM 06	SKYLIGHT	\$250.00	\$850.00	340%
ITEM 07	ROOF REPLACEMENT	\$12,000.00	\$9,917.11	83%
ITEM 09	CLEAN PAN ROOF & GUTTERS	\$650.00	\$500.00	77%
ITEM 10	REMOVE OUTDOOR SHOWER	\$450.00	\$750.00	167%
ITEM 11	REMOVE ELECTRIC TO HOTTUB	\$350.00	\$125.00	36%
ITEM 12	REMOVE OLD DECK	\$350.00	\$950.00	271%
ITEM 13	DEMO OVERHANG	\$350.00	\$750.00	214%
ITEM 14	WEATHERSTRIP DOOR	\$100.00	\$250.00	250%
ITEM 15	DOOR TRIM	\$450.00	\$525.00	117%
ITEM 16	INSTALL KITCHEN GFCI	\$150.00	\$265.01	177%
ITEM 17	KITCHEN CABINETS + Sink	\$8,000.00	\$7,653.25	96%
ITEM 19	REPLACE DISHWASHER	\$1,500.00	\$811.93	54%
ITEM 20	DEMO ROOM SHELVEING	\$950.00	\$500.00	53%
ITEM 21	REPAIR DRYWALL	\$1,000.00	\$575.00	58%
ITEM 22	REPLACE TUB WITH SHOWER SURROUND	\$8,000.00	\$4,250.00	53%
ITEM 23	INSTALL BATHROOM VANITIES	\$1,500.00	\$1,411.40	94%
ITEM 24	REPLACE TOILETS	\$800.00	\$1,884.98	236%
ITEM 25	REPLACE WATER HEATER	\$1,500.00	\$1,850.00	123%
ITEM 26	INSTALL VANITY LIGHT	\$350.00	\$230.00	66%
ITEM 27	INSTALL 6 CEILING FANS	\$2,000.00	\$1,110.24	56%
ITEM 28	INSTALL ENTRY LIGHT	\$150.00	\$98.54	66%
ITEM 29	INSTALL SMOKE DETECTORS	\$150.00	\$475.00	317%
ITEM 30	REPLACE ELECTRIC STOVE	\$950.00	\$1,082.74	114%
ITEM 31	PROFIT AND OVERHEAD	\$0.00	\$9,461.49	14%
ITEM 32	PERMIT FEES	\$0.00	\$450.00	
PROPERTY TOTAL		\$59,100.00	\$68,783.87	116%

ROOF DECKING not included on
cost estimate

\$ 225.00

\$69,008.87

13 SEASONE PL

PATRIOT RESPONSE GROUP

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	GARAGE DOOR	\$2,500.00	\$3,400.00	136%
ITEM 02	TREE TRIMMING	\$3,000.00	\$6,500.00	217%
ITEM 03	GLASS DOORS	\$2,500.00	\$3,800.00	152%
ITEM 04	WINDOWS	\$9,000.00	\$7,199.50	80%
ITEM 05	WINDOW REGLAZE	\$150.00	\$350.00	233%
ITEM 06	SKYLIGHT	\$250.00	\$275.00	110%
ITEM 07	ROOF REPLACEMENT	\$12,000.00	\$17,660.00	147%
ITEM 09	CLEAN PAN ROOF & GUTTERS	\$650.00	\$450.00	69%
ITEM 10	REMOVE OUTDOOR SHOWER	\$450.00	\$450.00	100%
ITEM 11	REMOVE ELECTRIC TO HOTTUB	\$350.00	\$275.00	79%
ITEM 12	REMOVE OLD DECK	\$350.00	\$875.00	250%
ITEM 13	DEMO OVERHANG	\$350.00	\$900.00	257%
ITEM 14	WEATHERSTRIP DOOR	\$100.00	\$125.00	125%
ITEM 15	DOOR TRIM	\$450.00	\$275.00	61%
ITEM 16	INSTALL KITCHEN GFCI	\$150.00	\$225.00	150%
ITEM 17	KITCHEN CABINETS + Sink	\$8,000.00	\$9,090.00	114%
ITEM 19	REPLACE DISHWASHER	\$1,500.00	\$525.00	35%
ITEM 20	DEMO ROOM SHELIVING	\$950.00	\$475.00	50%
ITEM 21	REPAIR DRYWALL	\$1,000.00	\$350.00	35%
ITEM 22	REPLACE TUB WITH SHOWER SURROUND	\$8,000.00	\$5,400.00	68%
ITEM 23	INSTALL BATHROOM VANITIES	\$1,500.00	\$425.00	28%
ITEM 24	REPLACE TOILETS	\$800.00	\$525.00	66%
ITEM 25	REPLACE WATER HEATER	\$1,500.00	\$1,900.00	127%
ITEM 26	INSTALL VANITY LIGHT	\$350.00	\$0.00	0%
ITEM 27	INSTALL 6 CEILING FANS	\$2,000.00	\$1,800.00	90%
ITEM 28	INSTALL ENTRY LIGHT	\$150.00	\$90.00	60%
ITEM 29	INSTALL SMOKE DETECTORS	\$150.00	\$425.00	283%
ITEM 30	REPLACE ELECTRIC STOVE	\$950.00	\$800.00	84%
ITEM 31	PROFIT AND OVERHEAD	\$0.00	\$13,245.00	17%
ITEM 32	PERMIT FEES	\$0.00	\$1,200.00	
PROPERTY TOTAL		\$59,100.00	\$79,009.50	134%

ROOF DECKING not Included on cost estimate

\$

375.00

\$79,384.50

13 SEAONE PL

ASSOCIATED COST ENGINEERS

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	GARAGE DOOR	\$2,500.00	\$2,758.32	110%
ITEM 02	TREE TRIMMING	\$3,000.00	\$1,271.88	42%
ITEM 03	GLASS DOORS	\$2,500.00	\$5,363.88	215%
ITEM 04	WINDOWS	\$9,000.00	\$3,194.87	35%
ITEM 05	WINDOW REGLAZE	\$150.00	\$382.47	255%
ITEM 06	SKYLIGHT	\$250.00	\$797.20	319%
ITEM 07	ROOF REPLACEMENT	\$12,000.00	\$13,897.00	116%
ITEM 09	CLEAN PAN ROOF & GUTTERS	\$650.00	\$152.15	23%
ITEM 10	REMOVE OUTDOOR SHOWER	\$450.00	\$1,347.00	299%
ITEM 11	REMOVE ELECTRIC TO HOTTUB	\$350.00	\$310.86	89%
ITEM 12	REMOVE OLD DECK	\$350.00	\$800.07	229%
ITEM 13	DEMO OVERHANG	\$350.00	\$453.37	130%
ITEM 14	WEATHERSTRIP DOOR	\$100.00	\$188.01	188%
ITEM 15	DOOR TRIM	\$450.00	\$374.84	83%
ITEM 16	INSTALL KITCHEN GFCI	\$150.00	\$762.20	508%
ITEM 17	KITCHEN CABINETS + Sink	\$8,000.00	\$6,247.40	78%
ITEM 19	REPLACE DISHWASHER	\$1,500.00	\$783.31	52%
ITEM 20	DEMO ROOM SHELIVING	\$950.00	\$513.00	54%
ITEM 21	REPAIR DRYWALL	\$1,000.00	\$958.44	96%
ITEM 22	REPLACE TUB WITH SHOWER SURROUND	\$8,000.00	\$2,503.23	31%
ITEM 23	INSTALL BATHROOM VANITIES	\$1,500.00	\$3,958.84	264%
ITEM 24	REPLACE TOILETS	\$800.00	\$1,747.28	218%
ITEM 25	REPLACE WATER HEATER	\$1,500.00	\$1,946.32	130%
ITEM 26	INSTALL VANITY LIGHT	\$350.00	\$210.60	60%
ITEM 27	INSTALL 6 CEILING FANS	\$2,000.00	\$1,930.14	97%
ITEM 28	INSTALL ENTRY LIGHT	\$150.00	\$83.69	56%
ITEM 29	INSTALL SMOKE DETECTORS	\$150.00	\$459.50	306%
ITEM 30	REPLACE ELECTRIC STOVE	\$950.00	\$710.29	75%
ITEM 31	PROFIT AND OVERHEAD	\$0.00	\$15,914.40	22%
ITEM 32	PERMIT FEES	\$0.00	\$2,100.00	
PROPERTY TOTAL		\$59,100.00	\$72,120.56	122%

ROOF DECKING not included on cost estimate

\$ 210.00

\$72,330.56

\$420.44

\$72,790.56

13 SEAONE PL

DSW INC.

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	GARAGE DOOR	\$2,500.00	\$3,857.75	154%
ITEM 02	TREE TRIMMING	\$3,000.00	\$3,600.21	120%
ITEM 03	GLASS DOORS	\$2,500.00	\$4,800.00	192%
ITEM 04	WINDOWS	\$9,000.00	\$7,900.85	88%
ITEM 05	WINDOW REGLAZE	\$150.00	\$550.00	367%
ITEM 06	SKYLIGHT	\$250.00	\$950.00	380%
ITEM 07	ROOF REPLACEMENT	\$12,000.00	\$18,200.00	152%
ITEM 09	CLEAN PAN ROOF & GUTTERS	\$650.00	\$1,139.27	175%
ITEM 10	REMOVE OUTDOOR SHOWER	\$450.00	\$353.89	79%
ITEM 11	REMOVE ELECTRIC TO HOTTUB	\$350.00	\$331.96	95%
ITEM 12	REMOVE OLD DECK	\$350.00	\$1,140.48	326%
ITEM 13	DEMO OVERHANG	\$350.00	\$323.40	92%
ITEM 14	WEATHERSTRIP DOOR	\$100.00	\$200.00	200%
ITEM 15	DOOR TRIM	\$450.00	\$1,428.47	317%
ITEM 16	INSTALL KITCHEN GFCI	\$150.00	\$548.16	365%
ITEM 17	KITCHEN CABINETS + SINK	\$8,000.00	\$6,046.93	76%
ITEM 19	REPLACE DISHWASHER	\$1,500.00	\$806.84	54%
ITEM 20	DEMO ROOM SHELVEING	\$950.00	\$1,083.62	114%
ITEM 21	REPAIR DRYWALL	\$1,000.00	\$969.15	97%
ITEM 22	REPLACE TUB WITH SHOWER SURROUND	\$8,000.00	\$2,453.99	31%
ITEM 23	INSTALL BATHROOM VANITIES	\$1,500.00	\$2,135.84	142%
ITEM 24	REPLACE TOILETS	\$800.00	\$1,000.00	125%
ITEM 25	REPLACE WATER HEATER	\$1,500.00	\$1,363.06	91%
ITEM 26	INSTALL VANITY LIGHT	\$350.00	\$256.62	73%
ITEM 27	INSTALL 6 CEILING FANS	\$2,000.00	\$2,400.00	120%
ITEM 28	INSTALL ENTRY LIGHT	\$150.00	\$102.17	68%
ITEM 29	INSTALL SMOKE DETECTORS	\$150.00	\$350.00	233%
ITEM 30	REPLACE ELECTRIC STOVE	\$950.00	\$1,070.22	113%
ITEM 31	PROFIT AND OVERHEAD	\$0.00	\$13,271.39	17%
ITEM 32	PERMIT FEES	\$0.00	\$250.00	
PROPERTY TOTAL		\$59,100.00	\$78,884.27	133%

ROOF DECKING not Included on cost estimate

\$

480.00

\$79,364.27



COST/FEE PROPOSAL FORM

NAME OF BUSINESS: Atlantic Surf Construction and Home Inspection Inc

CONTACT PERSON: Robert Berrong 770-309-6615

EMAIL ADDRESS: robert@atsurfcon.com

PROJECT ADDRESS: 13 Seoane Pl. Palm Coast, FL 32164: Misty Alexander

USE THIS FORM TO COMPLETE THE BID SUBMISSION. The official scope of work is provided to us by the nonprofit agency, St. Johns Housing Partnership, and it will be included with this fee proposal sheet.

	DESCRIPTION OF SERVICES	UNIT PRICE	EXTENDED PRICE
1	GARAGE DOOR Replace the garage door, track and motor.		\$ 3,290.00
2	TRIM TREES AND ALL OVERGROWTH—ROOF Trim all overgrown plants, shrub and tree limbs, to give approximately 6 feet clearance from structures' roof, fascia, and soffit. Remove all debris, and rake clean. Remove palm tree in the front yard to the left of the driveway.		\$1,450.00
3	VINYL SLIDING GLASS DOORS WIT SCREENS Remove two existing sliding glass doors from back porch and install two new vinyl double pane sliding glass doors with hardware and trim. 2 DOORS ON THE BACK PORCH. (Provide Per unit cost)	\$ 3,445.00	\$ 6,890.00
4	WINDOW VINYL SGL HNG DBL GLF Field measure, order and install a vinyl, single hung, double glazed, one over one window and jamb including screen, caulk, interior casing and exterior trim. Install half screen. Remove and dispose of shutters during window replacement. Total 7 windows. (Provide Per unit cost)	\$ 1,396.74	\$ 9,777.18
5	WINDOW REGLAZE Remove old glazing and clean fixed window at the rear of the house and reglaze.		\$ 650.00
6	SKYLIGHT Remove skylight from the hall bath and frame in for drywall repair to be flush on the interior.		\$ 850.00
7	ROOFING remove existing shingles and dispose of properly. Apply self-adhesive water barrier. Replace with new 25 year architectural shingle replacing any damaged decking. Owners choice of color.		\$ 9,917.11
8	Replace needed decking if necessary (invoice to show need if completed) (Provide cost per unit)--GENERATES COST FOR THREE SHEETS	\$ 75.00	\$ 225.00
9	CLEAN PAN ROOF AND GUTTERS Clean off the pan roof and ensure it is sealed properly. Clean all debris out of gutters for proper function.		\$ 500.00
10	OUTDOOR SHOWER Remove outdoor shower, dispose of materials and cap all plumbing.		\$ 750.00
11	ELECTRIC TO HOT TUB Remove old electrical to the hot tub and secure to code.		\$ 125.00
12	DECK Remove existing deck from the back yard and dispose of properly.		\$ 950.00
13	REMOVE OVERHANG Demo overhang on the right side of the home and dispose of trash. Reroute gutter downspout.		\$ 750.00



COST/FEE PROPOSAL FORM

NAME OF BUSINESS:	Atlantic Surf Construction and Home Inspection Inc
CONTACT PERSON:	Robert Berrong 770-309-6615
EMAIL ADDRESS:	robert@atsurfcon.com
PROJECT ADDRESS:	13 Seoane Pl. Palm Coast, FL 32164: Misty Alexander

14	DOOR-WEATHERSTRIP Weatherstrip wood entrance door to garage with anodized aluminum spring, neoprene stop bead, and a vinyl door sweep, to eliminate infiltration at a wind speed of 15 mph.		\$ 250.00
15	DOOR TRIM--FINGER JOINTED Trim both sides of interior door, including header, stops, and casings. Use 2 1/2" wide clamshell, finger jointed pine. Repair all damaged door trim on interior.		\$ 525.00
16	KITCHEN ELECTRIC Install GFCI at the end base cabinet in the kitchen and install cover plate. Secure exposed electrical under the sink in code compliant box. Remove kitchen ceiling fan and Install 4' fluorescent light.		\$ 265.01
17	KITCHEN CABINETS Remove approximately 9 LF of base and 9 LF of upper cabinets and replace with owners choice of either white or wood color in stock cabinet option. Include new cabinet knobs and pulls. Install new laminate countertop. Homeowner to choose color.		\$ 6,645.00
18	KITCHEN SINK Install new kitchen sink, faucet, drain, garbage disposal and P-Trap. Owner to choose in stock color option of cabinets and hardware.		\$ 1,008.25
19	DISHWASHER Replace the existing dishwasher and tie in water and electrical to code.		\$ 811.93
20	DINING ROOM SHELVING Demo shelving in dining room and repair wall if damaged after and paint to match as best as possible. trash.		\$ 500.00
21	DRYWALL Remove existing, damaged drywall if needed and hang, tape and 3 coat finish 1/2" drywall on ceiling. Apply a 3/8" bead of low VOC drywall adhesive to each framing member and install using drywall screws min. 1 5/8 long, 8" on center. Run boards with long dimension perpendicular to framing members. Sand ready for paint. Repair ceiling in storage closet and remediate possible mold.		\$ 575.00
22	SHOWER AND SURROUND REPLACEMENT Replace tub with 36"x60" fiberglass shower pan and 3 piece shower surround. Include a new diverter, faucet and hand held delta shower head. Master Bath		\$ 4,250.00
23	VANITY--24" COMPLETE Install a 24" plywood vanity; including top with backsplash, wash bowl and single lever brass bodied chrome faucet with a maximum 1.5 GPM flow rate. Include PVC drain attached to a code legal plumbing vent, use type L copper or PEX supply piping with brass bodied stops on all supply lines. Seal all penetration through the floor, walls and cabinet for plumbing connections using expanding foam or caulk and cover with chrome eschucion plates. Owner to choose color. Hall and master bath. (2)-(PROVIDE PER-UNIT COST)	\$705.70	\$ 1,411.40
24	TOILET--REPLACE--1.2 GPF Install a maximum 1.2 GPF close coupled, white, vitreous china commode such as an Kohler Wellworth K 3531 TR Pressure Lite Elongated, or any 1.2 GPF commode. Include a manufacturer's approved plastic or pressed wood white seat, supply pipe, shut off valve, and wax seal. Hall and master bath. (2)-(PROVIDE PER-UNIT COST)	\$942.49	\$ 1,884.98



COST/FEE PROPOSAL FORM

NAME OF BUSINESS: Atlantic Surf Construction and Home Inspection Inc

CONTACT PERSON: Robert Berrong 770-309-6615

EMAIL ADDRESS: robert@atsurfcon.com

PROJECT ADDRESS: 13 Seoane Pl. Palm Coast, FL 32164: Misty Alexander

25	WATER HEATER--40 GAL. ELECTRIC Dispose of existing water heater in legal dump, or recycle. Install a 40 gallon, medium, high recovery, glass lined, insulated to R 7 or more, double element, electric water heater with minimum 9 year warranty. Include drain pan, pressure and temperature relief valve, discharge tube to within 6" of pan or to outside of structure, shut off valve, and electric supply. Installation to be code compliant. Include expansion tank with water heater.		\$ 1,850.00
26	2 BULB BATH VANITY LIGHT FIXTURE install an Energy Star approved, over vanity light fixture using GU24 Base lamps such as Efficient Lighting's Model # EL 205G 223 Installed above the sink. Hall and master bath. (2)-(PROVIDE PER-UNIT COST)	\$115.00	\$ 230.00
27	ENERGY STAR CEILING FAN LIGHT FIXTURES (6) Install an ENERGY STAR® certified, 52__ inch, combination ceiling fan/_3_ bulb light fixture, with wall switch at the room entrance, wired with separate switching for the fan and light. Total of 6 ceiling fans. (PROVIDE PER UNIT COST)	\$185.04	\$ 1,110.24
28	ENTRY LIGHT Install 13" flush mount light in the foyer. Owner to choose in stock color option.		\$ 98.54
29	SMOKE DETECTORS Remove old smoke detectors and install new ones to code. (provide per unit cost)	\$95.00	\$ 475.00
30	ELECTRIC STOVE Dispose of old stove. Install 30" wide electric stove including oven and electrical connections. Owner to choose color.		\$ 1,082.74
31	PERMIT FEES		\$ 450.00
32	PROFIT AND OVERHEAD		\$9,461.49

TOTAL FOR PROJECT ADDRESS \$ 69,468.87



Signature of Authorized Representative
 Robert Berrong

 Printed Name of Authorized
 Representative

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 71**

SUBJECT: Consideration of Approval of Flagler County's Housing Services Division - State Housing Initiatives Partnership (SHIP) expenditure over \$50,000 to Patriot Response Group.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Per Board Policy, all expenditures in excess of \$50,000 must be approved by the Board of County Commissioners. SHIP Applicant #85-55 is deemed eligible for SHIP funded home rehabilitation services, which allows costs up to \$80,000, as per the county's Local Housing Assistance Plan, adopted by the Board in August 2022. The property is located at 302 S. Church St. in Bunnell.

A home assessment was conducted by St. Johns Housing Partnership, resulting in a scope of work and a cost estimate for the home rehabilitation. General Contractors, awarded contracts under 23-035Q, were invited to attend an initial walk-through of the home and to submit quotes to Flagler County Housing Services by August 18, 2023.

All four general contractors submitted their quotes by the deadline, and Patriot Response Group submitted the lowest quote of \$51,738.33 and was selected for this project.

The homeowner will sign a 15-year deferred mortgage and note, held by Flagler County Board of County Commissioners, which is forgiven at a rate of 10% per year after year five. The homeowner must maintain homeowners' insurance and must maintain residency at the property for the term of the loan or must re-pay all or part of the loan upon that default.

STRATEGIC PLAN:

- Focus Area: Economic Vitality
 - Goal 4: Explore Affordable, Workforce and Attainable housing Options
 - Objective EV 4.1: Develop options and best practices for affordable and workforce housing through public-private partnerships.
 - Objective EV 4.2: Develop policies and incentives to expand housing options.
 - Objective EV 4.4: Reduce regulatory and procedural barriers for affordable and workforce housing.
 - Objective EV 4.5: Through the State Housing Initiatives Partnership (SHIP) program, provide incentives that enable and preserve affordable homeownership and multifamily housing.

FUNDING INFORMATION: Funding is included in the FY 2022-23 Budget - SHIP Fund 1143.

DEPARTMENT CONTACT: Joseph Hegedus, Health & Human Services Director
386- 586-2324 Ext. 3626

RECOMMENDATIONS: Request the Board Approve this expenditure in the amount of \$51,738.33 to Patriot Response Group.

ATTACHMENTS:

1. Bid Tally Sheet for Contractors
2. Quote Submission by Patriot Response Group

BID DEADLINE 8/18/2023
 PROPERTY 302 S. Church Street

2 1 X 3

COST ESTIMATE	ATLANTIC SURF	PATRIOT RESPONSE	ASSOCIATED COST ENGINEERS	DSW, INC.
\$53,975.00	\$55,520.47	\$51,738.33	NO SUBMISSION	\$64,166.20
% OF ESTIMATE	102%	96%	0%	118%
P&O	17%	3%	0%	17%

File # 85-55

David Buckle

302 S. Church

ATLANTIC SURF CONSTRUCTION

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	WINDOWS	\$9,000.00	\$8,387.91	93%
ITEM 02	DOOR	\$1,200.00	\$1,679.45	140%
ITEM 03	ROOFING	\$12,000.00	\$4,291.13	36%
ITEM 04	CABINET BASE	\$3,500.00	\$3,560.00	102%
ITEM 05	WALL CABINET	\$3,500.00	\$4,160.00	119%
ITEM 06	COUNTERTOP	\$1,100.00	\$1,500.00	136%
ITEM 07	ATTIC ACCESS	\$1,750.00	\$975.00	56%
ITEM 09	ATTIC INSULATION/ R-38	\$1,200.00	\$1,350.00	113%
ITEM 10	CERAMIC FLOOR TILE	\$800.00	\$2,150.00	269%
ITEM 11	HVAC	\$7,000.00	\$8,450.00	121%
ITEM 12	SHOWER SURROUND	\$9,000.00	\$4,250.00	47%
ITEM 13	GRAB BARS	\$150.00	\$750.00	500%
ITEM 14	EXHAUST FAN	\$650.00	\$185.00	28%
ITEM 15	DOUBLE BOWL SINK	\$450.00	\$1,008.25	224%
ITEM 16	VANITY	\$600.00	\$785.70	131%
ITEM 17	TOILET	\$375.00	\$698.53	186%
ITEM 19	GFCI	\$200.00	\$225.00	113%
ITEM 20	FRESH AIR INTAKE	\$1,500.00	\$850.00	57%
ITEM 21				
ITEM 22				
ITEM 23				
ITEM 24				
ITEM 25				
ITEM 26				
ITEM 27				
ITEM 28				
ITEM 29				
ITEM 30				
ITEM 31	PERMITS		\$450.00	
ITEM 32	PROFIT AND OVERHEAD		\$9,589.50	17%
PROPERTY TOTAL		\$53,975.00	\$55,295.47	102%

ROOF DECKING not included on
cost estimate

\$ 225.00

\$55,520.47

302 S. Church

PATRIOT RESPONSE GROUP

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	WINDOWS	\$9,000.00	\$1,178.00	13%
ITEM 02	DOOR	\$1,200.00	\$925.00	77%
ITEM 03	ROOFING	\$12,000.00	\$9,250.00	77%
ITEM 04	CABINET BASE	\$3,500.00	\$4,125.03	118%
ITEM 05	WALL CABINET	\$3,500.00	\$4,200.00	120%
ITEM 06	COUNTERTOP	\$1,100.00	\$1,300.00	118%
ITEM 07	ATTIC ACCESS	\$1,750.00	\$575.00	33%
ITEM 09	ATTIC INSULATION/ R-38	\$1,200.00	\$8,700.00	725%
ITEM 10	CERAMIC FLOOR TILE	\$800.00	\$750.00	94%
ITEM 11	HVAC	\$7,000.00	\$9,340.00	133%
ITEM 12	SHOWER SURROUND	\$9,000.00	\$5,400.00	60%
ITEM 13	GRAB BARS	\$150.00	\$375.00	250%
ITEM 14	EXHAUST FAN	\$650.00	\$175.00	27%
ITEM 15	DOUBLE BOWL SINK	\$450.00	\$425.00	94%
ITEM 16	VANITY	\$600.00	\$425.00	71%
ITEM 17	TOILET	\$375.00	\$525.00	140%
ITEM 19	GFCI	\$200.00	\$380.00	190%
ITEM 20	FRESH AIR INTAKE	\$1,500.00	\$910.00	61%
ITEM 21				
ITEM 22				
ITEM 23				
ITEM 24				
ITEM 25				
ITEM 26				
ITEM 27				
ITEM 28				
ITEM 29				
ITEM 30	PERMITS		\$1,200.00	
ITEM 31	PROFIT AND OVERHEAD		\$1,580.30	3%
ITEM 32				
PROPERTY TOTAL		\$53,975.00	\$51,738.33	96%

ROOF DECKING not included on cost estimate

\$

\$51,738.33

302 S. Church

DSW, INC

ITEM #	Description	COST ESTIMATE	SUBMITTED BID	% OF ESTIMATE
ITEM 01	WINDOWS	\$9,000.00	\$10,158.24	113%
ITEM 02	DOOR	\$1,200.00	\$1,127.10	94%
ITEM 03	ROOFING	\$12,000.00	\$7,800.00	65%
ITEM 04	CABINET BASE	\$3,500.00	\$3,856.17	110%
ITEM 05	WALL CABINET	\$3,500.00	\$2,621.64	75%
ITEM 06	COUNTERTOP	\$1,100.00	\$860.47	78%
ITEM 07	ATTIC ACCESS	\$1,750.00	\$1,200.00	69%
ITEM 09	ATTIC INSULATION/ R-38	\$1,200.00	\$2,125.34	177%
ITEM 10	CERAMIC FLOOR TILE	\$800.00	\$796.33	100%
ITEM 11	HVAC	\$7,000.00	\$14,797.55	211%
ITEM 12	SHOWER SURROUND	\$9,000.00	\$2,631.54	29%
ITEM 13	GRAB BARS	\$150.00	\$1,100.89	734%
ITEM 14	EXHAUST FAN	\$650.00	\$407.13	63%
ITEM 15	DOUBLE BOWL SINK	\$450.00	\$501.86	112%
ITEM 16	VANITY	\$600.00	\$1,067.92	178%
ITEM 17	TOILET	\$375.00	\$500.00	133%
ITEM 19	GFCI	\$200.00	\$169.80	85%
ITEM 20	FRESH AIR INTAKE	\$1,500.00	\$750.00	50%
ITEM 21				
ITEM 22				
ITEM 23				
ITEM 24				
ITEM 25				
ITEM 26				
ITEM 27				
ITEM 28				
ITEM 29				
ITEM 30	PERMITS		\$250.00	
ITEM 31	PROFIT AND OVERHEAD		\$10,964.22	17%
ITEM 32				
PROPERTY TOTAL		\$53,975.00	\$63,686.20	118%

ROOF DECKING not included on cost estimate

\$

480.00

\$64,166.20



- FORM

NAME OF BUSINESS:	Patriot Response Group, LLC
CONTACT PERSON:	James Foster
EMAIL ADDRESS:	jfoster@patriotrg.com
PROJECT ADDRESS:	302 S. Church St., Bunnell, FL, 32110 : Dorothy Cross

USE THIS FORM TO COMPLETE THE BID SUBMISSION. The official scope of work is provided to us by the nonprofit agency, St. Johns Housing Partnership, and it will be included with this fee proposal sheet.

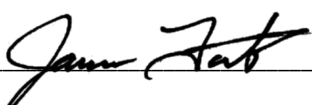
	DESCRIPTION OF SERVICES	UNIT PRICE	EXTENDED PRICE
1	WINDOW--VINYL SGL HNG DBL GLZ Field measure, order and install a vinyl, single hung, double glazed, one-over-one window and jamb including screen, caulk, interior casing and exterior trim where needed. Install half screen. Total of 9 windows.		\$ 1,178.00
2	DOOR -- PREHUNG METAL ENTRANCE/ STORM Install a Jeld Wen ENERGY STAR certified 32" insulated prehung steel door with a passage latch and double cylinder dead bolt keyed to match the deadbolts of other exterior doors. Replace storm door with all new hardware. Side entry door.		\$ 925.00
3	ROOFING--GENERAL REQUIREMENTS Remove existing shingles and dispose of them properly. Apply self-adhering water barrier. Replace it with a new 25-year architectural shingle replacing any damaged decking. Owners' choice of color.	\$ 4,625.00	\$ 9,250.00
4	CABINET - WOOD BASE Remove & dispose off site all existing cabinets, counters, ledgers, etc. Install base cabinets constructed of solid hardwood face-frames, doors and draw fronts. Drawer boxes shall be plywood. Install "D" shaped pulls on all doors and drawers even when finger grooves exist. The owner will choose style & finish from those available in line proposed by contractor. Approximately 12LF	\$ 589.29	\$ 4,125.03
5	CABINET - WOOD WALL-PLYWOOD Remove & dispose off site all existing upper cabinets, counters, ledgers, etc. NOTE: Upper cabinets will be either: a) 42" installed to ceiling OR b) will be 36" trimmed with a stained oak crown, OR c) will be 36" with a trimmed drywall or plywood soffit. Install upper cabinets constructed of solid hardwood face-frames and doors with 1/2" plywood carcasses & floors. Carcasses will be joined using metal or plastic corner bracing.		\$ 4,200.00
6	REPLACE COUNTERTOP--PLASTIC LAMINATE Dispose of existing counter top. Field measure for sizing Screw to base cabinet a square edged plastic laminate counter top. Provide end-caps and cutout for sink. Caulk counter top to adjoining walls with low VOC caulking to match wall color. Owner's choice of in-stock color and texture.		\$ 1,300.00
7	ATTIC ACCESS Install new 22.5" x 54" insulated attic ladder in front of the air handler closet in the living room with the steps pulling down toward the left elevation of the home.		\$ 575.00

8	<p>ATTIC R-38 BLOWN CELLULOSE Prepare attic space by covering personal items, installing insulation dam at ceiling attic access (if in conditioned area), firestop baffles at all recessed ceiling lights, chimneys, and combustible fuel vent stacks, and vent baffles at soffits. After air sealing, install blown, borate treated (ammonium sulfate not permitted), cellulose insulation, per manufacturer's specifications, to create a uniform R38. Install one depth marker for every 200 square feet of coverage, and post fully filled insulation certification card, easily visible from attic access.</p>	\$ 2,900.00	\$ 8,700.00
9	<p>Notify the contractor of any wiring that is not covered or in a junction box. Replace all material removed or cut to gain access, to match existing materials. NOTE: If access to attic is in conditioned space, via a hatch, insulate the hatch with 3" of reflective foil faced polyisocyanurate foam and seal edges with compatible foil tape. If access is in conditioned space, via a fold down stair, insulate the stair with an airtight 2" thick reflective foil faced polyisocyanurate foam box with seams and seal the edges with compatible foil tape. If access is in conditioned space, via a fixed staircase, insulate stairs to attic, landing & interior stairwell walls as part of this item dense-packing the cellulose into closed floor, stair and wall cavities to a minimum density of 3.5 Lbs. per Cubic Foot.</p>		
10	<p>CERAMIC FLOOR TILE Using adhesive, lay owner's choice of \$3/sf ceramic floor tile over 1/2" reinforced cement board, screwed to subfloor overlapping seams in the subfloor by at least 6". Install a 3" marble threshold at door. After at least 24 hours drying time, apply SpectraLOCK® PRO Grout. Clean floor and apply mildew resistant white Low VOC silicone caulk to all edge seams and pipe penetrations. Owner to choose color. Hall Bath only.</p>		\$ 750.00
11	<p>HVAC--GENERAL REQUIREMENTS Replace existing heating unit with a new 16 SEER split system HVAC including new electrical disconnect and thermostat. Remove existing window A/C units once new central unit is installed. Add new disconnect to outside panel to make room for the new HVAC. Have Manual J completed to ensure proper sizing of the new unit.</p>		\$ 9,340.00
12	<p>Shower and Surround Replacement Replace tub with 30"x60" fiberglass shower pan and 3-piece shower surround. Include a new diverter, faucet and handheld delta shower head or comparable.</p>		\$ 5,400.00
13	<p>GRAB BARS Where installation is on frame wall, secure tightly to studs. If studs cannot be located, open the wall, install blocking and repair wall to original condition. Installation must be capable of withstanding stress and weight of a person pulling him/herself up. Grab bars of all stainless steel, 18 gauge, 1 1/4" outside diameter as made by Tubular Specialties Mfs., Inc. or equal. Install 2 grab bars in master bath 1 18" in the shower and one 24" on the left outside of the shower. Owners' choice of location.</p>		\$ 375.00
14	<p>EXHAUST FAN Install a new 80cfm or higher exhaust fan in the bathroom and ensure it's vented to the exterior of the home.</p>		\$ 175.00
15	<p>SINK--DOUBLE BOWL COMPLETE Install a 22-gauge 33" x 22" x 7" double bowl, stainless steel, self rimming kitchen sink including a steel, metal body faucet, rated at 2.0 GPM or less, with a 15-year drip-free warranty and supply lines, full port ball type shut-off valves & escutcheon plates on all supply & drain lines. NOTE: All copper is to be soldered (no compression fittings) & all PVC fittings glued.</p>		\$ 425.00

16	<p>VANITY--24" COMPLETE Install a 24" plywood vanity; including top with backsplash, wash bowl and single lever brass bodied chrome faucet with a maximum 1.5 GPM flow rate. Include PVC drain attached to a code legal plumbing vent, use PVC supply piping with brass bodied stops on all supply lines. Seal all penetration through the floor, walls and cabinet for plumbing connections using expanding foam or caulk and cover with chrome eschucion plates. Cabinets must comply with California 93120 (formaldehyde content) or all exposed edges must be sealed with a low-VOC sealant. Owner to choose color.</p>		\$ 425.00
17	<p>TOILET--REPLACE--1.28 GPF Install a maximum 1.28 GPF comfort height white WaterSense® Certified, vitreous china commode tested through the latest edition of the "Maximum Performance" (MaP) testing project that has shown to score 800 or better on the MaP Flush Performance test (grams of solid waste removed in a single flush), such as the American Standard Flo Wise Compact Cadet 3 EL 2568.128. Or comparable. See the following link for the MaP Test Results: http://www.cuwcc.org/WorkArea/showcontent.aspx?id=14058 Include a manufacturer's approved plastic or pressed wood white seat, supply pipe, shut-off valve, and wax seal.\</p>		\$ 525.00
18	<p>GFCI Install GFCI breakers for the outlets in the kitchen and hall bathroom.</p>		\$ 380.00
19	<p>Install Fresh Air Install Fresh air system in home. Use either aprilaire or Honeywell system and ensure electricity is connected and secure. Run @ 120CFM for 11 minutes/hour.</p>		\$ 910.00
20			
21			
22			\$ -
23			\$ -
24			
25			\$0.00

26			\$ -
27			
28			\$ -
29			
30		PERMIT FEES	\$ 1,200.00
31		PROFIT AND OVERHEAD	\$ 1,580.30

TOTAL FOR PROJECT ADDRESS
 \$ 51,738.33



 Signature of Authorized Representative

James Foster

 Printed Name of Authorized Representative

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7m**

SUBJECT: Consideration of Approval of Request for Statements of Qualifications (RSQ) Agreement #23-040Q, between Flagler County and Both of the Following Contractors: Patriot Response Group LLC, and Stephen C. Kenny & Associates Inc., in an Amount Not to Exceed (NTE) \$700,000.00.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Flagler County is in receipt of over \$1 million from the State's Housing Trust Fund annually (SHIP), and each annual allocation requires expenditure within three years.

The current Local Housing Assistance Plan was adopted by the Board on June 6th, 2022, for the following fund strategies: Purchase Assistance, Owner Occupied Rehabilitation, Roof Replacement, and Senior Barrier-Free Home Modification. Under this adopted plan, up to \$25,000 of SHIP funds, per home, may be used for roof replacement.

Flagler County was awarded \$1,156,274.00 for State Fiscal Year 2022-2023 with an expenditure deadline of June 30, 2025, of which 10% will be allocated toward administrative costs.

Flagler County has a projected receipt of \$1.4 million for State Fiscal Year 2023-2024, beginning July 1, 2023, with an expenditure deadline of June 30, 2026, of which 10% will be allocated toward administrative costs.

A Request for Statements of Qualifications (RSQ) #23-040Q was publicly broadcast on www.vendorlink.com, requesting proposals from certified roofing contractors and general contractors to expand the qualified pool of contractors available to provide the roofing construction required to complete the each years' housing goals. The County received two submissions in response to the RSQ which were opened in a publicly noticed meeting on August 9, 2023, at 2:00pm. Staff reviewed the bids for conformity to requirements of the RSQ, and both responses were deemed to be responsive.

The Evaluation Committee unanimously recommends award of Agreement #23-040Q to both firms Patriot Response Group LLC, and Stephen C. Kenny & Associates Inc.

STRATEGIC PLAN:

Focus Area: Economic Vitality

- Goal 4 - Explore Affordable, Workforce and Attainable Housing Options
 - Objective EV 4.5: Through the State Housing Initiatives Partnership (SHIP) program, provide incentives that enable and preserve affordable homeownership and multifamily housing.
 - Measure 4.5.1 Create and implement a process to ensure projects are identified and funds are allocated appropriately.

FUNDING INFORMATION: Funding through the Florida Housing Finance Corporation for the State Housing Initiatives partnership (SHIP) program is included in the FY 22-23 Budget.

DEPARTMENT CONTACT: Joseph Hegedus, HHS Director 386-586-2324
Robert Rounds, Purchasing Manager 386-313-4097

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7m**

RECOMMENDATION: Request the Board Approve and Authorize the Chair to execute RSQ Agreement #23-040Q to both contractors, in the NTE amount of \$700,000 as approved to form by the County Attorney, and authorize the County Administrator to execute change orders and other related project documents as approved to form by the County Attorney.

ATTACHMENTS:

1. Notice of Intent to Award
2. Contract with Patriot Response Group, LLC
3. Contract with Stephen C. Kenney & Associates, Inc.

Purchasing
1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110



www.flaglercounty.gov
Phone: (386)313-4008
Fax: (386)313-4108

NOTICE OF INTENT TO AWARD

This is a notice of intent from the Purchasing Manager to the Board of County Commissioners of Flagler County to award the following solicitation:

SOLICITATION NO.: 23-040Q

SOLICITATION NAME: Professional Services for Residential Roof Replacement

**INTENDED AWARD TO: Stephen C. Kenny & Associates Inc.
AND
Patriot Response Group, LLC**

Further questions regarding the award of this solicitation may be directed to the Purchasing Department at (386) 313-4008 or purchasing@flaglercounty.gov

Robert Rounds, CPPB
Purchasing Manager
Flagler County Board of County Commissioners
Posted

FAILURE TO FOLLOW THE PURCHASING PROTEST PROCEDURE REQUIREMENTS WITHIN THE TIME FRAMES PRESCRIBED IN SECTION 22 OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING MANUAL SHALL CONSTITUTE A WAIVER OF YOUR PROTEST AND ANY RESULTING CLAIMS. THAT PURCHASING MANUAL IS AVAILABLE FOR PUBLIC INSPECTION IN THE PURCHASING DEPARTMENT AND ON THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS' WEBSITE (WWW.FLAGLERCOUNTY.ORG) AND MAY BE OBTAINED FROM THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING DEPARTMENT.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5

**CONTRACT
FOR
Professional Services for Residential Roof Replacement
Request for Statement of Qualifications**

This Contract, entered into this _____ day of September 2023, by and between the Flagler County Board of County Commissioners, a political subdivision of the State of Florida, whose address is 1769 East Moody Blvd., Building 2, Bunnell, FL 32110, hereinafter called the **COUNTY**, and Patriot Response Group, LLC, a Delaware limited liability company, whose address is 2770 Indian River Blvd., Suite 501, Vero Beach, FL 32960, hereinafter called the **CONTRACTOR**.

WITNESSETH: That the **COUNTY** agrees with the **CONTRACTOR**, as follows:

1. The Contract shall consist of the following, all of which are hereby made a part hereof:
 - a. 23-040Q Request for Statement of Qualification Documents
 - b. **CONTRACTOR'S** 23-040Q RSQ Submission
 - c. **CONTRACTOR'S** Insurance Certificate(s)

2. The **CONTRACTOR** agrees to furnish all labor, equipment, material and the skill necessary for the complete work as set forth in the component parts of the Contract described herein and to the satisfaction of the **COUNTY** or its duly authorized representative.

3. The **CONTRACTOR** agrees to commence the work to be done under this Contract, beginning on or before November 1, 2023, and continuing for a period of three (3) years, with the option to renew for one (1) additional three (3) year period if mutually agreed to in writing by the parties at least thirty (30) days prior to the expiration of the then-existing term.

4. The **COUNTY** agrees to pay the **CONTRACTOR** for the services rendered, in accordance with the pricing structure set forth in the RSQ Submission.

[Signature pages to follow.]

In WITNESS WHEREOF, the undersigned have executed this Agreement on the day and year set forth below.

ATTEST:

**FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS**

TOM BEXLEY
Clerk of the Circuit Court and Comptroller

GREGORY L. HANSEN, CHAIR

(Date Signed)

APPROVED—AS-TO-FORM

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 09:59:49 -04'00'

SEAN S. MOYLAN, DEPUTY COUNTY
ATTORNEY

[Signature page to follow.]

PATRIOT RESPONSE GROUP, LLC

WITNESS:

(Signature)

(Printed)

Signature

Printed Name, Title

Date

**CONTRACT
FOR
Professional Services for Residential Roof Replacement
Request for Statement of Qualifications**

This Contract, entered into this _____ day of September 2023, by and between the Flagler County Board of County Commissioners, a political subdivision of the State of Florida, whose address is 1769 East Moody Blvd., Building 2, Bunnell, FL 32110, hereinafter called the **COUNTY**, and Stephen C. Kenny & Associates Inc., a Florida profit corporation, whose address is 607 Ocean Marina Drive, Flagler Beach, FL 32136, hereinafter called the **CONTRACTOR**.

WITNESSETH: That the **COUNTY** agrees with the **CONTRACTOR**, as follows:

1. The Contract shall consist of the following, all of which are hereby made a part hereof:
 - a. 23-040Q Request for Statement of Qualifications Documents
 - b. **CONTRACTOR'S** 23-040Q Bid Submission
 - c. **CONTRACTOR'S** Insurance Certificate(s)

2. The **CONTRACTOR** agrees to furnish all labor, equipment, material and the skill necessary for the complete work as set forth in the component parts of the Contract described herein and to the satisfaction of the **COUNTY** or its duly authorized representative.

3. The **CONTRACTOR** agrees to commence the work to be done under this Contract, beginning on or before November 1, 2023, and continuing for a period of three (3) years, with the option to renew for one (1) additional three (3) year period if mutually agreed to in writing by the parties at least thirty (30) days prior to the expiration of the initial term.

4. The **COUNTY** agrees to pay the **CONTRACTOR** for the services rendered, in accordance with the pricing structure set forth in the Bid Submission.

[Signature pages to follow.]

In WITNESS WHEREOF, the undersigned have executed this Agreement on the day and year set forth below.

ATTEST:

**FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS**

TOM BEXLEY
Clerk of the Circuit Court and Comptroller

GREGORY L. HANSEN, CHAIR

(Date Signed)

APPROVED—AS-TO-FORM

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 10:09:21 -04'00'

SEAN S. MOYLAN, DEPUTY COUNTY
ATTORNEY

[Signature page to follow.]

Stephen C. Kenny & Associates Inc.

Attest:

Signature

Name, Title

Signature

Print Name, Title

Date

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT/ AGENDA ITEM 7n**

SUBJECT: Consideration of a Resolution and Approval to Seek Funds Awarded by the Florida Department of Transportation (FDOT) under the SFY2024 State of Florida Public Transit Block Grant Program in the Amount of \$334,495.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The Florida Department of Transportation (FDOT) advised Flagler County of our eligibility for Public Transit Block Grant Funds to cover a portion of the operating expenses for our demand response transit system within urbanized areas.

The amount of the Public Transit Block Grant would be \$334,495 for operating expense reimbursement, which requires a dollar-for-dollar match. This source of revenue is crucial for Flagler County Transit, without which we may have to limit service to remain within our budgetary constraints. If awarded, staff will bring the grant agreement to the Board for approval.

STRATEGIC PLAN:

- Focus Area: Effective Government
 - Goal 1 – Maintain Financial Stability
 - Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government

FUNDING INFORMATION: If awarded, a grant agreement and funding in the amount of \$334,495 will be presented to the board for acceptance, so that grant funding can be appropriated within the Public Transportation Budget.

DEPARTMENT CONTACT: General Services - Trevor Martin, Financial Management Coordinator
(386) 313-4133

RECOMMENDATIONS: Request the Board Approve the Resolution, and Grant Approval to Apply for the SFY2024 State of Florida Public Transit Block Grant in the amount of \$334,495.

ATTACHMENTS:

1. Resolution
2. Request Letter and Statement of Intent

RESOLUTION 2023 - ____

A RESOLUTION OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND SUPPORTING DOCUMENTS AND ASSURANCES TO THE FLORIDA DEPARTMENT OF TRANSPORTATION.

WHEREAS, Flagler County has the authority to apply for and accept grant awards made by the Florida Department of Transportation as authorized by Chapter 341, Florida Statutes and/or by the Federal Transit Administration Act of 1964, as amended;

NOW THEREFORE, BE IT RESOLVED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS, FLORIDA;

1. This resolution applies to the SFY 2024 State of Florida Public Transit Block Grant Program.
2. The submission of the grant application, supporting documents, and assurances to the Florida Department of Transportation is approved.

DULY PASSED AND ADOPTED in open session of the Flagler County Board of County Commissioners, Florida, on this 18th day of September 2023.

FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS

Gregory L. Hansen, Chair

Attest:

Tom Bexley
Clerk of the Circuit Court
and Comptroller

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 10:31:07 -04'00'

Sean S. Moylan
Deputy County Attorney

General Services

1769 E. Moody Blvd Bldg 5
Bunnell, FL 32110



www.flaglercounty.gov

Phone: (386)313-4020

Fax: (386)313-4120

August 24, 2023

Florida Department of Transportation
District Five
719 South Woodland Boulevard
Deland, Florida 32720

RE: SFY2024 Block Grant Intent Letter

To Whom It May Concern:

Please allow this letter to serve as notice of the Flagler County Board of County Commissioners' d/b/a Flagler County Public Transportation's intent and request to apply for the use of State Block Grant funds in the amount of \$334,495 in SFY2024 for operating assistance.

Flagler County Board of County Commissioners will use State Block Grant funds within the limits of the laws pertaining to the funding provided. These funds will be used to reimburse the operating costs associated with trips not eligible for any other current funding source. No funds will be used for any Public Transit Service Development or Transit Corridor Project.

Respectfully,

**Michael
Dickson**

Digitally signed by
Michael Dickson
Date: 2023.08.24
10:02:38 -04'00'

Michael Dickson
General Services Director

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT/ AGENDA ITEM # 7o**

SUBJECT: Consideration of Fiscal Year 2023/2024 Florida Department of Economic Opportunity Office of Broadband - Multi-Purpose Community Facilities Program Grant Application.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Staff is seeking approval for the submission of a grant application with the Department of Economic Opportunity, Office of Broadband - Multi-Purpose Community Facilities Program Grant. Depending on the type of eligible projects, the overall list of applicants that are eligible for grant awards include governmental units (e.g., counties, municipalities), non-profit organizations, or private entities.

County staff determined that the Nexus Center to include, the Bunnell Branch Library and Administrative Headquarters, the Health and Human Services Department and the Community Center, would clearly qualify for this funding opportunity based on the eligible project description.

Eligible projects include:

- 1) Projects designed to construct or improve full-service community schools and provide a comprehensive academic program to their students and adult education in the community at large; health monitoring to their students and the community; and workforce training or career counseling services that provide community members with the knowledge and skills needed to engage in work, including digital literacy training and information technology programs.
- 2) Projects designed to construct or improve libraries and provide public access to the internet for work, education, and health monitoring purposes such as offering digital skills programs and supporting community members that are looking to engage in virtual learning.
- 3) Projects designed to construct or improve community health centers and provide, in addition to health monitoring services, a broader range of services to the communities they serve, such as access to job counseling employment services and health education classes or internship programs for medical professionals. Deploy broadband infrastructure for improving access to community health services. Promote digital connectivity technology projects that include the purchase and/or installation of devices and equipment to facilitate broadband internet access. Deploy broadband internet infrastructure or to purchase digital health devices and equipment to enable access to telehealth services.

The grant program is reimbursement-based with a maximum award amount of \$4 million per application. The deadline for application for this grant cycle is October 5, 2023.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2.2: Pursue policy, fiscal and legislative options to provide county leaders with the flexibility and tools needed to respond to the challenges

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT/ AGENDA ITEM # 7o**

associated with a growing community.

Focus Area: Growth and Infrastructure

- Goal 3 – Preserve & Enhance Cultural, Recreational & Leisure Activities
 - Objective GI 3.3: Expand and enhance options for cultural, leisure and recreational activities.

FUNDING INFORMATION: If awarded, a grant agreement will be presented to the board for acceptance, so that grant funding can be appropriated within the appropriate Capital Project funds.

DEPARTMENT CONTACT: Administration – Holly Albanese, Chief of Special Projects/Library Director, 386-446-6763 ext. 3708

RECOMMENDATIONS: Authorize staff to submit the grant application to the Multi-Purpose Community Facilities Program Grant as described.

ATTACHMENTS:

- 1) CPF-MPCF-Program-Guidelines-Updated
- 2) CPF-MPCF-Scoring-and-Evaluation-Criteria-(1)
- 3) CPF-MPCF-Application-(1)



Capital Projects Fund (CPF)
Multi-Purpose Community Facilities Program (MPCF)
Guidelines

August 2023

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1. Program Overview

The Florida Department of Economic Opportunity’s (“DEO”) mission is to advance and enable a connected economy in Florida by championing the Governor’s economic development vision and by administering state and federal programs and initiatives. These programs include broadband development to help visitors, citizens, businesses, and communities stay connected and leverage digital technologies. DEO’s Office of Broadband (“Office”) actively provides guidance and works with entities throughout the state to increase the availability and effectiveness of broadband Internet by utilizing mapping initiatives to achieve the goals set forth in the Florida Strategic Plan for Broadband (“Florida Strategic Plan”). Established by the U.S. Department of the Treasury (“Treasury”) as part of the American Rescue Plan Act of 2021 (“ARPA”) which provides funds to eligible states to carry out critical capital projects that directly enable work, education, and health monitoring, including remote options, in response to the public health emergency, the Capital Projects Fund (“CPF”) program allows eligible entities to invest in capital assets that meet communities’ critical needs in the short and long term. A key component of the CPF program is to make funding available for broadband infrastructure, especially in rural America, Tribal communities, and low-and moderate-income communities.

The State of Florida was awarded approximately \$366 million in grant funding for broadband initiatives. Broadband Internet is a critical component in Florida’s plan to build a robust and modern infrastructure throughout the state, and more specifically in areas where broadband Internet service infrastructure is not yet available. These funds are expected to encourage job creation, capital investment, and the strengthening and diversification of local economies. Through the Multi-Purpose Community Facilities (“MPCF”) subgrant program, the Office will award funds to subrecipients for the construction of or improvements to facilities designed to jointly and directly enable work, education, and health monitoring located in eligible communities with an identified critical need for the project. The availability and use of the CPF MPCF grant funds is governed by the State of Florida and Federal regulations and guidance.

2. Program Purpose

Through the CPF MPCF program, the Office aims to provide funds to subrecipients for the construction of or improvements to buildings designed to enable work, education, and health monitoring, located in eligible communities with an identified critical need. DEO will use \$86,933,757.00 of its allocated CPF funding for the program. The remaining CPF funding will be used for the Broadband Infrastructure Program and the Digital Connectivity Technology Program.

The primary objective of the CPF MPCF Program is to provide funds to subrecipients for the construction of or improvements to facilities designed to jointly and directly enable work, education, and health monitoring, located in eligible communities with an identified critical need for the project.

3. Program Schedule

DEO anticipates that eligible entities will be awarded grant funds prior to December 31, 2024, and all projects must be completed by December 31, 2026.

DEO currently estimates the following schedule relating to the CPF-MPCF projects:

Date	Milestone
June 26, 2023	Program Guidelines, Application, and Scoring Criteria posted to www.FloridaJobs.org/Broadband

Date	Milestone
July 5, 2023	Application Windows Opens
July 25, 2023	CPF MPCF Statewide Technical Assistance Webinar #1
August 16, 2023	CPF MPCF Statewide Technical Assistance Webinar #2
October 5, 2023	Application Window Closes
January 26, 2024	Awards Announced
December 31, 2026	All Projects Completed

4. Eligibility Review

4.1. Eligible Projects

Based on the CPF program and the Florida DEO MPCF program narrative guidance, eligible projects are projects that directly support work, education, and health monitoring in response to the public health emergency. When applying for the grant, applicants should ensure that the proposed multi-purpose facility is: (a) designed to directly enable work, education, and health monitoring; (b) designed to address a critical need that resulted from or was made apparent or exacerbated by the public health emergency; and (c) designed to address a critical need of the community to be served by it.

Below are some examples of projects eligible for use of CPF MPCF grant funds:

- Projects designed to construct or improve full-service community schools and provide a comprehensive academic program to their students and adult education in the community at large; health monitoring to their students and the community; and workforce training or career counseling services that provide community members with the knowledge and skills needed to engage in work, including digital literacy training and information technology programs.
- Projects designed to construct or improve libraries and provide public access to the internet for work, education, and health monitoring purposes such as offering digital skills programs and supporting community members that are looking to engage in virtual learning.
- Projects designed to construct or improve community health centers and provide, in addition to health monitoring services, a broader range of services to the communities they serve, such as access to job counseling employment services and health education classes or internship programs for medical professionals. Deploy broadband infrastructure for improving access to community health services. Promote digital connectivity technology projects that include the purchase and/or installation of devices and equipment to facilitate broadband internet access. Deploy broadband internet infrastructure or purchasing digital health devices and equipment to enable access to telehealth services.

For more information regarding eligible projects within this program, refer to: https://www.floridajobs.org/docs/default-source/community-planning-development-and-services/broadband/multi-purpose-community-centers-project-narrative-final.pdf?sfvrsn=a73654b0_2.

4.2. Eligible Applicants

Eligibility to apply for the CPF MPCF grant funding will be based on several factors; including project eligibility, as stated by the Treasury and the State of Florida and described further below. Depending on the type of eligible projects, the overall list of applicants that are eligible for grant awards include governmental

units (e.g., counties, municipalities), non-profit organizations, or private entities. Private entities can be in the form of corporations, limited liability companies, general partnerships, or limited partnerships. The eligible applicants under the categories contemplated by DEO are outlined below.

I. Workforce Education Broadband Infrastructure and Connectivity Projects:

- Eligible applicants for this type of projects include governmental units (e.g., municipalities, counties), non-profit organizations, private entities, broadband internet training institutions, law enforcement academies, nursing and critical health profession programs, state colleges and school boards, school districts, and information technology programs.

II. Community Libraries Infrastructure and Connectivity Projects:

- Eligible applicants for this type of projects include libraries.

III. Community Health Infrastructure and Connectivity Projects:

- Eligible applicants for this type of projects include governmental units (e.g., municipalities, counties), non-profit organizations, community anchor institutions, healthcare facilities, multi-purpose community centers, co-operatives, electric utilities, and private entities (such as Internet Service Providers).

4.3. Prioritization

Rural Communities with Economic Distress: Preference will be given to rural communities with demonstrated economic distress factors identified in section 288.0656(2)(c), Florida Statutes, including low per capita income, low per capita taxable values, high unemployment, high underemployment, low weekly earned wages compared to the state average, low housing values compared to the state average, high percentages of the population receiving public assistance, high poverty levels compared to the state average, and a lack of year-round stable employment opportunities. This includes the 29 Florida counties within three Rural Areas of Opportunity designated by the Governor under section 288.2656, Florida Statutes, a county under section 288.0656(2)(e), Florida Statutes, or a community designated as rural under section 288.0656(2)(e)(4), Florida Statutes.

When determining the communities to be served by the CPF MPCF program, applicants may choose to consider any available data, including, but not limited to federal and/or state collected data, such as the American Community Survey or the U.S. Department of Housing and Urban Development's Qualified Census Tracts, related to internet use, device ownership, income, poverty, health, education, and employment; interviews with community members; reports from community organizations; documentation of existing facilities providing similar or identical services to those the CPF MPCF program is intended to provide; and any other information they deem relevant.

Priority will be given to areas of the state with low to moderate incomes as identified by the U.S. Department of Housing and Urban Development (HUD) data and high unemployment rates.

4.4. Eligible and Ineligible Costs

4.4.1. Eligible costs

- Costs of repair, rehabilitation, construction, improvement, and acquisition of real property, equipment (devices and office equipment).
- Soft costs such as fixtures, equipment, and initial outfitting, design services which result in construction documents, indirect costs of construction manager, contract staff associated with developing the facility.

- Ancillary costs necessary to operationalize and put the capital assets to full use, including costs to increase broadband adoption and improve digital literacy.
- Costs associated with monitoring of and reporting on projects in compliance with Treasury requirements, including closeout costs; and
- Costs associated with collecting and measuring performance data.

4.4.2. Ineligible costs

- Pre-project development costs.
- Costs associated with completing or filing an application for the grant.
- Any expense incurred prior to the formal acceptance and execution of the grant agreement.
- Costs associated with the operations and maintenance of the facility.
- Payment of interest or principal on outstanding debt instruments.
- Fees or issuance costs associated with the issuance of new debt; and
- Satisfaction of any obligation arising under or pursuant to a settlement agreement, judgment, consent decree, or judicially confirmed debt restructuring plan in a judicial, administrative, or regulatory proceeding.

5. Technical Assistance

DEO staff are available to provide support throughout the application process. Applicants are strongly encouraged to attend scheduled webinars and any technical assistance opportunities provided by the DEO. Applicants can find current information about the CPF MPCF program at www.FloridaJobs.org/Broadband. Questions regarding the CPF MPCF program should be sent to Broadband@DEO.MyFlorida.com.

Technical Assistance Web Portal: The DEO maintains the following website (<https://FloridaJobs.org/Broadband>) to provide potential applicants resources and guidance on the program.

In addition, the Office will continue to host technical assistance webinars. The schedule and related links to past recordings of these webinars will be posted here (<https://FloridaJobs.org/Broadband>). In addition, the DEO will provide technical assistance throughout the CPF MPCF program through virtual meetings. Information and process will be provided in the links mentioned above.

6. Maximum Limits

6.1. Maximum Limit

\$4 million is the limit on the requested grant award amount per application. In addition, \$6 million is the limit on the cumulative grant award per applicant across awards.

6.2. Waiver

DEO reserves the right to waive the maximum limit per application and/or per applicant on a case-by-case basis. For an application to be considered for a waiver, the application should receive a combined score on the three categories of economic distress, project need and community impact of over 275 points (out of 550). Please refer to Section 8 for evaluation criteria.

7. MPCF Application Evaluation

7.1. Evaluation Process

7.1.1. Overview

The evaluation of an application to the CPF MPCF and selection of an applicant for an award will be based on the information submitted in the application including any required attachments and documentation. Failure to respond to each of the requirements in the application may be the basis for rejecting a response. DEO will accept applications for the MPCF through a competitive process that results in awards to applicants proposing projects that meet defined objectives.

All applications will undergo an initial review for eligibility and completeness, followed by a scoring review based upon the DEO scoring guidelines (as reflected herein). To maximize chances of receiving an award, applicants must be mindful of two key objectives while preparing the application:

- Level of Responsiveness: Provide all required information along with the specified attachments. Responses provided should be comprehensive, detailed, and clear.
- Grant Selection Criteria: Review this section to ensure that the application comprehensively addresses all requirements listed in the Evaluation Criteria and Consideration Factors section.

7.1.2. Responsiveness process

All applications will go through a responsiveness review to ensure each application has provided the necessary information required for further evaluation and scoring.

7.1.3. Scoring Review

Applications meeting the eligibility requirements will undergo a screening against the scoring criteria outlined herein and subsequently assigned a calculated score. The scoring criteria focuses on the following categories:

- A. Economic Distress
- B. Project Need
- C. Project Readiness
- D. Community Impact
- E. Project Budget
- F. Project Viability, Sustainability and Resiliency

This is a competitive grant application and eligibility for funding is based on scoring a minimum of 275 points out of a maximum 550 points. Based on the number of Applicants, the amounts applied for and awarded, and the score given to each application, the potential exists that not all Applicants scored as eligible for funding will be awarded funding.

8. Evaluation Criteria and Consideration Factors

8.1. Evaluation Criteria Overview

This section sets forth the specific scoring and evaluation criteria that will be used to evaluate and rank applications to potentially receive funding from the CPF MPCF program. There is no score that guarantees funding of an application. Scoring will be made on a competitive basis. Eligible Applicants must obtain a minimum evaluation score of 275 points to be considered for funding; however, this does not guarantee an

award. Only the highest scoring applications may earn funding and total applications funded will be limited based on available funds to the program.

The funding application scoring system will include weighting factors that will result in selection of grantees most likely to achieve the specific program goals.

Table 2 – Application Evaluation Criteria

Evaluation Criteria	Maximum Points (550)
A. Economic Distress	100
A.1 Level of Economic Distress within Target Community	100
B. Project Need	100
B.1 Project Justification	50
B.2 Community Support	50
C. Project Readiness	50
C.1 Reasonableness of Project Schedule	15
C.2 Engineering Design Evidence	10
C.3 Environmental and Other Permits	25
D. Community Impact	150
D.1 Benefits to Community	75
D.2 Diversity of Services/Functions	25
D.3 Accessibility	25
D.4 CareerSource Florida Local Workforce Development Board (LWDB) Partnership	25
E. Project Budget	50
E.1 Budget Narrative and Reasonableness of Cost	50
F. Project Viability, Resiliency and Sustainability	100
F.1 Financial Capacity and Sustainability	10
F.2 Facility Resiliency	50
F.3 Organization Capability and Track Record	20
F.4 Operational Sustainability and Ownership	20

To maximize chances of receiving a high score under this review, Applicants must provide complete, comprehensive, and clear responses for all sections of the application and information requested.

This is a competitive grant application and eligibility for funding is based on scoring a minimum of 275 points out of a maximum 550 points. Based on the number of Applicants, the amounts applied for and awarded, and the score given to each application, the potential exists that not all Applicants scored as eligible for funding will be awarded funding.

8.2. Evaluation Criteria Consideration Factors

The evaluation criteria below apply to both existing projects and new construction projects. There are six (6) major evaluation criteria listed below with sub-categories and consideration factors identified for each. Under each sub-category, factors are listed for consideration that will be used to assign scoring points. The Applicant should answer all questions to enable a comprehensive, detailed review and scoring of the application.

8.2.1. Economic Distress (100 points)

This criteria evaluates how the project will serve an economically distressed area including a rural area of the state, as measured by the greatest percentage difference between the metrics of unemployment, poverty, or social vulnerability of the community/county and the statewide average.

A.1 Level of Economic Distress (Maximum 100 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> The project targets a community in economic distress. Demonstration of the level of economic distress in the area served by the project. 	<ul style="list-style-type: none"> ✓ Project is a Rural Area of Opportunity as designated in Section 288.0656(7)(a), Florida Statutes and/or a fiscally constrained county identified in Section 218.67, Florida Statutes. ✓ Rates for unemployment, poverty, and vulnerability index are more adverse than Florida's statewide averages. ✓ Level of low- and moderate-income persons or households in the community. ✓ Children qualifying for School Lunch Program (reported by Florida Department of Education for the NSLP).

Economic Distress Factors

Economic Factors		Maximum Points 100
1	Facility is located within Rural Area of Opportunity	20
2	Poverty rate above state average	15
3	Unemployment rate above state average	15
4	Socioeconomic Vulnerability Index above state average	15
5	Free / reduced lunch eligibility	15
6	LMI Factor (see table below)	20

Note: For those applications that address all six economic factors listed above – maximum score will be 100 points. For other applications, based on which of these six economic factors are addressed, the score will be a sub-total of points shown in the table above for each category addressed.

Low to Moderate Income Factor (LMI)

LMI Factor	Maximum Points 20

More than 55% LMI	20
Between 45.01% and 55% LMI	15
Between 35.01% and 45% LMI	10
35% or less LMI	5

8.2.2. Project Need (100 points)

The criteria in this section assess how well the Applicant makes a compelling case for this project through a project plan that is comprehensive and covers how the project targets the community's needs. In addition, this measures the level of community support within the proposed project area. Applicants who provide substantive evidence of community support will score higher.

B.1 Project Justification (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • The extent to which the project meets the following criteria. <ul style="list-style-type: none"> ○ Designed to directly enable work, education, and health monitoring. ○ Designed to address a critical need that resulted from or was made apparent or exacerbated by the public health emergency. ○ Designed to address a critical need of the community to be served by the project. • Demonstration of project need in the served community. 	<ul style="list-style-type: none"> ✓ Applicant has developed a compelling narrative to justify the need for the project including approach to identify the need. ✓ Applicant used evidence such as lack of community libraries with internet access, community schools with no access to employment and work-related services, health centers with limited internet and/or private areas for telehealth appointments to justify the need. ✓ Applicant should demonstrate that the facility has the required broadband connectivity and devices including: <ul style="list-style-type: none"> ○ For existing facilities, details on current broadband connectivity at the facility and available/proposed devices. ○ For new and existing facilities, details on whether Applicant has initiated discussions with Interest Service Providers to secure broadband connection to the facility.

B.2 Community Support (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • The extent to which the project need is demonstrated through community support. • The extent to which Local Technology Planning Teams and other surveys 	<ul style="list-style-type: none"> ✓ Evidence of community outreach efforts to demonstrate the need for the project. ✓ Other community feedback that shows compelling need and project support.

B.2 Community Support (Maximum 50 points)	
Key Areas	Factors for Consideration
were factored into defining the project to address specific needs identified.	<ul style="list-style-type: none"> ✓ If available, recent survey or other similar community-focused analyses regarding level of need, gaps, and project support. ✓ Degree to which teams conducted community-level activities including participating in Local Technology Planning Teams and research to determine the community's need for a multi-purpose facility.

8.2.3. Project Readiness (50 points)

This criteria assesses the readiness of the project by evaluating key activities carried out to date, the details of the project schedule, design, and the work related to environmental approvals and certificates is underway.

The following factors should be taken into consideration for evaluation and scoring process.

C.1 Reasonableness of Project Schedule (Maximum 15 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details of the project development activities carried out by the Applicant to date. • Reasonableness of the project schedule. • The extent to which the project meets or is expected to meet broadband connectivity needs. 	<ul style="list-style-type: none"> ✓ List of activities carried out by the Applicant to date. ✓ The degree to which the project schedule is detailed, structured, clear, and consistent with committed timelines for key activities. ✓ Detailed narrative on project schedule confirming that project completion will be prior to December 31, 2026. ✓ Identification of key execution risks and mitigation plan. ✓ Existing or proposed arrangements with Internet Service Providers and suppliers for broadband connectivity and/or devices.

C.2 Engineering Design Evidence (Maximum 10 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details regarding the engineering and design plans for the facility. 	<ul style="list-style-type: none"> ✓ Completeness of the Applicant's project design. ✓ Clear and detailed design of the facility and the services provided in each area.

C.2 Engineering Design Evidence (Maximum 10 points)	
Key Areas	Factors for Consideration
	<ul style="list-style-type: none"> ✓ Contractors and vendors details (particularly for new construction). <p><i>Note: Professional engineer, architect, or similar certification is required.</i></p>

C.3 Environmental and Other Permits (Maximum 25 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details provided on environmental review process, and all required governmental approvals and permits as required for the proposed project. 	<ul style="list-style-type: none"> ✓ Clear and detailed list of the required approvals and permits. ✓ Concrete plan to secure the required approvals and permits. ✓ Completed environmental review process (e.g., Documentation of Certificate of Exemption/Categorically Excluded Not Subject To (CENST), if applicable; or documentation of the appropriate level environmental review has been completed, up to but not including publication or posting the Notice of Intent / Request for Release of Funds.

8.2.4. Community Impact (150 points)

This criteria measures the potential impact that the project could have within the proposed area. Specifically, this measures the degree to which the project will increase access to work, education, and health services, and promote community and economic development within the project area. In addition, this criteria looks at the project functions by evaluating the details of the services provided, degree of accessibility and asset plans in terms of ownership, operations, and maintenance.

D.1 Benefits to Community (Maximum 75 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details on how the proposed facility will address the current need and provide a benefit to the targeted community from a Work, Education, and Health Monitoring perspective. • Details on the benefits that the facility will have on the targeted community. Provide examples of potential uses of the proposed facility. 	<ul style="list-style-type: none"> ✓ Narrative on the services that will be offered at the facility that are not currently available such access to training facilities, education, workforce, and health monitoring services, etc. ✓ Details on the facility benefits such as: <ul style="list-style-type: none"> ○ Inclusion of public location for access to digital devices for educational opportunities persons or households.

D.1 Benefits to Community (Maximum 75 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details on whether the project will have direct job creation and if it will prioritize workers from disadvantaged communities. 	<ul style="list-style-type: none"> ○ Inclusion of private areas where citizens can access their telehealth appointments or meet with healthcare providers. ✓ The number of new jobs created in the targeted community directly related to construction, operations and maintenance of the facility. ✓ Extent to which the proposed project has a plan to hire local workers from disadvantaged communities that have experienced disproportionately poor work, education, and health outcomes demonstrated by federal, state, and other relevant data, reports from the targeted community/communities. ✓ Access to digital devices at a public or accessible location to provide educational opportunities and services including certification programs, in-person training programs and classes to develop technological skills. ✓ Provision of private spaces and relate devices to facilitate telehealth services.

D.2 Diversity of Services/Functions (Maximum 25 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Project addresses other services and/or functions in addition to addressing the core requirements for CPF eligibility. 	<ul style="list-style-type: none"> ✓ Availability of other functional areas including recreational such as basketball courts and exercise areas. ✓ Availability of municipal services such as police and fire.

D.3 Accessibility (Maximum 25 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details on the facility location and its surroundings. • Required and recommended services offered at the location in relation to accessibility to the facility, including accessibility for individuals with disabilities. 	<ul style="list-style-type: none"> ✓ Proximity and access to public transportation. ✓ Proximity to community anchor institutions, and other end user facilities.

D.3 Accessibility (Maximum 25 points)	
Key Areas	Factors for Consideration
	<ul style="list-style-type: none"> ✓ Does the facility meet all accessibility requirements established by state and federal laws? ✓ Does the facility provide unrestricted access during normal business hours? ✓ Does the facility offer services to those hindered by language barriers, methods for training, and access for workforce related activities.

Note: Applicants whose existing facilities are not fully accessible to individuals with disabilities are urged to work toward compliance with the Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973.

D.4 CareerSource Florida Local Workforce Development Board (LWDB) (Maximum 25 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Demonstration and evidence of partnership and collaboration between the applicant and CareerSource Florida including the extent to which CareerSource is used to provide training courses, assist with job postings, established on-site meetings to assist job applicants etc. • Contemplation of partnerships with state colleges and technical centers. 	<ul style="list-style-type: none"> ✓ Level of coordination and information sharing between applicant and CareerSource Florida including whether the applicant has conducted and/or participated in regular meetings with CareerSource Florida. ✓ Evidence of an overall plan for the community, more specifically a plan to host weekly or monthly meetings/training and provide information and services at no cost to users of the facility that seek to enter or re-enter the job market. ✓ Evidence of planning for training courses, and approach to soliciting support from the local workforce development board on job postings.

8.2.5. Project Budget (50 points)

Applicant should provide information on the budget narrative and should identify all major expenditure categories and the total sums for categories. Applicant should also provide details on the annual operating and maintenance cost of the facility.

E.1 Budget Narrative and Reasonableness of Cost (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Narrative explaining the various cost categories and providing the rationale for the costs. • Reasonableness of the capital budget for the project. • Reasonableness of the annual operating budget for the project. 	<ul style="list-style-type: none"> ✓ Level of detail provided in the budget narrative for the project. ✓ Level of detail of the total project costs including a narrative on all major capital expenditure categories and the total sums for those categories. ✓ Level of detail provided on the annual costs for operating and maintaining the facility. <p><i>The cost elements should include, as applicable, engineering design, permitting, construction and labor costs, and other costs associated with a new facility i.e., acquisition of property for development.</i></p>

8.2.6. Project Viability, Resiliency and Sustainability (100 points)

Application should clearly demonstrate that the proposed project is financially and operational viable, ensures resiliency, Applicant organization has necessary resources, and experience to deliver the proposed project within budget and schedule, and that the Applicant organization has an experience for successfully executing similar project(s).

F.1 Financial Capacity and Sustainability (Maximum 10 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Applicant's financial capacity consistent with the project size and operations proposed. • The applicant's ability to obligate and expend funds by program deadlines. • Demonstration of the project's financial sustainability. 	<ul style="list-style-type: none"> ✓ If applicable, audited financial statements of the applicant and other documentation, or financial records to demonstrate financial stability. ✓ Clear identification of additional funding sources and proof of financing being available. ✓ Evidence that the Applicant has the financial capacity to operate and maintain the facility for a period of 5 years after project completion. ✓ Verified financial resources to the project from the Applicant and/or any qualified community partner(s). ✓ Detailed narrative explaining how the grant recipient will obligate and spend funds in compliance with the program deadlines.

F.1 Financial Capacity and Sustainability (Maximum 10 points)	
Key Areas	Factors for Consideration
	<ul style="list-style-type: none"> ✓ Discussion of key financial risks that could impede sustainability (e.g., cost overruns) and mitigation strategies.

F.2 Facility Resiliency (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details regarding the resiliency of the planned facility. • Details on whether the planned facility is environmentally sustainable and energy efficient. 	<ul style="list-style-type: none"> ✓ Provide evidence of plans to ensure resiliency of the facility such as: <ul style="list-style-type: none"> ○ Planning for redundancy in power generation (i.e., having a backup generator). ○ Considering alternative sources of power such as photo-voltaic panels, thermal hot water heaters, etc. ○ Constructing or rehabilitating facilities with materials that are more resilient to weather changes. ○ Leveraging ICC/NSSA 500 Standard for the Design and Construction of Storm Shelters code standards for both new construction and existing facilities. ✓ Planning for the facilities to function as a storm shelter.

F.3 Organization Capability and Track Record (Maximum 20 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Demonstration that the Applicant is well positioned to contract, operate, and maintain the facility for a period of initial 5 years after the project completion. • Demonstration of the Applicant's experience and track record to execute and operate similar project(s). • If applicable, demonstration of viable partnerships including public-private partnerships. • If applicable, details regarding the partner's organizational capability. 	<ul style="list-style-type: none"> ✓ Details regarding the Applicant's ability to complete construction and operate and maintain the facility for at least 5 years after project completion. ✓ Details on the Applicant's key personnel experience in areas similar to the project. ✓ Details that the Applicant has delivered projects of similar size in the last 5 years. ✓ Details regarding partnerships including public-private partnerships or coordination between the Applicant and local entities to implement, operate, and sustain the project.

F.3 Organization Capability and Track Record (Maximum 20 points)	
Key Areas	Factors for Consideration
	<ul style="list-style-type: none"> ✓ Details regarding the partner's experience in having developed a similar project.

F.4 Operational Sustainability and Ownership (Maximum 20 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details related to project ownership and duration of operations. • How does the Applicant plan to fund the operations and maintenance of the facility? 	<ul style="list-style-type: none"> ✓ Evidence of facility and equipment ownership either through a) lease agreement with guaranteed rights of renewal, or b) a commercial lease agreement with at least 10 years remaining, c) copy of the facility deed or d) outright purchase of a facility and/or equipment. Confirmation that ownership of the facility and equipment will be retained by the Applicant. ✓ Evidence and confirmation that the facility will conduct eligible activities for a minimum of five years after completion of the project.

Note: Applicants must own the facility to apply for any exterior rehabilitation initiatives.

9. Grant Agreement and Terms and Conditions

Once the Office validates the application's completeness and the applicant eligibility for funding by achieving the threshold score, and is identified as an awarded applicant, the applicant's authorized representative will execute a Grant Agreement with the DEO.

The Grant Agreement will, among other things, contain terms and conditions related to the following:

1. Description of the services.
2. Roles and responsibilities.
3. Grant payment schedule.
4. Eligible uses of funds.
5. Period of performance.
6. Accounting and reporting requirements.
7. Compliance requirements.
8. Remedies for noncompliance including but not limited to return of funds.
9. Audit practices.
10. Recording keeping.
11. Internal controls; and

12. Other terms required by Federal law.

10. Compliance and Reporting Requirements

Guidance provided in this document is meant to be used as a helpful resource but is not intended to be exhaustive and does not guarantee compliance with the federal requirements. Federal requirements included here are those that may be of particular importance to subrecipients who may receive federal funding for broadband programs. The descriptions below are only general summaries and all recipients and subrecipients are advised to carefully review the full requirements as well as any additional regulatory and statutory requirements applicable to the program from the respective sources. In addition to meeting the federal requirements outlined below, the subgrantee needs to meet applicable state and local requirements as well.

10.1. Specific Guidance

10.1.1. Procurement Standards

Recipients and subrecipients must follow the procurement requirements outlined in [2 C.F.R. Parts 200.317 through 200.326](#) for the acquisition of property or services required under a federal award or subaward. Non-federal entities must maintain oversight to ensure that contractors perform in accordance with the terms, conditions, and specifications of their contracts or purchase orders.

The Uniform Guidance establishes that all procurement transactions for property or services must be conducted in a manner providing full and open competition consistent with standards outlined in [2 C.F.R. Part 200.320](#). 2 CFR 200.320 describes methods of procurement based on two procurement thresholds: the Micro purchase threshold (MPT) and the Simplified Acquisition Threshold (SAT).

Micro-purchase threshold (MPT) - 2 CFR 200.320(a)(1): Purchase of supplies and services for a price below the MPT, currently set at \$10,000, are not required to be solicited competitively. However, there are circumstances when a recipient may have an MPT that is greater than \$10,000. For example, all non-federal entities may increase their MPT up to \$50,000 if they follow the protocols described in 200.320(a)(1)(iv). Additionally, non-federal entities such as metropolitan cities, counties, non-entitlement units of local government, and Tribes may use their own MPT if they follow the protocols described in 200.320(a)(1)(iv).

Simplified Acquisition Threshold (SAT) - 2 CFR 200.320(a)(2): Purchases of property and services at a price above the recipient's MPT and below the SAT, currently set at \$250,000, may be made following the small purchase procedures described in the definition of SAT in 2 CFR 200.1 and 2 CFR 200.320(a)(2). Procurement of property and services.

Small purchase procedures. If small purchase procedures are used, price or rate quotations must be obtained from an adequate number of qualified sources as determined appropriate by the non-Federal entity.

10.1.2. Labor Agreements and Standards

Awardees must comply with all applicable federal labor laws and regulations, and with all requirements for state, and local laws and ordinances to the extent that such requirements do not conflict with federal laws. Recipients and subrecipients of federal funds will be required to comply with federal labor standards, including but not limited to:

a) Labor Standards Provisions of [29 C.F.R. Part 5](#)

- b) Contract Work Hours and Safety Standards Act of 1962, as amended ([40 U.S.C. 3701- 3708](#))
- c) Federal Fair Labor Standards Act of 1938, as amended ([29 U.S.C. 201-219](#))
- d) Copeland “Anti-Kickback” Act ([18 U.S.C. 874](#)).

10.2. General Guidance

Applicability: Under 2 C.F.R. Part 200.101, the terms and conditions of federal awards generally flow down to subcontracts and subawards. This means that non-federal entities must comply with requirements regardless of whether the non-federal entity is a recipient or subrecipient of a federal award.

Internal Controls: Per 2 C.F.R. Part 200.303, all non-federal entities must establish effective internal controls to ensure that funding decisions constitute eligible uses of funds and document determinations.

Allowable Costs: As outlined in the Uniform Guidance at 2 C.F.R. PART 200, Subpart E regarding Cost Principles, allowable costs are based on the premise that a recipient is responsible for the effective administration of federal awards, application of sound management practices, and administration of federal funds in a manner consistent with the program objectives and terms and conditions of the award. Any costs reimbursed with program funds must be reasonable and allocable, as described in 2 C.F.R Parts 200.404 and 200.405, respectively.

Real Property and Equipment: Equipment and real property acquired with federal funds must be used for the originally authorized purpose. Consistent with 2 C.F.R. Part 200.311 and 2 C.F.R. Part 200.313, any equipment or real property acquired using federal funds shall vest in the non-federal entity. A non-federal entity must request disposition instructions for real property from the awarding agency, which may include the retention of the title, sale of the property, or transfer of the title. In the event that original or replacement grant-funded equipment is no longer needed for the original project or program, the non-federal entity must dispose of the property in accordance with 2 C.F.R. Part 200.313.

The Uniform Relocation Assistance and Real Property Acquisition Act of 1970 (42 U.S.C. 4601-4655) (URA) and implementing regulations in 49 C.F.R. Part 24 are also applicable.

Prohibition on Certain Telecommunications and Video Surveillance Services, Equipment, and Costs. Recipients and subrecipients may not use grant funds to procure or obtain certain telecommunications and video surveillance services or equipment provided or produced by designated entities, including certain entities owned or controlled by the People’s Republic of China, 2 C.F.R. Part 200.216. Under 2 C.F.R. Part 200.471, certain telecommunications and video surveillance costs associated with 2 C.F.R. Part 200.216 are unallowable.

Closeout: Any funds not obligated or expended for eligible uses in the eligible cost timeframe must be returned to the federal agency.

SAM.gov Registration: Pursuant to 2 C.F.R. Part 25, each applicant must obtain a Unique Entity Identifier from the federal System for Award Management (SAM) prior to receiving a subgrant agreement.

10.3. Reporting Requirements

Monitoring and Reporting: Pursuant to 2 C.F.R. Part 200.332, recipients are responsible for monitoring and overseeing subrecipients’ use of funds and other activities related to the award to ensure that subrecipients comply with the applicable statutory and regulatory requirements, and the terms and conditions of the award.

Financial Reporting: Financial and performance information will be required at least annually, using OMB-approved standard government-wide information collections, as per 2 C.F.R. Part 200.328.

Access to Records: Pursuant to 2 C.F.R. Part 200.337, representatives have the right of access to any documents, papers, or other records of the non-federal entity which are pertinent to the federal award, in order to make audits, examinations, excerpts, and transcripts. The rights of access in this section are not limited to the required retention period but last as long as the records are retained.

10.4. Other Requirements

The requirements and regulations above provide a broad overview of the requirements and regulations that apply to federally funded broadband programs and are not meant to be an exhaustive list of all the requirements and regulations that subrecipients will be subject to. Other requirements include, but are not limited to:

- a) The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. Part 200) in general.
- b) The Hatch Act (5 U.S.C. 1501-1508 and 7324-7328).
- c) Governmentwide Requirements for Drug-Free Workplace (31 C.F.R. Part 20).
- d) New Restrictions on Lobbying (31 C.F.R. Part 21).
- e) Protections for Whistleblowers (41 U.S.C. 4712).
- f) False Claims Act (31 U.S.C. 3729-3733).
- g) Rules and Procedures for Efficient Federal-State Funds Transfers (31 C.F.R. Part 205).
- h) Single Audit Act Amendments of 1996 (31 U.S.C. 7501-7507).

Capital Projects Fund- Multi-Purpose Community Facility Program Application Scoring and Evaluation Criteria Overview

Applications will be reviewed and evaluated by the DEO using the criteria and associated point values set forth below. Each category uniquely contributes to the DEO's mission to increase the availability and effectiveness of broadband service throughout the state and its economy.

Evaluation Criteria	Maximum Points (550)
A. Economic Distress	100
A.1 Level of Economic Distress within Target Community	100
B. Project Need	100
B.1 Project Justification	50
B.2 Community Support	50
C. Project Readiness	50
C.1 Reasonableness of Project Schedule	15
C.2 Engineering Design Evidence	10
C.3 Environmental and Other Permits	25
D. Community Impact	150
D.1 Benefits to Community	75
D.2 Diversity of Services/Functions	25
D.3 Accessibility	25
D.4 CareerSource Florida Local Workforce Development Board (LWDB) Partnership	25
E. Project Budget	50
E.1 Budget Narrative and Reasonableness of Cost	50
F. Project Viability, Resiliency and Sustainability	100
F.1 Financial Capacity and Sustainability	10
F.2 Facility Resiliency	50
F.3 Organization Capability and Track Record	20
F.4 Operational Sustainability and Ownership	20

To maximize chances of receiving a high score under this review, applicants must be mindful to provide complete, comprehensive, and clear responses for all sections of the application and information requested.

This is a competitive grant application and eligibility for funding is based on scoring a minimum of 275 points out of a maximum 550 points. Based on the number of applicants, the amounts applied for and awarded,

and the score given to each application, the potential exists that not all applicants scored as eligible for funding will be awarded funding.

Evaluation Criteria Consideration Factors

The evaluation criteria below apply to both existing projects and new construction projects. There are six (6) major evaluation criteria listed below with sub-categories and consideration factors identified for each. Under each sub-category, factors are listed for consideration that will be used to assign scoring points. The Applicant should answer all questions to enable a comprehensive, detailed review and scoring of the application.

Economic Distress (100 points)

This criteria evaluates how the project will serve an economically distressed area including a rural area of the state, as measured by the greatest percentage difference between the metrics of unemployment, poverty, or social vulnerability of the community/county and the statewide average.

A.1 Level of Economic Distress (Maximum 100 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> The project targets a community in economic distress. Demonstration of the level of economic distress in the area served by the project. 	<ul style="list-style-type: none"> ✓ Project is a Rural Area of Opportunity as designated in Section 288.0656(7)(a), Florida Statutes and/or a fiscally constrained county identified in Section 218.67, Florida Statutes. ✓ Rates for unemployment, poverty, and vulnerability index are more adverse than Florida's statewide averages. ✓ Level of low- and moderate-income persons or households in the community. ✓ Children qualifying for School Lunch Program (reported by Florida Department of Education for the NSLP).

Economic Distress Factors

Economic Factors		Maximum Points
		100
1	Facility is located within Rural Area of Opportunity	20
2	Poverty rate above state average	15
3	Unemployment rate above state average	15
4	Socioeconomic Vulnerability Index above state average	15
5	Free / reduced lunch eligibility	15
6	LMI Factor (see table below)	20

Note: For those applications that address all six economic factors listed above – maximum score will be 100 points. For other applications, based on which of these six economic factors are addressed, the score will be a sub-total of points shown in the table above for each category addressed.

Low to Moderate Income Factor (LMI)

LMI Factor	Maximum Points 20
More than 55% LMI	20
Between 45.01% and 55% LMI	15
Between 35.01% and 45% LMI	10
35% or less LMI	5

Project Need (100 points)

The criteria in this section assess how well the Applicant makes a compelling case for this project through a project plan that is comprehensive and covers how the project targets the community's needs. In addition, this measures the level of community support within the proposed project area. Applicants who provide substantive evidence of community support will score higher.

B.1 Project Justification (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • The extent to which the project meets the following criteria. <ul style="list-style-type: none"> ○ Designed to directly enable work, education, and health monitoring. ○ Designed to address a critical need that resulted from or was made apparent or exacerbated by the public health emergency. ○ Designed to address a critical need of the community to be served by the project. • Demonstration of project need in the served community. 	<ul style="list-style-type: none"> ✓ Applicant has developed a compelling narrative to justify the need for the project including approach to identify the need. ✓ Applicant used evidence such as lack of community libraries with internet access, community schools with no access to employment and work-related services, health centers with limited internet and/or private areas for telehealth appointments to justify the need. ✓ Applicant should demonstrate that the facility has the required broadband connectivity and devices including: <ul style="list-style-type: none"> ○ For existing facilities, details on current broadband connectivity at the facility and available/proposed devices. ○ For new and existing facilities, details on whether Applicant has initiated discussions with Interest Service Providers to secure broadband connection to the facility.

B.2 Community Support (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • The extent to which the project need is demonstrated through community support. • The extent to which Local Technology Planning Teams and other surveys were factored into defining the project to address specific needs identified. 	<ul style="list-style-type: none"> ✓ Evidence of community outreach efforts to demonstrate the need for the project. ✓ Other community feedback that shows compelling need and project support. ✓ If available, recent survey or other similar community-focused analyses regarding level of need, gaps, and project support. ✓ Degree to which teams conducted community-level activities including participating in Local Technology Planning Teams and research to determine the community's need for a multi-purpose facility.

Project Readiness (50 points)

This criteria assesses the readiness of the project by evaluating key activities carried out to date, the details of the project schedule, design, and the work related to environmental approvals and certificates is underway.

The following factors should be taken into consideration for evaluation and scoring process.

C.1 Reasonableness of Project Schedule (Maximum 15 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details of the project development activities carried out by the Applicant to date. • Reasonableness of the project schedule. • The extent to which the project meets or is expected to meet broadband connectivity needs. 	<ul style="list-style-type: none"> ✓ List of activities carried out by the Applicant to date. ✓ The degree to which the project schedule is detailed, structured, clear, and consistent with committed timelines for key activities. ✓ Detailed narrative on project schedule confirming that project completion will be prior to December 31, 2026. ✓ Identification of key execution risks and mitigation plan. ✓ Existing or proposed arrangements with Internet Service Providers and suppliers for broadband connectivity and/or devices.

C.2 Engineering Design Evidence (Maximum 10 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">Details regarding the engineering and design plans for the facility.	<ul style="list-style-type: none">✓ Completeness of the Applicant's project design.✓ Clear and detailed design of the facility and the services provided in each area.✓ Contractors and vendors details (particularly for new construction). <p><i>Note: Professional engineer, architect, or similar certification is required.</i></p>

C.3 Environmental and Other Permits (Maximum 25 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">Details provided on environmental review process, and all required governmental approvals and permits as required for the proposed project.	<ul style="list-style-type: none">✓ Clear and detailed list of the required approvals and permits.✓ Concrete plan to secure the required approvals and permits.✓ Completed environmental review process (e.g., Documentation of Certificate of Exemption/Categorically Excluded Not Subject To (CENST), if applicable; or documentation of the appropriate level environmental review has been completed, up to but not including publication or posting the Notice of Intent / Request for Release of Funds.

Community Impact (150 points)

This criteria measures the potential impact that the project could have within the proposed area. Specifically, this measures the degree to which the project will increase access to work, education, and health services, and promote community and economic development within the project area. In addition, this criteria looks at the project functions by evaluating the details of the services provided, degree of accessibility and asset plans in terms of ownership, operations, and maintenance.

D.1 Benefits to Community (Maximum 75 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Details on how the proposed facility will address the current need and provide a benefit to the targeted community from a Work, Education, and Health Monitoring perspective. • Details on the benefits that the facility will have on the targeted community. Provide examples of potential uses of the proposed facility. • Details on whether the project will have direct job creation and if it will prioritize workers from disadvantaged communities. 	<ul style="list-style-type: none"> ✓ Narrative on the services that will be offered at the facility that are not currently available such access to training facilities, education, workforce, and health monitoring services, etc. ✓ Details on the facility benefits such as: <ul style="list-style-type: none"> ○ Inclusion of public location for access to digital devices for educational opportunities persons or households. ○ Inclusion of private areas where citizens can access their telehealth appointments or meet with healthcare providers. ✓ The number of new jobs created in the targeted community directly related to construction, operations and maintenance of the facility. ✓ Extent to which the proposed project has a plan to hire local workers from disadvantaged communities that have experienced disproportionately poor work, education, and health outcomes demonstrated by federal, state, and other relevant data, reports from the targeted community/communities. ✓ Access to digital devices at a public or accessible location to provide educational opportunities and services including certification programs, in-person training programs and classes to develop technological skills. ✓ Provision of private spaces and relate devices to facilitate telehealth services.

D.2 Diversity of Services/Functions (Maximum 25 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Project addresses other services and/or functions in addition to addressing the core requirements for CPF eligibility. 	<ul style="list-style-type: none"> ✓ Availability of other functional areas including recreational such as basketball courts and exercise areas. ✓ Availability of municipal services such as police and fire.

D.3 Accessibility (Maximum 25 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Details on the facility location and its surroundings.• Required and recommended services offered at the location in relation to accessibility to the facility, including accessibility for individuals with disabilities.	<ul style="list-style-type: none">✓ Proximity and access to public transportation.✓ Proximity to community anchor institutions, and other end user facilities.✓ Does the facility meet all accessibility requirements established by state and federal laws?✓ Does the facility provide unrestricted access during normal business hours?✓ Does the facility offer services to those hindered by language barriers, methods for training, and access for workforce related activities.

Note: Applicants whose existing facilities are not fully accessible to individuals with disabilities are urged to work toward compliance with the Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973.

D.4 CareerSource Florida Local Workforce Development Board (LWDB) (Maximum 25 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Demonstration and evidence of partnership and collaboration between the applicant and CareerSource Florida including the extent to which CareerSource is used to provide training courses, assist with job postings, established on-site meetings to assist job applicants etc.• Contemplation of partnerships with state colleges and technical centers.	<ul style="list-style-type: none">✓ Level of coordination and information sharing between applicant and CareerSource Florida including whether the applicant has conducted and/or participated in regular meetings with CareerSource Florida.✓ Evidence of an overall plan for the community, more specifically a plan to host weekly or monthly meetings/training and provide information and services at no cost to users of the facility that seek to enter or re-enter the job market.✓ Evidence of planning for training courses, and approach to soliciting support from the local workforce development board on job postings.

Project Budget (50 points)

Applicant should provide information on the budget narrative and should identify all major expenditure categories and the total sums for categories. Applicant should also provide details on the annual operating and maintenance cost of the facility.

E.1 Budget Narrative and Reasonableness of Cost (Maximum 50 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Narrative explaining the various cost categories and providing the rationale for the costs. • Reasonableness of the capital budget for the project. • Reasonableness of the annual operating budget for the project. 	<ul style="list-style-type: none"> ✓ Level of detail provided in the budget narrative for the project. ✓ Level of detail of the total project costs including a narrative on all major capital expenditure categories and the total sums for those categories. ✓ Level of detail provided on the annual costs for operating and maintaining the facility. <p><i>The cost elements should include, as applicable, engineering design, permitting, construction and labor costs, and other costs associated with a new facility i.e., acquisition of property for development.</i></p>

Project Viability, Resiliency and Sustainability (100 points)

Application should clearly demonstrate that the proposed project is financially and operational viable, ensures resiliency, Applicant organization has necessary resources, and experience to deliver the proposed project within budget and schedule, and that the Applicant organization has an experience for successfully executing similar project(s).

F.1 Financial Capacity and Sustainability (Maximum 10 points)	
Key Areas	Factors for Consideration
<ul style="list-style-type: none"> • Applicant's financial capacity consistent with the project size and operations proposed. • The applicant's ability to obligate and expend funds by program deadlines. • Demonstration of the project's financial sustainability. 	<ul style="list-style-type: none"> ✓ If applicable, audited financial statements of the applicant and other documentation, or financial records to demonstrate financial stability. ✓ Clear identification of additional funding sources and proof of financing being available. ✓ Evidence that the Applicant has the financial capacity to operate and maintain the facility for a period of 5 years after project completion.

F.1 Financial Capacity and Sustainability (Maximum 10 points)

Key Areas	Factors for Consideration
	<ul style="list-style-type: none">✓ Verified financial resources to the project from the Applicant and/or any qualified community partner(s).✓ Detailed narrative explaining how the grant recipient will obligate and spend funds in compliance with the program deadlines.✓ Discussion of key financial risks that could impede sustainability (e.g., cost overruns) and mitigation strategies.

F.2 Facility Resiliency (Maximum 50 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Details regarding the resiliency of the planned facility.• Details on whether the planned facility is environmentally sustainable and energy efficient.	<ul style="list-style-type: none">✓ Provide evidence of plans to ensure resiliency of the facility such as:<ul style="list-style-type: none">○ Planning for redundancy in power generation (i.e., having a backup generator).○ Considering alternative sources of power such as photo-voltaic panels, thermal hot water heaters, etc.○ Constructing or rehabilitating facilities with materials that are more resilient to weather changes.○ Leveraging ICC/NSSA 500 Standard for the Design and Construction of Storm Shelters code standards for both new construction and existing facilities.✓ Planning for the facilities to function as a storm shelter.

F.3 Organization Capability and Track Record (Maximum 20 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Demonstration that the Applicant is well positioned to contract, operate, and maintain the facility for a period of initial 5 years after the project completion.	<ul style="list-style-type: none">✓ Details regarding the Applicant's ability to complete construction and operate and maintain the facility for at least 5 years after project completion.

F.3 Organization Capability and Track Record (Maximum 20 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Demonstration of the Applicant’s experience and track record to execute and operate similar project(s).• If applicable, demonstration of viable partnerships including public-private partnerships.• If applicable, details regarding the partner’s organizational capability.	<ul style="list-style-type: none">✓ Details on the Applicant’s key personnel experience in areas similar to the project.✓ Details that the Applicant has delivered projects of similar size in the last 5 years.✓ Details regarding partnerships including public-private partnerships or coordination between the Applicant and local entities to implement, operate, and sustain the project.✓ Details regarding the partner’s experience in having developed a similar project.

F.4 Operational Sustainability and Ownership (Maximum 20 points)

Key Areas	Factors for Consideration
<ul style="list-style-type: none">• Details related to project ownership and duration of operations.• How does the Applicant plan to fund the operations and maintenance of the facility?	<ul style="list-style-type: none">✓ Evidence of facility and equipment ownership either through a) lease agreement with guaranteed rights of renewal, or b) a commercial lease agreement with at least 10 years remaining, c) copy of the facility deed or d) outright purchase of a facility and/or equipment. Confirmation that ownership of the facility and equipment will be retained by the Applicant.✓ Evidence and confirmation that the facility will conduct eligible activities for a minimum of five years after completion of the project.

Note: Applicants must own the facility to apply for any exterior rehabilitation initiatives.



Capital Projects Fund (CPF)
Multi-Purpose Community Facilities Program
Grant Application

June 2023

Capital Projects Fund Multi-Purpose Community Facilities Program Grant Application

The Florida Office of Broadband (“Office”) appreciates your interest in the Florida Capital Projects Fund – Multi-Purpose Community Facilities Program (“MPCF”). These projects are being supported, in whole or in part, by federal award number CPFFN0205 awarded to Florida by the U.S. Department of the Treasury. To make an application for grant funding, please complete this Application Packet in its entirety and include supporting documentation. A list of required documentation to be submitted is set forth in the Appendix.

Applicants may designate portions of information provided on their application and/or any supporting documentation as “**Proprietary Confidential Business Information**” or “**Trade Secret**” under Florida Statutes. Such claims of confidentiality must be clearly articulated, made at the time of submittal, and include the citation allowing exclusion. The Applicant must identify each portion of the application and/or supporting documentation deemed confidential **and** provide a redacted version of the same material which may be disclosed, pursuant to Chapter 119, Florida Statutes, to the Office concurrent with when the claim of confidentiality or proprietary protection is asserted. All sections claimed confidential by an Applicant will be kept confidential by the Department.

To maximize your chances of receiving an award, please be mindful of two key objectives as you prepare your application:

- **Level of Responsiveness:** Provide all required information for the questions below, along with the specified attachments. The responses should be comprehensive, detailed, and clear.
- **Grant Selection Criteria:** Review the Multi-Purpose Community Facility Program Scoring and Evaluation Criteria and ensure that your proposal comprehensively addresses the listed Evaluation Criteria and Consideration factors.

This is a competitive grant application and eligibility for funding is based on scoring a minimum of 275 points out of a maximum 550 points. Based on the number of Applicants, the amounts applied for and awarded, and the score given to each application, the potential exists that not all Applicants scored as eligible for funding will be awarded funding.

For an application to be considered complete, the application must include all details in the following sections:

1. Application Overview
2. Project Dashboard
3. Executive Summary
4. Economic Distress
5. Project Need
6. Project Readiness
7. Community Impact
8. Project Budget
9. Project Viability, Resiliency and Sustainability
10. Appendix for key attachments (This section lists the required attachments.) (You are free to include other additional attachments as necessary to support your application.)

This Program is a cost reimbursement program. Therefore, funding will be provided at regular intervals to grant recipients after expenses have been incurred to reimburse for those expenses. The period(s) when reimbursement may be requested and the methods to request reimbursement will be set forth in the grant agreement between the DEO and an awardee and follow all state and federal requirements. If the applicant provides proof of financial hardship under Section 215.97, F.S., the applicant may be eligible for financial assistance through the awarding agency.

1. Application Overview

General Information		
Proposal / Project Title		
Applicant Information		
Organization Information		
Organization Legal Name		
If "Doing Business As" Name		
Mailing Address		
Website		
DUNS/FEIN		
Primary Contact		
Name		
Title		
Phone Number(s)		
Email Address(s)		
Prior Grant Background		
Receipt of Prior Grant (Y/N) from State of Florida	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Receipt of Prior Grant (Y/N) from Federal Programs	<input type="checkbox"/> Yes	<input type="checkbox"/> No
State of Florida Vendor Number		
Organization Type		
Applicant Category	<input type="checkbox"/> County <input type="checkbox"/> Municipality Incorporated under Florida Law <input type="checkbox"/> Identifiable Census Designated Community <input type="checkbox"/> Florida Non-profit Organization <input type="checkbox"/> Private Sector <input type="checkbox"/> Other	

2. Project Dashboard

Project Information	
Facility Address	
Address of the facility	

Project Type			
New construction of a facility		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Renovation/expansion of an existing facility		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Project Funding			
Please complete the table below summarizing the source, amount, and type of funds contributed to the project as leverage.			
Grant Funds Requested	\$	Grant % of Project Budget	
Non-Federal Funds	\$	% of Project Budget using Non-Federal Funds	
Local Funds	\$	% of Project Budget using Local Funds	
Total Project Budget		\$	
Project Cost Information			
Total cost of facility (<i>applicable to new construction only</i>)			
Total cost of renovation/expansion of an existing facility			
Total area of the facility (<i>in square feet</i>)			
Total project cost per square feet (<i>\$ per square feet</i>)			
Total project area funded by CPF (<i>in square feet</i>)			
Project Timeline			
Please use the table below to complete a project schedule and timeline to outline major milestones. <u>All CPF MPCF projects must be completed by December 31, 2026.</u>			
Project Start Date			
Design / Permitting Completion Date (if required)			
Construction Start Date			
Construction / Renovation Completion Date			
Overall Project Completion Date			
Facility Type			
Please indicate the type(s) of features that will be developed in the facility.			
Type(s)	[___] Classroom	[___] Computer Lab	[___] Multi-purpose Space

	[___] Telemedicine Room	[___] Other (<i>State below</i>) -----
Number of Features		
Please provide the number of features that will be developed in the proposed project area	New construction	Renovation/expansion of an existing facility
Classroom		
Computer Lab		
Multi-purpose Space		
Telemedicine Room		
Other functions or services		
Please describe whether other functions will be combined within the facility. (<i>Other functions may include recreation and facilities may also house other community services such as police, fire, or other municipal services.</i>)		

3. Executive Summary

Instructions: Please provide a succinct summary for the topics below.

Project Overview
Please provide a high-level overview of the project. The project summary should include a brief description of the proposed project, the impacted geographic area, and the impact to the community served.
Problem Statement
Please briefly describe the challenges faced by your targeted community in relation to access to digital services for work, education, and health monitoring in response to the public health emergency. Please address a) the community’s critical need; b) shortcomings and challenges; c) challenges with prior attempts to resolve the problem; d) how this project significantly solves the problem.
<i>Applicants should briefly describe how the development of the multi-purpose facility will help ensure that the targeted community will have access to the high-quality modern infrastructure, including broadband, needed to access critical services and the facility will directly enable work, education, and health monitoring to address many challenges that arose due to the pandemic, especially in rural and low- and moderate-income communities.</i>

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Description of Solution and Services

Please provide a brief overview of your solution including the type of investment considered (new construction or renovation of an existing facility), and type(s) of proposed facility (classroom, computer lab, multi-purpose space, telemedicine room, and other).

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Targeted Communities

Please discuss the targeted beneficiaries of the project, and specifically provide a) location of the facility; b) total estimated number of potential beneficiaries in the community that have access to the facility for work, education, and health monitoring; c) total number of individuals that the facility can support at full occupancy; and d) economic conditions of the service areas (e.g., household income, unemployment data, and poverty rates).

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Project Benefits

Please discuss the anticipated community benefits that will be realized by distinct users (e.g., students, job seekers, elderly, lower income families). Please describe how the use of funds for the construction of a new facility or renovation of an existing facility will support work, education, health monitoring, and economic development for area residents. As a reminder, projects must support all three components work, education and health monitoring and therefore, Applicants should clearly outline how the facility benefits these three areas.

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Mission and Operating History

Please discuss your organization’s mission and operating history. Indicate whether or not your organization is registered within the State of Florida.

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Project Execution
Please discuss the capabilities, experiences, and track record of your organization and partners (if any) to successfully implement, operate, and sustain the proposed project. Please reference any experience in undertaking projects of similar complexity and the activities for which CPF funds are being requested (if available).
Project Resiliency
Please discuss what measures you are planning to take to make the multi-purpose facility more resilient. For example, using a redundant power supply, construction materials that are more resilient to weather changes, leveraging ICC/NSSA 500 standards for design and construction code standards for the facility, etc. https://www.fema.gov/sites/default/files/2020-07/highlights-icc-500.pdf

4. Economic Distress (100 points)

Level of Economic Distress (100 points)		
<p>Is the proposed project located in a Rural Area of Opportunity as designated under section 288.2656(2)(d), Florida Statutes, a county under section 288.0656(2)(e), Florida Statutes, or a community designated as rural under section 288.0656(2)(e)(4), Florida Statutes?</p> <p><i>Note: For additional information please refer to the following link related to Rural Economic Development Initiatives (https://www.flsenate.gov/laws/statutes/2010/288.0656)</i></p>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<p>Level of Economic Distress within Targeted Community: Please address whether the proposed project will provide services to residents of an economically distressed community. The narrative should be supplemented by data such as economic and social indicators.</p> <p><i>The level of economic distress can be measured by the degree to which key economic indicators including but not limited to state and/or county collected data, such as the U.S. Department of Health and Human Services' Socioeconomic Status of the Social Vulnerability Index (CDC/ATSDR), the American Community Survey, or the U.S. Department of Housing and Urban Development's Qualified Census Tracts, related to unemployment, internet use, device ownership, income, and poverty; and any other information they deem relevant are significantly higher than the statewide average. The Applicant may also reference the percent of students eligible for free or reduced cost of school lunches as a measure of economic distress.</i></p>		

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Key Economic Indicators in Targeted Community: Please provide the following indicators for your community. In the event of two (or more) distinct communities, please provide separate numbers for each indicator.

Key Indicator	Service Area (Community / County)	State Average	Percentage Difference	Date of Most Current Data
Poverty Rate				
Unemployment Rate				
Socioeconomic Status of the Social Vulnerability Index				
Free / Reduced Lunch Eligibility				
Low to Moderate Income Factor				

Example A: Information Sources for Key Indicators: Please consult these resources to find the relevant indicator for your communities. Use the most current data.

- Social Vulnerability Index
 - https://www.atsdr.cdc.gov/placeandhealth/svi/interactive_map.html
- Unemployment Rates
 - <http://www.floridajobs.org/workforce-statistics/data-center/supplemental-data-release-files>
- Average Poverty Rate (reported by US Census)
 - https://www.census.gov/quickfacts/fact/table/FL_US/PST045221
- Children Qualifying for School Lunch Program (reported by Florida Department of Education for the NSLP)
 - <http://www.fldoe.org/accountability/data-sys/edu-info-accountability-services/pk-12-public-school-data-pubs-reports/students.stm>
- Low to Moderate Income Population by Block Group
 - <https://www.hudexchange.info/programs/cdbg/cdbg-low-moderate-income-data/>

5. Project Need (100 points)

Project Justification (50 points)		
<p>Justification: Provide a narrative to justify the need for the proposed project. Explain how the project meets the following three criteria:</p> <ul style="list-style-type: none"> • Designed to directly enable work, education, and health monitoring. • Designed to address a critical need that resulted from or was made apparent or exacerbated by the public health emergency. • Designed to address a critical need of the community to be served by it. <p><i>Examples of justifying the project would be lack of community libraries with internet access, community schools with no access to employment and work-related services, health centers with limited internet and/or private areas for telehealth appointments.</i></p> <p><i>Further, examples of justifying the project would include how the critical need outlined was further exacerbated by the public health emergency.</i></p>		
Confirm that the project designed will directly enable: <ul style="list-style-type: none"> • Work • Education, and • Health monitoring. 	<input type="checkbox"/> Yes <input type="checkbox"/> Yes <input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> No
Confirm that the project designed will address a critical need that resulted from or was made apparent or exacerbated by the public health emergency.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Confirm that the project designed will address a critical need of the community to be served by it.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will the facility be located in any of the 29 Florida counties within the three Rural Areas of Opportunity designated under section 288.2656(2)(d), Florida Statutes?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Is the facility location currently served by broadband services provider(s) / Internet Service Providers (ISPs) with minimum speed of 100/20 Mbps? If not, provide the expected timeframe of when broadband services will be available as part of Attachment 5A .	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Evidence of Project Need: The Applicant must provide evidence demonstrating that the community to be served by the CPF-MPCF project has a critical need for such project. Please include separate attachment and label as “**Attachment 5A**”.

Confirmation

Check this box to confirm that Evidence of Project Need is included in the Appendix:

Community Support (50 points)

In this section, Applicants need to provide evidence of community support for the multi-purpose facility.

Evidence Community Support: Please provide evidence of community support for the proposed project. Evidence of community support may include letters from citizens and community organizations, interviews with community members, and documentation of existing facilities providing similar or identical services to the proposed project within the community.

Evidence of Community Support: Please include all Letters of Support and other documentation in the Appendix. Please label it as “**Attachment 5B**”.

Confirmation

Check this box to confirm that Evidence of Community Support is included in the Appendix:

Community Survey and Feedback: Please discuss whether you conducted any type of survey or public forum to solicit community feedback to demonstrate project need or support. This includes surveys conducted by a Local Technology Planning Team or other entities. If so, summarize the results of the survey. Also, if you collected any other feedback from members of your community (e.g., community forum, etc.), please describe that process and summarize the results.

Local Technology Planning Team

Does the county/community in which the proposed facility is located have an active Local Technology Planning Team?

Yes

No

Has the Local Technology Planning Team been actively involved in discussions regarding the proposed project?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<p>Planning Team Activities: Please provide a detailed narrative describing how the Local Technology Planning Team worked with the community to help identify its critical needs and residents that need a connected facility for work, education, and telehealth services. Please include any research, activities, and community outreach that was conducted by the Local Technology Planning Team.</p>		

6. Project Readiness (50 points)

Reasonableness of Project Schedule (15 points)	
<p>Project Activities: Please list all activities undertaken so far in relation to the project development. Please include any discussions, agreements, etc. made with Internet Service Providers (ISPs) to secure internet connection to the facility, and community organizations for in-kind and other contributions, etc.</p>	
<p>Applicants should provide a detailed project schedule outlining the individual tasks and timeline for the project including activities necessary for project completion. Project schedule should indicate the individual tasks involved in the project and the expected completion date of the activity. Applicants should note that the DEO will obligate/award all CPF-MPCF project funds before December 31, 2024, and all projects are required to be completed by December 31, 2026.</p>	
<p>Project Schedule Narrative: Please provide a narrative regarding your project schedule. Please address a) project start and end dates; b) key dependencies; and c) key risk factors and mitigation strategies.</p>	
<p>Project Timeline: Please use the table below to complete a project schedule and timeline outlining major milestones. All CPF-MPCF projects must be completed by December 31, 2026.</p>	
Project Start Date	
Design / Permitting Completion Date	
Construction Start Date	
Construction / Renovation Completion Date	
Overall Project Completion Date	

Project Schedule: Please include a detailed project schedule in the Appendix and label as “Attachment 6A.”

Confirmation

Check this box to confirm that the detailed Project Schedule is included in the Appendix:

Engineering Design Evidence (10 points)

Project Design Evidence (applicable for new construction or major structural rehabilitation projects only): Please include an initial or detailed design of the facility structure that will be deployed in the project area covering the total number of rooms, other recreational facilities, etc. Please provide a professional engineering certification that includes the preliminary or detailed design of the facility in the Appendix and label as “Attachment 6B.”

Applicants should provide a signed certification from a Professional Engineer or an Architect on the design of a new facility or major structural rehabilitation of an existing facility.

Confirmation

Check this box to confirm that the Engineering Design and Certification is included in the Appendix:

Project Design Evidence (applicable for repair / rehabilitation of an existing facility only): Please include a floor plan of the existing facility and proposed modifications covering the total number of rooms, other recreational facilities, etc. in the Appendix and label as “Attachment 6C.”

Confirmation

Check this box to confirm that the Floor Plan is included in the Appendix:

Environmental and Other Permits (25 points)

For a new construction project, will the proposed project require an environmental permit / approval?

Yes

No

If yes, has the environmental permit review process been initiated?

Yes

No

Government Approvals and Permits: Please provide details on the level of environmental review required, and the status of review, and indicate whether all required government approvals and permits for the proposed project have been identified and included in the project schedule, and the current status of those permits / approvals (i.e., initiated, processing, completed, etc.). This includes permissions required from various government authorities (e.g., municipal, city, township, county, and state) regarding such areas as planning, zoning, and safety and compliance with public health guidelines etc.

Please itemize the approvals that will be required prior to project construction and/ or renovation with the corresponding entity that will provide approval, and a brief description of the process required to obtain approval. Please include the permitting process as a step on the Project Schedule.

Environmental Review Information (as applicable): Please include Certificate of Exempt/CENST and/or documentation that the applicable level of review has been completed in the Appendix and label as **“Attachment 6D.”**

Confirmation

Check this box to confirm that the Certificate of Exempt/CENST and/or documentation is included in the Appendix:

** Other Special Reviews: Please note that construction of a new facility or major structural rehabilitation project may require other reviews, permits, and approvals such as Historical Architecture and Resources, etc. Please ensure that your project plan reflects the time to apply for and obtain these permits / approvals / authorizations for the proposed project.*

7. Community Impact (150 points)

Benefits to Community (75 points)

Is the project type a Workforce Education Broadband Infrastructure and Connectivity project? Please select yes or no below.

For more information – refer to https://www.floridajobs.org/docs/default-source/community-planning-development-and-services/broadband/multi-purpose-community-centers-project-narrative-final.pdf?sfvrsn=a73654b0_2

Please confirm that the project will provide workforce training or career counseling services to community members.

Yes

No

If “Yes”, please provide details of the services that will be provided in the facility.

Is the project type a Community Libraries Infrastructure and Connectivity project? Please select yes or no below.

For more information – refer to https://www.floridajobs.org/docs/default-source/community-planning-development-and-services/broadband/multi-purpose-community-centers-project-narrative-final.pdf?sfvrsn=a73654b0_2

Please confirm that the project is for constructing or improving libraries, which will provide public access to the internet.

Yes

No

If “Yes”, please provide details of the services that will be provided in the facility.

Is the project type a Community Health Infrastructure and Connectivity project? Please select yes or no below.

For more information – refer to https://www.floridajobs.org/docs/default-source/community-planning-development-and-services/broadband/multi-purpose-community-centers-project-narrative-final.pdf?sfvrsn=a73654b0_2

Please confirm if the project will deploy broadband internet infrastructure for purposes of improving access to community health or telehealth services.

Yes

No

If "Yes", please provide details of the services that will be provided in the facility.		
For selected facility type(s), please enter the square footage of each feature:	Current / Existing (if applicable)	Proposed
Classroom		
Computer Lab		
Multi-purpose Space		
Telemedicine Room		
Others		
Total square footage of the facility		
For selected facility type(s), please provide the number of users:	Current / Existing (if applicable)	Proposed
Total estimated number of potential beneficiaries who will have access to the facility.		
Number of users that can simultaneously access the internet for workforce related services such as training, career counseling, etc.		
Number of users that can simultaneously access the internet for education related services such as online classes, etc.		
Number of users that can simultaneously access the internet for health-related services such as telehealth, etc.		
Broadband Internet Service		
Is broadband Internet service with minimum speeds of 100/20 Mbps available to the proposed project location?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Broadband Network/Non-Network Assets: Please identify the network assets (e.g., equipment, devices, etc.) that will be included in the facility. Provide a description of the non-network resources required for the facility (e.g., furniture, fixtures, non-network equipment, etc.)		

Please describe how the proposed project will address the current need and provide a benefit to the targeted community from a work, education, and health monitoring perspective.
Please refer to Example B below for further details.

Describe any prioritization efforts to hire local workers from historically disadvantaged communities for this project to assist in the construction of a new facility or renovation of an existing facility and/or the operations and maintenance of the facility.

Describe and account for any direct job creation in the proposed service area related to this project in terms of construction, operations, and maintenance of the facility.

Example B:

***Consideration Factors:** Please include in your narrative specific examples from your communication with beneficiaries that will be served by this project. Depending on the objective(s) of the proposed project, the facility may offer the following services as benefits to its community:*

- *Providing a location from which job seekers can search for and apply for jobs, take continuing education classes, or receive training in digital skills, resume writing, or interviewing skills for job opportunities. For example, setting up computer labs with instructors capable of supporting job seekers in applying for jobs.*
- *Providing a public location to access the digital devices for educational opportunities, such as digital literacy classes or other online learning experiences. Other educational services may include high school equivalency programs, classes offered by accredited colleges, or vocational training. For example, setting up classrooms to provide in-person training programs for people with limited technological skills to learn how to operate digital devices.*
- *Providing private areas for citizens to access their telehealth appointments or meet with healthcare providers online. For example, setting up private rooms with laptops to allow patients to conduct private sessions with their doctors.*

Diversity of Services/Functions (25 points)		
Other functions		
Please confirm if the Applicant is considering combining other functions into the facility. Other functions may include recreational facilities, such as basketball courts, exercise areas, etc.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If "Yes", please provide details of the other functions being contemplated in the facility.		
Municipal Services Offered at the Facility		
Please confirm if the Applicant is considering of combining other municipal services?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If "Yes", please provide details of the other municipal services that will be provided at the facility.		
Accessibility (25 points)		
Please provide a description of the project location and proximity to public transportation for easy access to the facility.		
Please describe how the facility will offer services to those hindered by language barriers. In addition, please describe the methods you plan to adopt to provide training and access to all participants for workforce related activities.		
Please provide details on how the facility will accommodate individuals with disabilities (i.e., facility entrance, exit, restrooms, etc.)?		
Please confirm that the facility will meet all accessibility requirements established by state and federal laws.	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Please confirm that the facility will have access during normal business hours.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
CareerSource Florida (CSF) Local Workforce Development Board (LWDB) (25 points)		
Partnership with CareerSource Florida and the Local Workforce Development Board		
Please confirm that the Applicant has a partnership in place with CSF LWDB.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<p>Please list and provide a detailed description of the partnership with the CSF LWDB that has been established, more specifically plans to host weekly or monthly meetings/trainings and to provide services at no cost to users of the facility that seek to enter or re-enter the job market. Examples of workforce related activities can include hosting a career fair at the facility to connect employers with qualified individuals, who might have received trainings at the facility or utilized the facility to look for employment and career development opportunities.</p> <p>Please include verification of the Applicant's partnership with CSF LWDB in the Appendix and label as "Attachment 7A."</p>		
<p>Confirmation</p> <p>Check this box to confirm that evidence, if available, is included in the Appendix regarding verification of the Applicant's partnership with CSF LWDB. <input type="checkbox"/></p>		

8. Project Budget (50 points)

Budget Narrative and Reasonableness of Cost (50 points)
Budget Narrative
<p>Capital Budget: Please provide a narrative for your capital budget related to the construction of a new facility or renovation of an existing facility. The budget narrative should identify all major expenditure categories. (Please refer to Example C.)</p>
<p>Operational and Maintenance Budget: Please provide a narrative for the annual operational and maintenance budget for the initial 5 years. The budget narrative should identify all major operational and maintenance expenditure categories. (Please refer to Example C.)</p>
<p>Detailed Budget Schedule: Please provide a detailed budget schedule for the construction of a new facility or improvement of an existing facility. The detailed budget schedule should include capital budget for the proposed project, and the annual operation and maintenance of the facility for the initial 5 years. Please label it as "Attachment 8A" and include in the Appendix.</p>
<p>Confirmation</p> <p>Check this box to confirm that the Detailed Budget Schedule is included in the Appendix: <input type="checkbox"/></p>

Example C:

Budget Narrative Information: The budget narrative should be written in such a way that an individual not familiar with the project can conceptually understand the rationale, purpose, and calculation of the anticipated cost identified. In addition to identifying all major expenditure categories and the total sums for those categories, the budget narrative should include, but is not limited to, the following:

A breakdown of the costs for each of the major expenditure categories (i.e., pre-construction, construction, etc.), as well as any additional categories needed for the construction and/or renovation of the facility in the proposed project area.

Reasonableness of Cost

Pre-Construction Costs: Please briefly describe the costs associated with pre-construction activities (i.e., planning and design phases).

Construction Costs: Please briefly describe the costs associated with the construction activities (i.e., acquisition of property for the facility development, renovation/rehabilitation/expansion of an existing facility).

Device and Equipment Costs (if applicable): Please briefly describe the costs associated with the equipment purchase (i.e., network equipment such as computers, tablets, Wi-Fi, etc. and non-device and equipment, fixtures, supplies, etc.).

Project Cost Information

Total Project Cost

Upfront Cost Requirements

Pre-Construction Costs

Cost of Facility (New Construction)

Cost of Renovation/Expansion of Existing Facility

Cost of Device and Equipment

Other Eligible Costs

9. Project Viability, Resiliency and Sustainability (100 points)

Financial Capacity and Sustainability (10 points)
Applicants should establish the long-term financial and operational sustainability of the facility. Applicants are required to certify their commitment to provide the described services at the facility for a minimum of five (5) years following the completion of the project. <i>Examples of financial capability and sustainability include, but are not limited to, funding sources such as appropriation, bond issuance, identification of eligible costs, financial plan, financial strength, and a resolution/applicant affidavit.</i>
Financial Capability: Please provide a detailed narrative description demonstrating the financial capability of the project from the commencement of the construction to completion and beyond the grant period; the sufficiency of resources; how non-federal project funding requirements will be fully met and committed; and the expertise necessary to plan, construct, and operate the project.
Narrative on Financial Sustainability: Please provide a detailed narrative regarding the key drivers to financial sustainability of this project. Applicants should address how they plan to secure funding for the annual operations and maintenance of the facility and equipment for initial 5 years of the operation.
Financial Sustainability Risks: Please discuss key risks to financial sustainability and mitigation plans, including other sources of funding the Applicant has considered to operate and maintain the facility.
Pro Forma Financial Statements: Please provide detailed financial forecasts for the five (5) years of the facility's operations including sources and uses of funds. These financial statements should be for this facility only. The numbers should be consistent with other financial information provided in the application – e.g., Project Budget, amount of other funding source(s), etc. Include a copy in the Appendix and label as " Attachment 9A. " If not, please explain why you cannot provide the pro forma financial statements.
<p style="text-align: center;">Confirmation</p> Please check this box to confirm that the five (5) years of Pro Forma Financial Statements are included in the Appendix: <input type="checkbox"/>
Applicant Audited Financial Statements: Please provide three (3) years of audited financial statements of your entities or parent company to demonstrate financial capacity and standing. Confidential information may be submitted and redacted according to Florida's Sunshine laws. Include a copy in the Appendix and label as " Attachment 9B. " If not, please explain why you cannot provide audited financial statements.
<p style="text-align: center;">Confirmation</p> Please check this box to confirm that three (3) years of Audited Financial Statements are included in the Appendix: <input type="checkbox"/>

Facility Resiliency (50 points)		
<p>Planning for Resiliency: Applicants should describe how they plan to make the facility resilient to power outages (i.e., back-up generator, alternative sources of generation), weather changes (i.e., leveraging ICC/NSSA 500 Standards, use of materials that are more resilient to weather), etc.</p>		
<p>Storm Shelter: Please confirm whether you plan to have the facility functioning as a storm shelter.</p>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<p>If yes, please describe how you plan to convert the facility into a storm shelter during severe weather periods.</p>		
Organization Capability and Track Record (20 points)		
<p>Organizational Capability: Applicants will be reviewed for their organizational capacity to construct and/or renovate facilities designed to enable work, education, and health monitoring services. Examples of an Applicant's organizational capacity include, but are not limited to, quality/experience of partners and project manager, and number of qualified resources available to coordinate and manage the project.</p>		
<p><i>Please provide details regarding your organization's experience and results in having developed similar projects with public access.</i></p>		
<p>Project Resources / Personnel: Please describe the workforce and personnel you will use to implement and operate this project. Are you planning to hire new employees for the proposed project? Will these employees be hired directly by the Applicant or contracted through another agency? If the workforce is through another agency, describe the policies and practices that ensure contractors/subcontractors meet high labor standards.</p>		

Applicants are encouraged to form a variety of partnerships in support of the grant funded project and provide evidence of these partnerships in their applications. Applicants are to describe any partners, subcontractors, or vendors associated with the project's deliverables, including but not limited to construction, operation and maintenance of the facility. Applicants should also describe each party's role in the project. This should include a discussion of whether and to what extent the Applicant, as well as its anticipated partners, subcontractors, or vendors are registered businesses in the State of Florida.

Partnerships: Please list and provide a detailed description of all partnerships including partnership with contractors and/or subcontractors that have been established to successfully implement, operate, and maintain the project. Please include verification of partnership(s) in the Appendix and label as **“Attachment 9C.”**

Confirmation

Please check this box to confirm that Evidence of Partnerships is included in the Appendix:

Partner Capabilities: If an Applicant is partnering with a separate entity, please provide details of the partner's experience and ability to support the development and operations of the project.

Please provide information to demonstrate that the Applicant has policies and practices in place to ensure partners, contractors, and subcontractors meet high labor standards.

Resumes of Key Personnel: Please include resumes of key personnel (example mentioned above) in the Appendix and label as **“Attachment 9D.”**

Confirmation

Please check this box to confirm that Resumes of Key Personnel are included in the Appendix:

Operational Sustainability and Ownership (20 points)

Please confirm that the ownership of facility and equipment funded by the CPF-MPCF program will be retained by the Applicant for a minimum of 5 years after completion of the project.

Yes

No

Please provide supporting documentation i.e., title deed for existing facility, commitment letter of ownership for a new facility, and a list of equipment funded by the CPF-MPCF program. Please include separate attachment in the Appendix and label as **“Attachment 9E”**.

Confirmation

Check this box to confirm that evidence regarding Ownership of the Facility is included in the Appendix

Project Duration: Please confirm that the facility will conduct eligible activities

Yes

No

for a minimum of 5 years after completion of the project.		
Operations and Maintenance: Please confirm that CPF funds will not be used for annual operations and maintenance costs of the facility.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Describe your organization's ability to operate and maintain the facility.		

10. Appendix – Required Attachments

Please include the following documents as attachments. The lack of any of these documents may deem the application incomplete. You may also include additional attachments that convey other relevant information regarding your service area, network, business model, and organization as needed to bolster or complete your application.

Attachment	Purpose	File name format
Attachment 5A	Project Need	[Name]_[Project]_Project need
Attachment 5B	Community Support	[Name]_[Project]_Community Support
Attachment 6A	Project Schedule	[Name]_[Project]_Project schedule
Attachment 6B	Engineering Design and Certification	[Name]_[Project]_New design
Attachment 6C	Floor Plan	[Name]_[Project]_Floor Plan
Attachment 6D	Environmental Review	[Name]_[Project]_Environmental review
Attachment 7A	Partnership with CSF LWDB	[Name]_[Project]_LWDB
Attachment 8A	Detailed Budget Schedule	[Name]_[Project]_Budget schedule
Attachment 9A	Pro Forma Financial Statements	[Name]_[Project]_Financials
Attachment 9B	Audited Financial Statements	[Name]_[Project]_Audited statements
Attachment 9C	Evidence of Partnerships	[Name]_[Project]_Partnerships
Attachment 9D	Resumes of Key Personnel	[Name]_[Project]_Resume

Attachment 9E	Ownership of the Facility	[Name]_[Project]_Facility ownership
Additional Attachments	Please add other items as needed to support your application	[Name]_[Project]_xxx

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7p

SUBJECT: Consideration of Approval for FY 2024 State Aid to Libraries Grant Agreement and Certification of Hours, Free Library Service and Access to Materials and the 2023-2027 Long-Range Plan.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The State Aid to Libraries Grant is an annual program administered by the Florida Department of State, Division of Library and Information Services. State Aid is an incentive program designed to assist qualifying counties in providing adequate library services. The Grant Agreement is due by October 1, 2023, along with a new Certification of Hours, the Free Library Service and Access to Materials form and this year our three-year Long-Range Plan of Service is also required.

The State Aid to Libraries Grant Agreement becomes effective upon receipt and signature by the authorizing agency in Tallahassee. No matching funds are required. The amount allocated each year to Flagler County is based on the amount of local funds expended in support of library services during the second preceding fiscal year (2-years prior). The State Legislature determines the level of funding each year for the State Aid to Libraries Program. Flagler County will receive an estimated \$21,345 during FY 2023-24. This year State Aid also requires inclusion of a new three-year Long-Range Plan. This document includes the goals and objectives that we will strive to meet from 2023-2027. We request that the Board of County Commissioners approve the FY 2023 State Aid to Libraries Grant Agreement, the Certification of Hours, Free Library Service and Access to Materials and the 2023-2027 Long Range Plan.

FUNDING INFORMATION: State Aid to Libraries Grant is budgeted in Revenue Account 1001-001-0000-334700-330-00-000-000-334700 and expended in the Library budget.

DEPARTMENT CONTACT: Administration - Holly W. Albanese, Special Projects / Library Director, 386-446-6763 x3708

RECOMMENDATIONS: Request the Board approve and sign the attached FY 2024 State Aid to Libraries Grant Agreement; Certification of Hours, Free Library Service and Access to Materials and the 2023-2027 Long-Range Plan.

ATTACHMENTS:

1. FY 2024 State Aid to Libraries Grant Agreement with State Aid Estimate for FY 2024
2. Certification of Hours, Free Library Service and Access to Materials
3. Expenditure Report
4. Certification of Local Operating Expenditures
5. 2023-2027 Long-Range Plan *(updated 09/13/2023)*

24-ST-10
Flagler County Public Library

**STATE AID TO LIBRARIES GRANT
AGREEMENT BETWEEN
THE STATE OF FLORIDA, DEPARTMENT OF STATE
AND
Flagler County Board of County Commissioners for and on behalf of Flagler County
Public Library**

This Agreement is by and between the State of Florida, Department of State, Division of Library and Information Services, hereinafter referred to as the "Division," and the Flagler County Board of County Commissioners for and on behalf of Flagler County Public Library, hereinafter referred to as the "Grantee."

The Grantee has submitted an application and has met all eligibility requirements and has been awarded a State Aid to Libraries Grant (CSFA 45.030) by the Division in the amount specified on the "Fiscal Year 2023-24 State Aid to Libraries Final Grants" document (which is incorporated as part of this Agreement and entitled Attachment B). The Division has the authority to administer this grant in accordance with Section 257, *Florida Statutes*. By reference, the application and any approved revisions are hereby made a part of this agreement.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

1. Grant Purpose. This grant shall be used exclusively for the "State Aid to Libraries Grant," the public purpose for which these funds were appropriated.

a) The Grantee shall perform the following **Scope of Work**:

In accordance with Sections 257.17-257.18, Florida Statutes, the Grantee shall receive a grant amount that is calculated and based upon local funds expended during the second preceding fiscal year for the operation and maintenance of the library. For this grant, the local expenditures shall have been made during the period October 1, 2021 - September 30, 2022.

In order to be eligible to receive the grant funding, the Grantee shall manage or coordinate free library service to the residents of its legal service area for the period October 1, 2021 through June 30, 2024. The Grantee shall:

- o Have a single administrative head employed full time by the library's governing body;
- o Provide free library service, including loaning materials available for circulation free of charge and providing reference and information services free of charge;
- o Provide access to materials, information and services for all residents of the area served; and
- o Have at least one library, branch library or member library open 40 hours or more each week (excluding holidays or emergencies; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement.

b) The Grantee agrees to provide the following **Deliverables** related to the Scope of Work for payments to be awarded.

Payment 1, Deliverable/Task :

Payment will be a fixed price in the amount of 100% of the grant award for the period October 1, 2021 through June 30, 2024. The Grantee will:

- o Have expended funds to provide free library service during the period October 1, 2021 - September 30, 2022;
- o Provide an Expenditure Report and certification of Local Operating Expenditures for the period October 1, 2021 - September 30, 2022 only;
- o Provide documentation showing that at least one library, branch library or member library is open 40 hours or more each week (excluding holidays or emergencies; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement;
- o Provide the Certification of Credentials for the Single Administrative Head; and
- o Provide a Certification of Hours, Free Library Service and Access to Materials.

c) Grant funds shall be used for the operation and maintenance of the library. The allowable budget categories are: Personnel Services (salaries, wages, and related employee benefits provided for all persons employed by the reporting entity whether on full-time, part-time, temporary, or seasonal basis); Operating Expenses (expenditures for goods and services which primarily benefit the current period and are not defined as personal services or capital outlays); Non-Fixed Capital Outlay (outlays for the acquisition of or addition to fixed assets); and Other (other operating expenditure categories in the library budget).

2. **Length of Agreement.** This Agreement covers the period of October 1, 2021 to June 30, 2024, unless terminated in accordance with the provisions of Section 28 of this Agreement. This period begins with the start of the Grantee's second preceding fiscal year (October 1, 2021) and concludes with the end of the State of Florida's current fiscal year (June 30, 2024).
3. **Expenditure of Grant Funds.** Grant funds will be used to reimburse a portion of local funds expended by the Grantee during their second preceding fiscal year (October 1, 2021 – September 30, 2022) for the operation and maintenance of a library and shall not exceed the amount specified in Attachment B.
4. **Contract Administration.** The parties are legally bound by the requirements of this agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement and will be the official contact for each party. Any notice(s) or other communications regarding this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below should be submitted in writing to the contract manager within 10 days of the change.

For the Division of Library and Information Services:

Tom Peña, Grant Programs Supervisor
Florida Department of State
R.A. Gray Building
Mail Station # 9D
500 South Bronough Street
Tallahassee, FL 32399-0250
Phone: 850.245.6620
Email: thomas.pena@dos.myflorida.com

For the Grantee:

Holly Albanese

Flagler County Public Library
2500 Palm Coast Parkway, Northwest Palm Coast Florida 32137-4731
Phone: 386.446.6763
Email: halbanese@flaglercounty.org

5. **Grant Payments.** The total grant award shall not exceed the amount specified on the “Fiscal Year 2023-24 State Aid to Libraries Final Grants” document (Attachment B), which shall be paid by the Division in consideration for the Grantee’s minimum performance as set forth by the terms and conditions of this Agreement. Payment will be a fixed price in the amount of 100% of the grant award as specified in Attachment B. Payment will be made in accordance with the completion of the Deliverables.
6. **Electronic Payments.** The Grantee can choose to use electronic funds transfer (EFT) to receive grant payments. All grantees wishing to receive their award through EFT must submit a Vendor Direct Deposit Authorization Form (form number DFS-AI-26E, rev 3/2022), incorporated by reference, to the Florida Department of Financial Services. If EFT has already been set up for your organization, you do not need to submit another authorization form unless you have changed bank accounts. To download this form visit myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/vendors/vendor-relations/dfs-a1-26e-direct-deposit-vendors.pdf?sfvrsn=eff728cf_16. The form also includes tools and information that allow you to check on payments.
7. **Florida Substitute Form W-9.** A completed Substitute Form W-9 is required from any entity that receives a payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit fvendor.myfloridacfo.com. **A copy of the Grantee’s Florida Substitute Form W-9 must be submitted by the Grantee to the Division before or with the executed Agreement.**
8. **Financial Consequences.** The Department shall apply the following financial consequences for failure to perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*:

The Department shall require the return of the award in a prorated amount based upon the percentage of time that the library failed to perform the minimum level of services. The prorated reduction will be in the same percentage as the percentage of time that the library was not providing minimum level of services.

9. **Credit Line(s) to Acknowledge Grant Funding.** The Division requires public acknowledgement of State Aid to Libraries Grant funding for activities and publications supported by grant funds. Any announcements, information, press releases, publications, brochures, videos, webpages, programs, etc., created as part of a State Aid to Libraries Grant project must include an acknowledgment that State Aid to Libraries Grant funds were used to create them.

Use the following text:

“This project has been funded under the provisions of the State Aid to Libraries Grant program, administered by the Florida Department of State’s Division of Library and Information Services.”

10. **Grant Expenditures.** The Grantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state guidelines for allowable project costs as outlined in the Department of Financial Services’ Reference Guide for State Expenditures (as of October 2022), incorporated by reference, which

are available online at myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/state-agencies/reference-guide-for-state-expenditures.pdf?sfvrsn=b4cc3337_2.

Grant funds may not be used for the purchase or construction of a library building or library quarters.

11. **Travel Expenses.** The Grantee must pay any travel expenses, from grant or local matching funds, in accordance to the provisions of Section 112.061, *Florida Statutes*.
12. **Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Grantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Grantee. In addition, funds paid in excess of the amount to which the recipient is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state financial assistance must be in compliance with the laws, rules and regulations applicable to expenditures of State funds as outlined in the Department of Financial Service's Reference Guide for State Expenditures (as of October 2022) myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/state-agencies/reference-guide-for-state-expenditures.pdf?sfvrsn=b4cc3337_2, incorporated by reference.
13. **Repayment.** All refunds or repayments to be made to the Department under this agreement are to be made payable to the order of "Department of State" and mailed directly to the following address: Florida Department of State, Attention: Thomas Peña, Division of Library and Information Services, 500 South Bronough Street, Mail Station #9D, Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Recipient shall pay to the Department a service fee of \$15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.
14. **Single Audit Act.** Each Grantee, other than a Grantee that is a State agency, shall submit to an audit pursuant to Section 215.97, *Florida Statutes*. See Attachment A for additional information regarding this requirement. If a Grantee is not required by law to conduct an audit in accordance with the Florida Single Audit Act because it did not expend at least \$750,000 in state financial assistance, it must submit a Financial Report on its operations pursuant to Section 218.39, *Florida Statutes* within nine months of the close of its fiscal year. Audits must be submitted on the DOS Grants System at dosgrants.com.
15. **Retention of Accounting Records.** Financial records, supporting documents, statistical records and all other records, including electronic storage media pertinent to the Project, shall be retained for a period of five (5) fiscal years after the closeout of the grant and release of the audit. If any litigation or audit is initiated or claim made before the expiration of the five-year period, the records shall be retained for five fiscal years after the litigation, audit or claim has been resolved.
16. **Obligation to Provide State Access to Grant Records.** The Grantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts and transcripts.
17. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Grantee refuses public access to all documents or other materials made or received by the Grantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Grantee must immediately contact the Division's Contract Manager for assistance if it receives a public records request related to this Agreement.
18. **Noncompliance.** Any Grantee that is not following Florida Statutes or rules, the terms of the grant agreement, Florida Department of

State (DOS) policies and guidance, local policies, or other applicable law or that has not submitted required reports or satisfied other administrative requirements for other Division of Library and Information Services grants or grants from any other DOS Division will be in noncompliance status and subject to the DOS Grants Compliance Procedure. DOS Divisions include the Division of Arts and Culture, the Division of Elections, the Division of Historical Resources and the Division of Library and Information Services. Grant compliance issues must be resolved before a grant award agreement may be executed and before grant payments for any DOS grant may be released.

- 19. Accounting Requirements.** The Grantee must maintain an accounting system that provides a complete record of the use of all grant funds as follows:
- a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance and expenditure of state funds;
 - b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Grantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Grantee's accounting records to those amounts reported to the Division;
 - c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget;
 - d) The name of the account(s) must include the grant award number;
 - e) The Grantee's accounting records must have effective control over and accountability for all funds, property and other assets; and
 - f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills and canceled checks).
- 20. Availability of State Funds.** The State of Florida's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Florida Legislature. In the event that the state funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated and the Division shall have no further liability to the Grantee beyond those amounts already expended prior to the termination date. Such termination will not affect the responsibility of the Grantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.
- 21. Lobbying.** The Grantee will not use any grant funds for lobbying the state legislature, the state judicial branch or any state agency.
- 22. Independent Contractor Status of Grantee.** The Grantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents or employees of the state. The Grantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.
- 23. Grantee's Subcontractors.** The Grantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Grantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Grantee's subcontract(s), and the Grantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Grantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be independent contractors and will not be considered or permitted to be agents, servants, joint venturers or partners of the Division.

- 24. Liability.** The Division will not assume any liability for the acts, omissions to act or negligence of the Grantee, its agents, servants or employees; nor may the Grantee exclude liability for its own acts, omissions to act or negligence to the Division.
- a) The Grantee shall be responsible for claims of any nature, including but not limited to injury, death and property damage arising out of activities related to this Agreement by the Grantee, its agents, servants, employees and subcontractors. The Grantee shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Grantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with this Section.
 - b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity or increases the limits of its liability by entering into this Agreement.
 - c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.
 - d) The Grantee shall be responsible for all work performed and all expenses incurred in connection with the project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that such subcontract has been approved in writing by the Department prior to its execution and provided that it is understood by the Grantee that the Department shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.
- 25. Strict Compliance with Laws.** The Grantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law. For consequences of noncompliance, see Section 18, Noncompliance.
- 26. No Discrimination.** The Grantee may not discriminate against any employee employed under this Agreement or against any applicant for employment because of race, color, religion, gender, national origin, age, handicap, pregnancy or marital status. The Grantee shall insert a similar provision in all of its subcontracts for services under this Agreement.
- 27. Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments and/or will terminate this agreement if the Grantee improperly expends and manages grant funds; fails to prepare, preserve or surrender records required by this Agreement; or otherwise violates this Agreement.
- 28. Termination of Agreement.** The Division will terminate or end this Agreement if the Grantee fails to fulfill its obligations herein. In such event, the Division will provide the Grantee a notice of its violation by letter and shall give the Grantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Grantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Grantee shall be compensated for any work completed in accordance with this Agreement prior to the notification of termination if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages if grant funds are returned under this Section.
- 29. Preservation of Remedies.** No delay or omission to exercise any right, power or remedy accruing to either party upon breach or violation by either party under this Agreement shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default or any similar breach or default.

- 30. Non-Assignment of Agreement.** The Grantee may not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the project. If the Division approves a transfer of the Grantee's obligations, the Grantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature transfers the rights, duties and obligations of the Division to another governmental entity, pursuant to Section 20.06, *Florida Statutes* or otherwise, the rights, duties and obligations under this Agreement shall be transferred to the succeeding governmental agency as if it was the original party to this Agreement.
- 31. Required Procurement Procedures for Obtaining Goods and Services.** The Grantee shall provide maximum open competition when procuring goods and services related to the grant-assisted project in accordance with Section 287.057, *Florida Statutes*.
- a) Procurement of Goods and Services Not Exceeding \$35,000. The Grantee must use the applicable procurement method described below:
1. Purchases Up to \$2,500: Procurement of goods and services where individual purchases do not exceed \$2,500 do not require competition and may be conducted at the Grantee's discretion.
 2. Purchases or Contract Amounts Between \$2,500 and \$35,000: Goods and services costing between \$2,500 and \$35,000 require informal competition and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
- b) Procurement of Goods and Services Exceeding \$35,000. Goods and services costing over \$35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
- 32. Conflicts of Interest.** The Grantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes* and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Grantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.
- 33. Binding of Successors.** This Agreement shall bind the successors, assigns and legal representatives of the Grantee and of any legal entity that succeeds to the obligations of the Division of Library and Information Services.
- 34. Employment of Unauthorized Aliens.** The employment of unauthorized aliens by the Grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act (8 USC 1324(a) (as of April 2019)), incorporated by reference. If the Grantee knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.
- 35. Severability.** If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.
- 36. Americans with Disabilities Act.** All programs and facilities related to this Agreement must meet the standards of Sections 553.501-553.513, *Florida Statutes* and the Americans with Disabilities Act of 1990 (ada.gov (as of January 2020)), incorporated by reference).
- 37. Governing Law.** This Agreement shall be construed, performed and enforced in all respects in accordance with the laws and rules of

Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.

38. Entire Agreement. The entire Agreement of the parties consists of the following documents:

- a) This Agreement
- b) Florida Single Audit Act Requirements (Attachment A)
- c) Fiscal Year 2023-24 State Aid to Libraries Final Grants (Attachment B)

The Grantee hereby certifies that they have read this entire Agreement and will comply with all of its requirements.

Grantee:

Department of State

By: _____

By: _____

SSM Chair of Governing Body or Chief Executive Officer

Gregory L. Hansen
Chair
Flagler County Board of County
Commissioners

Amy L. Johnson, Director
Division of Library and Information Services
Department of State, State of Florida

Typed name and title

Date

Date

Clerk or Chief Financial Officer

Witness

Date

Date

ATTACHMENT A

FLORIDA SINGLE AUDIT ACT REQUIREMENTS

AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Grantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

Monitoring

In addition to reviews of audits conducted in accordance with 2 *CFR* 200, Subpart F - Audit Requirements, and section 215.97, *Florida Statutes (F.S.)*, as revised (see Audits below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 *CFR* 200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

Audits

Part I: Federally Funded

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 *CFR* §200.90, §200.64, and §200.70.

1. A recipient that expends \$750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 *CFR* 200, Subpart F - Audit Requirements. Exhibit 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established by 2 *CFR* 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 *CFR* 200.514, will meet the requirement of this Part.
2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 *CFR* 200.508-512.
3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 *CFR* 200, subpart F - Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 *CFR* 200, subpart F - Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from other than federal entities).

Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2) *F.S.*

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017 and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with Section 215.97, *F.S.*; Rule Chapter 69I-5 *F.A.C.*, State Financial Assistance; and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.
2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), *F.S.* This includes submission of a financial reporting package as defined by Section 215.97(2) *F.S.*, and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017 and thereafter), an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, is not required. In the event that the recipient expends less than \$750,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)

<http://www.myfloridacfo.com/>

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)

<http://www.leg.state.fl.us/>

Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 *CFR* 200, Subpart F - Audit Requirements, and required by PART I of this agreement shall be submitted, when required by 2 *CFR* 200.512, by or on behalf of the recipient directly to each of the following:
 - A. The Department of State via the DOS Grants System at <https://dosgrants.com>
 - B. The Federal Audit Clearinghouse (FAC) as provided in 2 *CFR* 200.6 and section 200.512

The FAC's website prides a data entry system and required forms for submitting the single audit reporting package. Updates to the location of the FAC and data entry system may be found at the OMB website.
2. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:
 - A. The Department of State via the DOS Grants System at <https://dosgrants.com>

B. The Auditor General's Office at the following address:

Auditor General
Local Government Audits/342
Claude Pepper Building, Room 401
111 West Madison Street
Tallahassee, Florida 32399-1450

3. Any reports, management letter, or other information required to be submitted to the Department of State pursuant to this agreement shall be submitted timely in accordance with 2 *CFR* 200.512, section 215.97 *F.S.* and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
4. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 *CFR* 200, Subpart F - Audit Requirements or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

Part IV: Record Retention

1. The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement for a period of five years from the date the audit report is issued, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

EXHIBIT – 1

**FEDERAL RESOURCES AWARDED TO THE RECIPIENT
PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:**

Not applicable.

**COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

Not applicable.

**STATE RESOURCES AWARDED TO THE RECIPIENT
PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:**

MATCHING RESOURCES FOR FEDERAL PROGRAMS:

Not applicable.

SUBJECT TO SECTION 215.97, *FLORIDA STATUTES*:

Florida Department of State, State Aid to Libraries;
CSFA Number. 45.030
Award Amount: See Attachment B.

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

The compliance requirements of this state project may be found in Part Four (State Project Compliance Requirements) of the State Projects Compliance Supplement located at <https://apps.fldfs.com/fsaa/>.

ATTACHMENT B
Fiscal Year 2023-24 State Aid to Libraries Final Grants

2023-24 ESTIMATED AWARDS FOR STATE AID TO LIBRARIES GRANTS

COUNTY/MUNICIPALITY	OPERATING GRANT	EQUALIZATION GRANT	TOTAL GRANT
ALACHUA	\$283,812	N/A	\$283,812
BAKER	\$2,429	\$39,690	\$42,119
BAY	\$39,351	N/A	\$39,351
BRADFORD	\$7,060	\$230,859	\$237,919
BREVARD	\$305,102	N/A	\$305,102
BROWARD	\$1,022,122	N/A	\$1,022,122
CALHOUN	\$6,389	\$211,015	\$217,404
CHARLOTTE	\$84,497	N/A	\$84,497
CITRUS	\$58,328	N/A	\$58,328
CLAY	\$60,434	N/A	\$60,434
COLLIER	\$139,834	N/A	\$139,834
COLUMBIA	\$16,356	\$480,041	\$496,396
DESOTO	\$3,245	\$52,391	\$55,636
DIXIE	\$3,315	\$109,232	\$112,548
DUVAL / JACKSONVILLE	\$583,838	N/A	\$583,838
ESCAMBIA	\$91,431	N/A	\$91,431
FLAGLER	\$21,345	N/A	\$21,345
FRANKLIN	\$3,994	\$64,035	\$68,029
GADSDEN	\$9,555	\$309,762	\$319,317
GILCHRIST	\$2,619	\$42,907	\$45,527
GLADES	\$1,328	\$21,838	\$23,167
GULF	\$2,320	\$37,393	\$39,713
HAMILTON	\$6,282	\$205,771	\$212,052
HARDEE	\$2,768	\$44,790	\$47,558
HENDRY	\$8,218	\$131,678	\$139,897
HERNANDO	\$45,159	\$480,041	\$525,199
HIGHLANDS	\$11,788	\$179,338	\$191,126
HILLSBOROUGH	\$837,520	N/A	\$837,520
HOLMES	\$1,352	\$22,324	\$23,676
INDIAN RIVER	\$63,335	N/A	\$63,335
JACKSON	\$6,388	\$103,405	\$109,793
JEFFERSON	\$7,891	\$259,574	\$267,465
LAFAYETTE	\$1,453	\$48,107	\$49,561
LAKE	\$145,746	N/A	\$145,746
LEE	\$472,870	N/A	\$472,870
LEON	\$93,770	N/A	\$93,770
LEVY	\$3,130	\$50,289	\$53,419
LIBERTY	\$1,537	\$50,869	\$52,406
MADISON	\$6,815	\$223,886	\$230,702
MANATEE	\$122,855	N/A	\$122,855
MARION	\$95,446	N/A	\$95,446
MARTIN	\$77,132	N/A	\$77,132

MIAMI-DADE	\$1,174,683	N/A	\$1,174,683
MONROE	\$51,371	N/A	\$51,371
NASSAU	\$28,007	N/A	\$28,007
OKALOOSA	\$64,990	N/A	\$64,990
OKEECHOBEE	\$6,929	\$110,312	\$117,241
ORANGE	\$592,149	N/A	\$592,149
OSCEOLA	\$121,645	N/A	\$121,645
PALM BEACH	\$767,066	N/A	\$767,066
PASCO	\$131,383	N/A	\$131,383
PINELLAS	\$556,849	N/A	\$556,849
POLK	\$217,009	N/A	\$217,009
PUTNAM	\$9,063	\$140,255	\$149,318
SAINT JOHNS	\$101,154	N/A	\$101,154
SAINT LUCIE	\$86,912	N/A	\$86,912
SANTA ROSA	\$36,210	N/A	\$36,210
SARASOTA	\$213,993	N/A	\$213,993
SEMINOLE	\$111,334	N/A	\$111,334
SUMTER	\$50,268	N/A	\$50,268
SUWANNEE	\$22,180	\$480,041	\$502,221
TAYLOR	\$3,208	\$52,017	\$55,225
UNION	\$2,498	\$82,668	\$85,166
VOLUSIA	\$296,771	N/A	\$296,771
WAKULLA	\$5,972	\$97,055	\$103,027
WALTON	\$16,426	N/A	\$16,426
WASHINGTON	\$6,832	\$223,653	\$230,485
ALTAMONTE SPRINGS	\$7,395		\$7,395
BOYNTON BEACH	\$47,262		\$47,262
DELRAY BEACH	\$38,670		\$38,670
FORT MYERS BEACH	\$18,114		\$18,114
HIALEAH	\$31,704		\$31,704
LAKE PARK	\$6,322		\$6,322
LAKE WORTH BEACH	\$7,549		\$7,549
LANTANA	\$4,281		\$4,281
MAITLAND	\$11,903		\$11,903
NEW PORT RICHEY	\$16,318		\$16,318
NORTH MIAMI	\$15,475		\$15,475
NORTH MIAMI BEACH	\$19,209		\$19,209
NORTH PALM BEACH	\$13,223		\$13,223
OAKLAND PARK	\$13,939		\$13,939
RIVIERA BEACH	\$16,565		\$16,565
SANIBEL	\$31,330		\$31,330
WEST PALM BEACH	\$72,019		\$72,019
WILTON MANORS	\$9,882		\$9,882
WINTER PARK	\$44,376		\$44,376

Total	\$9,860,599	\$4,585,235	\$14,445,834
Multicounty Grants			
HEARTLAND LIBRARY COOPERATIVE			\$450,000
NEW RIVER PUBLIC LIBRARY COOPERATIVE			\$323,680
NORTHWEST REGIONAL LIBRARY SYSTEM			\$350,000
PAL PUBLIC LIBRARY COOPERATIVE			\$350,000
PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM			\$336,853
SUWANNEE RIVER REGIONAL LIBRARY SYSTEM			\$350,000
THREE RIVERS REGIONAL LIBRARY SYSTEM			\$347,705
WILDERNESS COAST PUBLIC LIBRARIES			\$350,000
Total			\$2,858,238
Grand Total			\$17,304,072

FLORIDA DEPARTMENT OF STATE
DIVISION OF LIBRARY AND INFORMATION SERVICES
STATE AID TO LIBRARIES GRANT APPLICATION
Certification of Hours, Free Library Service and Access to Materials

The Flagler County Board of County Commissioners, governing body for the Flagler County Public Library hereby certifies that the following statements are true for the time period October 1, 2021 through June 30, 2024:

- Provides free library service, including loaning materials available for circulation free of charge and providing reference and information services free of charge;
- Provides access to materials, information and services for all residents of the area served; and
- Has at least one library, branch library or member library open 40 hours or more each week (excluding holidays; between Sunday through Saturday, on a schedule determined by the library system).

Signature

Chair, Library Governing Body

Date

Gregory L. Hansen

Name (Typed)



Flagler County Public Library

Library Hours of Operation

Main Palm Coast Branch Library

2500 Palm Coast Pkwy. N.W., Palm Coast, FL 32137

• 386-446-6763

Main Library Hours

Monday through Thursday 10 a.m. to 7 p.m. •

Friday and Saturday 9 a.m. to 5 p.m.

Bunnell Branch

4601 E. Moody Boulevard, Suite F1

Bunnell, FL 32110

• 386-437-7390

Bunnell Branch Hours

Monday through Friday 9 a.m. to 5 p.m.

Library Director Holly Albanese

Assistant Library Director Joe Saloom

Library
2500 Palm Coast Pkwy NW
Palm Coast, FL 32137



www.flaglerlibrary.org

Phone: (386)446-6763

Fax: (386)446-6773

Memo

To: Jennifer Barker, Director of Finance
From: Holly Albanese, Chief of Special Projects/Library Director
Date: August 7, 2023
Re: FY 2023-2024 State Aid to Libraries Grant Application

Jennifer,

I am attaching one original of that portion of the Grant Application requiring your signature. I used the Munis account balance inquiry for the 21/22 Fiscal Year to determine the expenditures, please see attached pages. If you agree with this information, please sign the original and return to me as soon as possible. I will then upload to the online application. If I have made a mistake and you do not concur with the expenditures, please contact me and I will be glad to make the appropriate changes.

Thank you,

Holly W. Albanese
Chief of Special Projects/Library Director

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5

**FLORIDA DEPARTMENT OF STATE
DIVISION OF LIBRARY AND INFORMATION SERVICES
FY 2024 STATE AID TO LIBRARIES GRANT APPLICATION
CERTIFICATION OF LOCAL OPERATING EXPENDITURES**

The Flagler County Board of County Commissioners governing body for Flagler County Public Library

We hereby certify that the following total funds from local sources were expended centrally during the fiscal year beginning October 1, 2021 and ending September 30, 2022 for the operation and maintenance of a library under the provisions outlined in Chapter 257.14 - 257.25, *Florida Statutes*, and guidelines for the State Aid to Libraries Grant Program.

We further certify that the amount listed below does not include funds received from the federal government; funds received from state government; or funds used for purchase or construction of a library building or library quarters. Such funds are not eligible to be used as local match for State Aid applications under Chapter 257, *Florida Statutes*, and guidelines for the State Aid to Libraries Grant Program.

Total local funds expended centrally by the library for the operation and maintenance of a library between October 1, 2021 and September 30, 2022:

\$1,422,004

SIGNATURES


Library Finance Manager


Single Library Administrative Head

Jennifer L. Barker
Typed Name

Holly W. Albanese
Typed Name

8/17/2023
Date

8/17/23
Date

YEAR-TO-DATE BUDGET REPORT

Palm Coast

FOR 2022 99

ACCOUNTS FOR: 1001 BOCC - General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1001-106-0600-571100-570-57-000-000-514000-		Overtime					
	1,000	0	1,000	251.89	.00	748.11	25.2%
1001-106-0600-571100-570-57-000-000-521000-		FICA Taxes					
	47,660	0	47,660	47,970.90	.00	-310.90	100.7%
1001-106-0600-571100-570-57-000-000-522000-		Retirement Contributions					
	89,644	0	89,644	97,317.67	.00	-7,673.67	108.6%
1001-106-0600-571100-570-57-000-000-523000-		Life and Health Insurance					
	162,225	0	162,225	138,841.79	.00	23,383.21	85.6%
1001-106-0600-571100-570-57-000-000-524000-		Workers Compensation					
	1,060	0	1,060	890.45	.00	169.55	84.0%
TOTAL PS1001Library	923,581	39,969	963,550	938,015.67	.00	25,534.33	97.3%
TOTAL Library	1,332,022	4,756	1,336,778	1,307,111.54	.00	29,666.46	97.8%
TOTAL BOCC - General Fund	1,332,022	4,756	1,336,778	1,307,111.54	.00	29,666.46	97.8%
TOTAL EXPENSES	1,332,022	4,756	1,336,778	1,307,111.54	.00	29,666.46	

Personnel - \$ 938,015.67
Operating - 195,659.86
Capital - 173,436.01

\$ 1,307,111.54

Totals
Personnel - \$ 1,031,949.15
Operating - 205,502.83
Capital - 208,749.00

\$ 1,446,200.98

State Aid - 24,197

\$ 1,422,003.98

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	1,332,022	4,756	1,336,778	1,307,111.54	.00	29,666.46	97.8%

** END OF REPORT - Generated by Brandy Allen **

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
ACCOUNTS FOR:	1001 BOCC - General Fund							
1001-106-0600-571300-570-57-000-000-546003-	Vehicle Repair	300	0	300	47.99	.00	252.01	16.0%
1001-106-0600-571300-570-57-000-000-546004-	Maintenance Agreements	19,180	100	19,280	16,217.68	.00	3,062.32	84.1%
1001-106-0600-571300-570-57-000-000-546006-	Small Tools & Equipment	350	0	350	.00	.00	350.00	.0%
1001-106-0600-571300-570-57-000-000-546008-	IT Maintenance Agreements	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-547000-	Printing and Binding	2,230	0	2,230	121.69	.00	2,108.31	5.5%
1001-106-0600-571300-570-57-000-000-549000-	oth Curr chgs and obligations	100	0	100	2,587.70	.00	-2,487.70	2587.7%
1001-106-0600-571300-570-57-000-000-549002-	Service Awards/Recognition	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-549004-	Advertising	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-549008-	Write Offs/Shortages	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-551000-	Office Supplies	7,100	0	7,100	6,113.68	.00	986.32	86.1%
1001-106-0600-571300-570-57-000-000-551001-	Office Equipment	500	0	500	1,610.50	.00	-1,110.50	322.1%
1001-106-0600-571300-570-57-000-000-551003-	IT Office Equipment	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-552001-	Gas, Oil & Lubricants	1,000	0	1,000	443.85	.00	556.15	44.4%
1001-106-0600-571300-570-57-000-000-552002-	Other Operating Expenses	8,000	0	8,000	7,539.80	.00	460.20	94.2%
1001-106-0600-571300-570-57-000-000-552006-	Data Processing Software	3,150	0	3,150	2,091.60	.00	1,058.40	66.4%
1001-106-0600-571300-570-57-000-000-554000-	Books, Publ, Subscript & Mmbshp	0	0	0	.00	.00	.00	.0%
1001-106-0600-571300-570-57-000-000-554001-	Publications/Memberships	2,235	0	2,235	1,200.06	.00	1,034.94	53.7%
1001-106-0600-571300-570-57-000-000-555002-	Conference/Seminar Registrtion	3,030	0	3,030	900.00	.00	2,130.00	29.7%
TOTAL OP1001Library		215,116	-15,548	199,568	195,659.86	.00	3,908.14	98.0%
P0020 PS1001Library								
1001-106-0600-571100-570-57-000-000-512000-	Regular salaries & wages	621,992	39,969	661,961	652,742.97	.00	9,218.03	98.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
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0600 Library

1001-106-0600-571100-570-57-000-000-513000-	0	Other Salaries & Wages	0	0	.00	.00	.00	.0%
TOTAL UNDEFINED ROLLUP CODE	0		0	0	.00	.00	.00	.0%

C0020 CP1001Library

1001-106-0600-571600-570-57-000-000-564000-	0	Machinery and Equipment	0	0	.00	.00	.00	.0%
1001-106-0600-571600-570-57-000-000-564001-	0	Fleet Equipment & Machinery	0	0	.00	.00	.00	.0%
1001-106-0600-571600-570-57-000-000-566000-	193,325	Books, Publ & Library Material	-19,665	173,660	173,436.01	.00	223.99	99.9%
TOTAL CP1001Library	193,325		-19,665	173,660	173,436.01	.00	223.99	99.9%

00020 OP1001Library

1001-106-0600-571300-570-57-000-000-534006-	76,600	Other Contracted Services	-18,048	58,552	56,580.14	.00	1,971.86	96.6%
1001-106-0600-571300-570-57-000-000-540000-	5,138	Travel and Per Diem	0	5,138	1,159.14	.00	3,978.86	22.6%
1001-106-0600-571300-570-57-000-000-541001-	0	Communications Devices & Acces	0	0	9.75	.00	-9.75	100.0%
1001-106-0600-571300-570-57-000-000-541002-	6,338	Communications Recurring	0	6,338	7,553.30	.00	-1,215.30	119.2%
1001-106-0600-571300-570-57-000-000-542000-	4,500	Freight & Postage	0	4,500	5,864.74	.00	-1,364.74	130.3%
1001-106-0600-571300-570-57-000-000-543000-	67,176	Utility Services	2,400	69,576	75,860.58	.00	-6,284.58	109.0%
1001-106-0600-571300-570-57-000-000-544000-	7,914	Rentals and Leases	0	7,914	9,484.67	.00	-1,570.67	119.8%
1001-106-0600-571300-570-57-000-000-545003-	275	Vehicle Insurance	0	275	272.99	.00	2.01	99.3%
1001-106-0600-571300-570-57-000-000-546001-	0	Building/Equipment Repairs	0	0	.00	.00	.00	.0%

YEAR-TO-DATE BUDGET REPORT

Bunnell

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1001 BOCC - General Fund							
1001-106-0601-571300-570-57-000-000-551001-	200	0	200	.00	.00	200.00	.0%
1001-106-0601-571300-570-57-000-000-551003-	0	0	0	.00	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-552002-	1,200	0	1,200	947.64	.00	252.36	79.0%
1001-106-0601-571300-570-57-000-000-552006-	0	0	0	.00	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-554001-	100	0	100	.00	.00	100.00	.0%
TOTAL OP1001Bun Lib	15,076	-2,500	12,576	9,778.97	.00	2,797.03	77.8%
P0021 PS1001Bun Lib							
1001-106-0601-571100-570-57-000-000-512000-	61,256	812	62,068	65,261.53	.00	-3,193.53	105.1%
1001-106-0601-571100-570-57-000-000-514000-	0	0	0	.00	.00	.00	.0%
1001-106-0601-571100-570-57-000-000-521000-	4,686	0	4,686	4,628.02	.00	57.98	98.8%
1001-106-0601-571100-570-57-000-000-522000-	6,628	0	6,628	7,274.33	.00	-646.33	109.8%
1001-106-0601-571100-570-57-000-000-523000-	21,000	0	21,000	14,879.06	.00	6,120.94	70.9%
1001-106-0601-571100-570-57-000-000-524000-	104	0	104	88.86	.00	15.14	85.4%
TOTAL PS1001Bun Lib	93,674	812	94,486	92,131.80	.00	2,354.20	97.5%
TOTAL Bunnell Library	132,750	-4,756	127,994	122,842.22	.00	5,151.78	96.0%
TOTAL BOCC - General Fund	132,750	-4,756	127,994	122,842.22	.00	5,151.78	96.0%
TOTAL EXPENSES	132,750	-4,756	127,994	122,842.22	.00	5,151.78	

Personnel - 92,131.80
Operating - 9,778.97
Capital - 20,931.45

\$122,842.22

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
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0601 Bunne11 Library

C0021 CP1001Bun Lib

1001-106-0601-571600-570-57-000-000-564000-	0	Machinery and Equipment	0	.00	.00	.00	.0%
1001-106-0601-571600-570-57-000-000-564001-	0	Fleet Equipment & Machinery	0	.00	.00	.00	.0%
1001-106-0601-571600-570-57-000-000-566000-	24,000	Books, Publ & Library Material	-3,068	20,932	20,931.45	.55	100.0%
TOTAL CP1001Bun Lib	24,000		-3,068	20,932	20,931.45	.55	100.0%

00021 OP1001Bun Lib

1001-106-0601-571300-570-57-000-000-534006-	0	Other Contracted Services	0	.00	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-541002-	1,618	Communications Recurring	0	1,618	1,528.40	89.60	94.5%
1001-106-0601-571300-570-57-000-000-542000-	550	Freight & Postage	0	550	539.00	11.00	98.0%
1001-106-0601-571300-570-57-000-000-543000-	6,528	Utility Services	-2,000	4,528	4,112.75	415.25	90.8%
1001-106-0601-571300-570-57-000-000-544000-	1,380	Rentals and Leases	0	1,380	1,226.28	153.72	88.9%
1001-106-0601-571300-570-57-000-000-546001-	0	Building/Equipment Repairs	0	0	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-546003-	0	Vehicle Repair	0	0	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-546004-	1,900	Maintenance Agreements	0	1,900	1,300.00	600.00	68.4%
1001-106-0601-571300-570-57-000-000-546006-	250	Small Tools & Equipment	0	250	.00	250.00	.0%
1001-106-0601-571300-570-57-000-000-546008-	0	IT Maintenance Agreements	0	0	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-547000-	0	Printing and Binding	0	0	.00	.00	.0%
1001-106-0601-571300-570-57-000-000-551000-	1,350	office supplies	-500	850	124.90	725.10	14.7%

YEAR-TO-DATE BUDGET REPORT

	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
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GRAND TOTAL	132,750	-4,756	127,994	122,842.22	.00	5,151.78	96.0%
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** END OF REPORT - Generated by Brandy Allen **

Flagler County

YEAR-TO-DATE BUDGET REPORT

Law Library

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
1107 Law Library							
9103 Law Library							
C0225 CP1107Law Libr							
1107-191-9103-714600-600-60-000-000-566000-	15,048	Books, Publ & Library Material 0	15,048	14,381.54	.00	666.46	95.6%
TOTAL CP1107Law Libr	15,048	0	15,048	14,381.54	.00	666.46	95.6%
00225 OP1107Law Libr							
1107-191-9103-714300-600-60-000-000-549005-	100	Bank Analysis Fees 0	100	64.00	.00	36.00	64.0%
TOTAL OP1107Law Libr	100	0	100	64.00	.00	36.00	64.0%
P0225 PS1107Law Libr							
1107-191-9103-714100-600-60-000-000-512000-	2,383	Regular Salaries & Wages -161	2,222	1,260.51	.00	961.49	56.7%
1107-191-9103-714100-600-60-000-000-514000-	0	Overtime 0	0	4.30	.00	-4.30	100.0%
1107-191-9103-714100-600-60-000-000-521000-	182	FICA Taxes 0	182	92.12	.00	89.88	50.6%
1107-191-9103-714100-600-60-000-000-522000-	258	Retirement Contributions 0	258	136.86	.00	121.14	53.0%
1107-191-9103-714100-600-60-000-000-523000-	525	Life and Health Insurance 0	525	306.17	.00	218.83	58.3%
1107-191-9103-714100-600-60-000-000-524000-	4	Workers Compensation 0	4	1.72	.00	2.28	43.0%
TOTAL PS1107Law Libr	3,352	-161	3,191	1,801.68	.00	1,389.32	56.5%
TOTAL Law Library	18,500	-161	18,339	16,247.22 - ?	.00	2,091.78	88.6%
TOTAL Law Library	0	0	0	-1,415.59	.00	1,415.59	100.0%
TOTAL REVENUES	-18,500	0	-18,500	-17,823.81	.00	-676.19	
TOTAL EXPENSES	18,500	0	18,500	16,408.22	.00	2,091.78	

Personnel - \$1801.68
Operating - 64.00
Capital - 14381.54

\$16247.22

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99									
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD	ACTUAL	ENCUMBRANCES	AVAILABLE	PCT	
1107 Law Library	APPROP	ADJSTMTS	BUDGET				BUDGET	USE/COL	

5000 Reserves

T0112 OT1107Reserves

1107-150-5000-000000-590-00-000-000-598020-		Reserve - Future Use							
	0	0	0	.00	.00	.00	.00	.0%	
TOTAL OT1107Reserves	0	0	0	.00	.00	.00	.00	.0%	
TOTAL Reserves	0	0	0	.00	.00	.00	.00	.0%	

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANSFRS/ADJUSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
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0000 Non-Division

1107-001-0000-000000-390-00-000-000-398000-	0	5% Statutory Reduction	0	.00	.00	.00	.0%
1107-001-0000-000000-390-00-000-000-399000-	0	Other Sources-Fund Bal Fwd	0	.00	.00	.00	.0%
1107-001-0000-359000-350-00-000-000-359002-	-18,500	Law Library \$16.25	-18,500	-17,811.79	.00	-688.21	96.3%
1107-001-0000-361100-360-00-000-000-361100-	0	Misc-Interest	0	-12.02	.00	12.02	100.0%
1107-001-0000-369300-360-00-000-000-369301-	0	Refund-Prior Year Expense	0	.00	.00	.00	.0%
TOTAL UNDEFINED ROLLUP CODE	-18,500	0	-18,500	-17,823.81	.00	-676.19	96.3%
TOTAL Non-Division	-18,500	0	-18,500	-17,823.81	.00	-676.19	96.3%

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
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1107 Law Library

4903 Interfund Transfers

T0095 OT1107Transfers

1107-149-4903-581900-580-00-000-000-591001-	0	Interfund Transfer	161	161.00	.00	.00	100.0%
1107-149-4903-581900-580-00-000-000-591008-	0	Transfer to Courts	0	.00	.00	.00	.0%
TOTAL OT1107Transfers	0	161	161	161.00	.00	.00	100.0%
TOTAL Interfund Transfers	0	161	161	161.00	.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL.
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GRAND TOTAL	0	0	0	-1,415.59	.00	1,415.59	100.0%
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** END OF REPORT - Generated by Brandy Allen **

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99								
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD ACTUAL	ENCUMBRANCES	AVAILABLE	PCT	
1001 BOCC - General Fund	APPROP	ADJSTMTS	BUDGET			BUDGET	USE/COL	
0000 Non-Division								
1001-001-0000-334700-330-00-000-000-334700-			State Grnt-Cultural/Recreation					
	-23,764	0	-23,764	-24,197.00	.00	433.00	101.8%	
TOTAL Non-Division	-23,764	0	-23,764	-24,197.00	.00	433.00	101.8%	
TOTAL BOCC - General Fund	-23,764	0	-23,764	-24,197.00	.00	433.00	101.8%	
TOTAL REVENUES	-23,764	0	-23,764	-24,197.00	.00	433.00		

State Aid - \$24,197.00

YEAR-TO-DATE BUDGET REPORT

FOR 2022 99

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	-23,764	0	-23,764	-24,197.00	.00	433.00	101.8%

** END OF REPORT - Generated by Brandy Allen **

**FLORIDA DEPARTMENT OF STATE
DIVISION OF LIBRARY AND INFORMATION SERVICES
FY 2024 STATE AID TO LIBRARIES GRANT APPLICATION
CERTIFICATION OF LOCAL OPERATING EXPENDITURES**

The Flagler County Board of County Commissioners governing body for Flagler County Public Library

We hereby certify that the following total funds from local sources were expended centrally during the fiscal year beginning October 1, 2021 and ending September 30, 2022 for the operation and maintenance of a library under the provisions outlined in Chapter 257.14 - 257.25, *Florida Statutes*, and guidelines for the State Aid to Libraries Grant Program.

We further certify that the amount listed below does not include funds received from the federal government; funds received from state government; or funds used for purchase or construction of a library building or library quarters. Such funds are not eligible to be used as local match for State Aid applications under Chapter 257, *Florida Statutes*, and guidelines for the State Aid to Libraries Grant Program.

Total local funds expended centrally by the library for the operation and maintenance of a library between October 1, 2021 and September 30, 2022:

\$1,422,004

SIGNATURES


Library Finance Manager


Single Library Administrative Head

Jennifer L. Barker
Typed Name

Holly W. Albanese
Typed Name

8/17/2023
Date

8/17/23
Date



Flagler County Public Library

Long Range Plan

Approved by the Board of County Commissioners: 9/18/23

Signature

Library Profile

The Flagler County Public Library was established as a department of County government in 1987 and began to receive funding from the County. Until that time, the library was volunteer-driven and funded by donations and membership in Friends of the Library. In 1980, the Palm Coast Library opened in a storefront shared with Daytona Beach Community College. At this time, ITT donated a piece of land in the Palm Harbor Shopping Village, a center of the community. Grant funding helped enable a small library to be built. This facility, which opened in 1983, was staffed entirely by volunteers. After the library became a county department, the building was expanded to 5,600 sq. ft. and continued to serve as the Flagler County Public Library until the new 30,000 sq. ft. facility was opened in January of 2000.

In 1996, a Public Library Construction Grant Application was submitted to the State Library, and a \$400,000 construction grant was awarded in August of 1997 to help fund construction of the new facility. Groundbreaking was held on October 19, 1998. Flagler County citizens were eagerly awaiting a new, larger library and this was the first public building that the county had constructed in many years, so interest in the project was high during the planning, design and construction phases.

Since opening on January 12, 2000, the new 30,000 square foot Flagler County Public Library has had a significant impact on the community. The library is centrally located in Palm Coast where an estimated 94,080 (78%) of the County's 121,073 citizens live. Designed by Harvard, Jolly, Clees, Toppe, Architects of Orlando and St. Petersburg, the facility is simple and open in design. The layout is highly functional and flexible, making it possible to accommodate developing collections and service needs. A large clerestory in the central portion of the building creates an illusion of grandeur. Light oak furniture and shelving add to the clean, open look. The building was designed to give the impression of bringing the outdoors inside the structure. Cool greens and blues are the predominant fabric colors, thus adding to this impression. The building takes good advantage of its nineteen-acre, wooded site. A bank of windows runs along the entire rear of the building giving customers views of trees and shrubs.

On February 23, 2004, the Bunnell Branch of the Flagler County Public Library opened its doors in a small commercial building located at 103 East Moody Boulevard. The branch was established as a result of the law collection being moved out of the courthouse and the need for staff to maintain and allow for accessibility to the collection. The library was also looking to expand into underserved areas of the county and this opportunity presented an optimum solution. There was approximately 3,000 sq. ft. in the Bunnell Branch, which housed a collection of fiction, non-fiction, reference, some Flagler County historical reference documents, children's, and the law collection.

In 2021, the Bunnell Branch was temporarily relocated to a local shopping complex in order to make room for a new mental health initiative. The new location is much smaller at 1,152 square feet and only accommodates a portion of the collection and computers. The law collection and non-fiction collection were moved to the Palm Coast Branch while the new Southern Library is in design and construction. The law collection is available to serve the legal community and the public. The collection contains major Florida primary legal resources and some federal resources. In addition to the collection, the Bunnell Branch has reduced from eight computers to three computers with internet access and Microsoft applications. The branch also has wireless, printing, and photocopying services. The library in Palm Coast has both a printing station for the public computers and another kiosk for copying, scanning and faxing services. In the last year the Palm Coast location has added a point of sales system to include use of debit/credit and apple pay options.

Since 2008, the Library in Palm Coast has acted as a passport application acceptance facility with all revenue used for enhancements. In 2018, the Bunnell Branch started offering the passport service for the convenience of those living in the southern end of Flagler County and the northern part of Volusia County. This extra revenue has allowed us to add dozens of shelving units in the adult, teen and children's department enabling staff to build responsive collections in a variety of formats that will meet the needs of library users in the years ahead. Currently, there are some 133,000 titles and 153,000 items in the collections. To date we have earned more than \$1.2 million in passport revenue which will be used towards a new facility called the Nexus Center that will house the new Administrative Headquarters and Bunnell Branch.

The library is the central hub of the community and is responsive to the educational and cultural needs of the community. There is a meeting room located at the Palm Coast Facility and provides free meeting space for non-profit community groups. It is also used for elections and for free tax preparation. Due to unprecedented growth the library converted the four study rooms and the storage closet to a new and enlarged teen room while the current teen spot was enclosed to become a quiet/study reading room. This was completed in 2020 and paid for by the Friends of the Library with in-kind service from Flagler County. Unfortunately, during the public health emergency, we learned that there was a great need for individual study rooms to provide space for tele-health services, job interviews, tutoring for students, testing locations and just quiet study. Since we no longer had the space for study rooms, we turned to an innovative concept of using what is called a privacy pod. These can be for a single individual or for up to four people depending on the size. The library received an innovation grant in 2022 and purchased a single privacy pod. We hope to continue using this concept and purchase more in the future.

Use of the Flagler County Public Library has remained high over the years with the economic downturn and high unemployment and more recently the health crisis. In FY 2020, 2021 and 2022 a total of 383,618, 422,619 and 458,477 collection items respectively were circulated with over 300,000 visits both in-person and virtually to the library. Although pre-COVID numbers were slightly higher at 479,115, we are on the rise once again indicating a full

recovery is in progress. Also, during FY 2022, some 4,271 persons registered for a library card and now 59,528 people have active library cards (cards unused or expired are purged from the automated system every three years). In 2002 the Board of County Commissioners approved a reciprocal borrowing agreement with Volusia County and in 2009 with St. John's County. These agreements allow sharing of collections between and among the residents of each county.

A seven-member Library Board of Trustees, which is charged by county ordinance with determining policy, is an advisory board for the library and reports annually to the Board of County Commissioners as to the current and future needs. The Board of County Commissioners is the library governing board.

The past couple of years, during the public health emergency, has been turbulent for the Friends of the Library with the loss of more than half of their membership. The Friends of the Library of Flagler County currently has around 200 active members and while that number is decreased, they remain a strong and influential support group. The Friends Executive Board, the governing group for the Friends of the Library for Flagler County, meets quarterly to conduct the business of the organization. Friends support takes many forms, including funding collection additions, technology, and professional performers for the youth in the community, various adult programs and continuing education opportunities including conferences for staff.

The Board of County Commissioners, County Administrator, and the entire county staff continue to be very supportive of the library. In 2021 the library purchased property on the campus of the Government Services Complex in Bunnell in preparation of building a new Administrative Headquarters and Bunnell Branch. In 2022 the Board of County Commissioners agreed to move forward with full design and construction of a new library which will be part of a larger complex or joint use facility.

The library began as a volunteer endeavor. Even the library web site www.flaglerlibrary.org and the county web site www.flaglercounty.gov were originally created by a library volunteer but have since been updated with continued support by county staff. Today our volunteers continue to play a vital role as a support structure to the 17 FTE library staff. While COVID had an impact on our volunteers reducing our numbers from 150 to about 80, during FY 2021 the remaining volunteers still contributed 4,945 service hours (an equivalent of 2 full-time employees) assisting staff, participating in fundraising activities and providing general advocacy for the library. In 2022, we started to see a rise in volunteer activity and the hours contributed were 6,517 which is now equivalent to 3 full-time employees. Without our volunteer core, it would not be possible to offer the same level of library services to the residents of Flagler County.

Emerging Trends

Before developing a plan, it is essential to think about the entire county including the underserved areas, demographic changes, and any changes as a result of the economic climate. These changes, the economy and how it is affecting the workforce and the future role of public libraries needed to be taken into consideration when identifying key trends. The key trends identified are as follows:

- The population in Flagler County continues to strain the ability of the library system to keep up with demands of the community due to budget constraints and lack of library service development within the county.
- The demographics continue to show a rise in seniors and families in the county, which increases the need for varied services that are accessible to all ages and physical abilities.
- With a growing economy and low unemployment, individuals and families will have little free time for use of the library resulting in the need for services that are fast and convenient.
- Emerging trends including a shrinking labor force and hourly wage growth will have a profound effect on our ability to recruit and retain employees.
- Construction of new homes including “attainable” housing for Flagler County will be focused around Town Center and in the Southern end of the County. Currently almost half of the registered borrowers are located in this portion of the County. This trend is triggering a need for a larger facility in what is considered an underserved area of the County.
- Libraries continue to face increased competition from other organizations, businesses and online services that provide information and reading materials in a world where many people think they can get everything they need on the Internet.
- People expect libraries to be social, cultural and educational places where they can meet and learn.
- There is a growing need for access to educational classes as well as instruction using the computers.
- People expect more technology formats, faster access to books on CD, DVDs, e-books, and more online electronic resources as well as staff that can provide the instruction on use of the new technologies.

- Society places a greater emphasis on public safety, emergency services and due to an aging population, social services. Public library services will continue to struggle for support as an educational institution resulting in a greater emphasis on decreasing the tax burden for library service and finding alternative funding sources.
- Millennial and Generation Z library users have a different way of learning and using libraries. Library staff will have to adapt current practices to attract and retain new users.

Future Assumptions

Assumptions about the future shaped the development of this plan. Most significant about these assumptions is the idea that libraries need to focus on technology, identify emerging trends and other innovation and embrace our future role in society as community centric and educational with a diverse population and varied needs.

1. Libraries are no longer a one size fits all and are changing their roles based on what is going on within the context of their own communities. Libraries are rethinking and changing current practices.
2. Libraries are transforming to a community centric institution for civic engagement, social and entrepreneurial networking, educational classes, and enlightening experiences.
3. Libraries are thinking outside the box about services and breaking away from the traditional perception that libraries are warehouses for books. Libraries are offering meeting space, business incubator space, collaborative style furnishings and marketing products similar to retail and adding specific services as a profit center.
4. Public Libraries are finding new services, such as our passport service, that can also provide alternative funding. This allows libraries to continue serving the community in a more cost-effective way and decreasing the tax burden.
5. Technology has reshaped the way in which library services are provided. Libraries need to embrace new technology in order to provide easier and more convenient access to our services.
6. People want libraries to be easy to reach with abundant and convenient parking. The library needs to be centrally located and should be accessible via the web 24/7. Use of Social Media platforms specifically YouTube and Instagram are critical in reaching the Millennials and Generation Z users.

Assessment of Needs

To determine community needs and preferences for library services in Flagler County, the library provided surveys for the community and staff to comment on the future development of the library system. A new survey for 2022 was completed in order to provide up to date information but as a result of COVID there was an immediate need to make changes for contactless delivery of service and increased access through various forms of technology. Following is a list of recommendations based on the 2022 survey.

Make Library service more convenient to users

Participants want greater access to the library including Saturday hours at the Bunnell Branch and a larger library in the Southern end of Flagler County.

Grow the Collection

The consensus from the survey indicates a majority of the community would like to see additional materials in all formats.

Provide access to a clean, safe and welcoming environment

The public would like to see more parking at Bunnell with better access, quiet reading space and the addition of vending services for beverages and snacks.

Improve Technology and Educate users

Today, technology plays a central role in all services the library provides. Users have expressed the need for instruction on various forms of technology and access to more and newer technology. The Bunnell Branch needs comparable technology to provide similar services, such as scanning, faxing and the ability to pay with debit/credit cards.

Address the Needs for All Population Groups

As the demographics change, we see a larger number of families with children but also a larger portion of seniors due to an aging population. As a result, the demand for more classes, workshops and events specifically for the youth and seniors was a major theme again this year in the responses from the surveys.

SWOT Analysis (strengths, weaknesses, opportunities and threats)

In order to plan appropriately, the planning team had to consider the strengths as indicators of opportunities that exist for expanding and strengthening library service in all areas of the county. Along with the strengths come challenges that need to be addressed prior to planning for the future. These strengths and challenges provide the library with insight in order to better identify priorities to address during the planning cycle

County and Library Strengths

- Educational and enlightening classes, workshops and experiences that attract new users to the library. Library staff is aware of the needs of this community and plan accordingly.
- The library automation system encourages users to request items via the web, encourages a greater level of interaction with the library and makes for a more efficient and faster service.
- A strong library board, which acts as an advocate for library services.
- County residents and local government that supports the library system.
- Friends group that is an integral part of the library and supports the library system through advocacy and funding.
- Dedicated and competent staff and volunteers.
- Passport service, which not only provides a needed service to the community but also provides an alternative revenue source.

County and System Challenges

- The inability to keep up with changes in technology due to limited funds and staff to use and educate.
- Limited public transportation making it difficult for some to reach the library.
- Library lacks enough user space for provision of services for the current and future projected population.

- Library system is not able to meet the essential level for most Florida Library Standards due to limited funds.
- Our current reciprocal borrowing agreements with St. Johns County and Volusia County does not allow for sharing of online resources creating an undue burden on our budget to provide these resources for Flagler County residents.
- The need for a stronger advocacy effort on behalf of the library.

Opportunities and Threats

The planning team considered all opportunities for enhanced library services throughout the county and the potential threats that could inhibit progress over the next three years.

Opportunities

Passport revenue is an alternative source for funding

People are looking to libraries as centers for public education and community activities.

As more families move to the county, there is a new trend on family centered education and experiences.

As the population grows, there is a need to expand library resources and services.

The seniors in the county use the library to meet as a group, access materials and participate in classes and events.

Libraries of the future are more community centric, providing a welcoming atmosphere.

Threats

Public libraries perceived as a luxury which limits funding.

Library classes and events challenged by insufficient meeting space, staff and funding.

Libraries lack enough quiet study and reading space.

Library has a limited ability to provide more resources and services due to limited staff and funding.

Lack of transportation or other homebound services due to Insufficient funding and staff.

A nationwide affordable housing crisis is creating a new generation of homeless around public libraries which will deter use.

People are looking to libraries to provide a place for social and civic engagement, and to model the democratic ideals of our society.

A more stable funding source for libraries could be available through establishment of a dedicated millage.

Locate and apply for additional grants as funding sources.

There are opportunities through new technology and interactive spaces to make it “cool” to come to the library.

Social media is a tool for outreach, building relationships and connecting with Millennials and Gen Z.

There is a widespread effort to limit freedom of expression.

County government and residents may be reluctant to establish a dedicated tax for libraries.

Due to reductions in federal and state programs, many grants may disappear.

Gen X believes that libraries are irrelevant to their lives and will soon disappear.

Limits placed on use of social media reduces our ability to market to the youth.

Vision, Mission and Value Statements

Based on the information collected during the planning process the library staff has developed an understanding of the strengths and weaknesses of the library system as well as the opportunities and threats presented by the environment in which the library system operates. Following is the vision statement, which was predicated on the collective needs of a growing and diverse community along with the changing landscape of library services.

Vision Statement:

Flagler County Public Library System is a platform on which the community can interact, create and learn.

Mission Statement:

Flagler County Public Library provides a welcoming environment that encourages self-directed education; civic engagement; and instructive and enlightening experiences.

Value Statement:

The Flagler County Public Library System recognizes and supports the core values of Flagler County and will ensure that through our services, resources, and programs we will strive to put Flagler FIRST. This includes the following:

- **Fiscally** accountable
- **Innovative** solutions
- **Responsible** growth
- **Superior** services
- **Transparent** government

GOALS

Goal I: Institute the Understanding and Practice of FIRST, the County's Core Values. (Fiscal Accountability, Innovative Solutions, Responsible Growth, Superior Service and Transparent Government)

Strategy 1: Create an on-boarding program for staff.

Objective: By end of December 2024, prepare the on-boarding program for new hires to include four phases (pre-onboarding, building culture, role specific training, transition to full employee). *Leader: Director*

Objective: Create an exit interview process by December 2024. *Leader: Director*

Objective: Assign each new hire a mentor for the first three months of the probationary period.

Strategy 2: Hold annual staff briefings.

Objective: Meet with full staff at least annually to discuss core values.

Objective: Meet with Library Management team monthly.

Objective: Conduct an annual Staff Development Day.

Strategy 3: Build a culture of innovation.

Objective: Create an innovation framework by end of fiscal year 2024 to produce outcomes that will essentially drive growth within the library system. *Leader: Director*

Objective: Expand library programs to unserved/underserved area of the county after the Nexus Center with the new Southern Library opens in 2025.

Objective: Encourage brainstorming, and collaboration, empower staff, hire diverse talent and facilitate anonymous suggestions. *Leader: Director*

Strategy 4: Provide fiscally sound, dynamic and responsive resources, services and programs.

Objective: Annually assist in preparing the Friends of the Library budget to include funding for library programs, program supplies and other departmental needs.

Objective: Collaborate with staff and local organizations to provide free classes, workshops or events. *Leaders: Director, Assistant Director and Youth Services Librarian*

Objective: Continually recruit and train volunteers to assist in various departments. *Leader: Volunteer Coordinator*

Objective: Ensure annual passport facility and staff requirements are completed and all paperwork filed.

Objective: Annually complete all State Aid documents and apply for other grants when feasible. *Leader: Director*

Strategy 5: Build community trust and transparency.

Objective: Publish the annual statistics of service on the library website and social media pages.

Objective: Engage the public through an annual meeting to provide a presentation of finances, usage, new services, growth, and to solicit and encourage suggestions.

Objective: Continue to post the Library Board of Trustees monthly agenda and minutes and encourage public participation.

Goal II: Improve Library Service Quality, Effectiveness and Efficiency in Service Delivery

Strategy 1: Evaluate services and implement improvements.

Objective: Evaluate the methods of service delivery (in-person, virtual, contactless and homebound) as part of the bi-annual survey in 2025 to determine if expansion is needed.

Objective: During fiscal year 2024, start the process of moving to a more self-serve model to minimize need for additional staff and use current staff in a more hands-on approach to helping the public. *Leader: Assistant Director*

Objective: Design an interior map by end of fiscal year 2024 to assist customers with material location and place in lobby for easy access. *Leader: Assistant Director*

Objective: During fiscal year 2024, evaluate use of kiosks for residents who need privacy with high-speed internet access and budget in 2025.

Strategy 2: Ensure timely, acquisition, cataloging, and processing of library materials.

Objective: Annually evaluate cataloging and processing procedures and revise as necessary to improve workflow efficiency. *Leader: Technical Services Librarian*

Objective: Continue to utilize the RDA (resource description and access) toolkit program to implement RDA cataloging standards. *Leader: Technical Services Librarian*

Objective: Cross train additional library staff as needed on cataloging workflows to expedite the processing of materials. *Leader: Technical Services Librarian*

Objective: On a continuing basis, correct existing bibliographic records, correct technical errors and add access points as needed. *Leader: Technical Services Librarian*

Strategy 3: Provide up-to-date print and electronic resources and expert assistance.

Objective: Annually maintain and evaluate use of all collections to include ordering, weeding and repairing. *Leader: Assistant Director*

Objective: Annually evaluate use of current online resources to determine effectiveness and identify alternatives. *Leader: Assistant Director*

Objective: Provide training to all staff during the on-boarding process on use of library subscription based electronic resources. *Leader: Assistant Director*

Objective: Staff will continually provide research services in-person, over the phone or via email. *Leader: Research Librarian*

Strategy 4: Provide outreach services.

Objective: Library staff will annually prepare and present any needed literacy classes at local learning centers, youth centers and senior centers. *Leader: Assistant Director*

Objective: Youth services staff will meet at the beginning of each school year with local media specialists to build an outreach calendar for the year. *Leader: Youth Services Librarian*

Objective: Youth services instructional staff will collaborate annually with the Homeschool Cooperatives to schedule classes for students. *Leader: Youth Services Librarian*

Objective: Staff will annually collaborate with the Senior Services Manager of the Flagler County Health and Human Services Department to provide identified needed services at the congregate meal site. *Leader: Director*

Strategy 5: Promote library classes, resources and services.

Objective: Staff will prepare as needed in-house flyers and brochures for all services, classes, workshops and events. *Leader: Assistant Director*

Objective: Develop a strategic marketing plan to include a marketing campaign to enhance awareness of library services, resources and classes by end of fiscal year 2023. *Leader: Director*

Objective: Library staff will continually promote and advertise all resources, services and programs through local newspapers, county press releases, local radio stations, library website, and social media pages. *Leader: Assistant Director*

Objective: Library staff will collaborate with the Friends of the Library on a continual basis to send their membership updates on social media and via email. *Leader: Assistant Director*

Objective: In 2024, evaluate and implement as needed other venues of social media to connect with our digital natives, Generation Z. *Leader: Director*

Objective: In 2025, staff will evaluate and discuss the possibility of adding a more robust calendar that is interactive and includes a platform to manage and promote our events. *Leader: Director*

Goal III: Ensure Positive Customer Experiences

Strategy 1: Establish and implement an ongoing Customer Service Training Program.

Objective: Provide training to managers on leading a customer centric culture in first quarter. *Leader- Director*

Objective: Annually evaluate service standards including wait times and getting to yes practices.

Objective: Train employees during on-boarding on use of interviewing techniques for better customer service. *Leader- Assistant Director*

Objective: Define customer service measurables and create a scorecard by end of fiscal year 2024.

Strategy 2: Create an on-boarding experience for new customers.

Objective: Annually evaluate ILS for new customer service friendly features and update system as needed.

Objective: Annually review and update library information and “how to” packet for new customers.

Objective: Create “how to” videos by end of fiscal year 2024 for use of various library resources and services to be posted periodically on social media.

Objective: Create a separate on-boarding experience for virtual customers by end of fiscal year 2024.

Strategy 3: Deliver experiences that offer the opportunity for the community to interact, create, and learn.

Objective: Staff will continue to provide various early literacy initiatives that incorporate play where participants acquire the ability for abstract thought/symbolic representation and an understanding of rules – all of which are fundamental for linguistic processing. *Leader: Youth Services Librarian*

Objective: Youth Services staff will provide engaging and innovative programs for tweens and teens that encourage STEAM (Science, Technology, Engineering, Arts and Math) related skills. *Leader: Youth Services Librarian*

Objective: Youth Services staff will continually provide story classes and baby classes to help build listening skills through creative play; and a foundation for subsequent reading and writing skills to expand vocabulary and stimulate brain development. *Leader: Youth Services Librarian*

Objective: Youth Services staff will continue the bi-monthly Story walk© displays to promote literacy, reading, health, exercise and movement. *Leader: Youth Services Librarian*

Objective: The staff will offer classes, workshops and events annually that are multigenerational and promote critical thinking and reading comprehension. *Leader: Assistant Director*

Objective: Staff will continually expand adult literacy initiatives through collaboration with various local organizations to provide educational or informational classes and workshops. *Leader: Director*

Objective: Research staff will utilize the mobile laptop lab to provide annual instructional classes and workshops on various topics to promote adult digital literacy. *Leader: Research Librarian*

Objective: Staff will continue to provide literacy classes specifically for seniors and collaborate with the Flagler County Senior Services Manager and other local organizations such as Elder Source. *Leader: Director*

Objective: Staff will continue to offer activities that will entertain and stimulate the imagination. *Leader: Director*

Objective: Library staff will continue to collaborate with the Florida Division of Library and Information Services to provide local residents with scholarship opportunities for a high school diploma and career certificate program. *Leader: Assistant Director*

Strategy 4: Improve and enhance technology.

Objective: Staff will annually evaluate the need and interest to procure new and innovative technology for instructional purposes or to enhance service delivery and budget accordingly. *Leader: Director*

Objective: Annually collaborate with the County Innovation Department to ensure all current computer hardware, software and peripheral technology is working effectively and efficiently and plan for replacements. *Leader: Assistant Director*

Objective: Staff will update library web pages as needed to ensure information provided is timely and accurate. *Leader: Assistant Director*

Objective: Staff will continuously create content to share on social media.

Strategy 5: Provide safe, clean and inviting facilities.

Objective: Provide virtual programs on an annual basis when meeting in person is not practical.

Objective: Annually evaluate renovation needs for library facilities and add to Capital Improvement Plan if need is determined.

Objective: Ensure all carpeting is cleaned at least twice a year and upholstery is cleaned annually.

Objective: Continuously ensure the buildings and sidewalks are cleaned and properly maintained.

Objective: By end of December 2024, complete the design phase for the new Southern Library.

Objective: Replace seating throughout the library in Palm Coast as budget allows and/or with alternative funding sources.

Objective: In 2024, evaluate feasibility of providing a food/drink vending service at the facility in Palm Coast.

Strategy 6: Create collections to support community priorities and needs.

Objective: Continue to expand the virtual resources by 5% annually.

Objective: Evaluate the need to add Blu-rays to the collection and budget accordingly in 2025.

Objective: Annually evaluate need for reference material in print format and reduce as needed and replace with digital access.

Objective: Annually develop the collection through use of various professional publications, online resources, and staff and public suggestions to purchase.

Objective: Review the Automatically Yours Program on an annual basis and adjust quantities and author selection based on customer demand and as budget allows.

Objective: Staff will continue to maintain the un-cataloged “browsing” paperback collection using donations and/or discards that are in good condition.
Leader: Technical Services Librarian

Objective: Annually review the summer reading list and purchase materials in various formats to support the local schools.

Strategy 7: Annually review and update as needed all planning and policy documents.

Objective: Per the Library Policy Schedule prepare revisions for review and present at the next monthly Board of Trustees meeting.

Objective: During monthly Library Management Team meetings encourage staff suggestions for improvements to library operations that will enhance overall customer experience.

Objective: Evaluate the Food for Fines Program during 2024 and determine if need is still warranted and if dates of the program need to be adjusted.

Objective: Revise the Library Technology Plan, Long Range Plan and Annual Plan of Service as required by the State of Florida Division of Library and Information Services.

Objective: Review and Revise the Library Disaster Plan annually to make any additions, deletions or other modifications that are identified during the review process.

Goal IV: Enhance Employee Engagement

Strategy 1: Build trust.

Objective: Solicit feedback on a continuous basis via surveys and meetings.

Objective: Communicate results of surveys to the team and collaborate to develop an action plan and follow-through in a timely manner.

Objective: Always provide recognition in real time through thank you notes and recognition during team meetings.

Objective: Encourage professional development.

Objective: Lead by example and always do the right thing.

Objective: Encourage team building exercises during various meetings and other employee engagement activities.

Strategy 2: Empower employees to be brand ambassadors of the Flagler County Public Library.

Objective: Create, by end of fiscal year 2024, talking points and other tools for staff to use to engage the community.

Objective: Share the county vision with employees and give guidelines during on boarding for social sharing.

Objective: Staff created content will increase annually as they are encouraged to develop and share ideas. *Leader: Director*

Objective: In 2024, evaluate the feasibility of procuring some team apparel to encourage participation in brand building and purchase if budget allows or with an alternative funding source such as the Friends of the Library.

Objective: Encourage staff to participate in award opportunities and to nominate colleagues or the library for various professional awards. *Leader: Director*

Strategy 3: Provide staff training and continued educational opportunities.

Objective: Encourage staff to annually utilize all training opportunities through local multi-type cooperatives and other professional organizations. *Leader: Director*

Objective: Provide cross-training opportunities during probationary period to allow staff to empower staff.

Objective: Provide all staff opportunities to attend annual State and National Conferences.

Objective: Encourage staff to pursue further education in the field of Library and Information Services and provide information about the County's Education Assistance Program. *Leader: Assistant Director/Director*

Goal V: Develop Performance Indicators

Strategy 1: Create a "Mystery Shopper" program to gather customer-based feedback.

Objective: Develop and implement a Mystery Shopper program by end of fiscal year 2023.

Objective: Develop a staff training video and introduce to new staff during on-boarding.

Objective: Annually, gather, disseminate and discuss customer feedback annually on key library services and resources.

Strategy 2: Gather customer data about the library.

Objective: Update the library user survey and bi-annually distribute to customers and review the results.

Objective: Create and provide short feedback forms at all classes, workshops or events to improve customer relations and quality of future programming.

Objective: Review monthly, any social media interactions for customer input and expand survey participation to social media.

Objective: Allow continual anonymous comments about library staff, facilities, services or programs through use of a suggestion box.

Strategy 3: Return on Investment

Objective: Gather monthly usage statistics and report to the Library Board of Trustees.

Objective: Prepare an annual report of usage statistics to share on the website and via social media. *Leader: Director*

Objective: Prepare a monthly report for the County Administrator as part of the updates to the Board of County Commissioner's. *Leader: Director*

Objective: As part of the State Aid process gather information and fill out the annual statistics sheet required by December 1st of each year. *Leader: Director*

Objective: Gather monthly "you saved" totals that is provided by the ILS system and share this data with the public through the website and social media.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7q

SUBJECT: Consideration and Approval of Final Ranking and Authorization to Negotiate Request for Proposal Number 23-033P to Aqua Marketing & Communications, Inc. for Branding, Creative Services & Media Buying.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: A Request for Proposal (RFP) was advertised in the *Palm Coast News Tribune* as well as publicly broadcast on www.myvendorlink.com. RFP #23-033P requested bids from qualified firms to perform services in the areas of Branding, Strategy, Research and Planning; Creative Design and Content Development; and Media Planning, Buying, Reporting and Analytics. Respondents shall have documented success, appropriately experienced staff, and adequate resources to provide comprehensive professional-level services in some or all of these areas for Tourism. On May 25, 2023, the County received seven (7) responses.

The members of the Selection Committee scored each proposal individually and met on July 12, 2023, to rank each submission. Staff recommends contract award to Aqua who submitted a fully responsive bid as detailed within the original RFP document.

During the selection process, the second ranked proposer, Evök Advertising, protested the County's intent to negotiate a contract with Aqua. Staff provided Evok with due process by following the written procedures of the County's Procurement Manual, which required a three-person committee of directors to hear the protest (the "Protest Committee"). Evök was given an opportunity to present its argument, and Aqua was permitted to rebut. The central premise of Evök's protest was that Evök proposed an hourly rate of \$150 per hour, \$5 lower than Aqua's rate of \$155 per hour. The Request for Proposals listed the relevant criteria as "competitive hourly rates." Contrary to Evok's contention however, the award of this contract is not to the firm that proposes the lowest hourly rate. The requirement is that the rate be competitive, and Aqua met this criteria. In contrast to invitations to bid, where the lowest dollar amount is the sole or primary criteria, in a request for proposal such as this one, staff ranks the proposers based on a holistic evaluation of the proposals and then negotiates a contract with the top ranked firm within the project's budget. (If negotiations were to break down, staff would move on to the second ranked proposer.) Either firm, Evök or Aqua, would ultimately cost the County the same amount, as the cost is determined by the project's budget and the contract. Although it was a close call with both firms making excellent proposals, ultimately the RFP selection committee felt the County would get more for its money with Aqua. The Protest Committee saw no compelling reason to overturn the evaluation committee's conclusion and by majority vote, upheld the selection of Aqua. In a final review required by the Purchasing Manual, the County Administrator affirmed the recommendation of the Protest Committee.

STRATEGIC PLAN:

- Focus Area: Economic Vitality
 - Goal 3: Promote and Market Flagler County as a Desirable Place to Live, Work, and Visit
 - Objective EV 3.3: Increase public communication and outreach.

FUNDING INFORMATION: Funding will be available within the Tourism and Economic Development department's operating budgets.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7q**

DEPARTMENT CONTACT: Robert Rounds, Procurement & Contract Services Manager
386-313-4097

RECOMMENDATION: Request the Board consider the final ranking of Request for Proposals Number 23-033P, Branding, Create Services & Media Buying, authorize staff to negotiate a contract with the top-ranked firm.

ATTACHMENTS:

1. Notice of Intent and Evaluation
2. Protest Committee Memorandum

Purchasing

1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110



www.flaglercounty.org

Phone: (386)313-4008

Fax: (386)313-4108

NOTICE OF INTENT TO NEGOTIATE

This is a notice of intent from the Purchasing Manager to the Board of County Commissioners of Flagler County to award the following solicitation:

SOLICITATION NO.: 23-033P

SOLICITATION NAME: Branding Creative Services and Media Buying

INTENDED AWARD TO: AQUA

Further questions regarding the award of this solicitation may be directed to the Purchasing Department at (386) 313-4008 or purchasing@flaglercounty.org

Robert Rounds, CPPB
Purchasing Manager
Flagler County Board of County Commissioners
Posted

FAILURE TO FOLLOW THE PURCHASING PROTEST PROCEDURE REQUIREMENTS WITHIN THE TIME FRAMES PRESCRIBED IN SECTION 22 OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING MANUAL SHALL CONSTITUTE A WAIVER OF YOUR PROTEST AND ANY RESULTING CLAIMS. THAT PURCHASING MANUAL IS AVAILABLE FOR PUBLIC INSPECTION IN THE PURCHASING DEPARTMENT AND ON THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS' WEBSITE (WWW.FLAGLERCOUNTY.ORG) AND MAY BE OBTAINED FROM THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING DEPARTMENT.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

EVALUATION MATRIX

23-033P Branding Creative Services and Media Buying

Evaluation Criteria	Possible Points	Advance	Appleton	AQUA	Brandpoets	Evok	MarletATom	Zimmerman
Company/Firm Qualifications and Capabilities	20	16.66	12.33	18.33	9.33	19.33	7.00	15.66
Strategy and Adaptive Planning	25	20.66	17.33	21.33	16.66	21.33	10.66	20.33
Cost Fee	30	22.33	13.00	25.66	3.33	19.66	8.66	12.33
Quality and Applicability	25	21.33	16.66	22.33	9.66	21.33	7.66	21.33
	100	80.98	59.32	87.65	38.98	81.65	33.98	69.65
Final Rankings		3	5	1	6	2	7	4

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
EVALUATION MATRIX (SHORTLISTING)
RSQ 23-033P**

Evaluation Criteria	Possible Points	Advance	Appleton	AQUA	Brandpoets	Evok	MarketATomy	Zimmerman
Company/Firm Qualifications and Capabilities	20	16.66	12.33	18.33	9.33	19.33	7.00	15.66
Strategy & Adaptive Planning	25	20.66	17.33	21.33	16.66	21.33	10.66	20.33
Cost	30	22.33	13.00	25.66	3.33	19.66	8.66	12.33
Quality	25	21.33	16.66	22.33	9.66	21.33	7.66	21.33
Total	100	80.98	59.32	87.65	38.98	81.65	33.98	69.65
Final Rankings		3	5	1	6	2	7	4

Financial Services

1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110



www.flaglercounty.gov
Phone: (386)313-4008

MEMORANDUM

DATE: August 10, 2023

TO: Heidi Petito, County Administrator

FROM: John Brower, Financial Services Director
RFP 23-033P Protest Committee Chairman

CC: Adam Mengel, Growth Management Director, Protest Committee Member
Matt Rivera, Chief Information Officer, Protest Committee Member
Sean Moylan, Deputy County Attorney
Robert Rounds, Procurement & Contract Services Manager

SUBJECT: Vendor Protest of RFP 23-033P – Branding, Creative Services, and Media Buying

This memo serves as a synopsis of the RFP 23-033P Protest Committee's process and conclusion after all evidence was reviewed and committee deliberation was concluded.

RFP 23-033P was posted May 10, 2023, and was due for submission on May 25, 2023. Seven firms responded and after the Evaluation Committee completed their scoring, *Aqua Marketing and Communications Inc.* won the bid. Shortly thereafter, *evök advertising* notified the County of its intention to protest the decision. The Protest Committee held its first meeting on August 2nd to hear *evök's* protest and its second meeting on August 8th to hear *Aqua's* response.

The point of contention *evök* raised was pertaining to the scoring on the "Cost Fee" scoring criteria (page 19 of the RFP document). Their position was that the RFP listed "Competitive hourly rates" as the sole consideration for Cost/Fee scoring and since their hourly rate of \$150 per hour was less than *Aqua's* hourly rate of \$155 per hour they should have been scored higher resulting in *evök* winning the bid.

The Protest Committee weighed both company's arguments and considered the wording of the RFP itself and concluded that the RFP's stated Cost/Fee Evaluation Criteria of "Competitive hourly rates" does not equate to the lowest hourly rate being the sole consideration for scoring as contended by *evök*. While the lowest rate is certainly considered, the Protest Committee determined the use of the word "competitive" opens the door for the consideration of multiple aspects of pricing including, but not limited to, what is included within a stated hourly rate and the totality of work that can be completed within a given time. While these latter points are beyond the purview of this protest, they are raised to illustrate the reasoning inferred with the use of the word "competitive" in the Cost/Fee Proposal criteria.

After listening to the two company representatives and researching all related documents and applicable law, the Protest Committee's 2 to 1 majority vote confirms the Evaluation Committee's original decision to award the bid to *Aqua*.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7r

SUBJECT: Consideration of a Resolution to Amend the Fiscal Year 2022-2023 Budget to Recognize Revenues from the State of Florida Division of Emergency Management for an Urban Search and Rescue (US&R) Grant.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: At the January 9, 2023, the Board authorized Flagler County Fire Rescue (FCFR) to submit a grant request to the State of Florida for the purposes of replacing communications equipment utilized by the FCFR Light Technical Rescue Team (LTR). As part of the State's US&R program, the Florida Legislature authorized each State approved LTR team to receive a \$12,000 grant to ensure the ongoing sustainability of each team. Flagler County Fire Rescue is one of the 41 State LTR Teams (LTR 312) located strategically throughout the State.

Following award of the grant and subsequent execution by the BOCC of all requisite grant documents, FCFR expended funds to purchase equipment identified as meeting the intent of the grant. This equipment has been received and FCFR is in the process of submitting the necessary documentation as part of the deliverables required within the grant agreement to receive reimbursement in the amount of \$12,000.

Through the Florida State Fire Marshal's Office, the State of Florida has formulated a statewide urban search and rescue (US&R) program utilizing resources owned and operated by the various county, municipal, and special district fire service providers. This system is currently comprised of eight state recognized US&R teams (types 1 thru 3) and 41 light technical rescue (LTR) teams. The design and functionality of the LTR program is that these teams can be immediately deployed regionally in support of US&R type emergencies and can be self-sustained for a 48-to-72-hour operational period, until State and Federal US&R assets can be mobilized into the areas. These LTR teams are well placed to serve their local jurisdictions and the regional areas surrounding them during state-wide events (i.e., hurricanes) that limit the availability of mutual aid assets to deploy outside of their local areas of responsibility. The LTR teams are also utilized to support statewide US&R teams when deployed to long-term events that are resource intensive and will be drawn out over long-term operational periods. Several LTR teams were utilized during the Surfside Condominium collapse in South Florida.

STRATEGIC PLAN:

Focus Area: Public Health & Safety

- Goal 3 - Improve Public Safety Response and Service Delivery Capabilities.
 - Objective PHS 3.3: Protect life, property, and the environment from the effects of fire, medical emergencies, disasters and hazardous materials accidents to current and expanding service delivery areas.
 - Objective PHS 3.4: Ensure adequate training, available resources, and current technology to effectively respond to, mitigate, and recover from any local, state, or national event.

FUNDING INFORMATION: Upon Board's approval of the Unanticipated Revenue Resolution, funding in the amount of \$12,000 will be appropriated into the Grant Special Revenue Fund 1128 (project FR23007).

DEPARTMENT CONTACT: Fire Rescue - Michael Tucker, Fire Chief 386-313-4255

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7r**

RECOMMENDATION: Request the Board Adopt the Unanticipated Revenue Resolution and authorize the Chair to execute the Urban Search and Rescue Grant Agreement.

ATTACHMENTS:

1. Executed Grant Agreement T0253 US&R Equipment
2. Unanticipated Revenue Resolution

Agreement Number:T0253

**STATE-FUNDED GRANT AGREEMENT
URBAN SEARCH AND RESCUE GRANT**

THIS AGREEMENT is entered into by the State of Florida, Division of Emergency Management, with headquarters in Tallahassee, Florida (hereinafter referred to as the "Division"), and Flagler County Board of County Commissioner(hereinafter referred to as the "Recipient") for Tactical Rescue Team **312**.

THIS AGREEMENT IS ENTERED INTO BASED ON THE FOLLOWING REPRESENTATIONS:

- A. The Recipient represents that it is fully qualified and eligible to receive these grant funds to provide the services identified herein; and
- B. The Division has received these grant funds from the State of Florida, and has the authority to subgrant these funds to the Recipient upon the terms and conditions below; and
- C. The Division has statutory authority to disburse the funds under this Agreement.

THEREFORE, the Division and the Recipient agree to the following:

(1) LAWS, RULES, REGULATION, AND POLICIES

- a. As required by section 215.971(1), Florida Statutes, this Agreement includes:
 - i. A provision specifying a scope of work that clearly establishes the tasks that the Recipient is required to perform.
 - ii. A provision dividing the agreement into quantifiable units of deliverables that must be received and accepted in writing by the Division before payment. Each deliverable must be directly related to the scope of work and specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable.
 - iii. A provision specifying the financial consequences that apply if the Recipient fails to perform the minimum level of service required by the agreement.
 - iv. A provision specifying that the Recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period.
 - v. A provision specifying that any balance of unobligated funds which has been advanced or paid must be refunded to the Division.
 - vi. A provision specifying that any funds paid in excess of the amount to which the Recipient is entitled under the terms and conditions of the agreement must be refunded to the Division.
- b. In addition to the foregoing, the Recipient and the Division shall be governed by all applicable State and Federal laws, rules and regulations, including those identified in Attachment B. Any express reference in this Agreement to a particular statute, rule, or regulation in no way implies that no other statute, rule, or regulation applies.

(2) CONTACT

a. In accordance with section 215.971(2), Florida Statutes, the Division's Grant Manager shall be responsible for enforcing performance of this Agreement's terms and conditions and shall serve as the Division's liaison with the Recipient. As part of his/her duties, the Grant Manager for the Division shall:

- i. Monitor and document Recipient performance; and,
- ii. Review and document all deliverables for which the Recipient requests

payment.

b. The Division's Grant Manager for this Agreement is:

Emily Benton

2555 Shumard Oak Boulevard

Tallahassee, FL 32399-2100

Telephone: 850-755-1567

Email: Emily.Benton@em.myflorida.com

c. The name and address of the representative of the Recipient responsible for the administration of this Agreement is:

Name: Michael S. Tucker

Address: 1769 E. Moody Blvd. Bldg. 3

City, State, Zip: Bunnell, FL 32110

Telephone: 386-313-4255

Email: mtucker@flaglercounty.gov

d. In the event that different representatives or addresses are designated by either party after execution of this Agreement, notice of the name, title and address of the new representative will be provided to the other party.

(3) TERMS AND CONDITIONS

This Agreement contains all the terms and conditions agreed upon by the parties.

(4) EXECUTION

This Agreement may be executed in any number of counterparts, any one of which may be taken as an original.

(5) MODIFICATION

Either party may request modification of the provisions of this Agreement. Changes which are agreed upon shall be valid only when in writing, signed by each of the parties, and attached to the original of this Agreement.

(6) SCOPE OF WORK

The Recipient shall perform the work in accordance with the Budget and Scope of Work, Attachment A of this Agreement.

(7) PERIOD OF AGREEMENT

This Agreement **shall begin July 1, 2022 and shall end on June 30, 2023**, unless terminated earlier in accordance with the provisions of Paragraph (16) TERMINATION. In accordance with section 215.971(1)(d), Florida Statutes, the Recipient may expend funds authorized by this Agreement "only for allowable costs resulting from obligations incurred during" the period of agreement.

(8) FUNDING

- a. This is a cost-reimbursement Agreement, subject to the availability of funds.
- b. The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature, and subject to any modification in accordance with either chapter 216, Florida Statutes, or the Florida Constitution.
- c. The Division will pay the Recipient only for the successful completion of each deliverable. The maximum payment amount for each deliverable is outlined the Budget and Scope of Work in Attachment A of this Agreement. The maximum payment amount for the entirety of this Agreement is \$ 12,000.
- d. The Division will review any request for payment by comparing the documentation provided by the Recipient against a performance measure, outlined in Attachment A, which clearly delineates:
 - i. The required minimum acceptable level of service to be performed; and
 - ii. The criteria for evaluating the successful completion of each deliverable.
- e. The Division's Grant Manager, as required by section 215.971(2)(c), Florida Statutes, shall reconcile and verify all funds received against all funds expended during the period of agreement and produce a final reconciliation report. The final report must identify any funds paid in excess of the expenditures incurred by the Recipient.
- f. For the purposes of this Agreement, the term "improper payment" means or includes:
 - i. Any payment that should not have been made or that was made in an incorrect amount (including overpayments and underpayments) under statutory, contractual, administrative, or other legally applicable requirements; and
 - ii. Any payment to an ineligible party, any payment for an ineligible good or service, any duplicate payment, any payment for a good or service not received (except for such payments where authorized by law), any payment that does not account for credit for applicable

discounts, and any payment where insufficient or lack of documentation prevents a reviewer from discerning whether a payment was proper.

g. As required by the Reference Guide for State Expenditures, reimbursement for travel must be in accordance with section 112.061, Florida Statutes, which includes submission of the claim on the approved state travel voucher.

(9) RECORDS

a. As a condition of receiving state financial assistance, and as required by sections 20.055(6)(c) and 215.97(5)(b), Florida Statutes, the Division, the Chief Inspector General of the State of Florida, the Florida Auditor General, or any of their authorized representatives, shall enjoy the right of access to any documents, financial statements, papers, or other records of the Recipient which are pertinent to this Agreement, in order to make audits, examinations, excerpts, and transcripts. The right of access also includes timely and reasonable access to the Recipient's personnel for the purpose of interview and discussion related to such documents. For the purposes of this section, the term "Recipient" includes employees or agents, including all subcontractors or consultants to be paid from funds provided under this Agreement.

b. The Recipient shall maintain all records related to this Agreement for the period of time specified in the appropriate retention schedule published by the Florida Department of State. Information regarding retention schedules can be obtained at: <http://dos.myflorida.com/library-archives/records-management/general-records-schedules/>.

c. Florida's Government in the Sunshine Law (Section 286.011, Florida Statutes) provides the citizens of Florida with a right of access to governmental proceedings and mandates three (3) basic requirements: (1) all meetings of public boards or commissions must be open to the public; (2) reasonable notice of such meetings must be given; and, (3) minutes of the meetings must be taken and promptly recorded. The mere receipt of public funds by a private entity, standing alone, is insufficient to bring that entity within the ambit of the open government requirements. However, the Government in the Sunshine Law applies to private entities that provide services to governmental agencies and that act on behalf of those agencies in the agencies' performance of their public duties. If a public agency delegates the performance of its public purpose to a private entity, then, to the extent that private entity is performing that public purpose, the Government in the Sunshine Law applies. For example, if a volunteer fire department provides firefighting services to a governmental entity and uses facilities and equipment purchased with public funds, then the Government in the Sunshine Law applies to board of directors for that volunteer fire department. Thus, to the extent that the Government in the Sunshine Law applies to the Recipient based upon the funds provided under this Agreement, the meetings of the Recipient's governing board or the meetings of any subcommittee making recommendations to the governing board may be subject to open government requirements. These meetings shall be publicly noticed, open to the public, and the minutes of all the meetings shall be public records, available to the public in accordance with Chapter 119, Florida Statutes.

d. Florida's Public Records Law provides a right of access to the records of the state and local governments as well as to private entities acting on their behalf. Unless specifically exempted from disclosure by the Legislature, all materials made or received by a governmental agency (or a private entity acting on behalf of such an agency) in conjunction with official business which are used to perpetuate, communicate, or formalize knowledge qualify as public records subject to public inspection. The mere receipt of public funds by a private entity, standing alone, is insufficient to bring that entity within the ambit of the public record requirements. However, when a public entity delegates a public function to a private entity, the records generated by the private entity's performance of that duty become public records. Thus, the nature and scope of the services provided by a private entity determine whether that entity is acting on behalf of a public agency and is therefore subject to the requirements of Florida's Public Records Law.

e. The Recipient shall maintain all records for the Recipient and for all subcontractors or consultants to be paid from funds provided under this Agreement, including documentation of all program costs, in a form sufficient to determine compliance with the requirements and objectives of the Budget and Scope of Work in Attachment A and all other applicable laws and regulations.

If the subcontractor has any questions regarding the application of Chapter 119, Florida Statutes, to the subcontractor's duty to provide public records relating to this contract, contact the Custodian of Public Records at:

(850) 815-4156

Records@em.myflorida.com

2555 Shumard Oak Boulevard, Tallahassee, FL 32399

(10) AUDITS

a. In accounting for the receipt and expenditure of funds under this Agreement, the Recipient shall follow Generally Accepted Accounting Principles ("GAAP"). As defined by 2 C.F.R. §200.49, GAAP "has the meaning specified in accounting standards issued by the Government Accounting Standards Board (GASB) and the Financial Accounting Standards Board (FASB)."

b. When conducting an audit of the Recipient's performance under this Agreement, the Division shall use Generally Accepted Government Auditing Standards ("GAGAS"). As defined by 2 C.F.R. §200.50, GAGAS, "also known as the Yellow Book, means generally accepted government auditing standards issued by the Comptroller General of the United States, which are applicable to financial audits."

c. If an audit shows that all or any portion of the funds disbursed were not spent in accordance with the conditions of this Agreement, the Recipient shall be held liable for reimbursement to the Division of all funds not spent in accordance with these applicable regulations and Agreement provisions within thirty (30) days after the Division has notified the Recipient of such non-compliance.

d. The Recipient shall have all audits completed by an independent auditor, which is defined in section 215.97(2)(i), Florida Statutes, as "an independent certified public accountant licensed under chapter 473." The independent auditor shall state that the audit complied with the applicable provisions noted above. The audits must be received by the Division no later than nine (9) months from the end of the Recipient's fiscal year.

e. The Recipient shall send copies of reporting packages required under this Paragraph directly to each of the following:

i. The Division of Emergency Management

DEMSingle_Audit@em.myflorida.com

OR

Office of the Inspector General

2555 Shumard Oak Boulevard

Tallahassee, Florida 32399-2100

ii. The Auditor General

Room 401, Claude Pepper Building

111 West Madison Street

Tallahassee, Florida 32399-1450

(11) REPORTS

a. The Recipient shall provide the Division with quarterly reports and a close-out report. These reports shall include the current status and progress by the Recipient and all Sub-Recipients and subcontractors in completing the work described in the Budget and Scope of Work, in addition to any other information requested by the Division.

b. Quarterly reports are due to the Division no later than thirty (30) days after the end of each quarter of the program year and shall be sent each quarter until submission of the close-out report. The ending dates for each quarter of the program year are September 30, December 31, March 31, and June 30.

c. The close-out report is due sixty (60) days after termination of this Agreement or sixty (60) days after completion of the activities contained in this Agreement, whichever occurs first.

d. If all required reports and copies are not sent to the Division or are not completed in a manner acceptable to the Division, the Division may withhold further payments until they are completed or may take other action as stated in Paragraph (15) REMEDIES. "Acceptable to the Division" means that the work product was completed in accordance with the Budget and Scope of Work.

e. The Recipient shall provide additional program updates or information that may be required by the Division.

f. The Recipient shall provide additional reports and information identified in Attachment G.

(12) MONITORING

a. The Recipient shall monitor its performance under this Agreement, as well as that of its subcontractors and/or consultants who are paid from funds provided under this Agreement, to ensure that time schedules are being met, the Budget and Scope of Work is being accomplished within the specified time periods, and other performance goals are being achieved. A review shall be done for each function or activity in the Budget and Scope of Work in Attachment A to this Agreement, and reported in the quarterly report.

b. In addition to reviews of audits conducted in accordance with Paragraph (10) AUDITS above, monitoring procedures may include, but not be limited to, on-site visits by Division staff, limited scope audits, or other procedures. The Recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Division. In the event that the Division determines that a limited scope audit of the Recipient is appropriate, the Recipient agrees to comply with any additional instructions provided by the Division to the Recipient regarding such audit. The Recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Florida Chief Financial Officer or Auditor General. In addition, the Division will monitor the performance and financial management by the Recipient throughout the period of agreement to ensure timely completion of all tasks.

(13) LIABILITY

a. Unless Recipient is a state agency or subdivision, as defined in section 768.28, Florida Statutes, the Recipient is solely responsible to parties it deals with in carrying out the terms of this Agreement, and shall hold the Division harmless against all claims of whatever nature by third parties arising from the work performed under this Agreement. For purposes of this Agreement, Recipient agrees that it is not an employee or agent of the Division, but is an independent contractor.

b. Any Recipient which is a state agency or subdivision, as defined in section 768.28, Florida Statutes, agrees to be fully responsible for its negligent or tortious acts or omissions which result in claims or suits against the Division, and agrees to be liable for any damages proximately caused by the acts or omissions to the extent set forth in section 768.28, Florida Statutes. Nothing herein is intended to serve as a waiver of sovereign immunity by any party to which sovereign immunity applies. Nothing herein shall be construed as consent by a state agency or subdivision of the State of Florida to be sued by third parties in any matter arising out of this agreement.

(14) DEFAULT

If any of the following events occur ("Events of Default"), all obligations on the part of the Division to make further payment of funds shall, if the Division elects, terminate and the Division has the option to exercise any of its remedies set forth in Paragraph (15) REMEDIES. However, the Division may make payments or partial payments after any Events of Default without waiving the right to exercise such remedies, and without becoming liable to make any further payment:

a. If any warranty or representation made by the Recipient in this Agreement or any previous agreement with the Division is or becomes false or misleading in any respect, or if the Recipient fails to

keep or perform any of the obligations, terms or covenants in this Agreement or any previous agreement with the Division and has not cured them in timely fashion, or is unable or unwilling to meet its obligations under this Agreement.

b. If material adverse changes occur in the financial condition of the Recipient at any time during the period of agreement, and the Recipient fails to cure this adverse change within thirty (30) days from the date written notice is sent by the Division.

c. If any reports required by this Agreement have not been submitted to the Division or have been submitted with incorrect, incomplete, or insufficient information.

d. If the Recipient has failed to perform and complete on time any of its obligations under this Agreement.

(15) REMEDIES

If an Event of Default occurs, unless the event is covered by financial consequences listed in the Budget and Scope of Work, the Division shall provide the Recipient a thirty (30) day written notice within which the Recipient may cure the default. However, upon the Recipient's failure to cure the default within the thirty (30) day notice period, the Division shall exercise any one or more of the following remedies, either concurrently or consecutively:

a. Terminate this Agreement, provided that the Recipient is given at least thirty (30) days prior written notice of the termination. The notice shall be effective when placed in the United States, first class mail, postage prepaid, by registered or certified mail-return receipt requested, to the address in Paragraph (2) CONTACT herein;

b. Begin an appropriate legal or equitable action to enforce performance of this Agreement;

c. Withhold or suspend payment of all or any part of a request for payment;

d. Require that the Recipient refund to the Division any monies used for ineligible purposes under the laws, rules and regulations governing the use of these funds;

e. Exercise any corrective or remedial actions, to include but not be limited to:

i. request additional information from the Recipient to determine the reasons for or the extent of non-compliance or lack of performance,

ii. issue a written warning to advise that more serious measures may be taken if the situation is not corrected,

iii. advise the Recipient to suspend, discontinue or refrain from incurring costs for any activities in question or

iv. require the Recipient to reimburse the Division for the amount of costs incurred for any items determined to be ineligible;

f. Exercise any other rights or remedies which may be available under law;

Pursuing any of the above remedies will not stop the Division from pursuing any other remedies in this Agreement or provided at law or in equity. If the Division waives any right or remedy in this Agreement or fails to insist on strict performance by the Recipient, it will not affect, extend, or waive any

other right or remedy of the Division, or affect the later exercise of the same right or remedy by the Division for any other default by the Recipient.

(16) TERMINATION.

a. The Division may terminate this Agreement for cause after thirty (30) days written notice. Cause can include misuse of funds, fraud, lack of compliance with applicable rules, laws and regulations, failure to perform on time, and refusal by the Recipient to permit public access to any document, paper, letter, or other material subject to disclosure under chapter 119, Florida Statutes, as amended.

b. The Division may terminate this Agreement for convenience or when it determines, in its sole discretion, that continuing the Agreement would not produce beneficial results in line with the further expenditure of funds, by providing the Recipient with thirty (30) days prior written notice.

c. The parties may agree to terminate this Agreement for their mutual convenience through a written amendment of this Agreement. The amendment will state the effective date of the termination and the procedures for proper closeout of this Agreement.

d. In the event this Agreement is terminated, the Recipient will not incur new obligations for the terminated portion of this Agreement after the Recipient has received the notification of termination. The Recipient will cancel as many outstanding obligations as possible. Costs incurred after receipt of the termination notice will be disallowed. The Recipient shall not be relieved of liability to the Division because of any breach of this Agreement by the Recipient. The Division may, to the extent authorized by law, withhold payments to the Recipient for the purpose of set-off until the exact amount of damages due the Division from the Recipient is determined.

(17) SUBCONTRACTS

If the Recipient subcontracts any of the work required under this Agreement, a copy of the unsigned subcontract must be forwarded to the Division for review and approval before it is executed by the Recipient. The Recipient agrees to include in the subcontract that (i) the subcontractor is bound by the terms of this Agreement, (ii) the subcontractor is bound by all applicable state and federal laws and regulations, and (iii) the subcontractor shall hold the Division and Recipient harmless against all claims of whatever nature arising out of the subcontractor's performance of work under this Agreement, to the extent allowed and required by law. The Recipient shall document in the quarterly report the subcontractor's progress in performing its work under this Agreement.

For each subcontract, the Recipient shall provide a written statement to the Division as to whether that subcontractor is a minority business enterprise, as defined in section 288.703, Florida Statutes.

(18) ATTACHMENTS

a. All attachments to this Agreement are incorporated as if set out fully.

b. In the event of any inconsistencies or conflict between the language of this Agreement and the attachments, the language of the attachments shall control, but only to the extent of the conflict or inconsistency.

c. This Agreement has the following attachments:

Exhibit 1 - Funding Sources

Exhibit 2 – Florida Single Audit Act

Attachment A – Budget and Scope of Work

Attachment B – Program Statutes and Regulations

Attachment C – Statement of Assurances

Attachment D – Justification of Advance Payment

Attachment E – Warranties and Representations

Attachment F – Certification Regarding Debarment

Attachment G – US&R Grant Report Cover Sheet

Attachment H – Reimbursement Request Breakdown (Excel workbook, attached to this Agreement as a PDF for reference)

Attachment I – Ownership Certification Form

Attachment J – Sustainment Cache (Excel workbook, attached to this Agreement as a PDF for reference)

(19) PAYMENTS

a. Any advance payment under this Agreement is subject to section 216.181(16), Florida Statutes. All advances are required to be held in an interest-bearing account. If an advance payment is requested, the budget data on which the request is based and a justification statement shall be included in this Agreement as Attachment D. Attachment D will specify the amount of advance payment needed and provide an explanation of the necessity for and proposed use of these funds. No advance shall be accepted for processing if a reimbursement has been paid prior to the submittal of a request for advanced payment. After the initial advance, if any, payment shall be made on a fixed-fee basis as needed.

b. Invoices shall be submitted in accordance with Attachment A and shall include the supporting documentation for the project or services. The final invoice shall be submitted within sixty (60) days after the expiration date of the agreement. An explanation of any circumstances prohibiting the submittal of quarterly invoices shall be submitted to the Division grant manager as part of the Recipient's quarterly reporting as referenced in Paragraph (11) REPORTS of this Agreement.

c. If the necessary funds are not available to fund this Agreement as a result of action by the United States Congress, the federal Office of Management and Budgeting, the State Chief Financial Officer or under Paragraph (8) of this Agreement, all obligations on the part of the Division to make any further payment of funds shall terminate, and the Recipient shall submit its closeout report within thirty (30) days of receiving notice from the Division.

(20) REPAYMENTS

All refunds or repayments due to the Division under this Agreement are to be made payable to the order of "Division of Emergency Management," and mailed directly to the following address:

Division of Emergency Management
Cashier

2555 Shumard Oak Boulevard
Tallahassee FL 32399-2100

In accordance with section 215.34(2), Florida Statutes if a check or other draft is returned to the Division for collection, Recipient shall pay the Division a service fee of \$15.00 or 5% of the face amount of the returned check or draft, whichever is greater.

(21) MANDATED CONDITIONS

a. The validity of this Agreement is subject to the truth and accuracy of all the information, representations, and materials submitted or provided by the Recipient in this Agreement, in any later submission or response to a Division request, or in any submission or response to fulfill the requirements of this Agreement. All said information, representations, and materials is incorporated by reference. The inaccuracy of the submissions or any material changes shall, at the option of the Division and with thirty (30) days written notice to the Recipient, cause the termination of this Agreement and the release of the Division from all its obligations to the Recipient.

b. This Agreement shall be construed under the laws of the State of Florida, and venue for any actions arising out of this Agreement shall be in the Circuit Court of Leon County. If any provision of this Agreement is in conflict with any applicable statute or rule, or is unenforceable, then the provision shall be null and void to the extent of the conflict, and shall be severable, but shall not invalidate any other provision of this Agreement.

c. Any power of approval or disapproval granted to the Division under the terms of this Agreement shall survive the term of this Agreement.

d. This Agreement may be executed in any number of counterparts, any one of which may be taken as an original.

e. The Recipient agrees to comply with the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. Section 12101 et seq.), which prohibits discrimination by public and private entities on the basis of disability in employment, public accommodations, transportation, State and local government services, and telecommunications.

f. Those who have been placed on the convicted vendor list following a conviction for a public entity crime or on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with a public entity, and may not transact business with any public entity in excess of \$25,000.00 for a period of 36 months from the date of being placed on the convicted vendor list or on the discriminatory vendor list.

g. Any Recipient which is not a local government or state agency, and which receives funds under this Agreement from the state government, certifies, to the best of its knowledge and belief, that it and its principals:

i. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by a federal department or agency;

ii. Have not, within a five-year period preceding this Agreement been convicted of or had a civil judgment rendered against it for fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

iii. Are not presently indicted or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any offenses enumerated in Paragraph (21)(g)(ii) of this certification; and

iv. Have not within a five (5) year period preceding this Agreement had one or more public transactions (federal, state, or local) terminated for cause or default.

If the Recipient is unable to certify to any of the statements in this certification, then the Recipient shall attach an explanation to this Agreement.

In addition, the Recipient shall send to the Division (by email or by facsimile transmission) the completed "Certification Regarding Debarment" (Attachment F) for each intended subcontractor that Recipient plans to fund under this Agreement. The form must be received by the Division before the Recipient enters into a contract with any subcontractor.

h. The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature, and subject to any modification in accordance with chapter 216, Florida Statutes, or the Florida Constitution.

i. All bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper pre-audit and post-audit thereof.

j. Any bills for travel expenses shall be submitted in accordance with section 112.061, Florida Statutes.

k. The Division reserves the right to unilaterally cancel this Agreement if the Recipient refuses to allow public access to all documents, papers, letters, or other material subject to the provisions of chapter 119, Florida Statutes, which the Recipient created or received under this Agreement.

l. If the Recipient is allowed to temporarily invest any advances of funds under this Agreement, any interest income shall either be returned to the Division or be applied against the Division's obligation to pay the contract amount.

m. The State of Florida will not intentionally award publicly funded contracts to any contractor who knowingly employs unauthorized alien workers, constituting a violation of the employment provisions contained in 8 U.S.C. Section 1324a(e) [Section 274A(e) of the Immigration and Nationality Act ("INA")].

The Division shall consider the employment by any contractor of unauthorized aliens a violation of Section 274A(e) of the INA. Such violation by the Recipient of the employment provisions contained in Section 274A(e) of the INA shall be grounds for unilateral cancellation of this Agreement by the Division.

n. The Recipient is subject to Florida's Government in the Sunshine Law (Section 286.011, Florida Statutes) with respect to the meetings of the Recipient's governing board or the meetings of any subcommittee making recommendations to the governing board. All of these meetings shall be publicly noticed, open to the public, and the minutes of all the meetings shall be public records, available to the public in accordance with chapter 119, Florida Statutes.

o. All expenditures of state financial assistance shall be in compliance with the laws, rules, and regulations applicable to expenditures of State funds, including but not limited to, the Reference Guide for State Expenditures.

p. This Agreement may be charged only with allowable costs resulting from obligations incurred during the period of agreement.

q. Any balances of unobligated cash that have been advanced or paid that are not authorized to be retained for direct program costs in a subsequent period must be refunded to the State.

r. Section 287.05805, Florida Statutes, requires that any state funds provided for the purchase of or improvements to real property are contingent upon the contractor or political subdivision granting to the state a security interest in the property at least to the amount of state funds provided for at least five 5 years from the date of purchase or the completion of the improvements or as further required by law.

s. The Division may, at its option, terminate the Contract if the Contractor is found to have submitted a false certification as provided under section 287.135(5), Florida Statutes, or been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or been engaged in business operations in Cuba or Syria, or to have been placed on the Scrutinized Companies that Boycott Israel List or is engaged in a boycott of Israel.

(22) LOBBYING PROHIBITION

a. Section 216.347, Florida Statutes, prohibits "any disbursement of grants and aids appropriations pursuant to a contract or grant to any person or organization unless the terms of the grant or contract prohibit the expenditure of funds for the purpose of lobbying the Legislature, the judicial branch, or a state agency."

b. No funds or other resources received from the Division under this Agreement may be used directly or indirectly to influence legislation or any other official action by the Florida Legislature or any state agency.

(23) COPYRIGHT, PATENT AND TRADEMARK

EXCEPT AS PROVIDED BELOW, ANY AND ALL PATENT RIGHTS ACCRUING UNDER OR IN CONNECTION WITH THE PERFORMANCE OF THIS AGREEMENT ARE HEREBY RESERVED TO THE STATE OF FLORIDA. ANY AND ALL COPYRIGHTS ACCRUING UNDER OR IN CONNECTION

WITH THE PERFORMANCE OF THIS AGREEMENT ARE HEREBY TRANSFERRED BY THE RECIPIENT TO THE STATE OF FLORIDA.

a. If the Recipient has a pre-existing patent or copyright, the Recipient shall retain all rights and entitlements to that pre-existing patent or copyright unless this Agreement provides otherwise.

b. If any discovery or invention is developed in the course of or as a result of work or services performed under this Agreement, or in any way connected with it, the Recipient shall refer the discovery or invention to the Division for a determination whether the State of Florida will seek patent protection in its name. Any patent rights accruing under or in connection with the performance of this Agreement are reserved to the State of Florida. If any books, manuals, films, or other copyrightable material are produced, the Recipient shall notify the Division. Any copyrights accruing under or in connection with the performance under this Agreement are transferred by the Recipient to the State of Florida.

c. Within thirty (30) days of execution of this Agreement, the Recipient shall disclose all intellectual properties relating to the performance of this Agreement that he or she knows or should know could give rise to a patent or copyright. The Recipient shall retain all rights and entitlements to any pre-existing intellectual property that is disclosed. Failure to disclose will indicate that no such property exists. The Division shall then, under Paragraph (b), have the right to all patents and copyrights that accrue during performance of this Agreement.

d. If the Recipient qualifies as a state university under Florida law, then, pursuant to section 1004.23, Florida Statutes, any invention conceived exclusively by the employees of the Recipient shall become the sole property of the Recipient. In the case of joint inventions, that is inventions made jointly by one or more employees of both parties hereto, each party shall have an equal, undivided interest in and to such joint inventions. The Division shall retain a perpetual, irrevocable, fully-paid, nonexclusive license, for its use and the use of its contractors of any resulting patented, copyrighted or trademarked work products, developed solely by the Recipient, under this Agreement, for Florida government purposes.

(24) LEGAL AUTHORIZATION.

The Recipient certifies that it has the legal authority to receive the funds under this Agreement and that its governing body has authorized the execution and acceptance of this Agreement. The Recipient also certifies that the undersigned person has the authority to legally execute and bind Recipient to the terms of this Agreement.

(25) ASSURANCES.

The Recipient shall comply with any Statement of Assurances incorporated as Attachment C.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

RECIPIENT:

Signature: 

Name and title: Heidi Petito, County Administrator

Date: 1-9-23

Include a copy of the Delegation of Authority for the signatory, if applicable.

STATE OF FLORIDA

DIVISION OF EMERGENCY MANAGEMENT

Signature: _____

Name and Title: Kevin Guthrie, Director of the Division of Emergency Management, or Ian Guidicelli as Authorized Designee

Date: _____

Exhibit – 1
Funding Sources

STATE RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:

State Project -

State awarding agency: **Florida Division of Emergency Management**

Catalog of State Financial Assistance title: **Urban Search and Rescue Sustainment Program**

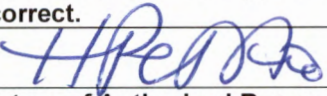
Catalog of State Financial Assistance number: **31.078**

\$ 12,000

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:

1. Florida Single Audit Act, section 215.97, Florida Statutes

**Exhibit – 2
Florida Single Audit Act**

Audit Compliance Certification	
Email a copy of this form at the time of agreement submission to the Division at: DEMSingle_Audit@em.myflorida.com.	
Recipient: Flagler County	
FEIN: 59-60000605	Sub- Recipient's Fiscal Year: 2022-2023
Contact Name: Michael Tucker	Contact's Phone: 386-313-4255
Contact's Email: MTucker@FlaglerCounty.gov	
<p>1. Did the Recipient expend the State Financial Assistance, during its fiscal year, that it received under any agreement (e.g., contract, grant, memorandum of agreement, memorandum of understanding, economic incentive award agreement, etc.) between the Recipient and the Florida Division of Emergency Management (Division)? <input checked="" type="checkbox"/>Yes <input type="checkbox"/>No</p> <p>If the above answer is yes, answer the following before proceeding to item 2.</p> <p>Did Recipient exceed \$750,000 or more of State financial assistance (from DIVISION and all other sources of State financial assistance combined) during its fiscal year? <input checked="" type="checkbox"/>Yes <input type="checkbox"/>No</p> <p>If yes, Recipient certifies that it will timely comply with all applicable State single or project specific audit requirements of section 215.97(2)(i), Florida Statutes, and the applicable rules of the Department of Financial Services and the Auditor General.</p>	
<p>2. Did Recipient expend Federal awards during it fiscal year that it received under any agreement (e.g. contract, grant, memorandum of agreement, memorandum of understanding, economic incentive award agreement, etc.) between Recipient and Division? <input checked="" type="checkbox"/>Yes <input type="checkbox"/>No</p> <p>If the above answer is yes, answer the following before proceeding to item 2.</p> <p>Did Recipient exceed \$750,000 or more of federal awards (from Division and all other sources of federal awards combined) during its fiscal year? <input checked="" type="checkbox"/>Yes <input type="checkbox"/>No</p> <p>If yes, Recipient certifies that it will timely comply with all applicable single or program – specific audit requirements of title 2 C.F.R. part 200, subpart F, as adopted and supplement by DHS at 2 C.F.R. part 200.</p>	
By signing below, I certify, on behalf of Recipient, that the above representations for items 1 and 2 are correct.	
	1/9/2023
Signature of Authorized Representative	Date
Heidi Petito	County Administrator
Printed Name of Authorized Representative	Title of Authorized Representative

Attachment A
Budget and Scope of Work

Budget

For the described tasks and deliverables, compensation shall not exceed the total maximum amount of:

Category	Budgeted Amount
1: Sustainment	\$ 12,000
TOTAL	\$ 12,000

This is a reimbursement grant agreement to accomplish the scope identified in the laws, statutes, regulations, and this Agreement. It is not subject to adjustment due to the actual cost experience of the Recipient in the performance of the deliverables and requirements listed in the agreement. Prior to payment, tasks, deliverables, and reimbursement requests are subject to review and acceptance by Florida Division of Emergency Management.

Purpose

The intent of this Grant is to sustain the Statewide US&R capabilities to prepare for and respond to disasters throughout the State of Florida by providing funding in support of the eight (8) Florida Urban Search & Rescue and thirty-nine (39) Light Technical Rescue Teams. Funding for this purpose was appropriated by the Florida Legislature.

Scope

The Recipient will use the award amount to reimburse expenditures in one spending category: Sustainment. Sustainment consists of maintenance of specialized equipment, plus replacement and enhancement of equipment and personal protective items listed in Attachment J. Broadly, the qualifying sub-categories of Sustainment expenditures are listed below:

Sub-Category	Description
Personal Protective Equipment	Abrasion protection, uniforms, hydration packs, eye protection, foul weather gear, passport accountability, ID vests, chainsaw chaps.
Equipment Repair and Maintenance	Fluids, fuels, mechanical work for small engines, boat fuel and lubricants.
Logistical Support	Saw blades, batteries, MREs, water, and other perishable or disposables, warehouse fans, water rescue support equipment
Cannie Equipment	Kennels, transportation, and supplies.

Water Rescue Cache	Masks, suits, tools, PFDs, other water safety equipment, boat replacement, boat connectors, etc.
Tools and Equipment	Hand tools, straps, marking paint, other small tools, and individual equipment. Equipment necessary to support state communications.
Medical Cache	Patient care equipment, basic and advanced life support supplies.
Planning & Technology	Personnel and Asset inventory program, office supplies for mapping, printing, and accountability.

Requirements

It will be the responsibility of the Recipient to ensure expenditures are not duplicates of items purchased under surfside, cache rehab, DHS UASI Grant, or DHS SHSGP Grant funding. Any purchases which are duplicates cannot be submitted for reimbursement to the Division under this grant. If any purchases are reimbursed which are duplicates of items purchased under surfside, cache rehab, DHS UASI Grant, or DHS SHSGP Grant funding, the amount reimbursed must be returned to the Division. The Division will partner with the State Fire Marshall's Office as Subject Matter Experts to verify Deliverables to ensure duplicate purchases are not being submitted for reimbursement under this grant.

The Division will use Salesforce as its Grant's Management platform for this grant. All Deliverables, reports, and financial activities (reimbursement requests) must be submitted to Salesforce via the Division's established protocols. These protocols will be sent to the Recipient as a Salesforce External User Guide, and additional Salesforce training may be provided to the Recipient by the Division.

Deliverables

Deliverable Due-Date Schedule

Deliverables	Due Date
3: Quarter 3 Report	March 31, 2023
4: Quarter 4 Report	June 30, 2023
5: Closeout Report	August 29, 2023, or 60 days after completion of activities

Quarterly Reports are due at the end of the relevant quarter but have a 30-day grace period before they must be submitted correctly to the Division. The Closeout Report is due August 29, 2023, or sixty (60) days after completion of the activities contained in this Agreement, whichever occurs first. Thus, if a Recipient has paid for an item but delivery will not take place until after August 29, 2023, the Closeout Report will be due 60 days following the item delivery.

Quarterly Reports are the basis for a reimbursement claim under this grant agreement. Quarterly Reports must be submitted at least once quarterly based on the Deliverable Due-Date Schedule; however multiple

Quarterly Reports may be submitted per-quarter if the Recipient wishes to make additional requests for reimbursement. At a minimum, a Quarterly Report must contain a complete Attachment G - US&R Grant Report Cover Sheet. If the Recipient wishes to claim reimbursement for Sustainment expenses, the Recipient's Quarterly Report must also include:

1. A correctly filled-out Attachment H – Reimbursement Request Breakdown
2. Receipts of each Sustainment Item claimed with the Item # clearly written in the corner

The Quarterly Report may also include any other supporting documentation to help verify the veracity and appropriateness of a purchase. All supporting documentation must have the Item # written in the corner for tracking and verification purposes.

To correctly fill-out Attachment H, the Recipient must assign each purchase an Item #, starting at 1 and ascending (2, 3, 4, etc.). This is for tracking and verification purposes. This Item # will be unique for the purchase and must be written on the corner of the purchase receipt and included on Attachment I – Ownership Certification Form. Additionally, the Item # must be submitted in the corner of any supporting documentation for the purchase. After assigning an Item #, the Recipient will need to fill-out the relevant information for the Item #. Date(s) Item Received will be left blank until the Recipient takes possession of the Item #. Attachment H will be a living document that is continually added-to throughout the life cycle of the grant, updated any time there is a change or a reimbursement is added and submitted to the Division in Quarterly Reports.

Once the Recipient takes possession of the Item, the Recipient will need to submit their updated Attachment H in their next Quarterly Report, as well as Attachment I – Ownership Certification Form. This form certifies final ownership and possession of the Item. Every purchase submitted for reimbursement under this grant must have the Date(s) Item Received field filled out on Attachment H, and a complete Attachment I submitted.

Salesforce

Deliverables shall be submitted on the Division's Salesforce platform in the Deliverable object. The Recipient's Quarterly/Closeout Report shall be compiled by the Recipient into a single document wherever possible when submitting for deliverable approval. The deliverable shall include all required forms and supporting documents sufficient to verify the accuracy of deliverable completion.

Following review and approval of the deliverable by the Division's assigned Grant Manager, the Recipient shall submit a reimbursement request on the Division's Salesforce Platform on the Financial Activity object. In the Financial Activity, the Recipient shall attach their approved deliverable in the "Deliverable" field, and upload the full Quarterly Report deliverable submission.

Financial Consequences

Failure to successfully complete each of the required tasks, as demonstrated by the failure to satisfy the applicable deliverables, shall result in the following penalty:

- Reduction of the maximum payable amount based on the applicable percentage of each task not successfully completed.

Failure to submit deliverables by the due date may result in the following penalty:

- Reduction of the deliverable payment amount to the Recipient by 5% for each thirty (30) calendar day period in which the deliverable is not submitted.

If, because of circumstances beyond the Recipient's control, the Recipient is unable to successfully perform a task required by this Agreement, then the Recipient shall notify the Division in writing

immediately to request a due date extension. If the Division agrees that the inability to perform was directly due to circumstances beyond the control of the Recipient, then the Division will consider waiving the imposition of a financial consequence.

Attachment B

Program Statutes and Regulations

1. Florida Single Audit Act, section 215.97, Florida Statutes

Attachment C

Statement of Assurances

The Recipient hereby assures and certifies compliance with all Federal Statutes, and State of Florida laws, regulations, policies, guidelines and requirements, and Uniform Administrative Requirements for Grants and Cooperative Agreements 28 CFR, Part 66, Common Rule that govern the application, acceptance and use of State funds for this State-funded Agreement. The Applicant assures and certifies that:

1. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et. seq.)
2. It will comply with the minimum wage and maximum hour's provisions of the Federal Fair Labor Standards Act.
3. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
4. It will give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
5. It will ensure that the facilities under its ownership, lease, or supervision which shall be utilized in the accomplishment of the deliverables are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Division of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
6. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a Recipient of funds, the Recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
7. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
8. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS) As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for Grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620.

Attachment D

JUSTIFICATION OF ADVANCE PAYMENT

SUB-RECIPIENT:

If you are requesting an advance, indicate same by checking the box below.

<input type="checkbox"/> ADVANCE REQUESTED Advance payment of \$ _____ is requested. Balance of payments will be made on a reimbursement basis. These funds are needed to pay staff, award benefits to clients, duplicate forms and purchase start-up supplies and equipment. We would not be able to operate the program without this advance.

If you are requesting an advance, complete the following chart and line item justification below.

ESTIMATED EXPENSES

BUDGET COST CATEGORY (List Applicable Cost Category)	2020-2021 Anticipated Budget Category Expenditures for Advance Payment Request
TOTAL ANTICIPATED EXPENSES:	\$0.00

BUDGET CATEGORY & COST JUSTIFICATION: (For each budget category and cost, provide a detailed justification explaining the need for the cash advance. The justification must include supporting documentation that clearly shows the advance will be expended within the first ninety (90) days of the Agreement Performance Period. Support documentation should include anticipated training, POIs, planning project expenses, and administrative costs (as applicable) to provide the Division with reasonable and necessary justification for the advance request. Any advance funds not expended within the first ninety (90) days of the Agreement's execution shall be returned to the Division Cashier, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, within thirty (30) days after the ninety (90) day timeframe expires, along with any interest earned on the advance.

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Attachment E

Warranties and Representations

Financial Management

Recipient's financial management system must include the following:

- (1) Accurate, current, and complete disclosure of the financial results of this project or program.
- (2) Records that identify the source and use of funds for all activities. These records shall contain information pertaining to grant awards, authorizations, obligations, unobligated balances, assets, outlays, income and interest.
- (3) Effective control over and accountability for all funds, property and other assets. Recipient shall safeguard all assets and assure that they are used solely for authorized purposes.
- (4) Comparison of expenditures with budget amounts for each Request for Payment. Whenever appropriate, financial information should be related to performance and unit cost data.
- (5) Written procedures to determine whether costs are allowable and reasonable under the provisions of the applicable OMB cost principles and the Terms and Conditions of this Agreement.
- (6) Cost accounting records that are supported by backup documentation.

Competition

All procurement transactions shall be done in a manner to provide open and free competition. The Recipient shall be alert to conflicts of interest as well as noncompetitive practices among contractors that may restrict or eliminate competition or otherwise restrain trade. In order to ensure excellent contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, invitations for bids and/or requests for proposals shall be excluded from competing for such procurements. Awards shall be made to the bidder or offeror whose bid or offer is responsive to the solicitation and is most advantageous to the Recipient, considering the price, quality and other factors. Solicitations shall clearly set forth all requirements that the bidder or offeror must fulfill for the bid or offer to be evaluated by the Recipient. Any and all bids or offers may be rejected when it is in the Recipient's interest to do so.

Codes of Conduct

The Recipient shall maintain written standards of conduct governing the performance of its employees engaged in the award and administration of contracts. No employee, officer, or agent shall participate in the selection, award, or administration of a contract supported by public grant funds if a real or apparent conflict of interest would be involved. Such a conflict would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated, has a financial or other interest in the firm selected for an award. The officers, employees, and agents of the Recipient shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. The standards of conduct shall provide for disciplinary actions to be applied for violations of the standards by officers, employees, or agents of the Recipient.

Business Hours

The Recipient shall have its offices open for business, with the entrance door open to the public, and at least one employee on site.

Licensing and Permitting

All subcontractors or employees hired by the Recipient shall have all current licenses and permits required for all work for which they are hired by the Recipient.

Attachment F

Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion

Subcontractor Covered Transactions

- (1) The prospective Subcontractor, _____, of the Recipient certifies, by submission of this document, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

- (2) Where the Recipient's Subcontractor is unable to certify to the above statement, the prospective Subcontractor shall attach an explanation to this Form.

SUBCONTRACTOR:

Recipient's Signature

Recipient's Printed Name

Name and Title

FDEM Agreement Number

Street Address

Project Number (if applicable)

City, State, Zip

Date

Attachment G
US&R Grant Report Cover Sheet

For use with any deliverable submission including quarterly reports, closeout reports, and financial activities

Recipient:	Flagler County				Grant #	SA50091
Quarter:	Q1 <input type="checkbox"/>	Q2 <input type="checkbox"/>	Q3 <input type="checkbox"/>	Q4 <input type="checkbox"/>	Agreement Closeout <input checked="" type="checkbox"/>	
#	Deliverables	Amount Requested		Amount Remaining		
1	SUSTAINMENT	\$0.00		\$ 0.00		
	TOTAL AMOUNTS:	\$0.00		\$ 0.00		

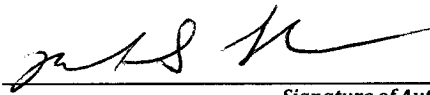
I certify that to the best of my knowledge the billed costs are in accordance with the Terms of this Agreement, and that I am authorized to submit this form on behalf of the Recipient. If Agreement Closeout is checked, I certify that the amounts remaining are correct, and I certify the agreement is in closeout.

Michael Tucker

Fire Chief

Print Name of Authorized Official

Title of Authorized Official



Signature of Authorized Official

8/28/23

Signature Date

Report Narrative

Use the space below to provide updates and give details of Deliverable activities performed during the Performance Period. If submitting with a reimbursement, list any irregularities or notes you wish to bring to the Division's attention.

Close-out for reimbursement of the US&R grant for Flagler County.

Attachment I
Ownership Certification Form
 To certify the receipt and ownership of goods

Recipient:	Flagler County BOCC
Item #:	1
Item Name:	SAVOX Hardline Communications Kit
Supplier Name:	Allsafe Industries
Date Item Purchased:	02/17/2023
Date Item Received:	08/22/2023
Received By (Print name of staff):	Lieutenant Karl Froling
Verified By (Print name of authorized official):	Chief Michael Tucker
Units Purchased:	1
Units Received:	1

I certify that to the best of my knowledge the items/vehicles received are in accordance with the Terms of this Agreement. I certify we are in possession and ownership of the referenced items/vehicles, and I am authorized to submit this form on behalf of the Recipient.

Michael Tucker	Fire Chief
<small>Print Name of Authorized Official</small>	<small>Title of Authorized Official</small>

	8/28/23
<small>Signature of Authorized Official</small>	<small>Signature Date</small>

Ownership Narrative
 List any relevant details

Kit includes items from attachment J - 1- RJ-0111.01 / 1- RJ- 011.02 / 1- RJ-011.05 / 1-RJ-011.15 / 4-RJ-011.03 / 4-RJ-011.04

Attachment J Sustainment Cache

SECTION	GROUP	Description	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	FEMA Cache Item Number
COMMUNICATIONS	RADIOS	Portable Radios	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CA-0000.00
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Radio, Hand-held, Air Operations VHF-AM 108-136 MHz, field programmable, with flexible antenna, rechargeable battery	Icom	IC-A25C	CA-0102.00
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Battery Case, Clamshell (Uses 6 "AA" Batteries per clamshell)	Icom	BP289	CA-0102.01
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Speaker Microphone	Icom	HM231	CA-0102.02
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Nylon Case	Icom	TBD	CA-0102.03
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Belt Clip for Clamshell or Radio	Icom	MB133	CA-0102.04
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Radio, Programming Adapter	Icom	OPC-2144	CA-0102.05
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Radio, Programming Software	Icom	CS-A25	CA-0102.06
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Tether, Air Radio Lanyard	Cetacea	MARMCT	CA-0102.07
COMMUNICATIONS	RADIOS (Air Portable/Handheld)	Battery, Spare Air Radio	Icom	BP-210N	CA-0102.08
COMMUNICATIONS	RADIOS (Base Radio)	Radio, base station , 40 watt, Meets APCO Project 25 standard, Digital, Narrow Band, UHF, 380-470 MHz, Project 25 DES analog encryption capable, Project 25 OFB digital encryption capable, field programmable with 3dB gain antenna (min.), coaxial cable, AC/DC power supply and external speaker	Motorola	XTL 5000	CA-0104.00
COMMUNICATIONS	RADIOS (Mobile)	Radio mobile (40 watt) UHF/FM, Meets APCO Project 25 standard, Digital, backwards compatible, UHF, 380-470 MHz, Project 25 DES analog encryption capable, Project 25 OFB digital encryption, field programmable, with NMO antenna mount, cigar lighter adapter, AC/DC power supply and external speaker	Motorola	XTL 5000	CA-0105.00
COMMUNICATIONS	RADIOS (Base Air)	Radio, Aircraft, Mobile, Icom A120 Radio w/ 1 Ground Plane Antenna, Cost would include IC-A120-5 mobile radio, Base Station Antenna with mount capable of 118-136 MHz with 50ft. of LMR-400 Ultra Flex coax cable, K220-A magnetic mount antenna.	Icom	IC-A120B	CA-0106.00
COMMUNICATIONS	RADIOS (Base Air)	Ground Plane Base Antenna 108-126.8Mhz	Icom	B-ANT	CA-0106.01
COMMUNICATIONS	RADIOS (Base Air)	Magnet Mount, NMO, W/Whip Antenna 108-136MHz	Icom	K-220A	CA-0106.02
COMMUNICATIONS	RADIOS (Base Air)	Coax Cable 50' with PL-259's	Times Microwave	LMR400UF	CA-0106.03
COMMUNICATIONS	RADIOS (Base Air)	Programming Software A120	Icom	CS-A120	CA-0106.04
COMMUNICATIONS	RADIOS (Base Air)	Programming Cable A120	Icom	OPC-478UC	CA-0106.05
COMMUNICATIONS	RADIOS (Base Air)	Programming Cable Adapter A120	Icom	OPC-592	CA-0106.06
COMMUNICATIONS	RADIOS (Base Air)	Speaker, External	Icom	SP35	CA-0106.07
COMMUNICATIONS	RADIOS (Remote DC)	Radio, Remote (tone), weather proof case, coax, antenna, connectors, radio included in kit 380-470 MHz, APCO Project 25 standard, Digital, Project 25 analog encryption capable, Project 25 OFB digital encryption capable.	Motorola	XTL 5000	CA-0107.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, Handheld, UHF 380-470 MHz, Model III, APCO P25 standard Compliant (76 Minimum, Optional Purchase up to 86 radios)	Motorola	H18QDF9PW7AN (XTS5000)	CA-0108.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, Handheld, VHF 136-174 MHz, Model III, APCO P25 standard Compliant	Motorola	H18KEH9PW7N	CA-0109.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, Hand Held, 800 MHz, Type III, APCO P25 standard Compliant, AES, DES-XL, DES-OFB encryption, Astro Digital CAI, Astro P25 OTAR, MDC OTAR, Cloning Capable, Enhanced Digital ID, Conventional System Software, Ruggedized Housing, Yellow Housing, Engrave side of Housing in plain view "DHS-FEMA-US&R", flexible antenna	Motorola	H18UCH9PW7N	CA-0110.00

COMMUNICATIONS	RADIOS (Remote IP)	Radio, Mobile, XTL5000, Remote (Tone) Dash Mount, W7 Control Head, UHF FM 380-470 MHz, 40 Watt, APCO P25 standard Compliant, Narrow Band, AES 256, DES-XL, DES-OFB encryption, Astro Digital CAI, Astro P25 OTAR, MDC OTAR, Enhanced Digital ID, Enhanced SMARTNET. Includes Part #'s , G95, G851, G806, G114, G298, G51, G159, G80	Motorola	L20QSS9PW1N	CA-0111.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Dash Mount for Radio, Mobile, XTL5000	Motorola	HLN6861C	CA-0111.05
COMMUNICATIONS	RADIOS (Portable/Handheld)	Power Supply for Radio, Mobile, XTL5000	Motorola	HPN4001B	CA-0111.10
COMMUNICATIONS	RADIOS (Portable/Handheld)	Speaker Tray for Radio, Mobile, XTL5000	Motorola	HLN6042A	CA-0111.11
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Power, Radio, Mobile, XTL5000	Motorola	HKN4139A	CA-0111.12
COMMUNICATIONS	RADIOS (Portable/Handheld)	Antenna, 406-420 MHz, magnetic mount, 3DB gain, Radio, Mobile, XTL5000	Motorola	HAE4010	CA-0111.13
COMMUNICATIONS	RADIOS (Portable/Handheld)	Antenna, magnetic mount, mini UHF, Radio, Mobile, XTL5000	Motorola	3080384M44	CA-0111.14
COMMUNICATIONS	RADIOS (Portable/Handheld)	Microphone, Palm, Radio, Mobile, XTL5000	Motorola	HMN1090B	CA-0111.15
COMMUNICATIONS	RADIOS (Portable/Handheld)	Speaker, 7.5 Watt, Radio, Mobile, XTL5000	Motorola	HSN4038A	CA-0111.16
COMMUNICATIONS	RADIOS (Portable/Handheld)	Fuse Holder Assembly, Radio, Mobile, XTL5000	Motorola	HLN6863A	CA-0111.17
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, power, Radio, Mobile, XTL5000	Motorola	HKN4191B	CA-0111.18
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Power, Alligator, Radio, Mobile, XTL5000	Motorola	NKN6549A	CA-0111.19
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Power, Control Station, Radio, Mobile, XTL5000	Motorola	HKN4139A	CA-0111.20
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Power, Cigarette, Radio, Mobile, XTL5000	Motorola	NKN6548A	CA-0111.21
COMMUNICATIONS	RADIOS (XTVA)	Transportable Astro XTVA containing the following: XTS/APX6000 Vehicular Adapter(XTVA), Speaker, Hand Held Control Head (HHCH), Auto-Switching 120/240 VAC Power Supply, XTS/APX RF Adapter, RF Adapter Installation Wrench, RF Power Amplifier, Audio Ports for Headsets and Tape Recorders. To include magnetic mount antenna base & 1 each, VHF, UHF, and 800 MHz antennas)	Motorola	P2061(B)=UHF R1 Amplifier	CA-0113.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, VHF, Mobile, For Coast Guard interface 136-174 MHZ 64 CH 25-45W 12.5/25 KHZ	Motorola	CDM1250 / AAM25KKD9AA2	CA-0114.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Programming	Motorola	AARKN4081B	CA-0114.02
COMMUNICATIONS	RADIOS (Portable/Handheld)	Software, Software	Motorola	HVN9025X	CA-0114.03
COMMUNICATIONS	RADIOS (Crypto)	Keyloader, Radio, Encryption - KVL3000 with KVL 3000 Plus and Hardware, (includes part # U239AC, X795AH, X423AE, CA00182AA, Q163)	Motorola	T6717	CA-0115.00
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyloader, Portable Radio, XTS-5000	Motorola	C724	CA-0115.01
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyloader, Portable Radio, XTL-5000	Motorola	C954	CA-0115.02
COMMUNICATIONS	RADIOS (Crypto)	Guide, User, KVL3000 Plus	Motorola	6881131E16	CA-0115.03
COMMUNICATIONS	RADIOS (Crypto)	Battery, Keyloader, 7.5v NiCad 1200 MAH	Motorola	NTN7395B	CA-0115.04
COMMUNICATIONS	RADIOS (Crypto)	Charger, Battery, Keyloader, dual battery, with cord	Motorola	BC6LMVIR01	CA-0115.05
COMMUNICATIONS	RADIOS (Crypto)	Battery, Keyloader, for KVL 3000 +	Motorola	BP7394MH	CA-0115.06
COMMUNICATIONS	RADIOS (Crypto)	Battery Adapter, for XTS Series battery for KVL 3000 +	Honeywell	HKVL30-ADP	CA-0115.07
COMMUNICATIONS	RADIOS (Crypto)	Charger, for Keyloader Battery, for KVL 3000 +	Motorola	HKTN4004B	CA-0115.08
COMMUNICATIONS	RADIOS (Crypto)	Modem, PCMCIA for KVL 3000 + (56K V.92 Modem)	Motorola or Equivalent	DDN8497	CA-0115.09
COMMUNICATIONS	RADIOS (Marine)	Radio, Handheld, Portable, Marine Band w/Antenna, Belt Clip, & Rechargeable Battery	ICOM	IC-M25-XX (01 Metallic Gray, 11 White, 21 Blue)	CA-0116.00
COMMUNICATIONS	RADIOS (Marine)	Battery, Marine Radio	ICOM	BP-266	CA-0116.01
COMMUNICATIONS	RADIOS (Marine)	Charger, USB, Marine Radio	ICOM	BC217SA	CA-0116.02
COMMUNICATIONS	RADIOS (Marine)	Adapter, 12V Power Adapter, Cigarette Lighter Type THIS IS FOR THE LEGACY ICOM M-24 AND IS NOT REQUIRED WHEN PURCHASING NEW M-25 UNITS. THIS ITEM REMAINS FOR MAINTENANCE OF EXISTING M-24'S ONLY	ICOM	CP-24	CA-0116.03

COMMUNICATIONS	RADIOS (Marine)	Antenna, Marine Radio, Spare	ICOM	FA-SC58V	CA-0116.04
COMMUNICATIONS	RADIOS (Marine)	Belt Clip, Marine Radio, Spare	ICOM	MB-133	CA-0116.05
COMMUNICATIONS	RADIOS (Marine)	Tether, Marine Radio, lanyard	Cetacea	MARMCT	CA-0116.06
COMMUNICATIONS	RADIOS (Marine)	Speaker Microphone	ICOM	HM-213	CA-0116.07
COMMUNICATIONS	RADIOS (Portable)	Transportable Astro Lunch Box Mobile, w/ accessories	Motorola	TXM2000	CA-0117.00
COMMUNICATIONS	RADIOS (Crypto)	Keyloader, Radio, Encryption - KVL5000, KIT (TO INCLUDE FOLLOWING ITEMS)	Motorola	T8476B	CA-0118.00
COMMUNICATIONS	RADIOS (Crypto)	Case, Storage w Foam	Pelican	1400WF Green	CA-0118.01
COMMUNICATIONS	RADIOS (Crypto)	Software, AES Encryption	Motorola	CA00182AW	CA-0118.02
COMMUNICATIONS	RADIOS (Crypto)	Firmware, ASTRO 25 Mode	Motorola	CA03358AA	CA-0118.03
COMMUNICATIONS	RADIOS (Crypto)	Firmware, DES/DES-XL/DES-OFB Encryption	Motorola	X423AG	CA-0118.04
COMMUNICATIONS	RADIOS (Crypto)	Firmware, ADP Privacy	Motorola	CA00243AG	CA-0118.05
COMMUNICATIONS	RADIOS (Crypto)	Fax Modem 56K USB Plug and Play	Motorola	DQUUSBOTG	CA-0118.06
COMMUNICATIONS	RADIOS (Crypto)	Charger, USB Comm w/ cup and cable	Motorola	CA03467AA	CA-0118.07
COMMUNICATIONS	RADIOS (Crypto)	Sleeve Cover	Motorola	CA01803	CA-0118.08
COMMUNICATIONS	RADIOS (Crypto)	AC Line Cord, US	Motorola	CA01598AA	CA-0118.09
COMMUNICATIONS	RADIOS (Crypto)	Case, Weather, for KVL	Motorola	NNTN8120A	CA-0118.10
COMMUNICATIONS	RADIOS (Crypto)	Adapter, Cable, For XTL5000 (W7 Control Head)	Motorola	TRN7414	CA-0118.11
COMMUNICATIONS	RADIOS (Crypto)	Adapter, Cable, Keyloading, (GCAI 05/07 Control Head)	Motorola	HKN6182	CA-0118.12
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyloader, Portable Radio, XTS-5000	Motorola	NTN8613C	CA-0118.13
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyloader w/ HiRose Connector	Motorola	TKN8531C	CA-0118.14
COMMUNICATIONS	RADIOS (Crypto)	Adapter, Keyload, Surveillance, APX	Motorola	NNTN7869B	CA-0118.15
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyload, MX	Motorola	TKN8209	CA-0118.16
COMMUNICATIONS	RADIOS (Crypto)	Battery, Keyloader,	Motorola	PMNN4549	CA-0118.17
COMMUNICATIONS	RADIOS (Crypto)	Lock, Padlock or Combo	Masterlock	142DCM	CA-0118.18
COMMUNICATIONS	RADIOS (Crypto)	Cable, Keyload, APX	Motorola	WPLN6904A	CA-0118.19
COMMUNICATIONS	RADIOS (Base Radio)	EACH BASE STATION ABOVE REQUIRES THE FOLLOWING ITEMS TO MAKE IT OPERATIONAL CA-0119.01-.04			CA-0119.00
COMMUNICATIONS	RADIOS (Base Radio)	Radio, Base Station, Intergrated Base Rapid Deployment Kit for Below: 19" Rolling rack case for 2 mobile radios. Front Panel Features: (2) slots for mobile radios, (1) LED lamp with red and white lights, (2) internal speakers (for applicable radios), 1 (3) amp USB plug, (1) 12V cigarette lighter port, (1) dual powerpole input/output, main power switch, (1) 30 amp power supply, and (2) magnetic mic clips. Rear panel features: (6) N type/UHF bulkhead connectors (where applicable), (2) fuse blocks, (1) 115VAC input, (2) dual power pole input/output, (1) thermostatically controlled fan, (2) 23' mag mounts with multi band antennas. Charging cables included: 10' power pole to power pole cable, 10' power pole to alligator clip cable and 25 foot 115VAC cable	KR Nida	IBRD-US&R	CA-0119.00
COMMUNICATIONS	RADIOS (Base Radio)	Radio, Flashcode to meet MERS requirments	Motorola	APX8500 Per MERS Spec	CA-0119.01
COMMUNICATIONS	RADIOS (Base Radio)	Radio, R1 UHF 380-470 MHz & 700/800 MHz (Flashcode to meet MERS requirments)	Motorola	APX8500 Per MERS Spec	CA-0119.02
COMMUNICATIONS	RADIOS (Base Radio)	Antenna, NMO Mount, All-Band Antenna, for external portable radio antenna, w/ Mag-Mount	Pulse Larson	NMO150/450/800	CA-0119.03
COMMUNICATIONS	RADIOS (Base Radio)	NMO Style round black mag mount w/12' cable and N(M) connector installed	Pulse Larsen	LARNMOMMRN	CA-0119.04
COMMUNICATIONS	RADIOS (Mobile)	Radio, Mobile R1 UHF 380-470 MHz & VHF 136-174 MHz (Flashcode to meet MERS requirments) (12 for Vehicles)	Motorola	APX8500	CA-0120.00
COMMUNICATIONS	RADIOS (Remote DC)	Radio, DC Remote for US&R Cache handheld radios. Pelican case remote, XTS & APX Battery Eliminator(s), external antenna connection. Like a NIFC 4330.	KR Nida	4330-DC	CA-0121.00

COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, Handheld APX8000XE Multiband - Flashcode and Model to meet MERS requirements.	Motorola	APX8000XE per MERS spec	CA-0122.00
COMMUNICATIONS	RADIOS (Portable/Handheld)	Battery, Rechargeable, for Portable APX Handheld Radio, IMPRESS FM R LI ION	Motorola	PMNN4505	CA-0122.01
COMMUNICATIONS	RADIOS (Portable/Handheld)	Battery, Primary Lithium, Disposable (For APX series)	Procom Corp	318-1628	CA-0122.02
COMMUNICATIONS	RADIOS (Portable/Handheld)	Microphone, Remote Speaker, XE500	Motorola	NNTN8575A	CA-0122.04
COMMUNICATIONS	RADIOS (Portable/Handheld)	Holder, universal carry for APX8000XE	Motorola	PMLN7902A	CA-0122.05
COMMUNICATIONS	RADIOS (Portable/Handheld)	Holster, Carry Case, APX	Motorola	NNTN8113A	CA-0122.06
COMMUNICATIONS	RADIOS (Portable/Handheld)	Adaptor, for Motorola APX Series 6 Pin High-Rose	Motorola	NNTN7869B	CA-0122.08
COMMUNICATIONS	RADIOS (Portable/Handheld)	Earpiece, 2-Wire Palm Kit	Otto Excellence	V1-11046	CA-0122.09
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Alignment, Radio programming and test	Motorola	PMKN4013C	CA-0122.10
COMMUNICATIONS	RADIOS (Portable/Handheld)	Cable, Cloning, APX Radio	Motorola	PMKN4197	CA-0122.11
COMMUNICATIONS	RADIOS (Portable/Handheld)	Charger, Travel, APX Radio	Motorola	RLN6434A	CA-0122.12
COMMUNICATIONS	RADIOS (Portable/Handheld)	Antenna, Radio, Handheld APX8000XE	Motorola	KT000026A01	CA-0122.13
COMMUNICATIONS	RADIOS (Portable/Handheld)	Radio, Handheld R1 UHF 380-470 MHz & 700/800MHz (Flashcode to meet MERS requirements)The above associated items CA-0108.01-.07 are allotted for and compatible with this item.	Motorola	APX 7000 XE	CA-0123.00
COMMUNICATIONS	RADIOS (XTVA)	Transportable Astro XTVA containing the following: APX Vehicular Adapter(XTVA), Speaker, Hand Held Control Head (HHCH), Auto-Switching 120/240 VAC Power Supply, APX RF Adapter, RF Adapter Installation Wrench, RF Power Amplifier, Audio Ports for Headsets and Tape Recorders. To include magnetic mount antenna base & 1 each, VHF, UHF, and 800 MHz antennas)	Motorola	P2061(B)=UHF R1 Amplifier	CA-0125.00
COMMUNICATIONS	CHARGING UNITS	Charging Units	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CB-0000.00
COMMUNICATIONS	CHARGING UNITS	Charger, IMPRES 2 multi-gang w/displays, 110 volts AC, APX Radio	Motorola	NNTN8860	CB-0101.00
COMMUNICATIONS	CHARGING UNITS	Charger, 12VDC, Deep Cycle Battery	Deltran / Battery Tender	022-0157-1	CB-0102.00
COMMUNICATIONS	CHARGING UNITS	Charger, IMPRES 2 single-unit Charger, 110 volts AC, APX Radio	Motorola	NNTN8860	CB-0103.00
COMMUNICATIONS	CHARGING UNITS	Adapter, Insert, Single Unit Charger for APX	Motorola	NNTN7687A	CB-0104.00
COMMUNICATIONS	CHARGING UNITS	Adapter, Insert, Multi Unit Charger for APX 6/pkg	Motorola	NNTN7686A	CB-0105.00
COMMUNICATIONS	CHARGING UNITS	Charger, Impres multi-gang w/displays, 110 volts AC, rapid rate charging, APX	Motorola	NNTN8844A	CB-0106.00
COMMUNICATIONS	SAT/TEL COMM	Satellite and Telephone Communications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CC-0000.00
COMMUNICATIONS	SAT/TEL COMM	Telephone, transportable satellite system (MSAT/SMART talk SECTION compatible) with data, dispatch capability, PTT microphone, with extension and Amplified Speaker. AC/DC power supply, battery, antenna extension coax cable(s) and magnetic mounts for dome antenna.	KR Nida	TM-MSATG2-US&R or GK-MSATG2-US&R or current generation/model/comp atible	CC-0103.00
COMMUNICATIONS	SAT/TEL COMM	LMR to LightSquared™ MSAT-G2 Mobile Satellite Radio Interface Assembly, Environmental Connectors, (RJ45 interface cable P/N 179.0045 included) Eliminates double PTT.w/ case TO INCLUDE Cables for XTS, XTL, APX, Portable and Mobile	ICRI	500.7580	CC-0103.01
COMMUNICATIONS	SAT/TEL COMM	Telephone, vehicle mounted system (MSAT/SMART talk SECTION compatible) with data, dispatch capability, PTT microphone, with extension and Amplified Speaker. antenna extension coax cable(s) and magnetic mounts for dome antenna.	KR Nida	MSAT G2 Land Mobile Kit, Vehcle Install Kit (VIK). Or current generation/model/comp atible	CC-0103.02
COMMUNICATIONS	SAT/TEL COMM	B-GAN US&R Complete KIT-See individual contents below.	Mackay	Mackay Tactical-US&R- MECK-H	CC-0104.00
COMMUNICATIONS	SAT/TEL COMM	Portable Broadband Global Area Network (BGAN) global Satellite Internet Network with telephony terminal. To include, AC/DC power supply, battery, Remote antenna, antenna extension cable	Cobham	Explorer 710	CC-0104.01
COMMUNICATIONS	SAT/TEL COMM	SIM CARD, PRE PAID Explorer 710 (500) Units pre paid to expire in 2 years from date of activation. Post Paid option available per your agency/contract requirements	Mackay	M710SIM-ICC-ID 898709911412518465- 898709911412518564 US&R Specific SIM ID's	CC-0104.02

COMMUNICATIONS	SAT/TEL COMM	Battery, Lithium Ion, for EXPLORER 710 (Spare)	COBHAM	403686G	CC-0104.03
COMMUNICATIONS	SAT/TEL COMM	Charger, Car, Cable for EXPLORER 300/500/700/710	COBHAM	403650A-009	CC-0104.04
COMMUNICATIONS	SAT/TEL COMM	DC Power battery Alligator Clips	Bell	Grainger 1EYV3	CC-0104.05
COMMUNICATIONS	SAT/TEL COMM	Antenna cable - 8 meter RG223/U TNC MALE/TNC MALE	COBHAM	403722A-941	CC-0104.07
COMMUNICATIONS	SAT/TEL COMM	Antenna cable - 14 meter RG223/U TNC MALE/TNC MALE	COBHAM	403722A-943	CC-0104.08
COMMUNICATIONS	SAT/TEL COMM	SOLAR PANEL Folding (40 Watt Min)	Nature Power	55040	CC-0104.09
COMMUNICATIONS	SAT/TEL COMM	Antenna Pole Mount Kit	COBHAM	403650A-921	CC-0104.10
COMMUNICATIONS	SAT/TEL COMM	Phone, POTS	AT&T	Slimlink 1100BK	CC-0104.11
COMMUNICATIONS	SAT/TEL COMM	Cable, Phone, 100 ft RJ-11	item-IM1CL4566 model BL-324- 100WH	Staples	CC-0104.12
COMMUNICATIONS	SAT/TEL COMM	Phone, 25ft Coiled extension cord	Item-209554 model: JAS76139, Black	Staples	CC-0104.13
COMMUNICATIONS	SAT/TEL COMM	RF Connector, Double Female TNC Barrel,	RF Parts	RFT1225	CC-0104.14
COMMUNICATIONS	SAT/TEL COMM	RF Connector, Reverse Polarity SMA Male to SMA Female Adapter	RF Parts	1535	CC-0104.15
COMMUNICATIONS	SAT/TEL COMM	RF Connector, Reverse Polarity SMA Male to TNC Female Adapter	RF Parts	1529	CC-0104.16
COMMUNICATIONS	SAT/TEL COMM	RF Connector, Right Angle TNC Male to Type N Female Adapter	RF Parts	RFT1234-11	CC-0104.17
COMMUNICATIONS	SAT/TEL COMM	RF Connector, TNC Female to N Female Adapter	RF Parts	RFT1239	CC-0104.18
COMMUNICATIONS	SAT/TEL COMM	RF Connector, N Female to TNC Male Adapter,	RF Parts	RFT242131	CC-0104.19
COMMUNICATIONS	SAT/TEL COMM	RF Jumper, 2ft 400 Series Antenna Cable N to Reverse Polarity SMA Male	L-Com	CA-NMRSPH002	CC-0104.20
COMMUNICATIONS	SAT/TEL COMM	Cable, USB 3.0 "A" Male to "A" Female Extension 10ft	Tripp-Lite	U324-010	CC-0104.21
COMMUNICATIONS	SAT/TEL COMM	Antenna, Wifi 2.4GHz 10dBi RP-SMA WFi Booster	Monoprice	8748	CC-0104.22
COMMUNICATIONS	SAT/TEL COMM	Cable, 20ft Reverse Polarity SMA Extension Coaxial Cable (RG174/U)	L-Com	CC-174RP	CC-0104.23
COMMUNICATIONS	SAT/TEL COMM	Zipper Pouches, 3 pack	CLC	CLC1100	CC-0104.24
COMMUNICATIONS	SAT/TEL COMM	Soft Bag/Protector for 710	COBHAM	Condor 145 3-way soft case	CC-0104.25
COMMUNICATIONS	SAT/TEL COMM	Storage Case	Pelican	Pelican 1560 Storm Case with 1569 Lid Organizer-	CC-0104.26
COMMUNICATIONS	SAT/TEL COMM	Cable, Charging for EXPLORE 710 spare battery	COBHAM	403720B-010	CC-0104.27
COMMUNICATIONS	SAT/TEL COMM	Cellular, Telephone. SMART phone Windows, Android, or IOS w Ruggedized Carrying case, spare battery (where applicable), battery charger, cigar lighter adapter with renewable yearly service (Provider and model determined by task force purchasing guidelines) (Consider FirstNet Service)	Per Sponsoring agency contracts		CC-0105.00
COMMUNICATIONS	SAT/TEL COMM	Telephone instruments, POTS, pulse/DTMF capable with modular phone cords and connectors, 2 line if available. Speaker phone capable (FOR ON SITE COMMUNICATIONS WHEN DIAL TONE IS AVAILABLE)	AT&T	ML17929	CC-0107.00
COMMUNICATIONS	SAT/TEL COMM	Cellular Data, MiFi with renewable yearly service (Hot Spot) (Consider FirstNet Service)	Per Sponsoring agency contracts		CC-0108.00
COMMUNICATIONS	SAT/TEL COMM	Satellite Television Dish (HDTV) w/ service contract	Dish or Direct TV		CC-0109.00
COMMUNICATIONS	SAT/TEL COMM	TR-6018 dish and tripod kit includes everything you need to get set up. DS-4248 18" satellite antenna is capable of receiving DISH Network standard definition programming on satellites 110° and 119°, as well as DIRECTV standard definition programming on satellite 101°.	Winegard	TR-6018	CC-0109.01
COMMUNICATIONS	SAT/TEL COMM	Satellite Internet System, 1.2m TOUGHSAT XP iDirect Mobile Satellite System with Controller and listed accessories Minimum performance requirements of 20MBPS DOWNLOAD/5MBPS UPLOAD, Maximum of 10-1 contention ratio. System shall have (2) dedicated VOIP phone lines with CIR. (INCLUDES ALL ITEMS CC-0111.01-.13)	Ground Control Systems	Toughsat XP/Dual Matrix Sat Antenna Control Unit TS2	CC-0111.00
COMMUNICATIONS	SAT/TEL COMM	Toughsat Flyaway Case Custom Two-Wheel Dolly	Ground Control Systems	Ground Control Systems	CC-0111.01
COMMUNICATIONS	SAT/TEL COMM	NJRC NJT5118F Standard 8W Ku-Band Block Upconverter (Required for 20Mbps down/5Mbps Up)	Ground Control Systems	NJT511F	CC-0111.02
COMMUNICATIONS	SAT/TEL COMM	Norsat 4506A Ku-Band DRO LNB	Ground Control Systems		CC-0111.03
COMMUNICATIONS	SAT/TEL COMM	iDirect Evolution X7 Remote Satellite Router (Required for 20Mbps down/5Mbps Up)	Ground Control Systems		CC-0111.04
COMMUNICATIONS	SAT/TEL COMM	Toughsat Flyaway 3 Piece System. Includes Customized Case for MSS, Soft Case Reflector Bag and 8U Ruggedized Controller/Modem Rack	Ground Control Systems		CC-0111.05
COMMUNICATIONS	SAT/TEL COMM	Toolless/Quick Release Mounting for Reflector	Ground Control Systems		CC-0111.06
COMMUNICATIONS	SAT/TEL COMM	Toughsat Fly and Drive System: Includes Fly and Drive Brackets, Leveling Feet and Storage Bag	Ground Control Systems		CC-0111.07
COMMUNICATIONS	SAT/TEL COMM	VoIP Adapter - 2 port analog (ATA) w/2 activated lines	Cisco	SPA112	CC-0111.08

COMMUNICATIONS	SAT/TEL COMM	Toughsat Flyaway Case Side Junction Cable Bracket	Ground Control Systems		CC-0111.09
COMMUNICATIONS	SAT/TEL COMM	Power Conditioner	Furman	PLPRO-DMC	CC-0111.10
COMMUNICATIONS	SAT/TEL COMM	Uninterrupted Power Supply (UPS) Rack Mounted 280W/450VA 120V 1U Rack Mount UPS System (Internal SLA Battery PN#RBC18) CC-0111.31	APC	APC SMART-UPS SC450RM1U	CC-0111.11
COMMUNICATIONS	SAT/TEL COMM	Satellite Angle Finder w/Magnet Base	Perfect Vision	PVAF701M	CC-0111.12
COMMUNICATIONS	SAT/TEL COMM	Dish, 1.2 Meter, four piece reflector	Ground Control Systems		CC-0111.13
COMMUNICATIONS	SAT/TEL COMM	Dish Box, for 1,2 Meter Four piece dish	Ground Control Systems		CC-0111.14
COMMUNICATIONS	SAT/TEL COMM	Red Phone (VOIP) for US&R Contact list	Ground Control Systems		CC-0111.15
COMMUNICATIONS	SAT/TEL COMM	24 Port POE Gigabit Switch 10/100/1000 Mbps Rack Mounted	Netgear	ProSAFE JG55	CC-0111.16
COMMUNICATIONS	SAT/TEL COMM	Telephone instruments, VOIP	AT&T	983	CC-0111.17
COMMUNICATIONS	SAT/TEL COMM	12 Port 19" Cat 5E Patch Panel	Deep Surplus	CN920-12E-BL	CC-0111.18
COMMUNICATIONS	SAT/TEL COMM	100' Sat Power and Data Cable	Ground Control Systems		CC-0111.19
COMMUNICATIONS	SAT/TEL COMM	3U Rack Drawer, Latching	Middle Atlantic	D3	CC-0111.20
COMMUNICATIONS	SAT/TEL COMM	Case, Rack, SKB U-Series 10U Roto Shockmount	SKB	1SKB-R910U20	CC-0111.21
COMMUNICATIONS	SAT/TEL COMM	Cat 5E Cable with RJ45 Connectors 10 Feet	Monoprice	13135	CC-0111.22
COMMUNICATIONS	SAT/TEL COMM	Cat 5E Cable with RJ45 Connectors 25 Feet	Monoprice	13168	CC-0111.23
COMMUNICATIONS	SAT/TEL COMM	Cat 5E Cable with RJ45 Connectors 50 Feet	Monoprice	13178	CC-0111.24
COMMUNICATIONS	SAT/TEL COMM	Router, Fail Over with dual LTE modem & 5 year NetCloud Management/warranty. (2) Cellular carriers per sponsoring agency guidelines recomeneded one carrier to be AT&T Firstnet	Cradle Point	AER2100 AER2200-1200M	CC-0111.25
COMMUNICATIONS	SAT/TEL COMM	Fail over router rack mount kit	Cradle Point	170749-001	CC-0111.26
COMMUNICATIONS	SAT/TEL COMM	Modem LTE for Second Fail Over	Cradle Point	BA-MC400-1200M-B	CC-0111.27
COMMUNICATIONS	SAT/TEL COMM	5 Port Gigbit Switch 10/100/1000 Mbps	Netgear	ProSAFE GS105NA	CC-0111.28
COMMUNICATIONS	SAT/TEL COMM	Rack Screws 12/24 (25 per bag)	SKB	1SKB-RS25	CC-0111.29
COMMUNICATIONS	SAT/TEL COMM	Battery, Replacement for Uniterupted Power Supply (CC-0111.11)	APC	RBC18	CC-0111.30
COMMUNICATIONS	SAT/TEL COMM	Fiber Optic Module for POE Switch	Ubiquiti	UF-SM-1G-S	CC-0111.31
COMMUNICATIONS	SAT/TEL COMM	Antenna, Cradlepoint, magnetic mount	Mobile Mark	MLTM501CCJJCBLK1 80	CC-0111.32
COMMUNICATIONS	SAT/TEL COMM	Satellite, Phone, Iridium Extreme 9575 Satellite Phone. To include, Extreme 9575 Satellite Phone, Li-Ion Battery, Magnetic Vehicle Mount w/ 1.5M Cable, AC & DC Charger, data cable/power adapter, Power/Antenna Adapter, Hands-free headset, Leather Case, Users Manual, Data CD	Iridium 9575	Mackay Tactical-US&R-9575-H	CC-0112.00
COMMUNICATIONS	SAT/TEL COMM	SIM CARD, Iridium - Prepaid 12 month (Includes 500 Minutes) Post Paid option available per your agency/contract requirements	Mackay	M9575SIM-SN-267094-267143 US&R Specific SIM ID's	CC-0112.01
COMMUNICATIONS	SAT/TEL COMM	Battery, Lithium Ion for Iridium 9575 (Spare)	Iridium	2AC9575BATTERY	CC-0112.02
COMMUNICATIONS	SAT/TEL COMM	Antenna, Iridium Fixed Mast w/50ft Low loss coax with Male "TNC" connector both ends	Aeroflex	AT1621-73W	CC-0112.04
COMMUNICATIONS	SAT/TEL COMM	Storage Case	Storm Case	2100	CC-0112.05
COMMUNICATIONS	SAT/TEL COMM	Docking Station, Iridium, for vehicle or base operations w accs & Carry Case	KR Nida	KR4380 Kit	CC-0112.06
COMMUNICATIONS	SAT/TEL COMM	Solar Panel folding (7 Watt Min)	Goalzero	Nomad7SolarPanel	CC-0112.07
COMMUNICATIONS	SAT/TEL COMM	Charger, Battery, Iridium 9575 4-Bay w/DC Cigarette charger	SatStation	IRID-4BAY-SET	CC-0112.08
COMMUNICATIONS	SAT/TEL COMM	Router, Load Balancing, Peplink Balance 20 Dual-WAN Office Router(4-Port 1Gbps 2x FastEthernet 1x USB)	PEPWAVE	BPL-210	CC-0113.00
COMMUNICATIONS	REPEATERS	Repeaters	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CD-0000.00
COMMUNICATIONS	REPEATERS	Repeater, UHF/FM Programmable, Meets APCO P25 standard, Digital, Narrow Band, UHF, 402-420 MHz, Project 25 DES analog encryption capable, Project 25 OFB digital capable, W/ht antenna feed line, portable (50 lbs. maximum weight)	Motorola	PDR 3500	CD-0101.00
COMMUNICATIONS	REPEATERS	V.34 Modem	Motorola	6209540000010	CD-0101.01
COMMUNICATIONS	REPEATERS	V.34 Modem Breakout (CONN,ADPTR,DB25,RJ45,M,M,DB25M TO D)	Motorola	5885774E01	CD-0101.02
COMMUNICATIONS	REPEATERS	V.24 interface card	Motorola	CLN1185A/Q505	CD-0101.03
COMMUNICATIONS	REPEATERS	Module, FRU 4 Wireline card	Motorola	CLN1295A/Q502	CD-0101.04
COMMUNICATIONS	REPEATERS	Plastic card guide (2 each per wireline card)	Motorola	4685799C01	CD-0101.05
COMMUNICATIONS	REPEATERS	Metal Bracket (Dog House)	Motorola	7851780	CD-0101.06
COMMUNICATIONS	REPEATERS	RJ45 Connector	Motorola	0904347X01	CD-0101.07

COMMUNICATIONS	REPEATERS	Machine Screws 6-32 thread / 3/8" length PHILLIPS PAN HEAD Black Oxide (Secures Dog House to Repeater chassis)	Fastenal	0148801	CD-0101.08
COMMUNICATIONS	REPEATERS	Cable, Wireline	Motorola	3085859D02	CD-0101.09
COMMUNICATIONS	REPEATERS	Adapter, Double Female Mini-UHF (to bypass preselector)	RF Industries	RFU-629	CD-0101.10
COMMUNICATIONS	REPEATERS	Antenna, directional, (Yagi) , 406-440 MHz 3 element 6.5dB gain	PCTEL/MAXRAD	BMOY4063	CD-0102.00
COMMUNICATIONS	REPEATERS	Antenna, 3-9dB gain, Omni-directional, 406-420 MHz Note: MUST Specify Appropriate Hardware Mounting kit when ordering	Laird	FG4065	CD-0103.00
COMMUNICATIONS	REPEATERS	Mast, 11 Meter/35ft AL2 Standard System with antenna guy kits (non metallic guys) Pipe Mount Adapter, 4 Universal Pole Mounts, 2 - 36 Inch Arms, 2 - 24 Inch Arms, 3 - 12 Inch Arms, 2 - Omni Bracket, 6 - Mag Mounts, Thrane Explorer 325/G2 Mount, HF Pulley Kit, Lift Handles and Telescoping Tripod Struts. (For BoO Operations) (NOTE: 4 Masts will be supported, if you do not have 4 Bluesky Masts you are NOT authorized to purchase 4. Purchase up to 2 of item CD-0114.00)	BLUESKY MAST	BSM2-M-M211-AL2-SAR	CD-0104.00
COMMUNICATIONS	REPEATERS	Antenna, directional (Yagi), 406-440 MHz 5 Element 9dB gain	PCTEL/MAXRAD	BMOY4065	CD-0105.00
COMMUNICATIONS	REPEATERS	Duplexers, tuned to current FEMA US&R channel plan: B2, B8, B11, B14, FR8, US&R SWITCH (2019 PLAN) (DO NOT BUY SINCLAIR, RFS IS NLA)	EMR Corp	65316-0/MC(10C) (410-419 N 10MHZ SPLIT)	CD-0106.00
COMMUNICATIONS	REPEATERS	Monitor, Service, Radio, with Spectrum analyzer and tracking generator, APCO 25 project compatible	Aeroflex	3920	CD-0112.00
COMMUNICATIONS	REPEATERS	Antenna, Unity Omni-directional, 406-470	RFS - 406-470	BA6110-1	CD-0113.00
COMMUNICATIONS	REPEATERS	7 Meter, 3" Mast/RoiaCage System - Black	Rolatube	956-307000-3-1	CD-0114.00
COMMUNICATIONS	REPEATERS	Adapter, NMO to type N female with 12" cable	Rolatube	MA-301NMO	CD-0114.01
COMMUNICATIONS	REPEATERS	Universal Antenna Mount	Rolatube	SKP-800-0007	CD-0114.02
COMMUNICATIONS	REPEATERS	Repeater, Router/Modem. Capable of connecting via, LTE/Cellular/Satellite/Dial-Up	CISCO	See Below	CD-0115.00
COMMUNICATIONS	REPEATERS	CISCO ISR 4221 SEC BUNDLE WITH SEC LIC	CISCO	ISR4221-SEC/K9	CD-0115.01
COMMUNICATIONS	REPEATERS	SOLN SUPP 8X5XNBD CISCO ISR 4221 SEC B (60 MONTHS)	CISCO	CON-SSSNT-ISR4221S	CD-0115.02
COMMUNICATIONS	REPEATERS	APPX LICENSE FOR CISCO ISR 4220 SERIES	CISCO	SL-4220-APP-K9	CD-0115.03
COMMUNICATIONS	REPEATERS	SECURITY LICENSE FOR CISCO ISR 4220 SERIES	CISCO	SL-4220-SEC-K9	CD-0115.04
COMMUNICATIONS	REPEATERS	IP BASE LICENSE FOR CISCO ISR 4220 SERIES	CISCO	SL-4220-IPB-K9	CD-0115.05
COMMUNICATIONS	REPEATERS	2-PORT SERIAL WAN INTERFACE CARD	CISCO	NIM-2T	CD-0115.06
COMMUNICATIONS	REPEATERS	AC POWER SUPPLY FOR CISCO ISR 4220	CISCO	PWR-4220-AC	CD-0115.07
COMMUNICATIONS	REPEATERS	AC POWER CORD (NORTH AMERICA), C13, NEMA 5-15P, 2.1M	CISCO	CAB-AC	CD-0115.08
COMMUNICATIONS	REPEATERS	UNIVERSAL	CISCO	SISR4200UK9-168	CD-0115.09
COMMUNICATIONS	REPEATERS	CAT6 LTE ADVANCED NIM FOR EUROPE AND NORTH AMERICA	CISCO	NIM-LTEA-EA	CD-0115.10
COMMUNICATIONS	REPEATERS	FW SWITCHING LOAD FOR 7455 VERIZON	CISCO	FW-7455-LTE-VZ	CD-0115.11
COMMUNICATIONS	REPEATERS	SINGLE UNIT ANTENNA EXTENSION BASE (10 FOOT CABLE INCLUDED)	CISCO	4G-AE010-R	CD-0115.12
COMMUNICATIONS	REPEATERS	LTE ARTICULATING DIPOLE ANTENNA 698-960,1448-1511,1710-2690	CISCO	LTE-ANTM-D	CD-0115.13
COMMUNICATIONS	REPEATERS	Cable, RJ45 to Smart Serial, 10 FEET	CISCO	SS26M-RJ45-ROIPV24BL-10FT	CD-0115.14
COMMUNICATIONS	REPEATERS	FW Switching for MC7354 Multi-Carriers North America, Verizon	CISCO	FW-MC7354M-LTE-VZ	CD-0115.15
COMMUNICATIONS	REPEATERS	Multiband Low-Profile Saucer outdoor 4G Antenna	CISCO	ANT-4G-SR-OUT-TNC	CD-0115.16
COMMUNICATIONS	REPEATERS	Cable, RS-232, DCE Female to Smart Serial, 10 FEET	CISCO	CAB-SS-232FC	CD-0115.17
COMMUNICATIONS	REPEATERS	AC Power Cord, North America	CISCO	CAB-AC2	CD-0115.18
COMMUNICATIONS	REPEATERS	2.2DBI/2.4GHZ,5.0DBI/5GHZ Dualband Dipole Antenna	CISCO	AIR-ANTM2050D-R	CD-0115.19
COMMUNICATIONS	REPEATERS	CISCO 800 4G Universal	CISCO	S84GUK9-15603M	CD-0115.20
COMMUNICATIONS	REPEATERS	Cable, RJ45 to Smart Serial, 10 FEET	CISCO	CAB-SS-RJ45	CD-0115.21
COMMUNICATIONS	REPEATERS	810 Floor/Wall mounting kit	CISCO	ACS-810-FVM	CD-0116.00
COMMUNICATIONS	ACCESSORIES	Accessories	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CE-0000.00
COMMUNICATIONS	ACCESSORIES	Antenna, mobile, magnetic mount, NMO with BNC connector	Larson	NMOMMRBNC	CE-0101.00
COMMUNICATIONS	ACCESSORIES	Antenna, NMO Mount, All-Band Antenna, for external portable radio antenna, w/ Mag-Mount	Pulse Larson	NMO150/450/800	CE-0101.01
COMMUNICATIONS	ACCESSORIES	Adaptor, BNC to SMA (for Magmount to portable radio)	Motorola	5880384G68	CE-0101.02
COMMUNICATIONS	ACCESSORIES	Antenna, Multiband APX8000 (spare for APX8000XE portable radios)	Motorola	KT000026A01	CE-0102.00
COMMUNICATIONS	ACCESSORIES	Cable, coaxial , 50' lengths, with connectors (50 ohm low loss cable) (LMR 400 Ultraflex Type "N - male" connectors heatshrinkd)	Per TF Supplier	LMR400uf	CE-0103.00
COMMUNICATIONS	ACCESSORIES	Head sets, with noise-canceling microphones and radio interface cable (XTS) or (APX)	Motorola	XTS: PMLN5278B APX: PMLN6852	CE-0105.00

COMMUNICATIONS	ACCESSORIES	Multimeter, (volts, ohms, amps) digital, with probes	Fluke	117	CE-0108.00
COMMUNICATIONS	ACCESSORIES	Scanner, programmable, all band, P25 with Phase II trunking, DMR, programming cable and software. 12 VDC/110 VAC capability	Uniden	SDS200	CE-0108.00
COMMUNICATIONS	ACCESSORIES	Software, Scanner	Butel	ARC 536	CE-0108.01
COMMUNICATIONS	ACCESSORIES	Scanner GPS Module	Uniden	GPSK	CE-0108.02
COMMUNICATIONS	ACCESSORIES	Speaker, External	Uniden	BC23A	CE-0108.03
COMMUNICATIONS	ACCESSORIES	Antenna, Scanner NMO Antenna	Austin Antenna	Spectra	CE-0108.04
COMMUNICATIONS	ACCESSORIES	Magnet Mount, NMO w/BNC Male connector installed	Larsen	NMOMMRBNC	CE-0108.05
COMMUNICATIONS	ACCESSORIES	Microphone, Speaker, XTS 5000	Motorola	PMMN4051B	CE-0109.00
COMMUNICATIONS	ACCESSORIES	Radio, multi-switcher and peripherals, with mic, speaker & associated cables to interface with applicable devices	New Communications Solutions		CE-0110.00
COMMUNICATIONS	ACCESSORIES	Ear phone ear pieces, disposable (one per TF member for hygiene)	Otto	C800947	CE-0111.00
COMMUNICATIONS	ACCESSORIES	Television/Monitor 19-32", Digital Ready to include all necessary cabling ie:HDMI, Video, AV input, SVGA, etc.	HP, Sony, Panasonic, Vizio, etc. or Equivalent		CE-0112.00
COMMUNICATIONS	ACCESSORIES	Antenna, TV w/coax cable	Winegard	HA0130	CE-0112.01
COMMUNICATIONS	ACCESSORIES	Harness, Radio, Chest (For APX)	Coaxsher	RCP-1 Pro	CE-0113.00
COMMUNICATIONS	ACCESSORIES	Bag, Waterproof, portable radios	Motorola	HLN9985B	CE-0114.00
COMMUNICATIONS	ACCESSORIES	Ear phone, portable radio, Personal use, expendable ear piece	Otto	V1-10173 Black	CE-0115.00
COMMUNICATIONS	ACCESSORIES	Kit, Programming, Radio, to include ALL software, hardware and accessories to program all cache communications equipment, including parts listed below	Motorola		CE-0116.00
COMMUNICATIONS	ACCESSORIES	Cable, Programming, PDR 3500	Motorola	3080369E32	CE-0116.01
COMMUNICATIONS	ACCESSORIES	Cable, Programming, APX Portable	Motorola	PMKN4012B	CE-0116.02
COMMUNICATIONS	ACCESSORIES	Cable, Programming, USB, XTL 5000 or APX (05 GCAI Control Head)	Motorola	HKN6184C	CE-0118.03
COMMUNICATIONS	ACCESSORIES	Adapter, Antenna,XTS/ APX Portable to BNC (MUST PURCHASE OEM PART#, SECONDARY MARKET DO NOT WORK WITH XTS/APX)	Motorola	5880384G68	CE-0117.00
COMMUNICATIONS	ACCESSORIES	Power Supply	Alinco/Powerwerx Equivalent	DM330FX	CE-0118.00
COMMUNICATIONS	ACCESSORIES	Antenna, Base Station VHF 118-174MHz	RFS Celwave	BA1012-0	CE-0119.00
COMMUNICATIONS	ACCESSORIES	Antenna, Magnet Mount, VHF, 140-174MHz	Motorola	RAD4000AMB	CE-0120.00
COMMUNICATIONS	ACCESSORIES	SAR CRK Search And Rescue Communications Response Kit in Olive Green Pelican 1690 Case, and associated cables and accessories to interface with applicable peripherals. TO INCLUDE ITEMS BELOW.	ICRI	500.9392	CE-0121.00
COMMUNICATIONS	ACCESSORIES	ICRI Interface, ICRI-E 5 radio I/O ports + 1 H250/350 Handset I/O port + 1 Telephone I/O port, in environmental case with environmental connectors. (includes audio buffer delays and integrated "AA" battery holder). TWO TALK SECTION, w/ Orange Pelican Case.	ICRI	500.9285	CE-0121.01
COMMUNICATIONS	ACCESSORIES	Adapter, Power Supply, 115V AC (in-line switching power supply)	ICRI	320.0446	CE-0121.02
COMMUNICATIONS	ACCESSORIES	Cable, Extension, universal, 250' with reel and radio "holder" (used in conjunction with any radio interface cable) - with environmental U229 connectors	ICRI	179.6214	CE-0121.03
COMMUNICATIONS	ACCESSORIES	Handset, H250	ICRI	280.0127	CE-0121.04
COMMUNICATIONS	ACCESSORIES	Reverse Gender Kit (1 Male to Male, 1 Female to Female)	ICRI	179.6223	CE-0121.05
COMMUNICATIONS	ACCESSORIES	Cable, Interface, MOTOROLA™ PR 1500, MT-2000, JT-1000, HT-1000, MTS-2000, MTX-6000, MTX-838, MTX-8000, XTS-3000, XTS-5000, XTS-1500, XTS-2500 and EF Johnson 5100 radio interface cable with environmental connector	ICRI	179.0614	CE-0121.07
COMMUNICATIONS	ACCESSORIES	Cable, Interface, MOTOROLA™ Moto-Turbo XPR 6300/6350/6500/6550, APX 6000/7000 Multi-Band Portable radio interface cable with environmental connector	ICRI	179.6551	CE-0121.08
COMMUNICATIONS	ACCESSORIES	Adapter, Compatible aircraft portable to match cache list item	ICRI	179.9621SPC	CE-0121.09
COMMUNICATIONS	ACCESSORIES	Adapter, Power DC Power Cable Kit (two cable kit)- 2 Pin Environmental Connector to Battery Clips and 2 Pin Environmental Connector to Cigarette Lighter	ICRI	179.0782	CE-0121.10
COMMUNICATIONS	ACCESSORIES	Cable, Interface, Motorola XTL5000 Mobile Cable with ignition sense lead & external speaker leads	ICRI	179.0939	CE-0121.11
COMMUNICATIONS	ACCESSORIES	Cable, Interface, Aircraft portable (Icom A3/A6)	ICRI	179.0829	CE-0121.12
COMMUNICATIONS	ACCESSORIES	Cable, Interface, Motorola APX 7500 (Low & Mid power) Mobile Cable with ignition sense lead & external speaker leads	ICRI	179.0934	CE-0121.13
COMMUNICATIONS	ACCESSORIES	Phone "patch" kit including 1 each RJ22 adapter for BGAN 710 and land-line telephones, 1 each RJ22-to-2.5mm plug for Iridium 9505, 1 each RJ-22-to-3.5mm plug for cell phones,	ICRI	500.9394	CE-0121.14
COMMUNICATIONS	ACCESSORIES	Antennas, flexible, rubber, all band, with GPS module (spares for APX series All-Band portable radios)	Motorola	KT000026A01	CE-0122.00

COMMUNICATIONS	BATTERIES	Batteries	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CF-0000.00
COMMUNICATIONS	BATTERIES	Battery, rechargeable, for UHF radios, highest capacity, NiMH, Li-Ion (For XTS Series Radios) MUST PURCHASE OEM TO MAINTAIN I.S. RATING	Motorola	NNTN6034B	CF-0102.00
COMMUNICATIONS	BATTERIES	Battery, 12VDC deep cycle, non spillable, for repeaters, base station and mobile radios (With threaded Terminals) (Threaded Terminals are needed) If studs are not threaded a Post-to-Thread adapter will be needed.	Optima or Equivant	D31T	CF-0105.00
COMMUNICATIONS	BATTERIES	Deep Cycle Battery Box	Atwood Marine	F27	CF-0105.01
COMMUNICATIONS	BATTERIES	Deep Cycle Battery Series/Parallel Cables (RED)	Sierra Marine	BC88523	CF-0105.02
COMMUNICATIONS	BATTERIES	Deep Cycle Battery Series/Parallel Cables (BLACK)	Sierra Marine	BC88533	CF-0105.03
COMMUNICATIONS	BATTERIES	Wing Nut 3/8" -16	TF Supplier		CF-0105.04
COMMUNICATIONS	BATTERIES	Kit, battery maintenance, conditioner and adaptors, TO INCLUDE CUPS FOR ALL CURRENT CACHE RECHARGABLE BATTERIES	Cadex	C7000	CF-0106.00
COMMUNICATIONS	BATTERIES	Motorola Impres Battery Reader Kit (with cable, software, for XTS, APX)	Motorola	NNTN7392A	CF-0107.00
COMMUNICATIONS	BATTERIES	Battery, Primary Lithium, Disposable (for XTS series) (For use with CA-0108.00)	Procom Corp	318-1330	CF-0108.00
COMMUNICATIONS	BATTERIES	Impres field programmer/Charger reprogramming service tool for updating firmware for XTS and APX radio single and multi unit chargers (Most recent firmware 3/2020 is V3.11)	MOTOROLA	RLN5671A	CF-0109.00
COMMUNICATIONS	POWER SOURCES	Power Sources	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CG-0000.00
COMMUNICATIONS	POWER SOURCES	Uninterrupted Power Source (UPS) Back UPS BN 1100VA, 10 Outlets, 2 USB Charging Ports, AVR, LCD Interface	APC	BN1100M2	CG-0101.00
COMMUNICATIONS	POWER SOURCES	All Generators, Cords, Adapters are in Logistics Section			CG-0102.00
COMMUNICATIONS	POWER SOURCES	Inverter, power, DC/AC (800 watt)	Westward	1YAY6	CG-0103.00
COMMUNICATIONS	POWER SOURCES	Power strip, surge protector, 6 outlet with surge protection	Wiremold	PR610N	CG-0104.00
COMMUNICATIONS	POWER SOURCES	Cord, extension, 50 foot, 12 AWG (3 prong, Household type)	Coleman Cable	1688	CG-0105.00
COMMUNICATIONS	SMALL TOOLS	Small Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CH-0000.00
COMMUNICATIONS	SMALL TOOLS	Clip, alligator, assorted kit	MCM Electronics	21-3315	CH-0101.00
COMMUNICATIONS	SMALL TOOLS	Leads, Test, Universal, Kit	MCM Electronics	21-550	CH-0101.01
COMMUNICATIONS	SMALL TOOLS	Connector Kit, assortment of solderless connectors with crimping pliers	GB Electrical	GK-35	CH-0102.00
COMMUNICATIONS	SMALL TOOLS	Cutter, diagonal	Cooper Tools	5427N	CH-0103.00
COMMUNICATIONS	SMALL TOOLS	Glue Gun, Hot,	Arrow	TR400	CH-0105.00
COMMUNICATIONS	SMALL TOOLS	Glue Gun, Hot, sticks (12 PER PACK)	Arrow	BAP5-4	CH-0105.01
COMMUNICATIONS	SMALL TOOLS	Knife, Lineman's	Klein	1570-3	CH-0106.00
COMMUNICATIONS	SMALL TOOLS	Tool, Electronic, Repair kit, with case or equivalent	Jensen	JTK-2001S	CH-0107.00
COMMUNICATIONS	SMALL TOOLS	Pliers, Groove Joint, 12"	Channel Lock	440	CH-0108.00
COMMUNICATIONS	SMALL TOOLS	Pliers, Lineman's, insulated	Channel Lock	347	CH-0109.00
COMMUNICATIONS	SMALL TOOLS	Screw drivers, assorted	Craftsman	31798	CH-0110.00
COMMUNICATIONS	SMALL TOOLS	Tape, electricians, roll assorted Colors, (9 assorted colors)	Scotch	Scotch 35	CH-0111.00
COMMUNICATIONS	SMALL TOOLS	Tape, electricians, roll assorted Colors, Black	Scotch	Super 33+	CH-0111.01
COMMUNICATIONS	SMALL TOOLS	Tie, Cable, nylon, Assortment	Thomas & Betts	90650-IUV	CH-0112.00
COMMUNICATIONS	SMALL TOOLS	Tool box	Westward	2H172	CH-0113.00
COMMUNICATIONS	SMALL TOOLS	Wire, Roll, 10 AWG Twin Lead/ Red & Black at 25'	Powerwerx	Wire-RB-10-25	CH-0114.00
COMMUNICATIONS	SMALL TOOLS	Wire, Roll 12 AWG Twin Lead/ Red & Black at 25'	Powerwerx	Wire-RB-12-25	CH-0114.01
COMMUNICATIONS	SMALL TOOLS	Wire, Roll 14 AWG Twin Lead/ Red & Black	Powerwerx	Wire-RB-14-25	CH-0114.02
COMMUNICATIONS	SMALL TOOLS	Wire, Roll 16 AWG Twin Lead/ Red & Black	Powerwerx	Wire-RB-16-50	CH-0114.03
COMMUNICATIONS	SMALL TOOLS	Wire, Roll 18 AWG Twin Lead/ Red & Black	Powerwerx	Wire-RB-18-50	CH-0114.04
COMMUNICATIONS	SMALL TOOLS	Wire, Roll 20 AWG (Assorted colors)	MCM Electronics	24-14686	CH-0114.05
COMMUNICATIONS	SMALL TOOLS	Wrenches, metric, combination, 6-19mm, set	Craftsman	36A205	CH-0116.00
COMMUNICATIONS	SMALL TOOLS	Wrenches, standard, combination, 1/4 - 1", set	Craftsman	4PL86	CH-0117.00
COMMUNICATIONS	SMALL TOOLS	Telephone Lineman's set, amplified, data safe	Fluke	50801-001	CH-0116.00
COMMUNICATIONS	SMALL TOOLS	Punch-down tool, for 66 and 110 blocks	Grainger	5VYD1	CH-0119.00
COMMUNICATIONS	SMALL TOOLS	Telephone Lineman's nut driver tool (can wrench)	Grainger	5VYD6	CH-0120.00

COMMUNICATIONS	SMALL TOOLS	Adapter kit, RF Standard	RF Industries	RFA-4024	CH-0121.00
COMMUNICATIONS	SMALL TOOLS	Adapter kit, Reverse Polarity WiFi Kit.	RF Industries	RFA-4024-WIFI	CH-0121.01
COMMUNICATIONS	SMALL TOOLS	Frequency counter, portable with charger, w/Case	Optoelectronics	Meter # M1	CH-0123.00
COMMUNICATIONS	SMALL TOOLS	Antenna, Frequency Counter	Optoelectronics	Antenna # 92DB32000	CH-0123.01
COMMUNICATIONS	SMALL TOOLS	Wattmeter, universal type, 5-100 watts	Bird	43	CH-0124.00
COMMUNICATIONS	SMALL TOOLS	Case, Pelican Hard carry case for the Bird 43 series and all Thru-line watt meters. Holds 5 elements or 7 elements with insert removed	Bird	CC-6	CH-0124.01
COMMUNICATIONS	SMALL TOOLS	BIRD VSWR/POWER CHART	Bird	4400-012	CH-0124.02
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 2-30MHz 100 Watt	Bird	100H	CH-0124.03
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 25-60MHz 100 Watt	Bird	100A	CH-0124.04
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 100-250MHz 100 Watt	Bird	100C	CH-0124.05
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 400-1000MHz, 50 Watt	Bird	50E	CH-0124.06
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 100-250MHz, 5 Watt	Bird	5C	CH-0124.07
COMMUNICATIONS	SMALL TOOLS	Element for Bird 43 400-1000MHz, 5 Watt	Bird	5E	CH-0124.08
COMMUNICATIONS	SMALL TOOLS	Fuse kit, assortment of fuses (type AGC)	Tessco	397604	CH-0125.00
COMMUNICATIONS	SMALL TOOLS	Fuse kit, assortment of fuses (type ATO)	SmartGlow ATO	10-1008	CH-0126.00
COMMUNICATIONS	SMALL TOOLS	Gun, Heat	Milwaukee	8985	CH-0127.00
COMMUNICATIONS	SMALL TOOLS	Tubing, Heat shrink, assortment, kit	Thomas & Betts	HSKIT	CH-0128.00
COMMUNICATIONS	SMALL TOOLS	Tool, Crimping, w/ TO INCLUDE	RF Industries	RFA-4005-520	CH-0129.00
COMMUNICATIONS	SMALL TOOLS	Crimp Connector BNC Male	(To Match Cable(s) in cache)		CH-0129.01
COMMUNICATIONS	SMALL TOOLS	Crimp Connector TNC Male	(To Match Cable(s) in cache)		CH-0129.02
COMMUNICATIONS	SMALL TOOLS	Crimp Connector Mini UHF	(To Match Cable(s) in cache)		CH-0129.03
COMMUNICATIONS	SMALL TOOLS	Crimp Connector PL259	(To Match Cable(s) in cache)		CH-0129.04
COMMUNICATIONS	SMALL TOOLS	Crimp Connector N Male	(To Match Cable(s) in cache)		CH-0129.05
COMMUNICATIONS	SMALL TOOLS	Case, Storage for Connectors	Plano	3700	CH-0129.06
COMMUNICATIONS	SMALL TOOLS	Telephone crimping tool Kit, assorted dies and connectors	Paladin	4909	CH-0130.00
COMMUNICATIONS	SMALL TOOLS	Wire, flat modular line cord, 500', roll	Belden	1242A	CH-0131.00
COMMUNICATIONS	SMALL TOOLS	Line tracing kit, telephone, to include tone generator and inductive amplifier probe	Greenlee	701K-G	CH-0132.00
COMMUNICATIONS	SMALL TOOLS	Soldering iron , AC, DC, or Butane	Weller	D550	CH-0133.00
COMMUNICATIONS	SMALL TOOLS	Wire, telephone station, CAT 5-E, 1000 ft. roll	Coleman Cable	96263	CH-0138.00
COMMUNICATIONS	SMALL TOOLS	Tape, filament, roll, 3/4"	Scotch	897	CH-0137.00
COMMUNICATIONS	SMALL TOOLS	Fuse kit, assortment of fuses (type mni ATM)	Tessco	86640	CH-0138.00
COMMUNICATIONS	SMALL TOOLS	Tester, LAN Network Cable	Fluke	MS2 Kit	CH-0139.00
COMMUNICATIONS	SMALL TOOLS	Screwdriver, Ratcheting	Channel lock	181CB	CH-0140.00
COMMUNICATIONS	SMALL TOOLS	Cable DAWG	Gerber	30-000399	CH-0141.00
COMMUNICATIONS	SMALL TOOLS	Crimper, Power Pole Kit	Powerwerx	TriPro	CH-0142.00
COMMUNICATIONS	SMALL TOOLS	Connectors, Power Pole 10 AWG/45 Amp, 100/bag	Anderson	WP45-100	CH-0143.00
COMMUNICATIONS	SMALL TOOLS	Connectors, Power Pole 12-14 AWG/30 Amp, 100/bag	Anderson	WP30-100	CH-0144.00
COMMUNICATIONS	SMALL TOOLS	Connectors, Power Pole 16-20 AWG/15 Amp, 100/bag	Anderson	WP15-100	CH-0145.00
COMMUNICATIONS	SMALL TOOLS	Tape, Gaffers 3"X60 Yards (Assorted Colors) (8 Roll Kit)	Markertek	MTK-GT3-Colorkit	CH-0146.00
COMMUNICATIONS	SMALL TOOLS	Analyzer, Antenna	Rig Expert	REU-AA-1000	CH-0147.00
COMMUNICATIONS	SMALL TOOLS	Case, Storage	Pelican	1200	CH-0147.01
COMMUNICATIONS	SMALL TOOLS	Cable, COAX, jumper, assorted lengths as need (39" suggested) with appropriate connectors per cache	Belden	RG-142	CH-0148.00
COMMUNICATIONS	SMALL TOOLS	Dummy Load	ReIm	T44004	CH-0149.00
COMMUNICATIONS	SMALL TOOLS	Screwdriver, Electric	DeWalt	DCF682N1	CH-0150.00
COMMUNICATIONS	SMALL TOOLS	Battery, Spare	DeWalt	DCB080	CH-0150.01
COMMUNICATIONS	COMPUTER/ NETWORKING	Computer and Networking Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	CI-0000.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Computer, Laptop, w/applicable applications to US&R, w/Charger, Case, and associated cables and accessories to interface with applicable peripherals. (Non-IT Department Secured Device)	Per Sponsoring Agency IT Procedures		CI-0101.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Microsoft Office (Latest Edition)	TF Supplier		CI-0101.01
COMMUNICATIONS	COMPUTER/ NETWORKING	Adobe Acrobat Pro (Latest Edition) (Subscription \$180 per year)	TF Supplier		CI-0101.02

COMMUNICATIONS	COMPUTER/ NETWORKING	Anti Virus (Latest Edition) DO NOT PURCHASE KASPERSKY PER DHS REQUIREMENT	TF Supplier		CI-0101.03
COMMUNICATIONS	COMPUTER/ NETWORKING	Computer Monitor 19-27", Digital Ready to include all necessary cabling ie:HDMI, Video, AV input, SVGA, Storage Bag, mounting hardware and mount.	HP, Sony, Samsung, etc. or Equivalent		CI-0101.04
COMMUNICATIONS	COMPUTER/ NETWORKING	Wireless Access Point, KIT, w/Case, and associated cables and accessories to interface with applicable peripherals. TO INCLUDE ITEMS CI-0102.01-.13 (PURCHASED SEPARATELY)	Per Sponsoring Agency		CI-0102.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Dual Band Rugged Access Point 2.4 & 5 GHz, 802.11 AC or better. Or equivalent	GENIUS	ENH1750EXT	CI-0102.01
COMMUNICATIONS	COMPUTER/ NETWORKING	IP Switch 10/100/1000/Gigabyte, with PoE (Capable of 14 ports minimum) or equivalent	Ubiquity or Equivalent	UniFi Switch PRO 24 PoE	CI-0102.02
COMMUNICATIONS	COMPUTER/ NETWORKING	Antenna, Dual-Band 2.4 & 5 GHZ Directional, 23 dBi Gain. TO INCLUDE: Pole Mounting and 50ft of Shielded CAT5E Cable with RJ45 connectors	UBIQUITY	LBE-5AC-GEN2	CI-0102.03
COMMUNICATIONS	COMPUTER/ NETWORKING	Tripod, Stand, Air Cushion 2 Pack with bags	Monoprice	602350	CI-0102.06
COMMUNICATIONS	COMPUTER/ NETWORKING	Cat5e Ethernet Patch Cable - Snagless RJ45, Stranded, 350Mhz, STP, Pure Bare Copper Wire, 24AWG, 25ft, Gray	MONOPRICE	6357	CI-0102.07
COMMUNICATIONS	COMPUTER/ NETWORKING	Portable Rechargeable Battery Pack (LifePO4 Lithium Iron Phosphate), Built-in solar charge controller, DC to AC inverter, and AC to DC Charger 120W/hr	Bioenno	BPP120	CI-0102.08
COMMUNICATIONS	COMPUTER/ NETWORKING	Foldable Solar Charger, USB and 15VDC output, 28 Watt	Bioenno	BSP28	CI-0102.09
COMMUNICATIONS	COMPUTER/ NETWORKING	Case, Waterproof	Pelican	1510	CI-0102.10
COMMUNICATIONS	COMPUTER/ NETWORKING	Misc assembly Equipment for FIT			CI-0102.12
COMMUNICATIONS	COMPUTER/ NETWORKING	IP Switch 10/100/1000/Gigabyte, with PoE (Capable of 8 ports minimum) or equivalent	Ubiquity or Equivalent	TS-8-Pro	CI-0102.13
COMMUNICATIONS	COMPUTER/ NETWORKING	Network Printer, portable, computer, with toner or ink cartridge, with battery option	HP	CZ992A @B1H	CI-0103.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Computer, Laptop, Durable and Water Resistant, w/applicable applications to US&R. w/Charger, Case, and associated cables and accessories to interface with applicable peripherals.	Per Sponsoring Agency IT Procedures		CI-0105.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Internet KIT, Tactical, w/Case, and associated cables and accessories to interface with applicable peripherals. TO INCLUDE ITEMS BELOW. (PURCHASED SEPARATELY)	KR Nida	TIK-US&R	CI-0106.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Router, Fail Over with dual LTE modem & 5 year NetCloud Management/warranty. (2) Cellular carriers per sponsoring agency guidelines recommended one carrier to be AT&T Firstnet	Cradlepoint	IBR900-1200M	CI-0106.01
COMMUNICATIONS	COMPUTER/ NETWORKING	Battery, Lithium Ion to support CI-0106.00 (Minimum 20,000 mah battery, 2 USB 3.0 connection)	K2	K2B12V10EB	CI-0106.02
COMMUNICATIONS	COMPUTER/ NETWORKING	Battery Extended 24Hour	TBD	TBD	CI-0106.03
COMMUNICATIONS	COMPUTER/ NETWORKING	Cellular Data, USB 4G/LTE modem with renewable yearly service (To be used with Fail Over Router)	Cradlepoint	MA-MC400-1200M-B	CI-0106.04
COMMUNICATIONS	COMPUTER/ NETWORKING	Antenna, Magnetic Cellular, with necessary unit adapters	Wilson Cellular	Part specific to Applicable Modem	CI-0106.05
COMMUNICATIONS	COMPUTER/ NETWORKING	Cable Coax Jumper /Adapter Reverse Polarity SMA Male to Female "N" low loss cable RG174/LMR-240 no more than 18FT of Cable	ABR Industries	As required per task force	CI-0106.06
COMMUNICATIONS	COMPUTER/ NETWORKING	Antenna, Outdoor, Omni WiFi, 9.5" FRQ Range 698-960/1700-2700 MHZ Gain 2-3db, 3-4 db w/ N-Female (3 are required, up to 6 may be purchased. For optimal performance 2 per modem MAY be required)	Mark Mobile	MLTM501CCJCBK1 80	CI-0106.07
COMMUNICATIONS	COMPUTER/ NETWORKING	Antenna Mounting solution	KR Nida	TIK-US&R Antenna Mount	CI-0106.08
COMMUNICATIONS	COMPUTER/ NETWORKING	Solar Panel, 30 Watt	KR Nida	TIK-US&R Solar Panel	CI-0106.09
COMMUNICATIONS	COMPUTER/ NETWORKING	Dock, COR Extensibility	Cradlepoint	170700-000	CI-0106.10
COMMUNICATIONS	COMPUTER/ NETWORKING	Smart Device Kit (SDK) The Smart Device Kit is a standalone system that will support data gathering from teams in the field. Teams purchase according to standardized operating systems current with US&R applications.	IOS or Android	Ipad Mini 4 or Equiv	CI-0107.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Water Proof Case	Lifeproof	NUUD	CI-0107.01
COMMUNICATIONS	COMPUTER/ NETWORKING	Backup Battery, 4.8 amp 20,100AMH	Anker	Powercore 20100	CI-0107.02
COMMUNICATIONS	COMPUTER/ NETWORKING	Docking Station, Sync, Charging, Support 6 or more devices	Griffin Multidoc 2 Charge Station or Equivalent	NA36507	CI-0107.03
COMMUNICATIONS	COMPUTER/ NETWORKING	Charging Cable, Spare	Anker		CI-0107.04
COMMUNICATIONS	COMPUTER/ NETWORKING	Stylus			CI-0107.05

COMMUNICATIONS	COMPUTER/ NETWORKING	Bag, Storage, individual carry case	LA Police Gear	Zombie Hunter Bag - ZHUNTERNAG	CI-0107.06
COMMUNICATIONS	COMPUTER/ NETWORKING	Applications to Support Units			CI-0107.07
COMMUNICATIONS	COMPUTER/ NETWORKING	Network Accessible Storage Kit (NAS), Items listed below are combined to create a kit. All items are required to have a complete kit. CI-0107.00 - CI-0107.13			CI-0108.00
COMMUNICATIONS	COMPUTER/ NETWORKING	NAS SERVER 4 BAY RACK MOUNTED (NETWORK ATTACHED STORAGE)	SYNOLOGY	RS818RP+	CI-0108.01
COMMUNICATIONS	COMPUTER/ NETWORKING	HARDRIVE, 1TB,Samsung 1TB 860 EVO SATA III 2.5" Internal SSD	SAMSUNG	MZ-76E1T0B/AM	CI-0108.02
COMMUNICATIONS	COMPUTER/ NETWORKING	8U Space Rack with inline wheel (shall match up with current Ground Control electronics rack)	SKB - Roto Roller Rack	1SKB-R8W	CI-0108.03
COMMUNICATIONS	COMPUTER/ NETWORKING	3U Rack Drawer, Latching	Middle Atlantic	D3	CI-0108.04
COMMUNICATIONS	COMPUTER/ NETWORKING	2U Rack Drawer, Latching	Middle Atlantic	D2	CI-0108.05
COMMUNICATIONS	COMPUTER/ NETWORKING	24 Port Gigabit Switch 10/100/1000 Mbps Rack Mounted	Netgear ProSAFE	JGS524NA	CI-0108.06
COMMUNICATIONS	COMPUTER/ NETWORKING	Uninterrupted Power Supply (UPS) rack mounted 280W/450VA 120V 1U Rack Mount System	APC	APC-SMART UPS SC450RM1U	CI-0108.07
COMMUNICATIONS	COMPUTER/ NETWORKING	Cat 5E Cable with RJ45 Connectors 10 Feet	Monoprice	13135	CI-0108.08
COMMUNICATIONS	COMPUTER/ NETWORKING	Cat 5E Cable with RJ45 Connectors 25 Feet	Monoprice	13168	CI-0108.09
COMMUNICATIONS	COMPUTER/ NETWORKING	Cat 5E Cable with RJ45 Connectors 50 Feet	Monoprice	13178	CI-0108.10
COMMUNICATIONS	COMPUTER/ NETWORKING	Cat 5E Cable with RJ45 Connectors 100 Feet	Monoprice	13189	CI-0108.11
COMMUNICATIONS	COMPUTER/ NETWORKING	5 Port Gigabit Ethernet Switch, with POE and Dual-Core Processor Router	UBIQUITI	ER-X	CI-0108.12
COMMUNICATIONS	COMPUTER/ NETWORKING	Rack Screws 12/24 (25 per bag)	SKB	1SKB-RS25	CI-0108.13
COMMUNICATIONS	COMPUTER/ NETWORKING	Tablet, Ruggedized, w/Charger, Case,cigar lighter adapter, and associated cables and accessories to interface with applicable peripherals. with renewable yearly service (if applicable. Provider determined by task force purchasing guidelines)	SAMSUNG	GALAXY TAB ACTIVE2	CI-0109.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Cellular, Telephone. SMART phone or mini tablet device with integrated GPS and service. Windows, Android, or IOS. Various sizes may be preferred based on position requirements.	Per Sponsoring agency contracts	Various Models	CI-0110.00
COMMUNICATIONS	COMPUTER/ NETWORKING	Phone Case, rugged/weather proof, for smart phones/tablets	Pelican Life Proof Otter Box	Various model	CI-0110.01
COMMUNICATIONS	COMPUTER/ NETWORKING	Battery, external charging, for smart phones/tablets	Various mfg	Various model	CI-0110.02
COMMUNICATIONS	COMPUTER/ NETWORKING	Associated cables and accessories	Various	Various models	CI-0110.03
COMMUNICATIONS	COMPUTER/ NETWORKING	Case, individual hard case to carry device, batteries, and accessories	Pelican Case Club	Various model	CI-0110.04

HAZMAT	DETECTION EQUIPMENT	Detection Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	HA-0000.00
HAZMAT	DETECTION	Detection Kit, M256 Chemical Agent, 12 test per kit	Innotech Product	M256A1	HA-0105.00
HAZMAT	DETECTION	Paper, Detector, M9 Chemical Agent	Innotech Product	M-9	HA-0106.00
HAZMAT	DETECTION	CDS Kit, Draeger	Draeger	6400565S	HA-0107.00
HAZMAT	DETECTION	X-Act 5000, Deluxe Kit, Draeger. To include: Shoulder strap, Battery, Charger & Power Supply	Draeger	4523617	HA-0107.01
HAZMAT	DETECTION	Accuro 2000, Deluxe Kit, Draeger	Draeger	4500200	HA-0108.00
HAZMAT	DETECTION	Accuro 2000, Pump, Draeger	Draeger	6400000	HA-0109.00
HAZMAT	DETECTION	Tube Set, CDS Test set, Draeger, Set I	Draeger	8103140	HA-0110.00
HAZMAT	DETECTION	Tube Set, CDS Test set, Draeger, Set V	Draeger	8103200	HA-0111.00
HAZMAT	DETECTION	Chemical Classifier strips, 10/package	Spillyter	570010	HA-0117.00
HAZMAT	DETECTION	pH Paper, wide stick, 25/box	Lab Safety	16811	HA-0118.00
HAZMAT	DETECTION	RDK Detector Upgrade Kit: Military grade case with in-case charging for AreaRAE's and RAE Link III Repeater, External 4-bank battery charger, spare Li-ion battery packs, 4 Alkaline adapters, Sensor RAE. Task Forces that purchased previous versions with RAE Link II need to contact RAE to upgrade to RAE Link III at no charge.	RAE Systems	039-T000-0011	HA-0121.00

HAZMAT	DETECTION	RDK Host Controller with GPS: Turn key ProRAE Remote package in military grade case including laptop, RAE Link III Modem, 12' antenna cable, and in-case charging, to monitor up to 32 wireless detectors. <i>Task Forces may opt to purchase items A La Carte but must meet RAE Guardian requirements.</i>	RAE Systems	GV1-S401-000	HA-0122.00
HAZMAT	DETECTION	RaeLink3 Mesh Modem System	RAE Systems	GX029-0695-000	HA-0123.00
HAZMAT	DETECTION	Cradle Starter Kit, Auto RAE II, Multi-Rae Pro Host Controller	RAE Systems	GXT02-0101-000	HA-0123.01
HAZMAT	DETECTION	Cradle, Additional, Auto RAE II, Multi-Rae Pro	RAE Systems	GXT02-0103.00	HA-0123.02
HAZMAT	DETECTION	Regulator, Demand Flow, AutoRae II	RAE Systems	GX002-3051-000	HA-0123.03
HAZMAT	DETECTION	Regulator, Demand Flow, AutoRae II	RAE Systems	GX008-3052-000	HA-0123.04
HAZMAT	DETECTION	Detector, Chemical Agent, LCD 3.3 CWA and TIC Detector w/case and accessories	Smith's Detection	23-6021-B	HA-0124.00
HAZMAT	DETECTION	Monitor, Atmospheric, Portable, Battery Operated, Kit, monitors LEL, O2, CO, H2S, PID Sensor (10.6), Complete, to include case, accessories, ProRae Guardian License	RAE Systems	MultiRae Pro GXMCB3-A3C1R0E-420	HA-0125.00
HAZMAT	DETECTION	External Filter/Water Traps, 5 Gas Monitor 100/bag	RAE Systems	008-3022-100	HA-0125.03
HAZMAT	DETECTION	Calibration Kit, for Multi-Rae Pro monitors, complete w/calibration gases, regulators, adapters, accessories, case	RAE Systems	Multi-Rae Pro Cal Kit	HA-0125.04
HAZMAT	RADIATION EQUIPMENT	Radiation Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	HB-0000.00
HAZMAT	RADIATION EQUIPMENT	Meter, Survey, Radiological, Ludlum Radiological Survey Response Kit. Includes all the following Ludlum items carried in Pelican case			HB-0101.00
HAZMAT	RADIATION EQUIPMENT	Meter, Survey, Radiological	Ludlum Measurements, Inc	Ludlum Model # 2241-3 Part# 48-2864	HB-0101.01
HAZMAT	RADIATION EQUIPMENT	Detector, G-M, Pancake, 0-300 mR/hr	Ludlum Measurements, Inc	Ludlum Model # 44-9, Part # 47-1539	HB-0101.02
HAZMAT	RADIATION EQUIPMENT	Detector, GM, .1mR/hr-1R/hr	Ludlum Measurements, Inc	Ludlum Model # 133-2, Part # 47-1717	HB-0101.03
HAZMAT	RADIATION EQUIPMENT	Detector, GM, 150mR/hr- 1000R/hr	Ludlum Measurements, Inc	Ludlum Model # 133-8, Part 47-1226	HB-0101.04
HAZMAT	RADIATION EQUIPMENT	Scintillator, Na(Tl) Gamma, 1" x 1", (50 KeV-1.5 MeV)	Ludlum Measurements, Inc	Ludlum Model # 44-2, Part # 47-1532	HB-0101.05
HAZMAT	RADIATION EQUIPMENT	Case, Large, 22" X 17" X 8"	Pelican	1600	HB-0101.08
HAZMAT	RADIATION EQUIPMENT	Head set, Large	Ludlum Measurements, Inc	Ludlum Part # 47-1343	HB-0101.09
HAZMAT	RADIATION EQUIPMENT	Shoulder Strap Modification	Ludlum Measurements, Inc	Ludlum Part # 4363- 413	HB-0101.10
HAZMAT	RADIATION EQUIPMENT	Dosimeter, Electronic, Ultra Radiac Plus Radiation Monitor w/Vibration Alarm; includes audible and visual alarms.	Canberra	Ultra Radiac Plus	HB-0117.00
HAZMAT	RADIATION EQUIPMENT	Software, utility, Ultra Radiac Plus	Canberra	S900C	HB-0117.01
HAZMAT	RADIATION EQUIPMENT	InfraRed Reader, w/cable, link between Ultra Radiac Plus and PC	Canberra	Ext-IR	HB-0117.02
HAZMAT	RADIATION EQUIPMENT	Check Source, Calibration Device, Ultra Radiac Plus	Canberra	FC2B	HB-0117.03
HAZMAT	RADIATION EQUIPMENT	Adapler, RS-232 To USB, EXT-IR	Canberra	RS2USB	HB-0117.04
HAZMAT	RADIATION EQUIPMENT	Software, Training, Interactive, Canberra Ultra Radiac Plus	Canberra	MRAD-TRN	HB-0117.05
HAZMAT	RADIATION EQUIPMENT	Radwatch Optically Stimulated Luminescence	Landauer	15000-000	HB-0118.00
HAZMAT	RADIATION EQUIPMENT	Standard RadLight Reader (Optional Purchase)	Landauer	15100-000	HB-0118.01
HAZMAT	RADIATION EQUIPMENT	NanoRaider ZH, Isotope Identifier, Color Display, 3 CdZnTe Detectors, Digital Signal Processing Electronics, Web Server, Bluetooth, USB Capable, Reachback capability, w/accessories and carrying case	FLIR	Nano Raider ZH	HB-0119.00
HAZMAT	MISC. HAZMAT SUPPORT	Technical References and Communications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	HC-0000.00
HAZMAT	MISC. HAZMAT SUPPORT	Emergency Response Guide, DOT, Current Version	DOT		HC-0101.00
HAZMAT	MISC. HAZMAT SUPPORT	NFPA Guide to Hazardous Materials	NFPA		HC-0102.00
HAZMAT	MISC. HAZMAT SUPPORT	NIOSH Hazmat Pocket Guide	NIOSH	017-033-00500-1	HC-0103.00
HAZMAT	MISC. HAZMAT SUPPORT	Tape, marking, red, "Hazmat" Imprinted, Roll	Harris Ind.	BT53	HC-0104.00
HAZMAT	MISC. HAZMAT SUPPORT	Envoy system, for Motorola XTS5000 Hand Held Portable Radios	Scott Technologies, Company	805262-04	HC-0106.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Personal Protective Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	HD-0000.00

HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Glove, Viton II, 12 mil, 12", sizes to be determined by task forces	Best Glove	892	HD-0110.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Glove, Light Cotton, Inner, un-hemmed, sizes to be determined by task forces	PIP Manufacturer/Vendor	97-500/14	HD-0113.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Glove, Leather, Size to be determined by task forces	Kunz	913, Class Zero Protector	HD-0116.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Glove, Nitrile, Ultimate N-DEX, exam, puncture resistant, 50 box, 11", 5 mil, powder free, Size to be determined by task forces	Best Glove	9905	HD-0119.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Boot, CBRN Lightweight Overboot, (sizes LG, XLG, 2XLG)	Airboss	MALO 230571A01	HD-0122.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Boot, CBRN (sizes per Task Force)	Tingley	82330	HD-0123.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Coverall, 100% Cotton, Navy, sizes determined by task forces	WearGuard	314, Navy	HD-0126.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	SCBA, Scott Air Pak X3-21	Scott Technologies, Company	X321-614020001	HD-0129.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Cylinder, 60 minute, Carbon, Spare 4500 PSI, Scott Air Pak Fifty	Scott Technologies, Company	804723-01	HD-0131.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	PAPR, Scott C420 Plus with 36" hose	Scott Technologies, Company	200833-36	HD-0132.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Battery Pack Assembly, PAPR, Disposable, 10 hour capacity, with 10 year Shelf Life	Scott Technologies, Company	805358-01	HD-0134.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Charger, for PAPR rechargeable batteries	Scott Technologies, Company	200703-01	HD-0135.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Battery Pack Assembly, PAPR, Disposable, 3 hour capacity, for Training	Scott Technologies, Company	31001504	HD-0136.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Cartridge, CBRN CAP 1 Canister	Scott Technologies, Company	45135	HD-0138.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Fit Tester, PortaCount Plus Respirator (<i>purchase minimum of 1 and Optional Purchase to a maximum of 3</i>)	TSI Incorporated	8030	HD-0144.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Adapter, Mask Sampling, for Scott AV3000 Sure Seal	Scott Technologies, Company	805622-01	HD-0145.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Adapter, Quantitative Fit Test Baynet Fitting	3M	601	HD-0145.01
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Cartridge, Respirator, P100, (for porta count) 30/case	Scott Technologies, Company	7422-FP1	HD-0146.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Face Piece, AV3000 Sure Seal w/Kevlar Head Harness, sizes determined by task forces	Scott Technologies, Company	805773-81 (sm) 805773-82 (med) 805773-83 (lg)	HD-0147.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Adapter, Cartridge, for AV3000 Face piece, (1/4 turn adapter)	3M Scott	AV-632	HD-0148.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Carrier, Scott Facepiece/APR, for AV3000 Sure Seal face piece	Scott Technologies, Company	10011882	HD-0149.01
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Boot covers, disposable (latex, silver shields or equivalent), pair	North	A352	HD-0150.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Coveralls, plain (Tyvek, Saranex or equivalent)	Kappler	Z1S412	HD-0151.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Gloves, disposable (Ambi Tru-Touch or equivalent)	Best Glove	5005PF	HD-0154.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Suit, Zytron 300 Level B, Non-Encapsulated, Sizes determined by task forces, 6 per case	Kappler	Z3H426	HD-0156.00

HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Suit, Zytron 400 Level B, Encapsulated, Sizes determined by task forces, 6 per case	Kappler	Z4H571	HD-0159.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Tactical Rescue Suit; Fire Service version Garment and Gloves, offering protection to multiple hazards. Designed and certified to meet NFPA 1994 level 2 and NFPA 1992, this garment is constructed using W.L. Gore's Chempak Ultrabarrier. Using a Tan Nomex outer layer with Scotchlite Reflective Trim for visibility. Must be certified for use with the Scott AV3000 facepiece. Boots not included. <u>Rear entry Configuration for system standardization for training and response.</u> Task Force option to have gloves pre-attached. Task Forces must purchase appropriate accessories for glove attachment if garment is purchased without gloves.	Lion Apparel or Blauer	CMTM20, HZ9420G w/sewn on gloves, HZ9420 w/detachable gloves	HD-0162.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Training Garment, Tactical Rescue Suit. Scenario simulation purpose, not chemical or flame resistant, NOT NFPA COMPLIANT, using 1000 denier urethane coated with attached 600 denier cordura booties, with or without gloves attached. <u>Rear entry Configuration for system standardization for training and response.</u> Gloves and attachment ring for training suit, if desired, may need to be purchased separately.	Lion Apparel, or Blauer	CMTRN-70, or TR9420	HD-0163.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Bag, Equipment, Tactix Multi-Compartment, Cordura, Black.	Lion Apparel or Blauer	GB150-10, Blauer model	HD-0164.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Adapter, 40mm, CBRN for AV3000 Sure Seal face piece	Scott Technologies, Company	200423-01	HD-0166.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Bracket, EPIC, Radio communications for AV3000 Sure Seal face piece	Scott Technologies, Company	200715-01	HD-0167.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Mask, N95, NIOSH Approved, w/o relief valve	Per TF Supplier	N95 or KN95, Size per TF	HD-0169.00
HAZMAT	PERSONAL PROTECTIVE EQUIPMENT	Cartridge / Filter, Repirator, P100 Multi Gas / Vapor	3M	60926	HD-0170.00
HAZMAT	DECONTAMINATION	Decontamination	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s)	HF-0000.00
HAZMAT	DECONTAMINATION	Lotion, RSDL, Reactive Skin Decontamination, packets, 50/box	EZ-EM	F5408B	HF-0101.00
HAZMAT	DECONTAMINATION	Solution, Dahlgren Decon, part A and part B required, 10 yr. shelf life	First Line	Part A & Part B	HF-0103.00
HAZMAT	DECONTAMINATION	Solution, Dahlgren Part A, 5 gallon pail, 10 yr. shelf life	First Line	Part A	HF-0103.01
HAZMAT	DECONTAMINATION	Solution, Dahlgren Part B, 22 oz., container, 10 yr. shelf life	First Line	Part B	HF-0103.02
HAZMAT	DECONTAMINATION	Merlin CAF Cart System, Sandia Delivery System complete, includes external air source, liquid drafting capability ports, and nozzles.	Intelegard	46191601-V999	HF-0105.00
HAZMAT	DECONTAMINATION	Wipes, FiberTect, (12x12) Poly, case, 50 Wipes per case			HF-0114.00
HAZMAT	DECONTAMINATION	Isopropyl Alcohol, 70%, wipes or liquid (up to 4 gal)	Per TF Supplier		HF-0115.00
HAZMAT	DECONTAMINATION	Decontamination	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s)	HG-0000.00
HAZMAT	DECONTAMINATION	Tent, KD Kanopy, 10' x 20' w/side panels, storage bag, and stake kit	KD Kanopy	Majestic 200, MF 200C	HG-0101.00
HAZMAT	DECONTAMINATION	Shower, Hazmat, Stainless Steel Assembly, 1 1/2" female inlet, NST, nine 1 GPM nozzles, wire mesh water inlet screen, Max. 200 psi (weight 44 lbs) Single shower that can expand	Equipment Management Company	EMC.FEMA112A	HG-0104.00
HAZMAT	DECONTAMINATION	Valve Assembly, 2nd shutoff, for EMC Decon Shower, installed at base of shower,	Equipment Management Company	EMC.ACD112C	HG-0105.00
HAZMAT	DECONTAMINATION	Decking plate, Foldable base, stainless steel, approximate 39" in Length, uses with 3 nozzles extension pipe	Equipment Management Company	EMC.FEMA112F	HG-0106.00
HAZMAT	DECONTAMINATION	Extension, Pipe, 3 shower nozzles heads, 1.4 GPM flow	Equipment Management Company	EMC.FEMA.112E	HG-0107.00
HAZMAT	DECONTAMINATION	Extension, Pipe, 1 shower nozzles heads, 1.4 GPM flow, EMC, 18" approx., for two lane decon operations	Equipment Management Company	EMC.FEMA.112B	HG-0108.00
HAZMAT	DECONTAMINATION	Spare Part Kit, EMC Shower, includes, 1-trigrip coupling. One end cap, one spare nozzle, two o-rings for hinged joints, one header gasket and one platform latch assembly.	Equipment Management Company	EMC.FEMA.PK	HG-0109.00
HAZMAT	DECONTAMINATION	Reducer, Hazmat, 1.5" NST Female to 3/4" GHT (Garden Hose) Male	Kochek Company	40H15FGG	HG-0110.00
HAZMAT	DECONTAMINATION	Shower System	Western Shelter	WSD - Double Shower Unit	HG-0111.00

HAZMAT	DECONTAMINATION	Pump, Sump, Waste Water, 14 GPM, Sure Clean, ACSI 380 watts, Garden Hose Connection	Advanced Containment	SPH1	HG-0112.00
HAZMAT	DECONTAMINATION	Tent, Decon Shelter, 11' W x 12.5' L, desert tan, includes one spare parts kit and 3 hand held nozzles, and basins, TVI	Immediate Response Technologies	SD3-UZA05-NZ-0060	HG-0113.00
HAZMAT	DECONTAMINATION	Floor Risers, 66" x 24" base unit, includes 1/2" elevation feet	Immediate Response Technologies	FR-24-48	HG-0115.00
HAZMAT	DECONTAMINATION	Berm, Containment, 8' x 16' x 12", Reeves,	Reeves SECTION Inc.	1006812	HG-0117.00
HAZMAT	DECONTAMINATION	Pump, Sump/Utility, 1,800 GPH, Rule, Automatic, 24' foot cord, 110 Volt, 100 watts	Rule	A53S-24	HG-0118.00
HAZMAT	DECONTAMINATION	Base, for Sump Pump	Rule	Model 290	HG-0119.00
HAZMAT	DECONTAMINATION	Heater, Water, Multi-fuel, 500,000 BTU w/o injection system	Immediate Response Technologies	500-5-0	HG-0120.00
HAZMAT	DECONTAMINATION	Fuel Cap Connecters, MFC adapter	Scepter	0 4957	HG-0121.00
HAZMAT	DECONTAMINATION	Heater, Forced Air Heater, Fresh Air Space, Quick-Heat Multi-fuel, w/delivery ducting 20'	Immediate Response Technologies	AH-100-15	HG-0122.00
HAZMAT	DECONTAMINATION	Stretcher, Raven, litter	Reeves SECTION Inc.	RDS0002	HG-0123.00
HAZMAT	DECONTAMINATION	Wheel Set, Raven, solid wheel	Reeves SECTION Inc.	RDS0003	HG-0124.00
HAZMAT	DECONTAMINATION	Gated Wye, 1 1/2" to 1 1/2"	Elkhart	B-100-LA	HG-0125.00
HAZMAT	DECONTAMINATION	Adapter, Double Male, 1 1/2" NH, to 1 1/2" NH, Light Weight	Kochek Company	36R1515	HG-0126.00
HAZMAT	DECONTAMINATION	Adapter, Double Female, 1 1/2" NH, to 1 1/2" NH, Light Weight	Kochek Company	35R1515	HG-0127.00
HAZMAT	DECONTAMINATION	Hose, Water, heavy Duty light weight, 3/4" x 50' with Garden hose fittings. Layflat wash down hose.	Neidner	F2475E00CLVMXXS	HG-0129.00
HAZMAT	DECONTAMINATION	Manifold, Water, Multi-outlet, 1 1/2" x 3/4" x 6	Immediate Response Technologies	MAN-1.5FXWA	HG-0130.00
HAZMAT	DECONTAMINATION	Manifold, Water Distribution Hydrant Kit, Western Shelter	Western Shelter	WS-4SWM	HG-0131.00
HAZMAT	DECONTAMINATION	Hose, Lightweight, 1 1/2", single jacket, 250 psi rated, NST Thread, male and female connections, 50 foot long	FIREQUIP Fire Hose	SJ15WB	HG-0132.00
HAZMAT	DECONTAMINATION	Hose, Lightweight, 1 1/2", single jacket, 250 psi rated, NST Thread, male and female connections, 10 foot long	FIREQUIP Fire Hose	SJ15WA	HG-0133.00
HAZMAT	DECONTAMINATION	Hose, Lightweight, 1 1/2", single jacket, 250 psi rated, NST Thread, male and female connections, 35 long	FIREQUIP Fire Hose	SJ15WB	HG-0134.00
HAZMAT	DECONTAMINATION	Nozzle, 1 1/2" Adjustable Fog/Stream/Shutoff Polycarbonate	Brooks Equipment	15NST	HG-0135.00
HAZMAT	DECONTAMINATION	Light, Fluorescent, 40 watt tube, two plug, series, all weather, internal ballast 6' cord input, 3' cord output	Immediate Response Technologies	LF-4-1	HG-0138.00
HAZMAT	DECONTAMINATION	Bladder, Waste, Storage, 500G XR-5 w/Bag	Immediate Response Technologies	WSB-500-G	HG-0139.00
HAZMAT	DECONTAMINATION	Cord, Extension, Outdoor use, Electrical- 20 AMP, 12 gauge, 100 foot, 5-20R/5-20P NEMA Config. Perma-Grip Style, Color Yellow	Ericson Safety Electrical Specialist	1512PG123D	HG-0140.00
HAZMAT	DECONTAMINATION	Cord, Extension, Outdoor use, Electrical- 20 AMP, 12 gauge, 50 foot, 5-20R/5-20P NEMA Config. Perma-Grip Style, Color Yellow	Ericson Safety Electrical Specialist	1512PG123A	HG-0141.00
HAZMAT	DECONTAMINATION	Outlet, Multiple, Portable GFI, 4 outlet, rating, 20 AMP, 120 Volt, 2 duplex, 5-20R NEMA with 6 foot cord, Yellow	Ericson Safety Electrical Specialist	1062-A	HG-0142.00
HAZMAT	DECONTAMINATION	Bucket, Plastic, 5 gallon, red for decon	US Plastics	2283	HG-0143.00
HAZMAT	DECONTAMINATION	Sheeting, Plastic, 6 mil, 20' foot x 100' feet, Clear	Tyco Plastic	620 C poly Pro	HG-0144.00
HAZMAT	DECONTAMINATION	Towel, Wypall, Professional, DRY-UP, 19.5" x 42", 200/case	Kimberly-Clark	05860KIM	HG-0145.00
HAZMAT	DECONTAMINATION	Bag, Plastic, Large, Heavy Duty, yellow, Haz Mat Bag, 33" x 60", 6 mil, 24 per carton	Lab Safety	17-912	HG-0146.00
HAZMAT	DECONTAMINATION	Brush, Scrub, White nylon bristle, for Decon	Justman Brush	1420	HG-0147.00
HAZMAT	DECONTAMINATION	Chair, Collapsible, Travel Chair Deluxe, Hi Back, Bubba Blue	Travel Chair/Mfr	789	HG-0148.00
HAZMAT	DECONTAMINATION	Bag, Disposable, Hazardous Waste, 3 mil., 100 per box	International Plastic	CL-PIRH-3043	HG-0149.00
HAZMAT	DECONTAMINATION	Contamination Reduction Kit, each Kit contains the following items:			HG-0150.00
HAZMAT	DECONTAMINATION	Case, 37.18"x21"x17.31", Airtight case to include pressure relief valve, 6 handles (2 on each side, 1 on each end), hinged cover, twist type steel/zinc plated latches mounted in recessed areas. Color: As Specified per Task Force (foot locker)	Hardigg	AL3418-1005-00-PV	HG-0150.01
HAZMAT	DECONTAMINATION	Pump, Sump/Utility, 1,800 GPH, Rule, Automatic, 24' foot cord, 110 Volt, 100 watts	Rule	A53S-24	HG-0150.02
HAZMAT	DECONTAMINATION	Pressure Washer, electric, 1400 spi	Karcher	K2.56	HG-0150.03
HAZMAT	DECONTAMINATION	Sprayer, Pump, 2-3 gallon size	Hudson	90162	HG-0150.04
HAZMAT	DECONTAMINATION	Cord, Extension, Outdoor use, Electrical- 20 AMP, 12 gauge, 50 foot, 5-20R/5-20P NEMA Config. Perma-Grip Style, Color Yellow	Ericson Safety Electrical Specialist	1512PG123A	HG-0150.05

HAZMAT	DECONTAMINATION	Nozzle, Garden Hose	Orbit Sunmate	91155	HG-0150.06
	DECONTAMINATION	Wye Connection, Garden Hose	Nelson	503310	HG-0150.07
HAZMAT	DECONTAMINATION	10 Series 8 Ply Flexogen Hose 3/4 Inch x 25 Feet Green	Gilmour	10-34025	HG-0150.08
HAZMAT	DECONTAMINATION	Brush, scrub, plastic 20" Handle	Weiler	44418	HG-0150.09
HAZMAT	DECONTAMINATION	Simple Green Soap	Simple Green	13005	HG-0150.10
HAZMAT	DECONTAMINATION	Bucket, Plastic, 5 gallon	US Plastics	2286	HG-0150.11
HAZMAT	DECONTAMINATION	Wrench, Pipe, 18 inch	Husky	WG5-18	HG-0150.12
HAZMAT	DECONTAMINATION	Outlet, Multiple, Portable GFI, 4 outlet, rating, 20 AMP, 120 Volt, 2 duplex, 5-20R NEMA with 6 foot cord, Yellow	Ericson Safety Electrical Specialist	1062-A	HG-0150.13

LOGISTICS	WATER / FLUIDS	Water/Fluids	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LA-0000.00
LOGISTICS	WATER / FLUIDS	Electrolyte, solution, sticks, assorted flavors	Gatorade	308-36002	LA-0103.00
LOGISTICS	WATER / FLUIDS	Water, bottled, 12-16 oz size, for individual use			LA-0104.00
LOGISTICS	FOOD	Food	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LB-0000.00
LOGISTICS	FOOD	Bag, trash	Tough Guy	47121701	LB-0101.00
LOGISTICS	FOOD	Cups, paper, hot and cold	Dart	12J12	LB-0102.00
LOGISTICS	FOOD	Flatware, plastic (sets of knives/forks/spoons)			LB-0103.00
LOGISTICS	FOOD	Supplemental food items, procured at home, 720 serving, coffee, hot chocolate, protein bars, etc.			LB-0104.00
LOGISTICS	FOOD	MRE (Meals Ready To Eat, Fire-Eaters, Freeze Dried Food or equivalent) Quantity sufficient to provide for 80 personnel, 3 meals a day for 72 hours, Amount As Required (12/case)	Long Life Foods, Sopacko, Wornicke		LB-0105.00
LOGISTICS	FOOD	Coffee Maker, 100 cup (hot water)	West Bend	33600	LB-0107.00
LOGISTICS	FOOD	Plates, paper			LB-0108.00
LOGISTICS	FOOD	Towels, paper, roll 10/box	Marcal	MRC6709	LB-0109.00
LOGISTICS	SHELTER	Shelter	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LC-0000.00
LOGISTICS	SHELTER	Blanket, polypro, navy blue or equivalent	Campmor	87001	LC-0101.00
LOGISTICS	SHELTER	Sacks, stuff-type (for sleeping bags)	SlumberJack	57101431	LC-0103.00
LOGISTICS	SHELTER	Sheeting, Plastic, 6 mil, 20' x 100', Clear	Uline	S-11180	LC-0104.00
LOGISTICS	SHELTER	Bag, Sleeping, general purpose, rated to 0 degrees, synthetic	SlumberJack	52100031/51	LC-0106.00
LOGISTICS	SHELTER	Tents, up to 8-person size	Coleman Trek Tent	2000007824 60 sec	LC-0107.00
LOGISTICS	SHELTER	Adapter, Intake, Provides Three-point J-slot collar for the intake of Indirect Fired Tri-Fuel Heater, 12-inch ducting may be attached	Western Shelter	Included in CL HT100 Kit	LC-0111.01
LOGISTICS	SHELTER	Hose, Input, 20'	Western Shelter	Included in CL HT100 Kit	LC-0111.02
LOGISTICS	SHELTER	Hose, Output, 20'	Western Shelter	Included in CL HT100 Kit	LC-0111.03
LOGISTICS	SHELTER	Thermostat, Control	Western Shelter	Included in CL HT100 Kit	LC-0111.04
LOGISTICS	SHELTER	Case, 34"x28"x21" Aluminum - Stores ducts, adapters and thermostat.	Western Shelter	Included in CL HT100 Kit	LC-0111.05
LOGISTICS	SHELTER	Boot, HVAC duct, 12" to 16" diameter	Western Shelter	Included in CL HT100 Kit	LC-0111.06
LOGISTICS	SHELTER	Wye Connector, (Use with LC-0111.00 to heat 2 tents w/1 heater)	Western Shelter	CL-HTYA	LC-0111.07
LOGISTICS	SHELTER	Hose, Output, 20' (IN ADDITION TO LC-0111.03) used to heat 2 tents simultaneously	Western Shelter	CAH-1020	LC-0111.08
LOGISTICS	SHELTER	Cots, Single or Bunk Bed Style or equivalent, sleeping	SlumberJack DiscoBed	SJF7800	LC-0112.00
LOGISTICS	SHELTER	Air conditioner (HVAC), 3.5 ton to cool Shelters 42,000 BTU heater, Remote Thermostat, Recalculating intake adapter, Input hose, 20', Output hose, 20'	Western Shelter	XE1200	LC-0113.00
LOGISTICS	SHELTER	Air Conditioner, Portable OR Window Type, 110V, 10-12000 BTU (Optional Purchase)	Frigidaire LG	FRA123KT1 LP1213GXR	LC-0115.00
LOGISTICS	SANITATION	Sanitation	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LD-0000.00
LOGISTICS	SANITATION	Shower caddy	Western Shelter	WSD-SC	LD-0103.01
LOGISTICS	SANITATION	Bag, Shower, dry	Western Shelter	WSD-DB	LD-0103.02

LOGISTICS	SANITATION	Toilet Paper, Rolls	Scott		LD-0104.00
LOGISTICS	SANITATION	Toilets, portable latrine system, utilizing bio-bags, with privacy shelter	American Innotek	PQ-2000 Brief Relief	LD-0105.00
LOGISTICS	SANITATION	Toilet, Brief Relief, Commode Kit	American Innotek	PQ310	LD-0105.03
LOGISTICS	SANITATION	Toilet, Daily Restroom Kit, Brief Relief, 100/case	American Innotek	BR901	LD-0105.04
LOGISTICS	SANITATION	Towels, Disposable, bath size	Scrim	15500	LD-0106.00
LOGISTICS	SANITATION	Towlettes, moistened, antibacterial	Lysol	19200 75501	LD-0107.00
LOGISTICS	SANITATION	Bleach, liquid or granular	Pure Bright	59647-21005	LD-0108.00
LOGISTICS	SANITATION	Bath Wipes	Adventure Medical	REI # 730067	LD-0110.00
LOGISTICS	SANITATION	Sink, gang, 2 basin	Western Shelter	WS-S2A	LD-0114.00
LOGISTICS	SANITATION	Pump, Primary distribution	Western Shelter	EJ-110	LD-0115.00
LOGISTICS	SANITATION	Bladder, water, potable, 500 Gallon	Western Shelter	TTP 500	LD-0116.00
LOGISTICS	SANITATION	Bladder, water, gray, 500 Gallon	Western Shelter	TTG 500	LD-0117.00
LOGISTICS	SANITATION	Water test kit	Industrial Test Systems, Inc www.sensafe.com	48799 Quick, 18 Minute Bacteria Kit	LD-0122.00
LOGISTICS	SAFETY	Safety	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LE-0000.00
LOGISTICS	SAFETY	Alarm Device, Audible, personal	Grace	Super Pass 3	LE-0101.00
LOGISTICS	SAFETY	Cartridge / Filter, Respirator, P100	3M	7093	LE-0102.00
LOGISTICS	SAFETY	Detector, current, AC voltage detection-type,	AC Hot Stick	BN9005/02	LE-0103.00
LOGISTICS	SAFETY	Ear plugs, safety, disposable, style NRR 24, case	Howard Leight	MAX 30	LE-0104.00
LOGISTICS	SAFETY	Extinguisher, fire, 10 lb., ABC-type	Ansul	436500	LE-0105.00
LOGISTICS	SAFETY	Glasses, Safety, shatter proof, with side shields and lanyard, for resupply	Grainger / Sperian	3PA44 / 11150750	LE-0106.00
LOGISTICS	SAFETY	Goggles, safety, shatter proof	ESS	ESS 01CB-WF	LE-0111.00
LOGISTICS	SAFETY	Headsets, hearing protection, muff style, NRR 29dB	Leight Muff	1010927	LE-0112.00
LOGISTICS	SAFETY	Air horn, with hand pump	Seasense.com	Ecoblast sport horn with pump	LE-0113.00
LOGISTICS	SAFETY	Meter, Weather/Wind	Kestrel	4500	LE-0114.00
LOGISTICS	SAFETY	Light stick, Cyalume, Yellow, 12-hour duration, 500/case	Omniglow	9-27020	LE-0115.01
LOGISTICS	SAFETY	Light stick, Cyalume, Green, 12-hour duration 500/case	Omniglow	9-27017	LE-0115.02
LOGISTICS	SAFETY	Light stick, Cyalume, Red, 12-hour duration, 500/case	Omniglow	9-08094	LE-0115.03
LOGISTICS	SAFETY	Light stick, Cyalume, Blue, 8-hour duration, 500/case	Omniglow	9-08080	LE-0115.04
LOGISTICS	SAFETY	Line, utility, nylon shroud, 3mm x 100 yards, roll	New England Ropes	293023	LE-0116.00
LOGISTICS	SAFETY	Netting, mosquito, 32" x 84"	Mombasa Mosquito Bed Net	729006	LE-0118.00
LOGISTICS	SAFETY	Pads, knee, heavy duty, pair, Spare	Proflex	18315	LE-0119.00
LOGISTICS	SAFETY	Pads, elbow, heavy duty, pair, Spare	Galls	TE547	LE-0120.00
LOGISTICS	SAFETY	Paint, spray, fluorescent, Orange	Grainger	6KP04	LE-0121.00
LOGISTICS	SAFETY	Paint, spray, fluorescent, Green	Grainger	6KN92	LE-0121.01
LOGISTICS	SAFETY	Repellent, insect (for clothing), Pyrethrin base, 4 oz. Bottle	Sawyer	130286	LE-0122.00
LOGISTICS	SAFETY	Repellent, insect, minimum 35% DEET content, towlettes, 50 per case	Zep	1415	LE-0123.00
LOGISTICS	SAFETY	Sunscreen, SPF30, wipes, 50 per case	Zep	1421	LE-0126.00
LOGISTICS	SAFETY	Tape, barrier, "Fireline" printed, roll	C.H. Hanson	16034	LE-0127.00
LOGISTICS	SAFETY	Gloves, work, leather, sized as needed, pair, for resupply	Shelby	5233	LE-0129.00
LOGISTICS	SAFETY	Tape, Gaffers, 3" x 60yds., Black, 16 rolls/case	3M	S-7177BL	LE-0130.00
LOGISTICS	SAFETY	Paintstick, Temporary, All-Weather, Orange	Markal	61017	LE-0131.00
LOGISTICS	SAFETY	Paintstick, Temporary, All-Weather, Fluorescent Green	Markal	61016	LE-0131.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Administrative Support	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LF-0000.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Rubberband, box	Alliance	20645	LF-0101.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Book, log	Black-N-Red	C67009	LF-0102.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Calculator, handheld, AA battery powered, w/ tape	Canon	P23DHV	LF-0103.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Clipboards, metal bound, with storage pockets	Office Depot	729882	LF-0104.00

LOGISTICS	ADMINISTRATIVE SUPPORT	Clips, papers, regular, box	Office Depot	10006	LF-0105.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Clips, papers, jumbo, box	Office Depot	10007	LF-0105.02
LOGISTICS	ADMINISTRATIVE SUPPORT	Printer, portable, All-In-One (Copy/Scan/Fax) w/ Accessories	Per Sponsoring Agency IT		LF-0106.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Manual, Operations Systems Description, FEMA US&R			LF-0107.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Resource Status Kit, ICS, including "T" cards and holders	Inter Agency Fire Center	NFES1352	LF-0109.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Kit, set, Includes following items:	Per TF Supplier		LF-0110.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Task Force Leader	Per TF Supplier		LF-0110.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Team Manager	Per TF Supplier		LF-0110.02
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Safety	Per TF Supplier		LF-0110.03
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Plans	Per TF Supplier		LF-0110.04
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Rescue Squad Officer	Per TF Supplier		LF-0110.05
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Communications	Per TF Supplier		LF-0110.06
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Structural	Per TF Supplier		LF-0110.07
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Haz Mat Manager	Per TF Supplier		LF-0110.08
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Heavy Rigging	Per TF Supplier		LF-0110.09
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Logistics Specialist	Per TF Supplier		LF-0110.10
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Tech. Search	Per TF Supplier		LF-0110.11
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Tech. Info	Per TF Supplier		LF-0110.12
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Team Manager, Rescue Manager	Per TF Supplier		LF-0110.13
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Team Manager, Search Manager	Per TF Supplier		LF-0110.14
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Team Manager, Medical Manager	Per TF Supplier		LF-0110.15
LOGISTICS	ADMINISTRATIVE SUPPORT	Vest, Identification, Team Manager, Logistics Manager	Per TF Supplier		LF-0110.16
LOGISTICS	ADMINISTRATIVE SUPPORT	Machine, Label making	Brady	BBP37	LF-0111.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Green, .5" x 100' roll	Brady	113126	LF-0111.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Blue, .5" x 100' roll	Brady	113130	LF-0111.02
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Red, .5" x 100' roll	Brady	113122	LF-0111.03
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Blue, 4" x 100' roll	Brady	113127	LF-0111.04
LOGISTICS	ADMINISTRATIVE SUPPORT	Labels, Explosive 1.4S	Label Master	SLEXP14S	LF-0111.05
LOGISTICS	ADMINISTRATIVE SUPPORT	Ribbon, Printer, White, 4.11" x 200'	Brady	B30-R10000-WT	LF-0111.06
LOGISTICS	ADMINISTRATIVE SUPPORT	Ribbon, Printer, Black, 4.11" x 200'	Brady	B30-R10000	LF-0111.07
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Orange, .5" x 100' roll	Brady	113154	LF-0111.08
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Purple, .5" x 100' roll	Brady	113150	LF-0111.09
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Yellow, .5" x 100' roll	Brady	113118	LF-0111.10
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Purple, 4" x 100' roll	Brady	113147	LF-0111.11
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Orange, 2.25" x 100' roll	Brady	113152	LF-0111.12
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Blue, 2.25" x 100' roll	Brady	113128	LF-0111.13
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Green, 2.25" x 100' roll	Brady	113124	LF-0111.14
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Red, 2.25" x 100' roll	Brady	113120	LF-0111.15

LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Yellow, 2.25" x 100' roll	Brady	113116	LF-0111.16
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, White, .5" x 100' roll	Brady	113113	LF-0111.17
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Yellow, 4" x 100' roll	Brady	113114	LF-0111.18
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Orange, 4" x 100' roll	Brady	113151	LF-0111.19
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Purple, 2.25" x 100' roll	Brady	113148	LF-0111.20
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Green, 4" x 100' roll	Brady	113123	LF-0111.21
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, Red, 4" x 100' roll	Brady	113119	LF-0111.22
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, White, 2.25" x 100' roll	Brady	113111	LF-0111.23
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, White, 4" x 100' roll	Brady	113109	LF-0111.24
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Flammable Liquid	Label Master	HMSL6	LF-0111.25
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Oxygen	Label Master	HMSL26	LF-0111.26
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Flammable Gas	Label Master	HMSL7	LF-0111.27
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Number 9	Label Master	HML51C	LF-0111.28
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Non-flammable Gas	Label Master	HMSL4	LF-0111.29
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Air Eligible	Label Master	L95	LF-0111.30
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Inside Packaging Conforms, 1000/roll	Label Master	L340	LF-0111.31
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Arrow pointing up, 500/roll	Label Master	L300	LF-0111.32
LOGISTICS	ADMINISTRATIVE SUPPORT	Label, Lithium Ion Battery, 500/roll	Label Master	SL435P	LF-0111.33
LOGISTICS	ADMINISTRATIVE SUPPORT	Marker, china, 12/pkg	Sharpie	2089	LF-0112.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Marker, felt, waterproof, 12/pkg	Foray	PY106603	LF-0113.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Pad, note, (self-stick)	Post-it	654RP	LF-0114.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Pad, steno (8" x 9")	Office Depot	99470	LF-0115.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Pad, writing, Legal Ruled, 8 1/2" x 11"	Office Depot	524-785	LF-0116.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Paper, pads, graph, 1/10" squares, 8 1/2" x 11"	Tops	33101	LF-0117.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Paper, copy, 20 lb, 500 sheet reams, 10 ream box	Office Depot	99964200	LF-0118.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Pencils, 12/pkg	Dixon	12872	LF-0119.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Pens, black, 12/pkg	PaperMate	33311	LF-0120.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Notebook, 3" x 5", waterproof	Rite In Rain	135	LF-0121.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Notepad, Unit Log ICS 214, Waterproof	Rite In Rain	214	LF-0121.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Protectors, document, 100ct box	Office Depot	ODSP07	LF-0122.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Scale, architectural	Staedtler	98719-31BK NA	LF-0123.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Stapler	Swingline	74771	LF-0124.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Staples, box	Office Depot	6001-3PKEA	LF-0125.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, duct	Nashua	396	LF-0126.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, cellophane, 2", roll	3M	MMM37102TN	LF-0127.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Tape, masking, 1", roll	Scotch	2600-1	LF-0128.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Database system, Cache and Personnel, to include software and peripheral hardware required to operate the system			LF-0133.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Printer, Task Force ID Badge	Per TF Supplier		LF-0133.01

LOGISTICS	ADMINISTRATIVE SUPPORT	Reference library, cache transport and certification manuals and software (AFMAN 24-204/IATA DGR/CFR)			LF-0134.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Field Flex Kit, Tan Cordura Fabric cover	Rite In Rain	374-Kit	LF-0135.00
LOGISTICS	ADMINISTRATIVE SUPPORT	Field Flex, Bound book 4 5/8" x 7 1/4"	Rite In Rain	374	LF-0135.01
LOGISTICS	ADMINISTRATIVE SUPPORT	Cover, Cordura, Tan	Rite In Rain	C980	LF-0135.03
LOGISTICS	ADMINISTRATIVE SUPPORT	Navy Blue Polo Shirt (meetings only, not for deployments)	511 or TF supplier		LF-0136.00
LOGISTICS	PERSONAL BAG	Personal Bag	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LG-0000.00
LOGISTICS	PERSONAL BAG	NOTE: These items are proposed for each team member. The task force should have one set, as listed, for each rostered person on the task force, not to exceed a total of 230. The intent is for this equipment to be assigned to the individual and be in a state of readiness for activation at all times.			LG-0000.01
LOGISTICS	PERSONAL BAG	Boots, Safety, Black, Gore-Tex, ASTM/NFPA compliant or equivalent, pair	Per TF Supplier		LG-0102.00
LOGISTICS	PERSONAL BAG	Flashlight, battery powered, intrinsically safe, UL rated, w/ spare bulbs	Streamlite, Princeton Pelican, Petzl		LG-0103.00
LOGISTICS	PERSONAL BAG	Ear plugs, safety, disposable, style NRR 24	Howard Leight	MAX 30	LG-0104.00
LOGISTICS	PERSONAL BAG	Helmet, rescue-type, low profile, ASTM/NFPA compliant or equivalent	Team Wendy	ExFil SAR	LG-0105.00
LOGISTICS	PERSONAL BAG	Light, Helmet, battery powered, Intrinsically safe w/ spare bulbs	Streamlite, Princeton Pelican, Petzl		LG-0106.00
LOGISTICS	PERSONAL BAG	Knife, combination, folding	Leatherman, Gerber		LG-0107.00
LOGISTICS	PERSONAL BAG	Gloves, work, leather, sized as needed	Shelby	5233	LG-0108.00
LOGISTICS	PERSONAL BAG	Rain gear, set	Duluth Trading Co	26717 / 26719	LG-0110.00
LOGISTICS	PERSONAL BAG	Glasses, Safety, shatter proof, with side shields and lanyard, Z87	Grainger / Speian	3PA44 / 11150750	LG-0111.00
LOGISTICS	PERSONAL BAG	Uniform, Jumpsuits or two piece, Nomex IIIA, set	Crew Boss		LG-0113.01
LOGISTICS	PERSONAL BAG	Pads, knee, heavy duty, pair	Proflex	18315	LG-0115.00
LOGISTICS	PERSONAL BAG	Pads, elbow, heavy duty, pair	Galls	TE547	LG-0115.01
LOGISTICS	PERSONAL BAG	Durable face covering			LG-0116.00
LOGISTICS	PERSONAL BAG	Pack, Field, personal, system	Wolfpack Gear	LBH-CB-1200 / WB32-SR-1003	LG-0117.00
LOGISTICS	PERSONAL BAG	Bag(s), Gear, personal equipment (as required to outfit each task force member)	5.11	511-56958-019	LG-0118.00
LOGISTICS	PERSONAL BAG	Cold weather system, including jacket, pants, fleece or fiberpile liners, socks, gator, gloves, knit cap, neoprene mask, expedition long underwear, and safety boot (ECWCS or equivalent) (+40 deg F to -80 deg F)			LG-0122.00
LOGISTICS	PERSONAL BAG	Toiletry kit, including all personal hygiene items, such as Chap Stick, soap, lotion, etc.			LG-0126.00
LOGISTICS	PERSONAL BAG	Respirator, half face piece, cartridge-type	3M	6000 Series	LG-0127.00
LOGISTICS	PERSONAL BAG	Pouch, Personal tool with assorted tools (i.e. Screwdriver, crescent wrench, tin snips and utility knife)			LG-0128.00
LOGISTICS	PERSONAL BAG	Guide, Field Operations, FEMA, US&R			LG-0129.00
LOGISTICS	PERSONAL BAG	Hood, fire retardant	Fire Dex	FE269	LG-0133.00
LOGISTICS	PERSONAL BAG	Boots, Light tactical, Tan, Mid or Three Quarter height minimum (MUST COVER ANKLE) Waterproof and Breathable (FOR WIDE AREA SEACH)	Danner, Merrell, ETC.	Desert TFX G3 MOAB 2, ETC	LG-0134.00
LOGISTICS	TASK FORCE SUPPORT	Task Force Support	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LH-0000.00
LOGISTICS	TASK FORCE SUPPORT	Cooler, insulated, 48-120 qt	Igloo, Coleman, Thermos		LH-0102.00
LOGISTICS	TASK FORCE SUPPORT	Generator / Welder, Welding Kit Complete, includes 20' electrodes with lugs, standard welding helmet	Lincoln	K875	LH-0104.01
LOGISTICS	TASK FORCE SUPPORT	Leads, Welding, Electrode and Ground Cable, #2 Cable, 60 ft.			LH-0104.02
LOGISTICS	TASK FORCE SUPPORT	Respirator, full face piece, welding / cutting	Scott Safety	Weld-O-Vista	LH-0104.03
LOGISTICS	TASK FORCE SUPPORT	Welding Jacket, Size As Needed, Green	Steiner Industries	1030	LH-0104.04
LOGISTICS	TASK FORCE SUPPORT	Glasses, Safety, shatter proof, with side shields and lanyards, must meet ANSI Z87.1-1989 standards	UVEX	Astrospec 3000 (S1359C)	LH-0104.05
LOGISTICS	TASK FORCE SUPPORT	Gloves, Welding	Victor	1423-4158	LH-0104.06

LOGISTICS	TASK FORCE SUPPORT	Chisel w/Brush	Atlas Welding	AW (Dual Tool)	LH-0104.07
LOGISTICS	TASK FORCE SUPPORT	Rod, Welding, 1/8"	Lincoln	Fleetweld 37 / ED030163	LH-0104.08
LOGISTICS	TASK FORCE SUPPORT	Rod, Welding, 3/32"	Lincoln	Fleetweld 37 / ED030162	LH-0104.09
LOGISTICS	TASK FORCE SUPPORT	Element, Pre-Filter and Air Cleaner, Generator / Welder	Kohler	63-083-17-S / 63-083-19-S	LH-0104.10
LOGISTICS	TASK FORCE SUPPORT	Spark Plug, Generator / Welder	Champion	RC12YC	LH-0104.11
LOGISTICS	TASK FORCE SUPPORT	Tool Kit, Generator / Welder	Honda	89000-ZB4-000	LH-0104.12
LOGISTICS	TASK FORCE SUPPORT	Megaphone, battery-type	Dyno Vox	4PD84B	LH-0106.00
LOGISTICS	TASK FORCE SUPPORT	Hose, Hard Suction, Trash Pump, 3" x 20'	Honda	8015463 or 124030-1145-PINKT 1240300020H	LH-0107.01
LOGISTICS	TASK FORCE SUPPORT	Hose, Discharge, Trash Pump, 3" x 20'	Honda	1145300050H	LH-0107.02
LOGISTICS	TASK FORCE SUPPORT	Strainer, Trash Pump, 3"	Honda	SRH5-300-00H	LH-0107.03
LOGISTICS	TASK FORCE SUPPORT	Adapters, Trash Pump, 3" to 2.5" NST	Tele-Lite		LH-0107.04
LOGISTICS	TASK FORCE SUPPORT	Cap, Drain, Trash Pump, 25mm	Honda	78184-YGO-003	LH-0107.05
LOGISTICS	TASK FORCE SUPPORT	O-ring, Trash Pump, (3.5x23.7), (25mm)	Honda	91351-YGO-003	LH-0107.06
LOGISTICS	TASK FORCE SUPPORT	Cap, Filler, Trash Pump, 32mm	Honda	78187-YGO-003	LH-0107.07
LOGISTICS	TASK FORCE SUPPORT	O-ring, Trash Pump, (3.5x29.7) (32mm)	Honda	91352-YGO-003	LH-0107.08
LOGISTICS	TASK FORCE SUPPORT	O-ring, Trash Pump, (5.7x239.3) (front cover gasket)	Honda	63512-YGO-003	LH-0107.09
LOGISTICS	TASK FORCE SUPPORT	O-ring, Trash Pump, (3.53x215.49)	Honda	78134-YGO-003	LH-0107.10
LOGISTICS	TASK FORCE SUPPORT	Element, Air Cleaner, Trash Pump	Honda	17210-ZE2-515	LH-0107.11
LOGISTICS	TASK FORCE SUPPORT	Filter, Trash Pump (outer)	Honda	17218-ZE2-505	LH-0107.12
LOGISTICS	TASK FORCE SUPPORT	Spark Plug, Trash Pump	NGK	BPR5ES	LH-0107.13
LOGISTICS	TASK FORCE SUPPORT	Tool Kit, Trash Pump	Honda	89000-ZB4-000	LH-0107.14
LOGISTICS	TASK FORCE SUPPORT	Battery, D	Eveready	EVRA95-8	LH-0108.01
LOGISTICS	TASK FORCE SUPPORT	Battery, C	Eveready	EVRA93-8	LH-0108.02
LOGISTICS	TASK FORCE SUPPORT	Battery, AAA	Eveready	EVRA92-16	LH-0108.03
LOGISTICS	TASK FORCE SUPPORT	Battery, AA	Eveready	EVRA91-16	LH-0108.04
LOGISTICS	TASK FORCE SUPPORT	Battery, 9 VOLT	Eveready	EVRA522-4	LH-0108.05
LOGISTICS	TASK FORCE SUPPORT	Adapter, 20A, NEMA L5-20, twist lock female to 15A household 3-prong male	Ericson	1744	LH-0109.00
LOGISTICS	TASK FORCE SUPPORT	Adapter, 20A, NEMA L5-20, twist lock male to 15A household 3-prong female	Ericson	1740	LH-0110.00
LOGISTICS	TASK FORCE SUPPORT	Box, junction, w/(2) L5-20 Twist Outlets and (1) 5-20R Duplex Outlet, 10-3 inlet cord with L5-20 Plug, Circuit Protected, Power Indicator Light	Ericson	4010601	LH-0111.00
LOGISTICS	TASK FORCE SUPPORT	Connector, 20A NEMA L5-20 Twist lock male	Ericson	2310-PW6P	LH-0112.00
LOGISTICS	TASK FORCE SUPPORT	Connector, 20A NEMA L5-20 Twist lock female	Ericson	2410-CW6P	LH-0113.00
LOGISTICS	TASK FORCE SUPPORT	Cord, extension, 12/3 single outlet, 100', w/L5-20 Plug and Connector	Ericson	2310PW123D	LH-0114.00
LOGISTICS	TASK FORCE SUPPORT	Cord, Extension, 12/3 SJOW, 50' w/L5-20 Plug and Connector	Ericson	2310PW123B	LH-0115.00
LOGISTICS	TASK FORCE SUPPORT	Cord, Extension, 10/3 SJOW, 100' w/L5-20 Plug and Connector	Ericson	3121902	LH-0116.00
LOGISTICS	TASK FORCE SUPPORT	Keeper, Cord, Velcro	TFI	312R	LH-0117.00
LOGISTICS	TASK FORCE SUPPORT	Keeper, Cord, Velcro coil "n" carry handle (cord-lox)	TFI	COILNCARRYHNDL	LH-0118.00
LOGISTICS	TASK FORCE SUPPORT	Cord, extension, 25 foot, 12 AWG (3 prong, Household type)	Coleman Cable	1687	LH-0119.00
LOGISTICS	TASK FORCE SUPPORT	Cord, extension, 50 foot, 12 AWG (3 prong, Household type)	Coleman Cable	1688	LH-0120.00
LOGISTICS	TASK FORCE SUPPORT	Stand, Light, extendable, dual head, LED	Husky	K40026	LH-0121.00
LOGISTICS	TASK FORCE SUPPORT	Cord, 10/3 SOW 15', 2510-PW6P / 2410-CW6P	Ericson	04102802	LH-0123.00
LOGISTICS	TASK FORCE SUPPORT	Cord, outlet - 6100 w/(2) DUP 5-20R 50' 2520PW6P	Ericson	041020801	LH-0124.00
LOGISTICS	TASK FORCE SUPPORT	Light, w/24" pigtail	Tele-Lite	PR1-5	LH-0125.01
LOGISTICS	TASK FORCE SUPPORT	Element, Air Cleaner, Light Cart Generator	Honda	17211-ZS9-A02	LH-0125.02
LOGISTICS	TASK FORCE SUPPORT	Filter, Outer, Light Cart Generator	Honda	17218-ZS9-A00	LH-0125.03
LOGISTICS	TASK FORCE SUPPORT	Spark Plug, Light Cart Generator	NGK	BPR5ES	LH-0125.04
LOGISTICS	TASK FORCE SUPPORT	Tool Kit, Light Cart Generator	Honda	89000-ZB4-000	LH-0125.05
LOGISTICS	TASK FORCE SUPPORT	Funnel Kit, 3 Piece Set	Rhino Gear	5068	LH-0126.00
LOGISTICS	TASK FORCE SUPPORT	Charger, Battery 12VDC	Diehard	71222	LH-0127.00
LOGISTICS	TASK FORCE SUPPORT	Broom, Push, w/fiberglass handle, 24"	Grainger	8CNK5	LH-0128.00
LOGISTICS	TASK FORCE SUPPORT	Tripod for Wide Area lighting system	Airstar America Inc	ST201	LH-0130.01
LOGISTICS	TASK FORCE SUPPORT	Bag, Stuff, medium	CMC	432333	LH-0131.00
LOGISTICS	TASK FORCE SUPPORT	Bag, Stuff, large	CMC	432101	LH-0132.00
LOGISTICS	TASK FORCE SUPPORT	Bag, Stuff, Small	CMC	432301	LH-0133.00

LOGISTICS	TASK FORCE SUPPORT	Tank, Fuel, Extended Run	Hapco	EU2000R	LH-0136.01
LOGISTICS	TASK FORCE SUPPORT	Theft Resistant Handle	Honda	B003YM950C	LH-0136.02
LOGISTICS	TASK FORCE SUPPORT	Parrallel Cable Kit	Honda	08E93-HPK123HI	LH-0136.03
LOGISTICS	TASK FORCE SUPPORT	Charging Cord, DC	Honda	HON-32660-894-BCX12H	LH-0136.04
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Cache Transportation / Support	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LI-0000.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Jack, pallet-type, hydraulic	Wesco		LI-0102.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Dunnage, Pallet, 4" x 4" x 8", wood/plastic/composite			LI-0105.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Plywood, pallet skid protection, 4' x 8' x 3/4" (2 per pallet)			LI-0106.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Cover, Pallet, polyethylene, cargo, roll of 10	Cadillac products	NSN #3990-00-930-1480	LI-0107.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Strap, cargo, 30', for securing 463L pallet to transport	Chriscott Supply Inc	030009 513020	LI-0108.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 34.43" x 27.40" x 19.37", Airtight case to include pressure relief valve, 8 handles (2 on each side), hinged cover, twist type steel/zinc plated latches mounted in recessed areas. Color: As Specified per Task Force (8 handle short)	Hardigg	AL3124-1204	LI-0109.01
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 34.43" x 27.40" x 23.37", Airtight case to include pressure relief valve, 8 handles (2 on each side), hinged cover, twist type steel/zinc plated latches mounted in recessed areas. Color: As Specified per Task Force (8 handle tall)	Hardigg	AL3124-1604	LI-0109.02
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 37.18"x21"x17.31", Airtight case to include pressure relief valve, 6 handles (2 on each side, 1 on each end), hinged cover, twist type steel/zinc plated latches mounted in recessed areas. Color: As Specified per Task Force (foot locker)	Hardigg	AL3418-1005	LI-0109.03
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 29"x20.25"x12.08", Airtight case to include pressure relief valve, 2 handles (1 on each end), hinged cover, twist type steel/zinc plated latches mounted in recessed areas. Color: As Specified per Task Force (radio repeater case)	Hardigg	AL2617-0604	LI-0109.04
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 72.37"x15"x16.28", Airtight case to include pressure relief valve, 8 handles (2 on each side, 1 on each end), hinged cover. Color: As Specified per Task Force (long handle tools)	Hardigg	AL6912-1003	LI-0109.05
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 20"x20"x20", Airtight case to include pressure relief valve, 2 handles (1 on each side), hinged cover. Color: As Specified per Task Force (radio / battery storage)	Pelican	0350	LI-0109.06
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 14.62"x10.18"x6", Airtight case to include pressure relief valve, hinged cover. Color: As Specified per Task Force	Pelican	1450	LI-0109.07
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 27.4"x23.4"x34.4", Airtight case to include pressure relief valve, 2 handles , case has internal wheel and/or handle wells, hinged cover. Color: As Specified per Task Force (power cord storage)	Pelican	1660	LI-0109.08
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Case, 35.75"x13.5"x5.25", Airtight case to include pressure relief valve, 2 handles , hinged cover. Color: As Specified per Task Force (search cam storage)	Pelican	1700	LI-0109.09
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Container, Shipping, 40"x48"x39", 2 drop door, with quick release rod, gray	Orbis	40008210 / HDR4048-39	LI-0109.10
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Rod, Quick Release, for Shipping Container, 48"	Orbis	0312397	LI-0109.11
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Cover, Shipping container, 40"x48" gray	Orbis	0900583 / CHDR4048 and SFBK	LI-0109.12
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Holder, Label, HDPE, for Shipping Container, 12.98" x 10"	Orbis	LABL1310.FEMA	LI-0109.13
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Cover, protective, weather resistant, for 463L Pallets	Cadillac products	463L	LI-0110.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Scale, electronic, digital readout, 0-400 lbs	PeLouze	4040	LI-0112.00

LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Pallet, 40" x 48", Plastic, Black	Grainger	3AZG2	LI-0116.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Net, Side, for 463L Pallet (Purchase with program office approval only. Check DOD sources for issuance at no cost)	AAR Mobility Systems 1-800-355-2915 aarcorp.com	HCU-7/E 86801-006 NSN: 1670-00-996-2780	LI-0118.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Net, Top, for 463L Pallet (Purchase with program office approval only. Check DOD sources for issuance at no cost)	AAR Mobility Systems 1-800-355-2915 aarcorp.com	HCU-15/C 86801-005 NSN: 1670-00-969-4103	LI-0119.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Strap, Pallet, 463L (Purchase with program office approval only. Check DOD sources for issuance at no cost)	AAR Mobility Systems 1-800-355-2915 aarcorp.com	86060-031 NSN: 1670-00-725-1437	LI-0120.00
LOGISTICS	CACHE TRANSPORTATION / SUPPORT	Container, ATA300F Compliant, for transport of Oxygen Cylinders, flame and penetration requirements set forth in 49CFR	Americase	Sizes and Quantity Determined by Task Force	LI-0122.00
LOGISTICS	BASE OF OPERATIONS	Base of Operations	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LJ-0000.00
LOGISTICS	BASE OF OPERATIONS	Compressor, pneumatic, gasoline-powered, 5.5 HP, dual tank, 8.8 CFM	Ingersol Rand	SS3J5.5RWB	LJ-0104.00
LOGISTICS	BASE OF OPERATIONS	Accessory Kit , Air Compressor, includes inflators, air gun, and connectors	Craftsman	00916191000 / 16191	LJ-0104.01
LOGISTICS	BASE OF OPERATIONS	Coupling, Air Compressor, HS Quick, Female, 1/4" NPT	Craftsman	16372	LJ-0104.02
LOGISTICS	BASE OF OPERATIONS	Coupling, Air Compressor, HS Quick, Male, 1/4" NPT	Craftsman	51116	LJ-0104.03
LOGISTICS	BASE OF OPERATIONS	Stud, Air Compressor, HS, Male, 1/4" NPT	Craftsman	16374	LJ-0104.04
LOGISTICS	BASE OF OPERATIONS	Stud, Air Compressor, HS female, 1/4" NPT	Craftsman	16375	LJ-0104.05
LOGISTICS	BASE OF OPERATIONS	Bucket, Collapsible, 5 Gallon maximum	Klein	5104S	LJ-0105.00
LOGISTICS	BASE OF OPERATIONS	Funnel, Short Neck	Tolco	240118	LJ-0109.00
LOGISTICS	BASE OF OPERATIONS	Grinder, 7-inch, electric, right angle	Milwaukee	6088-20	LJ-0110.00
LOGISTICS	BASE OF OPERATIONS	Discs, Grinding, 7-inch	Milwaukee	49-94-7025	LJ-0110.01
LOGISTICS	BASE OF OPERATIONS	Rod, grounding, w/ clamp and grounding wire	Erico	635837	LJ-0114.00
LOGISTICS	BASE OF OPERATIONS	Driver, Ground Rod, 1 1/8" Hex x 15", 60 lb. Demolition Hammer	Bosch	HS2172	LJ-0114.01
LOGISTICS	BASE OF OPERATIONS	Cover, Salvage, 18oz, 12' x 18'	Fold A Tank	SC12x18	LJ-0115.00
LOGISTICS	BASE OF OPERATIONS	Chair, folding	Travel chair	Highback	LJ-0118.00
LOGISTICS	BASE OF OPERATIONS	Power strip, surge protector, 6 outlet (Minimum) with Optional USB capabilities	TF Supliers	Various	LJ-0119.00
LOGISTICS	BASE OF OPERATIONS	Table, folding			LJ-0120.00
LOGISTICS	BASE OF OPERATIONS	Extension Cable, 50', 6/4, 50 AMP, Single Phase (Optional Purchase)	Western Shelter	WS-50A504W	LJ-0128.01
LOGISTICS	BASE OF OPERATIONS	Stand, for Main Power Distribution Panel (Optional Purchase)	Western Shelter	WS-PPDST	LJ-0128.04
LOGISTICS	EQUIPMENT MAINTENANCE	Equipment Maintenance	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	LK-0000.00
LOGISTICS	EQUIPMENT MAINTENANCE	Funnels, long neck, with filter screens	Plews	75-004	LK-0102.00
LOGISTICS	EQUIPMENT MAINTENANCE	Fuel Stabilizer, 10 oz	StaBil	22206	LK-0103.00
LOGISTICS	EQUIPMENT MAINTENANCE	Soldering Gun Kit	Weller	D650PK	LK-0105.00
LOGISTICS	EQUIPMENT MAINTENANCE	Hardware kit, assorted nuts, bolts, washers, SAE 1/8"- 1/2", various lengths	Fastnerkit.com	FK 02100	LK-0106.00
LOGISTICS	EQUIPMENT MAINTENANCE	Hardware kit, assorted nuts, bolts, washers, SAE 1/8"- 1/2", various lengths	Fastnerkit.com	FK 01500	LK-0106.01
LOGISTICS	EQUIPMENT MAINTENANCE	Hardware kit, assorted nuts, bolts, washers, SAE 1/8"- 1/2", various lengths	Fastnerkit.com	FK 03100	LK-0106.02
LOGISTICS	EQUIPMENT MAINTENANCE	Lubricant, WD-40	WD40	100102	LK-0107.00
LOGISTICS	EQUIPMENT MAINTENANCE	Bottles, Spray, 16 oz	NIB	8125-00-488-7952	LK-0107.01
LOGISTICS	EQUIPMENT MAINTENANCE	Oil, 2 Cycle Mix, 2.6 oz.	Husqvarna	6100000-09/85	LK-0108.00
LOGISTICS	EQUIPMENT MAINTENANCE	Pump, fuel, manual, 20' lift	Patay	SD60	LK-0109.00
LOGISTICS	EQUIPMENT MAINTENANCE	Hose, 5'x1", Non-collapsible	Gates	7744-4506	LK-0109.01
LOGISTICS	EQUIPMENT MAINTENANCE	Hose, Discharge, 15' x 1", compatible with hydrocarbons, or equivalent	Gates	7744-4506	LK-0109.02

LOGISTICS	EQUIPMENT MAINTENANCE	Stapler	Arrow	T50	LK-0110.00
LOGISTICS	EQUIPMENT MAINTENANCE	Staples, 1/2", 1250/box	Arrow	50CT24SP	LK-0111.00
LOGISTICS	EQUIPMENT MAINTENANCE	Starting fluid, EZ start, case	CRC	19A	LK-0112.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tape, cellophane, 2", roll	3M	MMM37102TN	LK-0113.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tape, duct, premium grade	Nashua	396	LK-0114.00
LOGISTICS	EQUIPMENT MAINTENANCE	Dispenser, Tape, for box sealing tape	3M	HB903	LK-0115.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tape, electricians, roll	Scotch	6132-BA-10	LK-0116.00
LOGISTICS	EQUIPMENT MAINTENANCE	Connector Kit, assortment of solderless connectors with crimping pliers	GB Electrical	GK-35	LK-0117.00
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Wire Stripper/Crimping, 8 5/8"	Stanley Proto Industrial Tools	J299	LK-0117.01
LOGISTICS	EQUIPMENT MAINTENANCE	Multimeter, (volts, ohms, amps) digital, with probes	Fluke	117	LK-0118.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tie, wraps, nylon, assorted	Grainger	1AGW1	LK-0119.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tool kit, mechanics, 997 piece, all purpose general	Sears / Craftsman	H0254	LK-0120.00
LOGISTICS	EQUIPMENT MAINTENANCE	Hex Key, 18 Piece Set, w/ Metal Box	Stanley Proto Industrial Tools	J4986	LK-0120.01
LOGISTICS	EQUIPMENT MAINTENANCE	Hex Key, Metric, 15 Piece Set, W/Metal Box	Stanley Proto Industrial Tools	J4988M	LK-0120.02
LOGISTICS	EQUIPMENT MAINTENANCE	Standard and Phillips Tips Screw Starter, 6 1/4"	Stanley Proto Industrial Tools	J9866	LK-0120.03
LOGISTICS	EQUIPMENT MAINTENANCE	Mirror, Circular Inspection, 8"	Stanley Proto Industrial Tools	J2374	LK-0120.04
LOGISTICS	EQUIPMENT MAINTENANCE	Flexible Retrieving and Holding Tool, 13 1/2"	Stanley Proto Industrial Tools	J2344	LK-0120.05
LOGISTICS	EQUIPMENT MAINTENANCE	Telescopic Magnetic Retrieval Tool, 16 3/4-26 3/4"	Stanley Proto Industrial Tools	J2375	LK-0120.06
LOGISTICS	EQUIPMENT MAINTENANCE	Gauge, Spark Plug Gap Set	Stanley Proto Industrial Tools	000K	LK-0120.07
LOGISTICS	EQUIPMENT MAINTENANCE	Gauge, Feeler, 25 Blade Set	Stanley Proto Industrial Tools	000AA	LK-0120.08
LOGISTICS	EQUIPMENT MAINTENANCE	File, Set, 6 Piece	SK Tools	90196	LK-0120.09
LOGISTICS	EQUIPMENT MAINTENANCE	Cleaner, Battery Post	Stanley Proto Industrial Tools	J2320	LK-0120.10
LOGISTICS	EQUIPMENT MAINTENANCE	Screwdriver Set, Combination, 19 Piece	Stanley Proto Industrial Tools	88819	LK-0120.11
LOGISTICS	EQUIPMENT MAINTENANCE	Awl, Scratch, 100 plus	Stanley Proto Industrial Tools	69-006	LK-0120.12
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Set, 5 Piece, to include 6" slip joint, 7" slip groove, 10" slip groove, 7" heavy duty diagonal cutter, 7" chain nose pliers/cutter	SK Tools	7206 / 7507 / 7510 / 15017 / 17817	LK-0120.13
LOGISTICS	EQUIPMENT MAINTENANCE	Hook Set, 4 Piece	SK Tools	90353	LK-0120.14
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Power Track II, Natural Finish, 12"	Stanley Proto Industrial Tools	J264SG	LK-0120.15
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Power Track II, Natural Finish, 16 7/8"	Stanley Proto Industrial Tools	J265SG	LK-0120.16
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Convertible, Retaining Ring, .038 90 degree tip	Stanley Proto Industrial Tools	J371	LK-0120.17
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Convertible, Retaining Ring, .070 90 degree tip	Stanley Proto Industrial Tools	J376L	LK-0120.18
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Convertible, Retaining Ring, .038 0 degree tip	Stanley Proto Industrial Tools	J399	LK-0120.19
LOGISTICS	EQUIPMENT MAINTENANCE	Convertible Retaining Ring Pliers, .070 0 degree tip	Stanley Proto Industrial Tools	J385	LK-0120.20
LOGISTICS	EQUIPMENT MAINTENANCE	Hammer, framing straight claw, 22 oz., steel, mill face	Estwing	E3-22SM	LK-0120.21
LOGISTICS	EQUIPMENT MAINTENANCE	Hammer, Standard Head, Soft Face, Compo-Cast, 21 oz.	Stanley Proto Industrial Tools	57-532	LK-0120.22
LOGISTICS	EQUIPMENT MAINTENANCE	Hammer, Ball Pein, Compo Cast, 32 oz	Stanley Proto Industrial Tools	54-532	LK-0120.23
LOGISTICS	EQUIPMENT MAINTENANCE	Hammer, Ball Pein, Compo Cast, 16 oz	Stanley Proto Industrial Tools	54-516	LK-0120.24
LOGISTICS	EQUIPMENT MAINTENANCE	Gasket Scraper and Carbon Scraper	Stanley Proto Industrial Tools	2336	LK-0120.25
LOGISTICS	EQUIPMENT MAINTENANCE	Puller, Cotter Pin	Stanley Proto Industrial Tools	2306	LK-0120.26

LOGISTICS	EQUIPMENT MAINTENANCE	4 Piece Pry Bar Set	Stanley Proto Industrial Tools	2100	LK-0120.27
LOGISTICS	EQUIPMENT MAINTENANCE	12 Piece Punch and Chisel Set	Stanley Proto Industrial Tools	2	LK-0120.28
LOGISTICS	EQUIPMENT MAINTENANCE	Hammer, Soft Face, 1.43 lb	Stanley Proto Industrial Tools	SF200HM	LK-0120.29
LOGISTICS	EQUIPMENT MAINTENANCE	Wrench, Adjustable, 3 piece Set, 8", 10", 12"	Stanley Proto Industrial Tools	795	LK-0120.30
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Locking, Straight Jaw, 7"	Stanley Proto Industrial Tools	291R	LK-0120.31
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Locking, Straight Jaw, 10"	Stanley Proto Industrial Tools	293R	LK-0120.32
LOGISTICS	EQUIPMENT MAINTENANCE	Pliers, Locking, Chain Clamp, 18"	Stanley Proto Industrial Tools	262R	LK-0120.33
LOGISTICS	EQUIPMENT MAINTENANCE	Can, Fuel, military (MFC 3-20L) IATA/ICAO specification or equivalent (gaskets and caps as appropriate for product)	NSN	7240-01-337-5268	LK-0121.00
LOGISTICS	EQUIPMENT MAINTENANCE	Stand, Jerrican, Collapsible	Hunter Mfr	106369	LK-0121.01
LOGISTICS	EQUIPMENT MAINTENANCE	Adapter Kit, Gravity Feed, 5 Gallon Jerrican	Scepter	04914, NSN 7240-01-912-7162	LK-0121.02
LOGISTICS	EQUIPMENT MAINTENANCE	Oil, Engine multi-grade	Valvoline	10W30	LK-0122.00
LOGISTICS	EQUIPMENT MAINTENANCE	Pump, Transfer (Black & Decker, Jack Rabbit, or equivalent)	Ace	4032363	LK-0123.00
LOGISTICS	EQUIPMENT MAINTENANCE	Replacement Parts, Military (MFC 3-20L) Fuel Can, to include caps, cap retainer straps, gaskets.	NSN	Per Part Required	LK-0124.00
LOGISTICS	EQUIPMENT MAINTENANCE	Pour Spout, 1" Diameter, Fuel can military (MFC 3-20L)	NSN	NSN 7240-21-910-7112	LK-0125.00
LOGISTICS	EQUIPMENT MAINTENANCE	Spout, Pour, 19mm Diameter, Fuel can military (MFC 3-20L)	NSN	NSN 7240-21-914-0227	LK-0126.00
LOGISTICS	EQUIPMENT MAINTENANCE	Wrap, stretch 20", roll, with handles	Intermatic	H3203/000wg	LK-0127.00
LOGISTICS	EQUIPMENT MAINTENANCE	Banding system, with strapping, tensioner/cutter, sealer, and seals	Special Steel Tool Offer	H-622-3/4	LK-0128.00
LOGISTICS	EQUIPMENT MAINTENANCE	Drill/Driver, Heavy Duty, 1/2", Kit	Per TF Supplier		LK-0130.00
LOGISTICS	EQUIPMENT MAINTENANCE	Screw Driving set, 29 bit, w/ Case	DeWalt	DW2162	LK-0130.01
LOGISTICS	EQUIPMENT MAINTENANCE	Drill Bit Set, 21 Piece, (1/16-3/8")	Irwin Industrial Tools	A60221	LK-0130.02
LOGISTICS	EQUIPMENT MAINTENANCE	Cutter, Rope	Weller	D550	LK-0131.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tip, Cutting, for rope cutter	Weller	WE-RCT	LK-0131.01
LOGISTICS	EQUIPMENT MAINTENANCE	Tool Box	Waterloo	PCH2030	LK-0132.00
LOGISTICS	EQUIPMENT MAINTENANCE	Tool Chest	Waterloo	ML500	LK-0133.00
LOGISTICS	EQUIPMENT MAINTENANCE	Ethanol-Free Fuel, 4-cycle, for use with small engines/outboard motors, 32 oz (Case of 6)	TruFuel, VP	4-Cycle	LK-0134.00
LOGISTICS	EQUIPMENT MAINTENANCE	Ethanol-Free Fuel 2-Cycle 50:1 Pre-Blended, 32 oz (Case of 6)	TruFuel, VP	2-Cycle 50:1	LK-0135.00

MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Antibiotics/Antifungals	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MA-0000.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Amoxicillin / Potassium Clavulanate 875 mg - 125 mg Film Coated Tablet Bottle, 20 Tablets per Bottle	Per TF Supplier	NDC 16714-0478-01	MA-0101.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Bacitracin Ointment, .5oz (14gm tubes)	Per TF Supplier	NDC 45802-0060-01	MA-0103.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Hibiclens, 8oz bottle	Molnlycke Health Care	MON 57508	MA-0104.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Povidone Iodine Ointment, 1oz tubes	Per TF Supplier	NDC 00904-1102-31	MA-0106.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Ceftriaxone, 1gm unit doses, IM or IV	Per TF Supplier	NDC 44567-0701-25	MA-0107.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Cephalexin, 500mg, PO, 100 tablets per bottle	Per TF Supplier	NDC 68180-0122-01	MA-0108.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Cephazolin, 1gm unit doses, IV, Vials (NDC 781345196)	Per TF Supplier	NDC 00143-99-24-90	MA-0110.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Ciprofloxacin HCl 500 mg Tablet, 100 Tablets per Bottle	Per TF Supplier	NDC 16714-0652-02	MA-0111.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Antifungal Clotrimazole / Lotrimin 1% Strength Cream 1 oz. Tube	Per TF Supplier	NDC 00904-7822-31	MA-0112.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Macrolide Azithromycin 500 mg Tablet Bottle, 3x3 Blister Pack 9/pk	Per TF Supplier	NDC 50111-0788-67	MA-0114.00

MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Antiprotozoal Metronidazole / Sodium Chloride (Flagyl), 500mg unit dose, 5 mg/1mL Intravenous Injection Flexible Bag 100 mL	Per TF Supplier	NDC 00409-7811-24	MA-0115.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Fungal Powder Antifungal Tinactin® 1% Strength Powder 4.6 oz. Spray Can or Fungal Powder Antifungal Thera® 2% Strength Powder 3 oz. Shaker Bottle	Per TF Supplier	NDC 11523-0777-02 (Spray Can) NDC 68599-0207-3 (Shaker Bottle)	MA-0116.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Silver Sulfadiazine Cream, 1%, 50gm tube	Per TF Supplier	NDC 43598-0210-50	MA-0119.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Vancomycin, 1gm unit doses, IV, 10 per box	Per TF Supplier	NDC 51991-0941-17	MA-0120.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Acetazolamide, 250mg, PO, 100 per bottle	Per TF Supplier	NDC 51672-4023-01	MA-0131.00
MEDICAL	ANTIBIOTICS / ANTIFUNGALS	Septra DS / Bactrim, Sulfonamide Sulfamethoxazole / Trimethoprim 800 mg - 160 mg Tablet Bottle, 100 Tablets	Per TF Supplier	NDC 53746-0272-01	MA-0155.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Patient Comfort Medications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MB-0000.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Antacid 125mg strength Simethicone, PO, 60 per bottle	Per TF Supplier	NDC 00536102008	MB-0101.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Ondansetron (Zofran) 4 mg ODT Blister Pack, 30/pk	Per TF Supplier	NDC 65862039010	MB-0102.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Docusate Sodium 100mg Unit Dose, 100 per box	Per TF Supplier	NDC 63739-0478-10	MB-0104.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Hemorrhoidal Rectal Suppositories .25% Unit Dose, 12 per box	Per TF Supplier	NDC 00536-1389-12	MB-0105.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Pseudoephedrine, 60mg tablets, PO, (NDC 93725201)	McKesson Pharm 21309844	Moore Medical 80020	MB-0110.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Transderm Antinausea Agent Scopolamine 1 mg / 72 Hour Transdermal Patch Carton, 10 Patches per box	Per TF Supplier	NDC 10019-0553-03	MB-0111.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Bisacodyl, (Dulcolax), 5mg, PO Unit Dose, 25 per box	Per TF Supplier	NDC 61421-0020-02	MB-0116.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Gold Bond Medicated Foot Powder Zinc Oxide/Talc 4oz Original	Per TF Supplier	NDC 04116-7010-40	MB-0117.00
MEDICAL	PATIENT COMFORT MEDICATIONS	Ondansetron (Zofran), 2 mg / mL, 2ml vial, 10 per box	Per TF Supplier	NDC 23155-0547-41	MB-0118.00
MEDICAL	PAIN MEDICATIONS	Pain Medications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MC-0000.00
MEDICAL	PAIN MEDICATIONS	Acetaminophen, 325mg tablets, PO, 100 per bottle	Per TF Supplier	NDC 68599-6005-3	MC-0102.00
MEDICAL	PAIN MEDICATIONS	Aspirin, 325mg tablets, PO, 100 per bottle	Per TF Supplier	NDC 49348-0001-10	MC-0103.00
MEDICAL	PAIN MEDICATIONS	Ibuprofen, tablets, PO Unit Dose, 100 per box (may purchase alternative dose of 200mg, 400mg, 600mg, or 800mg)	Per TF Supplier	NDC 00904-5654-61	MC-0105.00
MEDICAL	PAIN MEDICATIONS	Morphine Sulfate, 10 mg injectable, 1mg vial, 25 per box	Per TF Supplier	NDC 00641-6127-25	MC-0107.00
MEDICAL	PAIN MEDICATIONS	Oxycodone/Acetaminophen, 5-325mg tablets, PO, 100 per bottle	Per TF Supplier	NDC 42858-0102-01	MC-0108.00
MEDICAL	PAIN MEDICATIONS	Ketorolac (Toral), 30 mg/ml Single dose vial, IV, IM	Per TF Supplier	NDC 00409-3795-01	MC-0111.00
MEDICAL	PAIN MEDICATIONS	Diprivan /Propofol 1% 10mg/ml 100 ml vial	Per TF Supplier	NDC 00591-2136-68	MC-0113.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Sedatives / Anesthetics / Paralytics	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s)	MD-0000.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Diazepam 5mg Tabs PO, 100 per bottle	Per TF Supplier	NDC 00172-3926-60	MD-0102.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Fentanyl Citrate, 50mcg/cc, 2ml Vial, 25 per box	Per TF Supplier	NDC 00409-9094-22	MD-0103.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Haloperidol, Injection, 5mg/ml, 1ml Vial, 10 per box	Per TF Supplier	NDC 25021-0806-01	MD-0104.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Ketamine Injection, 50mg/ml, 10ml vial, 10 per box	Per TF Supplier	NDC 00143-9508-10	MD-0106.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Midazolam, Injection, 5mg/ml, 1ml Vials, 10 per box	Per TF Supplier	NDC 00409-2308-01	MD-0108.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Succinylcholine, (Quelicin) 20mg/ml, 10ml vial	Per TF Supplier	NDC 00409-6629-02	MD-0109.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Vecuronium, Injection, 10mg/10ml vials	Per TF Supplier	NDC 00703-2914-03	MD-0111.00

MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Bupivacaine 0.5%, 5 mg / mL, 30 ml vial	Per TF Supplier	NDC 00409-1162-02	MD-0112.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Lidocaine, Injection, 1% w/ epinephrine, multi-use 50ml vial	Per TF Supplier	NDC 00409-3178-03	MD-0113.00
MEDICAL	SEDATIVES / ANESTHETICS / PARALYTICS	Lorazepam, 2mg/ml, 10mL vial, 10 per box	Per TF Supplier	NDC 00409-6780-20	MD-0115.00
MEDICAL	STEROIDS	Steroids	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	ME-0000.00
MEDICAL	STEROIDS	Prednisone, 20mg tablets, Blister Pack, PO, 100 per box	Per TF Supplier	NDC 00054-0018-20	ME-0102.00
MEDICAL	STEROIDS	Triamcinolone Cream, 0.1%, 15gm tube	Per TF Supplier	NDC 00168-0004-15	ME-0103.00
MEDICAL	STEROIDS	Decadron (Dexamethasone), 4mg/ml, 5ml vial	Per TF Supplier	NDC 5515-0238-05	ME-0104.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Miscellaneous Medications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MF-0000.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Acti-Dose, (Activated Charcoal), 50 gr tube	Per TF Supplier	NDC 00574-0121-76	MF-0102.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Histamine H2-Antagonist Cimetidine 200 mg Tablet, 100 Tablets per bottle	Per TF Supplier	NDC 00378-0053-01	MF-0104.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Insulin, Regular Human, Injection, 100u / mL, 3 mL vials, IV/SC	Per TF Supplier	NDC 00002-8215-17	MF-0107.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Magnesium Sulfate 50%, 5gm/10ml vials	Per TF Supplier	NDC 6332-30064-11	MF-0108.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Mannitol, 25%, 12.5gm/50ml vials, IV	Per TF Supplier	NDC 00409-4031-01	MF-0109.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Phenytoin, Injection, 50mg/ml, 250mg/5ml vials, IV	Per TF Supplier	NDC 00641-2555-45	MF-0111.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Phenytoin, 100mg, PO, 100 per bottle	Per TF Supplier	NDC 51672-4111-01	MF-0112.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Pralidoxime (Protopam), 1gm/20ml vials, 6 per box	Per TF Supplier	NDC 60977-0141-01	MF-0115.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Truvada® Antiretroviral (Emtricitabine / Tenofovir Disoproxil Fumarate 200 mg - 300 mg) Film Coated Tablet Bottle 30 Tablets	Per TF Supplier	NDC 61958-0701-01	MF-0116.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Isentress (100 mg Oral Powder 60 packs in box) (RALTEGRAVIR), 60 tablets per bottle	Per TF Supplier	NDC 00006-3603-60	MF-0118.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Etomidate, 2mg/ml, 20mg/10ml vial, 10 per box	Per TF Supplier	NDC 00143-9506-10	MF-0119.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Diphenhydramine, 25mg, PO, 100 per bottle	Per TF Supplier	NDC 5789-60681-01	MF-0120.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Diphenhydramine, Injection, 50mg/ml, 1ml vials, IM/IV	Per TF Supplier	NDC 00641-0376-25	MF-0121.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Dextrose, 50%, 25gm pre-filled syringe	Per TF Supplier	NDC 00409-7517-16	MF-0122.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Naloxone, 1mg/ml, 2mg pre-filled syringe	Per TF Supplier	NDC 76329-3369-01	MF-0123.00
MEDICAL	MISCELLANEOUS MEDICATIONS	Fexofenadine, 180mg, PO, 100 per bottle	Per TF Supplier	NDC 45802-0571-78	MF-0124.00
MEDICAL	MISCELLANEOUS MEDICATIONS	TXA, 1gm in 10ml vial, (packaged 100mg/ML)	Auromedics	NDC 55150-188-10	MF-0125.00
MEDICAL	INTRAVENOUS FLUIDS / VOLUME EXPANDERS	Intravenous Fluids / Volume Expanders	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MG-0000.00
MEDICAL	INTRAVENOUS FLUIDS / VOLUME EXPANDERS	5% Dextrose / 0.45% Sodium Chloride IV (D5 1/2 Normal Saline),1000cc	Per TF Supplier	NDC 00264-7612-00	MG-0101.00
MEDICAL	INTRAVENOUS FLUIDS / VOLUME EXPANDERS	5% Dextrose IV, 100 mL fill in 150 ml bag	Per TF Supplier	NDC 00264-1510-32	MG-0102.00
MEDICAL	INTRAVENOUS FLUIDS / VOLUME EXPANDERS	Normal Saline (Sodium Chloride 0.9%) IV, 1000cc, 12 bags per case	Per TF Supplier	NDC 00264-7800-09	MG-0104.00
MEDICAL	INTRAVENOUS FLUIDS / VOLUME EXPANDERS	Normal Saline (Sodium Chloride 0.9%) IV, 100ml fill in 150 ml bags	Per TF Supplier	NDC 00264-1800-32	MG-0106.00
MEDICAL	IMMUNIZATIONS / IMMUNE GLOBULIN	Immunizations / Immune Globulin	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MH-0000.00
MEDICAL	IMMUNIZATIONS / IMMUNE GLOBULIN	Nabi-HB® Hepatitis B Immune Globulin (Human), Single Dose, 5 mL Vial	Per TF Supplier	NDC 59730-4203-01	MH-0101.00
MEDICAL	IMMUNIZATIONS / IMMUNE GLOBULIN	HyperRAB™ Rabies Immune Globulin-Human, 1500IU, 5ml vials	Per TF Supplier	NDC 13533-0318-05	MH-0102.00

MEDICAL	IMMUNIZATIONS / IMMUNE GLOBULIN	Sanofi Pasteur Rabies Vaccine Kit 2.5 Unit / 1 mL Intramuscular Injection Single Dose Vial 1 mL Rabies Vaccine (Human Diploid Cell), 1ml/unit dose	Per TF Supplier	NDC 49281-0250-51	MH-0103.00
MEDICAL	IMMUNIZATIONS / IMMUNE GLOBULIN	TDAP 0.5 ml SDV Tetanus Toxoid, Reduced Diphtheria Toxoid and Acellular Pertussis Vaccine, Adsorbed, Preservative Free, 10 per box	Per TF Supplier	NDC 49281-0400-10	MH-0104.00
MEDICAL	CANINE TREATMENT	Canine Treatment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MI-0000.00
MEDICAL	CANINE TREATMENT	Atropine eye drops	Schering-Plough	1015068	MI-0103.00
MEDICAL	CANINE TREATMENT	Dexamethasone, 2 mg/ml (100 ml vial) or other available amount	Bimeda		MI-0106.00
MEDICAL	CANINE TREATMENT	Merck Veterinary Manual, 10th Edition or newer	Internet Search	veterinary manual, not human	MI-0107.00
MEDICAL	CANINE TREATMENT	Metasplint, Canine, sized to meet canine needs; (or equivalent Sam Splint) 6 total, 2 of each size - small, medium, large	www.Shopmedvet.com	Mason Splint JOR651F medium JOR65110G large JOR651H Xlarge	MI-0109.00
MEDICAL	CANINE TREATMENT	Muzzle, adjustable, basket type, leather or nylon, 3 total - 1 each: medium, large, extra large	Internet Search	1 med, 1 large, 1 x-large	MI-0110.00
MEDICAL	CANINE TREATMENT	Vetwrap, 3" rolls, 12/box	Internet Search	Pet Flex or Co-Flex	MI-0112.00
MEDICAL	CANINE TREATMENT	Tape, Cloth, Porous, 1" rolls, 12/box	Kendall, Curity, J&J, Zonas		MI-0113.00
MEDICAL	CANINE TREATMENT	Tube, Stomach, K9, 4 total: 2 small, 2 medium	Portex Equine	JOR106M; JOR106S	MI-0115.00
MEDICAL	CANINE TREATMENT	Acepromazine, 10mg/ml, 50 ml bottle, Vet use only	Vet's choice		MI-0118.00
MEDICAL	CANINE TREATMENT	Apomorphine, 6mg Tabs			MI-0119.00
MEDICAL	CANINE TREATMENT	Flagyl, 250mg, Tab (metronidazole) 100/bottle			MI-0124.00
MEDICAL	CANINE TREATMENT	Flagyl, 500mg, Tab (metronidazole) 100/bottle			MI-0124.01
MEDICAL	CANINE TREATMENT	Robitussin DM Syrup, 8oz.	Wyeth Consumer		MI-0125.00
MEDICAL	CANINE TREATMENT	Butorphanol, 10 mg vial (Torbugesic, 10 mg/ml), (Vet use only) (Optional Purchase)	Vet's choice		MI-0126.00
MEDICAL	CANINE TREATMENT	Antisedan, Injectable (atipamezole HCl), (Vet use only) (Optional Purchase)	Pfizer		MI-0127.00
MEDICAL	CANINE TREATMENT	Domitor or Dexdomitor, Injectable (medetomidine HCl/Dexmedetomidine HCl), (Vet use only) (Optional Purchase)	Pfizer		MI-0128.00
MEDICAL	CANINE TREATMENT	Shears or K9 clippers, Rechargeable, w/#40 Blade	Oster or Wahl		MI-0129.00
MEDICAL	CANINE TREATMENT	Tramadol 50 mg Tablets, 100/btl (Ultram, Tramal)	Internet Search		MI-0131.00
MEDICAL	CANINE TREATMENT	Deramaxx Tablets, 100 mg, 90/btl, or equivalent (Rimadyl, Etogesic, Metacam, Piroxicam) (Vet use only) (Optional Purchase)	Vet's choice		MI-0132.00
MEDICAL	CANINE TREATMENT	4-Methylprazole (Fomepizole) Antizol-Vet 1.5 ml vial	Webster Veterinary		MI-0133.00
MEDICAL	CANINE TREATMENT	Animax, 15 ml btl, or equivalent (Panalog, otomax 15 gm), (Vet use only) (Optional Purchase)	Vet's choice		MI-0134.00
MEDICAL	CANINE TREATMENT	Mask, Anesthesia Induction, Canine, Small	A.M. Bickford	05304	MI-0135.00
MEDICAL	CANINE TREATMENT	Mask, Anesthesia Induction, Canine, Large	A.M. Bickford	05305	MI-0135.01
MEDICAL	CANINE TREATMENT	Mask, Anesthesia Induction, Canine, Extra Large	A.M. Bickford	05308	MI-0136.00
MEDICAL	CANINE TREATMENT	Betagen Spray, 120 ml, or equivalent (antibiotic with steroid spray, like Gentocin spray with betamethasone), (Vet use only) (Optional Purchase)	Vet's choice		MI-0138.00
MEDICAL	CANINE TREATMENT	Cast Padding, 3", 24/pkg	Cardinal Health	Specialist Brand #OR9083	MI-0139.00
MEDICAL	CANINE TREATMENT	Neosporin w/ steroid Ophthalmic Oint, 3.5 gram (any triple antibiotic with steroid)		NeoPolyBac w/HC (hydrocortisone)	MI-0140.00
MEDICAL	CANINE TREATMENT	Neosporin w/o steroid Ophthalmic Oint, 3.5 gram (any triple antibiotic without steroid)		NeoPolyBac	MI-0140.01
MEDICAL	CANINE TREATMENT	Euthanasia Solution, 100 ml/bottle, (Vet use only) (Optional Purchase)		Beuthanasia-D Special by Schering-Plough	MI-0141.00
MEDICAL	CANINE TREATMENT	Handbook, Drug Dose, Plumb, 6th edition or newer	Internet Search	Veterinary Drug Handbook, Plumb, 6th ed	MI-0142.00
MEDICAL	CANINE TREATMENT	Handbook, Toxicology and Poison	Internet Search	Handbook of Small Animal Toxicology and Poisonings 2nd ed; Gfeller & Messonnier	MI-0143.00
MEDICAL	CANINE TREATMENT	Powder, Styptic, 6 oz (42 grams) / bottle	Internet Search	Kwik Stop	MI-0144.00
MEDICAL	CANINE TREATMENT	Handbook, Emergency, BSAVA Manual of Canine and Feline Emergency and Critical Care, by Lesley G. King (Editor), Richard Hammond (Editor)		BSAVA Manual of Canine and Feline Emergency and Critical Care	MI-0145.00
MEDICAL	CANINE TREATMENT	Shears, Trimming, battery operated	Andis	BTB22965	MI-0146.00

MEDICAL	CANINE TREATMENT	Trimmers, Nail, K9, Heavy Duty, (pliers style)	Millers Forge	767	MI-0147.00
MEDICAL	CANINE TREATMENT	Cerenia (maropitant citrate) 10 mg/ml or (Zofran, Anzemet) 20 ml vial			MI-0148.00
MEDICAL	CANINE TREATMENT	Cerenia tablets 60 mg, 4 tablets/box	Pfizer		MI-0149.00
MEDICAL	CANINE TREATMENT	Dexamethasone Na Phos 4 mg/ml; 100 ml/bottle	Bimeda		MI-0150.00
MEDICAL	CANINE TREATMENT	Suture, Synthetic, Absorbable, 2-0 monofilament, on an FS-1 cutting needle, (Polydioxanone (PDS, Maxon), polyglactone (Monocryl) 36/box	Ethicon	Z451H (PDS) PDP451H (PDS +) Y943H (Monocryl)	MI-0151.00
MEDICAL	CANINE TREATMENT	Canine Probiotic, 15/box		Prostora, Proviabile, Forti-Flora, or Equiv	MI-0153.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Basic Airway Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MJ-0000.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Mask, Bag Valve, PEDI disposable, (ambu or equivalent)	Emergency Medical Products	530214	MJ-0102.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Cannula, Nasal O2, Adult	Emergency Medical Products	33239	MJ-0103.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Mask, Oxygen, pediatric, with tubing, 100% non-rebreather	Boundtree	963-0366	MJ-0105.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Mask, Oxygen, 100% non-rebreather type with tubing	Emergency Medical Products	64059	MJ-0106.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Airways, Nasopharyngeal, Kit, to include sizes 20 - 36	Moore Medical	Rusch 89236	MJ-0107.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Nebulizer set ups, adult	Emergency Medical Products	1883	MJ-0108.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Airways, Oropharyngeal, Kit	Emergency Medical Products	Berman 8139	MJ-0109.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Tubing, Oxygen Extension, 25-50' starred lumen	Hudson	Doctor Depot online Part # 1119	MJ-0110.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Tubing, Oxygen Extension, 7' starred lumen	Allied Healthcare 64200	Moore medical 49664	MJ-0111.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Mask, Pocket Style, Emergency Resuscitation	Lateral	EMP 820011	MJ-0112.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Connectors, Oxygen Tubing, Double Male+A609	Rehabmart	IG-INVMS4301	MJ-0113.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Tubing, Suction, spare	Kendall	EMP 301705	MJ-0114.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Canister, Suction, spare	Cardinal	EMP 65651	MJ-0115.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Suction Unit, with Rechargeable battery and DC cord	SSCORT 3	EMP S74000	MJ-0116.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Suction, Manual, with Tonsil-style tip	Lateral	EMP 985015	MJ-0117.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Case, Carrying case Oxygen D cylinder size, deluxe or EQ	LA Rescue	LA3245G	MJ-0119.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Cylinder, oxygen, aluminum, D size (or 10 ea. Jumbo "D" cylinder)	Emergency Medical Products	CAT-4	MJ-0120.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Oxygen Regulator, with 2 Diss ports with check valves. 1 liter to 25 lpm flow rates.	Emergency Medical Products	Allied LSP series #270- 220	MJ-0121.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Regulator, Compressed gas, SCBA (CGA 357) to DISS Port, 45-70 PSI	Allied Health	L106-275	MJ-0123.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Catheter, Adult, Suction with Thumb Port 14FR	Tri-anim	301-001-12106EA	MJ-0126.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Catheter, Pedi, Suction with Thumb Port, 6 FR	Moore Medical	62785	MJ-0127.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Catheter, Adult, Suction Yaunker	Moore Medical	50112	MJ-0128.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Aero Chamber Spacer Device, or equivalent	Moore Medical	88742	MJ-0129.00
MEDICAL	BASIC AIRWAY EQUIPMENT	Mask, Bag Valve, adult, disposable compact module	Ambu or equivalent	Chinook #01373	MJ-0130.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Advanced Airway Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MK-0000.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Stylets, Endotracheal Tube, pediatric size	Rusch	750	MK-0105.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Detector, CO2, Endotracheal Tube, electronic	Massimo	EMMA2	MK-0106.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Adapter, Adult/PEDI, CO2 box/25	Massimo	17448	MK-0106.01
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Securing Devices, Endotracheal Tube	Thomas Tube holder 600-02001	Moore Medical 54246	MK-0107.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Stylets, Endotracheal Tube, adult size	Rusch	1000	MK-0108.00

MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 4.0	Rusch	506540	MK-0110.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 3.5	Rusch	506535	MK-0111.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 3.0	Rusch	506530	MK-0112.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 7.0	Rusch	504570	MK-0113.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 4.5	Rusch	504545	MK-0114.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 6.0	Rusch	504560	MK-0115.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 5.0	Rusch	504550	MK-0116.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 5.5	Rusch	504555	MK-0116.01
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tubes, Endotracheal, 8.0	Rusch	504580	MK-0117.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Tube, Endotracheal, 10.0	Rusch	112082100	MK-0118.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	ETT Heat-Moisture Exchangers, disposable	Smiths Medical Critical Care	002865	MK-0119.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Forcep, Magill, Pediatric	Boundtree	400007	MK-0120.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Forcep, Magill, Adult	Boundtree	400008	MK-0121.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Handle, Laryngoscope, Fiberoptic, Non-Disposable, with batteries (C-cell)	Rusch	441110	MK-0122.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Blade, Laryngoscope, fiberoptic, non-disposable, including: Macintosh #3, 4 Miller #0, 1, 2, 3, (Tactical Laryngoscope set)	Rusch	0048	MK-0122.01
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Handle, Laryngoscopy, Fiberoptic, Disposable	Rusch	DispoLED	MK-0123.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Blade, Laryngoscope, fiberoptic, disposable, including: Macintosh #3, 4 Miller #0, 1, 2, 3, (Tactical Laryngoscope set)	Rusch		MK-0123.01
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Valve, Positive End-Expiratory Pressure (PEEP), adjustable 0-15, disposable	Mercury Medical	10-535330	MK-0125.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Circuit, Adult, Disposable, EMV+ AEV, Eagle II, 6 foot Length, Single Patient use (15 per case)	Zoll	820-0106-15	MK-0136.02
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Whistle Airway Monitor	Great Plains Ballistics	Moore Medical 65338	MK-0138.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Airway, Non Visualized, Adult, Super Glotic Airway	Smith Medical	100/220/400	MK-0140.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Thoracostomy Procedure Kit	Cook	Boundtree 62101	MK-0141.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Cricothyroidotomy, Surgical, Kit	Bioseal		MK-0142.00
MEDICAL	ADVANCED AIRWAY EQUIPMENT	Escherman bougie/ Flex guide or equivalent	Greenfield Medical	Moore Medical 78890	MK-0145.00
MEDICAL	RESPIRATORY TREATMENT MEDS	RESPIRATORY TREATMENT MEDS	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	ML-0000.00
MEDICAL	RESPIRATORY TREATMENT MEDS	Albuterol, 0.5% Solution, 5mg/ml 20 ml multi-dose bottles, INHAL	Per TF Supplier	NDC 50383-0741-20	ML-0108.00
MEDICAL	RESPIRATORY TREATMENT MEDS	Albuterol, 0.083%, 2.5mg / 3 mL unit dose, INHAL, 25/box	Per TF Supplier	NDC 00487-9501-25	ML-0109.00
MEDICAL	RESPIRATORY TREATMENT MEDS	Ventoline (Albuterol Sulfate) 90 mcg Inhalation Aerosol Metered Dose Inhaler, 60 Doses	Per TF Supplier	NDC 00173-0882-24	ML-0110.00
MEDICAL	RESPIRATORY TREATMENT MEDS	Combivent® Respimat® Antimuscarinic / Antispasmodic Ipratropium / Albuterol Sulfate 20 mcg - 120 mcg Inhalation Solution Metered Dose Inhaler, 120 Doses	Per TF Supplier	NDC 00597-0024-02	ML-0112.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	INTRAVENOUS ACCESS / ADMINISTRATION	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MM-0000.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Wipes, Alcohol, 200/box	Kendall	686818	MM-0101.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Pads, Chloro Prep Pad, box of 25	BD	260400 or 260415	MM-0102.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 14g (E.S.I.P.)	Becton Dickson	381467	MM-0103.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 22g (E.S.I.P.)	Braun	4252519-02	MM-0104.00

MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 24g (E.S.I.P.)	Braun	4252500-02	MM-0105.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 20g (E.S.I.P.)	Braun	4252535-02	MM-0106.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 18g (E.S.I.P.)	Braun	4252560-02	MM-0107.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Catheter, IV, 16g (E.S.I.P.)	Braun	4252586-02	MM-0108.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Central Venous Access Kits Arrow, Triple Lumen, Adult	Arrow International	CS-25853-E	MM-0109.01
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Container, Sharp-Object Disposal, large size	Becton Dickson	305480	MM-0110.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Container, Sharp-Object Disposal, individual size	Sage	8301	MM-0111.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tape, Cloth 2"	Kendall	7139	MM-0117.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tape, IV site cover, 50/pkg	Tegaderm	16240	MM-0119.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tourniquets for IV starts, disposable	Hygenic Corporation	10264	MM-0120.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Buretrol Sets	Setfinder	SFP3318-60	MM-0121.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tubing, IV, Coiled, 10gts/cc, Tactical	Chinook	NSN # 6515-01-562-6724	MM-0122.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	IV Set Ups, Multifunction Tubing, (Select 3)	Biomedix	B72-102	MM-0123.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Labels, Medication Added	United Ad Label Co	UHL-HH506	MM-0125.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, 22g, 100/pkg	Becton Dickson	305156	MM-0126.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, 18g, 100/pkg	Becton Dickson	305195	MM-0127.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, 27g, 100/pkg	Becton Dickson	305109	MM-0128.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Normal Saline, 10ml plastic prefill syringe	Per TF Supplier	NDC 08290306546	MM-0129.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Pumps, Manual Fluid Infusion, disposable	David Clark	18565G-22	MM-0130.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Lock, Saline	Moore Medical	74578	MM-0131.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Syringe, Luerlock, 30cc (w/E.S.I.P.) 25/box	Becton Dickson	309650	MM-0132.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Holder, Syringe, Tubex-type (Carpject)	Hospira	204902	MM-0133.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Syringe, Luer Lock, 10cc	Becton Dickson	309695	MM-0134.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Syringe, Luerlock, 1cc, (w/E.S.I.P.), 100/pkg	Becton Dickson	309602	MM-0136.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Syringe, Luerlock, 3cc, (w/E.S.I.P.) 25/pkg	Terumo	SS-03L	MM-0137.00

MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	IV Insulating and Warming Kits (Safe and Warm or equivalent)	Smithworks	12VSS3L02	MM-0140.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	IV Set Up, Dial-A-Flow	Wolf Medical	RF5000	MM-0141.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tube, Red Top, 7ml	Becton Dickson	357815	MM-0142.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tube, Holder, Blood Collection	Retractable Tec	22701	MM-0143.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Intraosseous EZIO Handle Kit,	Vidacare	9058V	MM-0144.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, Intraosseous, EZIO, Adult, 25mm needle with stabilizer	Vidacare	9001V	MM-0144.01
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, Intraosseous, EZIO, Pediatric, 15mm with stabilizer	Vidacare	9018V	MM-0144.02
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Needle, Intraosseous, EZIO, LD, 45mm with stabilizer	Vidacare	9079V	MM-0144.03
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Cannula, Blunt	Becton Dickson	303345	MM-0145.00
MEDICAL	INTRAVENOUS ACCESS / ADMINISTRATION	Tubing, Medication Infusion Pump	Braun		MM-0149.01
MEDICAL	PATIENT ASSESSMENT / GENERAL CARE	Patient Assessment / General Care	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MN-0000.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Blankets, Mylar Space or equivalent	Emergency Medical Products	111-3	MN-0102.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	BP Cuff, pediatric (Semi-Disposable)	American Diagnostics Corp	700C	MN-0103.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	BP Manometers	American Diagnostics Corp	A800	MN-0104.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	BP Cuff, adult (Semi-Disposable)	American Diagnostics Corp	7004	MN-0105.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	BP Cuff, obese/high with Manometers	American Diagnostics Corp	7007	MN-0106.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Swabs, cotton, sterile, long, wrapped pairs	Kendell	888454100	MN-0107.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Electrodes, Cardiac Monitor, disposable, 4/pkg, 10 pkg/bx	ConMed	1870C-004	MN-0109.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Form, Patient Encounter			MN-0110.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Catheter, Foley, Prep Trays and Collection Bags (16 French)	Bard	900016	MN-0112.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Hemocult Slides and Developer (or equivalent), box	Beckman Coulter	SK-60151	MN-0113.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Jelly, Lubricant, single use packets	Triad Disposables	10-8472	MN-0115.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tubes, NG, Adult, 18 French	Argyle	888264986	MN-0117.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tubes, NG, Pediatric, 8 French	Argyle	888268086	MN-0118.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Scissors, Trauma Dressing, disposable, pair	American Diagnostics Corp	320	MN-0120.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Stethoscopes	American Diagnostics Corp	609	MN-0121.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Syringe, Irrigation Tip, 60cc	Amsino	AS115	MN-0122.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Thermometers, oral, electronic	Welch Allyn	01690-200	MN-0123.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tongue Depressors, sterile, individually wrapped, box	Medline	25-705	MN-0125.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Triage Tags (Dept. of Transportation-type) 50/pkg	DMS	5006	MN-0126.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Urine Multi-stix (or equivalent), 100 Strips/Pkg	Bayer Corp	2161	MN-0127.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Urinal	Medline	80235	MN-0128.00

MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Bed Pan, Fracture	Medline	84442	MN-0129.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Cot, Patient, Surgical Medical, Waist Level	Integrity Medical Solutions	WC400APC	MN-0130.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Ice Packs, Gel, 6 x 9 Reusable	Boundtree	954306	MN-0131.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tube, Chest, 10 FR	Atrium Medical Corp.	8010	MN-0132.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tube, Chest, 36 FR	Atrium Medical Corp.	8036	MN-0134.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tube, Chest, 20 FR	Atrium Medical Corp.	8020	MN-0135.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tube, Chest, 32 FR	Atrium Medical Corp.	8032	MN-0136.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Fan, Room (for treating heat illness), large	Air King	9214	MN-0138.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Heimlich Valves or equivalent	Becton Dickson	373460	MN-0139.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Obstetrics Kit, disposable with ear bulb syringe	Busse	388	MN-0143.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Plastic Fluid Collection Bags (for chest tubes)	Atrium Medical Corp. 1-800-528-7486	16200	MN-0144.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Pleurevac Chambers or equivalent	Teleflex	A-6000-68L	MN-0145.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Tissues, Facial, (pocket packs)	Kleenex	44788813	MN-0146.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Bottles, Spray or Misting	NIB	8125-00-488-7952	MN-0147.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Corpsman, Kit, Field, ENT, Basic or equivalent	North American Rescue	20-0001 / NSN 6545-01-458-6057	MN-0150.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Corpsman, Kit, Field, Deluxe, ENT	North American Rescue	20-0002 / NSN 654-01-458-6178	MN-0151.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Glucometer	One Touch		MN-0152.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Glucometer, patient test strips	One Touch		MN-0153.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Glucometer, QA solution	One Touch		MN-0154.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Lancet, for use with Glucometer, box of 100	One Touch	53885-0393-10	MN-0155.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Chest Tube Kit	Bioseal	TOQ 232	MN-0156.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Hypothermia Wrap	Chinook	Helios-05115	MN-0157.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	IFAK (Individual First Aid Kit) to contain 1 each of the following: Tourniquet (MR-0150.00), Hemostatic agent (MR-0151.00), Israeli Dressing (MR-0152.00), ABD 5x8 Gauze dressing (MR-0117.00), Pair of Nitrile Gloves (MP-0115.00) Up to 80 Kits	Per Cache Items	Per Cache Items	MN-0158.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	MFAK (Medical First Aid Kit) to contain the following: 2x Tourniquet (MR-0150.00), 2x Hemostatic agent (MR-0151.00), Israeli Dressing (MR-0152.00), ABD 5x8 Gauze dressing (MR-0117.00), Pair of Nitrile Gloves (MP-0115.00)	Per Cache Items	Per Cache Items	MN-0159.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	ARS, for Needle Decompression	North American Rescue	NSN#6515-01-541-0635	MN-0159.01
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Pouch for IFAK and MFAK, Color determined by Task Force. (Up to 80 for IFAK MN-0158.00) (12 for MFAK MN-0159.00)	Condor, Rip-Away EMT pouch	MA41-010	MN-0160.00
MEDICAL	PATIENT ASSESSMENT CARE / GENERAL	Thermometers, handheld, non-contact	Per TF Supplier		MN-0162.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Patient Immobilization / Extrication	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MO-0000.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Collars, Cervical, Pediatric	Stiffneck	980020	MO-0103.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Collars, Cervical, adjustable	Stiffneck	980010	MO-0104.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Tape, Duct	Nashua	396	MO-0106.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Backboard, Full, w/ vertical lift capability	Miller	L700	MO-0107.00

MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Head Beds, disposable, adult	Laderal	982001	MO-0109.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Longboards, Stokes Compatible, Floating Type, w/Straps	Iron Duck	35775-0	MO-0110.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Board, Immobilization, Pediatric, complete w/bag	Allied Health Products (LSP)	L484-040C	MO-0111.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Straps, Backboard, 9 ft., nylon (Spider Strap)	Boundtree	50131	MO-0115.00
MEDICAL	PATIENT IMMOBILIZATION / EXTRICATION	Imobilizer, vacuum mattress (Optional Purchase)	Contrerra	VSB	MO-0116.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Patient / Personal Protection	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MP-0000.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Aprons, Plastic, disposable, light weight, 100/roll	Central Paper 832110	5814231	MP-0101.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Boot Covers, (to protect safety boots from body fluids), disposable, pair	Owens and Minor 6716042571	294257	MP-0102.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Hot Packs - disposable	Employ Ability 4298	95298	MP-0105.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Suits, Impermeable, w/ plastic/rubber boots, disposable	Sunrise Medical 14261-LG	48401414LEA	MP-0106.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Gloves, Latex, sterile, sized to meet team needs, pair	Medline industries 484407	291059	MP-0107.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Protectors, face and eye, surgical shield, box	Kimberley Clark 47147	29080	MP-0111.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Victim protection kits, (N95 Mask ear plugs, helmet w/ face shield)	Various		MP-0112.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Bracket, Helmet, FOR FULL-FACE FACESHIELD (DIALECTRIC)	Bullard Company	400	MP-0112.01
MEDICAL	PATIENT / PERSONAL PROTECTION	Faceshield, Full-face, CLEAR POLYCARBONATE, BULLARD	Bullard Company	880P	MP-0112.02
MEDICAL	PATIENT / PERSONAL PROTECTION	HELMET, BULLARD (RATCHET SUSPENSION)	Bullard Company	51YLR	MP-0112.03
MEDICAL	PATIENT / PERSONAL PROTECTION	Wipes, Pre-Moistened Towlettes (wet wipes), box	Nice Pak D31000	718818	MP-0113.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Gloves, Latex Free, Examination, Sizes per TF	Digitcare Corp BMAX	29MAX	MP-0115.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Handwash, liquid gel sanitizer 4 oz bottle	Safetc R3119	17350	MP-0119.00
MEDICAL	PATIENT / PERSONAL PROTECTION	Handwipe, sanitizer towel,	Nice Pak D43600	D20300	MP-0120.00
MEDICAL	SKELETAL CARE	SKELETAL CARE	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MQ-0000.00
MEDICAL	SKELETAL CARE	Bandages, Elastic, 3 inch ace wrap	ADI Medical 27501	Bound tree 080503	MQ-0101.00
MEDICAL	SKELETAL CARE	Bandages, Elastic, 6 inch ace wrap	ADI Medical 27503	80506	MQ-0102.00
MEDICAL	SKELETAL CARE	Elasticon 3"	Johnson & Johnson 5175	10517B	MQ-0103.00
MEDICAL	SKELETAL CARE	Splint, traction bilateral, long bone, Kendrick or EQ	Minto Research S304	660202	MQ-0105.00
MEDICAL	SKELETAL CARE	Splints, Moldable, 4"x 3ft, SAM or EQ	SAM 1121	661121	MQ-0107.00
MEDICAL	WOUND CARE	Wound Care	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MR-0000.00
MEDICAL	WOUND CARE	Suture, 0-silk on a PSL , box	Ethicon	J610H	MR-0101.00
MEDICAL	WOUND CARE	Suture, 3-0 silk on a PS-1, box	Ethicon	J936H	MR-0102.00
MEDICAL	WOUND CARE	Suture, 4-0 vicryl on a PS-1, box	Ethicon	J935H	MR-0103.00
MEDICAL	WOUND CARE	Suture, 6-0 nylon on a PC-1, box	Ethicon	1856G	MR-0104.00
MEDICAL	WOUND CARE	Suture, 5-0 vicryl on on a PC-12, box	Ethicon	1845G	MR-0105.00
MEDICAL	WOUND CARE	Bandages, Triangular	ADI Medical 23036	J2050	MR-0106.00
MEDICAL	WOUND CARE	Band-Aids, assorted sizes, box	North Safety Products 14668	834014668	MR-0107.00
MEDICAL	WOUND CARE	Band-Aids, 2"x 2", box	Johnson & Johnson 5716	85716	MR-0108.00
MEDICAL	WOUND CARE	Sheets, Burn, sterile	Gam Industries 30-01	713001	MR-0111.00

MEDICAL	WOUND CARE	Chucks, Absorbent	Kendal 7136	4420080	MR-0112.00
MEDICAL	WOUND CARE	Amputation Kit, Each kit	Bioseal	TOQ 231	MR-0113.00
MEDICAL	WOUND CARE	Suture Kit	Bioseal	TOQ 233	MR-0114.00
MEDICAL	WOUND CARE	Dressing, Multi-Trauma, Large, 12" x 30"	Dukal 3050	3050	MR-0116.00
MEDICAL	WOUND CARE	Dressing, Trauma, 5" x 9", or equivalent (Up to 80 for IFAK MN-0158.00) (12 for MFAK MN-0159.00)	Dukal	5590	MR-0117.00
MEDICAL	WOUND CARE	Minor Procedure Kit, or equivalent	Bioseal	TOQ 234	MR-0118.00
MEDICAL	WOUND CARE	Gauze, Packing, Iodoform, 1/4", bottle	Doctors Supply 59146	1121146	MR-0119.00
MEDICAL	WOUND CARE	Gauze, Wraps, 4" width (Kerlix-type or equivalent)	ADI Medical 25046	80645	MR-0120.00
MEDICAL	WOUND CARE	Hydrogen Peroxide, 3%, 16 oz. bottles	Medline MDS098001Z	600629	MR-0122.00
MEDICAL	WOUND CARE	Razor, Disposable	Gallant	11845	MR-0124.00
MEDICAL	WOUND CARE	Cutters, Ring, w/extra blades	American Diagnostics Corp	380	MR-0127.00
MEDICAL	WOUND CARE	Scalpel blades (#11) and handles, disposable, box of 10, box	Graham-Field	2975-11	MR-0129.00
MEDICAL	WOUND CARE	Scalpel blades (#10) and handles, disposable, box of 10, box	Graham-Field	2975-10	MR-0130.00
MEDICAL	WOUND CARE	Brush, Scrub, Sterile, Hibiclens, 30 / box	Owens Minor 723374081	374081	MR-0131.00
MEDICAL	WOUND CARE	Stapler, Skin, disposable	3M	DS-15	MR-0133.00
MEDICAL	WOUND CARE	Forceps, Splinter	EMI 3032410	Bound tree 2410	MR-0134.00
MEDICAL	WOUND CARE	Sponges, Sterile Gauze, 4"x4", 2/pkg, 25/box	Dukal	6412	MR-0135.00
MEDICAL	WOUND CARE	Steri-strips, 1/4", box	3M health care R15441	081541PK	MR-0136.00
MEDICAL	WOUND CARE	Steri-strips, 1/8", box	Owens Minor 45090R1540	Bound tree 081540	MR-0137.00
MEDICAL	WOUND CARE	Tape, Silk, 1" roll, 12/pkg	Moore Medical	09252	MR-0139.00
MEDICAL	WOUND CARE	Tincture of Benzoin, 2oz bottles	Amerisource 925131	Boundtree 0100-01	MR-0140.00
MEDICAL	WOUND CARE	Gauze, Vaseline	Kendall 8884413605	Boundtree 150066K1	MR-0142.00
MEDICAL	WOUND CARE	Eugenol or equivalent	Moore Medical	92819	MR-0143.00
MEDICAL	WOUND CARE	Tape, Cloth 2"	Dukal	1271	MR-0144.00
MEDICAL	WOUND CARE	Tape, Transpore 1", or equivalent, 12/pk	3M	1527-1	MR-0145.00
MEDICAL	WOUND CARE	Dermabond, Glue, Tissue	Moore Medical	26595	MR-0146.00
MEDICAL	WOUND CARE	Dressing, Hydrocolloid Dressing, Duoderm	3M		MR-0147.00
MEDICAL	WOUND CARE	Dressing, 2nd skin, 3" circles	Spenco	27061	MR-0149.00
MEDICAL	WOUND CARE	Tourniquets for Hemorrhage control (CAT Gen 7 or SOF-T wide equivalent) (Up to 80 for IFAK MN-0158.00) (24 for MFAK MN-0159.00)	North American Rescue	30-0001	MR-0150.00
MEDICAL	WOUND CARE	Dressing, Hemostatic Gauze, Z Fold (Up to 80 for IFAK MN-0158.00) (24 for MFAK MN-0159.00)	Z-Medica	100	MR-0151.00
MEDICAL	WOUND CARE	Elastic Wrap, Israeli dressing (Up to 80 for IFAK MN-0158.00) (12 for MFAK MN-0159.00)	First Care Products	FCPO2	MR-0152.00
MEDICAL	WOUND CARE	Tape, Hypafix. 2"x2" roll (To cover hydrocolloid dressing)	Smith & Nephew	unknown	MR-0153.00
MEDICAL	WOUND CARE	Chest Seal, HALO or equivalent	Curaplex	G1163	MR-0154.00
MEDICAL	MISCELLANEOUS SUPPLIES	Miscellaneous Supplies	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MS-0000.00
MEDICAL	MISCELLANEOUS SUPPLIES	Sanitary Pads, box	Medline NON241281	Boundtree 441281	MS-0108.00
MEDICAL	MISCELLANEOUS SUPPLIES	Bag, bio hazard, for medical waste	Medline NON203143	290595	MS-0111.00
MEDICAL	MISCELLANEOUS SUPPLIES	Bag, Body, with handles and zippers (non-translucent)	Centennial Products BBSDX9680	Boundtree BBSDX9680	MS-0112.00
MEDICAL	MISCELLANEOUS SUPPLIES	Clipboards, metal bound, with storage pockets	Office Depot	729882	MS-0113.00
MEDICAL	MISCELLANEOUS SUPPLIES	Disinfectant, 1 gallon bottle (Cidex or equivalent)	Owens Minor 0079002785	202785	MS-0114.00
MEDICAL	MISCELLANEOUS SUPPLIES	Markers, felt tip, black, permanent			MS-0116.00
MEDICAL	MISCELLANEOUS SUPPLIES	Back Pack, Large (Thomas or Contera or EQ)	Contera or Thomas		MS-0118.00

MEDICAL	MISCELLANEOUS SUPPLIES	Pens, black, 12/pkg.	PaperMate	33311	MS-0119.00
MEDICAL	MISCELLANEOUS SUPPLIES	Personal Waist Packs, fanny pack, ski patrol-style	LA Rescue	LA8720	MS-0120.00
MEDICAL	MISCELLANEOUS SUPPLIES	Power strip, surge protector, 6 outlet with surge protection	Wiremold	PR610N	MS-0123.00
MEDICAL	MISCELLANEOUS SUPPLIES	Clinical Procedures in Emergency Medicine, Roberts and Hedges	Elsevier Science Publishing, Inc. (W.B. Saunders Company)	ISBN-13-978-0721697604	MS-0126.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pocketbook, Tarascon Pediatric Emergency (or equivalent)			MS-0127.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pocketbook, Tarascon Adult Emergency (or equivalent)			MS-0128.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pocketbook, Tarascon, Med and Critical Care (or equivalent)			MS-0129.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pharmacopeia, Pocket, Tarascon (or equivalent)			MS-0130.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pack, Recon, Small	Contera FLP	FLP	MS-0132.00
MEDICAL	MISCELLANEOUS SUPPLIES	Pocketbook, Transcon, Internal Medicine, or equivalent			MS-0134.00
MEDICAL	MISCELLANEOUS SUPPLIES	Bag, Resealable, (sandwich size) 50/box	Ziplock (Johnson & Johnson)	CB003908	MS-0135.00
MEDICAL	PATIENT MONITORING	Patient Monitoring	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MT-0000.00
MEDICAL	PATIENT MONITORING	Battery, Lithium, for Defibrillator/Monitor LP 15	Physio Control	21330-001176	MT-0102.00
MEDICAL	PATIENT MONITORING	Case,Protective for LP 15	Medtronics	11577-000002	MT-0104.00
MEDICAL	PATIENT MONITORING	ECG paper for LP 15	Medtronics	11240-000016	MT-0106.00
MEDICAL	PATIENT MONITORING	Cartridges, Electrolyte monitor, (Optional Purchase)	Abbott Point of Care	Chem 8	MT-0107.01
MEDICAL	PATIENT MONITORING	Cartridges, Electrolyte monitor, (Optional Purchase)	Abbott Point of Care	CG4+	MT-0107.02
MEDICAL	PATIENT MONITORING	Defibrillator, Automatic External, Automatic, Pads	Medtronics		MT-0110.00
MEDICAL	PATIENT MONITORING	Sensor, Reusable, Adult, 3', (SpO2, SPCO, and SPMet), Rad 57 Oxymeter	Masimo	2201	MT-0112.01
MEDICAL	PATIENT MONITORING	Sensor,Reusable Pediatric Rad 57, Oxymeter	Masmio	2257	MT-0112.02
MEDICAL	PATIENT MONITORING	Cable, Extension 8', for Reusable Sensor (SpO2, SPCO, and SPMet), Rad 57 Oxymeter	Masimo	2407	MT-0112.03
MEDICAL	PATIENT MONITORING	Case, Protective, Water Resistant, RAD 57 Oxymeter	Masimo	2208	MT-0112.04
MEDICAL	CARDIAC CARE MEDICATIONS	Cardiac Care Medications	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MU-0000.00
MEDICAL	CARDIAC CARE MEDICATIONS	Adenosine 6mg/2cc vial	Per TF Supplier	NDC 17478-0542-02	MU-0101.00
MEDICAL	CARDIAC CARE MEDICATIONS	Atropine Sulfate, 0.1mg/ml, 1mg, 10ml pre-filled syringe	Per TF Supplier	NDC 00409-1630-10	MU-0102.00
MEDICAL	CARDIAC CARE MEDICATIONS	Atropine Sulfate 0.4mg/ml, 20cc vial	Per TF Supplier	NDC 00641-6006-10	MU-0103.00
MEDICAL	CARDIAC CARE MEDICATIONS	Calcium Chloride, Injection, 10%, 100mg/ml, 10ml pre-filled syringe	Per TF Supplier	NDC 00409-4928-34	MU-0104.00
MEDICAL	CARDIAC CARE MEDICATIONS	Dobutamine, 12.5 mg / mL Intravenous 20 mL Vial , 250mg vials	Per TF Supplier	NDC 00409-2344-02	MU-0107.00
MEDICAL	CARDIAC CARE MEDICATIONS	Dopamine, 40mg/ml, 200mg / 5mL vial, 25 per box	Per TF Supplier	NDC 00517-1805-25	MU-0108.00
MEDICAL	CARDIAC CARE MEDICATIONS	Epinephrine, 1:10,000 (0.1mg/ml), 1mg pre-filled syringe, 10per box	Per TF Supplier	NDC 00409-4921-34	MU-0109.00
MEDICAL	CARDIAC CARE MEDICATIONS	Furosemide,10 mg/ml, 100mg vial	Per TF Supplier	NDC 23155-0473-44	MU-0110.00
MEDICAL	CARDIAC CARE MEDICATIONS	Heparin, Injection, 1000units/ml, 30ml multi-dose vial	Per TF Supplier	NDC 63739-0942-29	MU-0111.00
MEDICAL	CARDIAC CARE MEDICATIONS	Labetalol, Injection, 5/mg/ml, 100mg multi-dose vial	Per TF Supplier	NDC 47781-0586-29	MU-0112.00
MEDICAL	CARDIAC CARE MEDICATIONS	Lidocaine 2%, Injection, 5 20mg/ml, 100mg pre-filled syringe	Per TF Supplier	NDC 00409-1323-05	MU-0114.00
MEDICAL	CARDIAC CARE MEDICATIONS	Nitroglycerine, 0.4mg, 60 metered-dose spray/bottle	Per TF Supplier	NDC 45802-0210-01	MU-0116.00
MEDICAL	CARDIAC CARE MEDICATIONS	Procainamide, Injection, 500mg/ml, 1g/2mL vials	Per TF Supplier	NDC 00409-1903-01	MU-0117.00
MEDICAL	CARDIAC CARE MEDICATIONS	Sodium Bicarbonate 8.4%, 1meq/ml, 50meq/50ml pre-filled syringe	Per TF Supplier	NDC 00409-6637-34	MU-0118.00

MEDICAL	CARDIAC CARE MEDICATIONS	Amiodarone HCl (Cordarone) 150 mg / 3ml vial	Per TF Supplier	NDC 00143-9875-25	MU-0120.00
MEDICAL	CARDIAC CARE MEDICATIONS	Lovenox (Enoxaparin Sodium), 150mg prefill syringe, 10 per box	Per TF Supplier	NDC 00955-1015-10	MU-0121.00
MEDICAL	CARDIAC CARE MEDICATIONS	Metoprolol 50 mg Tab, 100 tablets per bottle	Per TF Supplier	NDC 65862-0063-01	MU-0122.00
MEDICAL	CARDIAC CARE MEDICATIONS	Metoprolol 1mg/ml, 5ml Vial, 10 per box	Per TF Supplier	NDC 47781-0587-17	MU-0123.00
MEDICAL	CARDIAC CARE MEDICATIONS	Diltiazem 5mg/mL 25mg/5mL vial, 10 per box	Per TF Supplier	NDC 17478-0937-05	MU-0124.00
MEDICAL	CARDIAC CARE MEDICATIONS	Epinephrine (Adrenaline), 1:1000, multi-dose 30cc vials, SC	Per TF Supplier	NDC 42023-0168-01	MU-0125.00
MEDICAL	EYES, EARS, NOSE, THROAT	Eyes, Ears, Nose, Throat	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MV-0000.00
MEDICAL	EYES, EARS, NOSE, THROAT	30/pkg Lozenges (Cough Drops), throat (Sucrets or equivalent), 30/pkg	Per TF Supplier	NDC 49348-0990-44	MV-0101.00
MEDICAL	EYES, EARS, NOSE, THROAT	Spray, Oxymetazoline Nasal, 5cc bottles	Amerisource 437582	Boundtree 041059	MV-0102.00
MEDICAL	EYES, EARS, NOSE, THROAT	Treatment Epistaxis, Rhino rocket or EQ	Emergency Medical Products SO500	Boundtree 121450019	MV-0103.00
MEDICAL	EYES, EARS, NOSE, THROAT	Gentak Solution, Gentamycin Ophthalmic 0.3%, 3mg/ml, 5ml bottles	Per TF Supplier	NDC 1747-80283-10	MV-0104.00
MEDICAL	EYES, EARS, NOSE, THROAT	Gentak Ointment, Gentamycin Ophthalmic 0.3%, 3mg/g, 3.5g tubes	Per TF Supplier	NDC 17478-0284-35	MV-0105.00
MEDICAL	EYES, EARS, NOSE, THROAT	Antibacterial Neomycin Sulfate / Polymyxin B Sulfate / Hydrocortisone 3.5 - 10,000 - 1 Otic Drops Bottle 10 mL	Per TF Supplier	NDC 61314-0645-11	MV-0106.00
MEDICAL	EYES, EARS, NOSE, THROAT	Lamp, Exam, ultraviolet/visible, with magnifier, 110 VAC	General Medical	Burton UV503	MV-0107.00
MEDICAL	EYES, EARS, NOSE, THROAT	Solution, Eye Flush, 30cc (1oz.) bottle	Per TF Supplier	MedPro Medique 19828	MV-0108.00
MEDICAL	EYES, EARS, NOSE, THROAT	Patches, Eye, Plastic	OptiSource	58-AP68362	MV-0109.00
MEDICAL	EYES, EARS, NOSE, THROAT	Patches, Eye, cotton, individually wrapped	Boundtree	080841	MV-0110.00
MEDICAL	EYES, EARS, NOSE, THROAT	Strips, Fluorescein, (individually wrapped), 100 per box	Per TF Supplier	NDC 17238-0900-11	MV-0111.00
MEDICAL	EYES, EARS, NOSE, THROAT	Lens, Morgan Irrigation	Emergency Medical Products	MT200	MV-0112.00
MEDICAL	EYES, EARS, NOSE, THROAT	Atropine, 1% eye drop, 5cc bottle	Per TF Supplier	NDC 17478-0215-05	MV-0113.00
MEDICAL	EYES, EARS, NOSE, THROAT	Topical Ophthalmic Anesthetic, 2 4 ml bottles, .5% unidose equivalent of Tetracaine, 12 per box	Per TF Supplier	NDC 00065-0741-14	MV-0114.00
MEDICAL	EYES, EARS, NOSE, THROAT	Atomizer, MAD Nasal Intranasal Mucosal Device	Boundtree	400124	MV-0115.00
MEDICAL	WMD PHARMACEUTICAL	WMD Pharmaceutical	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	MW-0000.00
MEDICAL	WMD PHARMACEUTICAL	Diazepam Injector, 10 mg Diazepam in 2mL, 15 units per box, 4 Year Shelf Life	Meridian Medical Technologies	NSN # 6505-01-274-0951	MW-0101.00
MEDICAL	WMD PHARMACEUTICAL	Diazepam (CANA) Trainer, 25 per box	Meridian Medical Technologies	NSN # 6910-01-275-4833	MW-0102.00
MEDICAL	WMD PHARMACEUTICAL	Case, Waterproof, Lifetime Warranty, Yellow with a clear lid, custom lettering for USAR	Pelican	1040	MW-0103.00
MEDICAL	WMD PHARMACEUTICAL	Decal, DHS Medical Kit, for Pelican Micro Case 1040			MW-0104.00
MEDICAL	WMD PHARMACEUTICAL	Canteen Cover, Yellow with Custom lettering for US&R, Fire Service Specification # 5100-217		NSN 8465-01-175-7170 / NFES 1529	MW-0105.00
MEDICAL	WMD PHARMACEUTICAL	Ciprofloxacin HCl 500 mg Tablet, 100 Tablets per Bottle	Per TF Supplier	NDC 16714-0652-02	MW-0106.00
MEDICAL	WMD PHARMACEUTICAL	Doxycycline, 100 mg, 500 per bottle	Per TF Supplier	NDC 00143-3142-05	MW-0107.00
MEDICAL	WMD PHARMACEUTICAL	Potassium Iodide (IOSAT), USP 130 mg per table, 14 tablets per package, Hard side Packaging, Approx. 5 year shelf life	Per TF Supplier	NDC 51800-3001-01	MW-0108.00
PLANNING	SECTION	PLANNING EQUIPMENT	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	PA-0000.00
PLANNING	SUPPLIES	Kit, Plannig Officer, to include items listed below:			PA-0101.00
PLANNING	SUPPLIES	Calculator, handheld, AA battery powered, w/ tape	Canon	P23DHV	PA-0101.01
PLANNING	SUPPLIES	Clipboards, metal bound, with storage pockets	Office Depot	729882	PA-0101.02
PLANNING	SUPPLIES	Protectors, Document, plastic, clear, 3 hole punched, (100/box)	Office Depot	ODSP07	PA-0101.03

PLANNING	SUPPLIES	Markers, Dry Erase, Pkg. (blue, black, red, green per pkg)	Sanford	800074	PA-0101.04
PLANNING	SUPPLIES	Eraser, Dry Erase	Sanford	81505	PA-0101.05
PLANNING	SUPPLIES	Envelope, Transmittal, 10" x 13" (100/box)	Columbian	CO880	PA-0101.06
PLANNING	SUPPLIES	Envelope, #10 (100/box)	Columbian	CO284	PA-0101.07
PLANNING	SUPPLIES	Envelope, Manilla, 10" x 13" (100/pkg)	Columbian	CO997	PA-0101.08
PLANNING	SUPPLIES	Folder, File - Letter Size (24/pkg)	Smead	SMD11929	PA-0101.09
PLANNING	SUPPLIES	Folder, File, Expandable, Letter Size (5/pkg)	Smead	1534GSS-AZ	PA-0101.10
PLANNING	SUPPLIES	Glue Stick	Elmer's	E515	PA-0101.11
PLANNING	SUPPLIES	Pen, Highlighter, Yellow	Sanford	25025EA	PA-0101.12
PLANNING	SUPPLIES	Punch, 3-hole	Swingline	SW174037	PA-0101.13
PLANNING	SUPPLIES	Card, Index, unruled, 3" x 5" (300/pkg)	Oxford	10013	PA-0101.14
PLANNING	SUPPLIES	Card, Index, ruled, 3" x 5" (300/pkg)	Oxford	10022	PA-0101.15
PLANNING	SUPPLIES	Pen, Marker, water soluble, black	Sanford	16001EA	PA-0101.16
PLANNING	SUPPLIES	Pen, Marker, Small, black, indelible (12 pkg)	Sanford	13601	PA-0101.17
PLANNING	SUPPLIES	Transparency, Overhead, clear (laser printer capeable) (50/pkg)	3M	CG3300	PA-0101.18
PLANNING	SUPPLIES	Paper, Pads, Graph, 1/10" squares, 8 1/2" x 11"	Tops	33101	PA-0101.19
PLANNING	SUPPLIES	Clips, Paper, jumbo, (100/pkg)	Office Depot	10007	PA-0101.20
PLANNING	SUPPLIES	Paper, Plain, 1 ream	Office Depot	OD8411RM	PA-0101.21
PLANNING	SUPPLIES	Clips, Paper, Regular, (100/pkg)	Office Depot	10006	PA-0101.22
PLANNING	SUPPLIES	Pencil, Grease, black (12/pkg)	Sharpie	2089	PA-0101.23
PLANNING	SUPPLIES	Pencils, Number 2, mechanical, disposable (12/pkg)	Sanford	30301	PA-0101.24
PLANNING	SUPPLIES	Pen, Ballpoint, black (12/pkg)	PaperMate	33311	PA-0101.25
PLANNING	SUPPLIES	Pad, Note, (self-stick)	Post-it	654RP	PA-0101.26
PLANNING	SUPPLIES	Pin, push (100/pkg)	Charles Leonard	LEO200AR	PA-0101.27
PLANNING	SUPPLIES	Rubberband, Large, (box)	Alliance	20645	PA-0101.28
PLANNING	SUPPLIES	Rulers, 12"	Westcott	1072	PA-0101.29
PLANNING	SUPPLIES	Scissors	Fiskars	35087297	PA-0101.32
PLANNING	SUPPLIES	Staple Remover	Office Depot	C10290D	PA-0101.33
PLANNING	SUPPLIES	Stapler, desk	Swingline	74771	PA-0101.34
PLANNING	SUPPLIES	Staples, spare, for desk stapler, box	Office Depot	6001-3PKEA	PA-0101.35
PLANNING	SUPPLIES	Tag, key, blank (20/pkg)	MMF Industries	371651	PA-0101.36
PLANNING	SUPPLIES	Tape, Masking 1", roll	Scotch	2600-1	PA-0101.37
PLANNING	SUPPLIES	Pen, correction fluid	BIC	450852	PA-0101.38
PLANNING	SUPPLIES	Pad, Writing, Stenographer	Office Depot	99470	PA-0101.39
PLANNING	SUPPLIES	Pad, Writing, Letter Size	Office Depot	524-785	PA-0101.40
PLANNING	SUPPLIES	Form, ICS 215, Wall Size, Laminated	Inter Agency Fire Center	1NFES374	PA-0101.51
PLANNING	SUPPLIES	T-Cards, ICS 219, blue, tan, white, yellow, red, green, gray	Inter Agency Fire Center	NFES1342 thru NFES1350	PA-0101.52
PLANNING	SUPPLIES	Rack, T-card, ICS 219, Canvas	Inter Agency Fire Center	NFES1352	PA-0101.53
PLANNING	SUPPLIES	Manual, ICS Forms	Download/Print from Internet		PA-0101.54
PLANNING	SUPPLIES	Catalog, ICS Forms	Download/Print from Internet		PA-0101.55
PLANNING	SUPPLIES	Guide, Field Operations, FEMA US&R Response System			PA-0101.56
PLANNING	SUPPLIES	Guide, Field Operations, ICS 420-1	Download/Print from Internet	420-1	PA-0101.57
PLANNING	SUPPLIES	Handbook, Fireline	Inter Agency Fire Center	NFES065	PA-0101.58
PLANNING	SUPPLIES	Printer, Plotter, 24" width minimum, w/ Accessories	HP	DESIGNJET T120	PA-0102.00
PLANNING	SUPPLIES	Stand (Optional Purchase)	HP	B3Q35A	PA-0102.01
PLANNING	SUPPLIES	Paper, 24"x150'	HP	C1860A	PA-0102.02
PLANNING	SUPPLIES	Ink (Spare), 1 of each color	HP	CZ129A HP 711 Blk CZ130A HP 711 Cyan CZ131A HP 711 Mag CZ132A HP 711 Yel	PA-0102.03
RESCUE	PNEUMATIC POWERED TOOLS	Pneumatic Powered Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RA-0000.00

RESCUE	PNEUMATIC POWERED TOOLS	O ring, replacements, for regulator to SCBA bottle connection	Paratech	22-550195	RA-0112.19
RESCUE	PNEUMATIC POWERED TOOLS	Valve, Relief, Air bag, for high-pressure air bags	Paratech	22-890490-150	RA-0113.00
RESCUE	PNEUMATIC POWERED TOOLS	Gun, nail, pneumatic, 8D through 16D general purpose	Senco	325XP (4Z0101N)	RA-0116.00
RESCUE	PNEUMATIC POWERED TOOLS	Hose, Air, 50' sections	Paratech	22-890541	RA-0116.01
RESCUE	PNEUMATIC POWERED TOOLS	Nails, Pneumatic Gun, 8D, box	Senco	KC29APBX	RA-0116.02
RESCUE	PNEUMATIC POWERED TOOLS	Nails, Pneumatic Gun, 16D, box	Senco	GC21APBX	RA-0116.03
RESCUE	PNEUMATIC POWERED TOOLS	Regulator, in-line	Speedaire	4ZM08	RA-0116.06
RESCUE	PNEUMATIC POWERED TOOLS	Gauge, Regulator	Metek	P500K-160CBM	RA-0116.07
RESCUE	PNEUMATIC POWERED TOOLS	Regulator, Piston Type (6,000- 135 PSI)	Paratech	22-895401G2	RA-0116.08
RESCUE	PNEUMATIC POWERED TOOLS	Nipple, 1/4" Male, (inline Reg)	Paratech	22-890667	RA-0116.09
RESCUE	PNEUMATIC POWERED TOOLS	Nipple, 1/4" Coupling, Female, (inline Reg)	Paratech	22-890712	RA-0116.10
RESCUE	PNEUMATIC POWERED TOOLS	Strut, Expandable, Acme Rescue 25" - 36"	Paratech	22-796200	RA-0117.01
RESCUE	PNEUMATIC POWERED TOOLS	Strut, Expandable, Acme Rescue 37" - 58"	Paratech	22-796202	RA-0117.02
RESCUE	PNEUMATIC POWERED TOOLS	Strut, Expandable, Acme Rescue, 56" - 88"	Paratech	22-796204	RA-0117.03
RESCUE	PNEUMATIC POWERED TOOLS	Strut, Expandable, Acme Rescue, 19" - 25"	Paratech	22-796206	RA-0117.04
RESCUE	PNEUMATIC POWERED TOOLS	Load Cell, Shore, Expandable, 20K Hydr Load Indicator	Paratech	22-796550	RA-0117.08
RESCUE	PNEUMATIC POWERED TOOLS	Extension, Strut, Expandable, 12"	Paratech	22-796012	RA-0117.12
RESCUE	PNEUMATIC POWERED TOOLS	Extension, Strut, Expandable, 18" - 24"	Paratech	22-796024	RA-0117.13
RESCUE	PNEUMATIC POWERED TOOLS	Extension, Strut, Expandable, 24" - 36"	Paratech	22-796036	RA-0117.14
RESCUE	PNEUMATIC POWERED TOOLS	Pad, Nailing Pad with clamp	Paratech	22-796310	RA-0117.15
RESCUE	PNEUMATIC POWERED TOOLS	Regulator, Pneumatic, Shore, Expandable	Paratech	22-895400G2	RA-0117.16
RESCUE	PNEUMATIC POWERED TOOLS	Hose, Air, Shore, Expandable, 32', YELLOW	Paratech	22-890520	RA-0117.17
RESCUE	PNEUMATIC POWERED TOOLS	Controller, Dead man, Shore, Expandable	Paratech	22-796103G2	RA-0117.18
RESCUE	PNEUMATIC POWERED TOOLS	Base, Rigid, 6"	Paratech	22-796070	RA-0117.19
RESCUE	PNEUMATIC POWERED TOOLS	Strut, Threaded, Acme, Shore, Expandable, 12" - 15"	Paratech	22-796212	RA-0117.20
RESCUE	PNEUMATIC POWERED TOOLS	Raker Rail Latch Base	Paratech	22-796250	RA-0117.21
RESCUE	PNEUMATIC POWERED TOOLS	Raker Junction Base	Paratech	22-796290	RA-0117.22
RESCUE	PNEUMATIC POWERED TOOLS	Raker Rail Splice	Paratech	22-796469	RA-0117.24
RESCUE	PNEUMATIC POWERED TOOLS	Raker Angle Base	Paratech	22-796475	RA-0117.25
RESCUE	PNEUMATIC POWERED TOOLS	Base, Swivel, 6"	Paratech	22-796060	RA-0117.26
RESCUE	PNEUMATIC POWERED TOOLS	Base, Hinged 12" with anchor ring	Paratech	22-796180C	RA-0117.27
RESCUE	PNEUMATIC POWERED TOOLS	Racker Rail, 6'	Paratech	22-796258C	RA-0117.28
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 235	Paratech	22-796342	RA-0117.29
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 435	Paratech	22-796356	RA-0117.30
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 635	Paratech	22-796376	RA-0117.31
RESCUE	PNEUMATIC POWERED TOOLS	Rail Latch Holder	Paratech	22-796656	RA-0117.32
RESCUE	PNEUMATIC POWERED TOOLS	Hammer, Shoring	Paratech	22-796430	RA-0117.33
RESCUE	PNEUMATIC POWERED TOOLS	Hose, Air, Shore, Expandable, 32', BLACK	Paratech	22-890522	RA-0117.34

RESCUE	PNEUMATIC POWERED TOOLS	Hose, Air, Shore, Expandable, 32', RED	Paratech	22-890521	RA-0117.35
RESCUE	PNEUMATIC POWERED TOOLS	Strut Converter	Paratech	22-796035	RA-0117.36
RESCUE	PNEUMATIC POWERED TOOLS	Base, Junction, Raker	Paratech	22-796290	RA-0118.01
RESCUE	PNEUMATIC POWERED TOOLS	Raker Angle Base	Paratech	22-796475	RA-0118.02
RESCUE	PNEUMATIC POWERED TOOLS	Raker Rail Latch Base	Paratech	22-796250	RA-0118.03
RESCUE	PNEUMATIC POWERED TOOLS	Rail 4 Latch Holder	Paratech	22-796656	RA-0118.04
RESCUE	PNEUMATIC POWERED TOOLS	Raker Rail Splice	Paratech	22-796469	RA-0118.05
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 235	Paratech	22-796342	RA-0118.06
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 435	Paratech	22-796356	RA-0118.07
RESCUE	PNEUMATIC POWERED TOOLS	Pad, Nailing Pad with clamp	Paratech	22-796310	RA-0118.08
RESCUE	PNEUMATIC POWERED TOOLS	Base, Hinged 12" with anchor ring	Paratech	22-796180C	RA-0118.09
RESCUE	PNEUMATIC POWERED TOOLS	Racke Rail, 6'	Paratech	22-796258C	RA-0118.10
RESCUE	PNEUMATIC POWERED TOOLS	Long Shore Extension 635	Paratech	22-796376	RA-0118.11
RESCUE	PNEUMATIC POWERED TOOLS	Hammer, Shoring	Paratech	22-796430	RA-0118.15
RESCUE	PNEUMATIC POWERED TOOLS	LongShore Converter	Paratech	22-796037	RA-0118.16
RESCUE	PNEUMATIC POWERED TOOLS	Nailer, Palm, 50-125 psi	Porter Cable	PN650	RA-0120.00
RESCUE	PNEUMATIC POWERED TOOLS	Hammer, Air, Quik-Kut HD	Genesis	ART89002	RA-0121.01
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Curved flat, 18"	Genesis	ART89010	RA-0121.02
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Curved flat, 8"	Genesis	ART89011	RA-0121.03
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Curved flat 11"	Genesis	ART89012	RA-0121.04
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Dual cutter, 11"	Genesis	ART89013	RA-0121.05
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Flat face, 18"	Genesis	ART89014	RA-0121.06
RESCUE	PNEUMATIC POWERED TOOLS	Bit, Bullpoint, 18"	Genesis	ART89016	RA-0121.07
RESCUE	PNEUMATIC POWERED TOOLS	Bit, (T) Panel, 11"	Genesis	ART89017	RA-0121.08
RESCUE	PNEUMATIC POWERED TOOLS	Regulator, Piston, 4500 psi	Genesis	ART89452	RA-0121.09
RESCUE	PNEUMATIC POWERED TOOLS	Hose, Air Supply, 16'	Genesis	ART89020	RA-0121.10
RESCUE	PNEUMATIC POWERED TOOLS	Case, Carrying, Molded	Genesis	ART89405	RA-0121.11
RESCUE	PNEUMATIC POWERED TOOLS	Oil, Lubricating, Air tool	Genesis	ART89019	RA-0121.12
RESCUE	PNEUMATIC POWERED TOOLS	Load Cell, Shore, Expandable, 20K Hydr Load Indicator	Paratech	22-796550	RA-0126.00
RESCUE	PNEUMATIC POWERED TOOLS	U channel Base 4 x 4, SPARE	Paratech	22-796134	RA-0127.00
RESCUE	PNEUMATIC POWERED TOOLS	U channel Base 6 x 6, SPARE	Paratech	22-796136	RA-0128.00
RESCUE	PNEUMATIC POWERED TOOLS	Convex Multi Base	Paratech	22-796269	RA-0129.00
RESCUE	PNEUMATIC POWERED TOOLS	Ratchet Belt, with finger hook	Paratech	22-890553	RA-0130.00
RESCUE	PNEUMATIC POWERED TOOLS	Field Replacement Kit, Anchor Ring (OPTIONAL PURCHASE)	Paratech	22-796188	RA-0131.00
RESCUE	ELECTRIC POWERED TOOLS	Electric Powered Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RB-0000.00
RESCUE	ELECTRIC POWERED TOOLS	Rebar Cutter, Cutting Edge Cutter	Benner-Nawman	BCNE-20	RB-0101.00
RESCUE	ELECTRIC POWERED TOOLS	Replacement Blade, Rebar Cutter	Benner-Nawman	RB-BNCE-NH	RB-0101.01

RESCUE	ELECTRIC POWERED TOOLS	Bit, 1"x11", Flat chisel, Self sharpening	Hilti	TE SP SM 36 (2075553)	RB-0102.01
RESCUE	ELECTRIC POWERED TOOLS	Bit, 1"x19", Flat chisel, Self sharpening	Hilti	TE SP SM 50 (2065554)	RB-0102.02
RESCUE	ELECTRIC POWERED TOOLS	Bit, 1"x19", Pointed chisel, Self Sharpring	Hilti	TE SP FM 50 (2065557)	RB-0102.03
RESCUE	ELECTRIC POWERED TOOLS	Bit, 1"x11", Pointed chisel, Self Sharpring	Hilti	TE SP FM 36 (2065556)	RB-0102.04
RESCUE	ELECTRIC POWERED TOOLS	Bit, Pointed, 15"	Hilti	TE-H28P SM 40 (417824)	RB-0103.01
RESCUE	ELECTRIC POWERED TOOLS	Bit, Flat, 15"	Hilti	TE-H28P FM 40 (417826)	RB-0103.02
RESCUE	ELECTRIC POWERED TOOLS	Drill/Hammer, electric, 1/2" variable speed, industrial grade w/ case	Milwaukee	5378-20	RB-0104.00
RESCUE	ELECTRIC POWERED TOOLS	Bit, Drill, steel, 15 piece set, general purpose, 1/16" - 1/2"	Westward	4UM91	RB-0104.01
RESCUE	ELECTRIC POWERED TOOLS	Bit, Drill, carbide tip, Masonary, set 1/4" - 1/2"	Irwin	5026024	RB-0104.02
RESCUE	ELECTRIC POWERED TOOLS	Bit, Ship Auger, 3/4"	Irwin	47312	RB-0104.03
RESCUE	ELECTRIC POWERED TOOLS	Bit, Ship Auger, 1-1/2"	Irwin	47324	RB-0104.04
RESCUE	ELECTRIC POWERED TOOLS	Grinder, Die, straight, 4.5 amp, 21,000 rpm, electric , 3" cutoff wheel, paddle switch, w/case	Milwaukee	5194	RB-0105.00
RESCUE	ELECTRIC POWERED TOOLS	Wheels, DIAMOND, cutoff , 3" 1/4 ARBOR	LENOX	1972918	RB-0105.01
RESCUE	ELECTRIC POWERED TOOLS	Wheel Mandrel Set, Arbor 1/4" Shank, Fits 1/4" and 3/8" Hole, w/ wrenches	Clesco	M3	RB-0105.02
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide Tipped, 3/4", SDS MAX or Spine shank, Electric Rotary Hammer	Hilti	TE-Y 3/4 (428463)	RB-0106.01
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide Tipped, 1/2", 10-14" Length, SDS MAX or Spline Shank, Electric Rotary Hammer	Hilti	TE-YX 1/2-14 (206509)	RB-0106.02
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide Tipped, 1" SDS MAX or Spine Shank, Electric Roatary Hammer	Hilti	TE-YX -13 (293232)	RB-0106.03
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide Tipped, 1-1/2", SDS MAX or Spline Shank, Electric Rotary Hammer,	Hilti	TE-YX 1 1/2-15 (293031)	RB-0106.04
RESCUE	ELECTRIC POWERED TOOLS	Adapter, SDS Max to SDS/SDS Plus, Electric Rotary Hammer	Milwaukee	48-03-3025	RB-0106.05
RESCUE	ELECTRIC POWERED TOOLS	Adapter, SDS Max to Spline, Electric Rotary Hammer	Bosch	HA1031	RB-0106.06
RESCUE	ELECTRIC POWERED TOOLS	Bit, Bull point, 14-18" Electric Rotary Hammer	Hilti	TE-YP SM36 (282264)	RB-0106.07
RESCUE	ELECTRIC POWERED TOOLS	Bit, Flat Chisel Point, 14-18" Electric Rotary Hammer	Hilti	TE-YP FM36 (282268)	RB-0106.08
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide-tipped, Turbo Tunnel Head, 2 5/8", Electric Rotary Hammer	Hilti	TE-Y-BK 2 11/16 (2006308)	RB-0106.09
RESCUE	ELECTRIC POWERED TOOLS	Bit, Bull Point, 10-14", Electric Rotary Hammer	Hilti	TE-YP SM28 (282263)	RB-0106.10
RESCUE	ELECTRIC POWERED TOOLS	Bit, Flat Chisel Point, 10-14". Electric Rotary Hammer	Hilti	TE-YP FM28 (282267)	RB-0106.11
RESCUE	ELECTRIC POWERED TOOLS	Bit, Carbide tipped, 1/2", 14-22" Length, Electric Rotary Hammer	Hilti	TE-YX 1/2-22 (206510)	RB-0106.12
RESCUE	ELECTRIC POWERED TOOLS	Pump, submersible, electric, 12 amp 115vac single phase, 50 GPM @ 15ft. with adapters from 1 1/2"	Myers	ME 40	RB-0107.00
RESCUE	ELECTRIC POWERED TOOLS	Hose, Fire 1 1/2" (NST thread) 50' hose, lightweight, 1 1/2", single jacket, 250 psi rated	Neidner	50095	RB-0107.01
RESCUE	ELECTRIC POWERED TOOLS	Adapter, Fire Hose, 3" to 1-1/2"	Kochek	37R315	RB-0107.02
RESCUE	ELECTRIC POWERED TOOLS	Adapter, Fire Hose, 2-1/2" to 1-1/2"	Kochek	37R2515	RB-0107.03
RESCUE	ELECTRIC POWERED TOOLS	Saw, Reciprocating, Variable Speed, Heavy Duty, Cordless w/ Batteries and Charger, 28 volt system	Milwaukee	0719-22	RB-0108.00
RESCUE	ELECTRIC POWERED TOOLS	Battery, 28 volt, Spare for Cordless Reciprocating Saw	Milwaukee	48-11-2830	RB-0108.01
RESCUE	ELECTRIC POWERED TOOLS	Blade, Reciprocating Saw, Metal-cutting, Shatterproof, 6"-9" (5/pkg)	Freud Diabolo	FRDS0608CF	RB-0108.02
RESCUE	ELECTRIC POWERED TOOLS	Blade, Reciprocating Saw, Wood-cutting, Shatterproof, 6" (5/pkg)	Freud Diabolo	FRDS0606CWS	RB-0108.03
RESCUE	ELECTRIC POWERED TOOLS	Blade, Reciprocating Saw, Wood-cutting, Shatterproof, 9" (5/pkg)	Freud Diabolo	FRDS0906CWS	RB-0108.06
RESCUE	ELECTRIC POWERED TOOLS	Blade, Reciprocating Saw, Wood-cutting, Shatterproof, 12" (5/pkg)	Freud Diabolo	FRDS0908CF	RB-0108.07
RESCUE	ELECTRIC POWERED TOOLS	Saw, chain, electric, 16" bar, wood cutting, compatible with gas chain saws, w/case	Husqvarna	E316	RB-0109.00
RESCUE	ELECTRIC POWERED TOOLS	Bar, Chain saw, 16", spare, w/sprocket	Husqvarna	501854056	RB-0109.01

RESCUE	ELECTRIC POWERED TOOLS	Chains, Chainsaw, 16", Spare	Husqvarna	5769365-56	RB-0109.02
RESCUE	ELECTRIC POWERED TOOLS	Oil, Bar, Chainsaw	Husqvarna	610000158	RB-0109.03
RESCUE	ELECTRIC POWERED TOOLS	Chaps, Chainsaw, 36" length	GSA	NSN 8415-01-028-5575	RB-0109.04
RESCUE	ELECTRIC POWERED TOOLS	Scabbard	Husqvarna		RB-0109.05
RESCUE	ELECTRIC POWERED TOOLS	Wrench	Husqvarna	501691701	RB-0109.06
RESCUE	ELECTRIC POWERED TOOLS	Manual, Operators	Husqvarna		RB-0109.07
RESCUE	ELECTRIC POWERED TOOLS	Saw, circular, electric, 10-1/4" heavy-duty, w/case	Big Foot	Big Foot	RB-0110.00
RESCUE	ELECTRIC POWERED TOOLS	Blade, Circular Saw, Carbide tip, 10-1/4", 28 teeth	Big Foot	BF 10 1/4 36 tooth general	RB-0110.01
RESCUE	ELECTRIC POWERED TOOLS	Saw, circular, electric, 7-1/4", heavy-duty, w/case	Skil	SPT 77 W-22	RB-0112.00
RESCUE	ELECTRIC POWERED TOOLS	Blade, Circular Saw, Carbide tip 7-1/4", 16 teeth	Milwaukee	48-40-4116	RB-0112.01
RESCUE	ELECTRIC POWERED TOOLS	Saw, reciprocating, variable speed, 120v AC, 13 amp, heavy duty, w/ case	Milwaukee	6536-21	RB-0114.00
RESCUE	ELECTRIC POWERED TOOLS	Saw, Circular, Metal Cutting, 8" - 120v, 13amp	Milwaukee	6370-21	RB-0116.00
RESCUE	ELECTRIC POWERED TOOLS	Blade, Circular Saw, Metal Cutting, 8"	Milwaukee	48-40-4520	RB-0116.01
RESCUE	ELECTRIC POWERED TOOLS	Angle Grinder, 5"	Hilti	DCG0500S (382581)	RB-0117.00
RESCUE	ELECTRIC POWERED TOOLS	Blade, Premium Diamond for 4.5" angle grinder	LENOX	1972921	RB-0117.01
RESCUE	HYDRAULIC POWERED TOOLS	Hydraulic Powered Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RC-0000.00
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Moil Point 14", Hydraulic Breaker	Brunner & Lay	31014	RC-0101.01
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Chisel, 3" x 14", Hydraulic Breaker	Brunner & Lay	33014	RC-0101.02
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Chisel, 1" x 14", Hydraulic Breaker	Brunner & Lay	32016	RC-0101.03
RESCUE	HYDRAULIC POWERED TOOLS	Bit, KeenKut, Hydraulic Breaker	Brunner & Lay	90008	RC-0101.04
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Moil Point, 14", Hydraulic Breaker	Brunner & Lay	31014	RC-0102.01
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Chisel, 3" x 14", Hydraulic Breaker	Brunner & Lay	33014	RC-0102.02
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Chisel, 1" x 14", Hydraulic Breaker	Brunner & Lay	32016	RC-0102.03
RESCUE	HYDRAULIC POWERED TOOLS	Bar, Concrete chain saw, 15",	Stanley	30305	RC-0103.04
RESCUE	HYDRAULIC POWERED TOOLS	Wrench, sprocket, spanner, DS-11 Concrete Saw	Stanley	23517	RC-0103.06
RESCUE	HYDRAULIC POWERED TOOLS	Hose, Flat, Forestry-Type, 100' x 3/4", w/ 3/4" (GHT) fittings	Neidner	CD058201	RC-0103.07
RESCUE	HYDRAULIC POWERED TOOLS	Adapter, 1.5" NST Female to 3/4" GHT	Kocheck	37R15G	RC-0103.08
RESCUE	HYDRAULIC POWERED TOOLS	Adapter, 1.5"NPT X 1.5"NH, fire hose	Kocheck	36R1515N	RC-0103.09
RESCUE	HYDRAULIC POWERED TOOLS	Hose, Econoflow Forestry, 5/8" x 50'	Niedner	2463	RC-0103.10
RESCUE	HYDRAULIC POWERED TOOLS	Blade, Diamond Tip, Concrete Cutting, 14"	Partner	ELD 45	RC-0104.02
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Carbide Tip, 1"x 24", Hydraulic Hammer Drill	Stanley	02281	RC-0105.01
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Carbide Tip, 1 1/2" x 24", Hydraulic Hammer Drill	Stanley	05167	RC-0105.02
RESCUE	HYDRAULIC POWERED TOOLS	Bit, Carbide Tip, 2" x 24", Hydraulic Hammer Drill	Stanley	02283	RC-0105.03
RESCUE	HYDRAULIC POWERED TOOLS	Power Unit, Hydraulic, Vehicle Rescue System	Hurst	363R168	RC-0106.00
RESCUE	HYDRAULIC POWERED TOOLS	Filters, Fuel, Hydraulic Vehicle Rescue System			RC-0106.01
RESCUE	HYDRAULIC POWERED TOOLS	Spark Plug, Hydraulic Vehicle Rescue System	Hurst	357R023	RC-0106.02
RESCUE	HYDRAULIC POWERED TOOLS	Cutter, Hydraulic Vehicle Rescue System	Hurst	362R356	RC-0106.03

RESCUE	HYDRAULIC POWERED TOOLS	Spreader, Hydraulic Vehicle Rescue System	Hurst	362R263	RC-0106.04
RESCUE	HYDRAULIC POWERED TOOLS	Ram, Hydraulic, min. 28" length, Vehicle Rescue System	Hurst	257R097	RC-0106.05
RESCUE	HYDRAULIC POWERED TOOLS	Ram, Hydraulic, min. 48" length, Vehicle Rescue System	Hurst	257R099	RC-0106.06
RESCUE	HYDRAULIC POWERED TOOLS	Ram, Hydraulic, min. 18" length, Vehicle Rescue System	Hurst	257R095	RC-0106.07
RESCUE	HYDRAULIC POWERED TOOLS	Hose, Hydraulic, 30-foot section, Vehicle Rescue System	Hurst	3530022	RC-0106.08
RESCUE	HYDRAULIC POWERED TOOLS	Attachments, Hydraulic Rams, Vehicle Rescue System /w storage case	Hurst	257R037	RC-0106.09
RESCUE	HYDRAULIC POWERED TOOLS	Manifold, w/dump valve, Hydraulic Vehicle Rescue System	Hurst	112R062	RC-0106.10
RESCUE	HYDRAULIC POWERED TOOLS	Pump, Manual, Hydraulic, Vehicle Rescue System	Hurst	355R042	RC-0106.11
RESCUE	HYDRAULIC POWERED TOOLS	Hose, Hydraulic, Blue, 30-foot section, Vehicle Rescue System	Hurst	353R153	RC-0106.12
RESCUE	HYDRAULIC POWERED TOOLS	Hose, Hydraulic, Green, 30-foot section, Vehicle Rescue System	Hurst	353R090	RC-0106.13
RESCUE	HYDRAULIC POWERED TOOLS	Air Filters, Hydraulic Vehicle Rescue System	Hurst	3598809	RC-0106.14
RESCUE	HYDRAULIC POWERED TOOLS	Fluid, Hydraulic, Fire Resistant, Vehicle Rescue System, Gallon	Hurst	180R014	RC-0106.15
RESCUE	HYDRAULIC POWERED TOOLS	Hoses, Dual, Hydraulic, 1/2" X 50 ft.	Stanley	58634	RC-0107.01
RESCUE	HYDRAULIC POWERED TOOLS	Couplings, Hydraulic, flush face, 3/8" NPT	Stanley	24069	RC-0107.02
RESCUE	HYDRAULIC POWERED TOOLS	Couplings, Hydraulic, flush face, 1/2" NPT	Stanley	24070	RC-0107.03
RESCUE	HYDRAULIC POWERED TOOLS	Filter, Air, for power unit			RC-0107.04
RESCUE	HYDRAULIC POWERED TOOLS	Filter, Hydraulic Fluid, for power unit	Hydac	40408	RC-0107.05
RESCUE	HYDRAULIC POWERED TOOLS	Spark Plug, Stanley Power Unit	Champion, NGK, Bosch		RC-0107.07
RESCUE	HYDRAULIC POWERED TOOLS	Oil, Hydraulic, 5 gal	Chevron	AW-MV-32	RC-0107.08
RESCUE	HYDRAULIC POWERED TOOLS	Charger, Battery, Tender	Deltran Corp	022-0157-11	RC-0107.09
RESCUE	HYDRAULIC POWERED TOOLS	Pump, Manual, Hydrufusion	Paratech	22-790020	RC-0112.00
RESCUE	HYDRAULIC POWERED TOOLS	Multi Chain Base	Paratech	22-796685	RC-0112.04
RESCUE	HYDRAULIC POWERED TOOLS	Battery Pack, w/ For Hydraulic Vehicle Rescue System	Robopak, Aircraft Dynamics Corp	XL9208, 5612	RC-0113.01
RESCUE	HYDRAULIC POWERED TOOLS	Adapter, 110 VAC, for Hydraulic Vehicle Rescue System	Genesis E-Force	ART.106.042.2	RC-0113.05
RESCUE	HYDRAULIC POWERED TOOLS	Battery, 28 VDC (Milwaukee) 3000mah for Hydraulic Vehicle Rescue System	Milwaukee	50-11-2855	RC-0113.06
RESCUE	HYDRAULIC POWERED TOOLS	Charger, Triple Bank, for Hydraulic Vehicle Rescue System	Genesis	48-59-0280 ART.105.410.9	RC-0113.07
RESCUE	HYDRAULIC POWERED TOOLS	Charger, RoboPak Battery Pack	Robopak, Aircraft Dynamics Corp	AC4329	RC-0113.08
RESCUE	HYDRAULIC POWERED TOOLS	Adapter, RoboPak to Genesis/Milwaukee	Robopak, Aircraft Dynamics Corp	5273	RC-0113.09
RESCUE	GASOLINE POWER TOOLS	Gasoline Powered Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RD-0000.00
RESCUE	GASOLINE POWER TOOLS	Chain, Carbide Tip, Laser Weld, 16", wood cutting	Unifire	55SB (16")	RD-0101.01
RESCUE	GASOLINE POWER TOOLS	Chain, Chipper, 16", wood cutting	Unifire	55COBRA (16")	RD-0101.02
RESCUE	GASOLINE POWER TOOLS	Bar, Chain Saw, Roller Tip	Unifire	SNGB-16	RD-0101.03
RESCUE	GASOLINE POWER TOOLS	Spark Plug, Chain Saw	NGK	4626BPMR7A	RD-0101.04
RESCUE	GASOLINE POWER TOOLS	Chaps, Chainsaw, 36" Length	GSA	NSN 8415-01-028-5575	RD-0101.05
RESCUE	GASOLINE POWER TOOLS	Kit, Maintenance, Chain Saw, Includes: Spark Plug Wrench, Allen Wrenches, Sprocket Grease Tool, Sprocket Grease Tube	Husqvarna	FKIT2, 6100000-34/15, 6100000-09/85	RD-0101.06
RESCUE	GASOLINE POWER TOOLS	Filter, Air, Chain Saw	Husqvarna	503818002	RD-0101.07
RESCUE	GASOLINE POWER TOOLS	Oil, Bar, Chainsaw, Gallon	Husqvarna	6100000-34/15	RD-0101.14

RESCUE	GASOLINE POWER TOOLS	Oil, 2 Cycle Mix, 2.6 oz.	Husqvarna	6100000-09/85	RD-0101.15
RESCUE	GASOLINE POWER TOOLS	Scabbard, Chain Saw	Husqvarna	HKIT372	RD-0101.16
RESCUE	GASOLINE POWER TOOLS	Spark Plug, Saw, gasoline, 14"power rotary	NGK	BPMR7A	RD-0102.01
RESCUE	GASOLINE POWER TOOLS	Belts, power rotary saw, 14"	Husqvarna	S063474-20	RD-0102.02
RESCUE	GASOLINE POWER TOOLS	Blade, diamond tip, reinforced concrete-cutting, 14", power rotary saw	Univent	DCM-14	RD-0102.03
RESCUE	GASOLINE POWER TOOLS	Blade, Carbide Tip, 14", power rotary saw	Oldham	140-7824	RD-0102.04
RESCUE	GASOLINE POWER TOOLS	Blade, Abrasive, Steel Cutting, 14", Power Rotary Saw	TEAM EQUIPMENT	PIRA-14 FD	RD-0102.05
RESCUE	GASOLINE POWER TOOLS	Filter, Air, Saw, gasoline, 14", rotary saw	Unifire	506263401	RD-0102.06
RESCUE	GASOLINE POWER TOOLS	Hose, Fire, 3/4", Flat Synthetic, 3/4"ght, 100'	Neidner	2207	RD-0102.07
RESCUE	GASOLINE POWER TOOLS	Oil, 2 Cycle Mix, 2.6 oz.	Husqvarna	6100000-09/85	RD-0102.08
RESCUE	GASOLINE POWER TOOLS	Wrench, Allen	Husqvarna		RD-0102.09
RESCUE	GASOLINE POWER TOOLS	Scrench	Husqvarna	501 69 17-01	RD-0102.10
RESCUE	GASOLINE POWER TOOLS	Blade, Carbide Tip, 14", Gasoline Ring Saw (reinforced concrete, yellow)	Husqvarna	531 108 058	RD-0103.01
RESCUE	MISCELLANEOUS TOOLS	Miscellaneous Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RE-0000.00
RESCUE	MISCELLANEOUS TOOLS	Gun, Nail, Piston Activated, 27 caliber-autofeed, w/ case and accessories	Ramset	SA 270	RE-0101.00
RESCUE	MISCELLANEOUS TOOLS	Pins, 2 1/2", HD, w/ washers for Piston Activated Nail Gun,	Ramset	1516SDC	RE-0101.01
RESCUE	MISCELLANEOUS TOOLS	Pins, 3-1/4", HD, w/washers for Piston Activated Nail Gun	Ramset	1524 SDP	RE-0101.02
RESCUE	MISCELLANEOUS TOOLS	Loads, Medium, for Piston Activated Nail Gun	Ramset	4RS27	RE-0101.03
RESCUE	MISCELLANEOUS TOOLS	Loads, Heavy Duty, for Piston Activated Nail Gun	Ramset	5RS27	RE-0101.04
RESCUE	MISCELLANEOUS TOOLS	Torch oxy/acetylene kits, large bore, w/attachments (gauges, hoses, wands, strikers, adapters and safety equipment)	Victor	0384-2675	RE-0107.00
RESCUE	MISCELLANEOUS TOOLS	Goggle Set, #5	Victor	1423-0014	RE-0107.03
RESCUE	MISCELLANEOUS TOOLS	Gloves, Welding	Victor	1423-4158	RE-0107.04
RESCUE	MISCELLANEOUS TOOLS	Tip, Size 0, Oxy-Acetylene Torch (spare)	Victor	3300002	RE-0107.09
RESCUE	MISCELLANEOUS TOOLS	Tip, Size 1, Oxy-Acetylene Torch (spare)	Victor	3300005	RE-0107.10
RESCUE	MISCELLANEOUS TOOLS	Tip, Size 3, Oxy-Acetylene Torch (spare)	Victor	3300012	RE-0107.11
RESCUE	MISCELLANEOUS TOOLS	Striker, Oxy-Acetylene Torch	Grainger	5KH16	RE-0107.12
RESCUE	MISCELLANEOUS TOOLS	Torch Head, Ox Set 36"	Victor	0381-1624	RE-0107.14
RESCUE	MISCELLANEOUS TOOLS	Tip, Size 2, Oxy-Acetylene Torch (spare)	Victor	033-006	RE-0107.15
RESCUE	MISCELLANEOUS TOOLS	Tip, Petrogen Size 5, spare	Petrogen	Tip #5	RE-0110.00
RESCUE	MISCELLANEOUS TOOLS	Tip, Petrogen Size 81, spare	Petrogen	Tip # 81	RE-0111.00
RESCUE	MISCELLANEOUS TOOLS	Tip, Petrogen Size 83, spare	Petrogen	Tip #83	RE-0112.00
RESCUE	MISCELLANEOUS TOOLS	Adapter Kit, Multi fuel	Petrogen	8000	RE-0113.00
RESCUE	MISCELLANEOUS TOOLS	Torch, Breach, 75 Degree	Petrogen	1001	RE-0114.00
RESCUE	MISCELLANEOUS TOOLS	Fitting, Quick Disconnect, Oxygen Hose	Petrogen	3119	RE-0115.00
RESCUE	MISCELLANEOUS TOOLS	Fitting, Quick Disconnect, Gasoline Hose	Petrogen	3013	RE-0116.00
RESCUE	MISCELLANEOUS TOOLS	Parts Kit, Standard	Petrogen	4002	RE-0117.00
RESCUE	MISCELLANEOUS TOOLS	Striker for Torch, oxygen/fuel gas	Grainger	2CYY2	RE-0118.00

RESCUE	HAND TOOLS	Hand Tools	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RF-0000.00
RESCUE	HAND TOOLS	Axe, flat head, fiberglass handle	Nupla	FP6-LECS p/n = 33761	RF-0101.00
RESCUE	HAND TOOLS	Bar, pry, pinch point 60"	Ames	1160100	RF-0102.00
RESCUE	HAND TOOLS	Bar, wrecking 18"	Stanley	55-118	RF-0103.00
RESCUE	HAND TOOLS	Bar, wrecking 30"	Ames	1171000	RF-0105.00
RESCUE	HAND TOOLS	Belt, carpenter, quick disconnects, with 2 pouches	Custom Leather Craft	1427X	RF-0106.00
RESCUE	HAND TOOLS	Bucket, plastic, 5 gallon, w/ handle	US Plastics	2286	RF-0107.00
RESCUE	HAND TOOLS	Bucket, collapsible, 12" X 17"	Klein	5104S	RF-0108.00
RESCUE	HAND TOOLS	Carrier, debris, 4' x 6'	Cascade Fire Equipment	24316	RF-0109.00
RESCUE	HAND TOOLS	Chalk, line, 100', with chalk	Irwin	64310	RF-0110.00
RESCUE	HAND TOOLS	Chisels, wood, assorted (not to exceed 6 chisels total), set	Stanley	16-971	RF-0113.00
RESCUE	HAND TOOLS	Crayon, lumber, assorted colors	Grainger	5W542	RF-0114.00
RESCUE	HAND TOOLS	Cutter, bolt, 18"	HK Porter	00190MCD	RF-0115.00
RESCUE	HAND TOOLS	Cutter, bolt, 36"	HK Porter	0390MC	RF-0116.00
RESCUE	HAND TOOLS	Cutter, pipe, multiple head, 1 - 2-1/2"	General too	126	RF-0117.00
RESCUE	HAND TOOLS	Cutter, wire and cable, 28", fiberglass handles	HK Porter	0190MTN	RF-0118.00
RESCUE	HAND TOOLS	Hacksaw, high tension, contractor grade	Stanley	20-001	RF-0120.00
RESCUE	HAND TOOLS	Blade, Hacksaw, 12" - 18 tpi, shatterproof	Starrett	TGF-1218-10	RF-0120.01
RESCUE	HAND TOOLS	Blade, Hacksaw, 12" - 24 tpi, shatterproof	Starrett	TGF-1224-10	RF-0120.02
RESCUE	HAND TOOLS	Hammer, sledge, 4 lb., 16" fiberglass handle	Nupla	27045	RF-0121.00
RESCUE	HAND TOOLS	Hammer, sledge, 8 lb., fiberglass handle	Nupla	27808	RF-0122.00
RESCUE	HAND TOOLS	Hammer, sledge 12 lb., fiberglass handle	Nupla	27812	RF-0123.00
RESCUE	HAND TOOLS	Hammer, framing straight claw, 22 oz., steel, mill face	Estwing	E3-22SM	RF-0124.00
RESCUE	HAND TOOLS	Hand truck, convertible into dolly, with pneumatic tires	Dayton	4ZJ34	RF-0125.00
RESCUE	HAND TOOLS	Knife, Utility, retractable blade	Stanley	10-989	RF-0129.00
RESCUE	HAND TOOLS	Blade, Utility Knife, Spare. 100 per pack	Stanley	11-911A	RF-0129.01
RESCUE	HAND TOOLS	Ladder, XTEND + CLIMB 780P Type 1A 300 pounds 12.5 feet	EXTENDA CLIMB	780P	RF-0130.00
RESCUE	HAND TOOLS	Ladder, 18' Little Giant	Little Giant	1A Model 22	RF-0131.00
RESCUE	HAND TOOLS	Level, 4'	Stanley	43502	RF-0132.00
RESCUE	HAND TOOLS	Nails, common, 16D, Sinkers, pound	Grip Rite	16d Common	RF-0133.00
RESCUE	HAND TOOLS	Nails, common, 8D, Sinkers, pound	Grip Rite	8d Common	RF-0134.00
RESCUE	HAND TOOLS	Pencils, carpenter	Irwin	66300	RF-0136.00
RESCUE	HAND TOOLS	Sheeting, Plastic, 20' x 100', Clear, 6 mil	Tyco Plastic	620 C poly Pro	RF-0141.00
RESCUE	HAND TOOLS	Shovel, spade point, 60" straight handle	Nupla	RP2L-E	RF-0142.00
RESCUE	HAND TOOLS	Entrenching tool, shovel, w/folding pick, O/A length 30"	Council Tool Co.	CT42-FSS	RF-0144.00
RESCUE	HAND TOOLS	Snips, tin, aviation type	Wiss	M-3R	RF-0145.00
RESCUE	HAND TOOLS	Square, speed	Johnson	RAS1	RF-0146.00
RESCUE	HAND TOOLS	Square, framing, 2'	Johnson	CS5	RF-0147.00
RESCUE	HAND TOOLS	Tape, flagging, yellow, 100 yd. roll	Hanson	17024	RF-0149.00
RESCUE	HAND TOOLS	Tape, measuring, 100'	Lufkin	HW226	RF-0150.00
RESCUE	HAND TOOLS	Tape, measuring, 30' power return, 1" blade width	Stanley	33-600	RF-0151.00
RESCUE	HAND TOOLS	Tarpaulin, polyethylene, 15' x 20', heavy duty grommets	Grainger	2W696B	RF-0152.00
RESCUE	HAND TOOLS	Wrench, pipe, 36" aluminum	Rigid	836/31110	RF-0154.00
RESCUE	HAND TOOLS	Wrench, pipe, 18" aluminum	Rigid	818/31100	RF-0155.00
RESCUE	HAND TOOLS	Wrench, pipe, 12" aluminum	Rigid	810/31090	RF-0156.00
RESCUE	HAND TOOLS	Tool, Gas and Water Shut-off	Orbit irrigation products	26097	RF-0157.00
RESCUE	HAND TOOLS	Halligan tool	Fire hooks unlimited	Pro-Bar 30"	RF-0158.00
RESCUE	HAND TOOLS	Cutter, bolt, 24"	HK Porter	0190MC	RF-0160.00
RESCUE	HAND TOOLS	Stake, Picket, Double Headed Rebar, 1"x48", grade 60	Hogan Company	Double Headed Rebar 1"x48"	RF-0161.00
RESCUE	HAND TOOLS	Low Profile jacks hydraulic, 5 ton, vertical or horizontal	SPX Power Team	9205A	RF-0162.00
RESCUE	HAND TOOLS	Low profile jacks hydraulic, 12 ton, vertical or horizontal 9012A	SPX Power Team	9012A	RF-0163.00
RESCUE	HAND TOOLS	Low Profile hydraulic jack 20 ton vertical horizontal 9220A	SPX Power Team	9220A	RF-0164.00
RESCUE	HAND TOOLS	Low Profile hydraulic jack 30 ton horizontal vertical 9130A	SPX Power Team	9130A	RF-0165.00

RESCUE	ELECTRICAL	Electrical	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RG-0000.00
		All Generators, Cords, Adapters are in Logistics Section			RG-0000.00
RESCUE	HEAVY RIGGING	Heavy Rigging	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RH-0000.00
RESCUE	HEAVY RIGGING	Cable Come a Long 3-Ton, 6000	Lincon Hoist	LH 6000-15	RH-0101.00
RESCUE	HEAVY RIGGING	Shear pin, 3-Ton come-a-long, spare	Lincoln Hoist	677	RH-0101.01
RESCUE	HEAVY RIGGING	Chain, 3/8"x10', grade 8, lifting, with Clevis, slip hooks and latches	Omaha Sling	ACS-SSS, 3/8 X 10	RH-0102.00
RESCUE	HEAVY RIGGING	Chain, 3/8"x 20', grade 8, lifting, with Clevis, slip hook and latches	Omaha Sling	ACS-SSS, 3/8 X 20	RH-0103.00
RESCUE	HEAVY RIGGING	Shackles, Screw Pin, 1-1/4", 12 ton	Crosby	1018570	RH-0104.00
RESCUE	HEAVY RIGGING	Shackles, Screw Pin, Round 5/8" 3-1/4 ton	Crosby	1018473	RH-0105.00
RESCUE	HEAVY RIGGING	Shackles, Screw Pin, Flat, for flat synthetic web, 12 ton	Crosby	1020602	RH-0105.01
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 20' endless, 17,000 lb. choker capacity	Liflex	ENR7-20	RH-0106.00
RESCUE	HEAVY RIGGING	Sling, Polyester roundsling, 10' endless, 17,000 lb. choker capacity	Liflex	ENR7-10	RH-0107.00
RESCUE	HEAVY RIGGING	Slings, Synthetic, Heavy duty, 3" x 6", Type 3, Flat Eye, One Ply 3800 lb. Choker Capacity	Omaha Sling	EEF-1-903-06	RH-0108.00
RESCUE	HEAVY RIGGING	Slings, Wire Rope, IPS, Mechanical Splice, 1/2" X 12', 2400 lb., choker capacity	Lift-All	12EEX12	RH-0109.00
RESCUE	HEAVY RIGGING	Swivel hook	Crosby	1048865	RH-0110.00
RESCUE	HEAVY RIGGING	Swivel hook	Crosby	1048831	RH-0110.01
RESCUE	HEAVY RIGGING	Swivel Hook, Latch Kit for 1048865 Hook	Crosby	1096609	RH-0110.02
RESCUE	HEAVY RIGGING	Swivel Hook, Latch Kit for 1048831 Hook	Crosby	1096468	RH-0110.03
RESCUE	HEAVY RIGGING	Turnbuckle, 1", Jaw to Jaw, 12" TAKEUP, 10000 LB. CAPACITY	Omaha Sling	JTB 1X12	RH-0111.00
RESCUE	HEAVY RIGGING	Swivel Hoist Rings, 1/2" x 2.5" Steel, Crosby or other USA equivalent	Crosby	1016912	RH-0112.00
RESCUE	HEAVY RIGGING	Eye Nuts, 1/2", Steel	Crosby	1090517	RH-0112.01
RESCUE	HEAVY RIGGING	Anchors, Wedge, Concrete, 1/2" x 5-1/2"	Simpson	STB50512	RH-0112.02
RESCUE	HEAVY RIGGING	Wrench, Torque, 1/2" drive, 25-250 Ft. Lb., Adjustable	Craftsman	00913919000P	RH-0112.03
RESCUE	HEAVY RIGGING	Socket, 3/4", for Torque Wrench	Proto	J7424H	RH-0112.04
RESCUE	HEAVY RIGGING	Screw, Concrete, 25/Box	Hilti	418076, ANC KH-EZ 1/2" X 5'	RH-0112.08
RESCUE	HEAVY RIGGING	Edge Protection, Sling Protection	Sling Max	CRNMX 02	RH-0113.00
RESCUE	HEAVY RIGGING	Anchors, Wedge, Concrete, 1/2" x 7"	Simpson	STB50700	RH-0114.00
RESCUE	HEAVY RIGGING	Hoist, Ratchet Chain - 3 Ton, 10'	Dayton	3TP98	RH-0116.00
RESCUE	HEAVY RIGGING	Hoist, Ratchet Chain -.75 Ton/ 1500lb, 20' Chain	Dayton	29XP47	RH-0116.01
RESCUE	HEAVY RIGGING	Hook, Single, 3/8" chain, 8,800 lb. capacity (Crosby A-1361)	Bishop Lifting Products Inc.	1049813	RH-0117.00
RESCUE	HEAVY RIGGING	Hook, Double, 3/8" chain, 17,600 lb. capacity (Crosby A-1362)	Bishop Lifting Products Inc.	1049877	RH-0118.00
RESCUE	HEAVY RIGGING	Cable, Wire Rope, for Grip Hoist, w/Safety Hooks and Welded Point, 60'	Tractel Inc.	03219902460K	RH-0119.01
RESCUE	HEAVY RIGGING	Snatch Block, Single Sheave w/ Shackle	Gunnebo /Johnson	SB8S10BS	RH-0119.02
RESCUE	HEAVY RIGGING	Shackle, 1 1/2 ton	Crosby	1018446	RH-0119.03
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 6' endless, (green), 4,200 lb. choker capacity	Bishop Lifting Products Inc.	FG0800-06	RH-0120.00
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 8' endless, (green), 4,200 lb. choker capacity	Bishop Lifting Products Inc.	FG0800-08	RH-0121.00
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 10' endless, (green), 4,200 lb. choker capacity	Bishop Lifting Products Inc.	FG0800-10	RH-0122.00
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 10' endless, (yellow), 6,700 lb. choker capacity	Bishop Lifting Products Inc.	FG1000-10	RH-0123.00
RESCUE	HEAVY RIGGING	Sling, Polyester, roundsling, 12' endless, (yellow), 6,700 lb. choker capacity	Bishop Lifting Products Inc.	FG1000-12	RH-0124.00
RESCUE	HEAVY RIGGING	Straps, Ratchet, 3" x 30' with chain extensions for securing loads.	US CARGO SUPPLY	7530CE-Y	RH-0125.00
RESCUE	TECHNICAL ROPE	Technical Rope	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RI-0000.00
RESCUE	TECHNICAL ROPE	Sling, Rope	RSI	757100	RI-0101.00
RESCUE	TECHNICAL ROPE	Pulley, Double, Omni Block, Rescue Grade, 2", aluminum Frame, Double Sheave PMP	Rock Exotica P53D	P53D	RI-0102.00

RESCUE	TECHNICAL ROPE	Hauling system, Rope, 4:1 advantage w/ 200 ft. of lifeline, static kernmantle, 1/2" diameter, MTS 9,000 lbs. must meet or exceed NFPA 1983, with bag	Yates/RSI	6110	RI-0103.00
RESCUE	TECHNICAL ROPE	Ascenders, Rope, Gibbs, caming device for 1/2" rope, (5400 lbs breaking strength)	Rockn Rescue	num2ss	RI-0105.00
RESCUE	TECHNICAL ROPE	Ascenders, Rope, caming device for 1/2" rope, (5400 lbs breaking strength) Left Hand	Petzl	B17ALA Left	RI-0105.01
RESCUE	TECHNICAL ROPE	Ascenders, Rope, caming device for 1/2" rope, (5400 lbs breaking strength) Right Hand	Petzl	B17ARA Right	RI-0105.02
RESCUE	TECHNICAL ROPE	Harness, Rope, full body (OSHA confined space standard compliant) Size - Regular	Yates	YA-380-M	RI-0106.00
RESCUE	TECHNICAL ROPE	Harness, Rope, full body (OSHA confined space standard compliant) Size - XL	Yates	YA-380-XL	RI-0106.01
RESCUE	TECHNICAL ROPE	Harness, Rope, Full Body, High Heat (Large)	Yates	390FRA, 1-L	RI-0106.02
RESCUE	TECHNICAL ROPE	Harness, Rope, Full Body, High Heat (XL)	Yates	390FRA, 1-XL	RI-0106.03
RESCUE	TECHNICAL ROPE	Racks, Rigging, RSI, Plate, Rigging, Aluminum, 11690 lbs breaking strength	CMC	300610	RI-0107.00
RESCUE	TECHNICAL ROPE	Rack, Rappel, 6 bar	CMC	CMC 300890	RI-0108.00
RESCUE	TECHNICAL ROPE	Roller, Edge, Rope	Rescue Tech	61101	RI-0109.00
RESCUE	TECHNICAL ROPE	Guard, Edge	CMC	294029	RI-0109.01
RESCUE	TECHNICAL ROPE	Book, Log, Rope usage	CMC	993213	RI-0110.00
RESCUE	TECHNICAL ROPE	Bag, Rope, rescue hardware	Evac	EP30C	RI-0111.00
RESCUE	TECHNICAL ROPE	Pulley, 2", omni block with built in swivel, single sheave for 1/2" rope	Rock Exotica	P53D	RI-0112.00
RESCUE	TECHNICAL ROPE	Pully, 3", rescue grade, prusik-minding, aluminum frame, single sheave for 1/2" rope	Rescue Technology	61084104	RI-0114.00
RESCUE	TECHNICAL ROPE	Rope, lifeline, 300' lengths of nylon static (ORANGE), Kernmantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273210	RI-0115.00
RESCUE	TECHNICAL ROPE	Rope, lifeline, 300' lengths of nylon static (RED), Kernmantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273230	RI-0115.01
RESCUE	TECHNICAL ROPE	Rope, lifeline, 200' lengths of nylon static (WHITE), Kernmantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	263200	RI-0116.00
RESCUE	TECHNICAL ROPE	Rope, lifeline, 200' lengths of nylon static (BLUE), Kernmantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273220	RI-0116.01
RESCUE	TECHNICAL ROPE	Carabiners, Rope, locking "D", 10,000 tensile strength, must meet NFPA 1983/ANSI/OSHA requirements for General Use, aluminum	CMC	Rescue Pro-Series auto tech 300233	RI-0117.00
RESCUE	TECHNICAL ROPE	Rope, tag line, nylon, 200' lengths of 8mm, MTS 2,600 lbs., must meet or exceed NFPA 1983	CMC	293018	RI-0118.00
RESCUE	TECHNICAL ROPE	Cord, prussik, 8mm, Red	CMC	293038	RI-0119.00
RESCUE	TECHNICAL ROPE	Cord, prussik, 8mm, Green	CMC	293018	RI-0119.01
RESCUE	TECHNICAL ROPE	Webbing, tubular, 2", MTS 6,000 lbs.	CMC	200203	RI-0120.00
RESCUE	TECHNICAL ROPE	Rope, throw, water rescue, 75', with bag, (throw bag part #433175)	CMC	291275	RI-0121.00
RESCUE	TECHNICAL ROPE	Pulley, Knot Passing	CMC	300391	RI-0123.00
RESCUE	TECHNICAL ROPE	Webbing, Tubular, 1", MBS 4,000 lbs, 300' roll, Various Colors	CMC	200102 200103 200104	RI-0124.00
RESCUE	TECHNICAL ROPE	Strap, Anchor - Pro-Series, medium	CMC	201023	RI-0125.00
RESCUE	TECHNICAL ROPE	Strap, Anchor - Pro-Series, XL	CMC	201025	RI-0126.00
RESCUE	TECHNICAL ROPE	Strap, Pick-off - Pro-Series	CMC	201106	RI-0127.00
RESCUE	TECHNICAL ROPE	Rope, Utility, Solid Braid, 3/8" 125' roll	CMC	293018	RI-0128.00
RESCUE	TECHNICAL ROPE	Drop bags, with 8mm utility line, 100'	CMC Rescue	724140	RI-0133.00
RESCUE	TECHNICAL ROPE	MPD, multi-purpose device 1/2 inch red	CMC	333000	RI-0135.00
RESCUE	TECHNICAL ROPE	CMC, Tower Climb, Azzard	CMC	201829	RI-0140.00
RESCUE	TECHNICAL ROPE	Descender, Petzl Id for General Use	Petzel	D200LO	RI-0141.00
RESCUE	TECHNICAL ROPE	Lanyard, Bypass, 6', Adjustable	Yates	876	RI-0142.00
RESCUE	TECHNICAL ROPE	Lanyard, High Heat, 3 Meter, Adjustable	YATES	RADLANYARD2-RD	RI-0142.01
RESCUE	TECHNICAL ROPE	Bag, Rope, for 200' - 300' rope	CMC	431103	RI-0143.00
RESCUE	TECHNICAL ROPE	Stretcher, Sked, Roll up, Full Size	Sked	SK-200C-OR	RI-0144.00
RESCUE	TECHNICAL ROPE	Litter, Stokes, without Leg Separators (Metal Wire type)	CMC Rescue	726100	RI-0145.00
RESCUE	TECHNICAL ROPE	Bridle, Litter, Proseries Litter Harness	CMC Rescue	724121	RI-0145.01
RESCUE	TECHNICAL ROPE	Aztek Elite, Mini 4:1, Rope Kit	Rescue Response	KTAZTEK	RI-0147.00
RESCUE	SAFETY	Safety	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	RJ-0000.00

RESCUE	SAFETY	Binoculars, 10 x 50 power, waterproof	Bushnell	19-1050	RJ-0101.00
RESCUE	SAFETY	Duct, 8"x 25', Reinforced, in carry bag	Euramco / RamFan	FDT-0825BB	RJ-0102.02
RESCUE	SAFETY	Adapter, Inlet Duct	Euramco / RamFan	ED0304	RJ-0102.03
RESCUE	SAFETY	Breathing apparatus, Cylinders (spare), 15-minute, 4500 psi	3M Scott	200779-01	RJ-0103.01
RESCUE	SAFETY	Mask, face piece, compatible w/ SCBA, supplied air system, spare for patient use, Various sizes	Scott	AV3000	RJ-0103.03
RESCUE	SAFETY	Line, supply, 50', breathing air quality, compatible with SCBA and supplied air system	Scott	30020-050	RJ-0103.04
RESCUE	SAFETY	Extinguisher, water, backpack-type	Wildfire	DBS-500FSV	RJ-0105.00
RESCUE	SAFETY	Extinguisher, dry chemical, 20 lb., ABC-type	Badger	20MB-6H	RJ-0106.00
RESCUE	SAFETY	Regulator, (propane, B Hose)	Goss	EP-70G	RJ-0107.01
RESCUE	SAFETY	Hose, 12' Propane, B Fitting	Goss	HEF-12HOSE	RJ-0107.02
RESCUE	SAFETY	Lockout/Tagout Kit	Prinzing	45605	RJ-0108.00
RESCUE	SAFETY	Lockout, Plug	Prinzing	Y267503	RJ-0108.01
RESCUE	SAFETY	Lock, Multi Pole Breaker	Prinzing	Y272281	RJ-0108.02
RESCUE	SAFETY	Lock, Single Pole Breaker	Prinzing	Y272283	RJ-0108.03
RESCUE	SAFETY	Sign, Vinyl, 3x5 WYL	Prinzing	Y383752	RJ-0108.04
RESCUE	SAFETY	Donut, Safety 1" - 2 1/2"	Prinzing	Y383874	RJ-0108.05
RESCUE	SAFETY	Donut, Safety 5" - 6 1/2"	Prinzing	Y383877	RJ-0108.06
RESCUE	SAFETY	Hasp, lockout, 1/2 inch Steel	Prinzing	Y241894	RJ-0108.07
RESCUE	SAFETY	Lockout, Wall Switch	Prinzing	Y384156	RJ-0108.08
RESCUE	SAFETY	Sign, Lockout, 5" x 7"	Prinzing	Y383754	RJ-0108.09
RESCUE	SAFETY	Sensor, Voltage, AC, 120 - 160	Prinzing	Y382821	RJ-0108.10
RESCUE	SAFETY	Lock, Braided, Blue, (padlock)	Prinzing	Y382846	RJ-0108.11
RESCUE	SAFETY	Identifiers, Lock	Prinzing	Y382904	RJ-0108.12
RESCUE	SAFETY	Box	Prinzing	Y382906	RJ-0108.13
RESCUE	SAFETY	Sensor, Voltage, AC	Prinzing	3115	RJ-0108.14
RESCUE	SAFETY	Tags, Lockout, "20 pack"	Prinzing	Y383760	RJ-0108.15
RESCUE	SAFETY	Permit, confined space entry, pre-made, Package of 25	Brady	65937	RJ-0109.00
RESCUE	SAFETY	Sprayer, pressure, 3 gallon, pump type	Hudson	90183	RJ-0110.00
RESCUE	SAFETY	Power Talk Box	SAVOX	0103-02-001	RJ-0111.01
RESCUE	SAFETY	Module, Command	SAVOX	0819-00-001	RJ-0111.02
RESCUE	SAFETY	Face Mask Rescuer Set	SAVOX	0613-01-001	RJ-0111.03
RESCUE	SAFETY	Harness, Speaker	SAVOX	0103-01-012	RJ-0111.04
RESCUE	SAFETY	Headset	SAVOX	0819-01-008	RJ-0111.05
RESCUE	SAFETY	Splitter, Double w/ mute switch	SAVOX	0103-03-009	RJ-0111.06
RESCUE	SAFETY	Cable, Operator, 1' w/ mute	SAVOX	0302-09-001	RJ-0111.07
RESCUE	SAFETY	Cable, 50'	SAVOX	0302-11-050	RJ-0111.09
RESCUE	SAFETY	Cable, Intercom, 100' with strain relief and snap hook	SAVOX	0302-11-100	RJ-0111.10
RESCUE	SAFETY	Cable, Operator, 20' with mute	SAVOX	0302-09-020	RJ-0111.11
RESCUE	SAFETY	Module, CSI-1100 Mini	SAVOX		RJ-0111.12
RESCUE	SAFETY	Power Talk Box Controller	SAVOX		RJ-0111.13
RESCUE	SAFETY	Rescue Prob	SAVOX		RJ-0111.14
RESCUE	SAFETY	Headset, Behind the head 32" single w/ heavy duty clothing clip, and Boom Mic windscreen	SAVOX		RJ-0111.15
RESCUE	SAFETY	Coupler, Pipe	SAVOX		RJ-0111.16
RESCUE	SAFETY	Cord, 50' prob cord with snap hook	SAVOX		RJ-0111.17
RESCUE	SAFETY	Cable, 25' prob interface cable	SAVOX		RJ-0111.18
RESCUE	SAFETY	Cable, 18" expansion w/ connectors	SAVOX		RJ-0111.19
RESCUE	SAFETY	Switch, Remote Foot Switch	SAVOX		RJ-0111.20
RESCUE	SAFETY	Cable, 100' with connectors	SAVOX		RJ-0111.21
RESCUE	SAFETY	Cover, Umbilical, Black 100'	SAVOX		RJ-0111.22
RESCUE	SAFETY	Cover, Umbilical, Red 100'	SAVOX		RJ-0111.23
RESCUE	SAFETY	Cover, Umbilical, Orange 100'	SAVOX		RJ-0111.24
RESCUE	SAFETY	Cover, Umbilical, Blue 100'	SAVOX		RJ-0111.25
RESCUE	SAFETY	Bag, Carry 1000 soft	SAVOX		RJ-0111.26
RESCUE	SAFETY	Bag, Cable 300'	SAVOX		RJ-0111.27
RESCUE	SAFETY	Cable Coiler	SAVOX		RJ-0111.28

RESCUE	SAFETY	Splitter, Double w/ mute switch	SAVOX	0103-03-009	RJ-0112.00
RESCUE	SAFETY	Splitter, Cable	SAVOX	0103-03-007	RJ-0113.00

TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Structures Specialist Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	TA-0000.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Vest, Backpack/Equipment, (for carrying tools)	SECO	8265-50 FLO	TA-0101.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Binoculars, waterproof	Nikon	Aculon T11 8-24x25 (Black)	TA-0102.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Compass, navigation, high quality	Suunto	KB-14/360R	TA-0103.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Range Finder, laser range	Bushnell	Sport 850 4x20 202205	TA-0104.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Documentation kit, including documents, forms, pens, pencils, mylar sheets			TA-0105.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Paper, Weather Proof, 8x8 GRID, 8 - 1/2"x 11, 100 Shts / pkg	Rite in the Rain	372-MX	TA-0105.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Pen, All weather	Rite in theRain	#37	TA-0105.02
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Gauge, Crack	Avongard	Avongard Strain Gauges	TA-0106.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Hammer, geology	Estwing	E3-22P	TA-0107.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Level, Electronic	Macklanburg-Duncan	# 92288	TA-0108.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Marking Kit, (includes the items listed below)			TA-0109.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tape, Cordoning, DANGER, Roll	Abatix	BTPD	TA-0109.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tape, Cordoning, CAUTION, Yellow, roll	Abatix	BTPC	TA-0109.02
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Flagging Ribbon, Survey, Red, 1-3/16" X 300' roll	Ben Meadows	101412	TA-0109.03
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Crayon, Marking, Red	Dixon	71126	TA-0109.05
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Light stick, Cyalume, 12-hour duration, Yellow	Cyalume Technologies	6260-01-196-0136	TA-0109.06
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Flagging Ribbon, Survey, Yellow, 1-3/16" X 300' roll	Ben Meadows	101400	TA-0109.07
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Flagging Ribbon, Survey, White, 1-3/16" X 300' roll	Ben Meadows	101404	TA-0109.08
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Crayon, Marking, Yellow	Dixon	71125	TA-0109.09
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Crayon, Marking, Black	Dixon	71124	TA-0109.10
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tape, Measuring, 100'	Stanley	33-430	TA-0110.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	9-08080	Lufkin	PSFE100	TA-0111.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Detector, Metal, handheld	Zircon	MT6 / 58594	TA-0112.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Plumb bob, 8 oz, w/lines	Stanley	47-973	TA-0113.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Pointer, Laser	Quartet	MP1200Q / Class 3A	TA-0114.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Meter, Range, Hand-held	Leica	Disto I7500E	TA-0115.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Screwdriver, Phillips #2 X 18"	Old Forge	5218P	TA-0116.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Anchors, Masonry 1/4" x 1-1/4" (100 per box)	Tapcon	TCH14114	TA-0117.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tapcon Driver Kit Deluxe	Buildex	TCIT	TA-0117.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Epoxy, Rapid set, 2 part putty, paste grade	Polymeric Systems	Repair-it-Quick Putty Stick	TA-0118.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Calculator, scientific	Hewlett-Packard	HP-35S	TA-0119.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Camera, digital, water / shock resistant, GPS, 16 MP w/accessories: Carry case, 2 batteries (EN-EL12), charger, cables, adapters, memory card, mini tripod, software, manual	Nikon	Coolpix AW 130	TA-0120.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Card, Memory, 16 gigabyte, Digital Camera	SanDisk	SDSU-016G-AN6IN	TA-0120.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Clinometer, foresters type, calibrated for 100' with rubber protective cover	Brunton	Omni Slope	TA-0121.00

TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Kneeboard, tri-fold,	ASA	ASA - KB3 VFR	TA-0122.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Meter, Weather/Wind	Kestrel	4500	TA-0123.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Penetrometer, Pocket	Lang	Regular	TA-0125.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tape, Measuring, 300', fiberglass English open reel	Lufkin	PSFE300	TA-0126.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Telescope, compact, 30 x 50 w/tripod, case	Leupold	120560 Kit	TA-0127.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Light, Clip-on	Pelican	Versabrite / 2250	TA-0131.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tripod, Laser Station, Heavy duty wood/fiberglass, Quick Clamp	CST/Berger	60-WDF20	TA-0132.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Case, Shipping, Hard Shell, for Tripod	SECO	8160-31	TA-0132.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Charger, Dual, for Nivo Total Station	Nikon	HQJ27000	TA-0133.01
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Battery, spares, for Nivo Total Station (2 required for each unit)	Nikon	67201-01-SPN	TA-0133.02
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Pole, Sectional, for Total Station Mini Prism	Leica	GLS115	TA-0133.03
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Prism, Mini, with Holder, for Total Station	Leica	GMP111	TA-0133.04
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Straps, Carrying, Total Station Case Carrying Straps	Nikon	HXA20668	TA-0133.05
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Eyeiece, Diagonal, for Nivo Total Station	Nikon	HED14001	TA-0133.06
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Field Operations Guide, USACE StS, Current Edition	USACE	USACE StS FOG	TA-0133.07
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Inverter, Power, 12v to 120v, 100 watt	Whistler	XP=100i	TA-0133.08
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Tape, Reflective, 60 x 60mm, 20/pkg	Leica	763534-1 GMZ31	TA-0134.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Notebook, Universal, 4 5/8" x 7" Spiral, All Weather, Polydura Cover	Rite in the Rain	373	TA-0135.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Notebook, Field, 4 5/8" x 7" Spiral, All Weather, Polydura Cover	Rite in the Rain	353	TA-0136.00
TECHNICAL	STRUCTURES SPECIALIST EQUIPMENT	Notebook, Journal, 3 1/4" x 5", Spiral, All Weather, Polydura Cover	Rite in the Rain	393-M	TA-0137.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Technical Information Supplies	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	TB-0000.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Camera, Digital, Kit, to include EOS 60D EF-S 18-200IS Kit with EF 70-300mm f/4-5.6 IS USM Lens	Canon	EOS 60D EF-S 18-200IS Kit with EF 70-300mm f/4-5.6 IS USM Lens	TB-0101.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Card, Memory, 16GB, Compact Digital Camera	Transcend	TS16GSDHC10	TB-0101.13
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Recorder, Digital Voice, hand-held, 2-4 gb, with accessory kit	Olympus	WS-600S	TB-0103.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Television/Monitor 19-30", Digital Ready	HP, Sony, Panasonic, Visio, etc.		TB-0104.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Projector, Video, LCD, 1024 x 768 (XGA) minimum, to include cable kit	Panasonic	PT-LB10U	TB-0107.00
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Lamp, Spare	Panasonic	ET-LAP10	TB-0107.06
TECHNICAL	TECHNICAL INFORMATION SUPPLIES	Printer, Photo, For Digital Camera, Includes ink cartages, software, cables, manual, and associated accessories	Epson	C11CA45201	TB-0117.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Technical Search Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	TF-0000.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Camera, Search, telescoping with color monitor, w/ accessories, two additional batteries, recharging system and storage case.	SAVOX or Leader	SearchCam 3000 or P4	TF-0101.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Camera, Search, Mongoose or equivalent	SAVOX	SC-MGS-C	TF-0106.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Backpack/Equipment Vest (for carrying small items)	Packsack	NSN# 8465-00-205-3493	TF-0107.00

TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Cutter, Bolt, 18"	HK Porter	0090MC	TF-0108.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Megaphone, battery-type,	Dyno Vox	4PD84B	TF-0109.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Hammer, sledge 12 lb., fiberglass handle	Nupla	27812	TF-0110.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Clamps, Wall, Listening device	Irwin	2021418N	TF-0111.01
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Axe, Pry, (w/ standard claw and leather sheath)	Paratech	22-000520	TF-0112.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Saw, Reciprocating, Variable Speed, Heavy Duty, Cordless w/ Batteries and Charger, 28 volt system	Milwaukee	0719-22	TF-0113.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Battery, 28 volt, Spare for Cordless Reciprocating Saw	Milwaukee	48-11-2830	TF-0113.01
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Battery Pack, Aux for Milwaukee cordless tools	Robopak, Aircraft Dynamics Corp	5607	TF-0113.04
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Blade, Reciprocating Saw, bi-metal, shatterproof, 6"-9", 18-10 tpi (5/pkg)	Milwaukee	48-00-5713	TF-0113.05
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Blade, wood-cutting, shatterproof 6", Reciprocating Saw (5/pkg)	Milwaukee	4800-5021	TF-0113.06
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Blade, wood-cutting, shatterproof 9", Reciprocating Saw (5/pkg)	Milwaukee	48-00-5026	TF-0113.07
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Blade, wood-cutting, shatterproof 12", Reciprocating Saw (5/pkg)	Milwaukee	48-00-5027	TF-0113.08
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Tool, Entrenching, shovel, with folding pick	Council Tool Co.	CT42-FSS	TF-0114.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	GPS (global positioning satellite) receivers, handheld portable, WAAS capable, compatible with Garmin Mapsource software, battery operated, with Carrying case, Lanyard, USB data cable, external magnetic mount antenna and Cigar lighter adapter	Garmin	64ST, 66st	TF-0116.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Software, Mapping GPS, (2 applications) Garmin City Navigator, DeLorme Street Atlas USA, Topo USA	Garmin or Delorme	City Navigator NT, Street Atlas, TOPO USA	TF-0117.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Tape, Surveyors, Flourscent Green, roll	Hanson	17001	TF-0118.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Tape, Surveyors, Flourscent Red, roll	Hanson	17002	TF-0119.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Bit, Coring, Concrete, 2.5" Diameter	Hilti	2197017	TF-0125.01
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Adapter, BI-1 concrete	Hilti	236120	TF-0125.02
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Lens, magnifying 3x for night vision goggle	ATN	ACGOPS15LS3P	TF-0126.01
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Helmet Mount Assembly, Universal - Night Vision Goggle	ATN	ACGOPS15HMNT	TF-0126.02
TECHNICAL	Technical Search Equipment	Helmet, FAST Base Jump Military Helmet,	OPS-CORE	P27C20	TF-0126.03
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Compass	Silva	515 CL	TF-0128.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Labels, Search Marking			TF-0130.00
TECHNICAL	TECHNICAL SEARCH EQUIPMENT	Camera, Search, Wireless Streaming, 360 degree, Rescue Camera. (NOTE: See Overview	Agility Corp	FirstLook 360	TF-0131.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Canine Search Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	TG-0000.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Dish, Canine, Stainless Steel, 64 oz.	Gun Dog Supply	Code: 008	TG-0101.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Harness, tie-down (for canine air transport) one size - adjustable	Ray Allen	TH-1N	TG-0102.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Tie-out cable lead, 20 ft			TG-0104.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Lifting harness, 1 per canine assigned to Task Force (personal issue to handler), sized to fit (Or equivalent Make/Model)	CMC	890255	TG-0105.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Pad, resting XL	Oh My Dog Supplies	EverythingProof crate pad	TG-0106.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Stake, Canine, Tie Out	Top Paw Tie Out	36-37600	TG-0107.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Shower, Solar , 5 gal	Reliance	932169	TG-0108.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Kit, Decon, Canine, (Utilize 1 Contamination Reduction Kit from HazMat HG-0150.00) and the following listed Canine Decon Support Supplies			TG-0109.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Gloves, Latex-free, Non-sterile, 100/box, 3 boxes total - 1 box each: small, medium, large	Digitcare BMAX3	29MAX3	TG-0109.02

TECHNICAL	CANINE SEARCH EQUIPMENT	Goggles, Safety	Condor	1VT67	TG-0109.03
TECHNICAL	CANINE SEARCH EQUIPMENT	Overgloves, Heavy Duty, Rubber	Ansell	37-185	TG-0109.04
TECHNICAL	CANINE SEARCH EQUIPMENT	Masks, Particle, Dust, 50/box	Sperian	14110094CC	TG-0109.05
TECHNICAL	CANINE SEARCH EQUIPMENT	Coveralls, plain (Tyvek, Saranex or equivalent)	DuPont	IC181SWHSM002500	TG-0109.06
TECHNICAL	CANINE SEARCH EQUIPMENT	Bag, Garbage, Heavy Duty, Large,roll	Brute	GKL041828	TG-0109.09
TECHNICAL	CANINE SEARCH EQUIPMENT	Sheeting, Plastic, 6 mil, 20' x 100', Clear	Tyco Plastic	620 C poly Pro	TG-0109.10
TECHNICAL	CANINE SEARCH EQUIPMENT	Towels, Absorbent, 100/box	DQE Inc	HM705	TG-0109.11
TECHNICAL	CANINE SEARCH EQUIPMENT	Liquid, Dishwashing, (Dawn or Palmolive) 20 oz (to equal 1 gallon total)	Colgate-Palmolive	46076	TG-0109.13
TECHNICAL	CANINE SEARCH EQUIPMENT	Shampoo, Canine 16 oz (to equal 1 gallon)	Petco	1094882	TG-0109.14
TECHNICAL	CANINE SEARCH EQUIPMENT	Ophthalmic Saline,0.9% NaCl, 4 oz. (saline or purified water)	Bausch Lomb	35604	TG-0109.16
TECHNICAL	CANINE SEARCH EQUIPMENT	Powder, Absorbent, (Cornstarch, Talcum, Baking soda) 15 oz.			TG-0109.18
TECHNICAL	CANINE SEARCH EQUIPMENT	Brushes, Scrub, Plain surgical, 30/box	Becton Dickinson	371603 / 160	TG-0109.19
TECHNICAL	CANINE SEARCH EQUIPMENT	Towlettes, Moist, (Baby Wipes, Wet Ones) 50/box	Wet Ones		TG-0109.20
TECHNICAL	CANINE SEARCH EQUIPMENT	Combs, Plastic, disposable	Petco	1439685	TG-0109.22
TECHNICAL	CANINE SEARCH EQUIPMENT	Leashes, Disposable, Nylon, 50/box	Dog Supplies.com	PE-TP88991	TG-0109.23
TECHNICAL	CANINE SEARCH EQUIPMENT	Dryer, K9, with hoses and accessories	Metro AirForce Commander	AFTD-1	TG-0109.24
TECHNICAL	CANINE SEARCH EQUIPMENT	Muzzle, adjustable, basket type, leather or nylon, 1 per canine assigned to Task Force (personal issue to handler), sized to fit	Dog Supplies.com	PE-ZA693	TG-0109.25
TECHNICAL	CANINE SEARCH EQUIPMENT	Scissors, Bandage/Trauma	American Diagnostics Corp	320	TG-0109.26
TECHNICAL	CANINE SEARCH EQUIPMENT	Container, for Decon Kit Support Supplies	Hardigg	AL3418-1005	TG-0109.27
TECHNICAL	CANINE SEARCH EQUIPMENT	Bottles, Spray, 16 oz	NIB	8125-00-488-7952	TG-0109.28
TECHNICAL	CANINE SEARCH EQUIPMENT	Mineral Oil, 16 oz			TG-0109.29
TECHNICAL	CANINE SEARCH EQUIPMENT	Tape, duct	Nashua	396	TG-0109.30
TECHNICAL	CANINE SEARCH EQUIPMENT	Hazmat Basin ('Canine Pool')	TVI Corp	HMB-45-45-0	TG-0109.31
TECHNICAL	CANINE SEARCH EQUIPMENT	Shelving, plastic, free-standing; 24" depth x 36" width	Home Depot	17601471	TG-0109.32
TECHNICAL	CANINE SEARCH EQUIPMENT	Dri-Dek tiles, 12"x12"	www.dri-dek.com	1'x1' tiles	TG-0109.33
TECHNICAL	CANINE SEARCH EQUIPMENT	Rope, plastic, 20'	Home Depot		TG-0109.34
TECHNICAL	CANINE SEARCH EQUIPMENT	Tie, Cable, nylon, Assortment	Thomas & Betts	44414	TG-0109.35
TECHNICAL	CANINE SEARCH EQUIPMENT	Vest, Travel, Canine, FEMA US&R Design, 1 per canine assigned to Task Force (personal issue to handler), sized to fit	CC Digital Dog	FEMA H-L NSN 101908911	TG-0110.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Container, Storage, K9 Food, 30lb	Pet Edge	ZW13730	TG-0112.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Boots, Protective, K9, 1 per canine assigned to Task Force (personal issue to handler), sized to fit	Ultra Paws	311	TG-0113.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Coat, Cold weather, K9 1 per canine assigned to Task Force (personal issue to handler), sized to fit	Lone Wolf Dogwear	Custom Coat	TG-0114.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Kennel, K9, total of 8 Kennels no more than 4 of any one Type			TG-0115.00
TECHNICAL	CANINE SEARCH EQUIPMENT	Kennel, portable, collapsible, Airline travel approved (Giant)	Elite K9	KC03XL	TG-0115.01
TECHNICAL	CANINE SEARCH EQUIPMENT	Kennel, K9 Vehicle Travel Crate, 36"L x 24"W x 28"H	Kustom Krates 512-272-9651 www.kustomkrates.com	S1002M	TG-0115.02
TECHNICAL	CANINE SEARCH EQUIPMENT	Kennel, portable, collapsible, coated wire with single door and plastic tray, 42" x 28" x 30"	Midwest Metals	PSU-I-1542	TG-0115.03
TECHNICAL	CANINE SEARCH EQUIPMENT	Eye, Protection, Canine, 1 per canine assigned to Task Force (personal issue to handler), sized to fit	Rex Specs	Rex specs Dog Goggle	TG-0116.00

WATER	WATER OPERATIONS	Personal Protective Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	WA-0000.00
WATER	WATER OPERATIONS	Helmet, water, adjustable ratchet headband, Rescuer (34 Minimum. UP TO 80)	NRS	Havoc/ 208420424	WA-0101.00
WATER	WATER OPERATIONS	PFD, Floatation Device, Personal, Extrasport Universal Rescue, Integrated US Coast Guard approved quick-release buckle and rescuer's harness. Size: Universal Chest Size 30 -56" Color: Yellow (34 Minimum. UP TO 80)	NRS	2171	WA-0105.00
WATER	WATER OPERATIONS	PFD, Floatation Device, Canine, Size: Medium, sturdy haul handle, secure leash D-ring, and high-visibility reflective tape	NRS	2119	WA-0106.00
WATER	WATER OPERATIONS	PFD, Floatation Device, Canine, Size: Large, sturdy haul handle, secure leash D-ring, and high-visibility reflective tape	NRS	2119	WA-0107.00
WATER	WATER OPERATIONS	PFD, Floatation Device, Canine, Size: Extra Large, sturdy haul handle, secure leash D-ring, and high-visibility reflective tape	NRS	2119,	WA-0108.00
WATER	WATER OPERATIONS	Whistle, Safety, Storm, Hi Visibility Orange, Durable plastic safety whistle, w/lanyard and stainless spit-ring (34 Minimum. UP TO 80)	CMC	C180001	WA-0109.00
WATER	WATER OPERATIONS	Light, Strobe, for Personal Flotation Device (34 Minimum. UP TO 80)	ACR	FireFly Plus	WA-0111.00
WATER	WATER OPERATIONS	Headlamp, Petzl Duo LED , UL Class I; Div. 1; SECTION D T3, Class I; Div. 2; SECTIONs A, B, C, D, T3. Class II; Div. 2; SECTIONs F, G, T3 (34 Minimum. UP TO 80)	Petzl	E72 P	WA-0112.00
WATER	WATER OPERATIONS	Pouch, Headlamp, Myo/Duo (34 Minimum. UP TO 80)	Myo/Duo, CMC	129012	WA-0113.00
WATER	WATER OPERATIONS	Knife, with sheath. Blade length:3", Handle: 3.75". Weight: 4 oz. Color: High Visibility Orange (34 Minimum. UP TO 80)	NRS Pilot	KN2556	WA-0114.00
WATER	WATER OPERATIONS	Throw Rope, Guardian Raft Rescue , with waist harness and throw bag. Rope Length: 55' (34 Minimum. UP TO 80)	NRS	1827	WA-0115.00
WATER	WATER OPERATIONS	Bag, Waterproof, Large, For Handheld Radios, w/Lanyard (34 Minimum. UP TO 80)	Motorola	HLN9985B	WA-0116.00
WATER	WATER OPERATIONS	Bag, Duffel, Mesh, CMC Rescue, Yellow Mesh, 1000 Denier Cordura nylon. W/Full-size zippered pocket on one end (34 Minimum. UP TO 80)	CMC	440742	WA-0117.00
WATER	WATER OPERATIONS	Float Marker Recovery System, Integral marker float w/ 100-foot tether line and quick-release anchor, Bright Yellow	Pelican/CMC	159100	WA-0118.00
WATER	WATER OPERATIONS	LSP Cinch Rescue Collar	CMC	721593	WA-0119.00
WATER	WATER OPERATIONS	Buoy, Ring, USCG approved, urethane foam core,Oil/Gas Resistant, Color: International Orange. Diameter: 24"	CMC	710241	WA-0120.00
WATER	WATER OPERATIONS	PFD. (manual activation), Deluxe Inflatable, USCG approved type V personal flotation device	Mustang	MD2981	WA-0123.00
WATER	WATER OPERATIONS	Re-Arm Kit, Mustang Survival Manual Inflatable PFDs	Mustang	MA7203	WA-0123.01
WATER	WATER OPERATIONS	Dry Suit, Reinforced Knees and Elbows, Field Repairable (30 Minimum. UP TO 80)	Mustang	MSD624/MSD824	WA-0124.00
WATER	WATER OPERATIONS	Liner, For Dry Suit (30 Minimum. UP TO 80)	Mustang	MUSMSL600GS13	WA-0124.01
WATER	WATER OPERATIONS	Drysuit Repair Kit	Rescue Source	DS6075	WA-0124.02
WATER	WATER OPERATIONS	Fins, (Pair), Various Sizes (30 Minimum. UP TO 80)	US Divers	Shredder II	WA-0125.00
WATER	WATER OPERATIONS	Gloves (Water) 3.5 to 5 mil (30 Minimum. UP TO 80)	Rescue Source	GL8910	WA-0126.00
WATER	WATER OPERATIONS	Water Rescue Boots, Various Sizes (30 Minimum. UP TO 80)	NRS	Velocity Water Shoe	WA-0127.00
WATER	WATER OPERATIONS	Steel Shank Insert for Boots, Various Sizes (30 Minimum. UP TO 80)	Grainger	4HCR8	WA-0128.00
WATER	WATER OPERATIONS	PFD, Victim. Type II, Sizes Adult.Youth, Child, Infant	Gander Mountain	Adult 35508 Child 35509 Youth 35511	WA-0129.00
WATER	WATER OPERATIONS	Waders, Hip or Chest, w/Boots or Neoprene Socks & suspenders	Hodgman	Various Models TF Preference	WA-0130.00
WATER	WATER OPERATIONS	Personal Gear Bag - Mesh, for Dry Suits (30 Minimum. UP TO 80)	NRS	3075 LARGE	WA-0131.00
WATER	BOAT EQUIPMENT	Boats, Motors, Trailers	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	WB-0000.00

WATER	BOAT EQUIPMENT	JON Boat, 16', 6 Person Rated Capacity, Coast Guard Approved, .080 Gauge Aluminum Hull Construction w/Welded Seams, 48" Bottom, 71" Beam, 24" Sides, 40HP Rated Transom, Dry Weight 365 Lbs, Capacity 1182 Lbs, Flat Bottom, Square Front, Removable Aluminum Center Seat w/Storage Compartment, Interior Paneled and Foam Filled Floor and Sides w/Non-Skid Surface, 2 Carry Handles on Rear, 1 Carry Handle on Front, 3 Carry Handles on Each Side. Color: Interior - Gray (non-skid), Exterior: White	Weld-Craft www.weld-craft.com Ph. 501-794-4210	1648 RESCUE	WB-0101.00
WATER	BOAT EQUIPMENT	Anchor, Boat, 18lb, w/Anchor Rope	Greenfield	518-E	WB-0102.00
WATER	BOAT EQUIPMENT	Lights, Navigation, LED, Bow/Stern Set, Clamp-on Type	Fulton	Bow 52PWR, Stern 48PWR	WB-0103.00
WATER	BOAT EQUIPMENT	Transom Wheels, Flip-up, 410/350 x 10" Pneumatic Tires w/Aluminum Hubs, 300 lb Capacity per Wheel, 2 Wheels per Set	Eide	1800-10P	WB-0104.00
WATER	BOAT EQUIPMENT	Motor, Boat, Pull Start, 25 HP, Tiller-Type w/Short Handle, 3 Blade Prop w/11 Degree Pitch, 20" Shaft, w/Fuel Hose	Evinrude E-Tec, Yamaha, Mercury	E25DRSL, F25LMHA, 25ML	WB-0105.00
WATER	BOAT EQUIPMENT	Propeller, 3 Blade Prop w/11 Degree Pitch, Spare	per Make/Model		WB-0105.01
WATER	BOAT EQUIPMENT	Propeller Guard	per Make/Model		WB-0105.02
WATER	BOAT EQUIPMENT	Service Kit, Boat Motor, to include Prop Wrench, Spark Plug Wrench, Small Service Tools/Repair Parts, etc	per Make/Model		WB-0105.03
WATER	BOAT EQUIPMENT	Spark Plug, Spare, for Boat Motor	per Make/Model		WB-0105.04
WATER	BOAT EQUIPMENT	Starter Pull Cord and Handle, Spare, for Boat Motor	per Make/Model		WB-0105.05
WATER	BOAT EQUIPMENT	Air Filters, Spare, for Boat Motor	per Make/Model		WB-0105.06
WATER	BOAT EQUIPMENT	Oil Filter, Spare, for Boat Motor (If needed for type of motor)	per Make/Model		WB-0105.07
WATER	BOAT EQUIPMENT	Oil, Quart, Spare, for Boat Motor (if needed for type of motor)	per Make/Model		WB-0105.08
WATER	BOAT EQUIPMENT	Oil, 2-Cycle, Quart (if needed for type of motor)	per Make/Model		WB-0105.09
WATER	BOAT EQUIPMENT	Fuel Hose w/Primer Bulb, Spare	per Make/Model		WB-0105.10
WATER	BOAT EQUIPMENT	Fuel Tank, 6 Gallon w/Handle	Moeller	620049LP	WB-0106.00
WATER	BOAT EQUIPMENT	Adapter, Boat Motor Flush	Moeller	MOE 099076-00	WB-0107.00
WATER	BOAT EQUIPMENT	Reflective Triangle Kit, 1 for each Trailer	U-Line	H-2589	WB-0110.00
WATER	BOAT EQUIPMENT	Dolly, Outboard Engine	Sternmaster Marine	ME140AT	WB-0111.00
WATER	BOAT EQUIPMENT	Boat, Inflatable, 6 to 7 person, equipped with suitable provisions to be easily carried by six people when fully inflated, suitable for paddle or motor propulsion, sufficiently rugged to withstand US&R field use and repeated beaching on abrasive soil, rocks and roads without excessive damage and be resistant to impact on rocks, coral and boulders, numerous tie downs for equipment and flip lines, with aluminum floor, intercommunicating inflation valves, overpressure valves, provided with carrying case, equipment bag, inflation-deflation pumps, 48 inch maple or ash paddles (black), repair kit, - pressure gauge, and towing bridle. Each boat shall have a separate stowage pocket onboard for the repair kit, pressure gauge, and pumps, 13"9" to 15'5" in length	Zodiac, Wing or equivalent	FC 420 MilPro, FC470 MilPro, P4.2, P4.7	WB-0112.00
WATER	BOAT EQUIPMENT	Motor, Boat, Pull Start, 30 to 40 HP, Tiller-Type w/Short Handle, 3 Blade Prop w/11 Degree Pitch, or Pump Jet, 20" Shaft, w/Fuel Hose	Evinrude E-Tec, Yamaha, Mercury	E30DRSL, F30 30ML, E40DRSL, F40, 40ML	WB-0113.00
WATER	BOAT EQUIPMENT	Propeller, 3 Blade Prop, composite, with replaceable blades (Optional Purchase)	Piranha	"D" STYLE (18-30 HP OB)	WB-0114.00
WATER	BOAT EQUIPMENT	Blades, Replacement, set of 3 (Optional Purchase)	Piranha	"D" STYLE (18-30 HP OB)	WB-0114.01
WATER	BOAT EQUIPMENT	Propeller, 3 Blade Prop, composite, with replaceable blades (Optional Purchase)	Piranha	"C" STYLE (35-70 HP OB)	WB-0115.00
WATER	BOAT EQUIPMENT	Blades, Replacement, set of 3 (Optional Purchase)	Piranha	"C" STYLE (35-70 HP OB)	WB-0115.01
WATER	BOAT EQUIPMENT	Raft, 13-14 ft. Inflatable, self-bailing with removeable seats, 66" guide sticks, inflation/ deflation pumps, flip lines, paddles/oars, tie down points, equipment bag, repair kit	NRS, Aire, Hyside	140 Otter, Super Puma, Pro 14.0	WB-0116.00
WATER	BOAT EQUIPMENT	Blower, Compact 18V	Milwaukee	0884-20	WB-0117.00
WATER	BOAT EQUIPMENT	Battery Kit, 18V battery and charger	Milwaukee	48-59-1850	WB-0117.01
WATER	OFFENSIVE WATER EQUIPMENT	Water Operations Equipment	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	WC-0000.00
WATER	OFFENSIVE WATER EQUIPMENT	Throwable Device, Water Rescue Kit	Mustang	MRK 110	WC-0101.00
WATER	OFFENSIVE WATER EQUIPMENT	Paddles, T-Handle	Caviness	SP Series	WC-0102.00
WATER	OFFENSIVE WATER EQUIPMENT	Pole, Telescoping, Adjustable from 6-14', Aluminum	West Marine	7784267	WC-0103.00
WATER	OFFENSIVE WATER EQUIPMENT	Signal Kit, SOS Distress flare	Weems and Plath, Sirius Signal	C-1001, C-1003	WC-0104.00

WATER	OFFENSIVE WATER EQUIPMENT	Hand-Held Spot Light	Pelican	KingLite 4000	WC-0105.00
WATER	OFFENSIVE WATER EQUIPMENT	Dry Gear Bags, 23"L x 12"W x 17"H	Dry Pak	DP-D1	WC-0106.00
WATER	OFFENSIVE WATER EQUIPMENT	Rescue Kit, Swiftwater, Sling Projectile, 300 ft. (92 m), 8 mm Polyspectra line, 2,200 lbs. Tensile Strength	Res-Q-Max	412	WC-0107.00
WATER	OFFENSIVE WATER EQUIPMENT	Hose Inflation System Kit, includes: 2-1/2" female aluminum hose cap with tie down for securing safety lines, 2-1/2" male aluminum hose cap with standard "T" type valve	Rescue Source Rock-N-Rescue	FMF7100 SH1-2	WC-0108.00
WATER	OFFENSIVE WATER EQUIPMENT	Hose, Fire, 2 1/2" x 50', for use w/Hose Inflation System	Niedner	XL-800	WC-0108.01
WATER	OFFENSIVE WATER EQUIPMENT	Harness, Victim Lifesaver Rescue	CMC	202405	WC-0109.00
WATER	OFFENSIVE WATER EQUIPMENT	Swimmer Rescue Board	Rescue Source	BD1655	WC-0110.00
WATER	OFFENSIVE WATER EQUIPMENT	Stokes type Litter Float Kit (or equivalent capability)	Cascade Rescue	CT-LFS	WC-0111.00
WATER	OFFENSIVE WATER EQUIPMENT	Center Punch (Window Punch)	ZAK Tools	ZT57K	WC-0112.00
WATER	OFFENSIVE WATER EQUIPMENT	Pliers, Lineman's	Proto/Stanley	J268G	WC-0113.00
WATER	OFFENSIVE WATER EQUIPMENT	Pruning Saw, Folding, 6"	FELCO600	31264	WC-0114.00
WATER	OFFENSIVE WATER EQUIPMENT	Wire Cutter, 8"	Proto/Stanley	J210G	WC-0115.00
WATER	OFFENSIVE WATER EQUIPMENT	Helmet, water, adjustable ratchet headband, Victim	NRS	Havoc/ 208420424	WC-0116.00
WATER	OFFENSIVE WATER EQUIPMENT	Throw Rope, Guardian Raft Rescue , with waist harness and throw bag, Rope Length: 55'	NRS	1827	WC-0117.00
WATER	OFFENSIVE WATER EQUIPMENT	Axe, flat head, fiberglass handle	Nupla	FP6-LESG33661	WC-0118.00
WATER	OFFENSIVE WATER EQUIPMENT	Halligan tool	Fire hooks unlimited	Pro-Bar 30"	WC-0119.00
WATER	OFFENSIVE WATER EQUIPMENT	Hammer, sledge, 8 lb., fiberglass handle	Nupla	27808	WC-0120.00
WATER	OFFENSIVE WATER EQUIPMENT	Shovel, spade point, 60" straight handle	Nupla	RP2L-E	WC-0121.00
WATER	OFFENSIVE WATER EQUIPMENT	Shovel, Square Point, 30" D handle	Nupla	SP2D-E	WC-0122.00
WATER	OFFENSIVE WATER EQUIPMENT	Cutter, bolt, 24"	HK Porter	0190MC	WC-0123.00
WATER	OFFENSIVE WATER EQUIPMENT	Stake, Picket, Double Headed Rebar, 1"x48", grade 60	Hogan Company	Double Headed Rebar 1"x48"	WC-0124.00
WATER	OFFENSIVE WATER EQUIPMENT	Rack, Rappel, 6 bar	CMC	300890	WC-0125.00
WATER	OFFENSIVE WATER EQUIPMENT	Carabiner, PS Auto Red, CMC - Auto-Lock, General Use (G) MBS 40kN (8,992 lbf)	CMC	Rescue Pro-Series auto- tech 300233	WC-0126.00
WATER	OFFENSIVE WATER EQUIPMENT	Carabiner, Aluminum, Quick Release, G Rated	CMC	300221	WC-0127.00
WATER	OFFENSIVE WATER EQUIPMENT	Descenders, Rope, figure 8, with ears, MTS 3035 lbs.	CMC	300840	WC-0128.00
WATER	OFFENSIVE WATER EQUIPMENT	Racks, Rigging, RSI, Plate, Rigging, Aluminum, 11690 lbs breaking strength	CMC	300610	WC-0129.00
WATER	OFFENSIVE WATER EQUIPMENT	Guard, Edge	CMC	294029	WC-0130.00
WATER	OFFENSIVE WATER EQUIPMENT	Pulley, Knot Passing	CMC	300391	WC-0131.00
WATER	OFFENSIVE WATER EQUIPMENT	Pully, 3", rescue grade, prusik-minding, aluminum frame, single sheave for 1/2" rope	Rescue Technology	61084104	WC-0132.00
WATER	OFFENSIVE WATER EQUIPMENT	Rope, lifeline, 200' lengths of nylon static (WHITE), Kermantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	263200	WC-0133.00
WATER	OFFENSIVE WATER EQUIPMENT	Rope, lifeline, 200' lengths of nylon static (BLUE), Kermantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273220	WC-0133.01
WATER	OFFENSIVE WATER EQUIPMENT	Rope, lifeline, 300' lengths of nylon static (ORANGE), Kermantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273210	WC-0134.00
WATER	OFFENSIVE WATER EQUIPMENT	Rope, lifeline, 300' lengths of nylon static (RED), Kermantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273230	WC-0134.01
WATER	OFFENSIVE WATER EQUIPMENT	Rope, lifeline, 600' length of nylon static, Kermantle, 1/2" diameter, minimum tensile strength (MTS) 9000 lbs., must meet or exceed NFPA 1983	CMC	273220	WC-0135.00
WATER	OFFENSIVE WATER EQUIPMENT	Bag, Rope, 600'	CMC	430603	WC-0135.01

WATER	OFFENSIVE WATER EQUIPMENT	Ropes, Prusik, Tandem, 8mm x 6'	CMC	293038	WC-0138.00
WATER	OFFENSIVE WATER EQUIPMENT	Marking Kit, Rope, 60 Markers/Pkg	CMC	294012	WC-0137.00
WATER	OFFENSIVE WATER EQUIPMENT	Webbing, Tubular, 1", MBS 4,000 lbs, 300' roll, Various Colors	CMC	200102, 200103, 200104, etc	WC-0138.00
WATER	OFFENSIVE WATER EQUIPMENT	Litter, Stokes, without Leg Separators (Metal Wire type)	CMC Rescue	726100	WC-0139.00
WATER	OFFENSIVE WATER EQUIPMENT	Bridle, Litter, Proseries Litter Harness	CMC Rescue	724121	WC-0139.01
WATER	OFFENSIVE WATER EQUIPMENT	Litter wheel, Stokes basket	CMC Rescue	331602	WC-0139.02
WATER	OFFENSIVE WATER EQUIPMENT	Bag, Rope, rescue hardware	Evac	EP30C	WC-0140.00
WATER	OFFENSIVE WATER EQUIPMENT	Bag, Rope, for 200' - 300' rope	CMC	431103	WC-0141.00
WATER	OFFENSIVE WATER EQUIPMENT	Ascenders, Rope, Gibbs, caming device for 1/2" rope, (5400 lbs breaking strength)	Rockin Rescue	num2ss	WC-0142.00
WATER	OFFENSIVE WATER EQUIPMENT	Saw, Chain, Gasoline, 2 cycle, 16"	Unifire	PS16	WC-0143.00
WATER	OFFENSIVE WATER EQUIPMENT	Chain, Carbide Tip, Laser Weld, 16", wood cutting	Unifire	55SB (16")	WC-0143.01
WATER	OFFENSIVE WATER EQUIPMENT	Chain, Chipper, 16", wood cutting	Unifire	55COBRA (16")	WC-0143.02
WATER	OFFENSIVE WATER EQUIPMENT	Bar, Chain Saw, Roller Tip	Unifire	SNGB-16	WC-0143.03
WATER	OFFENSIVE WATER EQUIPMENT	Spark Plug, Chain Saw	NGK	4626BPMR7A	WC-0143.04
WATER	OFFENSIVE WATER EQUIPMENT	Chaps, Chainsaw, 36" Length	GSA	NSN 8415-01-028-5575	WC-0143.05
WATER	OFFENSIVE WATER EQUIPMENT	Kit, Maintenance, Chain Saw, Includes: Spark Plug Wrench, Allen Wrenches, Sprocket Grease Tool, Sprocket Grease Tube	Husqvarna	FKIT2, 6100000-34/15, 6100000-09/85	WC-0143.06
WATER	OFFENSIVE WATER EQUIPMENT	Filter, Air, Chain Saw	Husqvarna	503818002	WC-0143.07
WATER	OFFENSIVE WATER EQUIPMENT	Oil, Bar, Chainsaw, Gallon	Husqvarna	6100000-34/15	WC-0143.08
WATER	OFFENSIVE WATER EQUIPMENT	Oil, 2 Cycle Mix, 2.6 oz.	Husqvarna	6100000-09/85	WC-0143.09
WATER	OFFENSIVE WATER EQUIPMENT	Scabbard, Chain Saw	Husqvarna	HKIT372	WC-0143.10
WATER	SUPPORT	Water Operations Support	Manufacturer/ Vendor - Meet or Exceed This Quality	Model / Part #(s) Meet or Exceed This Quality	WD-0000.00
WATER	SUPPORT	Water test kit	Industrial Test Systems, Inc www.sensafe.com	48799 Quick, 18 Minute Bacteria Kit	WD-0101.00
WATER	SUPPORT	Tie, wraps, nylon, assorted	Grainger	1AGW1	WD-0102.00
WATER	SUPPORT	Charger, Battery 12VDC	Diehard	71222	WD-0103.00
WATER	SUPPORT	Funnel Kit, 3 Piece Set	Rhino Gear	5068	WD-0104.00
WATER	SUPPORT	Broom, Push, w/fiberglass handle, 24"	Grainger	8CNK5	WD-0105.00
WATER	SUPPORT	Toilet Paper, Rolls	Scott		WD-0106.00
WATER	SUPPORT	Tool Box	Waterloo	PCH2030	WD-0107.00
WATER	SUPPORT	Tool, Mechanic, Assorted, Water Operations Maintenance			WD-0107.01
WATER	SUPPORT	Fan, Room (for treating heat illness), large	Air King	9214	WD-0108.00
WATER	SUPPORT	Shower, Solar, 5 gal	Reliance	932169	WD-0109.00

Attachment G
US&R Grant Report Cover Sheet

For use with any deliverable submission including quarterly reports, closeout reports, and financial activities

Recipient:	Flagler County				Grant #	SA50091
Quarter:	Q1 <input type="checkbox"/>	Q2 <input type="checkbox"/>	Q3 <input type="checkbox"/>	Q4 <input type="checkbox"/>	Agreement Closeout	<input checked="" type="checkbox"/>
#	Deliverables	Amount Requested		Amount Remaining		
1	SUSTAINMENT	\$0.00		\$ 0.00		
	TOTAL AMOUNTS:	\$0.00		\$ 0.00		

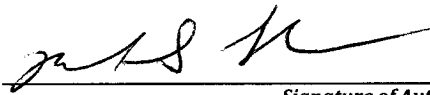
I certify that to the best of my knowledge the billed costs are in accordance with the Terms of this Agreement, and that I am authorized to submit this form on behalf of the Recipient. If Agreement Closeout is checked, I certify that the amounts remaining are correct, and I certify the agreement is in closeout.

Michael Tucker

Fire Chief

Print Name of Authorized Official

Title of Authorized Official



Signature of Authorized Official

8/28/23

Signature Date

Report Narrative

Use the space below to provide updates and give details of Deliverable activities performed during the Performance Period. If submitting with a reimbursement, list any irregularities or notes you wish to bring to the Division's attention.

Close-out for reimbursement of the US&R grant for Flagler County.

Attachment I
Ownership Certification Form
 To certify the receipt and ownership of goods

Recipient:	Flagler County BOCC
Item #:	1
Item Name:	SAVOX Hardline Communications Kit
Supplier Name:	Allsafe Industries
Date Item Purchased:	02/17/2023
Date Item Received:	08/22/2023
Received By (Print name of staff):	Lieutenant Karl Froling
Verified By (Print name of authorized official):	Chief Michael Tucker
Units Purchased:	1
Units Received:	1

I certify that to the best of my knowledge the items/vehicles received are in accordance with the Terms of this Agreement. I certify we are in possession and ownership of the referenced items/vehicles, and I am authorized to submit this form on behalf of the Recipient.

Michael Tucker **Fire Chief**

Print Name of Authorized Official *Title of Authorized Official*

 8/28/23

Signature of Authorized Official *Signature Date*

Ownership Narrative
 List any relevant details

Kit includes items from attachment J - 1- RJ-0111.01 / 1- RJ- 011.02 / 1- RJ-011.05 / 1-RJ-011.15 / 4-RJ-011.03 / 4-RJ-011.04

RESOLUTION 2023 - __

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, TO AMEND THE GRANT SPECIAL REVENUE FUND 1128 BUDGET FOR FISCAL YEAR 2022-23 TO RECOGNIZE AND APPROPRIATE UNANTICIPATED REVENUE

WHEREAS, it is necessary to increase the Grant Special Revenue Fund 1128 to receive unanticipated grant revenue from the State of Florida Division of Emergency Management (FDEM) related to the Urban Search and Rescue Grant; and

WHEREAS, Section 129.06, Florida Statutes, authorizes the Board of County Commissioners to amend, by resolution, its budget to provide for the receipt and expenditure of unanticipated funds.

NOW, THEREFORE, BE IT RESOLVED by the Flagler County Board of County Commissioners that the Grant Special Revenue Fund 1128 is hereby amended and the appropriation and expenditures reflected in Exhibit A, attached hereto and incorporated herein, are approved. This Resolution shall take effect upon its adoption.

DULY ADOPTED in regular session, this 18th day of September 2023.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

By: _____
Gregory L. Hansen, Chair

ATTEST:

Tom Bexley, Clerk of the Circuit Court and Comptroller

APPROVED AS TO FORM:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 14:42:04 -04'00'

Sean S. Moylan, Deputy County Attorney

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2023	12	120132	09/06/2023	154	BUA LTRTURR	1	2			
1	11000470	334200		Revenue Department	State Grt-Public Safety					
	1128-001-0000-334200-330-00-000-000-334200-				EMS LTRT URR			-405,465.00	-12,000.00	-417,465.00
							09/06/2023			
2	11188061	564000		Grants	Machinery and Equipment			.00	11,600.00	11,600.00
	1128-180-8001-526600-520-52-000-000-564000-				EMS LTRT URR			09/06/2023		
3	11188059	551001		Grants	Office Equipment			.00	400.00	400.00
	1128-180-8001-526300-520-52-000-000-551001-				EMS LTRT URR			09/06/2023		
					** JOURNAL TOTAL				0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: AGilbert

YEAR	PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2023	12	120132										
BUA	1128-001-0000-334200-330-00-000-000-334200-							State Grt-Public Safety		5		12,000.00
	09/06/2023 LTRTURR		154					EMS LTRT URR	T			
BUA	1128-180-8001-526600-520-52-000-000-564000-							Machinery and Equipment		5	11,600.00	
	09/06/2023 LTRTURR		154					EMS LTRT URR	T			
BUA	1128-180-8001-526300-520-52-000-000-551001-							Office Equipment		5	400.00	
	09/06/2023 LTRTURR		154					EMS LTRT URR	T			
											.00	.00
BUA	1128-000-0000-000000-000-00-000-000-241000-							Appropriations				12,000.00
	09/06/2023 LTRTURR		154									
BUA	1128-000-0000-000000-000-00-000-000-171000-							Est Revenues			12,000.00	
	09/06/2023 LTRTURR		154									
SYSTEM GENERATED ENTRIES TOTAL											12,000.00	12,000.00
JOURNAL 2023/12/120132 TOTAL											12,000.00	12,000.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1128	2023 12	120132	09/06/2023	Grant Special Revenue		
				1128-000-0000-0000000-000-00-000-000-171000- Est Revenues	12,000.00	
				1128-000-0000-0000000-000-00-000-000-241000- Appropriations		12,000.00
FUND TOTAL					12,000.00	12,000.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: AGilbert

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT	
*****			09/06/2023	2023/12/120132							
PAB	FR23007	-GRANT	-STATE	-	154			T	LTRTURR	5	-12,000.00
PAB	FR23007	-Grant Trac	-CAPEQMC	-8001	154			T	LTRTURR	5	11,600.00
PAB	FR23007	-Grant Trac	-OEQUIP	-8001	154			T	LTRTURR	5	400.00
Project Expense String Totals											
FR23007 Total:										12,000.00	
Project FS String Totals											
FR23007 Total:										-12,000.00	
PROJECT JOURNAL GRAND TOTAL:										0.00	
** END OF REPORT - Generated by Amanda Gilbert **											

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7s**

SUBJECT: Consideration of a Cash Advance from the General Fund Reserves to the Bond-Capital Improvement Rev S2020 Fund 1215.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: Annually there are two debt service payments that are due for the new FCSO Operations Center, one on October 1st and the other on April 1st. While both payments cover principal and interest, the larger of the two is due on October 1st. Due to the timing of when the debt service payment is due and the availability of funds at the beginning of the Fiscal Year, staff is seeking approval of a cash advance in the amount of \$1,500,000 for cash-flow purposes from the General Fund Reserves to Fund 1215. This advance is necessary to make the October 1st debt service payment. The FY 2023-24 Budget includes an interfund transfer of \$1,827,421 for this purpose, however, due to the timing of the payment the funds need to be advanced in September in order to make the payment on October 1st. After the normal budget process of transferring the \$1,827,421 is made in FY 2023-24, the cash advance will be repaid to the General Fund Reserve Account.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 1 – Maintain Financial Stability

FUNDING INFORMATION: Staff is requesting a cash advance in the amount of \$1,500,000 to cover the debt service payment due on October 1st, with the understanding that it will be repaid following the start of the normal budget process in FY2023-24.

DEPARTMENT CONTACT: Financial Services - E. John Brower, Financial Services Director
(386) 313-4036

RECOMMENDATIONS: Approve a cash advance in the amount of \$1,500,000 from the General Fund Reserves to Fund 1215 for debt services.

ATTACHMENTS:

1. General Fund Reserve Worksheet

Flagler County Board of County Commissioners
Appropriated Reserves: General Fund
FY 2023
1001-150-5000-000000-590-00-000-000-598020

Item Description	Date Approved	Item #	Interfund Loan	Budget Transfer	*Reserve Balance
3/12 Operating Revenue Totals \$23,869,771. Entries Below This Line Indicate That Balance is < 3/12					
FY23 Adopted Budget					18,025,916
Carryforward	11/21/2022	9a		527,534	18,553,450
Hurricane Nicole	12/19/2022	7d		(479,500)	18,073,950
Inmate Medical	12/5/2022	8a		(400,000)	17,673,950
2/12 Operating Reserve Totals \$15,913,181. Entries Below This Line Indicate That Balance is < 2/12					
Emergency Sand Grant Interfund Loan	12/5/2022	8b	(5,000,000)		12,673,950
Septic to Sewer Grant Interfund Loan	12/19/2022	7c	(2,000,000)		10,673,950
Hurricane Dorian Interfund Loan for Dune Restoration PW 215	1/9/2023	7j	(2,000,000)		8,673,950
Hurricane Nicole Budget Transfer	2/20/2023	7d		(271,000)	8,402,950
Hurricane Nicole Interfund Loan	2/20/2023	7d	(249,500)		8,153,450
Airport T-Hangar Interfund Loan	4/18/2022	7d	(654,414)		7,499,036
Airport T-Hangar Cash Advance (part of \$1,263,122)	4/18/2022	7d	(800,000)		6,699,036
Beach Renourishment Interfund Loan	8/7/2023	7w	(2,000,000)		4,699,036
Grant Special Revenue Fund Interfund Loan	8/7/2023	7x	(250,000)		4,449,036
Grant Special Revenue Fund Interfund Loan	8/21/2023	7r	(500,000)		3,949,036
10/1/23 Debt Service Payment Interfund Loan	9/6/2023	7s	(1,500,000)		2,449,036
			(14,953,914)	(622,966)	

*Reserve balance is inclusive of pending transactions and items seeking approval at this meeting.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7t**

SUBJECT: Consideration and Approval of the Second Amendment to the Agreement RSQ#19-027Q for the Marineland Acres Drainage and Roadway Improvements Project between Flagler County and CONSOR Engineers, LLC. to provide Construction Engineering and Inspection (CEI) Services for additions to the Project Roadway and Stormwater Drainage System, as well as modifications to Potable Water Facilities, in the Amount of \$155,791.90.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: At the regularly scheduled meeting on November 2, 2020, the Board of County Commissioners authorized the CEI Agreement with CONSOR Engineers, LLC. for the Marineland Acres Drainage and Roadway Improvements Project. The initial project consists of completing multiple two-lane residential roadway and related improvements, for a total of approximately 3.7 miles in length. The project will improve existing paved and unpaved roads resulting in a uniform asphalt paved structural travel lane section for all the roads. The project also includes right of way drainage improvements consisting of roadside, grassed swales, catch basins, buried storm pipe, and driveway culverts conveying storm water runoff to the existing treatment pond at Bay Drive Park.

Hurricane Nicole caused significant damage to previously constructed roadways and structures. Ongoing storm damage repairs as well as expanding the project scope to include Seascape Drive resurfacing and storm drainage improvement, and modifications to the new water main system has resulted in additional inspection, administrative, and construction engineering time and costs to the consultant. In response, a total amount of \$155,791.90 for additional CEI services is requested as shown in Exhibit "A" of the Second Amendment to the Agreement. The additional costs were reviewed, negotiated, and found acceptable by the County.

In addition to added costs, an additional 181 days is added to the contract duration to ensure the County meets FDOT construction standards and requirements.

STRATEGIC PLAN:

Focus Area: Growth and Infrastructure

- Goal 1 – Provide quality fundamental infrastructure and assets.
 - Objective GI1.1: Ensure public safety through continuous planning for future needs and adequate evacuation capacity.
 - Measure GI 1.1.3: Coordinate with municipalities and FDOT to obtain grants to study traffic safety issues.
 - Objective GI 1.2: Expand and improve infrastructure to support commercial/industrial and residential growth.
 - Measure GI 1.2.2: Make surface transportation improvements.

FUNDING INFORMATION: Staff is requesting a long-term cash advance in the amount of \$155,792 from the General Fund to the Marineland Acres Capital Project Fund 1318. Funding in the existing General Fund operating budget has been identified, rather than using General Fund Reserves. An Unanticipated Revenue Resolution will appropriate funding into Fund 1318.

DEPARTMENT CONTACT: Engineering – Hamid Tabassian, P.E., Assistant County Engineer
(386) 313-4046

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7t**

RECOMMENDATIONS: Request the Board approve and authorize the Chair to execute the Second Amendment to a Contract Agreement between Flagler County and CONSOR Engineers, LLC. in the amount of \$155,791.90, 2) Authorize the County Administrator to approve change orders or other project related documents, as approved by the County Attorney within the overall project budget; 3) Approve the Cash Advance from the General Fund to Fund 1318 in the amount of \$155,792; 4) Approve the Unanticipated Revenue Resolution

ATTACHMENTS:

1. Second Amendment document to a Contract Agreement between Flagler County and CONSOR Engineers, LLC.
2. Unanticipated Revenue Resolution

**SECOND AMENDMENT TO AN AGREEMENT
BETWEEN
FLAGLER COUNTY
AND
CONSOR ENGINEERS, LLC
FOR
MARINELAND ACRES DRAINAGE AND ROADWAY
IMPROVEMENTS**

County Project No.: RSQ #19-027Q

Flagler County, Florida, a political subdivision (COUNTY) and **CONSOR ENGINEERS, LLC**, (CONSULTANT) hereby enter into this **SECOND** Amendment to the Agreement executed on the last date hereupon entered.

WHEREAS, COUNTY and CONSULTANT have entered into an Agreement for **CONSTRUCTION ENGINEERING & INSPECTION SERVICES FOR MARINELAND ACRES DRAINAGE AND ROADWAY IMPROVEMENTS**, as defined in the project contract documents dated December 1, 2020 (the “Agreement”); and

WHEREAS, executed third and fourth amendments to the **MARINELAND ACRES DRAINAGE AND ROADWAY IMPROVEMENTS** construction contract between the COUNTY and Besch & Smith Civil Group, Inc. (CONTRACTOR), resulted in an increase in scope of work and extension of the project completion date; and

WHEREAS, the CONSULTANT provided a revised EXHIBIT “A” reflecting the additional professional services required to complete the project in accordance with plans and specifications; and

WHEREAS, to meet the grant funding schedule and commitments, certain final construction plan preparation and construction permitting assistance services are required from the CONSULTANT; and

WHEREAS, the COUNTY, based upon professional review and recommendation, has established that a benefit to the health, safety and welfare of the public will be realized by amending the Agreement to complete these revisions; and

WHEREAS, the PARTIES desire to amend the Agreement for the purpose of making adjustments to the project scope, value and duration.

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, WHICH THE PARTIES AGREE IS ADEQUATE, THE PARTIES AGREE TO THE FOLLOWING:

ITEM NO. 1:

- A. The CONSULTANT shall provide to, and perform for, the COUNTY such services within Exhibit "A", attached hereto and incorporated herein for the lump sum price of \$155,791.90:

ADD \$155,791.90

TOTAL VALUE OF ITEM NO. 1 ADJUSTMENTS: ADD \$155,791.90

ITEM NO. 2: All Terms and Conditions of the original Contract, as amended, not expressly modified by this Amendment shall remain unmodified and shall remain in full force and effect.

ITEM NO. 3: This Amendment must be accepted by the CONSULTANT and must be approved by Flagler County to become effective.

ITEM NO. 4: The total revised cost are summarized below:

ORIGINAL CONTRACT AGREEMENT:	\$775,277.00
CHANGES BY PREVIOUS AMENDMENTS:	\$219,975.15
TOTAL CONTRACT, PRIOR TO THIS AMENDMENT (No.1):	\$995,252.15
TOTAL This Amendment (No. 2): ADD	\$155,791.90
NEW CONTRACT VALUE, INCLUDING THIS AMENDMENT:	\$1,151,044.05

[Signature pages to follow.]

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have executed this Second Amendment of the Agreement on the dates indicated below.

“COUNTY”

FLAGLER COUNTY, FLORIDA

ATTEST:

By: _____
Gregory L. Hansen, Chair

Tom Bexley, Clerk of the Circuit
Court and Comptroller

Date: _____

APPROVED AS TO FORM:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.01 16:17:22 -04'00'

Sean S. Moylan, Deputy County Attorney

[Signature page to follow.]

“CONSULTANT”

CONSOR ENGINEERS, LLC

Authorized Signature

Printed Name

Title

Witness:

Signature

Printed Name

[Exhibit A to follow.]

07/21/2023 (CA#2)

EXHIBIT "A"

FLAGLER COUNTY REQUEST FOR STATEMENT OF QUALIFICATIONS

NO. RSQ 19-027Q

This Exhibit "A" establishes the Scope of Services and Compensation for the specific work to be performed by CONSOR Engineers, LLC. "Consultant" under FLAGLER COUNTY Contract RSQ#19-027Q.

Project Summary

Professional Construction Engineering & Inspection (CEI) Services for Construction of the Marineland Acres Drainage and Roadway Improvements Project
Flagler County Project No. ITB 20-033B
FDOT FPN #435633-1-54-01

CONSOR Engineers, LLC. will provide CEI Services for the above referenced project. CEI Services are to be provided to inspect, test, and administer conformance with the contract plans, specifications, and other related documents during the construction phase of this project. Included herein, is the fee for completion of these CEI Services, resumes for the proposed key personnel are attached for the construction of this project.

Not-To-Exceed Fee Proposed = \$1,150,864.05

(Original Fee = \$775,277.00, Adjusted Fee CA#1 = \$995,072.15)

Includes Additional Time and Scope Anticipated Award to Contractor of 1114 total days from original notice to proceed.

CONSOR's approach to this project is to provide full-time inspection and part-time administration staff for the construction period. Below are CONSOR's staffing plan and associated cost estimate thereof:

Exhibit A (Staffing Plan and Cost Estimate):

Project: Flagler County CEI Services for Marineland Acres RSQ-#19-027Q
Summary Fee Schedule Estimate (Original)

Project Staff	Hours	Rates	Direct Labor
Senior Project Engineer	193.1	\$ 189.61	\$ 36,603.25
Project Administrator	1163.3	\$ 163.49	\$ 190,177.33
Senior Inspector	3712.5	\$ 82.01	\$ 304,472.58
Inspector	1155.0	\$ 65.88	\$ 76,093.32
Utility Inspector	2343.1	\$ 65.16	\$ 152,690.52
Laboratory Lump Sum			\$ 15,240.00
Original Scope/Fee			\$ 775,277.00

(644 Days) 21.5 month total construction duration per bid docs
 +15 Days Pre-Construction and +30 Days Post Construction Closeout
 *Revised scope to include utility inspector for City of Palm Coast
 **Revised scope to include asphalt plant inspector (LAB)

Project: Flagler County CEI Services for Marineland Acres RSQ-#19-027Q
Summary Fee Schedule Estimate (Change Order to match Work/Time additions)

Project Staff	Hours	Rates	Direct Labor
Senior Project Engineer	57.8	\$ 189.61	\$ 10,949.69
Project Administrator	2371.1	\$ 163.49	\$ 387,638.04
Senior Inspector	4182.8	\$ 82.01	\$ 343,039.10
Inspector	2562.5	\$ 65.88	\$ 168,818.47
Utility Inspector	3689.4	\$ 65.16	\$ 240,418.74

New Total Scope/Fee=	\$ 1,150,864.05
Original Scope/Fee=	\$ 775,277.00
CEI CA#1=	\$ 219,795.15
Difference to Cover additional 6 Months of Service CEI CA #2=	\$ 155,791.90

(1114 Days) 37.1 month total construction duration per Contractor's CA's 3-4 (+\$603,69.94 and +181 days)
 +15 Days Pre-Construction and +30 Days Post Construction Closeout

Project: Flagler County CEI Services for Marineland Acres RSQ-#19-027Q

Original Proposed

Project Staff Proposed	Pre	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	Post	Hrs/Mo.	Project	Total	
Senior Project Engineer	0.02	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	0.05	165.00	193.05	
Project Administrator	0.20	0.35	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.30	0.20	165.00	1163.25	
Senior Inspector	0.25	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.25	165.00	3712.50	
Inspector	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.00	165.00	1155.00		
Utility Inspector	0.20	0.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165.00	2343.15	
Total Monthly Man Hours	0.67	1.90	2.35	2.35	2.35	2.35	2.35	2.35	2.35	2.35	2.35	2.35	2.35	2.85	2.35	2.85	2.35	2.35	2.35	2.35	2.35	2.35	2.35	1.85	1.35	0.50	165.00	8566.95

(644 Days) 21.5 month construction duration
 +15 Days Pre-Construction and +30 Days Post Construction Closeout

Charles Woerner:
 Reviewed our system to see the actuals thru June

=Actuals =CEICA #1 =Change in Allocations for Time/Scope Additions/CA#2

Project Staff Actuals thru May'22 (Proposed thru Aug'23)	Pre	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	Hrs/Mo.	Project	SubTotal	
Senior Project Engineer	0.00	0.06	0.01	0.04	0.06	0.02	0.02	0.02	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165.00	39.60	
Project Administrator	0.00	0.39	0.46	0.59	0.48	0.38	0.47	0.33	0.39	0.46	0.43	0.30	0.53	0.44	0.36	0.45	0.27	0.36	0.39	0.32	0.30	0.37	0.28	0.32	0.28	0.32	165.00	1496.55
Senior Inspector	0.00	0.81	0.99	1.07	0.84	0.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.11	0.10	0.97	0.97	1.14	0.92	0.97	1.13	0.99	0.53	0.53	165.00	2064.15	
Inspector	0.00	0.10	0.87	0.73	1.12	1.31	1.23	0.76	1.08	1.13	1.13	0.97	1.23	1.09	1.05	1.07	0.00	0.00	0.00	0.00	0.00	0.00	0.10	0.00	0.10	0.00	165.00	2470.05
Utility Inspector	0.00	0.05	0.00	0.00	0.00	0.00	0.59	0.50	0.00	0.16	0.00	0.00	0.69	0.77	0.76	0.93	0.97	1.19	0.96	0.98	1.01	0.93	0.76	1.01	0.93	0.76	165.00	1856.25
Total Monthly Man Hours	0.00	1.41	2.33	2.43	2.50	2.68	2.31	1.61	1.48	1.75	1.56	1.27	1.76	2.22	2.29	2.38	2.17	2.30	2.72	2.20	2.25	2.51	2.30	1.61	0.00	165.00	7926.60	

Project Staff Actuals thru May'22 (Proposed thru Aug'23)	24	25	26	27	28	29	30	31	32	33	34	35	36	37	Post	Hrs/Mo.	Project	SubTotal	Grand Total
Senior Project Engineer	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.01	0.01	0.01	0.01	0.01	0.01	0.05	165.00	18.15	165.00	57.75
Project Administrator	0.38	0.33	0.30	0.43	0.34	0.22	0.30	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.20	165.00	874.50	165.00	2371.05
Senior Inspector	0.56	0.78	0.95	1.10	0.25	0.95	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.25	165.00	2118.60	165.00	4182.75
Inspector	0.11	0.00	0.00	0.00	0.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165.00	92.40	165.00	2562.45
Utility Inspector	1.67	1.06	1.24	1.79	1.37	1.11	1.37	0.00	1.00	0.50	0.00	0.00	0.00	0.00	0.00	165.00	1833.15	165.00	3689.40
Total Monthly Man Hours	2.72	2.17	2.49	3.32	2.41	2.28	2.67	1.40	2.41	1.91	1.41	1.41	1.41	1.41	0.50	165.00	4936.80	165.00	12863.40

(1114 Days) 37.1 month construction duration
 +15 Days Pre-Construction and +30 Days Post Construction Closeout

CONSOR's staff and subconsultant staff members will serve as an extension of Flagler County and coordinate preconstruction, construction, and project close-out activities. As a FDOT prequalified firm, CONSOR will perform construction oversight including the obligation to assure verification testing is performed in accordance with the Contract documents. CONSOR will make and record any measurements necessary to calculate and document the pay item quantities, prepare a tabulation of pay item quantities completed to-date, maintain daily records of significant activities and events relating to the project, and maintain an estimate of work completed by the Contractor.

Scope of Services (*Unchanged*)

The CONSOR Team will provide full time inspection services commensurate with the stage of construction and management staffing personnel familiar with necessary CEI inspection and verification testing services with documentation thereof. CEI personnel understand the responsibility to provide field inspection and coordination services necessary to administer the construction contract in such a manner to determine that the project is constructed in conformity with the plans, specifications, and contract provisions.

Administration, Inspection and Testing

Standard Responsibilities of Positions:

Senior Project Engineer: Required Engineering degree and registered in the State of Florida as a Professional Engineer will be responsible for final acceptance of the project.

Project Administrator: Receives general instructions regarding assignments and is expected to exercise initiative and independent judgment in the solution of work problems. Directs and assigns specific tasks to inspectors and assists in all phases of the construction project. Will be responsible for the progress and final estimates throughout the construction project duration. Will also perform the contract support specialist role to verify accuracy of pay items and compilation of necessary closeout correspondence to deliver to the County.

Senior Inspector: Responsible for performing technical assignments in field making, and checking engineering computations, inspecting construction work, conducting field tests and is responsible for coordinating and managing the lower level inspectors. Work is performed under the general supervision of the Project

Administrator.

Inspector: Responsible for performing assignments in assisting Senior Inspector in the performance of their duties. Receive general supervision from the Senior Inspector who reviews work while in progress.

Utility Inspector: Responsible for performing inspection and verification testing duties relating to the proposed City of Palm Coast utility upgrades within the Marineland Acres project limits. This utility construction will be performed by the prime contractor under a Flagler County Contract. This work will also be performed under the general supervision of the Project Administrator and Senior Inspector as well as with the City of Palm Coast.

Specifically, to this Project:

This revised scope also includes a Utility Inspector to assist with the proposed City of Palm Coast (CPC) utility installation inspection and testing.

The senior inspector will be able to perform the Level 2 earthwork and Level 2 paving inspections as their certifications allow, as well as be able to make experienced field decisions as needed. The inspector(s) will only supplement the senior inspector during levels of high construction activities to assure all work is covered. Specifically, during utility installations and paving operations.

The project administrator will handle the schedule coordination with the contractor and assure that the Flagler project manager is updated with the schedule and any unforeseen incidents. Will review daily work activities and reports and provide weekly summary reports to County upon submittal thereof. The project administrator will organize and conduct progress estimate reviews and submit with recommendations to the County, project meetings/progress meetings and documentation thereof, work order / change order analysis if necessary, submittal reviews and recommendations, coordination between the utility owners and the contractor, and make the substantial / final project certification that all materials incorporated into the work are in substantial compliance with the contract documents. CONSOR expects to serve as an extension of County management to oversee the successful performance and completion of the contract.

The senior project engineer is available to assist the project administrator with his duties especially involving an engineering licensed recommendation. We envision minimum involvement from this position.

Subconsultant Firms:

Intertek - PSI (F.K.A. Professional Service Industries, Inc.): to perform verification laboratory testing services - **Including asphalt plant inspection

NewKirk Engineering, Inc.: CEI support services as necessary
Public Information Services:

The CONSOR Team will assist with providing public information services that include Public Outreach, response to resident's questions, attendance at open house and/or progress meetings and project liaison between the project stakeholders.

Overview of CONSOR's provided Construction Services:

- o Documentation of Project Activities and Events
- o Review Construction Contractor's Schedule
- o Perform Verification Testing and maintain records of Materials Sampling and Testing Reports
- o Conduct Construction Project Preconstruction and Progress Meetings
- o Review and Evaluate Monthly Pay Estimates
- o Facilitate Shop Drawing Reviews and Maintain Shop Drawing Tracking Database
- o Coordinate with Flagler County, City of Palm Coast, Engineer of Record and FDOT, as necessary.
- o Provide Plan and Specification Interpretations / Recommendations
- o Perform Analysis and Recommendation of potential project issues or concerns
- o Coordinate Utility Relocation/Installation, as necessary.
- o Negotiate additional work/time cost with the Contractor, as necessary
- o Analyze for payment all work for Progress and Final Estimate Packages
- o Provide Project Progress Photographs and Summary Report on a Monthly Basis
- o Review Contractor developed "As-Built" Plans for conformance with the Project Documents and completed work.
- o Facilitate and assist contractor's permit compliance
- o Prepare and submit Final Certifications to Florida Department of Transportation, Florida Department of Environmental Protection, Flagler County and St. John's River Water Management District, as necessary.

If you have any questions or need additional information, please to contact us.

Sincerely,
CONSOR Engineers, LLC.

A handwritten signature in blue ink that reads "Charles Woerner". The signature is fluid and cursive, with a prominent initial 'C'.

Charles Woerner
Project Manager

RESOLUTION 2023- __**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, TO AMEND THE MARINELAND ACRES CAPITAL PROJECT FUND BUDGET FOR FISCAL YEAR 2022-23 TO RECOGNIZE AND APPROPRIATE UNANTICIPATED REVENUE**

WHEREAS, it is necessary to increase the Marineland Acres Capital Project Fund 1318 budget to receive unanticipated revenue from the General Fund for an unanticipated cost increases related to the Marineland Acres Drainage Project; and

WHEREAS, Section 129.06, Florida Statutes, authorizes the Board of County Commissioners to amend, by resolution, its budget to provide for the receipt and expenditure of unanticipated funds.

NOW, THEREFORE, BE IT RESOLVED by the Flagler County Board of County Commissioners, that the Marineland Acres Capital Project Fund is hereby amended and the appropriation and expenditures identified in Exhibit A, attached hereto and incorporated herein, are approved. This Resolution shall take effect upon adoption.

ADOPTED in regular session, this 18th day of September 2023.

FLAGLER COUNTY BOARD OF
COUNTY COMMISSIONERS

By: _____
Gregory L. Hansen, Chair

ATTEST:

Tom Bexley, Clerk of the Circuit
Court and Comptroller

APPROVED AS TO FORM

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.08 10:00:47 -04'00'
Sean S. Moylan, Deputy County Attorney

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2023	12	120337	09/08/2023	153	BUA MRNELNDURR	1	2			
1	13000120	381000		Revenue Department	Interfund Transfer In		.00	-155,792.00	-155,792.00	
	1318-001-0000-381000-380-00-000-000-381000-				MARINELAND ACRES URR		09/08/2023			
2	31860011	563000		MarinAcres/Non-Grant	Infrastructure		266,574.00	155,792.00	422,366.00	
	1318-161-6001-541600-540-54-000-000-563000-				MARINELAND ACRES URR		09/08/2023			
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: BAllen

YEAR PER	JNL	ACCOUNT	DESC	REF 1	REF 2	REF 3	ACCOUNT	DESC	T	OB	DEBIT	CREDIT
SRC	EFF DATE	JNL	DESC	REF 1	REF 2	REF 3	LINE	DESC				
2023	12	120337										
BUA	1318-001-0000-381000-380-00-000-000-381000-	09/08/2023	MRNELNDURR	153			T	Interfund Transfer In		5		155,792.00
								MARINELAND ACRES URR				
BUA	1318-161-6001-541600-540-54-000-000-563000-	09/08/2023	MRNELNDURR	153			T	Infrastructure		5	155,792.00	
								MARINELAND ACRES URR				
											.00	.00
BUA	1318-000-0000-000000-000-00-000-000-241000-	09/08/2023	MRNELNDURR	153				Appropriations				155,792.00
BUA	1318-000-0000-000000-000-00-000-000-171000-	09/08/2023	MRNELNDURR	153				Estimated Revenues			155,792.00	
SYSTEM GENERATED ENTRIES TOTAL											155,792.00	155,792.00
JOURNAL 2023/12/120337 TOTAL											155,792.00	155,792.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1318	2023 12	120337	09/08/2023	MarineLand Acres District		
				1318-000-0000-0000000-000-00-000-000-171000-		
				Estimated Revenues	155,792.00	
				1318-000-0000-0000000-000-00-000-000-241000-		
				Appropriations		155,792.00
FUND TOTAL					155,792.00	155,792.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: BA11en

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT
*****			09/08/2023	2023/12/120337						
PAB	CE00044	-CONST	-CAPIMP	-6001a	153			MRNELNDURR	5	155,792.00
								CE00044 TOTAL:		155,792.00

** END OF REPORT - Generated by Brandy Allen **

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM #7u**

SUBJECT: Consideration of Flagler County 2024 Local Legislative Priorities

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The Flagler County Board of County Commissioners (Board) annually establishes a list of legislative priorities to present at the Legislative Delegation meeting that is held locally each year. The legislative priority listing is an important tool used throughout the year during the regular legislative session by legislators and their staff. The list is also provided to the County's lobbyist for bill tracking and for advancing the County's priorities.

Each year hundreds of bills are filed. Staff cannot anticipate all of the bills that will move past the committee process but will try to keep the Board abreast of legislative developments through briefings, email, newspaper articles. Similarly, you will receive frequent updates through the Florida Association of Counties, Small County Coalition, and your legislative delegation. Our lobby firm, the Fiorentino Group and our Chief of Special Projects/Library Director, Holly Albanese will be our primary point of contact to monitor issues on a daily basis.

Flagler County's legislative delegation meeting has been set for Friday, October 13, 2023 from 3 – 5 pm, at the Flagler County Government Services Building, Board Chambers. These priorities along with our municipality's priorities will be packaged for presentation to our delegation, their staff, our lobbyists, and our website.

STRATEGIC PLAN:

Focus Areas: Effective Government

- Goal 2 - Build and Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2:1: Create a culture of collaboration with municipalities and community partners.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Administration - Holly Albanese, Chief of Special Projects/Library Director, (386) 446-6763

RECOMMENDATIONS: Request the Board approve the 2024 Local Legislative Priorities.

ATTACHMENTS:

1. Flagler County's 2024 Local Legislative Priorities



Flagler County 2024 Local Legislative Priorities

Policy Priorities

- Amend Florida Statute 288.0656 (2) (e) to Increase the Population levels of a Defined Rural Community.
- Protect and Increase Funding for the State of Florida Transportation Disadvantaged Program.
- Continue Financial Support for Affordable Housing Programs.
- Support Affordable and Reliable High-Speed Internet throughout Florida.
- Continue Financial Support for the Enhancement of Local Government Cybersecurity.
- Continue Financial Support of the SCRAP and SCOP Grant Programs to Assist Small Counties in Paving Farm to Market Roads.
- Support Community Resiliency Grant Programs for Wastewater, Water Quality, Beach Renourishment, Flood and Sea Level Rise Mitigation and Septic to Sewer Conversion Projects.
- Support Funding Intended for any Legislative Appropriation Projects for Land Acquisition within Flagler County.
- Provide timely reimbursements and upon approval of grants over \$1 million assist with cash flow by fronting at least 25% of the project.
- Maintain Short Term Vacation Rental Legislation Status Quo.
- Continue to Advocate for Home Rule Authority.

Funding Priorities

- Septic to Sewer Conversion and Water Treatment Expansion. (\$15M)
- Regional Conservation & Eco-Tourism Educational Center Project. (\$10M)
- Beach Restoration/Coastal Stabilization Project. (\$27M)
- Public Health and Social Service Project. (\$20M)
- Multipurpose Emergency Preparedness Project. (\$10M)
- CR304 Resurfacing and Multiple Bridge Replacement Project. (\$27M)
- Acquisition of Conservation Lands. (\$10M)
- Stormwater Infrastructure Improvements and Resiliency Project. (1.5M)
- General Aviation Terminal Project. (\$5M)

Policy Priorities

- **Amend Florida Statute 288.0656 (2) (e) to Increase the Population levels of a Defined Rural Community.** Urge the Legislature to Amend this Statute to Increase the Population Levels that Define a Rural Community.

Background: Currently the Florida Statute 288.0656 (2) (e) defines a rural community as having a population as follows:

1. A county with a population of 75,000 or fewer.
2. A county with a population of 125,000 or fewer which is contiguous to a county with a population of 75,000 or fewer.
3. A municipality within a county described in subparagraph 1. or subparagraph 2.
4. An unincorporated federal enterprise community or an incorporated rural city with a population of 25,000 or fewer and an employment base focused on traditional agricultural or resource-based industries, located in a county not defined as rural, which has at least three or more of the economic distress factors identified in paragraph (c) and verified by the department.

Since 1997 this part of the statute has only been modified twice. Once in 2001 when they went from a population of 50,000 to 75,000 for the county and then again in 2009. In 2009, the single modification was to the population of the contiguous county. The amount went from 100,000 to 125,000. Considering the significant population growth in the State of Florida over the last decade, the statute should be reviewed and modified to keep up with the growth specifically for the rural communities.

Requested Action: Urge the Legislature to review and modify Florida Statute 288.0656 (2) (e) to increase the population levels that define a rural community.

Effect: The modification will allow Flagler County and potentially other counties currently defined as rural to maintain that status and have access to the many resources and funding opportunities this program provides. Flagler County in particular will lose the ability to request a waiver on the match of future grant requests.

- **Protect and Increase Funding for the State of Florida Transportation Disadvantaged Program.** Urge the Legislature to protect the Transportation Disadvantaged program and increase funding to support the unmet trip requests.

Background: The Transportation Disadvantaged Program is a coordinated statewide effort, which groups riders together for a shared ride service. Transportation services are available in all 67 counties including Flagler County for those individuals that are eligible and have no access to transportation. The Florida Legislature created the Commission for the Transportation Disadvantaged in 1989 to set policies, provide direction to staff, administer, and implement all provisions of the Transportation Disadvantaged Trust Fund per Chapter 427.013 F.S. The overall mission of the Commission is to ensure the availability of efficient, cost-effective, and quality transportation services for transportation-disadvantaged persons. The Commission is assigned to the Florida Department of Transportation for administrative and fiscal accountability, but they function independently of the department. The Commission develops a budget that is submitted to the Governor by the Florida Department of Transportation. The Commission works with the local Governing body to assist in meeting its responsibilities for the transportation disadvantaged.

Northeast Florida Regional Council as the planning agency appointed members to a Transportation Disadvantaged Local Coordinating Board to oversee the transportation-disadvantaged program for Flagler County residents. The program in Flagler County provides mobility to older adults, persons with disabilities, people with low incomes and at-risk children.

Flagler County as a small county with limited resources does not have a transportation system similar to VOTRAN or JTA, so its residents without a vehicle of their own are severely limited in their ability to get to a place of employment, doctor's visits, school, the library or to a local retail store. The program in Flagler County provides mobility to more than 3,000 older adults, people with disabilities, people with low incomes and at-risk children.

Requested Action: Urge the Florida Legislature to protect the Transportation Disadvantaged Program and request an increase in funding to support unmet trip requests.

Effect: Protecting and increasing the Transportation Disadvantaged Fund will not only continue the service but also allow more individuals without means of transportation to access much needed medical care, employment, food, education or other life sustaining needs. It contributes to the well-being of our residents and allows them to thrive in Flagler County.

- **Continue Financial Support for Affordable Housing Programs.** Urge the legislature to support and protect Florida's Housing Trust Funds for housing programs.

Background: The Sadowski Act, passed in 1992, increased the doc stamp tax paid on all real estate transactions and placed these monies in a dedicated state and local housing trust fund. Seventy percent of monies go to the Local Government Housing Trust Fund for the State Housing Initiatives Partnership (SHIP) program, which funds housing programs in all 67 counties and larger cities. The remaining 30% of monies go to the State Housing Trust Fund for Florida Housing Finance Corporation programs such as the State Apartment Incentive Loan (SAIL) program.

In Flagler County, SHIP funds are used for repair of existing housing stock to allow seniors to age in place and to provide retrofitting of persons with special needs or disaster assistance for critical home repairs. Flagler County assisted 60 families after hurricanes Matthew and Irma and provided first-time homeownership with down payment and closing cost assistance, as well as preservation of existing housing. SHIP funds are strongly leveraged, with private sector loans and equity providing \$5 for every \$1 of SHIP funds in Flagler County. In addition, SHIP funds can be leveraged with federal funding such as the Community Development Block Grant and Low-Income Housing Tax Credit.

Affordable housing continues to be out of reach for many residents due to high rents, low wages and the lack of affordable rental homes. According to the National Low Income Housing Coalition, a local worker must earn at least \$21.15 per hour to afford a 2-bedroom apartment at the Fair Market Rent of \$1,100/month in Flagler County, but the average wage of a renter in Flagler County is only \$12.98 per hour.

Requested Action: Urge the Florida Legislature to support and protect Florida's housing trust fund monies for Florida's housing programs.

Effect: Using Florida's housing funds solely for housing creates a positive economic impact for Florida by fueling economic development, creating jobs, investing in our local communities, and contributing to the well-being of Florida's families, veterans, elderly, persons with disabilities, persons experiencing homelessness and deserving Floridians in need across the State. Allow the housing trust funds to be used for its intended purpose for which it was created by the Sadowski Act – HOUSING – and help our lower-income seniors, families, and workforce find and keep their home in Flagler County.

➤ **Support Affordable and Reliable High-Speed Internet throughout Florida.**

Urge the Legislature to support a coordinated and collaborative effort to advance and expand internet access in all areas of Florida through creation of a comprehensive plan and a grant program for service providers to increase and improve access in rural Florida.

Background: In Florida and in Flagler County there are major digital gaps in coverage. This gap in coverage has created challenges within our community and especially some of the most remote and rural areas of Flagler. Some of these challenges include:

- The ability of our schoolchildren to have access to the best educational opportunities, including access to and effectively engage in virtual education.
- The ability for our residents in the west side of Flagler County to access telemedicine for more positive health outcomes and reducing the need to travel and locate transportation.
- The ability for our public to access public safety and for our public safety to have full coverage without gaps in communication creating a public safety crisis.
- The ability for our community to expand business opportunities, stimulate job growth and allow rural areas of Flagler to employ innovative technologies to enhance our economy.

Requested Action: Support efforts to provide increased access, speed and affordability to broadband technology and support public funding to improve the infrastructure so service providers may build out their networks across Florida.

Effect: Through a collaborative effort, a comprehensive plan and public funding to improve infrastructure, we will see a higher quality of life in Flagler County and across the State of Florida.

➤ **Continue Financial Support for the Enhancement of Local Government Cybersecurity.**

Background: Local governments are routinely entrusted with gigabytes of personally identifiable, confidential and proprietary information about the businesses and citizens who live and operate within their jurisdictions. Several high-profile cyber-incidents in the public sector have highlighted the emerging challenges that cities face in protecting this data.

Local governments need help from the state in three primary areas: technical assistance, training and infrastructure improvements. Outside experts should be retained to conduct threat assessments to identify operational and system vulnerabilities so they can be addressed before they are exploited. Local governments should increase training for employees, emphasize the importance of being a cyber aware organization, and develop

response plans in the event of a security breach. Finally, many cities and counties must devote resources to improving critical cyberinfrastructure to ensure that hardware and software are impenetrable.

Requested Action: Support legislation dedicating state resources for the development and enhancement of municipal cybersecurity by providing funding for technical assistance, threat assessments, employee training, infrastructure improvements and data protection, including the protection of exempt and

confidential information such as law enforcement personnel information and security plans for government buildings and other key critical infrastructure.

Effect: Ensures the protection of County data and other critical infrastructure. Reduces risk of financial loss and of delays in emergency responses times and service delivery.

- **Continue Financial Support of the SCRAP and SCOP Grant Programs to Assist Small Counties in Paving Farm to Market Roads.** Continue the current level of financial support to FDOT for the Small County Road Assistance (SCRAP) and Outreach Programs (SCOP).

Background: Currently, Flagler County receives millions of dollars each year of SCRAP & SCOP funding for projects. These funds make up the bulk of our entire capital improvement program. We use these funds to construct new roads, improve intersections, resurface and widen roadways and replace failing or aging stormwater structures. Many of the roadway projects that have been completed over the past several years provide some benefit to existing farming and agricultural operations in that we have been able to widen and resurface roadways that they utilize to move their crops/product to packing and from packing to market. There are existing packing house operations on CR 305, CR 304 and CR 2006.

Requested Action: Increase the amount of financial support to FDOT for the Small County Road Assistance and Outreach Programs.

Effect: Flagler County will be able to continue constructing new roads, improving existing roads and replacing any other infrastructure failure because of age or breakdown of the system. This infrastructure is an essential ingredient for economic development and growth in Flagler County.

➤ **Support Community Resiliency Grant Programs for Wastewater, Water Quality, Beach Renourishment, Flood and Sea Level Rise Mitigation and Septic to Sewer Conversion Projects.**

Background: Post Hurricanes Matthew, Irma and now Ian, saw large portions of Flagler County experience severe flooding. While flooding presents its own problems, these problems are compounded when septic tanks are old and failing, discharging nutrients at high levels in environmentally sensitive areas, beaches are eroding, and water and wastewater infrastructure is deteriorating. When these systems flood, as in recent weather events, unwanted environmental discharges increase.

Areas of Flagler County continue to rely on decades-old water and wastewater infrastructure. Coastal communities' potable water lines are subject to saltwater intrusion with corroding metal sewer system pipes and deteriorating lift stations which will pose a constant threat to the environment. The coastal area is a major part of the water that drains towards the Matanzas inlet. This drainage, when coupled with the continued bacterial and untreated storm water pollution and freshwater discharges, impacts and threatens the remaining Class II shell fishing waters in both Flagler and St. Johns counties.

Requested Action: Urge the Legislature to increase available grant programs through the State of Florida Department of Environmental Protection.

Effect: Flagler County along with the local municipalities can begin to eliminate septic tank pollution, improve water quality, renourish the beach and add a layer of storm hardening for residents in the area for future events.

➤ **Provide timely reimbursements and upon approval of grants over \$1 million assist with cash flow by fronting at least 25% of the project.**

Background: Currently Flagler County has over \$12 million in cash tied up for dunes projects, with another \$35 million grant being added. This costly debt has an impact on cash flow within the county. While we need these grant dollars and projects funded, it is becoming cost prohibitive and requires us to borrow the money in order to see the project to fruition. This debt level can have an impact on our financial credit rating and thereby impacting our ability to borrow in the future.

In addition, the State is now reimbursing many grants on a quarterly basis rather than monthly. This too adds to our financial burden, ties up cash and creates a potential risk.

Requested Action: Urge the Legislature to provide timely reimbursements and assist with cash flow of grants over \$1 million by fronting a minimum of 25% of the project to provide real relief.

Effect: Flagler County along with the local municipalities will be able to apply for more grants without the financial burden or impact to our credit rating.

- **Support Funding Intended for any Legislative Appropriation Projects for Land Acquisition within Flagler County.** Urge the Legislature to approve funding for conservation and to protect water resources, drinking water sources, land and water quality through Article X, Section 28 of the Florida Statutes for the Land Acquisition Trust Fund.
- **Maintain Short Term Vacation Rental Legislation Status Quo.** Maintain the Status Quo in regard to local government regulations for Short Term Vacation Rental legislation.
- **Continue to Advocate for Home Rule Authority.** Continue to advocate for home rule authority by actively opposing further preemption legislation or other legislation that restricts local government in acting in the best interest of their citizens.

Funding Priorities

Septic to Sewer Conversion and Water Treatment Expansion.

Background: Currently, utility service is lacking along a portion of US 1 heading into Ormond Beach. This area is part of the underserved area of Flagler County and will provide service to current and future businesses and home communities and will help the environment by moving them from septic to sewer.

FGUA (Florida Governmental Utility Authority) operates the water and wastewater plant in this area of the county and has indicated there would be needed improvements to the plant and further connections installed along US 1 to bring service to the area. With the chronic shortage of workforce housing, our teachers, nurses, and first responders often are unable to break the barriers to homeownership because of high home values in the County. There are preliminary plans to build a community which will offer homes at price points for first-time or entry level buyers. A location has been identified but water and sewer capacity need to be available before plans to develop this site will move forward.

Flagler County will work with FGUA to see that the plant is upgraded to handle the extra capacity and utility connections are made so that the current and future businesses and home communities may connect and get rid of the septic systems in this area and along US 1.

Requested Action: Provide funding to upgrade the FGUA Water and Wastewater Treatment Plant and provide connections along US 1 for the underserved area of the county.

Effect: Allow for extra capacity and new connections to move businesses and home communities from septic to sewer and provide the ability for new workforce housing.

Regional Conservation & Eco-Tourism Educational Center Project.

Background: In 2019, the Flagler County Board of County Commissioners approved and adopted the county's tourism strategic plan. The strategic plan recognized that one of the key ingredients to be successful and ensure a return on investment, was the educational, marketing, and promotional components that are needed for on-going support that is focused on the ecotourism products and assets.

One of the main objectives to accomplish this is the creation and development of the Flagler County Eco-Discovery Center. The eco-discovery center will act as the main hub in Flagler County to protect, conserve and enhance recreational, natural, historical, and cultural resources.

The new 10,000 sq. ft. Eco-Discovery Center will be located on a 22-acre county owned parcel on SR100 which is on the Heritage Crossroads Byway and approximately 1 mile east of I-95 and 3 miles west of A1A Scenic & Historic Coastal Byway in Flagler Beach. This location is also approximately .25 miles from the newly constructed pedestrian bridge and adjacent to the future Bulow Creek Headwaters Regional Park. The pedestrian bridge project along with its additional miles of trails, will serve as a gateway for the already 135 miles of trails in Flagler County. The bridge connects to the Lehigh Greenway Trail and eventually to the Bulow Trail which will connect to the Bulow Creek Headwaters Regional Park currently in the design and planning phase. This 1,000-acre park is a critical part of the larger 'Palm Coast to Bulow Corridor' that includes Graham Swamp Preserve, Bulow Creek, and Tomoka marsh conservation areas. This regional greenway is of statewide significance as identified within the Florida Greenways and Trails System Opportunity map. This conservation area is large enough and well-connected enough to provide significant environmental benefits to the region.

Requested Action: Provide funding assistance to construct the Flagler County Regional Conservation & Eco-Tourism Educational Center to support the goals, objectives, and priorities of Flagler County, Northeast Florida Regional Council, and the Scenic A1A Byways.

Effect: This conservation and educational center will act as the main hub in Flagler County to protect, conserve and enhance recreational, natural, historical, and cultural resources.

Beach Restoration/Coastal Stabilization Project.

Background: As a result of past hurricanes and damage to A1A, beaches and property along the coast, Flagler County has recognized the need to develop and implement a comprehensive Beach Management Plan for Flagler County's Atlantic Ocean coastline. In 2021, a study was sponsored by Flagler County to identify needs, goals and implementation requirements. The results of the Beach Management Study were recently provided to the Board of County Commissioners to discuss and adopt a Beach Management Plan for the future resiliency of the coastline. This study includes an 11.6-mile stretch along the coastline that must be considered for preservation. This will be in addition to the US Army Corps project and additional assistance from FDOT. As part of the study, current sand loss, location of sand sources, loss of sand from future storms and sea level rise and required sand volume needed to construct and maintain the Flagler County Atlantic Coastline have all been considered.

In the future, Flagler County will be responsible for the 50-years of management and maintenance of the 11.6 miles of shoreline from the St. Johns County line to the northern

limit of the FDOT Secant wall in the Town of Beverly Beach. However, there is still a portion of sand loss that must be replaced to get us to the needed volume to move to management and maintenance. Since Flagler County does not have the resources to provide the funding that is needed to restore and stabilize the coastline, we are requesting a legislative priority to fill the gap.

Requested Action: Provide the portion of funding needed to replace the current sand loss and restore the 11.6 miles of coastline.

Effect: This project will provide a resilient coastline, protect life and property including A1A from future impacts and give Flagler County the time needed to implement a six-year interval management and maintenance plan.

Public Health and Social Service Project.

Background: The Department of Health-Flagler has outgrown itself. This has become evident during the last 10 years as new services have been initiated and existing services have expanded. New programs include comprehensive services for HIV patients, a Diabetes education and prevention program and expansion of Sexually Transmitted Disease, WIC (Woman's, Infant and Children), School Health and Pediatric Dental services, including a dental sealant program within the school district. As a result, we now have become space constrained with some programs and Health Department functions moving down the street to offices owned by the County and other space was leased at the County Airport to accommodate School Health, Disease Investigation and the

Diabetes program. At our prime location, no space exists for a conference room, storage of supplies, office space and parking space is lacking. Flagler has the lowest sq ft of space per employee at 244 compared to an average of 469 sq ft per FTE in the other medium sized CHD's.

We now have an opportunity to co-locate and create a public-private partnership with Flagler Cares and the Flagler County Village entities to promote the 'No-Wrong Door' approach to care. We embrace the advantage of being in the same building as Flagler Cares and several health and social service agencies and non-profits. Currently, organizations that comprise the Flagler County Village include Easter seals of Northeast Central Florida, Early Learning Coalition, Healthy Start, The House Next Door, Epic Behavioral Health Care, Outreach Community Care Network, Flagler Open Arms Recovery Services and more. The Health Department is closely aligned with Flagler Cares and each of the entities identified above. We refer patients to each other on a continual basis. The reality of a Flagler County Social Services building, centrally

located in Palm Coast would serve as a hub where organizations with a shared commitment to creating access for vulnerable residents can co-exist for ease of referrals and accessing health, social care, behavioral health, financial and housing supports. In essence, a one stop shop solution to available care.

Requested Action: Provide funding assistance to construct a true one stop shop solution for health and social service care in Flagler County.

Effect: We will be able to provide wrap around and expanded services for the residents of Flagler County with a public private partnership approach.

Multipurpose Emergency Preparedness Project.

Background: Currently Flagler County has a deficit of special needs shelter spaces, as determined by the most recent Florida Statewide Emergency Shelter Plan. This deficit is determined by the number of approved and usable special needs shelter spaces compared to the expected demand for space.

Flagler County continues to grow, with a significant portion of that growth coming from senior citizens, as it has been for decades. Flagler County's senior citizen centric growth creates a unique hurricane evacuation issue for us, as senior citizen households are more likely to need special medical needs sheltering than other segments of the population.

In addition to our Special Medical Needs Shelter deficit, Flagler County also has a significant lack of non-school facilities that can serve as shelters for any type of emergency or disaster. Currently the only non-school shelter facilities that we have access to are community centers, which are generally very small with limited capabilities and not built to today's building codes.

The Flagler County Fairgrounds, which is State owned, has the potential to serve as the perfect disaster resources site for our entire county, even in support of our neighboring counties. However, for this potential to materialize ground and facility improvements will be necessary. The site offers the perfect opportunity to:

- 1) Construct a multi-purpose facility that can serve as our primary special medical needs shelter for hurricanes, and a consolidated shelter for both post-hurricane and non-hurricane evacuations.
- 2) Improve onsite drainage and provide a hardened/elevated (flood resistant) parking surface and ingress/ egress route to/from the entrance roadway.
 - a. The roadway and parking lot should also be designed in a manner that would allow the site to appropriately handle traffic flow as a disaster point of distribution (vaccines, food, water, tarps, etc.)

When not in use as a shelter this facility would be a great replacement for Cattleman's Hall, and its adjacent structures, that would allow for year-round events that would be both culturally and economically beneficial to our community.

Requested Action: Provide funding to improve the fields and create a special needs shelter for future emergency preparedness needs.

Effect: This project will create a dedicated special needs shelter and allow us to reduce that deficit as defined by the State. This site will also act as a disaster resources site for the county and can be used to support our neighboring counties as well.

CR304 Resurfacing & Multiple Bridge Replacement Project.

Background: County Road (CR) 304 is an asphalt-paved roadway, located in Flagler County, Florida, and is owned and maintained by Flagler County. Resurfacing of CR 304 from US-1 to SR 11 is an approximately 7.75-mile-long project consisting of paving, signing & pavement markings, stabilized shoulders, and minor stormwater management system improvements. CR 304 connects US-1 to SR 11 and then connects US-1 to SR 100 and US-17 through CR 305. As such CR 304 is a major connector to many evacuation routes and will see increased traffic volumes with projected population growth in the future. CR 304 also lies within a public right-of-way, and includes four bridge crossings spanning active waterways, each of which lies within regulated flood plains. The four bridges serving the roadway are situated at various locations along CR 304:

- **Bridge 734010** – a three-barrel 12-foot by 8-foot (span by rise) bridge culvert located 8 miles south of Bunnell, FL. The crossing is 0.5 miles west of the intersection of CR 304 and SR 11.
- **Bridge 734011** – a 270-foot-long bridge consisting of nine 30-foot spans located 8 miles south of Bunnell, FL. The crossing is 0.8 miles northeast of the intersection of CR 304 and SR 11.
- **Bridge 734012** – a 160-ft long bridge consisting of four 40-ft spans located 8 miles south of Bunnell, FL. The crossing is 1.0 miles west of the intersection of CR 304 and SR 11.
- **Bridge 734013** - a 120-ft long bridge consisting of three 40-ft spans located 8 miles south of Bunnell, FL. The crossing is 1.5 miles west of the intersection of CR 304 and SR 11.

Over time, each of these bridges have become inadequate to pass flood volumes generated by severe storm events without overtopping. When this occurs, the associated roadway becomes impassable, severely hampering regular traffic, as well as evacuation and emergency service operations. In addition, continued roadway deck exposure to storm surge forces impacts their useful life expectancies and drives up annual bridge and roadway maintenance costs. Replacing these obsolete bridges and resurfacing CR 304 remedies this set of circumstances and will result in a reliable roadway system for this area of the county.

Requested Action: Provide funding to resurface CR 304 and replace the four bridges located on this public right-of-way.

Effect: Replacing the outdated bridges and resurfacing of CR 304 promotes and facilitates a structured approach to resilience planning by strengthening existing arterial roadway networks for residences, as well as allowing businesses to carry on with fewer interruptions and increased reliability. The new bridges will also augment network redundancy and will further enhance emergency response and recovery efforts. In addition to resiliency and emergency response this project will also increase safety, mobility and economic competitiveness as well as quality of life.

Acquisition of Conservation Lands.

Background: Flagler County recognizes the priority and vision of the Florida Wildlife Corridor, which gives priority to lands that preserve, protect or enhance wildlife habitats and corridors and linkages to agricultural and rural lands. Flagler County's Environmentally Sensitive Lands Program in Summer 2023 began outreach to private property owners in the western portion of Flagler County for the purpose of purchasing land along some groundwater recharge areas and surface water discharge areas along some of the primary tributaries to Haw Creek and "feeder" water creeks which feed into Crescent Lake. Crescent Lake is fed primarily by Haw Creek which receives discharge from several smaller creeks including Little Haw Creek and Middle Haw creek. Crescent Lake feeds through Dunn's Creek to the St. Johns River.

The Middle Haw Creek flows to the northwest from the southern reaches of the County into Haw Creek and west into Dead Lake and beyond. Little Haw Creek flows north from Lake Disston into Haw Creek and Dead Lake. Both systems function as discharge for surface water which ultimately flows into Crescent Lake and the St. Johns River and lie within the Florida Wildlife Corridor.

Locally referred to as "floodplain corridors" these connected properties shown in the attached map represent opportunities to conserve water quality and protect habitat for sensitive plants and for animals dependent on these habitats including the black bear. Although the County is prepared to consider either fee-simple acquisition or less-than-fee acquisition of conservation easements from "willing sellers", our hope is that these program efforts will help our citizens to maintain their way of life, whether that way of life includes protecting local landowners' ability to continue their farming operations or to provide recreation opportunities for citizens and visitors alike where possible. The majority focus of our program will go towards identifying willing sellers and negotiating for the acquisition of properties that will meet these goals throughout our County. Primary focus should go towards those properties within the Florida Wildlife Corridor.

Requested Action: Provide local levels of funding to acquire tracts of land to create a floodplain on the West Side of Flagler County.

Effect: Creating a natural floodplain will provide flood risk reduction benefits by slowing runoff and storing flood water. It will also provide other benefits of considerable economic, social, and environmental value to include:

- Fish and wildlife habitat protection
- Natural flood and erosion control
- Surface water quality maintenance
- Groundwater recharge
- Biological productivity
- Higher quality recreational opportunities

Stormwater Infrastructure Improvements and Resiliency Project.

Background: Many county-maintained roadways and canals regularly experience flooding during seasonal and extreme precipitation events causing erosion of roadways and the banks of various canals. To resolve these problems a Stormwater Master Plan is being developed and projects are being identified. Currently, there are several roadway projects and canals in need of stormwater related improvements for drainage efficiency and to reduce flood frequency of the area's developed.

The proposed improvements include re-grading of roadside swales and ditches, upsizing of cross drain culverts, pond siting and property acquisition, and acquiring easements to access drainage facilities for maintenance. The canals identified need to be widened and have a standard revetment installed to protect against erosion and increase flood storage capacity.

Potential communities impacted/benefited by project implementation.

- Rima Ridge
- Ormond Beach
- Sea Colony
- Armand Beach
- Hammock Beach Estates
- Johnson Beach
- Hammock Dunes
- Old Haw Creek Road Communities

Potential communities indirectly benefitted by restoration of the canals.

- West Side communities (i.e., Daytona North area and surrounding) downstream of the facility via water quality treatment and flood control measures.

Critical assets or pertinent facilities benefited by restoration of the canals.

- Hammock Community Center
- Hammock Community Volunteer Fire Department
- Sherrif's Office Substation
- Old Hammock Plantation Wastewater Treatment Plant
- County owned parcels adjoining the canal side.
- Amvets Post 59
- Flagler County Jail

Requested Action: Provide funding to include planning/design, permitting, easements and property acquisition.

Effect: This stormwater improvement project is to restore consistent conveyance in the existing drainage systems, improve infrastructure, improve water quality and increase flood storage capacity in the canals to reduce flooding frequency.

General Aviation Terminal Project.

Background: The Flagler Executive Airport (FIN) is one of the busiest General Aviation (GA) airports in the state of Florida and continues to experience a significant increase in the number, size, and type of aircraft operations. Daily activity on the airport's two paved runways ranges from the smaller single-engine training aircraft utilized by area flight schools to the largest business jet aircraft flying today. This growth has led to the need for a new General Aviation (GA) Terminal to replace the existing 3,240 sq. ft. 30-year-old structure located in a lean-to in an existing hangar building. The new 15,529 SF GA Terminal Building will accommodate airport administrative offices, an airport operated FBO and its appurtenant facilities, public space, meeting space, and room for additional small tenants.

As a result, the project will allow the Flagler Executive Airport (FIN) to improve customer service, provide better public access and an overall safer operating environment for the public, and support local businesses. This project will also provide access to improved terminal facilities for a disadvantaged population area in this economically distressed rural part of Florida. As a REDI County (Rural Economic Development Initiative), the new terminal building will increase development at the airport, which will lead to business opportunities and job creation.

Overall, expansion to the terminal is expected to improve efficiency, meet ADA requirements and provide users with more amenities and options. It will provide new offices, administration space, pilot lounge and flight planning. The building will also serve the Airport Administration and the airport operated FBO. This project will enhance safety with more centralized control between the landside and airside areas and increase capacity to support aeronautical demands now and into the future.

Requested Action: Provide funding assistance to help construct a new general aviation terminal.

Effect: The funding will increase capacity, replace the aging infrastructure, achieve compliance with ADA, improve access for the historically disadvantaged populations, improve airport safety and energy efficiency and create high-value, high wage jobs.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS/AGENDA ITEM #8a**

SUBJECT: Presentation of Public School Facility Planning Interlocal Agreement Annual Report for Review and Comment.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The Interlocal Agreement for Public School Facility Planning was approved by the Board of County Commissioners at its September 19, 2022, Regular Meeting. Among the requirements listed in the Interlocal Agreement is the preparation of an Annual Report by School District staff using data collectively provided by the local governments and the School District. As provided in Section 2.4 of the Interlocal Agreement, the staff-level Working Group of the School District and local governments compiles and drafts an Annual Report which is provided to the Oversight Committee. The Oversight Committee received the 2023 Annual Report on August 24, 2023, and decided to present it to the respective governing boards of the parties.

As provided in the Interlocal Agreement:

“The Oversight Committee will review the Annual Report of the Working Group and may present the Annual Report to their respective Local Governments for review and comment and will make policy and technical recommendations to their respective governing bodies regarding the implementation of this Agreement, including recommendations to amend or supplement this Agreement.” (copied in part from Sec. 3.1 of the Interlocal Agreement).

The Annual Report addresses the coordination of land use and school facility planning. It contains residential development data from the County and the cities of Palm Coast, Flagler Beach, and Bunnell, as well as student population projections provided by the School District’s consultant, Davis Demographics. According to the Annual Report, the District believes student enrollment will be overcapacity at the high school level by the 2029-2030 school year and at the middle school level by the 2030-2031 school year. As such, the District revised its capital plan to begin the design of a new high school in the 2030-2031 and the design of a new middle school in the 2031-2032 school year. (Previously, the District planned to open a new high school in the 2027-2028 school year.) Currently, the District has no site for the future high school. The procurement of a site of sufficient size in the right location will become critical in the coming years.

Student enrollment in Flagler public schools has grown incrementally over the past half decade, increasing by 372 students between 2017 and October 2022. (October is when the snapshot of enrollment is measured each year for purposes of school planning.) Recent trends in legislation incentivize the use of alternatives to traditional public schools, and it remains to be seen how great of an impact this will have on capacity needs within

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS/AGENDA ITEM #8a**

the District. The Oversight Committee discussed at length the rate of future enrollment growth with opinions ranging widely.

The School Facility Planning ILA requires the District to update the “student generation rate” each year based on current, local data. The student generation rate or “SGR” is a ratio of the average number of students expected to live within a newly constructed residence. It is a tool used to predict how many student stations will be necessary to accommodate new subdivisions and, based on this, how much developers must pay in proportionate share mitigation. The ILA requires the SGR to be determined separately for single family homes, multi-family homes and mobile homes by dividing the total number of each of these housing types by the actual number of students living in each housing type.

According to the District’s consultant as summarized in the Annual Report, the SGR for Flagler County now stands at 0.239, which means the county can expect to gain 24 students for every 100 single family homes built. The SGR grows to 0.242 for apartments and 0.354 for multi-family attached homes. There is no new SGR in the Annual Report for mobile homes. In 2021, the District’s previous consultant, Tischler Bise, calculated the SGR at 0.213 for single family homes, 0.054 for multi-family homes, and 0.159 for mobile homes. Thus, the trend reflected in the Annual Report is for more families moving into new dwelling units in the county, with a corresponding increase in students.

Finally, the Annual Report lists revenue generated by new development to pay for school facilities. In 2022, the District collected \$9,489,216 in impact fees and \$1,374,623 in proportionate share mitigation.

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2.1: Create a culture of collaboration with municipalities and community partners.
 - Objective EG 2.4: Establish joint strategies to identify and address needs through leveraging of local resources.

DEPARTMENT CONTACT: Sean Moylan, Deputy County Attorney 386-313-4056
Adam Mengel, Growth Management Director 386-313-4065

RECOMMENDATION: The Board of County Commissioners review the Annual Report and provide any comments.

ATTACHMENT:

1. Annual Report

FLAGLER COUNTY, FLORIDA

ILA OVERSIGHT COMMITTEE 2023 ANNUAL REPORT- August 2023

Parties to the Interlocal Agreement:

City of Bunnell
City of Flagler Beach
Flagler County
City of Palm Coast
School Board of Flagler County

ILA Oversight Committee Requirements:

- Consists of representatives of the School Board & the Local Governments
- The School Board has 3 Members; Local Governments have 2 elected officials each having 2-year terms
- Meets annually on the 2nd Thursday of June in a joint workshop*
- Governing bodies of local governments and the School Board are invited to attend
- The purpose is to hear reports, discuss policy, provide technical review and recommendations for any need for change to the provisions of this ILA
- Oversight Committee members are to present this Annual Report to their respective governing bodies

***Note:** In 2023- Oversight Committee was postponed to August 2023 to finalize the Davis Demographics Report

Working Group Requirements:

- Made up of Staff from local governments and the School Board
- Meets Bi-annually (last meeting June 2023)
- Discusses issues regarding coordination of land use & school facilities planning
- Produces and presents the Annual report to the Oversight Committee addressing:
 - Development trends
 - Population and student growth
 - Coordination of land use and school facilities planning
 - School Needs
 - Off-site improvements and shared use opportunities
 - Implementation of the ILA

Interlocal Agreement for Public School Facility Planning:

- The Current ILA was signed by all municipalities in September and October of 2022. Approved by the School Board on October 18, 2022.
- A mitigation template was also reviewed and approved by all municipalities in October 2022 and is currently in place.

Recent Actions Update:

- The Florida House of Representatives passed HB1, "Universal School Choice" bill that would allow students to become eligible to receive state funds for private education. Families regardless of annual income will now qualify for the \$8,000 per student voucher to attend an approved private school. This bill was approved by the Fl. Leg. and signed by the Governor on March 27, 2023.
- The Florida House also passed HB1259. The bill will cause a reduction in Flagler County School Board's previous 5-year plan for spending the 1.5 mill for capital projects because it requires the district to share that funding with charter schools. It is phased in over a 5-year period. Over a five year period, HB 1259 will phase in (20%, 40%, 60%, 80%, 100%) and all of these proceeds will be shared on a per student basis after the five years except that debt service funds are exempted for debt obtained prior to 2016. Approximately 7% of the students in Flagler go to a charter school, so 5 years from now, the funds the District receives from the source would be about 93% of the funds collected.
- The School Board approved a bid for a new addition at Matanzas High School. This expansion will add 366 additional seats as well as a new Central Energy Plant and Multipurpose building. Groundbreaking was held on July 24, 2023 and is anticipated to be complete in January 2025. Budget for this addition is \$22 million. Collectively 31,235 gsf.
- The School Board is in the search process for a new School Superintendent. Ms. Lashaka Moore is the Interim Superintendent as of July 1, 2023 and will remain in that role until a new Superintendent is selected.
- The School Board has approved 9 proportionate share agreements From Oct. 2022- June 2023 representing 1,417 (SF/MF) housing units since the ILA was approved last October, 2022.

Development Trends:

2022 Residential Building Permits Issued:

- 134 City of Bunnell (Based on monthly permit reports)
- 42 City of Flagler Beach (based on monthly permit reports)
- 429 Flagler County (based on staff reports)
- 2,385 City of Palm Coast (Based on 2022 Annual Report)

2,990 Total

TOTAL RESIDENTIAL BUILDING PERMITS ISSUED IN 2023

- City of Bunnell - 9
 - City of Flagler Beach - 7
 - Flagler County - 127
 - City of Palm Coast - 674
- Jan. 1, 2023 through June 30, 2023.*

817 Total

**New Residential Developments approved but not permitted in 2023 – 2033.
In various stages of review.**

- 553 City of Bunnell (4 new developments)
 - Stillwell Apartments- 240 MF
 - Grand Reserve Phase 3 – 60 SFH
 - Grand Reserve Phase 5 – 112 SFH
 - Grand Reserve Phase 6 – 141 SFH
- 391 City of Flagler Beach (3 new developments)
 - Beach Park Village - 112 SF
 - Preserve Apts. at Flagler Beach- 240 MF
 - Legacy Pointe Apts. - 39 MF
- 468 Flagler County (3 new development)
 - Wexford Cove - 81 SF
 - Plantation Bay 9B - 81 SF
 - Plantation Bay 12A - 131 SF
 - Hunter’s Ridge- 175

City of Palm Coast (Highlights of various developments under review)

- Belle Terre Estates 275 SF Townhomes
- Ponce Preserve- 74 SF
- Grand Landings North - 182 SF
- Grand Landings Phase 5 - 137 SF
- Flagler Village - 227 SF
- Hammock at Palm harbor - 51 SF
- East Hampton - 49 SF
- Ocean Village Apts. - 416 MF
- Seminole Palms - 159 SF; 78 MF
- The Enclave at Seminole Palms- 182 SF Townhomes
- Seminole Trails- 227 SF
- The Reserve East - 217 SF
- Town Center Tennis Pod- 161 SF
- Somerset at Palm Coast- 418 SF Townhomes
- Sable Preserve at TC (tract 16/17)- 333 SF
- Whiteview Village- 324 SF
- Marina Village- 240 Apts. 112 SF +399 MF
- White View Apts. (MF)- 316

5,989 NEW RESIDENTIAL DWELLING UNITS IN CURRENT PIPELINE Highlight List

This does not include ITT Lots, previous DRI's* or Age Exempt Developments.

*Note: ITT Lots 9,500 remaining of 45,000.

Population Growth	Projection		
	2022	2025	2030
City of Bunnell	3,752	4,315	5,390
City of Flagler Beach	5,220	5,324	5,430
Flagler County	124,202	133,600	148,000
City of Palm Coast	96,504	102,168	111,950*

*From Palm Coast 2022 Annual Report

Student Enrollment Data Snapshot

	Feb 2023	Oct 2022	2021-2022	2020-2021	2019-2020	2018 - 2019	2017 - 2018
FCSD	12,526	12,437	12,275	11,858	12,267	12,232	12,065
FCSD +/-	+ 89	+162	+417	-409	+35	+167	
Charter	867	895	863	859	893	894	908
Home School	1,177	1,173	1,201	1,007	844	737	706
Private		1,585	1,558	1,238	1,282	1,088	1,033
Total		16,090	15,897	14,962	15,386	14,951	14,712
+/- over prior yr		+193	+935	-424	+435	+239	Baseline

Summary of Impact fees Collected in 2022

DATE	MUNICIPALITY - IMPACT FEES	QTR PERIOD	AMOUNT
01/24/22	City of Palm Coast	OCT 21 - DEC 21	1,728,540.00
02/01/22	FCB CC -Flagler Cnty Board Cnty Comm	OCT 21 - DEC 21	398,342.14
02/14/22	City of Flagler Beach -	OCT 21 - DEC 21	52,380.00
03/03/22	City of Bunnell - Impact Fee	OCT 21 - DEC 21	36,988.04
04/28/22	City of Palm Coast	JAN 22 - MAR 22	2,183,403.07
05/04/22	City of Bunnell	JAN 22 - MAR 22	183,596.12
05/18/22	City of Flagler Beach	JAN 22 - MAR 22	34,920.00
06/30/22	FCB CC -Flagler Cnty Board Cnty Comm	JAN 22 - MAR 22	241,052.76
06/30/22	City of Flagler Beach	APR 22 - JUN 22	24,444.00
06/30/22	City of Palm Coast	APR 22 - JUN 22	1,484,100.00
06/30/22	FCB CC -Flagler Cnty Board Cnty Comm	APR 22 - JUN 22	483,333.60
06/30/22	City of Bunnell	APR 22 - JUN 22	71,319.88
06/30/22	City of Bunnell (Corrected adjustment)	JAN 22 - JUN 22	227,624.08
09/29/22	City of Palm Coast	JUL 22 - SEPT 22	1,309,500.00
11/22/22	City of Palm Coast	JUL 22 - SEPT 22	751,860.00
10/19/22	City of Bunnell	JUL 22 - SEPT 22	3,492.00
12/01/22	City of Flagler Beach	JUL 22 - SEPT 22	41,916.12
12/01/22	FCB CC -Flagler Cnty Board Cnty Comm	JUL 22 - SEPT 22	232,404.24
			\$ 9,489,216.05

Summary of Mitigation fees Collected in 2022

Date		MITIGATION - MIDDLE	
02/10/22	Preserve @ Flagler	Yulee Invesco LLC	43,590.00
02/17/22	Pointe Grand Apartments	Point Grand Palm Coast LLC	44,261.26
03/04/22	Pointe Grand Apartments	Point Grand Palm Coast LLC	6,759.00
05/25/22	Preserve @ Flagler	Yulee Invesco LLC	43,590.00
07/01/22	Hunters Ridge	FL Commercial Service	208,494.00
08/24/22	Whiteview	KB Homes of Jacksonville	117,967.00
10/03/22	Whistle Stop Farms	Dennis Bayer Attorney Real Estate	16,350.00

Date		MITIGATION - HIGH	
02/10/22	Preserve @ Flagler	Yulee Invesco LLC	68,180.00
02/17/22	Pointe Grand Apartments	Point Grand Palm Coast LLC	72,215.74
03/04/22	Pointe Grand Apartments	Point Grand Palm Coast LLC	14,291.00
03/29/22	Grand Landings HS only	DFC Grand Landings -	141,776.00
05/25/22	Preserve @ Flagler	Yulee Invesco LLC	68,180.00
07/01/22	Hunters Ridge	FL Commercial Service	326,106.00
08/24/22	Whiteview	KB Homes of Jacksonville	184,519.00
10/03/22	Whistle Stop Farms	Dennis Bayer Attorney Real Estate	16,350.00

\$1,374,623.00

Summary of Impact fees Collected/Reported Jan - Jun 2023*

* Still on-going

City of Bunnell	Jan - June	\$30,749
City of Flagler Beach	Jan - June	\$48,187
Flagler County	Jan - June	\$839,059
City of Palm Coast	Jan - June	\$1,962,164

Summary of Mitigation fees Collected/Reported Jan - Jun 2023*

* Still on-going

5/12/23	Hunters Ridge	\$621,300
5/25/23	Grand Reserve Phase III	\$91,322

General Coordination:

- Land Use – the School Board Coordinator of Intergovernmental Planning meets with and attends local planning meetings regarding new residential development and school capacity.

- School Facilities Planning – the School Board continues to work toward locating potential new school sites and working with the local municipalities in planning of new schools including access, safety and transportation needs.
- All local municipalities and the School Board are working together to provide services for the children of our County.
- Joint use of facilities to assist meeting community needs continues to be actively supported and encouraged.

School Needs:

- Flagler County Schools are currently nearing our capacity at Middle and High School levels.
- The district needs to acquire property in the next few years with proper location and acreage for new schools, priority focus on the list is for Middle or High School (approx. 40-70 acres). District has potential sites for Middle and long-term Elementary.
- Continued need for coordination and cooperation with all local governments to track residential growth impacting schools. This will continue to build and help maintain highly rated schools in our community.
- New Development funds are necessary to use toward the increasing cost of new schools, to try and keep interest on bonding as low as possible. It is new Development that is causing future growth challenges in the schools; therefore, it is new development that should provide a proportionate share to mitigate for growth. Balance and open dialog is important.

Off-Site Improvements & Shared Needs:

- New Schools – Hurricane Shelter upgrades
- Shared sites for community events
- Shared sites for parks and recreation
- Shared cost of community sites and programs

**Selected Davis Demographics Report SUMMARY INFO- Note:
Full Presentation available on FCSB website (08-15-24)**

See Appendix A

Flagler County Public Schools Capacity, Enrollment and Level of Service Data

See Appendix B

School Site Need Projections

See Appendix C

Resident Student Forecast

SY2022/23 to SY2032/33

Work accomplished by Davis Demographics for Flagler Schools

1

Spatial and tabular data setup for District

2

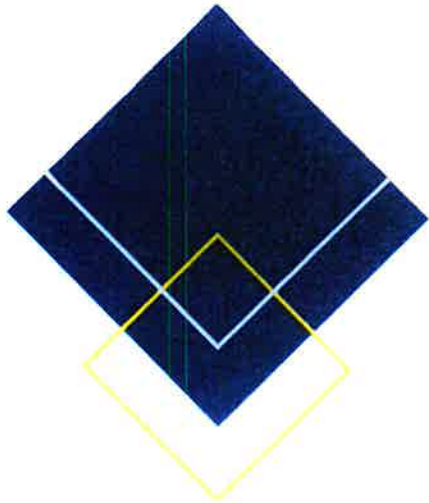
Researched active, proposed, and future residential development projects.

3

Analyzed current and future demographic dynamics of the district and attendance areas.

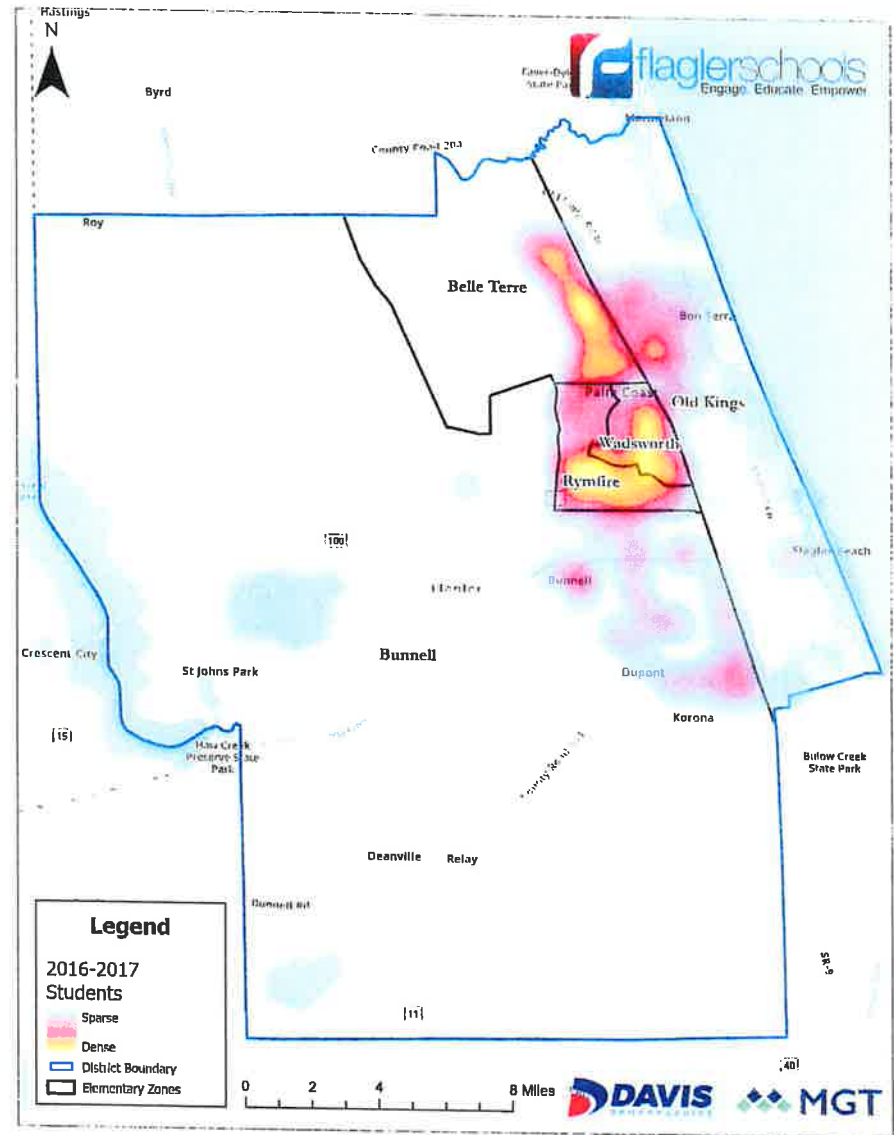
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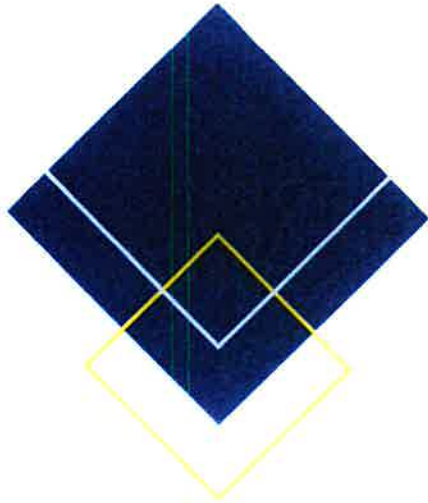
Developed population forecasts by grade and attendance area for the next 10 years



Student Density Fall 2016

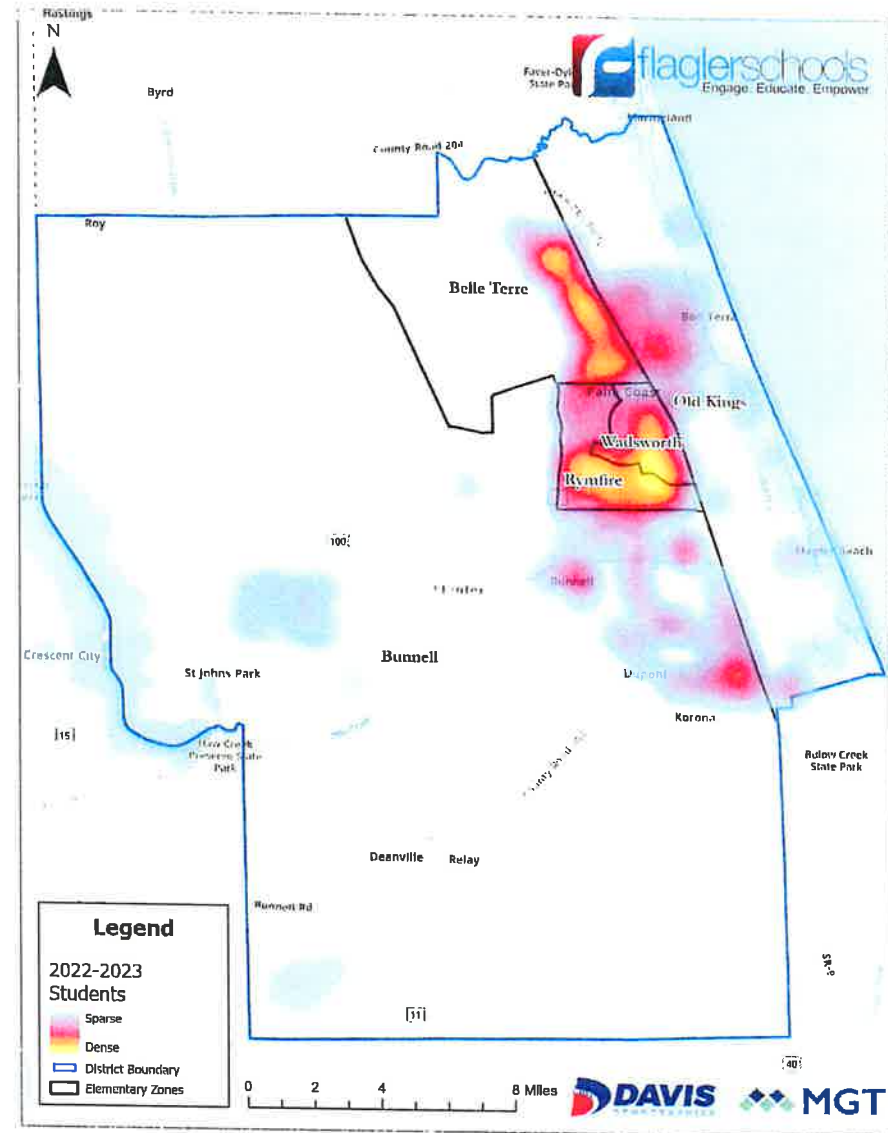
Yellow areas indicate a higher concentration of student population, while areas shaded blue have fewer students.

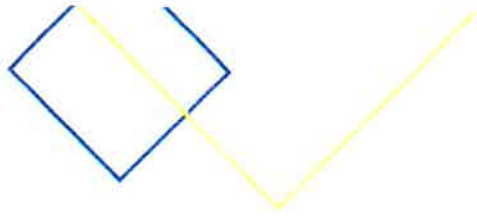




Student Density Fall 2022

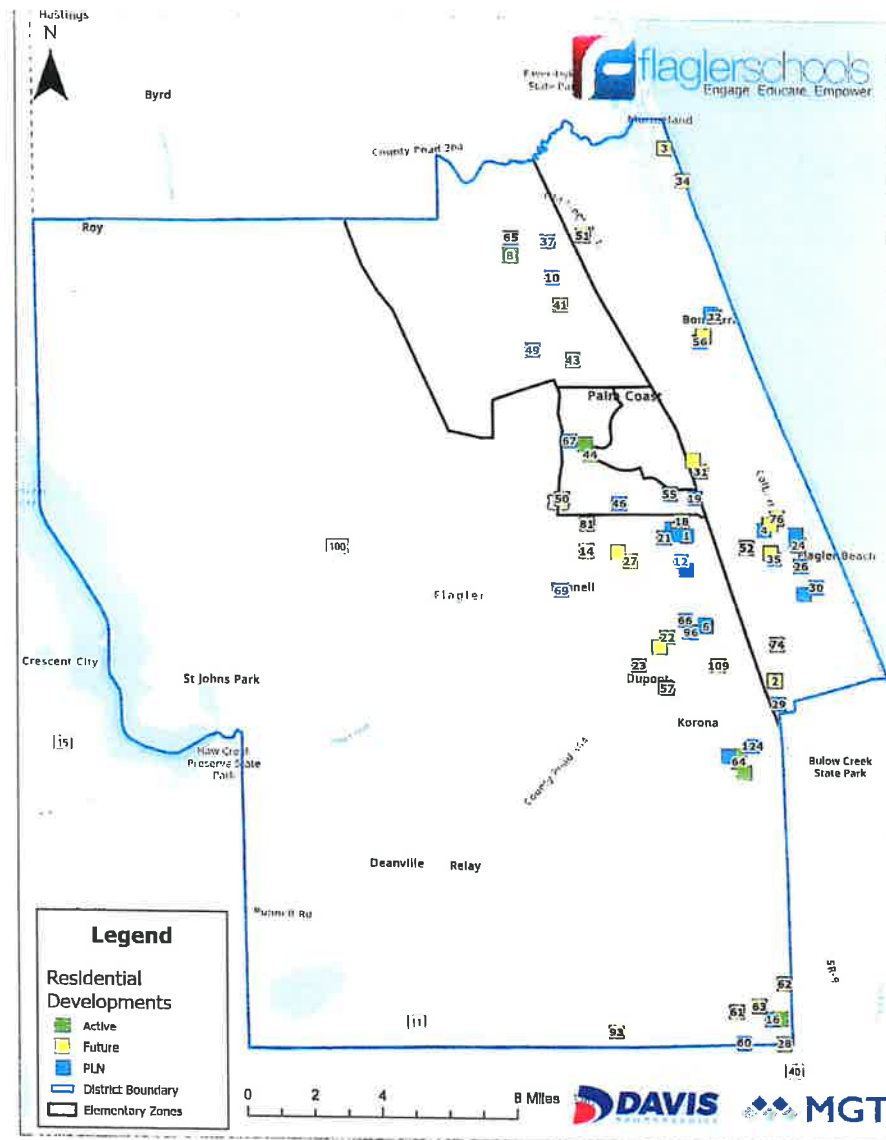
Yellow areas indicate a higher concentration of student population, while areas shaded blue have fewer students.





Residential Developments

- ❖ 80 new residential developments are being tracked across the district.
- ❖ 13,893 new residential units are included in the forecast.
- ❖ Most new homes are being built in the Bunnell and Old Kings ES attendance zones.





Student Yield Factors

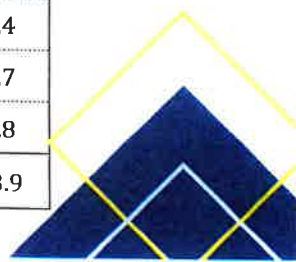
Student Yield Factors (SYF) help determine the forecasted number of students for new residential developments. For single family detached homes, the PK-12 SYF is **0.239**, which means Flagler could expect to gain 24 students for every 100 new single family detached homes built.

All Units - All Years						
Grade	Single Family Detached		Apartments		Multi-Family Attached	
	49,035 Units		1,407 Units		2,889 Units	
	Students	Factor	Students	Factor	Students	Factor
PK-5	4,932	0.101	176	0.125	476	0.165
6-8	2,784	0.057	66	0.047	240	0.083
9-12	4,000	0.082	98	0.070	306	0.106
PK-12	11,716	0.239	340	0.242	1,022	0.354

All Units - Last 10 Years						
Grade	Single Family Detached		Apartments		Multi-Family Attached	
	10,530 Units		444 Units		935 Units	
	Students	Factor	Students	Factor	Students	Factor
PK-5	1,049	0.100	44	0.099	161	0.172
6-8	582	0.055	14	0.032	80	0.086
9-12	735	0.070	22	0.050	88	0.094
PK-12	2,366	0.225	80	0.180	329	0.352

All Forecasted Students

Total Resident Students														
Grade	Historic			Current	Forecasted									
	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032
PK-12	12,614	12,875	13,192	13,410	13,607.8	13,874.7	13,951.4	14,091.0	14,338.3	14,811.8	15,301.5	15,630.4	15,902.7	16,086.6
Non-Resident Students														
K-5	67	106	58	281	281.0	281.0	281.0	281.0	281.0	281.0	281.0	281.0	281.0	281.0
6-8	38	32	34	61	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0
9-12	68	65	56	79	79.0	79.0	79.0	79.0	79.0	79.0	79.0	79.0	79.0	79.0
PK-12	173	203	148	421	421.0	421.0	421.0	421.0	421.0	421.0	421.0	421.0	421.0	421.0
Total Enrollment*														
K-5	5,230	5,551	5,674	6,005	6,111.0	6,229.0	6,227.4	6,229.5	6,332.3	6,542.6	6,736.4	6,809.1	6,963.5	7,033.9
6-8	3,018	3,183	3,178	3,223	3,228.4	3,266.2	3,371.4	3,512.0	3,598.1	3,648.4	3,694.9	3,812.3	3,813.7	3,875.4
9-12	4,539	4,344	4,488	4,603	4,689.4	4,800.5	4,773.6	4,770.5	4,828.9	5,041.8	5,291.2	5,430.0	5,546.5	5,598.3
PK-12	12,787	13,078	13,340	13,831	14,028.8	14,295.7	14,372.4	14,512.0	14,759.3	15,232.8	15,722.5	16,051.4	16,323.7	16,507.6
Annual Change														
PK-5 Difference	321	123	331	106.0	118.0	-1.6	2.1	102.8	210.3	193.8	72.7	154.4	70.4	
6-8 Difference	165	-5	45	5.4	37.8	105.2	140.6	86.1	50.3	46.5	117.4	1.4	61.7	
9-12 Difference	-195	144	115	86.4	111.1	-26.9	-3.1	58.4	212.9	249.4	138.8	116.5	51.8	
PK-12 Difference	291	262	491	197.8	266.9	76.7	139.6	247.3	473.5	489.7	328.9	272.3	183.9	

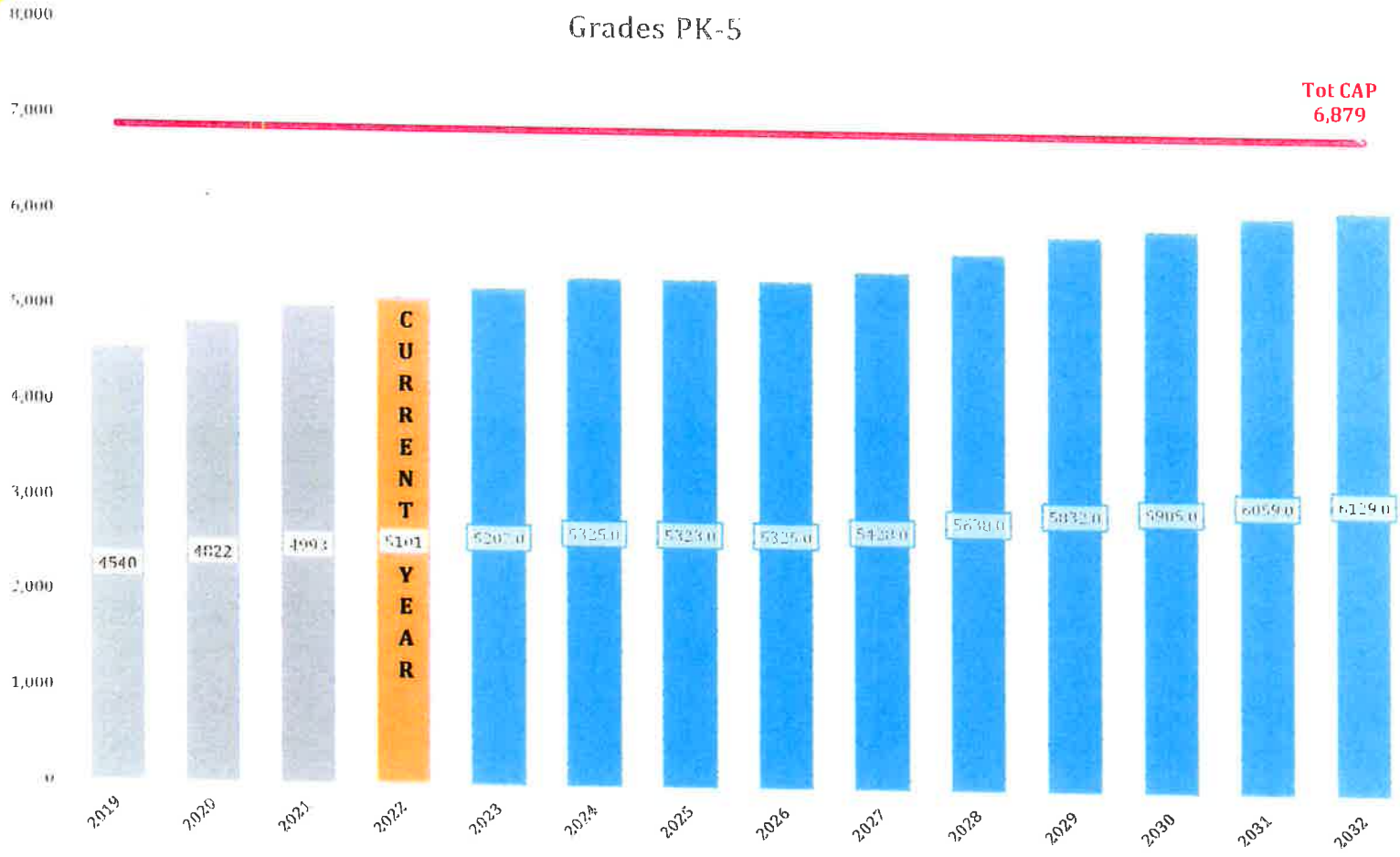




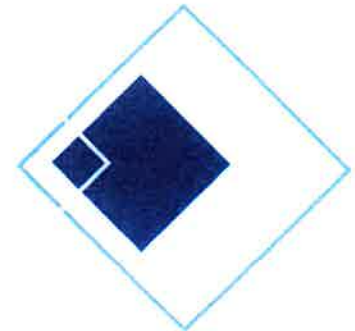
Forecasted Resident Students PK-5

Note: Adjusted for Charter School

Grades PK-5

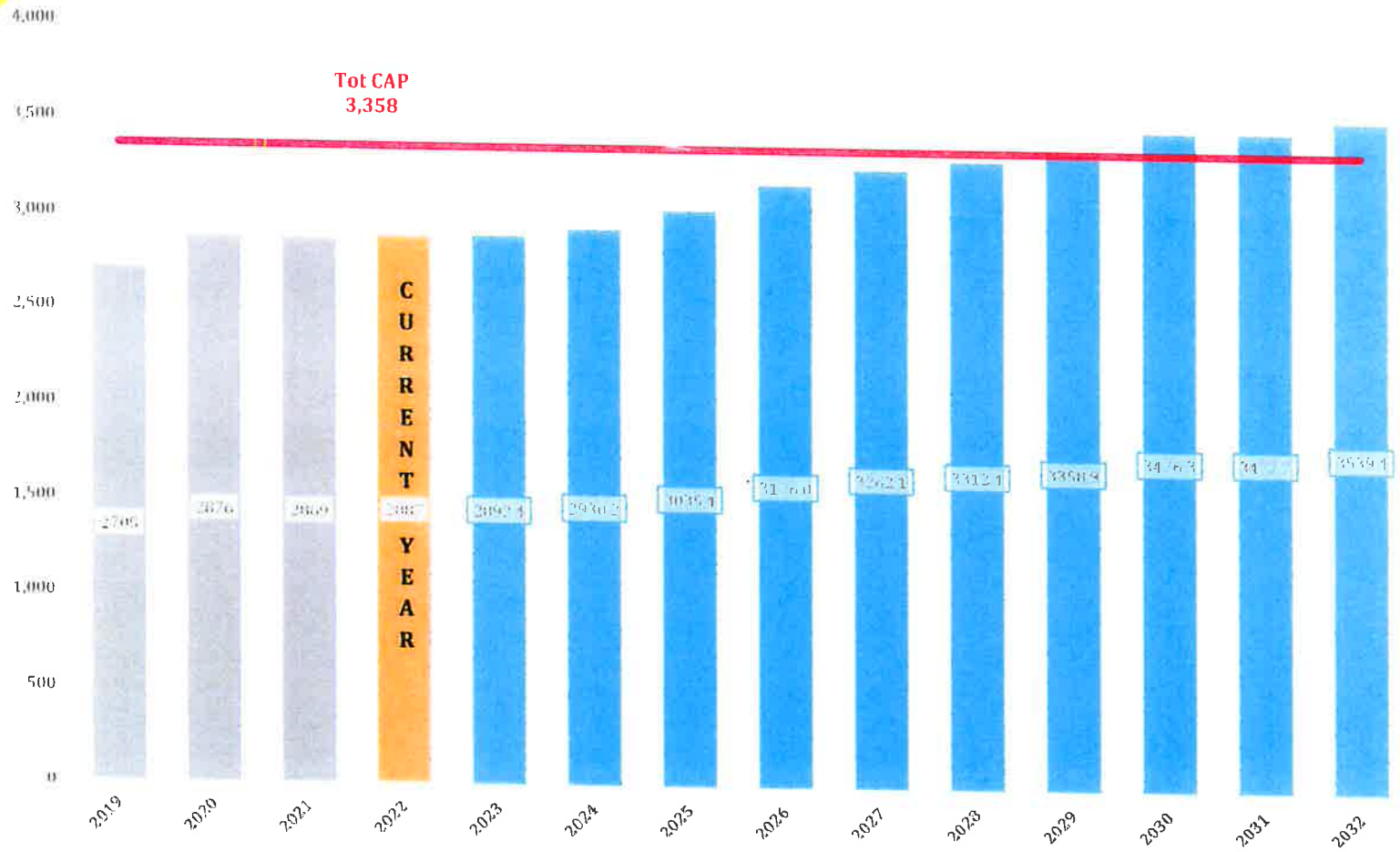


Tot CAP
6,879

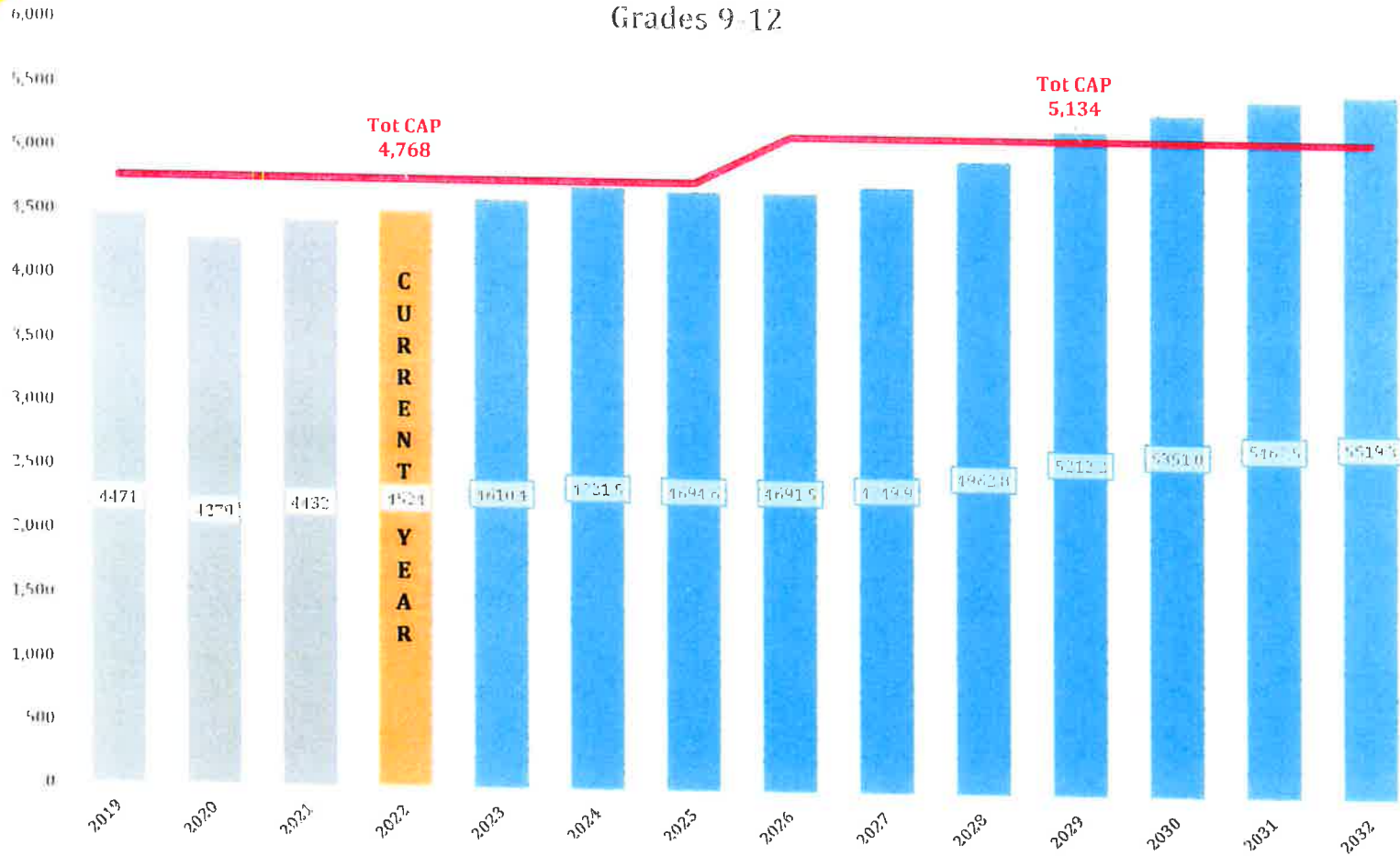


Forecasted Resident Students 6-8

Note: Adjusted for Charter School

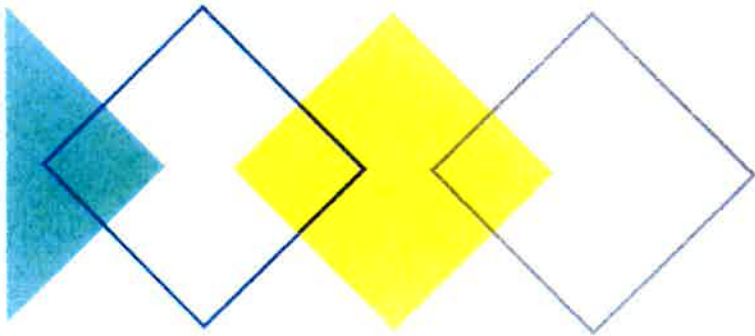


Forecasted Resident Students 9-12



**Matanzas HS
adding 366
seats 1/2025*

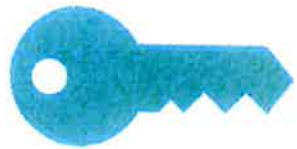




**Current and
Forecasted Resident
Student Enrollment**

	BASE YEAR SY2022-23	FORECAST FIVE YEARS OUT SY2027-28	FORECAST TEN YEARS OUT SY2032-33
PK-5	5,724	6,051.3	6,752.9
6-8	3,162	3,537.1	3,814.4
9-12	4,524	4,749.9	5,519.3
PK-12	13,410	14,338.3	16,086.6

- These figures represent **Resident Enrollment**
- “Out of District” enrolled students and “Unmatched” students are not included.



Key Items in Districtwide Analysis

- ❖ Overall, the resident student population in Flagler Schools is expected to see an increase of nearly 1,000 students by 2027, or 7% of the district's current resident student population.
- ❖ All grade levels are expected to continue growing throughout the 10-year forecast period.
- ❖ Projected new housing provides most of the anticipated growth.
- ❖ Birth statistics for the county are bucking the national trend.
- ❖ Spatial cohort analysis indicates an inward trend into the county regardless of new housing.
- ❖ Total Elementary enrollment may exceed Total District Capacity by 2030
- ❖ Total Middle School enrollment may exceed Total District Capacity by 2025
- ❖ Total High School enrollment may exceed Total District Capacity by 2029

Table 1a: School Data Supplement

	Elementary = P1-5th (Excludes PK) Middle = 6-8 High = 9-12	ES Capacity @ 100%, MS @ 90%, HS @ 95%			Enrollment			Reserved Seats	Permanent Capacity					Portables				Dining Capacity	MSID	NOTES	
		Starting Permanent Capacity	Portable Capacity	Total School Capacity	2022-23 October Enrollment	Flagler Virtual	TOTAL ENROLLMENT	Concurrency Reserved Student Stations	Total Adjusted Available Capacity	Permanent Utilization	Adopted LOS Standard	Permanent Seats Available	Capacity Status Without Portables	Adjusted Utilization with Portables	Seats Available with Portables	Capacity Status with Portables	Portables % of School Capacity				
0301	Belle Terre	ES	1,557	0	1,557	1,187	10	1,197	280	80	95%	100%	80	UNDER CAPACITY	95%	80	UNDER CAPACITY	0.0%	1,934	0301	
0022	Bunnell	ES	1,579	0	1,579	1,082	14	1,096	441	42	98%	100%	42	UNDER CAPACITY	98%	42	UNDER CAPACITY	0.0%	3,548	0022	
0201	Old Kings	ES	1,272	18	1,290	978	15	993	120	159	88%	100%	159	UNDER CAPACITY	87%	177	UNDER CAPACITY	1.4%	1,461	0201	
0051	Rymfire	ES	1,545	0	1,545	890	9	899	94	552	65%	100%	552	UNDER CAPACITY	65%	552	UNDER CAPACITY	0.0%	2,192	0051	
0131	Wadsworth	ES	908	0	908	744	6	750	-	158	83%	100%	158	UNDER CAPACITY	83%	158	UNDER CAPACITY	0.0%	2,010	0131	
0011	Buddy Taylor	MS	1,630	118	1,749	1,344	32	1,376	420	(366)	111%	100%	166	OVER CAPACITY	103%	-47	UNDER CAPACITY	7.2%	2,021	0011	
0401	Indian Trails	MS	1,609	0	1,609	1,517	21	1,538	178	(107)	107%	100%	107	OVER CAPACITY	107%	-107	OVER CAPACITY	0.0%	901	0401	
0091	Flagler Palm Coast	HS	2,425	109	2,534	2,521	51	2,572	633	(780)	133%	100%	780	OVER CAPACITY	127%	-671	OVER CAPACITY	4.5%	2,353	0091	
0090	Matanzas	HS	2,234	0	2,234	1,983	33	2,016	266	(48)	103%	100%	48	OVER CAPACITY	103%	-48	OVER CAPACITY	0.0%	1,667	0090	
	TOTALS		14,759	245	15,005	12,246	191	12,437	2,432	(110)	101%		-110		100%	136		1.6%	18,087		

Appendix C (updated 8-21-23)

School Site Need Projections-Updated with Davis Projection											
	22-23	23-24	24-25	25-26	26-27	27-28	28-29	29-30	30-31	31-32	32-33
High Schools											
Total enrollment	4524	4611	4722	4695	4692	4750	4963	5213	5351	5468	5520
Total Capacity	4768	4768	4768	5134	5134	5134	5134	5134	5134	5134	5134
% over	-0.10	-0.07	-0.02	-0.18	-0.18	-0.16	-0.07	0.03	0.09	0.14	0.16
portables	5	5	5	5	5	5	5	6	7	8	9
Middle Schools											
Total enrollment	2888	2894	2932	3037	3177	3264	3314	3360	3478	3479	3541
Total Capacity	3358	3358	3358	3358	3358	3358	3358	3358	3358	3358	3358
% over	-0.29	-0.29	-0.27	-0.20	-0.11	-0.06	-0.03	0.00	0.08	0.08	0.11
portables	6	6	6	6	6	6	6	6	8	8	9

DISTRICT SCHOOL ADDITIONS AND NEW SCHOOLS PLAN AS OF OCTOBER 2022											
	22-23	23-24	24-25	25-26	26-27	27-28	28-29	29-30	30-31	31-32	32-33
MHS ADDITION			OPEN								
NEW MS											
NEW HS						OPEN					

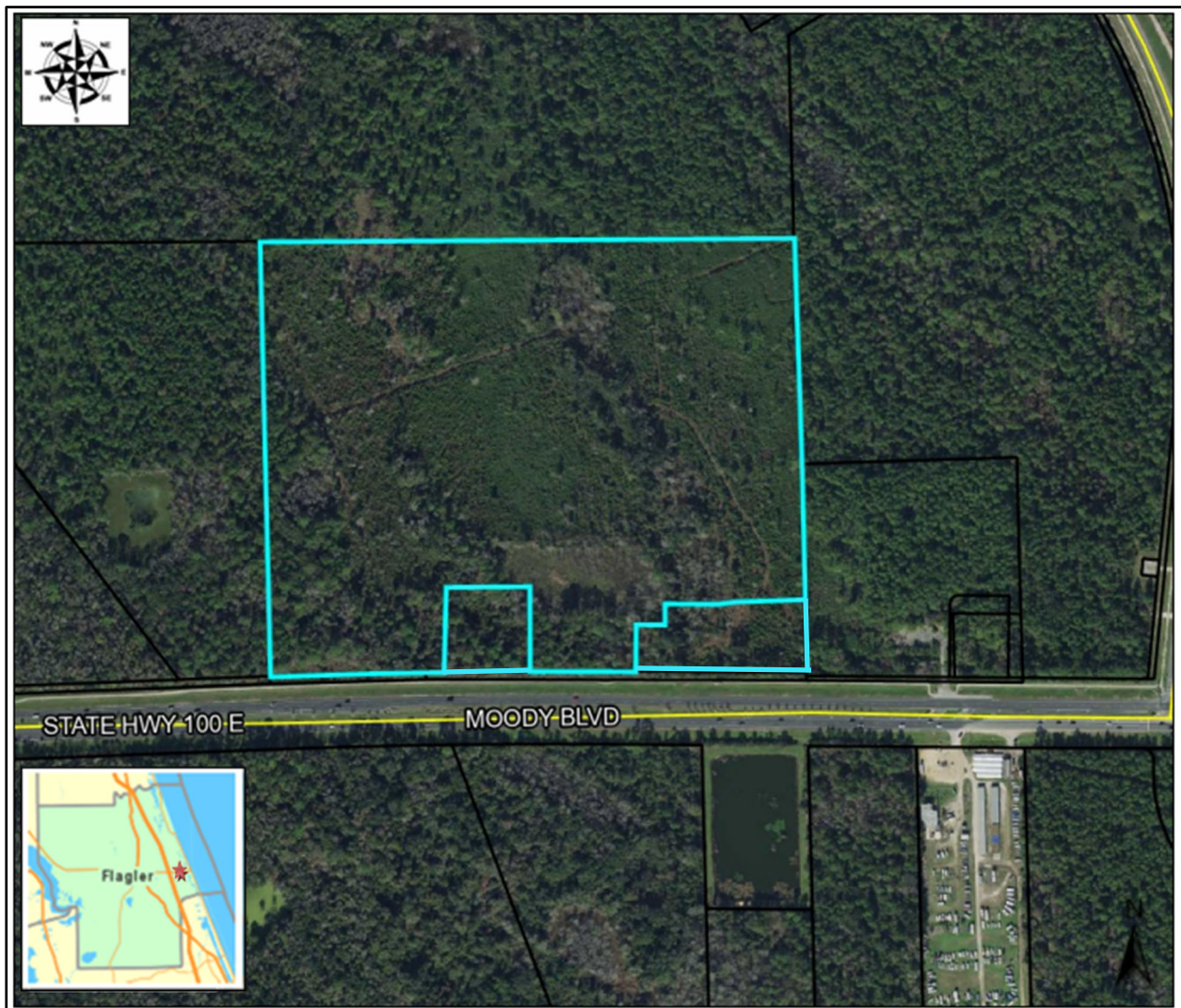
DISTRICT SCHOOL ADDITIONS AND NEW SCHOOLS PLAN AS OF AUGUST 2023											
	22-23	23-24	24-25	25-26	26-27	27-28	28-29	29-30	30-31	31-32	32-33
MHS ADDITION			OPEN								
NEW MS											
NEW HS											

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8b**

SUBJECT: QUASI-JUDICIAL – Consideration of Access Easement and County Property Utilization Agreement – 6420 State Road 100 East; Owner: Bia Development, LLC, and GJE OV FL100, LLC.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: This item is quasi-judicial requiring the disclosure of ex-parte communication. This project is a multi-phase, mixed use development located at 6420 State Road 100 East. This request is for an access easement across a County-owned parcel for two commercial driveway crossings. This project is within the Palm Coast city limits and is zoned COM-2 and MFR-2, with Mixed Use and Residential Future Land Use designations. The total project area is 49.64+/- acres (Parcel #: 10-12-31-0000-00010-0030; 10-12-31-0000-00010-0040; and 39-12-31-0000-01010-0091) located on the North side of State Road 100 West of Colbert Lane and East of Old Kings Road:



On June 9, 2020, the City received an application for a Tier 2 Technical Site Plan (Application #4389/Project #2020060016) for Ocean Village Phase 1 on Parcel #39-12-31-0000-01010-0090, a multi-family housing project. The City's Planning and Land

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8b**

Development Regulation Board unanimously approved the application at its October 21, 2020 regular meeting.

Phase 1 of the project consists of a four story, 48 unit (18 one bedroom and 30 two bedroom) multi-family building with 15,491 square feet to each floor. A garage building – 10,042 square feet – will also be constructed in Phase 1. Area is identified on the proposed site plan for future multi-family and commercial development, with the commercial parcels along the frontage adjacent to State Road 100.

Like other parcels in this vicinity located North of State Road 100, these parcels do not directly have frontage along State Road 100; the County parcel – Parcel #10-12-31-0000-00010-0020 – 24 feet in width, and conveyed to the County by the ITT Community Development Corporation through the Warranty Deed dated October 18, 1984 and recorded on February 19, 1985 at Official Records Book 251, Page 547, Public Records of Flagler County, Florida – lies between the subject parcels and State Road 100. The Board has previously considered (and granted) limited use of the County’s parcel for access purposes.

Attached for the Board’s approval is an Access Easement and County Property Utilization Agreement to provide for the driveway improvements to cross the County parcel, including an indemnification and insurance requirement.

STRATEGIC PLAN:

Focus Area: Growth and Infrastructure

- Goal 1 – Provide Quality Fundamental Infrastructure and Assets
 - Objective GI 1.1: Ensure public safety through continuous planning for future needs and adequate evacuation capacity.

Focus Area: Effective Government

- Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2.4: Establish joint strategies to identify and address needs through leveraging of local resources.

This agenda item is:

 X quasi-judicial, requiring disclosure of ex-parte communication; or
 legislative, not requiring formal disclosure of ex-parte communication.

DEPARTMENT CONTACT: Sean Moylan, Deputy County Attorney 386-313-4056
Adam Mengel, Growth Management Director 386-313-4065

RECOMMENDATION: Staff recommends that the Board of County Commissioners approve the Access Easement and County Property Utilization Agreement.

ATTACHMENT:

1. Access Easement and County Property Utilization Agreement

Parcel #10-12-31-0000-00010-0020

Reserved for Recording Information

**ACCESS EASEMENT AND COUNTY PROPERTY
UTILIZATION AGREEMENT**

This Access Easement and County Property Utilization Agreement (together "Agreement") is entered into this ____ day of _____, 2023, by and between **GJE OV FL100, LLC**, a Georgia limited liability company, its successors and/or assigns (hereinafter "GJE OV") and **BIA DEVELOPMENT, LLC**, a Florida limited liability company, its successors and/or assigns (hereinafter "BDLLC") and **Board of County Commissioners of Flagler County, Florida**, a political subdivision of the State of Florida, its successors and/or assigns (hereinafter "County").

RECITALS

WHEREAS, GJE OV and BDLLC are the owners and developers of certain real property located in Palm Coast, Florida, more particularly described on **Exhibit "A"** attached hereto and incorporated herein (the "GJE OV and the BDLLC Property");

WHEREAS, BDLLC and GJE OV jointly seek to construct a mixed commercial and multi-family project known as Ocean Village on the BDLLC and GJE OV Property; however, the BDLLC and GJE OV Property lacks direct access to a public right of way; and

WHEREAS, the County owns that certain strip of real property contiguous to and between the BDLLC and GJE OV Property and the State Road 100 right of way (the "County Property"); and

WHEREAS, pursuant to that certain Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements, dated December 23, 2021 by BDLLC, filed and recorded in Flagler County Official Records Book 2642, Page 532 (the Declaration"), GJE OV, on behalf of itself and BDLLC, as the "Owner" of the "MF Lot" under the Declaration, is responsible for the installation, construction, maintenance, repair and replacement of two access driveways and related improvements and utility and drainage facilities in, under, though and upon that portion of the County Property defined below as the "Easement Areas", to serve the collective BDLLC and GJE OV Property; and

WHEREAS, the parties desire to enter into this Agreement, whereby the County grants BDLLC and GJE OV a vehicular and pedestrian access easement, as well as a utility and drainage easement across a portion of the County Property, as more particularly depicted and described in **Exhibit "B"** and **Exhibit "B-1"** (the "Easement Areas"), subject to the terms and conditions herein.

NOW, THEREFORE, for and in consideration in the amount of Ten Dollars (\$10.00) and other valuable consideration, the receipt, adequacy and sufficiency of which are hereby expressly acknowledged, the parties agree as follows:

1. **Recitals:** The foregoing Recitals are true and correct and are incorporated herein by reference.
2. **Granting of Access and Utility Easements:** The County hereby grants to BDLLC and GJE OV, including their successors and assigns, a non-exclusive perpetual easement for the purposes of: (1) ingress and egress for passage by vehicle or pedestrian over, upon and across the Easement Areas from the BDLLC and GJE OV Property and out to State Road 100, including the installation, construction, maintenance repair and replacement of paved driveways, pedestrian sidewalks, landscaping and related facilities, appurtenant to and for the benefit of the BDLLC and GJE OV Property; and (2) to install, construct, maintain, restore, repair, rebuild and replace drainage and utility facilities in, under, through and upon the Easement Areas in accordance with the terms of this Agreement. The County reserves the right and privilege to use the Easement Areas for any purpose not inconsistent with BDLLC'S and GJE OV'S easement rights herein.

3. Obligations of GJEOV and BDLLC: GJEOV and BDLLC, and their successors and/or assigns shall, pursuant and subject to the Declaration:

a. keep and maintain any access and utility improvements and facilities that it constructs on the Easement Areas in good order and repair at their sole cost and expense as determined by the County in the County's commercially reasonable discretion.

b. construct any driveway connection to State Road 100 in accordance with the permitting requirements and right of way utilization regulations of the Florida Department of Transportation ("FDOT").

c. Should GJEOV or BDLLC fail to reasonably and properly maintain any access or utility improvements and facilities that are constructed on the County Property, the County, its employees and agents, shall have the right to maintain said improvements and facilities at GJEOV's and/or expense. In this situation, if GJEOV or BDLLC fails to reimburse the County for the reasonable and necessary costs and expenses incurred by the County in performing such work within thirty (30) days after receipt of written demand therefor, the County shall have the right to record a lien on the BDLLC and GJEOV Property described in Exhibit "A" for the reasonable and necessary amount of costs and expenses plus statutory interest.

4. Indemnification: To the fullest extent permitted by law, GJEOV and BDLLC shall indemnify and hold harmless the County, its officers, employees and agents, and the public from and against all claims, damages, losses and expenses, including reasonable attorney's fees and costs, including for court actions at trial and on appeal, arising out of, or resulting from GJEOV's and BDLLC's access and use of the Easement Areas, including the installation, construction, maintenance and repair of access and utility improvements and facilities thereon. GJEOV and BDLLC shall indemnify and hold harmless the County, its officers, employees and agents, and the public (and any governmental body or utility authority properly using the Easement Areas) from and against all expenses, costs or claims for any damage of any kind or nature whatsoever arising out of this Agreement or the easements granted herein.

5. Insurance: Throughout the duration of this Agreement, GJEOV, and its successors and/or assigns, as the owner of the "MF Lot" under and pursuant to the Declaration, shall obtain, possess and maintain commercial general liability coverage for all operations under this Agreement, including but not limited to broad form property damage, contractual, and personal injury (including death resulting therefrom). The limits shall not be less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence for property and personal injury and such policy shall be issued by an insurance carrier licensed in the State of Florida. Prior to accessing the Easement Areas under this Agreement, GJEOV shall provide a certificate of insurance to the County to verify coverage. The location of the Easement Areas and the type and amount of coverage provided shall be clearly stated on the face of the certificate of insurance. The insurance coverage shall name the County as an additional insured and shall contain a provision which forbids cancellation, changes or material alterations, or non-renewal of coverage without providing thirty (30) days prior written notice to the County. The policy shall insure the County against loss or claims related to BDLLC's and GJEOV's access and use of the Easement Areas, including their licensees and invitees

6. Recording: This Agreement shall be recorded in the Public Records of Flagler County, Florida. Upon its execution, GJEOV agrees to record this Agreement in the Public Records of Flagler County, Florida.

7. Effective Date: This Agreement shall take effect upon the date on which this Agreement is recorded in the Public Records of Flagler County, Florida.

8. Amendment: The provisions, restriction and covenants of this Agreement shall not be modified or amended except in a written instrument approved by a majority of the Flagler County Board of County Commissioners and by GJEOV and BDLLC. No such modification or amendment shall be effective until such written instrument has been signed, acknowledged and recorded in Public Records of Flagler County, Florida.

9. Compliance with Agreement, Applicable Laws: GJEOV and BDLLC shall timely comply with all applicable state and local laws, rules, regulations and city and county ordinances governing its use and maintenance of the Easement Areas. Failure by GJEOV and BDLLC to materially comply with all of their duties and responsibilities under this Agreement and under applicable law shall be cause for the County to terminate this Agreement, but only after the County has given written notice to GJEOV and BDLLC of such failure and such failure continues for a period of sixty (60) days after such notice without GJEOV and/or BDLLC having commenced to cure such failure.

10. Assignment: The parties acknowledge and agree that GJEOV or BDLLC shall have the right to assign the easements established herein to any successor in title to all or any portion of the BDLLC and GJEOV Property.

11. Covenants Running with the Land: All the covenants, terms, agreements and restrictions set forth in this Agreement are intended to be, and are construed as, covenants running with the land, and shall be binding upon and inure to the benefit of the BDLLC and GJEOV Property, and BDLLC and GJEOV separately and collectively, and their respective heirs, executors, successors and assigns.

12. Disclaimer of County Responsibility: Nothing contained hereby shall create any obligation on the part of the County to install, maintain, remove or participate in the installation, maintenance or removal of any access or utility improvements on the Easement Areas or be responsible for defending any claims resulting from use of said improvements. Nothing herein shall be construed as consent of the County to be sued or as a waiver of the County's sovereign immunity.

13. Venue and Litigation: Venue for enforcement of this Agreement shall be the Circuit Court of Flagler County, Florida. In the event of any litigation arising out of this Agreement, the prevailing party in such litigation shall be entitled to recover from the non-prevailing party/ies its reasonable attorney's fees and expert fees and all other costs actually incurred by such prevailing party in such litigation, including any appellate proceedings and including any bankruptcy or collection proceedings.

IN WITNESS WHEREOF, the parties hereby have caused this Agreement to be duly executed, sealed and delivered, all as of the date and year first above written.

[THIS SPACE INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW.]

"GJE OV"
GJE OV FL100, LLC

By: GJE Development III, LLC, its Manager

By: _____
Gregory L. Joseph, its Manager

Print Name: _____

Print Name: _____

STATE OF _____

COUNTY OF _____

The foregoing was acknowledged before me, by means of physical presence or remote notarization, this _____ day of _____, 2023 by Gregory L. Joseph as Manager of GJE OV FL100, LLC, who is personally known to me or produced valid government-issued identification and who did not take an oath.

(SEAL)

NOTARY PUBLIC

"BDLLC"
BIA DEVELOPMENT, LLC

By: _____
Alex Utilovsky, its Manager

Print Name: _____

Print Name: _____

STATE OF _____

COUNTY OF _____

The foregoing was acknowledged before me, by means of physical presence or remote notarization, this _____ day of _____, 2023 by Alex Utilovsky as Manager of BIA DEVELOPMENT, LLC, who is personally known to me or produced valid government-issued identification and who did not take an oath.

(SEAL)

NOTARY PUBLIC

“County”

THE BOARD OF COMMISSIONERS OF FLAGLER COUNTY, FLORIDA

By: _____
Gregory L. Hansen, Chair

Print Name: _____

Print Name: _____

STATE OF FLORIDA

COUNTY OF FLAGLER

The foregoing was acknowledged before me, by means of physical presence, this _____ day of September 2023 by Gregory L. Hansen as Chair of the Board of Commissioners of Flagler County, Florida, who is [] personally known to me and who did not take an oath.

(SEAL)

NOTARY PUBLIC

APPROVED AS TO FORM

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.05 14:42:30 -04'00'
Sean S. Moylan, Deputy County Attorney

[THIS SPACE INTENTIONALLY LEFT BLANK. EXHIBITS TO FOLLOW.]

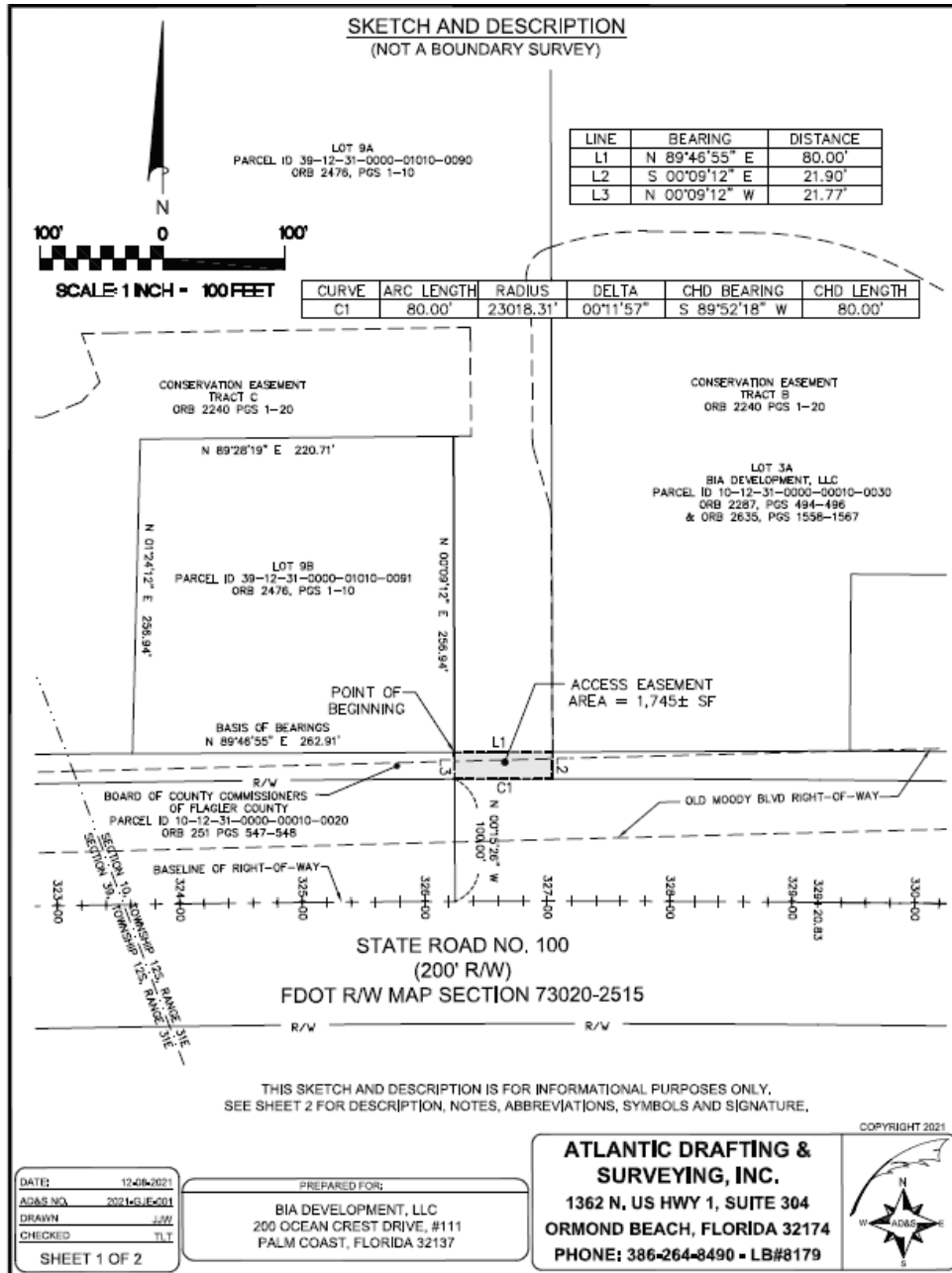
EXHIBIT A
to
ACCESS EASEMENT AND COUNTY PROPERTY UTILIZATION AGREEMENT

A parcel of land lying North of State Road 100 (200' R/W) within Government Sections 10 and 39, Township 12 South, Range 31 East, Flagler County, Florida, being more particularly described as Follows:

A POINT OF REFERENCE being the northeast corner of said Government Section 10, Township 12 South, Range 31 East, thence South 01°23'05" East along the East Line of Section 10 a distance of 1280.24 feet to the POINT OF BEGINNING of this description, thence continue South 01°23'05" East a distance of 1328.00 feet, thence North 89°29'02" West a distance of 553.54 feet to a point of curvature, thence 1087.28 feet along the arc of a curve to the left (concave Southerly) having a central angle of 02°42'13", a radius of 23042.76 feet, a chord Bearing of South 89°09'51" West and a chord distance of 1087.18 feet to a point of tangency, thence North 01°23'05" West a distance of 1328.00 feet, thence North 89°37'15" East a distance of 1640.61 feet to the POINT OF BEGINNING.

EXHIBIT B
to
ACCESS EASEMENT AND COUNTY PROPERTY UTILIZATION AGREEMENT

PAGE 1 OF 2



SKETCH AND DESCRIPTION
(NOT A BOUNDARY SURVEY)

ACCESS EASEMENT DESCRIPTION:

AN ACCESS EASEMENT OVER A PART OF THE PROPERTY DESCRIBED IN OFFICIAL RECORD BOOK 251, PAGES 547 THROUGH 548 OF THE LAND RECORDS OF FLAGLER COUNTY, FLORIDA, LYING IN SECTION 10, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 9B AS RECORDED IN OFFICIAL RECORD BOOK 2476, PAGES 1 THROUGH 10 OF THE AFORESAID LAND RECORDS; THENCE LEAVING THE SOUTHEAST CORNER OF SAID PROPERTY AND RUNNING ALONG THE A PART OF THE NORTHERLY LINE OF SAID PROPERTY NORTH 89°46'55" EAST 80.00 FEET; THENCE LEAVING THE NORTHERLY LINE OF SAID PROPERTY AND RUNNING THROUGH SAID PROPERTY SOUTH 00°09'12" EAST 21.90 FEET TO THE NORTHERLY RIGHT-OF-WAY OF STATE ROUTE 100, 200 FEET WIDE, AS SHOWN ON FOOT RIGHT-OF-WAY MAP SECTION 73020-2515; THENCE RUNNING ALONG A PART OF SAID RIGHT-OF-WAY WITH A NON-TANGENTIAL CURVE TO THE LEFT AN ARC LENGTH OF 80.00 FEET HAVING A RADIUS OF 2308.31, A CENTRAL ANGLE OF 00°11'57" AND A CHORD BEARING SOUTH 89°52'18" WEST 80.00 FEET, SAID POINT BEING SITUATE NORTH 00°15'26" WEST 100.00 FEET FROM THE BASELINE OF SAID STATE ROUTE 100; THENCE LEAVING THE NORTHERLY LINE OF SAID RIGHT-OF-WAY AND RUNNING THROUGH SAID PROPERTY NORTH 00°09'12" WEST 21.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,745 SQUARE FEET OF LAND MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS IS A SKETCH AND DESCRIPTION AND NOT A BOUNDARY SURVEY.
2. THE BASIS OF BEARINGS FOR THIS SKETCH AND DESCRIPTION IS N 89°46'55" E ALONG THE SOUTHERLY LINE OF LOT 9B AS SHOWN ON THE NON-STATUTORY LOT SPLIT AS RECORDED IN OFFICIAL RECORD BOOK 2476, PAGES 1-10 OF THE OFFICIAL RECORDS OF FLAGLER COUNTY, FLORIDA.
3. THERE MAY BE ADDITIONAL COVENANTS, EASEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER MATTERS NOT SHOWN ON THIS SKETCH AND DESCRIPTION WHICH MAY BE FOUND IN THE OFFICIAL RECORDS OF FLAGLER COUNTY, FLORIDA.
4. THIS SKETCH AND DESCRIPTION WERE PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT.
5. THIS SKETCH AND DESCRIPTION ARE NOT VALID WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER.

ABBREVIATIONS

C=CURVE	R/W=RIGHT-OF-WAY
D=DELTA	CL=CENTER LINE
R=RADIUS	POB=POINT OF BEGINNING
L=LENGTH	POC=POINT OF COMMENCEMENT
CH=CHORD	PCP=PERMANENT CONTROL POINT
CB=CHORD BEARING	SEC=SECTION
PC=POINT OF CURVE	RM=Range
PT=POINT OF TANGENCY	TW=TOWNSHIP ID=IDENTIFICATION
PI=POINT OF INTERSECTION	ID=DEED
MB=MAP BOOK	P=PLAT
FB=PLAT BOOK	F=FIELD MEASURED
PG=PAGE	NR=NON-RADIAL
OR=OFFICIAL RECORD BOOK	IR=IRADIAL
SF=SQUARE FEET	
AC=ACRES	

Digitally signed by
Joseph Jay Wooldridge
Date: 2021.12.15
18:51:12 -05'00'



SIGNED: **JOSEPH JAY WOOLDRIDGE, PSM**
FLORIDA #LS6994

FILE PATH: S:\AD&S Survey Projects 2021\2021-GJE-001 - Ocean Village\Ocean Village_PR\Jowg\2021-GJE-001 - Access Exam Log&S.dwg

DATE:	12/08/2021
AD&S NO.:	2021-GJE-001
DRAWN:	JWW
CHECKED:	TLT
SHEET 2 OF 2	

PREPARED FOR:
BIA DEVELOPMENT, LLC
200 OCEAN CREST DRIVE, #111
PALM COAST, FLORIDA 32137

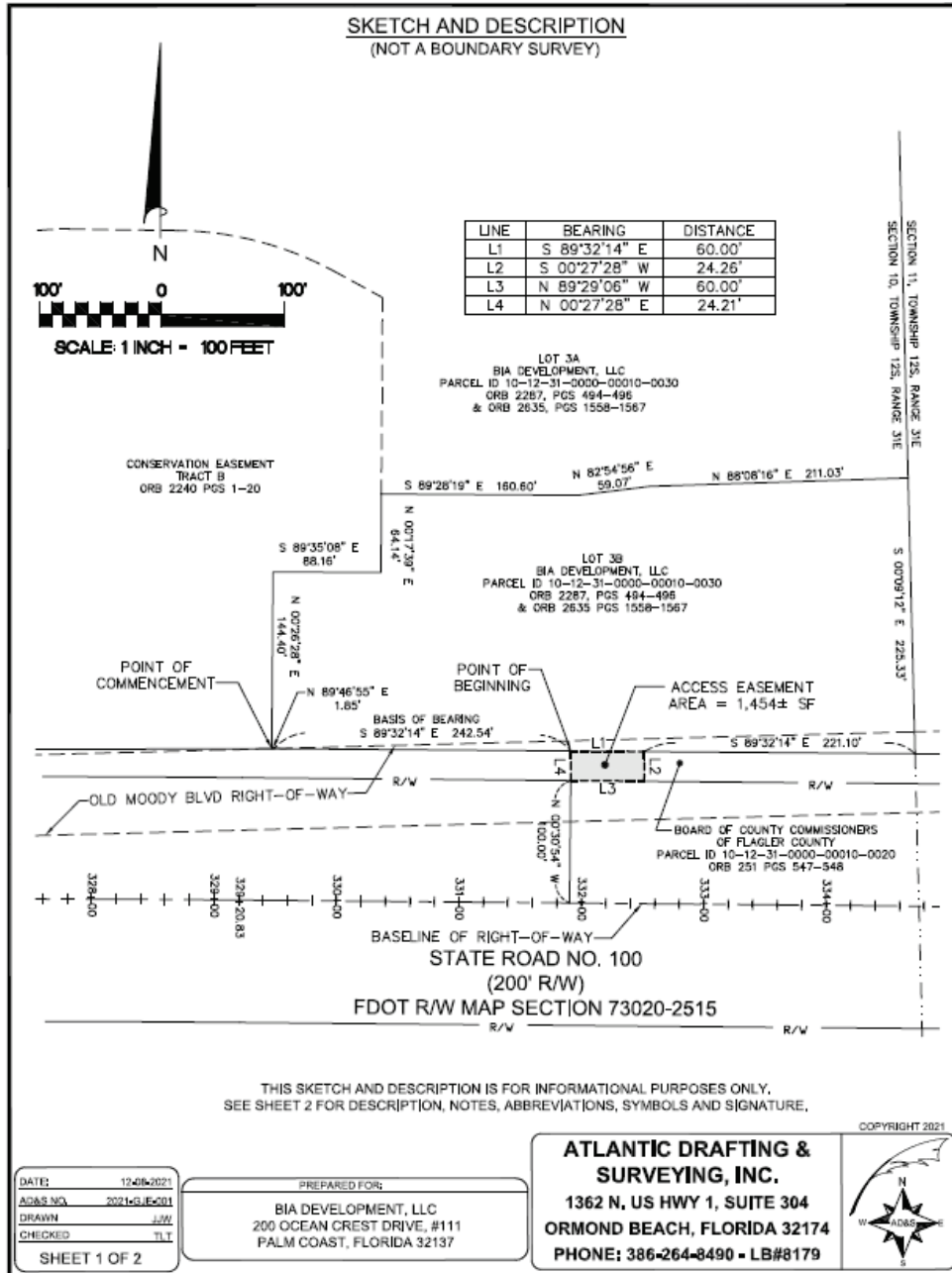
ATLANTIC DRAFTING & SURVEYING, INC.
1362 N. US HWY 1, SUITE 304
ORMOND BEACH, FLORIDA 32174
PHONE: 386-264-8490 • LB#8179

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EXHIBIT B-1
to
ACCESS EASEMENT AND COUNTY PROPERTY UTILIZATION AGREEMENT

PAGE 1 OF 2



SKETCH AND DESCRIPTION
(NOT A BOUNDARY SURVEY)

ACCESS EASEMENT DESCRIPTION:

AN ACCESS EASEMENT OVER A PART OF THE PROPERTY DESCRIBED IN OFFICIAL RECORD BOOK 251, PAGES 547 THROUGH 548 OF THE LAND RECORDS OF FLAGLER COUNTY, FLORIDA, LYING IN SECTION 10, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3B AS SHOWN ON THE NON-STATUTORY LAND SPLIT AS RECORDED IN OFFICIAL RECORD BOOK 2635, PAGES 1558 THROUGH 1567 OF THE LAND RECORDS OF FLAGLER COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF THE PROPERTY AS DESCRIBED IN OFFICIAL RECORD BOOK 251, PAGES 547 THROUGH 548 OF THE AFORESAID LAND RECORDS; THENCE RUNNING ALONG A PART OF THE SOUTHERLY LINE OF SAID LOT 3B AND THE NORTHERLY LINE OF SAID PROPERTY THE FOLLOWING TWO (2) COURSES AND DISTANCES, 1) NORTH 89°46'55" EAST 1.85 FEET, 2) SOUTH 89°32'14" EAST 242.54 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 3B AND THE NORTHERLY LINE OF SAID PROPERTY SOUTH 89°32'14" EAST 60.00 FEET; THENCE LEAVING THE AFORESAID LOT AND PROPERTY LINES AND RUNNING THROUGH SAID PROPERTY SOUTH 00°27'28" WEST 24.26 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 100, 200 FEET WIDE, AS SHOWN ON FDOT RIGHT-OF-WAY MAP SECTION 73020-2515; THENCE RUNNING ALONG A PART OF THE NORTHERLY RIGHT-OF-WAY LINE OF SAID STATE ROUTE 100 NORTH 89°29'06" WEST 60.00 FEET TO A POINT BEING SITUATE NORTH 00°30'54" WEST 100.00 FEET FROM STATION 331+90.46 ON THE BASELINE OF SAID STATE ROUTE 100 AS SHOWN ON SAID MAP; THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY OF SAID STATE ROUTE 100 AND RUNNING THROUGH SAID PROPERTY NORTH 00°27'28" EAST 24.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,454 SQUARE FEET OF LAND MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS IS A SKETCH AND DESCRIPTION AND NOT A BOUNDARY SURVEY.
2. THE BASIS OF BEARINGS FOR THIS SKETCH AND DESCRIPTION IS S 89°32'14" E ALONG THE SOUTHERLY LINE OF LOT 3B AND RECORDED IN OFFICIAL RECORD BOOK 2635, PAGES 1558 THROUGH 1567 OF THE LAND RECORDS OF FLAGLER COUNTY, FLORIDA.
3. THERE MAY BE ADDITIONAL COVENANTS, EASEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER MATTERS NOT SHOWN ON THIS SKETCH AND DESCRIPTION WHICH MAY BE FOUND IN THE OFFICIAL RECORDS OF FLAGLER COUNTY, FLORIDA.
4. THIS SKETCH AND DESCRIPTION WERE PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT.
5. THIS SKETCH AND DESCRIPTION ARE NOT VALID WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER.

ABBREVIATIONS

C=CURVE	R/R=RIGHT-OF-WAY
D=DELTA	CL= CENTER LINE
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CB=CHORD BEARING	SEC=SECTION
PC=POINT OF CURVE	RNG=RANGE
PT=POINT OF TANGENCY	TWP=TOWNSHIP 1, 2=IDENTIFICATION
PI=POINT OF INTERSECTION	(D)=DEED
MB=MAP BOOK	(P)=PLAT
PB=PLAT BOOK	(F)=FIELD MEASURED
PG=PAGE	(NR)=NON-RACIAL
ORB=OFFICIAL RECORD BOOK	(RAC)=RACIAL
SF=SQUARE FEET	
AC=ACRES	

Digitally signed by
Joseph Jay Wooldridge
Date: 2021.12.15
18:49:46 -05'00'



SIGNED:
JOSEPH JAY WOOLDRIDGE, PSM
FLORIDA #LS6994

FILE PATH: S:_AD&S Survey Projects 2021\2021-GJ-E-001 - Ocean Village\Ocean Village_FR\Jdwg\2021-GJ-E-001 - Access Exmt Lot3B.dwg

DATE	12/16/2021
AD&S NO.	2021-GJ-E-001
DRAWN	JJW
CHECKED	TLT
SHEET 2 OF 2	

PREPARED FOR:
BIA DEVELOPMENT, LLC 200 OCEAN CREST DRIVE, #111 PALM COAST, FLORIDA 32137

ATLANTIC DRAFTING & SURVEYING, INC.
1362 N. US HWY 1, SUITE 304
ORMOND BEACH, FLORIDA 32174
PHONE: 386-264-8490 - LB#8179

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**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8c**

SUBJECT: Adoption of a Resolution to Vacate a Portion of the Plat of the Hidden Hammock Subdivision in the R-1B (Urban Single Family Residential) Zoning District – Daniel G. MacFarlan and Susan C. MacFarlan, Husband and Wife – 15 Hidden Hammock Court; Parcel No. 38-11-31-3070-00000-0040.

DATE OF MEETING: September 18, 2023

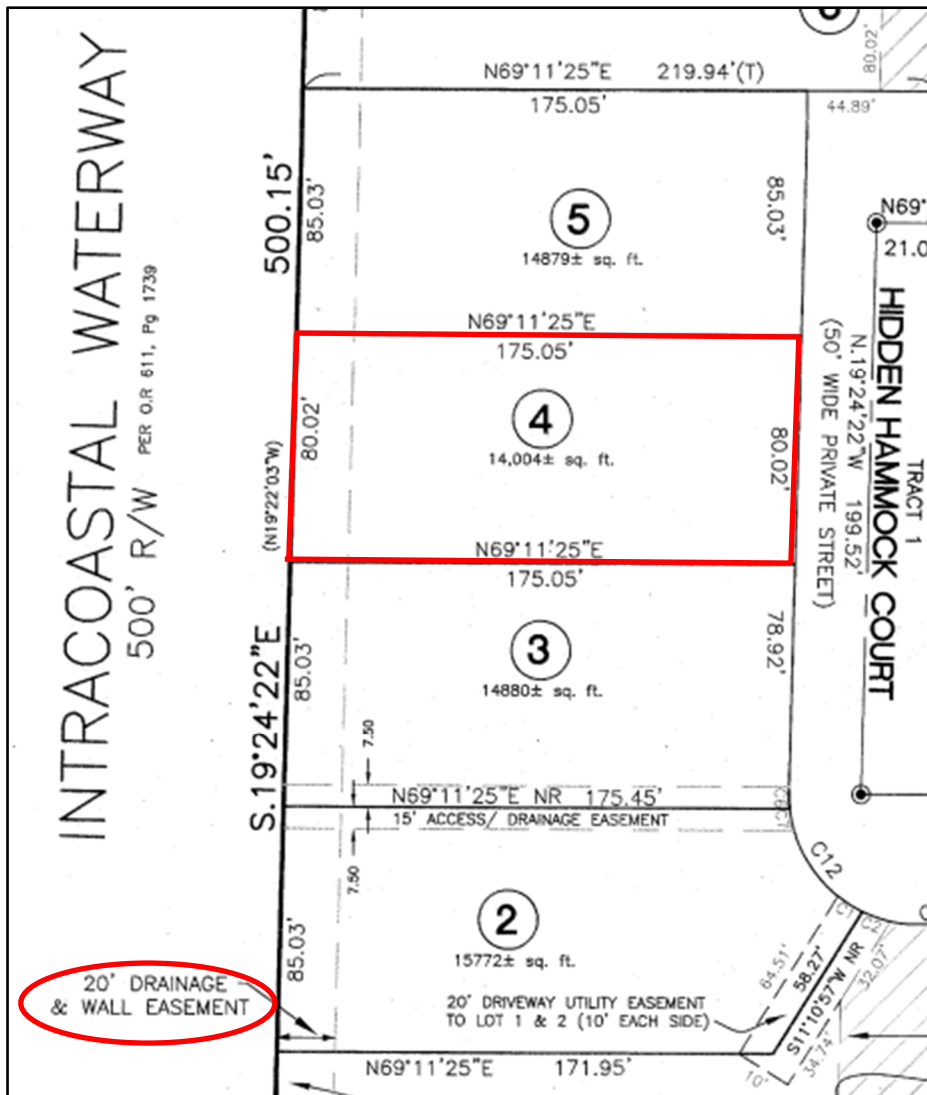
OVERVIEW/SUMMARY: The County has received a Petition to Vacate a portion of the Hidden Hammock Subdivision. Daniel G. MacFarlan and Susan C. MacFarlan, Husband and Wife, as the parcel owners, are seeking the vacation of the portion of the subject plat as depicted on the plat of the Hidden Hammock Subdivision, as recorded in Map Book 37, Pages 57 and 58, of the Public Records of Flagler County, Florida. The Property Appraiser's aerial depicts:



Specifically, the MacFarlans are requesting the vacation of the easternmost one foot of the twenty foot wide drainage and wall easement located within Lot 4, with the easement depicted at the rear (West) side of Lots 1 through 6 adjoining the Intracoastal Waterway.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8c

The plat depicts:

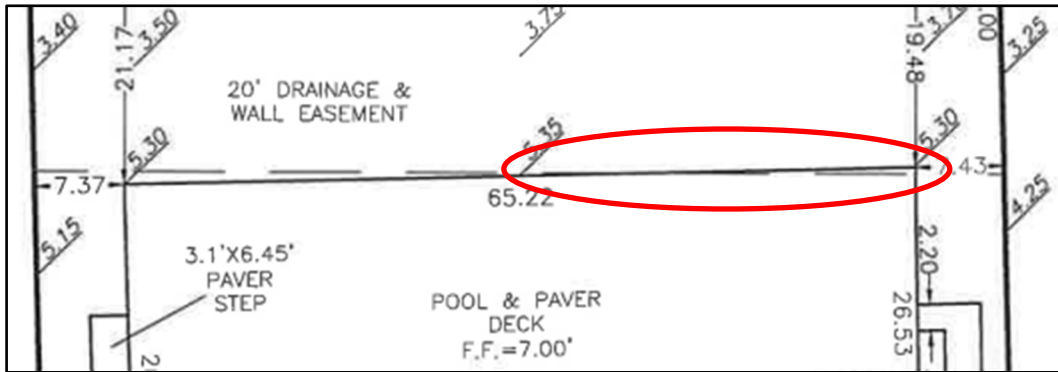


The MacFarlans applied for a pool and pool deck permit on July 15, 2022. The approved permit showed the paver pool deck abutting the platted easement, but not encroaching into the easement. As approved, there was no margin for error. The permit was issued on July 26, 2022 as Permit No. 202200633. All inspections were completed with no exceptions.

The as-built survey bearing a May 5, 2023 signature and seal date depicted the paver pool deck encroaching into the easement at the pool deck's northwest corner. The extent of the encroachment is described as approximately 6.5 inches at its fullest extent, then narrowing down until the paver deck no longer encroaches into the easement, approximately occurring at the midpoint in the East line of the easement. In lieu of removing the encroachment, the owners have requested the partial plat vacation to remove the portion of the platted easement within which the paver pool deck encroaches.

From the as-built survey:

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8c**



The statutory guidance for plat vacations is primarily limited to ensuring that continued access is provided following any plat vacation:

“The governing bodies of the counties of the state may adopt resolutions vacating plats in whole or in part of subdivisions in said counties, returning the property covered by such plats either in whole or in part into acreage. Before such resolution of vacating any plat either in whole or in part shall be entered by the governing body of a county, it must be shown that the persons making application for said vacation own the fee simple title to the whole or that part of the tract covered by the plat sought to be vacated, and it must be further shown that the vacation by the governing body of the county will not affect the ownership or right of convenient access of persons owning other parts of the subdivision.” (s. 177.101(3), Florida Statutes).

The County’s Land Development Code provides:

“The owner(s) of any land within an existing approved plat may request BOCC approval to vacate that portion of the plat which is owned by the applicant(s). If the existing plat includes a plat agreement/amendment, a portion of the original plat cannot be vacated without the consent of all current property owners within the plat. The vacating of public streets/rights-of-way and easements within a plat is subject to state statutes and county ordinances. Plats, or portions thereof, cannot be vacated without the consent of the appropriate utilities or regulatory agencies.” (Sec. 4.08.03. – Vacating plats, Flagler County Land Development Code).

The St. Johns River Water Management District together with all respective utility providers – Charter Communications (d/b/a Spectrum), FPL, the City of Palm Coast, and AT&T – have consented to the partial plat vacation. In addition, the HOA provided its approval of the requested partial plat vacation (see email dated August 16, 2023).

Public Notice: Public notice has been provided in accordance with Section 2.07.00 of the LDC, and Section 177.101, Florida Statutes.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8c**

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2.4: Establish joint strategies to identify and address needs through leveraging of local resources.

DEPARTMENT CONTACT: Adam Mengel, Growth Management Director (386) 313-4065

RECOMMENDATION: Request the Board adopt the resolution for the vacation of the portion of the Hidden Hammock Subdivision described as the easternmost one foot of the twenty foot wide drainage and wall easement within Lot 4 as depicted on the Hidden Hammock Subdivision plat, recorded in Map Book 37, Pages 57 and 58, of the Public Records of Flagler County, Florida.

ATTACHMENTS:

1. Resolution.
2. Petition to Vacate and related documents, including consent letters from St. Johns River Water Management District, Charter Communications (d/b/a Spectrum), FPL, the City of Palm Coast, and AT&T, along with HOA approval.
3. Public Notice.

RESOLUTION 2023 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, TO VACATE A PORTION OF THE TWENTY FOOT DRAINAGE AND WALL EASEMENT AT THE REAR OF LOT 4, HIDDEN HAMMOCK SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGES 57 AND 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, AS DESCRIBED HEREIN; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Daniel G. MacFarlan and Susan C. MacFarlan, Husband and Wife (the “Petitioners”) have petitioned the Board of County Commissioners of Flagler County, Florida, to vacate a portion of the Hidden Hammock Subdivision, Map Book 37, Pages 57 and 58, of the Public Records of Flagler County, Florida, and as specifically described herein; and

WHEREAS, the Petitioners are the fee simple owners of the property described herein, and the vacation of such portion of the plat will not affect the ownership or right of convenient access of persons owning other property within the plat of Hidden Hammock; and

WHEREAS, it appears from the Petition to Vacate and supporting materials made a part of the record that all County taxes due and owing on said property have been paid and that due and proper notice of the Petitioners’ intention to vacate said portion of the plat has been given as required by law, and proof of publication of said notice has been filed with the Petition; and

WHEREAS, public notice has been provided in accordance with Section 177.101, Florida Statutes, of the Board of County Commissioners’ intent at its regular meeting on September 18, 2023 at 5:30 p.m. or as soon thereafter as the matter may be heard, to review the Petition to Vacate the portion of the plat as described herein and, to hold a public hearing to consider comments from the public and other interested parties regarding the Petition to Vacate; and

WHEREAS, no one appeared at the public hearing to object, or otherwise objected, to the vacation, abandoning, discontinuing, and closing of the portion of the plat as described at Exhibit “A” attached hereto and made a part hereof by reference; and

WHEREAS, the Board of County Commissioners finds that the partial plat vacation of the platted lot described in Exhibit “A” is appropriate and proper, and in the best interest of the county.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF FLAGLER COUNTY, FLORIDA, THAT:

1. The above Recitals are incorporated herein as Findings of Fact.
2. The lands described in Exhibit "A" are hereby vacated.
3. This Resolution shall take effect upon recording in the Official Records of Flagler County.

APPROVED in open session by the Flagler County Board of County Commissioners in Bunnell, Florida, on this 18th day of September 2023.

**FLAGLER COUNTY BOARD
OF COUNTY COMMISSIONERS**

ATTEST:

Tom Bexley, Clerk of the Circuit
Court and Comptroller

Gregory L. Hansen, Chair

APPROVED AS TO FORM:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 13:54:02 -04'00'

Sean S. Moylan, Deputy County Attorney

EXHIBIT "A"

THAT PORTION OF THE PLATTED TWENTY FOOT WIDE DRAINAGE AND WALL EASEMENT WITHIN LOT 4 OF THE HIDDEN HAMMOCK SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGES 57 AND 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF LOT 4, HIDDEN HAMMOCK, A SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE BEARING SOUTH 69°11'25" WEST FOR A DISTANCE OF 155.05 FEET, AND SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE BEARING SOUTH 69°11'25" WEST FOR A DISTANCE OF 1.00 FEET, THENCE BEARING NORTH 19°2'22" WEST FOR A DISTANCE OF 80.02 FEET; THENCE NORTH 69°11'25" EAST FOR A DISTANCE OF 1.00 FEET, THENCE BEARING SOUTH 19°24'22" EAST FOR A DISTANCE OF 80.02 FEET RETURNING TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

PETITION TO VACATE PLAT

COMES NOW, Daniel G & Susan C. McFarland Petitioner(s)" and pursuant to Section 177.101, Florida Statutes, petitions the Flagler County Board of County Commissioners for a Resolution to vacate and relocate a portion of a plat of record in Flagler County, Florida. Petitioner states as follows:

1. The petitioner owns fee simple title to certain real property located in Flagler County; Florida more particularly described as follows (the "Property"):

INSERT LEGAL DESCRIPTION

2. The Property is embraced by the Subdivision Plat of Hidden Hammock Lot 4 recorded in Map Book 37, Page 57-58, of the Public Records of Flagler County, Florida (the "Plat"). A copy of the Plat is attached as Exhibit "A".

3. It is the Petitioner(s) desire to utilize the total property described above as a single development parcel, therefore relocation of the easement(s) along the rear setback and the swimming pool deck is requested.

4. Vacation of the Plat, to the extent it embraces the Property, will not affect the ownership or right of convenient access of any persons owning lands embraced by the Plat.

5. All applicable taxes on the Property have been "paid in full" and are current through the date of this Petition. Copies of the tax records are attached as Exhibit "B".

NOW, THEREFORE, Petitioner respectfully requests the Flagler County Board of County Commissioners to accept this Petition to Vacate and Relocate that portion of the Plat that embraces the property.

Petitioner: [Signature] Date: 8-1-2023

Petitioner: Susan McFarland Date: 8-1-2023

PREPARED BY & RETURN TO:

Name: Rhiannon Taylor, an employee of
Veterans Title, LLC
Address: 2561 Moody Blvd
Ste 102
Flagler Beach, FL 32136
File No. VET-22-0046

Parcel No.: 38-11-31-3070-00000-0040
Sales Price: \$1,025,000.00
Doc Stamps: \$7,175.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **WARRANTY DEED**, made the 1st day of April, 2022, by **NANCY GEIN**, a married woman, hereinafter called the Grantor, to **DANIEL G. MACFARLAN** and **SUSAN C. MACFARLAN**, husband and wife, whose post office address is: 66 Island Estates Parkway, Palm Coast, FL 32137, hereinafter called the Grantees:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantees all that certain land situate in County of Flagler, State of Florida, viz:

Lot 4, HIDDEN HAMMOCK, a subdivision according to the plat thereof recorded in Plat Book 37, Page 57 and 58, of the Public Records of Flagler County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

THE ABOVE-DESCRIBED PROPERTY IS NOT THE CONSTITUTIONAL HOMESTEAD OF THE GRANTOR, NOR IS IT CONTIGUOUS TO SUCH.

SUBJECT TO TAXES FOR THE YEAR 2022 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantor further warrants that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2021.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

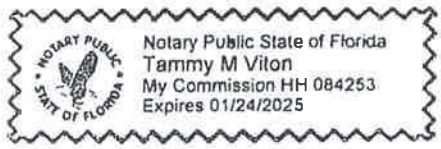
Tammy M Vitor
Witness Signature
Printed Name: Tammy M Vitor

Nancy Gein L.S.
Name: Nancy Gein
Address: 21 Flagship Drive, Palm Coast, FL 32137

Nina Skizup
Witness Signature
Printed Name: Nina Skizup

STATE OF FLORIDA
COUNTY OF FLAGLER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 1st day of April, 2022, by Nancy Gein, who is personally known to me or who has produced Florida DL as identification.



Tammy M Vitor
Signature of Notary
Printed Name: Tammy M Vitor
My commission expires: 01/24/2025

SUZANNE JOHNSTON Flagler County Tax Collector

Notice of Ad Valorem Tax and Non-Ad Valorem Assessments
2022 Paid Real Estate

TAX YEAR	ACCOUNT NUMBER	ALT KEY	MILLAGE CODE	ESCROW CODE
2022	3811313070000000040	76236	001	

MACFARLAN DANIEL G
& SUSAN C H&W
66 ISLAND ESTATES PARKWAY
PALM COAST, FL 32137

15 HIDDEN HAMMOCK CT
PALM COAST 32137

HIDDEN HAMMOCK MB 37 PG 58 LOT 4 OR
1902/1103 OR 2020/655 OR 2466/1831

EXHIBIT "B"

Flagler County Suzanne Johnston
 Paid By On File
 12/02/2022
 Receipt # 0000020
 \$4,208.07

AD VALOREM TAXES

TAXING AUTHORITY	TELEPHONE	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
FLAGLER COUNTY GENERAL FUND	386-313-4008	304,000	7.9297	0	304,000	2,410.63
ESL	386-313-4008	304,000	0.1250	0	304,000	38.00
2015 G O BONDS	386-313-4008	304,000	0.1665	0	304,000	50.62
2009/2016 ESL BONDS	386-313-4008	304,000	0.1250	0	304,000	38.00
FLAGLER COUNTY SCHOOL BOARD GENERAL FUND	386-437-7526	304,000	3.2980	0	304,000	1,002.59
DISCRETIONARY	386-437-7526	304,000	0.7480	0	304,000	227.39
CAP. OUTLAY	386-437-7526	304,000	1.5000	0	304,000	456.00
MOSQUITO CONTROL	386-437-0002	304,000	0.2975	0	304,000	90.44
ST. JOHNS RIVER WATER MGMT	386-329-4500	304,000	0.1974	0	304,000	60.01
FL INLAND NAVIGATION DISTRICT	561-627-3386	304,000	0.0320	0	304,000	9.73

TOTAL MILLAGE 14.4191

TOTAL AD VALOREM TAXES \$4,383.41

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	TELEPHONE	RATE	AMOUNT
			TOTAL NON-AD VALOREM TAXES \$0.00

TOTAL COMBINED TAXES AND ASSESSMENTS

\$4,383.41

If Paid By	Nov 30, 2022			
Please Pay	4,208.07			

RETAIN FOR YOUR RECORDS

Notice of Ad Valorem Tax and Non-Ad Valorem Assessments
2022 Paid Real Estate

ACCOUNT NUMBER	ALT KEY
3811313070000000040	76236
PROPERTY ADDRESS	
15 HIDDEN HAMMOCK CT PALM COAST 32137	

Make checks payable to:
Suzanne Johnston
Flagler County Tax Collector
PO Box 846 Bunnell, FL 32110
386-313-4160

Payments in U.S. funds from a U.S. bank

PAY ONLY ONE AMOUNT

If Paid By Nov 30, 2022	<input type="checkbox"/> 4,208.07
If Paid By	<input type="checkbox"/>
If Paid By	<input type="checkbox"/>
If Paid By	<input type="checkbox"/>
If Paid By	<input type="checkbox"/>

RETURN WITH PAYMENT

Pay online at www.Flaglertax.com

MACFARLAN DANIEL G
& SUSAN C H&W
66 ISLAND ESTATES PARKWAY
PALM COAST, FL 32137

DO NOT FOLD, STAPLE, OR MUTILATE

Paid On File 12/02/2022 Receipt # 0000020

Check \$4,208.07



Permit No. _____

Tax Folio No. 28-11-31-3070-00000-
0040

NOTICE OF COMMENCEMENT

State of Florida
County of Flagler

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available) Lot 4 Hidden Hammock
2. General description of improvement: New Pool Build 15 Hidden Hammock Palm Coast FL 32139
3. Owner information:
 - a. Name and address: Daniel & Susan MacFarlan 66 Island East Palm Coast FL Pku 32137
 - b. Interest in property: owners
 - c. Name and address of fee simple titleholder (if other than Owner): _____
4. Contractor:
 - a. Contractor name and address: Jason Slesser Slesser Custom Pools & Spas Inc PO Box 2595 Bunnell FL 32110
 - b. Contractor's phone number: 386 439-1370
5. Surety
 - a. Surety name and address: N/A
 - b. Phone number: N/A
 - c. Amount of bond: N/A
6. Lender:
 - a. Lender's name and address: N/A
 - b. Lender's phone number: N/A
7.
 - a. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (name and address) .
 - b. Phone numbers of designated persons: _____
8.
 - a. In addition to himself or herself, Owner designates _____ of _____ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.
 - b. Phone number of person or entity designated by owner: _____
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

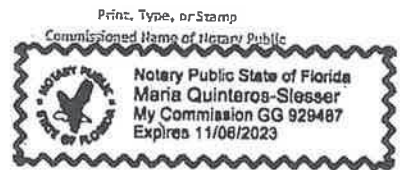
WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature]
(Signature of Owner or Owner's Authorized Officer/Director/Partner/Manager)

(Signatory's Title/Office)

The foregoing instrument was acknowledged before me this 3rd day of 6, 22, by Daniel MacFarlan as owner for Slesser Custom Pools and Spas Inc.
(type of authority, e.g. officer, trustee, attorney in fact) (name of party on behalf of whom instrument was executed)

[Signature]
(Signature of Notary Public - State of Florida)



Personally Known OR Produced Identification _____
Type of Identification Produced _____

Verification pursuant to Section 92.525, Florida Statutes.

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

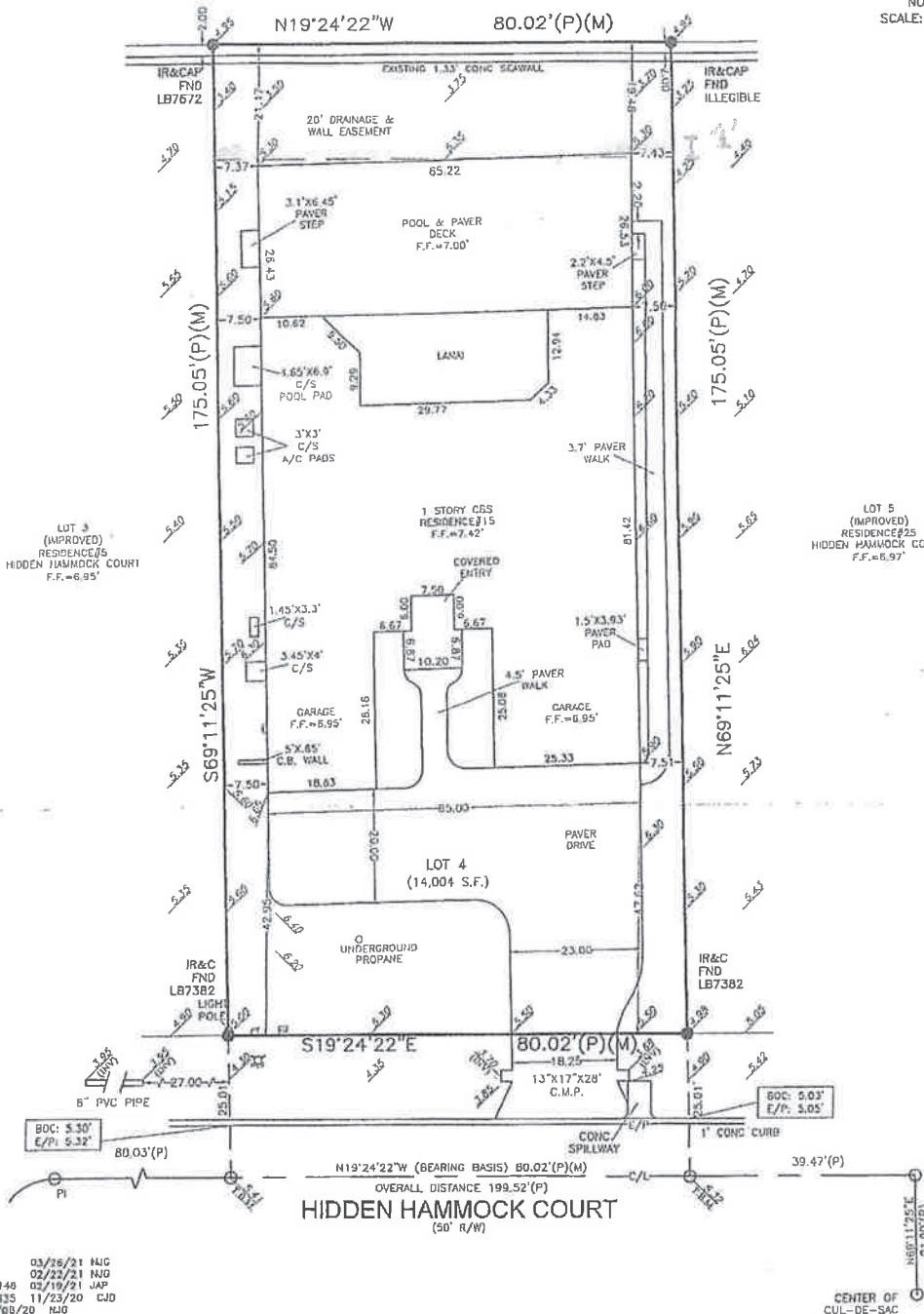
I HEREBY CERTIFY this to be a true and correct copy of the original
TOM BEXLEY
CLERK & COMPTROLLER



[Signature]

INTRACOASTAL WATERWAY

NORTH
SCALE: 1"=20'



REVISED SITE PLAN: 03/26/21 NJG
 REVISED SITE PLAN: 02/22/21 NJG
 REVISED SITE PLAN: 21-1148 02/19/21 JAP
 REVISED SITE PLAN: 20-3335 11/23/20 CJD
 SITE PLAN: 20-4514 10/08/20 NJG

TYPE OF SURVEY: AS-BUILT (FINAL)
 NOTE: PURSUANT TO FLORIDA STATE LAW, THIS SURVEY IS VALID NO MORE THAN 90 DAYS FROM DATE OF LAST FIELD WORK. NOTE: PARTIALLY SODDED AT TIME OF FINAL SURVEY

DESCRIPTION: LOT 4, HIDDEN HAMMOCK, A SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

LEGEND:		NOTES	
IR&C 3/8" Iron Ring & Cap set	Δ Cello	1. The entire map encompassing this survey is recorded in Map Book 37, Pages 57-58.	2. Easement refer to H&M 1985 datum and reference level datum. 3. Underground improvements and utilities not located. 4. Easements refer to plat datum and to the easements of HIDDEN HAMMOCK COURT as being N19°24'22"W. 5. Property lies in Flood Zone "AE" (Base Flood Elevation = 5.0') with reference to Map No. 12035C0138E. Effective Date: June 6, 2018. This section is based on maps prepared by the Federal Emergency Management Agency. Final location and flood zone determination shall with said agency and based on H&M 1985 datum. 6. Description provided by client. 7. No search for encumbrances was made by surveyor. 8. Error of closure meets or exceeds 1:7500 feet.
IR&C 5/8" Iron Rod & Cap found	∅ Radius	2. The entire map encompassing this survey is recorded in Map Book 37, Pages 57-58.	
IP 1/2" Iron Pipe	L Length	3. Easement refer to H&M 1985 datum and reference level datum.	
N/D Not and Disk set	CB Chord Bearing	4. Underground improvements and utilities not located.	
N/D Not and Disk found	CH Chord Distance	5. Easements refer to plat datum and to the easements of HIDDEN HAMMOCK COURT as being N19°24'22"W.	
PC Permanent Control Point	PC Point of Curvature	6. Property lies in Flood Zone "AE" (Base Flood Elevation = 5.0') with reference to Map No. 12035C0138E.	
PC Permanent Control Point	PI Point of Intersection	7. Effective Date: June 6, 2018. This section is based on maps prepared by the Federal Emergency Management Agency. Final location and flood zone determination shall with said agency and based on H&M 1985 datum.	
CU 4"x4" Concrete Monument set	MSL Mean Sea Level	8. Description provided by client.	
FND Found	C.M.P. Corrupted Metal Pipe	9. No search for encumbrances was made by surveyor.	
C/L Center Line	C.S. Concrete Block & Sluice	10. Error of closure meets or exceeds 1:7500 feet.	
E/P Edge of Pavement	D.R. Official Records Book & Page		
R/W Right of Way	H.C.V.D. National Geodetic Vertical Datum		
	H.A.V.D. North American Vertical Datum		
	B.M. Bench Mark		
	T.B.M. Temporary Bench Mark		
	Top of Book		
	Top of Slope		
	Overhead Electric		
	Paver Pole		
	Equipment Pad		
	Manhole		
	Telephone Pole		
	Cable Television Pole		
	Water Meter		
	Electric Meter		
	Pipe Hydrant		
	Post		
	Water Valve		
	Conc. Concrete		
	C/S Concrete Slab		
	A/C Air Conditioner Pad		
	License Business		
	L.S. Licensed Surveyor		
	F.F. Finish Floor Elevation		
	N.R. Non-Radial to Curve		
	(D) Dead		
	(O) Dead		
	(L) Full Bearing & Distance		
	(U) Measured Bearing & Distance		

PREPARED FOR:
DEL CONSTRUCTION
 P.O. BOX 1009
 BUNNELL, FL 32110

STEPHENSON, WILCOX & ASSOCIATES, INC.
 204 N. Railroad Street PO Box 186 Bunnell FL 32110
 Phone: 386.437.2363 Fax: 386.437.0030
 Email: info@swa.com@gmail.com

CIVIL ENGINEERS • LAND SURVEYORS • CONSULTANTS • PLANNERS

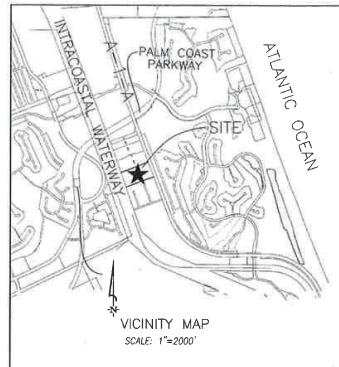
TYPE SURVEY: FIELD DATA OFFICE DATE JOB NO. DTD
 Boundary 09/21/20 09/23/20 20-3647 CJB
 Formboard
 Foundation 11/12/21 11/15/21 21-6229 JRM
 Final 05/03/23 05/05/23 23-1403 CJB

SHEET 1 of 1

DAN A. WILCOX Jr., PSM No. 5749, PE No. 57633

Not valid without the signature and the original raised seal of a Florida Licensed surveyor and mapper.

TUBIT A



SUBDIVISION PLAT OF HIDDEN HAMMOCK LOCATED IN SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST FLAGLER COUNTY, FLORIDA

CERTIFICATE OF APPROVAL BY COUNTY COMMISSION OF FLAGLER COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 21st DAY OF May 2012 THE FOREGOING PLAT WAS APPROVED BY THE COUNTY COMMISSION OF FLAGLER COUNTY, FLORIDA.

BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA BY: [Signature]

CERTIFICATE OF APPROVAL BY THE PLANNING AND DEVELOPMENT BOARD

GROWTH MANAGEMENT DIRECTOR APPROVAL

CERTIFICATE OF APPROVAL

DEVELOPER/OWNERS JOHN R. & CYNTHIA L. KERRY

CERTIFICATE OF REVIEW I HEREBY CERTIFY THAT THE UNDERSIGNED, IS A LICENSED PROFESSIONAL SURVEYOR

GENERAL NOTES: 1) BEARINGS SHOWN HEREIN REFER TO THE UNMOUNTAINED RIGHT-OF-WAY

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVISION LANDS DESCRIBED HEREIN

COORINATES SHOWN ON THIS PLAT ARE REFERENCED TO THE EAST ZONE OF THE FLORIDA STATE PLANE COORDINATE SYSTEM (GCS 83)

THE BEARINGS LISTED IN THE DEED DESCRIBED ARE ON A DIFFERENT BASES THAN STATE PLANE DATUM. THE BEARINGS SHOWN IN PARENTHESES ARE THOSE LISTED IN THE DEED DESCRIBED.

PLAT SUBJECT TO NOTICE REGARDING INTRACOASTAL WATERWAY RIGHT-OF-WAY IN FLAGLER COUNTY, AS RECORDED ON APRIL 16, 1998

PLAT SUBJECT TO UTILITY EASEMENT IN FAVOR OF FLORIDA POWER AND LIGHT COMPANY, AS RECORDED ON JANUARY 13, 2011

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY.

TITLE CERTIFICATION STATE OF FLORIDA COUNTY OF ORANGE

CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT THE PLAT SHOWN HEREIN IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION

MORTGAGEE'S CONSENT TO DEDICATION STATE OF FLORIDA COUNTY OF ORANGE

IN WITNESS WHEREOF, FLORIDA BANK OF COMMERCIAL, A FLORIDA BANKING CORPORATION, HAS CAUSED THESE PRESENTS TO BE ISSUED BY ITS (PRESIDENT) ROSE PERSHORE AND ITS CORPORATE SEAL

ACCEPTANCE OF RESENDER'S ASSOCIATION PROPERTY OWNERS ASSOCIATION

ACCEPTANCE OF DEDICATION BY THE PROPERTY OWNERS

ACCEPTANCE OF DEDICATION BY THE PROPERTY OWNERS

ACCEPTANCE OF DEDICATION BY THE PROPERTY OWNERS

TITLE CERTIFICATION STATE OF FLORIDA COUNTY OF ORANGE

CERTIFICATE OF SURVEYOR THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREIN IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION

DEDICATION AND RESERVATION KNOW ALL MEN BY THESE PRESENTS, THAT JOHN R. KERRY AND CYNTHIA L. KERRY, OWNERS OF THE LAND SHOWN HEREIN BEING IN SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST

BEING A PART OF SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE ORIGINAL WESTERN BOUNDARY OF THE 20' RIGHT-OF-WAY OF THE OCEAN SHORE BOULEVARD, NOW BEING STATE HIGHWAY NO. 1A, AND THE NORTH BOUNDARY OF SECTION 37, TOWNSHIP 11 SOUTH, RANGE 31 EAST

BEING A PART OF SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE ORIGINAL WESTERN BOUNDARY OF THE 20' RIGHT-OF-WAY OF THE OCEAN SHORE BOULEVARD, NOW BEING STATE HIGHWAY NO. 1A, AND THE NORTH BOUNDARY OF SECTION 37, TOWNSHIP 11 SOUTH, RANGE 31 EAST

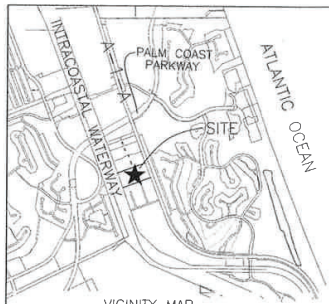
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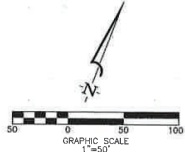
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SUBDIVISION PLAT OF HIDDEN HAMMOCK LOCATED IN SECTION 38, TOWNSHIP 11-SOUTH, RANGE 31 EAST FLAGLER COUNTY, FLORIDA



VICINITY MAP
SCALE: 1"=2000'



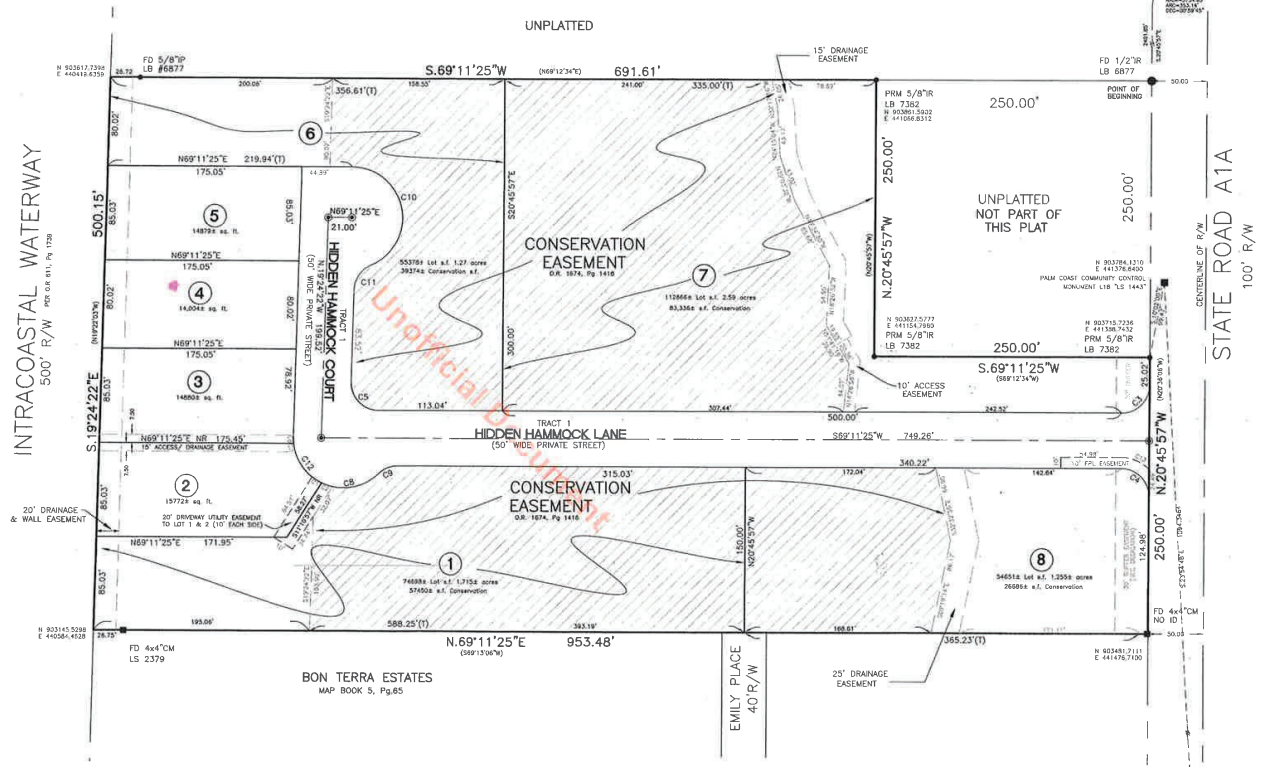
- LEGEND:**
- C Curve number
 - FD Found monument
 - LB Licensed Business
 - NR Non-Recorded to curve
 - O.R. Official Record, Block #
 - PCP Permanent Control Point
 - PRM Permanent Reference Monument
 - PCP/D Nail & Disk PCP from Flag
 - IR Iron Rod
 - CM 4"x4" Concrete PM
 - R/W Right-of-Way
 - sq. ft. square feet
 - (T) Total lot line distance

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	10.00	45.00	19°45'30"	18.00	S78°49'50"W
C2	10.00	45.00	19°45'30"	18.00	N89°14'30"E
C3	32.25	25.00	58°57'20"	20.34	N24°12'44"E
C4	29.88	25.00	56°28'36"	20.37	N69°47'16"W
C5	39.88	25.00	61°24'17"	28.79	S65°06'28"E
C6	4.81	45.00	7°42'44"	4.63	S20°15'54"E
C7	7.64	45.00	12°44'54"	7.65	S23°03'53"E
C8	16.59	45.00	26°08'48"	16.54	S29°44'54"E
C9	19.38	25.00	24°24'55"	18.90	S45°28'58"W
C10	16.79	46.00	20°18'20"	16.02	N35°09'24"W
C11	16.79	46.00	20°18'20"	16.02	S13°38'28"E
C12	45.57	45.00	58°07'36"	43.65	S56°18'04"E
C13	27.87	25.00	42°37'48"	23.14	S89°08'49"E

GENERAL NOTES:

- BEARINGS SHOWN HEREON REFER TO THE UNMENTIONED RIGHT-OF-WAY LINE OF STATE ROAD A1A (100' R/W) AS BEING N20°45'57"W, SHOWN ON THE PLAT OF BON TERRA ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 65, PUBLIC RECORDS, FLAGLER COUNTY, FLORIDA.
- LOT LINES SHOWN HEREON ARE NON-RADIAL UNLESS OTHERWISE NOTED.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES, F.S. 173.091 (20).
- COORDINATES SHOWN ON THIS PLAT ARE REFERENCED TO THE EAST ZONE OF THE FLORIDA STATE PLANE COORDINATE SYSTEM (FMS) (FAD 1927) BASED ON THE PALM COAST PRIMARY CONTROL TRVERSE MONUMENTATION (L-HAMMOND) SET BY E.E. WATLES, L.S. #7143, SAID PRIMARY CONTROL TRVERSE WAS BASED ON THE U.S. GOAST AND GEODETIC SURVEY (GSDS) ADJUSTMENTS AND WAS REPORTED TO HAVE A PRECISION OF 1:25500 TO 1:100500. GRID SCALE FACTOR FOR THIS AREA IS 0.999225.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBJURED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- PLAT SUBJECT TO CONSERVATION EASEMENT IN FAVOR OF ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, RECORDED ON AUGUST 7, 2008 AT OFFICIAL RECORDS BOOK 1974, PAGE 1416, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.
- THE BEARINGS LISTED IN THE DEED DESCRIPTION ARE ON A DIFFERENT BASES THAN STATE PLANE DATA. THE BEARINGS SHOWN IN PARENT DEEDS ARE THOSE LISTED IN THE DEED DESCRIPTION.
- ALL ROADWAYS WITHIN THE SUBDIVISION ARE PRIVATELY OWNED AND MAINTAINED BY THE HIDDEN HAMMOCK LANDING HOMEOWNERS ASSOCIATION.
- USES WITHIN THE CONSERVATION EASEMENTS WILL ONLY BE AS ALLOWED BY THE APPROPRIATE AGENCY HAVING JURISDICTION.
- PLAT SUBJECT TO ANY INTEREST OF THE STATE OF FLORIDA IN SOVEREIGN SUBMERGED LANDS.
- PLAT SUBJECT TO NOTICE REGARDING INTRACOASTAL WATERWAY RIGHT-OF-WAY FLAGLER COUNTY, RECORDED AT OFFICIAL RECORDS BOOK 611, PAGE 1739, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.
- PLAT SUBJECT TO UTILITY EASEMENT IN FAVOR OF FLORIDA POWER AND LIGHT COMPANY, AS RECORDED ON JANUARY 13, 2011 IN OFFICIAL RECORDS BOOK 1950, PAGE 1059, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

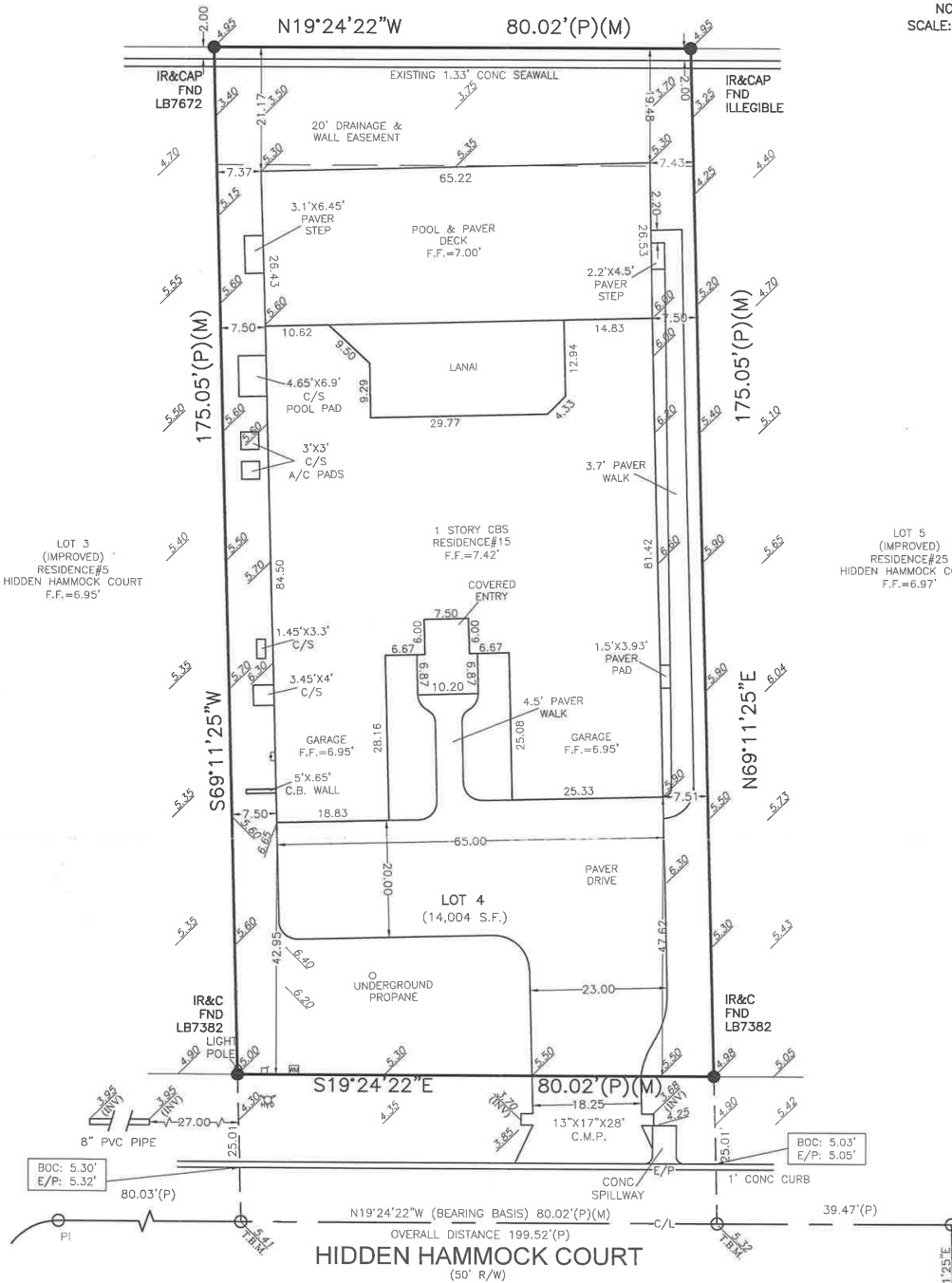
SUBDIVISION PLAT OF
HIDDEN HAMMOCK
LOCATED IN SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST
FLAGLER COUNTY, FLORIDA



SUBDIVISION PLAT OF
HIDDEN HAMMOCK
LOCATED IN SECTION 38, TOWNSHIP 11 SOUTH, RANGE 31 EAST
FLAGLER COUNTY, FLORIDA

INTRACOASTAL WATERWAY

NORTH
SCALE: 1"=20'



REVISED SITE PLAN: 03/26/21 NJG
 REVISED SITE PLAN: 02/22/21 NJG
 REVISED SITE PLAN: 21-1148 02/19/21 JAP
 REVISED SITE PLAN: 20-5635 11/23/20 CJB
 SITE PLAN: 20-4614 10/08/20 NJG

TYPE OF SURVEY: AS-BUILT (FINAL)

NOTE: PURSUANT TO FLORIDA STATE LAW, THIS SURVEY IS VALID NO MORE THAN 90 DAYS FROM DATE OF LAST FIELD WORK

NOTE: PARTIALLY SODDED AT TIME OF FINAL SURVEY

DESCRIPTION: LOT 4, HIDDEN HAMMOCK, A SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

LEGEND:

- IR&C 5/8" Iron Rod & Cap set
- IR&C 3/8" Iron Rod & Cap found
- IP 1/2" Iron Pipe
- N/D Nail and Disk set
- N/D Nail and Disk found
- PCP Permanent Control Point
- CM 4"x4" Concrete Monument set
- FND Found
- C/L Center Line
- E/P Edge of Pavement
- R/W Right of Way
- Delta
- R Radius
- L Length
- CB Chord Bearing
- CH Chord Distance
- PC Point of Curvature
- PI Point of Intersection
- MSL Mean Sea Level
- C.M.P. Corrugated Metal Pipe
- C.B.S. Concrete Block & Stucco
- O.R. Official Records Book & Page
- N.G.V.D. National Geodetic Vertical Datum
- N.A.V.D. North American Vertical Datum

- B.M. Bench Mark
- T.B.M. Temporary Bench Mark
- TOB Top of Bank
- TOE Top of Slope
- O/E Overhead Electric
- P/P Power Pole
- EQP Equipment Pad
- MNH Manhole
- TR Telephone Riser
- CTV Cable Television Riser
- WM Water Meter
- EM Electric Meter
- FR Fire Hydrant
- Water Valve
- Conc. Concrete
- C/S Concrete Slab
- A/C Air Conditioner Pad
- LB Licensed Business
- LS Licensed Surveyor
- F.F. Finish Floor Elevation
- N.R. Non-Residual to Curve
- (D) Dead
- (P) Plot Bearing & Distance
- (M) Measured Bearing & Distance

NOTES

1. The entire map encompassing this survey is recorded in Map Book 37, Pages 57-58.
2. Elevations refer to NAD 1985 datum and reference local datum.
3. Underground improvements and utilities not located.
4. Bearings refer to plot datum and to the centerline of HIDDEN HAMMOCK COURT as being N19°24'22"W.
5. Property lies in Flood Zone "AE" (base flood elevation = 5.0') with reference to Map No. 12035C0133E, Effective Date: June 6, 2018. This location is based on maps prepared by the Federal Emergency Management Agency. Final location and flood zone determination rest with said agency and based on N.A.V.D. 1988 datum.
6. Description provided by client.
7. No search for encumbering instruments was made by surveyor.
8. Error of closure meets or exceeds 1:7500 feet.

PREPARED FOR:
 DEL CONSTRUCTION
 P.O. BOX 1009
 BUNNELL, FL 32110



STEPHENSON, WILCOX & ASSOCIATES, INC. (CA#27726 / LB#7672)
 204 N. Railroad Street PO Box 186 Bunnell FL 32110
 Phone: 386.437.2363 Fax: 386.437.0030
 Email: info.swa@gmail.com
 CIVIL ENGINEERS • LAND SURVEYORS • CONSULTANTS • PLANNERS

TYPE SURVEY:	FIELD DATE	OFFICE DATE	JOB NO.	BY:
Boundary	09/21/20	09/22/20	20-3647	CJB
Formboard				
Foundation	11/12/21	11/15/21	21-6229	JRM
Final	05/03/23	05/05/23	23-1403	CJB

I hereby certify that the survey represented hereon meets or exceeds the minimum standards established pursuant to Section 472.027, Florida Statutes, and adopted in Chapter 5J-17 Florida Administrative Code.

W. Wilcox 05-05-2023

DAN A. WILCOX Jr., PSM No. 5749, PE No. 57633

Not valid without the signature and the original raised seal of a Florida Licensed surveyor and mapper.

SHEET
1 of 1

From: Melissa Parsons MParsons@sjrwmd.com
Subject: 15 Hidden Hammock Court, PDEX 101955-5
Date: Aug 1, 2023 at 2:26:42 PM
To: Slesser Custom Pools and Spas, Inc.
slesserpoolsinc@aol.com
Cc: Tanya Alvarez TAlvarez@sjrwmd.com

Good Afternoon,

The St. Johns River Water Management District (District) received your emails with letter and survey (attached) requesting a permit determination or documentation of relocation and/or vacation of an easement located at the rear of Lot 4 of Hidden Hammock Subdivision, located at 15 Hidden Hammock Court. The District also received your email with photos showing the swale at the rear of the lot between the stem wall for the pool deck and the seawall. Based on review of the submitted survey and the recorded plat for the subdivision, there is a "20' Drainage & Wall Easement" that runs north-south along the rear of the lot bordering the Intracoastal Waterway.

The letter indicates that due to an unintentional measurement error the pool deck at the rear of the home encroaches approximately 6.5 inches into the drainage and wall easement. The submitted survey appears to show that the encroachment into the drainage and wall easement generally occurs for the northern half of the lot, increasing from no encroachment to the indicated 6.5 inches at the northern lot line.

The subdivision was authorized under Environmental Resource Permit [101955-1](#). The permitted design includes a swale for stormwater treatment at the rear of the Lots 1 through 6, just landward of the seawall/retaining wall. Based on Detailed Section A-A on sheet C2 of the attached plans, the swale is to be 17 feet in width extending from the landward face of the seawall. Based on the submitted survey, the pool deck appears to encroach minimally into the required swale section in the northern portion of Lot 4. The District cannot authorize or consent to relocation or vacation of the drainage easement without a modification to the District permit. However, provided that the swale is otherwise maintained in accordance with the plans and calculations approved under Permit [101955-1](#), it does not appear that the minimal encroachment into the northern end of the swale/easement within Lot 4 would be expected to cause any substantial adverse impact to the treatment system.

District staff made this determination in this letter based upon the information you submitted. If any information contained within this email is not correct or if there is a change in the project design, please submit a permit determination request. A copy of this email will be included in the file. Please be advised that this determination only applies to the District and does not relieve you from the permitting requirements of other agencies.

Thank you for your cooperation with the permitting and compliance process. Please contact me know if you have any questions.

Sincerely,
Melissa

Melissa Bryan Parsons, P.E.

Supervising Professional Engineer
Division of Regulatory Services
St. Johns River Water Management District
P.O. Box 1429 , Palatka, FL 32178-1429
4049 Reid Street/Highway 100 West, Palatka, FL 32177
Office: (386) 329-4830
Email: mparsons@sjrwmd.com
Website: www.sjrwmd.com
Connect with us: [Newsletter](#), [Facebook](#), [Twitter](#), [Instagram](#), [YouTube](#), [Pinterest](#)



www.sjrwmd.com/ePermit

We value your opinion. Please take a few minutes to share your comments on the service you received from the District by clicking this [link](#)

Notices

- **Emails to and from the St. Johns River Water Management District are archived and, unless exempt or confidential by law, are subject to being made available to the public upon request. Users should not have an expectation of confidentiality or privacy.**
- **Individuals lobbying the District must be registered as lobbyists (§112.3261, Florida Statutes). Details, applicability and the registration form are available at <http://>**



Stacy Stafford
Supervisor, Construction
Field Ops

July 7, 2023

Slesser Custom Pools and Spas

Parcel ID 38-11-31-3070-00000-0040
Prop ID 76236
Location Address 15 HIDDEN HAMMOCK CT
PALM COAST, FL 32137

To Whom It May Concern:

This letter is in response to a request to Charter Communications - Spectrum to vacate the above referenced "Easements" which is also described in the attached survey map.

Spectrum has "no objection" to the vacation of the rear easement of the above-mentioned property as described in the attached "Exhibit A" and survey map.

If you have any questions regarding this, please contact me.

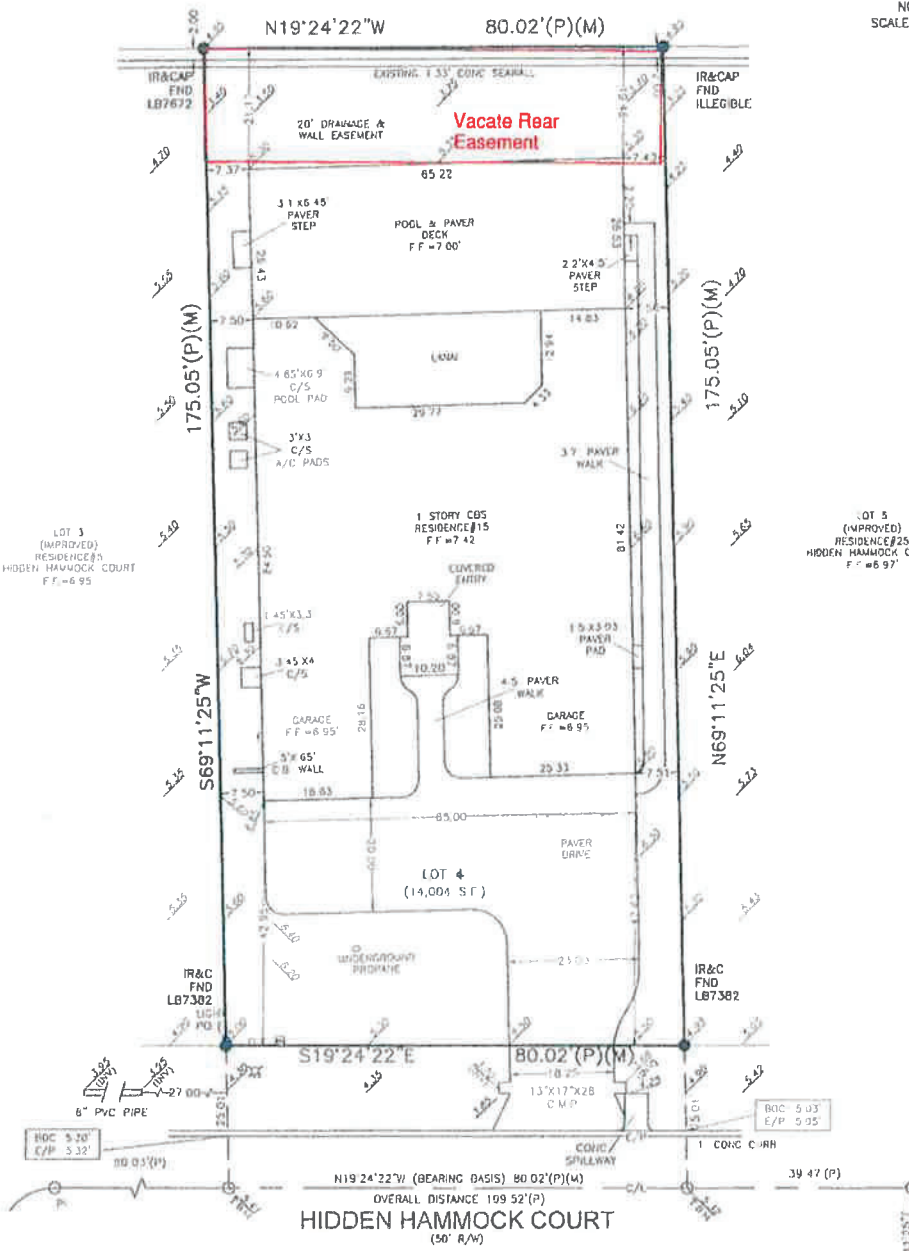
Sincerely,

Stacy R. Stafford
Charter Spectrum
Construction Supervisor
(407) 532-8614

Exhibit A

INTRACOASTAL WATERWAY

NORTH SCALE: 1"=20'



REVISED SITE PLAN: 03/26/21 NAC
 REVISED SITE PLAN: 02/22/21 NAC
 REVISED SITE PLAN: 21-1146 02/19/21 JAP
 REVISED SITE PLAN: 20-5635 11/23/20 CJB
 SITE PLAN: 20-4614 10/08/20 NLO

TYPE OF SURVEY AS-BUILT (FINAL)

NOTE: PURSUANT TO FLORIDA STATE LAW, THIS SURVEY IS VALID NO MORE THAN 90 DAYS FROM DATE OF LAST FIELD WORK

NOTE: PARTIALLY SODDED AT TIME OF FINAL SURVEY

DESCRIPTION: LOT 4, HIDDEN HAMMOCK, A SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 58, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

LEGEND:		SYMBOLS:		NOTES:	
IR&C	Iron Rod & Cap set	S	Survey	BM	Bench Mark
IR&C	Iron Rod & Cap set	R	Revised	TRM	Temporary Bench Mark
IR&C	Iron Rod & Cap set	L	Length	TOP	Top of Bench
IR&C	Iron Rod & Cap set	CH	Chord Bearing	TOE	Toe of Sign
IR&C	Iron Rod & Cap set	CH	Chord Distance	O/D	Overhead Obstacle
IR&C	Iron Rod & Cap set	PC	Point of Curvature	EV	Electric Valve
IR&C	Iron Rod & Cap set	PI	Point of Intersection	EP	Equipment Pad
IR&C	Iron Rod & Cap set	WS	Water Set Level	M	Manhole
IR&C	Iron Rod & Cap set	C.M.P.	Concrete Monument Found	IR	Iron Rod
IR&C	Iron Rod & Cap set	C.M.S.	Concrete Monument Found	IR	Iron Rod
IR&C	Iron Rod & Cap set	OS	Official Records Book & Page	IR	Iron Rod
IR&C	Iron Rod & Cap set	NSD	North American Vertical Datum	IR	Iron Rod

1. The entire map encompassing this survey is recorded in Map Book 37 Page 57-58.
 2. Easements refer to 1910 1916 datum and reference local datum.
 3. Underground improvements and utilities not located.
 4. Bearings refer to old datum, not to the latitude of HIDDEN HAMMOCK COURT as shown on 1973-75.
 5. Property lines in Florida State Map, Zone 18B, Florida State Map No. 150552121M, Effective Date: June 8, 2018. This bearing is based on maps prepared by the Federal Emergency Management Agency. Their bearing and head line determination used with said agency and based on 84.478, 1985 datum.
 6. Description provided by client.
 7. See notes for surrounding instruments and made by surveyor.
 8. Size of areas shown on schedule 1500 sq. ft.

PREPARED FOR:
 DEL CONSTRUCTION
 P.O. BOX 1009
 BUNNELI, FL 32110



STEPHENSON, WILCOX & ASSOCIATES, INC.
 204 N. Railroad Street PO Box 186 Bunnell FL 32110
 Phone 386 437 2363 Fax 386 437 0030
 Email info@swa.com

TYPE SURVEY	FILL DATE	DRAWN DATE	JOB NO.	BY
Boundary	09/21/20	09/22/20	20-3647	CJB
Foundation	11/12/21	11/15/21	21-5229	JRM
Final	05/03/23	05/05/23	23-1403	CJB

I hereby certify that the survey represented hereon meets or exceeds the minimum standards established pursuant to Section 172.027, Florida Statutes and adopted in Chapter 54-17 Florida Administrative Code.

Dan Wilcox 05-05-2023
DAN A. WILCOX Jr., PSM No. 5749, PE No. 57633

SHEET 1 of 1



May 12, 2023

Re: Easement Vacation
Lot 4
15 Hidden Hammock Ct.,
Palm Coast, FL 32137

To Whom This May Concern:

Please be advised that Florida Power and Light Company has no objection to the vacation of a portion of the platted utility easement described as follows:

The east most foot of the 20 foot (20') utility easement that lies along the west side lot line of lot 4, Hidden Hammock, a subdivision as recorded in map book 37, page 58, of the public records of Flagler County, Florida.

If you have any questions regarding this matter, please contact Stephen Mills Moosbrugger at 386-586-6438.

Sincerely,

A handwritten signature in black ink, appearing to read 'Joshua Zehnder', written over a horizontal line.

Joshua Zehnder
Engineering Lead



city of PALM COAST

Utility Department

2 Utility Drive
Palm Coast, FL 32137
386-986-2360

June 27, 2023

Primary Owner: Macfarlan, Daniel G & Susan C

RE: Flagler County – Plat Vacation

Please accept this letter as notification that the City of Palm Coast has no objection to Plat Vacation of **Parcel 38-11-31-3070-00000-0040**, this property is not within the limits of Palm Coast service area.

If you have any questions regarding this response, please contact me at 386-986-2355.

Regards,

Irma Velez
Utility Development Coordinator
Palm Coast Utility Department



please recycle

palmcoastgov.com



Maria Slesser
P.O. BOX 2595
BUNNELL, FL 32110
Phone: (386)931-1183

RE: 15 HIDDEN HAMMOCK CT, PALM COAST, FL

May 24, 2023

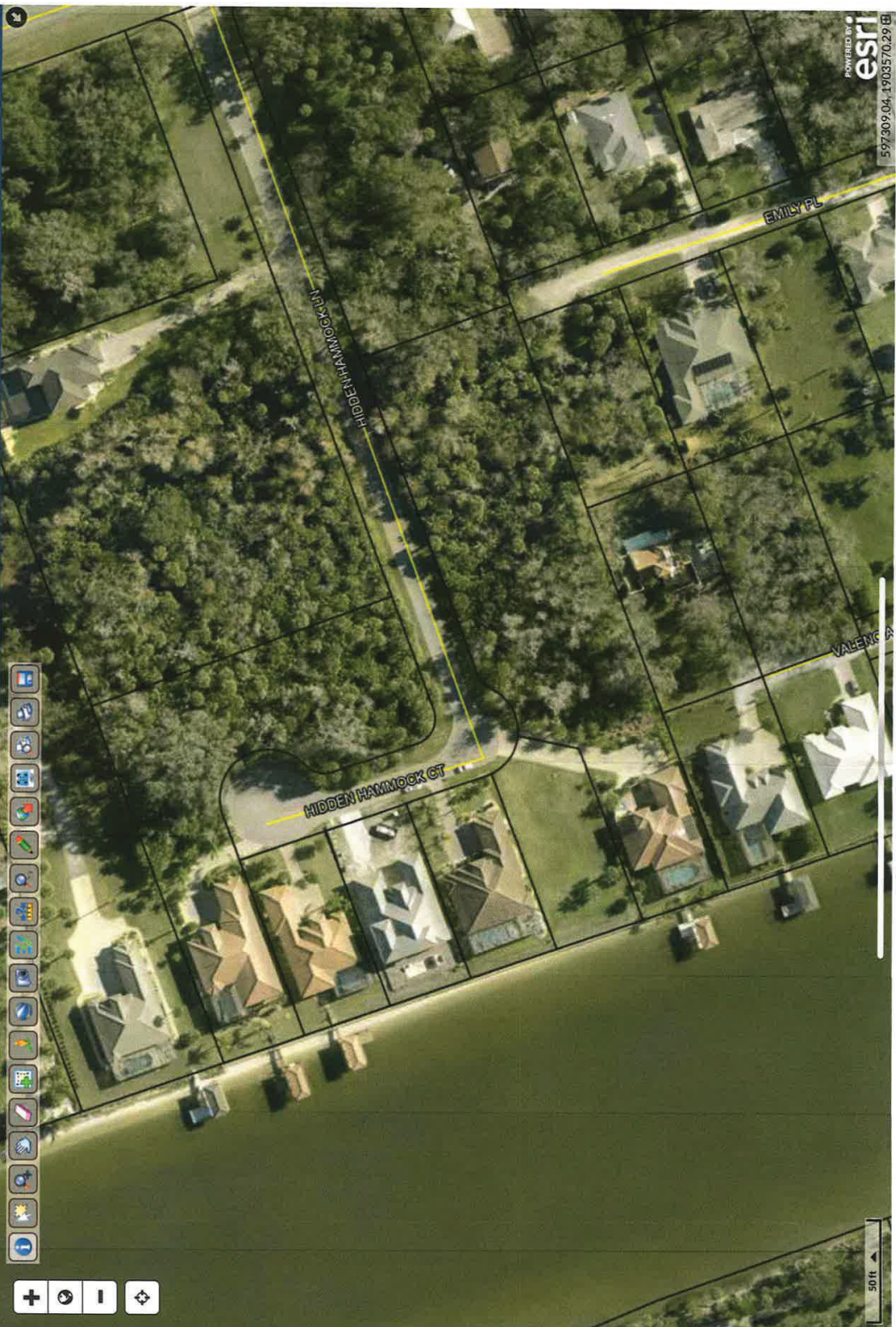
This is a "Letter of No Objection" to the requested vacation of rear easement of the above address located in the City of Palm Coast in Flagler County. Please accept this letter as notification.

Sincerely,



Jacob Brooks
AT&T GEO Engineer
268 N Ridgewood Ave
Daytona Beach, FL 32114
c. (386) 843-0316

Public.net™ Flagler County, FL Property Appraisers Office



[Property Search](#)
[View Map](#)

Layers:

- Parcels
- Parcel Numbers
- Address Numbers
- Yearly Sales
- Roads
- USA Major Highways
- Municipalities
- Sec-Twn-Rng
- Subdivision Lots
- Lot Numbers
- Dimensions
- Block Numbers
- FEMA FIRM (Effective 06-06-18)
- Commission and School Board Districts
- Evacuation Zones
- Soil Types
- Coastal Construction Control Line
- Coastal Construction Setback Line
- Railroads
- Parks
- Water
- Streams and Rivers
- Zoning Layers
- Future LandUse Layers
- County Outlines
- 2023 Aerial Photos
- 2020 Aerial Photos
- 2017 Aerial Photos
- 2014 Aerial Photos
- 2011 Aerial Photos
- 2008 Aerial Photos
- 2005 Aerial Photos

[Restore Layer Defaults](#)

Hidden Hammock Landing Homeowner's Association, Inc.

Subject: 15 Hidden Hammock Court, Palm Coast, FL

Date: August 16, 2023

To: Maria Slesser

Slesser Custom Pools and Spas, Inc

Please accept this letter as notification that the Hidden Hammock Landing Homeowner's Association, Inc. has no objection to the vacation of the minimal encroachment located at 15 Hidden Hammock Court based on documentation presented from the utility companies and St. John's River Water Management District.

Kindly provide me with documentation from Flagler County when approved.
Please feel free to contact me at (386)931-0312 or bgiarretta@aol.com.

Barbara Giarretta

President

Hidden Hammock Landing Homeowner's Association, Inc.

THE FLAGLER/PALM COAST
NEWS-TRIBUNE PO Box 631244 Cincinnati, OH 45263-1244

PROOF OF PUBLICATION

Jennifer Miller
Purchasing
Flagler County Board Of County Commissioners
1769 E Moody BLVD # 306
Bunnell FL 32110-6355

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

08/30/2023, 09/06/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/06/2023

Legal Clerk

Notary, State of WI, County of Brown

3/7/27

My commission expires

Publication Cost: \$62.80
Order No: 9209260 # of Copies:
Customer No: 465546 1
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KAITLYN FELTY
Notary Public
State of Wisconsin

PUBLIC NOTICE
NOTICE IS HEREBY GIVEN THAT in accordance with Section 177.101 of the Florida Statutes that Daniel G and Susan C MacFarlan intends to petition the Board of County Commissioners of Flagler County, Florida, on September 18, 2023 at 5:30 p.m. or as soon thereafter as possible during its regular scheduled meeting in the Board Chambers at 1769 E. Moody Boulevard, Building 2, Bunnell, Florida to vacate a portion of the 20' drainage easement at the rear of the property described as: Being a part of Lot 4, Hidden Hammock, a subdivision as recorded in Map Book 37, Pages 57 and 58 of the public records of Flagler County, Florida, and more particularly: Beginning at the Southeastern corner of Lot 4, Hidden Hammock, a subdivision as recorded in Map Book 37, Page 58, of the Public Records of Flagler County, Florida; thence bearing South 69°11'25" West for a distance of 155.05 feet, and said poing being the point of beginning of this description; thence bearing South 69°11'25" West for a distance of 1.00 feet, thence bearing North 19°2'22" West for a distance of 80.02 feet; thence North 69°11'25" East for a distance of 1.00 feet, thence bearing South 19°24'22" East for a distance of 80.02 feet returning to the point of beginning of this description

PURSUANT TO FLORIDA STATUTE 286.0105, EACH BOARD, COMMISSION, OR AGENCY OF THIS STATE OR OF ANY POLITICAL SUBDIVISION THEREOF SHALL INCLUDE IN THE NOTICE OF ANY MEETING OR HEARING, IF NOTICE OF THE MEETING OR HEARING IS REQUIRED, OF SUCH BOARD, COMMISSION OR AGENCY, CONSPICUOUSLY ON SUCH NOTICE, THE ADVICE THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
9209260 Aug. 30, Sep. 6, 2023 21

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8d**

SUBJECT: Adoption of a Resolution to Vacate a Portion of the Plat of the Sugar Mill Plantation, Phase II Subdivision in the PUD (Planned Unit Development) Zoning District – Steven Swearingen and Kelsey Swearingen, Husband and Wife – 46 Audubon Lane; Parcel #37-12-31-5627-00000-0640.

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: The County has received a Petition to Vacate a portion of the Sugar Mill Plantation, Phase II Subdivision. Steven Swearingen and Kelsey Swearingen, Husband and Wife, as the parcel owners, are seeking the vacation of the portion of the subject plat as depicted on the plat of the Sugar Mill Plantation, Phase II Subdivision as recorded in Map Book 30, Pages 18 and 19 of the Public Records of Flagler County, Florida. The Property Appraiser’s aerial depicts:

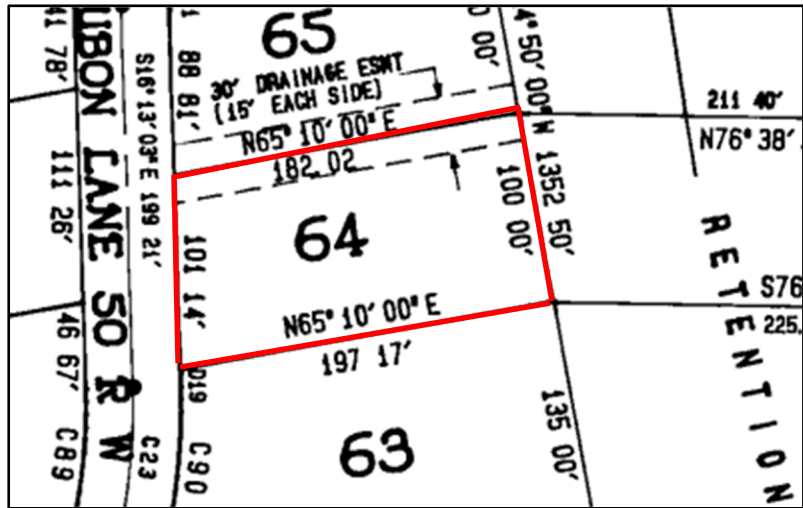


Specifically, the Swearingens are requesting the vacation of the westernmost five feet of the ten foot wide grading, drainage, and utility easement located within Lot 64. As described on the plat at General Note 8:

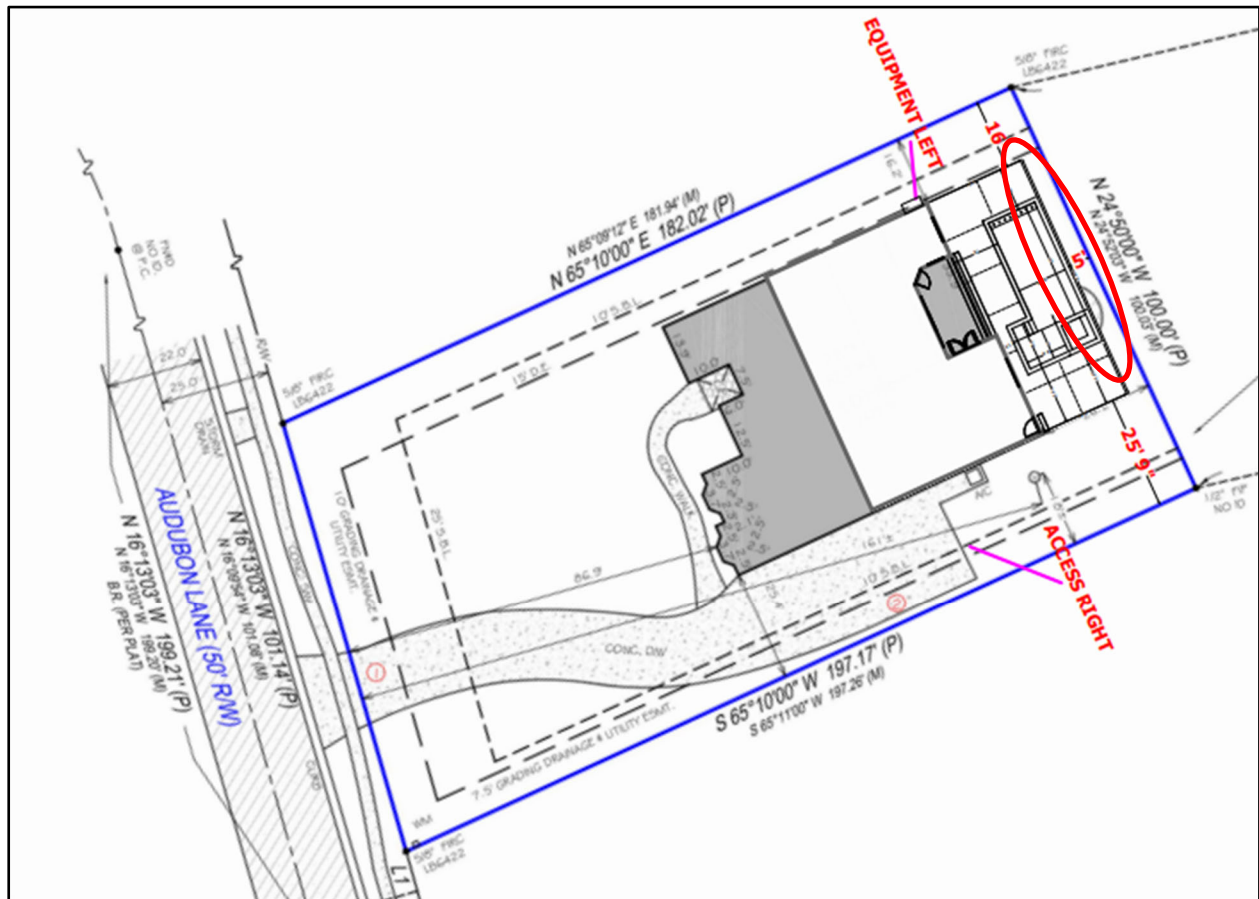
UNLESS NOTED OTHERWISE EACH LOT SHALL HAVE GRADING DRAINAGE AND UTILITY EASEMENTS AS FOLLOWS:	
FRONT AND REAR LOT LINES	10 FT
SIDE LOT LINES (INTERIOR)	7.5 FT
SIDE LOT LINES (STREET)	10 FT
FRONT LOT LINES	NON-EXCLUSIVE 10 FT FP&L ESMT

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8d**

The plat depicts Lot 64 as:



The Swearingens applied for a pool and pool deck permit on May 15, 2023. The pool permit application was reviewed and it was noted by staff that the proposed pool and pool deck would encroach into the twenty foot wide minimum rear setback. From the approved site plan for the pool permit:



A variance was requested (Application #3377) and was approved by the Planning and Development Board at its August 8, 2023 regular meeting. The variance would allow for a five foot wide setback for the pool and pool deck off of the rear lot line, amounting to a

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8d**

fifteen foot wide variance from the required twenty foot wide minimum rear setback. As part of staff's review of the variance request, the platted ten foot easement was identified, prompting the plat vacation request. It should be noted that the pool and pool deck permit (Permit No. 2023060238) has not been issued pending the result of both the variance and plat vacation requests. The owners and their contractor, Poolscapes Florida, Inc., have not commenced any work related to the pool pending the issuance of the permit.

The statutory guidance for plat vacations is primarily limited to ensuring that continued access is provided following any plat vacation:

“The governing bodies of the counties of the state may adopt resolutions vacating plats in whole or in part of subdivisions in said counties, returning the property covered by such plats either in whole or in part into acreage. Before such resolution of vacating any plat either in whole or in part shall be entered by the governing body of a county, it must be shown that the persons making application for said vacation own the fee simple title to the whole or that part of the tract covered by the plat sought to be vacated, and it must be further shown that the vacation by the governing body of the county will not affect the ownership or right of convenient access of persons owning other parts of the subdivision.” (s. 177.101(3), Florida Statutes).

The County's Land Development Code provides:

“The owner(s) of any land within an existing approved plat may request BOCC approval to vacate that portion of the plat which is owned by the applicant(s). If the existing plat includes a plat agreement/amendment, a portion of the original plat cannot be vacated without the consent of all current property owners within the plat. The vacating of public streets/rights-of-way and easements within a plat is subject to state statutes and county ordinances. Plats, or portions thereof, cannot be vacated without the consent of the appropriate utilities or regulatory agencies.” (Sec. 4.08.03. – Vacating plats, Flagler County Land Development Code).

FPL and Volusia County Utilities (as the potable water utility provider to Sugar Mill Plantation) have consented to the partial plat vacation, and the HOA's Architectural Review Board approved the pool plans.

For record purposes, the requested partial plat vacation only concerns a portion of the ten foot wide grading, drainage, and utility easement located within Lot 64, and does not affect the fifteen foot wide drainage easement along the North lot line of Lot 64 adjoining Lot 65 which together form a thirty foot wide drainage easement. No portion of the drainage easement lying along each side of the common lot line between Lots 64 and 65 will be vacated through this request.

Public Notice: Public notice has been provided in accordance with Section 2.07.00 of the LDC, and Section 177.101, Florida Statutes.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
GENERAL BUSINESS / AGENDA ITEM #8d**

STRATEGIC PLAN:

Focus Area: Effective Government

- Goal 2 – Build & Maintain Relationships to Support Effective & Efficient Government
 - Objective EG 2.4: Establish joint strategies to identify and address needs through leveraging of local resources.

DEPARTMENT CONTACT: Growth Management, Adam Mengel, (386) 313-4065

RECOMMENDATION: Request the Board adopt the resolution for the vacation of the portion of the Sugar Mill Plantation, Phase II Subdivision described as the westernmost five feet of the ten foot wide grading, drainage, and utility easement located within Lot 64 as depicted on the Sugar Mill Plantation, Phase II Subdivision Plat as recorded in Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida.

ATTACHMENTS:

1. Resolution
2. Petition to Vacate and related documents, including consent letters from FPL and Volusia County Utilities, including the approval of the HOA's Architectural Review Board.
3. Public Notice.

RESOLUTION 2023 - ____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, TO VACATE A PORTION OF THE TEN FOOT GRADING, DRAINAGE, AND UTILITY EASEMENT AT THE REAR OF LOT 64, SUGAR MILL PLANTATION, PHASE II SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGES 58 AND 19, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, AS DESCRIBED HEREIN; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Steven Swearingen and Kelsey Swearingen, Husband and Wife (the "Petitioners") have petitioned the Board of County Commissioners of Flagler County, Florida, to vacate a portion of the Sugar Mill Plantation, Phase II Subdivision, Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida, and as specifically described herein; and

WHEREAS, the Petitioners are the fee simple owners of the property described herein, and the vacation of such portion of the plat will not affect the ownership or right of convenient access of persons owning other property within the plat of Sugar Mill Plantation, Phase II; and

WHEREAS, it appears from the Petition to Vacate and supporting materials made a part of the record that all County taxes due and owing on said property have been paid and that due and proper notice of the Petitioners' intention to vacate said portion of the plat has been given as required by law, and proof of publication of said notice has been filed with the Petition; and

WHEREAS, public notice has been provided in accordance with Section 177.101, Florida Statutes, of the Board of County Commissioners' intent at its regular meeting on September 18, 2023 at 5:30 p.m. or as soon thereafter as the matter may be heard, to review the Petition to Vacate the portion of the plat as described herein and, to hold a public hearing to consider comments from the public and other interested parties regarding the Petition to Vacate; and

WHEREAS, no one appeared at the public hearing to object, or otherwise objected, to the vacation, abandoning, discontinuing, and closing of the portion of the plat as described at Exhibit "A" attached hereto and made a part hereof by reference; and

WHEREAS, the Board of County Commissioners finds that the partial plat vacation of the platted lot described in Exhibit "A" is appropriate and proper, and in the best interest of the county.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF FLAGLER COUNTY, FLORIDA, THAT:

1. The above Recitals are incorporated herein as Findings of Fact.
2. The lands described in Exhibit "A" are hereby vacated.
3. This Resolution shall take effect upon recording in the Official Records of Flagler County.

APPROVED in open session by the Flagler County Board of County Commissioners in Bunnell, Florida, on this 18th day of September 2023.

**FLAGLER COUNTY BOARD
OF COUNTY COMMISSIONERS**

ATTEST:

Tom Bexley, Clerk of the Circuit
Court and Comptroller

Gregory L. Hansen, Chair

APPROVED AS TO FORM:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.06 14:05:32 -04'00'

Sean S. Moylan, Deputy County Attorney

EXHIBIT "A"

THAT PORTION OF THE PLATTED TEN FOOT WIDE GRADING, DRAINAGE, AND UTILITY EASEMENT WITHIN LOT 64 OF THE SUGAR MILL PLANTATION, PHASE II SUBDIVISION AS RECORDED IN PLAT BOOK 30, PAGES 18 THROUGH 19 OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERN CORNER OF LOT 64, SUGAR MILL PLANTATION, PHASE II, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN MAP BOOK 30, PAGES 18 AND 19, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE BEARING NORTH 65°10'00" EAST A DISTANCE OF 172.02 FEET, THENCE BEARING SOUTH 24°50'00" EAST A DISTANCE OF 15 FEET, AND SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE BEARING NORTH 65°10'00" EAST A DISTANCE OF 5.00 FEET; THENCE BEARING SOUTH 24°50'00" EAST A DISTANCE OF 77.50 FEET; THENCE BEARING SOUTH 65°10'00" WEST A DISTANCE OF 5.00 FEET; THENCE BEARING NORTH 24°50'00" WEST A DISTANCE OF 5.00 FEET; THENCE BEARING NORTH 24°50'00" WEST A DISTANCE OF 77.50 FEET RETURNING TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

AUG 10 2023

Flagler County
Planning & Zoning Dept.

PETITION TO VACATE PLAT

COMES NOW, Steven and Kelsey Swearingen, "Petitioners and pursuant to Section 177.101, Florida Statutes, petitions the Flagler County Board of County Commissioners for a Resolution to vacate and relocate a portion of plat of record in Flagler County, Florida. Petitioners state as follow:

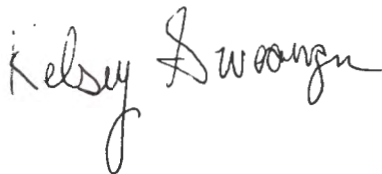
1. Petitioners own fee simple title to certain real property located in Flagler County, Florida more particularly described as follows (the "Property"):

46 Audubon Lane

2. The Property is embraced by the Subdivision Plat of Sugar Mill Plantation, Phase 2, recorded in Map Book 30, pages 18-19 of the Public Records of Flagler County, Florida (the "Plat"). A copy of the Plat is attached as Exhibit "1".
3. It is the Petitioners desire to utilize the total property described above as a single development parcel, therefore relocation of the easement along the common lot line between Lots 63 and 65 is requested.
4. Vacation of the Plat, to the extent it embraces the Property, will not affect the ownership or right of convenient access of any persons owning lands embraced by the Plat.
5. All applicable taxes on the Property have been "paid in full" and are current through the date of this Petition. Copies of the tax records are attached as Exhibit "2".

NOW, THEREFORE, Petitioners respectfully request the Flagler County Board of County Commissioners to accept this Petition to Vacate and Relocate that portion of the Plat that embraces the property.

Petitioner-



Kelsey Swearingen

Petitioner-



Steven Swearingen

SUZANNE JOHNSTON Flagler County Tax Collector

Notice of Ad Valorem Tax and Non-Ad Valorem Assessments
2022 Paid Real Estate

TAX YEAR	ACCOUNT NUMBER	ALT KEY	MILLAGE CODE	ESCROW CODE
2022	3712315627000000640	80835	001	

DOORBIA LLC
6565 BEACH BLVD
JACKSONVILLE, FL 32216

46 AUDUBON LN
FLAGLER BEACH 32136

SUGAR MILL PLANTATION PHASE II LOT 64
LESS AND EXCEPT THAT PORTIONLYING
EAST OF BUILDING LINE OR 674 PG
161-COATS TRUST

Flagler County Suzanne Johnston
Paid By Doorbia, LLC
11/17/2022 \$10,736.69
Receipt # INT-22-00029713

AD VALOREM TAXES

TAXING AUTHORITY	TELEPHONE	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
FLAGLER COUNTY GENERAL FUND	386-313-4008	715,409	7.9297	0	715,409	5,672.97
ESL	386-313-4008	715,409	0.1250	0	715,409	89.43
2015 G O BONDS	386-313-4008	715,409	0.1665	0	715,409	119.11
2009/2016 ESL BONDS	386-313-4008	715,409	0.1250	0	715,409	89.43
FLAGLER COUNTY SCHOOL BOARD GENERAL FUND	386-437-7526	817,918	3.2980	0	817,918	2,697.49
DISCRETIONARY	386-437-7526	817,918	0.7480	0	817,918	611.80
CAP. OUTLAY	386-437-7526	817,918	1.5000	0	817,918	1,226.88
EAST FLAGLER MOSQUITO CTRL	386-437-0002	715,409	0.2975	0	715,409	212.83
ST. JOHNS RIVER WATER MGMT	386-329-4500	715,409	0.1974	0	715,409	141.22
FL INLAND NAVIGATION DISTRICT	561-627-3386	715,409	0.0320	0	715,409	22.89
TOTAL MILLAGE		14.4191	TOTAL AD VALOREM TAXES		\$10,884.05	

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	TELEPHONE	RATE	AMOUNT
XFG 2023 SOLID WASTE	386-313-4186	@ 300.00	300.00
TOTAL NON-AD VALOREM TAXES			\$300.00
TOTAL COMBINED TAXES AND ASSESSMENTS			\$11,184.05

If Paid By	Nov 30, 2022				
Please Pay	10,736.69				

RETAIN FOR YOUR RECORDS

Notice of Ad Valorem Tax and Non-Ad Valorem Assessments
2022 Paid Real Estate

ACCOUNT NUMBER	ALT KEY
3712315627000000640	80835
PROPERTY ADDRESS	
46 AUDUBON LN FLAGLER BEACH 32136	

Make checks payable to:
Suzanne Johnston
Flagler County Tax Collector
PO Box 846 Bunnell, FL 32110
386-313-4160

Payments in U.S. funds from a U.S. bank

Pay online at www.Flaglertax.com

PAY ONLY ONE AMOUNT	
<input type="checkbox"/>	If Paid By Nov 30, 2022 10,736.69
<input type="checkbox"/>	If Paid By
<input type="checkbox"/>	If Paid By
<input type="checkbox"/>	If Paid By
<input type="checkbox"/>	If Paid By

RETURN WITH PAYMENT

DO NOT FOLD, STAPLE, OR MUTILATE



Gina Lemon

From: Steven swearigen <stevieeve@hotmail.com>
Sent: Thursday, August 10, 2023 1:18 PM
To: Gina Lemon
Subject: Fwd: Letter of no objection for approved variance: 46 Audubon Lane
Attachments: App #3377 - Staff Report.pdf

Sent from my iPhone

Begin forwarded message:

From: Roger Smith <RogerSmith@volusia.org>
Date: August 10, 2023 at 1:09:15 PM EDT
To: Steven swearigen <stevieeve@hotmail.com>
Subject: RE: Letter of no objection for approved variance: 46 Audubon Lane

Mr. Swearigen:

Volusia County Water Resources and Utilities is the potable water service provider to the property located at 46 Audubon Lane in Flagler Beach. VCWRU operates and maintains a potable water distribution system within the development. All mains and services are located in the roadway Right-of-Way. Based upon Staff Report for Application #3377, please be advised per this email that **our office has no objection to your request regarding set backs from side and/or rear yards for construction of a pool and deck, including the vacation of any side lot or rear lot utility easements.** If you require anything further, then please feel free to contact me at one of the numbers below.

Roger M. Smith, PE
Utility Engineer
Water Resources & Utilities
Volusia County, Florida
123 West Indiana Avenue, Room 402
DeLand, FL 32720
Email: rogersmith@volusia.org
Office Phone: (386) 943-7027, Ext 12076
Cell Phone: (386) 804-7870

From: Steven swearigen <stevieeve@hotmail.com>
Sent: Thursday, August 10, 2023 12:17 PM
To: Roger Smith <RogerSmith@volusia.org>
Subject: [EX] Re: Letter of no objection for approved variance: 46 Audubon Lane



August 15, 2023

Re: Easement Vacation
46 Audubon Ln,
Flagler Beach

To Whom This May Concern:

Please be advised that Florida Power and Light Company has no objection to the vacation of a portion of the platted utility easement described as the Easterly ten feet (10') along the rear lot line of this property; more particularly described as Lot 64, Sugarmill Plantation, Phase 2 Subdivision as recorded in Plat Book 30, Pages 18 through 19 of the Public Records of Flagler County Florida.

If you have any questions regarding this matter, please contact Loren Isabel Repollo at 386-586-6478.

Sincerely,

A handwritten signature in black ink, appearing to read 'Joshua Zehnder', written over a horizontal line.

Joshua Zehnder
Engineering Lead

Sugar Mill Plantation Homeowners Association, Inc.

Post Office Box 353243 | Palm Coast, Florida 32135

Architectural Review Board

5/30/2023

Steve Swearinger
46 Audubon Lane
Flagler Beach, Coast, FL 32136

RE: ARC Application for pool

Dear Mr. Swearinger:

The Architectural Review Board for the Sugar Mill Plantation Homeowners Association, Inc. has reviewed your recent submittal for the above referenced property for a pool approval within the Sugar Mill Plantation Community. The committee hereby grants approval for the pool as applied for on the application.

Should you have questions or require additional assistance regarding this matter, please contact Ms. Suzana Balula at 386-446-6333.

Sincerely,

Sugar Mill Plantation Homeowners Association Review Board

Cc: File



2 CAMINO DEL MAR | PALM COAST, FL 32137

PHONE: 386-446-6333 | FAX: 386-446-1830 | www.ssmgroupinc.com



THIS INSTRUMENT PREPARED BY AND RETURN TO:
Title America Real Estate Closings
10448 Old Saint Augustine Road
Jacksonville, FL 32257
904.262.6400w
FILE: 46292

Parcel ID#: 37-12-31-5627-00000-0640
SALE PRICE: \$860,000.00

SPACE ABOVE THIS LINE FOR RECORDING DATA

WARRANTY DEED

THIS WARRANTY DEED, made the 26th day of May, 2023, by

Doorbia, LLC, a Florida Limited Liability Company,

whose post office address is **4231 Walnut Bend, Ste 5, Jacksonville, FL 32257**, herein called the Grantor, to

Steven Swearingen and Kelsey Swearingen, husband and wife,

whose post office address is **46 Audubon Lane, Flagler Beach, FL 32136**, hereinafter called the Grantee:
(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H: That the Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in **FLAGLER** County, State of Florida, viz.:

Lot 64, Sugar Mill Plantation, Phase II, according to the map or plat thereof, as recorded in Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida.

Subject to easements, restrictions and reservations of record and taxes for the year 2023 and thereafter.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2022**.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness #1 Signature

Wendy A. Crowley
Witness #1 Printed Name

Doorbia, LLC, a Florida Limited Liability Company

By: [Signature]
Nawid T. Rostayee, Managing Member

[Signature]
Witness #2 Signature

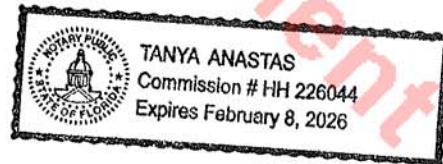
Tanya Anastas
Witness #2 Printed Name

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this this 26th day of May, 2023, by Nawid T. Rostayee, Managing Member of Doorbia, LLC, a Florida Limited Liability Company, on behalf of the Company.

[Signature]
Signature of Notary Public

Tanya Anastas
Print, Type/Stamp Name of Notary



Personally known: _____ OR Produced Identification: _____
Type of Identification Produced: Drivers License

THE FLAGLER/PALM COAST
NEWS-TRIBUNE PO Box 631244 Cincinnati, OH 45263-1244

PROOF OF PUBLICATION

Jennifer Miller
Purchasing
Flagler County Board Of County Commissioners
1769 E Moody BLVD # 306
Bunnell FL 32110-6355

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

08/30/2023, 09/06/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/06/2023

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$63.65
Order No: 9209247 # of Copies: 1
Customer No: 465546
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KAITLYN FELTY
Notary Public
State of Wisconsin

PUBLIC NOTICE
NOTICE IS HEREBY GIVEN THAT in accordance with Section 177.101 of the Florida Statutes, Steven Sweringen and Kelsey Sweringen intend to petition the Board of County Commissioners of Flagler County, Florida, on September 18, 2023 at 5:30 p.m. or as soon thereafter as possible during its regular scheduled meeting to vacate a portion of an easement described as:
Being a part of Lot 64, Sugarmill Plantation, Phase II, according to the plat thereof, as recorded in Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida, and more particularly:
Beginning at the Northwestern corner of Lot 64, Sugarmill Plantation, Phase II, according to the plat thereof, as recorded in Map Book 30, Pages 18 and 19, of the Public Records of Flagler County, Florida; thence bearing north 65°10'00" East a distance of 172.02 feet, thence bearing South 24°50'00" East a distance of 15 feet, and said point being the point of beginning of this description; thence bearing North 65°10'00" East a distance of 5.00 feet; thence bearing South 24°50'00" East a distance of 77.50 feet; thence bearing South 65°10'00" West a distance of 5.00 feet; thence bearing North 24°50'00" West a distance of 5.00 feet; thence bearing North 24°50'00" West a distance of 77.50 feet returning to the point of beginning of this description.
PURSUANT TO FLORIDA STATUTE 286.0105, EACH BOARD, COMMISSION, OR AGENCY OF THIS STATE OR OF ANY POLITICAL SUBDIVISION THEREOF SHALL INCLUDE IN THE NOTICE OF ANY MEETING OR HEARING, IF NOTICE OF THE MEETING OR HEARING IS REQUIRED, OF SUCH BOARD, COMMISSION OR AGENCY, CONSPICUOUSLY ON SUCH NOTICE, THE ADVICE THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
9209247 Aug. 30, Sep. 6, 2023 2t



Flagler County Board of County Commissioners Item 9a - Second Public Hearing Fiscal Year 2023-2024 Budget Agenda

Monday, September 18, 2023 • 5:01 p.m. *or soon thereafter*

Government Services Building 2, Board Chambers, 1769 E. Moody Blvd., Bunnell, FL 32110

1. **Open Public Hearing:** Chair, Gregory L. Hansen
2. **Procedures:** The procedures to be followed at the public hearing, as set forth in Section 200.065, Florida Statutes are:
 - Announce the percentage increase in the aggregate final millage rate over the aggregated rolled back rate, if any (Financial Services Director).
 - Discuss the specific purpose(s) for the tax increase, if applicable (Financial Services Director)
 - Allow comments from the public regarding the adoption of the final millage rates (Chair)
 - Consider approval of Resolution 2023-XX to adopt the final millage rates
 - Allow comments from the public regarding the adoption of the final budget (Chair)
 - Consider approval of Resolution 2023-XX to adopt the final budget
 - Authorize execution by the Chair of the administrative documents required to complete the millage rate and budget adoption process
3. **Close Public Hearing:** Request the Board close the public hearing.
4. **Adjournment**

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

RESOLUTION 2023 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA LEVYING AD VALOREM TAXES FOR FISCAL YEAR 2023–2024; ADOPTING FINAL AD VALOREM TAX MILLAGE RATES; SPECIFYING THE PERCENTAGES BY WHICH SUCH MILLAGE RATES EXCEED THE ROLLED BACK RATES; PROVIDING FOR CONFLICTS AND SEVERABILITY, AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Section 200.065, Florida Statutes, requires the Board of County Commissioners of Flagler County, Florida, to adopt a resolution specifying the final millage rates to be levied for taxing entities of which the Board of County Commissioners of Flagler County, Florida, is the taxing authority; and

WHEREAS, Section 200.065, Florida Statutes, further requires that said resolution state the percent, if any, by which the millage rates to be levied exceed the rolled back millage rates; and

WHEREAS, the Board of County Commissioners of Flagler County, Florida, has duly advertised notice of its intent to adopt millage rates for fiscal year 2023–2024, pursuant to Section 200.065, Florida Statutes; and

WHEREAS, the Board of County Commissioners of Flagler County, Florida, conducted a public hearing to consider adoption of the final millage rates for fiscal year 2023–2024, as required by Section 200.065, Florida Statutes; and

WHEREAS, the millage rates to be levied by the Board of County Commissioners for fiscal year 2023–2024, together with the percentage increase of the final millage rate over the rolled back rate, as set forth below in Section 2 have been publicly read.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA:

SECTION 1. AUTHORITY. This Resolution is adopted under the provisions of Section 200.065, Florida Statutes.

SECTION 2. LEVY OF AD VALOREM TAXES AND PERCENTAGE INCREASES. The Board of County Commissioners of Flagler County, Florida, as taxing authority for the taxing entities in the table below, does hereby finally levy the millage rates specified and does hereby state the percent, if any, by which the millage rate levied exceeds the rolled back millage rate, as follows:

[Table on Following Page]

Taxing Entity	Tentative Millage Rate	Rolled Back Millage Rate	Percentage Increase Over/ (Under) the Rolled Back Rate
<u>Operating Millage:</u>			
General Fund	7.9297 Mills	N/A	N/A
Environmentally Sensitive Lands	0.1250 Mills	N/A	N/A
Total Operating Millage	8.0547 Mills	7.4265 Mills	8.46%
<u>Voted Debt Service Millages:</u>			
2016 Environmentally Sensitive Lands Bonds	0.1250 Mills	N/A	N/A
2015 General Obligation Bonds	0.1546 Mills	N/A	N/A
Total Millage	8.3343 Mills		

SECTION 3. PROVISION OF CERTIFIED COPIES. Certified copies of this Resolution shall be filed with the Property Appraiser and the Tax Collector of Flagler County, Florida and the Department of Revenue of the State of Florida.

SECTION 4. CONFLICTS AND SEVERABILITY. All sections or parts of sections of all resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict. If any section, subsection, sentence, clause or provision of this Resolution is held unconstitutional, inoperative, or void by a court of competent jurisdiction, such holding shall not affect the remainder of the Resolution.

SECTION 5. EFFECTIVE DATE. This Resolution shall take effect immediately upon its adoption.

[Signature Page to Follow.]

DONE, ORDERED, AND ADOPTED this 18th day of September 2023.

Board of County Commissioners
Flagler County, Florida

Gregory L. Hansen, Chair

Attest:

Tom Bexley, Clerk of the Circuit
Court and Comptroller

Approved as to form:

Sean S. Moylan  Digitally signed by Sean S. Moylan
Date: 2023.09.08 08:39:51 -04'00'

Sean S. Moylan, Deputy County Attorney

RESOLUTION 2023 - ____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA TO ADOPT THE FINAL BUDGET FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024 IN THE TOTAL AMOUNT OF \$287,038,539 PURSUANT TO THE PROVISIONS OF CHAPTERS 129 AND 200, FLORIDA STATUTES; PROVIDING FOR CONFLICTS AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the County Administrator, in her role as County Budget Officer, pursuant to the provisions of Section 129.025, Florida Statutes, has caused to be prepared, for the fiscal year ending September 30, 2023, a Tentative Budget, including estimated revenues and proposed appropriations, for Flagler County, Florida; and

WHEREAS, the County Administrator, using those guidelines, held budget hearings in the Spring of 2023 to create the FY 24 Tentative Budget that was presented to the Board of County Commissioners on July 10, 2023; and

WHEREAS, the Board of County Commissioners held a public hearing on Wednesday, September 6, 2023 for the purpose of hearing public input and adopting the Tentative Budget for the fiscal year ending September 30, 2024; and

WHEREAS, the Board of County Commissioners recommended changes to the Tentative Budget document as originally submitted, and those changes were incorporated into the budget Resolution presented to, and accepted by, the Board of County Commissioners at the first public hearing on Wednesday, September 6, 2023; and

WHEREAS, the Board of County Commissioners has duly advertised notice of its intent to adopt its final budget for the fiscal year ending September 30, 2024, as required by Sections 129.03(3)(c) and 200.065, Florida Statutes; and

WHEREAS, the Board of County Commissioners held a public hearing on September 18, 2023 for the purpose of finally adopting the budget for the fiscal year ending September 30, 2024, as required by the provisions of Sections 129.03(3)(c) and 200.065, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. Attached hereto and marked for identification as "Schedule A" is the adopted annual budget by fund and revenue/expense category for Flagler County for Fiscal Year 2023-24 beginning on October 1, 2023, and ending on September 30, 2024, in the total amount of \$287,038,539 which said budget is hereby finally approved, adopted, and accepted in all respects.

SECTION 2. It is hereby found and determined that each of the expenditures authorized by the budget for the fiscal year ending September 30, 2024, as summarized in Schedule A, is required to fund programs and facilities necessary for essential public purposes affecting the health, welfare and safety of the inhabitants of Flagler County or which are legally mandated by applicable law.

SECTION 3. There are hereby expressly and tentatively appropriated out of anticipated revenues and balances brought forward, all funds and monies necessary to meet the appropriations and reserves stipulated by and in said budget.

SECTION 4. All sections or parts of sections of all resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict. If any section, subsection, sentence, clause or provision of this Resolution is held unconstitutional, inoperative, or void by a court of competent jurisdiction, such holding shall not affect the remainder of the Resolution.

SECTION 5. This Resolution shall take effect immediately upon its adoption.

DONE, ORDERED, AND ADOPTED this 18th day of September 2023.

Board of County Commissioners
Flagler County, Florida

Gregory L. Hansen, Chair

Attest:

Tom Bexley, Clerk of the Circuit
Court and Comptroller

Approved as to form:

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.08 09:58:18 -04'00'

Sean S. Moylan, Deputy County Attorney

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1001	General Fund				
	Revenues				
	Ad Valorem Taxes	\$ 108,957,519		\$ 108,957,519	
	Other Taxes	243,421		243,421	
	Licenses & Permits	251,487		251,487	
	Intergovernmental Revenue	4,945,535		4,945,535	
	Charges for Services	5,243,550		5,243,550	
	Fines & Forfeitures	36,500		36,500	
	Miscellaneous Revenue	719,636		719,636	
	Excess Fees	1,350,937		1,350,937	
	Other Sources	36,320		36,320	
	Interfund Transfer	1,500,000		1,500,000	
	Cash Carry Forward	31,815,239		31,815,239	
	Total Revenues	\$ 155,100,144	\$ -	\$ 155,100,144	
	Expenditures				
	General Government*	26,353,998		26,353,998	
	Public Safety	25,303,319		25,303,319	
	Physical Environment	472,070		472,070	
	Transportation	3,867,837		3,867,837	
	Debt Service	335,000		335,000	
	Economic Environment	385,048		385,048	
	Human Services	5,537,898		5,537,898	
	Culture/Recreation	5,147,374		5,147,374	
	Transfer to Constitutional Officers	47,793,003		47,793,003	
	Court Related	471,007		471,007	
	Interfund Transfers	15,704,372		15,704,372	
	Non-Operating	0		0	
	Reserves	23,729,218		23,729,218	
	Total Expenditures	\$ 155,100,144	\$ -	\$ 155,100,144	

* Includes Tax Collector as they are a Fee Officer

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1102	<u>County Transportation Trust</u>				
	Revenues				
	Other Taxes	1,049,682		1,049,682	
	Intergovernmental Revenue	1,987,413		1,987,413	
	Charges for Services	225,671		225,671	
	Miscellaneous Revenue	4,500		4,500	
	Cash Carry Forward	2,817,160		2,817,160	
	Total Revenues	\$ 6,084,426	\$ -	\$ 6,084,426	
	Expenditures				
	Transportation	4,104,540		4,104,540	
	Reserves	1,979,886		1,979,886	
	Total Expenditures	\$ 6,084,426	\$ -	\$ 6,084,426	
Fund 1103	<u>Emergency Communications E-911</u>				
	Revenues				
	Intergovernmental Revenue	637,837		637,837	
	Charges for Services	200		200	
	Miscellaneous Revenue	1,500		1,500	
	Cash Carry Forward	271,246		271,246	
	Total Revenues	\$ 910,783	\$ -	\$ 910,783	
	Expenditures				
	Public Safety	910,783		910,783	
	Reserves	0		0	
	Total Expenditures	\$ 910,783	\$ -	\$ 910,783	
Fund 1104	<u>Daytona North Service District</u>				
	Revenues				
	Licenses & Permits	260,000		260,000	
	Miscellaneous Revenue	5,000		5,000	
	Excess Fees	1,200		1,200	
	Cash Carry Forward	43,871		43,871	
	Total Revenues	\$ 310,071	\$ -	\$ 310,071	
	Expenditures				
	General Government	34,450		34,450	
	Transportation	275,621		275,621	
	Reserves	0		0	
	Total Expenditures	\$ 310,071	\$ -	\$ 310,071	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1105	<u>Legal Aid Fund</u>				
	Revenues				
	Fines & Forfeitures	18,500		18,500	
	Miscellaneous Revenue	25		25	
	Interfund Transfers	26,549		26,549	
	Total Revenues	\$ 45,074	\$ -	\$ 45,074	
	Expenditures				
	Interfund Transfer	0		0	
	Court Related	45,074		45,074	
	Total Expenditures	\$ 45,074	\$ -	\$ 45,074	
Fund 1106	<u>Law Enforcement Trust</u>				
	Revenues				
	Fines & Forfeitures	60,000		60,000	
	Miscellaneous Revenue	200		200	
	Cash Carry Forward	36,367		36,367	
	Total Revenues	\$ 96,567	\$ -	\$ 96,567	
	Expenditures				
	Public Safety	96,567		96,567	
	Total Expenditures	\$ 96,567	\$ -	\$ 96,567	
Fund 1107	<u>Law Library</u>				
	Revenues				
	Fines & Forfeitures	18,000		18,000	
	Miscellaneous Revenue	20		20	
	Total Revenues	\$ 18,020	\$ -	\$ 18,020	
	Expenditures				
	Interfund Transfers	4,598		4,598	
	Court Related	13,422		13,422	
	Total Expenditures	\$ 18,020	\$ -	\$ 18,020	
Fund 1108	<u>Court Facilities</u>				
	Revenues				
	Fines & Forfeitures	172,000		172,000	
	Miscellaneous Revenue	500		500	
	Cash Carry Forward	192,465		192,465	
	Total Revenues	\$ 364,965	\$ -	\$ 364,965	
	Expenditures				
	General Government Services				
	Court Related	222,107		222,107	
	Reserves	142,858		142,858	
	Total Expenditures	\$ 364,965	\$ -	\$ 364,965	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1109	<u>Tourist Development Capital Projects</u>				
	Revenues				
	Other Taxes	850,000		850,000	
	Miscellaneous Revenue	15,000		15,000	
	Excess Fees	0		0	
	Cash Carry Forward	4,057,682		4,057,682	
	Total Revenues	\$ 4,922,682	\$ -	\$ 4,922,682	
	Expenditures				
	Culture/Recreation	30,500		30,500	
	Interfund Transfers	0		0	
	Reserves	4,892,182		4,892,182	
	Total Expenditures	\$ 4,922,682	\$ -	\$ 4,922,682	
Fund 1110	<u>Tourist Development Promotions & Advertising</u>				
	Revenues				
	Other Taxes	2,550,000		2,550,000	
	Miscellaneous Revenue	15,000		15,000	
	Excess Fees	0		0	
	Cash Carry Forward	1,220,007		1,220,007	
	Total Revenues	\$ 3,785,007	\$ -	\$ 3,785,007	
	Expenditures				
	Economic Environment	2,157,748	(284)	2,157,464	
	Reserves	1,627,259	284	1,627,543	
	Total Expenditures	\$ 3,785,007	\$ -	\$ 3,785,007	
Fund 1111	<u>Tourist Development Beach Restoration</u>				
	Revenues				
	Other Taxes	850,000		850,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	3,000		3,000	
	Excess Fees	0		0	
	Cash Carry Forward	809,067		809,067	
	Total Revenues	\$ 1,662,067	\$ -	\$ 1,662,067	
	Expenditures				
	Physical Environment	385,000		385,000	
	Interfund Transfers	0		0	
	Reserves	1,277,067		1,277,067	
	Total Expenditures	\$ 1,662,067	\$ -	\$ 1,662,067	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1112	<u>Constitutional Gas Tax</u>				
	Revenues				
	Intergovernmental Revenue	5,823,415		5,823,415	
	Miscellaneous Revenue	107,565		107,565	
	Interfund Transfer	1,014,660		1,014,660	
	Cash Carry Forward	151,259		151,259	
	Total Revenues	\$ 7,096,899	\$ -	\$ 7,096,899	
	Expenditures				
	Transportation	6,841,075		6,841,075	
	Reserves	255,824		255,824	
	Total Expenditures	\$ 7,096,899	\$ -	\$ 7,096,899	
Fund 1115	<u>IT Replacement Fund</u>				
	Revenues				
	Interfund Transfer	335,556		335,556	
	Total Revenues	\$ 335,556	\$ -	\$ 335,556	
	Expenditures				
	General Government	335,556		335,556	
	Total Expenditures	\$ 335,556	\$ -	\$ 335,556	
Fund 1117	<u>Environmentally Sensitive Lands</u>				
	Revenues				
	Miscellaneous Revenue	100		100	
	Cash Carry Forward	64,164		64,164	
	Total Revenues	\$ 64,264	\$ -	\$ 64,264	
	Expenditures				
	Physical Environment	25,625		25,625	
	Reserves	38,639		38,639	
	Total Expenditures	\$ 64,264	\$ -	\$ 64,264	
Fund 1119	<u>Environmentally Sensitive Lands 2008</u>				
	Revenues				
	Ad Valorem Taxes	1,717,554		1,717,554	
	Miscellaneous Revenue	2,000		2,000	
	Cash Carry Forward	6,420,930		6,420,930	
	Total Revenues	\$ 8,140,484	\$ -	\$ 8,140,484	
	Expenditures				
	Physical Environment	39,000		39,000	
	Reserves	8,101,484		8,101,484	
	Total Expenditures	\$ 8,140,484	\$ -	\$ 8,140,484	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1120	<u>Utility Regulatory Authority</u>				
	Revenues				
	Miscellaneous Revenue	50		50	
	Cash Carry Forward	22,286		22,286	
	Total Revenues	\$ 22,336	\$ 0	\$ 22,336	
	Expenditures				
	Reserves	22,336		22,336	
	Total Expenditures	\$ 22,336	\$ 0	\$ 22,336	
Fund 1121	<u>Impact Fee - Park D1</u>				
	Revenues				
	Licenses and Permits	30,000		30,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	30		30	
	Cash Carry Forward	53,880		53,880	
	Total Revenues	\$ 83,910	\$ 0	\$ 83,910	
	Expenditures				
	Culture/Recreation	100		100	
	Reserves	83,810		83,810	
	Total Expenditures	\$ 83,910	\$ 0	\$ 83,910	
Fund 1122	<u>Impact Fee - Park D2</u>				
	Revenues				
	Licenses and Permits	5,500		5,500	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	10		10	
	Cash Carry Forward	9,277		9,277	
	Total Revenues	\$ 14,787	\$ 0	\$ 14,787	
	Expenditures				
	Culture/Recreation	100		100	
	Reserves	14,687		14,687	
	Total Expenditures	\$ 14,787	\$ 0	\$ 14,787	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1123	<u>Impact Fee - Park D3</u>				
	Revenues				
	Licenses and Permits	15,000		15,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	30		30	
	Cash Carry Forward	34,163		34,163	
	Total Revenues	\$ 49,193	\$ 0	\$ 49,193	
	Expenditures				
	Culture/Recreation	100		100	
	Reserves	49,093		49,093	
	Total Expenditures	\$ 49,193	\$ 0	\$ 49,193	
Fund 1124	<u>Impact Fee - Park D4</u>				
	Revenues				
	Licenses and Permits	25,000		25,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	30		30	
	Cash Carry Forward	42,675		42,675	
	Total Revenues	\$ 67,705	\$ 0	\$ 67,705	
	Expenditures				
	Culture/Recreation	59,581		59,581	
	Reserves	8,124		8,124	
	Total Expenditures	\$ 67,705	\$ 0	\$ 67,705	
Fund 1127	<u>North Malacompra Drainage Basin District</u>				
	Revenues				
	Licenses and Permits	33,500		33,500	
	Miscellaneous Revenue	800		800	
	Excess Fees	185		185	
	Cash Carry Forward	237,692		237,692	
	Total Revenues	\$ 272,177	\$ 0	\$ 272,177	
	Expenditures				
	Physical Environment	3,460		3,460	
	Reserves	268,717		268,717	
	Total Expenditures	\$ 272,177	\$ 0	\$ 272,177	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1128	<u>Grant Special Revenue</u>				
	Revenues				
	Intergovernmental Revenue	1,506,007		1,506,007	
	Miscellaneous Revenue	0		0	
	Interfund Transfer	49,500		49,500	
	Total Revenues	\$ 1,555,507	\$ 0	\$ 1,555,507	
	Expenditures				
	Public Safety	1,060,507		1,060,507	
	Transportation	495,000		495,000	
	Human Services	0		0	
	Culture/Recreation	0		0	
	Total Expenditures	\$ 1,555,507	\$ 0	\$ 1,555,507	
Fund 1130	<u>Transportation Impact Fee East - Old</u>				
	Revenues				
	Miscellaneous Revenue	6,000		6,000	
	Cash Carry Forward	3,519		3,519	
	Total Revenues	\$ 9,519	\$ -	\$ 9,519	
	Expenditures				
	Transportation	2,100		2,100	
	Reserves	7,419		7,419	
	Total Expenditures	\$ 9,519	\$ -	\$ 9,519	
Fund 1131	<u>Transportation Impact Fee West</u>				
	Revenues				
	Miscellaneous Revenue	200		200	
	Cash Carry Forward	99,236		99,236	
	Total Revenues	\$ 99,436	\$ -	\$ 99,436	
	Expenditures				
	Transportation	250		250	
	Reserves	99,186		99,186	
	Total Expenditures	\$ 99,436	\$ -	\$ 99,436	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1132	<u>Parks Impact Fee Zone 1</u>				
	Revenues				
	Licenses & Permits	0		0	
	Miscellaneous Revenue	100		100	
	Cash Carry Forward	205,811		205,811	
	Total Revenues	\$ 205,911	\$ -	\$ 205,911	
	Expenditures				
	Culture/Recreation	150		150	
	Reserves	205,761		205,761	
	Total Expenditures	\$ 205,911	\$ -	\$ 205,911	
Fund 1133	<u>Parks Impact Fee Zone 2</u>				
	Revenues				
	Licenses & Permits	0		0	
	Miscellaneous Revenue	100		100	
	Cash Carry Forward	7,704		7,704	
	Total Revenues	\$ 7,804	\$ -	\$ 7,804	
	Expenditures				
	Culture/Recreation	75		75	
	Reserves	7,729		7,729	
	Total Expenditures	\$ 7,804	\$ -	\$ 7,804	
Fund 1134	<u>Parks Impact Fee Zone 3</u>				
	Revenues				
	Licenses & Permits	0		0	
	Miscellaneous Revenue	250		250	
	Cash Carry Forward	179,046		179,046	
	Total Revenues	\$ 179,296	\$ -	\$ 179,296	
	Expenditures				
	Culture/Recreation	150		150	
	Reserves	179,146		179,146	
	Total Expenditures	\$ 179,296	\$ -	\$ 179,296	
Fund 1135	<u>Parks Impact Fee Zone 4</u>				
	Revenues				
	Licenses & Permits	0		0	
	Miscellaneous Revenue	300		300	
	Cash Carry Forward	344		344	
	Total Revenues	\$ 644	\$ -	\$ 644	
	Expenditures				
	Culture/Recreation	644		644	
	Reserves	0		0	
	Total Expenditures	\$ 644	\$ -	\$ 644	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1137	<u>Transportation Impact Fee East - New</u>				
	Revenues				
	Miscellaneous Revenue	1,400		1,400	
	Cash Carry Forward	78,111		78,111	
	Total Revenues	\$ 79,511	\$ -	\$ 79,511	
	Expenditures				
	Transportation	500		500	
	Reserves	79,011		79,011	
	Total Expenditures	\$ 79,511	\$ -	\$ 79,511	
Fund 1141	<u>Economic Development</u>				
	Revenues				
	Miscellaneous Revenue	1,000		1,000	
	Cash Carry Forward	150,825		150,825	
	Total Revenues	\$ 151,825	\$ -	\$ 151,825	
	Expenditures				
	Economic Environment	151,825		151,825	
	Total Expenditures	\$ 151,825	\$ -	\$ 151,825	
Fund 1143	<u>State Housing Initiatives Partnership Program (SHIP)</u>				
	Revenues				
	Intergovernmental Revenue	1,438,115		1,438,115	
	Miscellaneous Revenue	6,700		6,700	
	Interfund Transfer	0		0	
	Cash Carry Forward	0		0	
	Total Revenues	\$ 1,444,815	\$ -	\$ 1,444,815	
	Expenditures				
	Economic Environment	1,444,815		1,444,815	
	Total Expenditures	\$ 1,444,815	\$ -	\$ 1,444,815	
Fund 1152	<u>CDBG-Neighborhood Stabilization Program</u>				
	Revenues				
	Miscellaneous Revenue				
	Cash Carry Forward	50,518		50,518	
	Total Revenues	\$ 50,518	\$ 0	\$ 50,518	
	Expenditures				
	Economic Environment	50,518		50,518	
	Total Expenditures	\$ 50,518	\$ 0	\$ 50,518	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1153	<u>CDBG-Urban Development</u>				
	Revenues				
	Cash Carry Forward	42,000		42,000	
	Total Revenues	\$ 42,000	\$ 0	\$ 42,000	
	Expenditures				
	Economic Environment	42,000		42,000	
	Total Expenditures	\$ 42,000	\$ 0	\$ 42,000	
Fund 1154	<u>Impact Fee - Transport D1</u>				
	Revenues				
	Licenses & Permits	200,000		200,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	1,000		1,000	
	Cash Carry Forward	410,165		410,165	
	Total Revenues	\$ 611,165	\$ 0	\$ 611,165	
	Expenditures				
	Transportation	1,000		1,000	
	Reserves	610,165		610,165	
	Total Expenditures	\$ 611,165	\$ 0	\$ 611,165	
Fund 1155	<u>Impact Fee - Transport D2</u>				
	Revenues				
	Licenses & Permits	70,000		70,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	100		100	
	Cash Carry Forward	150,319		150,319	
	Total Revenues	\$ 220,419	\$ 0	\$ 220,419	
	Expenditures				
	Transportation	1,000		1,000	
	Reserves	219,419		219,419	
	Total Expenditures	\$ 220,419	\$ 0	\$ 220,419	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1156	<u>Impact Fee - LE Trust</u>				
	Revenues				
	Licenses & Permits	55,500		55,500	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	55		55	
	Cash Carry Forward	103,357		103,357	
	Total Revenues	\$ 158,912	\$ 0	\$ 158,912	
	Expenditures				
	Public Safety	100		100	
	Reserves	158,812		158,812	
	Total Expenditures	\$ 158,912	\$ 0	\$ 158,912	
Fund 1157	<u>Impact Fee - Fire Rescue Trust</u>				
	Revenues				
	Licenses & Permits	167,000		167,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	850		850	
	Cash Carry Forward	326,417		326,417	
	Total Revenues	\$ 494,267	\$ 0	\$ 494,267	
	Expenditures				
	Public Safety	100		100	
	Reserves	494,167		494,167	
	Total Expenditures	\$ 494,267	\$ 0	\$ 494,267	
Fund 1158	<u>Impact Fee - EMS Trust</u>				
	Revenues				
	Licenses & Permits	15,110		15,110	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	10		10	
	Cash Carry Forward	28,718		28,718	
	Total Revenues	\$ 43,838	\$ 0	\$ 43,838	
	Expenditures				
	Public Safety	100		100	
	Reserves	43,738		43,738	
	Total Expenditures	\$ 43,838	\$ 0	\$ 43,838	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1159	<u>Impact Fee - Library Trust</u>				
	Revenues				
	Licenses & Permits	65,000		65,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	85		85	
	Cash Carry Forward	225,263		225,263	
	Total Revenues	\$ 290,348	\$ 0	\$ 290,348	
	Expenditures				
	Culture/Recreation	200,100		200,100	
	Reserves	90,248		90,248	
	Total Expenditures	\$ 290,348	\$ 0	\$ 290,348	
Fund 1175	<u>Bimini Gardens MSTU</u>				
	Revenues				
	Licenses and Permits	5,300		5,300	
	Miscellaneous Revenue	100		100	
	Excess Fees	25		25	
	Cash Carry Forward	33,828		33,828	
	Total Revenues	\$ 39,253	\$ -	\$ 39,253	
	Expenditures				
	General Government	160		160	
	Transportation	39,093		39,093	
	Total Expenditures	\$ 39,253	\$ -	\$ 39,253	
Fund 1177	<u>Espanola Special Assessment</u>				
	Revenues				
	Licenses and Permits	1,400		1,400	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	50		50	
	Excess Fees	10		10	
	Cash Carry Forward	18,514		18,514	
	Total Revenues	\$ 19,974	\$ -	\$ 19,974	
	Expenditures				
	Human Services	19,974		19,974	
	Total Expenditures	\$ 19,974	\$ -	\$ 19,974	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1178	<u>Rima Ridge Special Assessment</u>				
	Revenues				
	Licenses and Permits	2,300		2,300	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	100		100	
	Excess Fees	15		15	
	Cash Carry Forward	34,768		34,768	
	Total Revenues	\$ 37,183	\$ -	\$ 37,183	
	Expenditures				
	Human Services	7,380		7,380	
	Reserves	29,803		29,803	
	Total Expenditures	\$ 37,183	\$ -	\$ 37,183	
Fund 1180	<u>Municipal Services</u>				
	Revenues				
	Licenses & Permits	90,000		90,000	
	Intergovernmental Revenue	60,000		60,000	
	Charges for Services	485,500		485,500	
	Fines & Forfeitures	0		0	
	Miscellaneous Revenue	12,500		12,500	
	Other Sources	0		0	
	Cash Carry Forward	1,260,283		1,260,283	
	Total Revenues	\$ 1,908,283	\$ -	\$ 1,908,283	
	Expenditures				
	General Government	1,004,023	66	1,004,089	
	Public Safety	219,210	33	219,243	
	Physical Environment	0		0	
	Interfund Transfer	0		0	
	Reserves	685,050	(99)	684,951	
	Total Expenditures	\$ 1,908,283	\$ -	\$ 1,908,283	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1181	<u>Building Department</u>				
	Revenues				
	Licenses & Permits	1,474,500		1,474,500	
	Intergovernmental Revenue	0		0	
	Charges for Services	2,000		2,000	
	Fines & Forfeitures	2,000		2,000	
	Miscellaneous Revenue	2,300		2,300	
	Other Sources	0		0	
	Cash Carry Forward	1,548,005		1,548,005	
	Total Revenues	\$ 3,028,805	\$ -	\$ 3,028,805	
	Expenditures				
	Public Safety	2,028,029		2,028,029	
	Reserves	1,000,776		1,000,776	
	Total Expenditures	\$ 3,028,805	\$ -	\$ 3,028,805	
Fund 1182	<u>Public Safety Communication Network</u>				
	Revenues				
	Charges for Services	1,775,932		1,775,932	
	Fines & Forfeitures	50,000		50,000	
	Miscellaneous Revenue	32,805		32,805	
	Interfund Transfer	812,930		812,930	
	Cash Carry Forward	1,290,476		1,290,476	
	Total Revenues	\$ 3,962,143	\$ -	\$ 3,962,143	
	Expenditures				
	Public Safety	2,740,798		2,740,798	
	Reserves	1,221,345		1,221,345	
	Total Expenditures	\$ 3,962,143	\$ -	\$ 3,962,143	
Fund 1187	<u>Capital Preservation</u>				
	Revenues				
	Intergovernmental Revenue	565,569		565,569	
	Miscellaneous Revenue	0		0	
	Interfund Transfer	1,249,000		1,249,000	
	Total Revenues	\$ 1,814,569	\$ 0	\$ 1,814,569	
	Expenditures				
	General Government	949,000		949,000	
	Public Safety	865,569		865,569	
	Culture/Recreation	0		0	
	Total Expenditures	\$ 1,814,569	\$ 0	\$ 1,814,569	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1192	<u>Domestic Violence</u>				
	Revenues				
	Fines & Forfeitures	10,500		10,500	
	Miscellaneous Revenue	100		100	
	Cash Carry Forward	52,387		52,387	
	Total Revenues	\$ 62,987	\$ 0	\$ 62,987	
	Expenditures				
	Reserves	62,987		62,987	
	Total Expenditures	\$ 62,987	\$ 0	\$ 62,987	
Fund 1193	<u>Alcohol & Drug Abuse Trust</u>				
	Revenues				
	Fines & Forfeitures	6,000		6,000	
	Miscellaneous Revenue	50		50	
	Cash Carry Forward	32,205		32,205	
	Total Revenues	\$ 38,255	\$ 0	\$ 38,255	
	Expenditures				
	Reserves	38,255		38,255	
	Total Expenditures	\$ 38,255	\$ 0	\$ 38,255	
Fund 1194	<u>Court Innovations/Technology</u>				
	Revenues				
	Fines & Forfeitures	400,000		400,000	
	Miscellaneous Revenue	1,200		1,200	
	Cash Carry Forward	822,396		822,396	
	Total Revenues	\$ 1,223,596	\$ 0	\$ 1,223,596	
	Expenditures				
	Court Related	567,487		567,487	
	Reserves	656,109		656,109	
	Total Expenditures	\$ 1,223,596	\$ 0	\$ 1,223,596	
Fund 1195	<u>Juvenile Diversion</u>				
	Revenues				
	Fines & Forfeitures	18,000		18,000	
	Miscellaneous Revenue	40		40	
	Total Revenues	\$ 18,040	\$ 0	\$ 18,040	
	Expenditures				
	Interfund Transfers	18,030		18,030	
	Court Related	10		10	
	Total Expenditures	\$ 18,040	\$ 0	\$ 18,040	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1196	<u>Crime Prevention</u>				
	Revenues				
	Fines & Forfeitures	29,000		29,000	
	Miscellaneous Revenue	150		150	
	Cash Carry Forward	100,244		100,244	
	Total Revenues	\$ 129,394	\$ 0	\$ 129,394	
	Expenditures				
	Public Safety	30,200		30,200	
	Reserves	99,194		99,194	
	Total Expenditures	\$ 129,394	\$ 0	\$ 129,394	
Fund 1197	<u>Court Innovations</u>				
	Revenues				
	Fines & Forfeitures	18,000		18,000	
	Miscellaneous Revenue	55		55	
	Interfund Transfers	190,644		190,644	
	Cash Carry Forward	4,527		4,527	
	Total Revenues	\$ 213,226	\$ 0	\$ 213,226	
	Expenditures				
	Court Related	213,226		213,226	
	Total Expenditures	\$ 213,226	\$ 0	\$ 213,226	
Fund 1198	<u>Teen Court</u>				
	Revenues				
	Fines & Forfeitures	19,500		19,500	
	Miscellaneous Revenue	50		50	
	Interfund Transfers	45,767		45,767	
	Cash Carry Forward	15,132		15,132	
	Total Revenues	\$ 80,449	\$ -	\$ 80,449	
	Expenditures				
	Court Related	80,449		80,449	
	Total Expenditures	\$ 80,449	\$ -	\$ 80,449	
Fund 1211	<u>Gen. Obligation Bonds, Series 2005</u>				
	Revenues				
	Ad Valorem Taxes	2,124,271		2,124,271	
	Miscellaneous Revenue	5,000		5,000	
	Cash Carry Forward	1,459,134		1,459,134	
	Total Revenues	\$ 3,588,405	\$ -	\$ 3,588,405	
	Expenditures				
	Debt Service	1,794,065		1,794,065	
	Reserves	1,794,340		1,794,340	
	Total Expenditures	\$ 3,588,405	\$ -	\$ 3,588,405	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1212	<u>Bond - Capital Improvement Referendum</u>				
	Revenues				
	Intergovernmental Revenue	3,516,384		3,516,384	
	Miscellaneous Revenue	5,000		5,000	
	Cash Carry Forward	5,127,597		5,127,597	
	Total Revenues	\$ 8,648,981	\$ -	\$ 8,648,981	
	Expenditures				
	Debt Service	3,490,305		3,490,305	
	Interfund Transfer	1,500,000		1,500,000	
	Reserves	3,658,676		3,658,676	
	Total Expenditures	\$ 8,648,981	\$ -	\$ 8,648,981	
Fund 1213	<u>Bond - Taxable Spec Assessment Rev S18</u>				
	Revenues				
	Licenses and Permits	100,000		100,000	
	Miscellaneous Revenue	7,463		7,463	
	Total Revenues	\$ 107,463	\$ -	\$ 107,463	
	Expenditures				
	Debt Service	87,020		87,020	
	Reserves	20,443		20,443	
	Total Expenditures	\$ 107,463	\$ -	\$ 107,463	
Fund 1215	<u>Bond Cap Imp Rev S2020</u>				
	Revenues				
	Miscellaneous Revenue	0		0	
	Interfund Transfer	1,827,421		1,827,421	
	Cash Carry Forward	0		0	
	Total Revenues	\$ 1,827,421	\$ 0	\$ 1,827,421	
	Expenditures				
	Debt Service	1,827,421		1,827,421	
	Total Expenditures	\$ 1,827,421	\$ 0	\$ 1,827,421	
Fund 1219	<u>Environmentally Sensitive Lands 2008</u>				
	Revenues				
	Ad Valorem Taxes	1,717,554		1,717,554	
	Miscellaneous Revenue	1,000		1,000	
	Cash Carry Forward	1,636,406		1,636,406	
	Total Revenues	\$ 3,354,960	\$ 0	\$ 3,354,960	
	Expenditures				
	Debt Service	1,164,698		1,164,698	
	Reserves	2,190,262		2,190,262	
	Total Expenditures	\$ 3,354,960	\$ 0	\$ 3,354,960	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1307	<u>Beachfront Parks Capital</u>				
	Revenues				
	Miscellaneous Revenue	1,200		1,200	
	Cash Carry Forward	266,096		266,096	
	Total Revenues	\$ 267,296	\$ -	\$ 267,296	
	Expenditures				
	Culture/Recreation	700		700	
	Reserves	266,596		266,596	
	Total Expenditures	\$ 267,296	\$ -	\$ 267,296	
Fund 1308	<u>Beachfront Park Maintenance</u>				
	Revenues				
	Miscellaneous Revenue	4,000		4,000	
	Cash Carry Forward	564,234		564,234	
	Total Revenues	\$ 568,234	\$ -	\$ 568,234	
	Expenditures				
	Culture/Recreation	22,300		22,300	
	Reserves	545,934		545,934	
	Total Expenditures	\$ 568,234	\$ -	\$ 568,234	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1311	<u>1/2 Cent Discretionary Sales Tax</u>				
	Revenues				
	Other Taxes	4,773,455		4,773,455	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	10,000		10,000	
	Cash Carry Forward	1,285,281		1,285,281	
	Total Revenues	\$ 6,068,736	\$ -	\$ 6,068,736	
	Expenditures				
	General Government	2,800		2,800	
	Public Safety	3,002,800		3,002,800	
	Transportation	0		0	
	Physical Environment	0		0	
	Culture/Recreation	0		0	
	Transfer to Constitutional Officers	3,000,000		3,000,000	
	Reserves	63,136		63,136	
	Total Expenditures	\$ 6,068,736	\$ -	\$ 6,068,736	
Fund 1316	<u>General Capital Projects</u>				
	Revenues				
	Intergovernmental Revenue	23,500,000		23,500,000	
	Miscellaneous Revenue	0		0	
	Interfund Transfer	9,787,500		9,787,500	
	Total Revenues	\$ 33,287,500	\$ 0	\$ 33,287,500	
	Expenditures				
	General Government	137,500		137,500	
	Public Safety	10,000,000		10,000,000	
	Physical Environment	3,000,000		3,000,000	
	Human Services	10,000,000		10,000,000	
	Culture/Recreation	10,150,000		10,150,000	
	Total Expenditures	\$ 33,287,500	\$ 0	\$ 33,287,500	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1318	<u>Marineland Acres Drainage Basin District</u>				
	Revenues				
	Licenses & Permits	121,000		121,000	
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	1,000		1,000	
	Excess Fees	600		600	
	Cash Carry Forward	327,092		327,092	
	Total Revenues	\$ 449,692	\$ -	\$ 449,692	
	Expenditures				
	General Government	2,500		2,500	
	Transportation	104,565		104,565	
	Reserves	342,627		342,627	
	Total Expenditures	\$ 449,692	\$ -	\$ 449,692	
Fund 1319	<u>2008 ESL Referendum</u>				
	Revenues				
	Miscellaneous Revenue	1,600		1,600	
	Cash Carry Forward	741,677		741,677	
	Total Revenues	\$ 743,277	\$ -	\$ 743,277	
	Expenditures				
	Physical Environment	4,500		4,500	
	Culture/Recreation	0		0	
	Reserves	738,777		738,777	
	Total Expenditures	\$ 743,277	\$ -	\$ 743,277	
Fund 1320	<u>CPF - Beach Renourishment</u>				
	Revenues				
	Intergovernmental Revenue	0		0	
	Miscellaneous Revenue	20		20	
	Other Sources	0		0	
	Cash Carry Forward	46,236		46,236	
	Total Revenues	\$ 46,256	\$ 0	\$ 46,256	
	Expenditures				
	Physical Environment	46,256		46,256	
	Total Expenditures	\$ 46,256	\$ 0	\$ 46,256	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1401	<u>Airport</u>				
	Revenues				
	Licenses & Permits	1,500		1,500	
	Intergovernmental Revenue	0		0	
	Charges for Services	3,183,750		3,183,750	
	Miscellaneous Revenue	55,793		55,793	
	Other Sources	0		0	
	Cash Carry Forward	544,387		544,387	
	Total Revenues	\$ 3,785,430	\$ -	\$ 3,785,430	
	Expenses				
	Transportation	3,323,725		3,323,725	
	Reserves	461,705		461,705	
	Total Expenses	\$ 3,785,430	\$ -	\$ 3,785,430	
Fund 1402	<u>Sanitary Landfill</u>				
	Revenues				
	Charges for Services	1,000		1,000	
	Miscellaneous Revenue	500		500	
	Other Sources	0		0	
	Interfund Transfer	137,473		137,473	
	Cash Carry Forward	11,169		11,169	
	Total Revenues	\$ 150,142	\$ -	\$ 150,142	
	Expenses				
	Physical Environment	150,142		150,142	
	Interfund Transfer	0		0	
	Total Expenses	\$ 150,142	\$ -	\$ 150,142	
Fund 1405	<u>Residential Solid Waste Collection</u>				
	Revenues				
	Licenses & Permits	0		0	
	Charges for Services	3,573,561		3,573,561	
	Miscellaneous Revenue	5,000		5,000	
	Excess Fees	8,000		8,000	
	Cash Carry Forward	159,767		159,767	
	Total Revenues	\$ 3,746,328	\$ -	\$ 3,746,328	
	Expenses				
	Physical Environment	3,312,990		3,312,990	
	Interfund Transfer	0		0	
	Reserves	433,338		433,338	
	Total Expenses	\$ 3,746,328	\$ -	\$ 3,746,328	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1408	<u>Old Kings Road Landfill</u>				
	Revenues				
	Miscellaneous Revenue	800		800	
	Cash Carry Forward	359,653		359,653	
	Total Revenues	\$ 360,453	\$ -	\$ 360,453	
	Expenses				
	Physical Environment	89,613		89,613	
	Reserves	270,840		270,840	
	Total Expenses	\$ 360,453	\$ -	\$ 360,453	
Fund 1409	<u>Construction & Demolition Debris Landfill</u>				
	Revenues				
	Miscellaneous Revenue	1,200		1,200	
	Cash Carry Forward	844,108		844,108	
	Total Revenues	\$ 845,308	\$ -	\$ 845,308	
	Expenses				
	Physical Environment	79,613		79,613	
	Reserves	765,695		765,695	
	Total Expenses	\$ 845,308	\$ -	\$ 845,308	
Fund 1410	<u>Bunnell Landfill</u>				
	Revenues				
	Miscellaneous Revenue	500		500	
	Cash Carry Forward	267,965		267,965	
	Total Revenues	\$ 268,465	\$ -	\$ 268,465	
	Expenses				
	Physical Environment	1,500		1,500	
	Reserves	266,965		266,965	
	Total Expenses	\$ 268,465	\$ -	\$ 268,465	
Fund 1501	<u>Health Insurance</u>				
	Revenues				
	Miscellaneous Revenue	9,389,771		9,389,771	
	Interfund Transfer	0		0	
	Other Sources	0		0	
	Cash Carry Forward	1,615,412		1,615,412	
	Total Revenues	\$ 11,005,183	\$ -	\$ 11,005,183	
	Expenses				
	General Government	94,213		94,213	
	Other Uses	8,375,658		8,375,658	
	Reserves	2,535,312		2,535,312	
	Total Expenses	\$ 11,005,183	\$ -	\$ 11,005,183	

Schedule A

Fund	Description	Adopted Tentative FY 23-24	Adjustments to Tentative	Final Budget FY 23-24	Description Of Changes
Fund 1502	<u>Risk Fund</u>				
	Revenues				
	Interfund Transfer	250,000		250,000	
	Total Revenues	\$ 250,000	\$ -	\$ 250,000	
	Expenses				
	Reserves	250,000		250,000	
	Total Expenses	\$ 250,000	\$ -	\$ 250,000	
	Revenues	287,038,539	0	287,038,539	
	Expenditures/Expenses	287,038,539	0	287,038,539	

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9b**

SUBJECT: QUASI-JUDICIAL – Application #3376 – Request for Approval of a Preliminary Plat for Amberwoods; Parcel Number: 22-14-31-0000-01010-0130 and 22-14-31-0000-01010-0140; 14.363+/- acres. Owner: US Capital Alliance, LLC; Agent: Alann Engineering Group, Inc. (Project #2023060026).

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: This request is quasi-judicial in nature and requires disclosure of ex parte communication. The subject parcel lies within the Hunter's Ridge DRI:



The agent on behalf of the owner submitted a preliminary plat application and supporting documents to the County dated June 12, 2023. Through the submittal, the applicant is seeking approval of a preliminary plat for 40 single-family detached residential lots in the Amberwoods Planned Unit Development (PUD). The Hammock Park PUD was approved by the Board of County Commissioners on July 10, 2023 through adoption of Ordinance No. 2023-13 and was recorded on July 21, 2023 at Official Records Book 2798, Page 1022, Public Records of Flagler County, Florida.

The application for the preliminary plat was discussed by the Technical Review Committee on July 19, 2023. The applicant has satisfactorily addressed the TRC

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9b**

comments. The Planning and Development Board considered this request at its August 8, 2023 regular meeting and recommended approval of the request.

BCC review authority: Section 4.05.02, LDC, requires that the Board of County Commissioners review and approve, approve with conditions, or disapprove preliminary plats following consideration of the Planning and Development Board's recommendations and the factual data presented during the public hearing in support of the request.

This agenda item is:

 X quasi-judicial, requiring disclosure of ex-parte communication; or
 legislative, not requiring formal disclosure of ex-parte communication.

Public Notice: Public notice has been provided in accordance with Section 2.07.00 of the LDC.

STRATEGIC PLAN:

Focus Area: Growth and Infrastructure

- Goal 1 – Provide Quality Fundamental Infrastructure and Assets
 - Objective GI 1.1: Ensure public safety through continuous planning for future needs and adequate evacuation capacity.

DEPARTMENT CONTACT: Growth Management, Adam Mengel 386-313-4065

OPTIONS FOR THE BOARD: The Board of County Commissioners may:

APPROVE Application #3376, the preliminary plat and construction plans for the Amberwoods Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Ormond Beach as the utility provider;
- c. a waiver of the County's minimum corner lot width (LDC Sec. 4.06.06.A.) and secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirements will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

DENY Application #3376, the preliminary plat and construction plans for the Amberwoods Subdivision.

CONTINUE Application #3376, the preliminary plat and construction plans for the Amberwoods Subdivision to a time and date certain.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9b**

ATTACHMENTS:

1. Technical Staff Report (TSR)
2. Preliminary Plat – [Link to full sized document](#)
3. Application
4. TRC review comments
5. August 8, 2023 Planning and Development Board regular meeting minutes (in part)
6. Public Notice
7. Construction plans – [Link to document](#)
8. Stormwater calculations – [Link to document](#)

**APPLICATION #3376
PRELIMINARY PLAT FOR
AMBERWOODS AT HUNTER'S RIDGE SUBDIVISION
TECHNICAL STAFF REPORT**

Chapter 177, Florida Statutes, includes statewide platting requirements, while Land Development Code (LDC) Section 4.05.02 provides for minimum plat submittal requirements. The Comprehensive Plan does not specifically address platting requirements but does include provisions related to concurrency and public facilities.

Plat Specific Review

The preliminary plat depicts 40 single-family detached lots. The largest lot appears to be Lot 28 at 11,054 s.f. (0.2537 acres) and multiple lots are at 5,500 s.f. (0.1263 acres).

A waiver (LDC Section 4.07.00) of the County's fifteen (15) percent increased lot width for corner lots (LDC Section 4.06.06.A.) will be needed. The two corner lots – Lot 25 and Lot 35 – would need a minimum width of 57.5 feet to meet this requirement: instead, these lots are 55 feet in width as opposed to the majority of the lots that are 50 feet in width. The Typical Lot Layout detail on Sheet C002 (Layout Plan) in the construction plan set – by Alann Engineering Group, Inc., dated September 19, 2022, and bearing a signature and seal by Kim Buck, P.E., dated June 9, 2023 – shows the typical lot layout with its minimum 25 foot front setback, 20 foot rear setback, and 5 foot side setback. Most of the lots have dimensions of 50 feet wide by 110 feet deep.

Three tracts are presently identified: a Common Area tract (7.13+/- acres); a Lift Station tract (1,050+/- s.f.; 0.02+/- acres); and a Private (presently labeled "Public Right-of-Way") Roadway Tract (acreage not provided). The tracts identified on the preliminary plat include (within the Dedication block on the plat's cover page):

Tract Name	Use	Dedicated To/Maintained By
Common Area (7.13+/- acres)	Private ingress, egress, stormwater management, drainage, conservation and other purposes not inconsistent with this reservation	US Capital Alliance, LLC
Drainage (2,221+/- s.f.)	Drainage purposes	Hunter's Ridge Homeowners Association of East Florida, Inc.
Lift Station (1, 050+/- s.f.)	Utility purposes	Hunter's Ridge Homeowners Association of East Florida, Inc.
Public Right of Ways	Public roads with non-exclusive public access	(not specified)

Staff's comments through the Technical Review Committee's (TRC) review reflected the need to label the preliminary plat's tracts with alphabetical designations (example: Tract A, since the lots are numbered). Staff also commented that the stormwater pond was located within the Common Area Tract instead of within a dedicated drainage tract. Of greatest concern to the County is the need to designate the roadways as a private roadway tract (as opposed to public rights-of-way) and to designate an entity for ownership and maintenance of the roadway tract, subject to subsequent conveyance to a successor or assign. The Dedication and Reservation should emphasize that each of these tracts are dedicated for the described uses and to be owned and maintained by the identified entities (their successors and assigns) without recourse to Flagler County.

The construction plans depict on Sheet C002 (Layout Plan):

Tract Name	Tract Size	Description
Tract A	5.688 acres	Common/conservation area
Tract B	Drainage purposes	Private road
Tract C	62,648+/- s.f.	Drainage Tract (Pond 1)
Tract D	2,221+/- s.f.	Drainage Tract
Tract E	1,050+/- s.f.	Lift Station

A 20 foot by 20 foot signage and landscape easement is depicted in the construction plans adjoining the West side of Tract B (the Private Road Tract), between the South right-of-way line for Airport Road and the North lot line of Lot 1. The sign detail (on Sheet C002A) depicts a single-faced entry wall sign with dimensions of six feet high (above existing grade) by 11.5 feet wide, with a sign copy area of 32 s.f. The sign is located behind the 10 foot wide Florida Power and Light easement adjacent to Airport Road.

The construction plans depict a conservation easement behind each of the lots.

A mail kiosk is shown in the construction plans opposite the entrance sign, on the East side of the Private Road Tract and East of the five foot wide concrete sidewalk. The bus stop is located North of the parcel line, East of the sidewalk within the Airport Road right-of-way. The sidewalk runs southerly from its northern terminus in Airport Road in front of Lots 35 through 40 (along the East side of Street A), along the South side of Lot 35 and in front of Lots 34 and 33 into the cul-de-sac that is identified as Street B, and crossing Street B (heading southerly along the East side of Street A) and the front of Lots 25 through 20 and terminating at the northwest corner (left front corner) of Lot 19.

Curbing along Street A and Street B is depicted in the construction plans as Miami (mountable) concrete curbing, two feet in width. The asphalt roadway width is shown as 22 feet wide within the 50 foot wide roadway tract, with the two cul-de-sacs having a 42 foot radius to the back of the Miami curb and a 50 foot radius to the front lot line of lots fronting the cul-de-sac, leaving six feet of parkway between the back of the curb and the front of the lots.

A certificate for Acceptance of Reservations is provided on the plat's cover page to the Hunter's Ridge Homeowners Association of East Florida, Inc.

Two easements are specifically described in the preliminary plat's Dedication block: a generalized easement within the described public right of ways (to be changed to a private roadway tract) for the construction, installation, maintenance and operation of cable television services; and a utility easement within the Lift Station Tract to the City of Ormond Beach for "lift station and related purposes."

General Note 6 on the preliminary plat describes the priority of easements:

"In those cases where easements of different types cross or otherwise coincide, conservation easements shall have first priority, drainage easements shall have second priority, and all other easements shall be subordinate to these with their priorities being determined by the use rights granted."

The preliminary plat identifies two easements of record burdening the plat:

- the 10 foot wide Florida Power and Light easement running adjacent and parallel to the South right-of-way line of Airport Road, as described and graphically depicted on the plat of Airport Road/Hunter's Ridge Boulevard Extension, as recorded at Map Book 37, Pages 38 and 39, Public Records of Flagler County, Florida; and
- easement for drainage, stormwater and utility purposes, in favor of Hunter's Ridge Oaks Community Development District No. 1, as recorded at Official Records Book 2180, Page 1317, Public Records of Flagler County, Florida (see General Note 5, listing of identified exceptions in the Title Report Commitment, Item #12).

Specific to conservation easements, General Note 10 in the preliminary plat provides:

"All other easements subordinate to any conservation easements granted hereon and in accordance with Florida Statute 704.06. There shall be no removal or disturbance of any vegetation within such conservation easements. Any

proposed construction or other use within a conservation easement must be reviewed and approved by the County of Flagler and any other authority having jurisdiction over the conservation easement.”

While wetlands were identified on the preliminary plat, no conservation easements were described or labeled (for future recording). The conservation easement is depicted on the construction plans. For the most part, the preliminary plat and the construction plans need to be revised for consistency.

Public Services and Utilities

The City of Ormond Beach provides water and sewer service within the Hunter’s Ridge DRI. Florida Power and Light is the electric utility provider. Fire and EMS services are available from Flagler County’s Volunteer Station 81 – Rima Ridge, with fire water supply provided through the development’s central water system with the supply water provided by the City of Ormond Beach. Two fire hydrants are proposed within Amberwoods: one at the southwest corner of Lot 35 (at the intersection of Street A and Street B) and the other between Lots 13 and 14, on the West side of Street A. The Flagler County Sheriff’s Office responds to calls for law enforcement services in this area. Solid waste service is provided by WastePro and billed by Flagler County with disposal in Volusia County.

Vehicular and Pedestrian Access

The development will have a single access point to Airport Road. A waiver (LDC Section 4.07.00) of the County’s emergency secondary means of ingress and egress (LDC Section 4.06.02.M.) will be needed at the time of final plat approval.

A five foot wide concrete sidewalk is proposed along one side of Street A and Street B. This sidewalk will require the installation of a crosswalk on Airport Road to connect with the eight foot wide multiuse sidewalk on the North side of Airport Road.

For reference, the County’s two points of paved road access (LDC Section 4.06.02.A.4.) are not required since this subdivision is less than 50 lots, and the minimum cul-de-sac turnaround area of 100 feet and the minimum 84 foot paved surface diameter (excluding curbs and gutter)(LDC Section 4.06.02.I.2.) are met: no waivers of these requirements are necessary.

Stormwater

An access point for maintenance, along with a drainage pipe – within Tract D as depicted in the construction plans – lying between Lots 18 and 19 runs easterly from the

southerly cul-de-sac terminus of Street A to the southwest portion of Tract C (and Pond 1).

The Pond 1 Typical Cross Section is shown on Sheet C002 of the construction plans with a grade elevation at the rear of Lot 19 sloping down (towards the East) from a proposed finished floor elevation of 30.92 feet to a proposed top of bank elevation of 30.00 feet, sloping downward at a 4:1 slope to a normal water level (NWL) of 25.95 feet. Below the NWL, the pond's slopes steepen to 2:1 to a pond bottom set at 16.00 feet. The existing grade is depicted as 25 feet at the East end of the Cross Section's terminus at the property line. The pond area totals 1.68 acres (73,347 s.f.).

Total impervious area within the subdivision is calculated as 29.6% based on an area of 4.43 acres (192,864 s.f.). This total impervious area is the sum of: 143,000 s.f., the anticipated lot coverage at 65% (110 feet lot depth x 50 feet lot width x 0.65); 11,848 s.f. of sidewalks; and 38,016 s.f. of roadway pavement. As presented in the construction plans, the proposed pervious area within the subdivision is calculated as 70.4% based on an area of 10.53 acres (458,794 s.f.).

Approximately three to five feet of fill will be needed to provide positive drainage and provide for the minimum one foot elevation of each lot's finished floor above the crown of the adjacent roadway. No portion of Amberwoods is within the Special Flood Hazard Area (SFHA).

St. Johns River Water Management District Permit No. 22838-58 was received by the District on May 26, 2023 and a Request for Additional Information (RAI) letter was issued by the District on June 23, 2023. As of the date of this staff report, the District's permit status was listed as pending, with 90 days from the letter date for the applicant to respond to the District's RAI letter.

Key points mentioned in the District's RAI letter:

- the applicant is requested to “adopt design changes that reduce or eliminate, to the greatest extent possible, the direct and potential secondary impacts to the wetlands. If such changes are not practicable, please provide a detailed explanation and suitable documentation” supporting why the changes cannot be made (Comment 5);
- secondary wetland impacts (see below) “to wetlands and surface waters from adjacent development will not be considered adverse if upland buffers are maintained with a minimum width of 15 feet and an average width of 25 feet” (Comment 6);

- the Overflow Weir Detail needs revision due to inconsistency between the ICPR model (weir elevation at 27.75 feet with a bottom width of 2.50 feet) compared to the construction plan set's Overflow Weir Detail (Sheet C012) showing a weir invert elevation of 26.25 feet and a bottom width of 8 feet)(Comment 15), and the applicant is to confirm that the weir's orifice detail "is sized to bleed down one-half of the required water quality treatment volume in 24 to 30 hours" (Comment 16);
- as described, the pond discharges to an impaired Outstanding Florida Waterway (OFW), requiring that the applicant demonstrate that "the total post-development [nutrient] loading discharged off the site will be less than the pre-development site loading" (Comment 18); and
- the District seeks clarification from the applicant as to if the stormwater pond will be augmented with a pump master irrigation well "if the proposed stormwater pond is intended as a source for irrigation supply and if augmentation of the stormwater pond with well water is proposed." (Comment 19).

As it relates to the District's RAI comments, the Hunter's Ridge DRI Development Order:

- requires that "Drainage from stormwater ponds will meet all Class III surface water quality standards" (Concurrency Condition III.8.d.); and
- describes the use of lower-quality water sources for irrigation purposes in place of higher-quality water sources "when deemed feasible, and pursuant to District rules and applicable State law." (Special Condition IV.6.b).

Wetlands

As described as part of the review of the Amberwoods Planned Unit Development Site Development Plan (and consistent with the Hunter's Ridge DRI Development Order), wetland impacts (as depicted on Sheet C003 – Erosion Control Plan – in the construction plan set) are described as:

Description	Size	Percentage	Notes
Total subdivision area	14.363+/- acres	N/A	
Total existing wetlands	7.790 acres (339,329 s.f.)	54.24%	(as % of total subdivision area)
Impacted wetlands	4.273 acres (186,151 s.f.)	54.85%	(as % of total wetland area)
Preserved wetlands	3.516 acres (153,178 s.f.)	45.14%	(as % of total wetland area)
Secondary impacts	4.176 acres (181,906 s.f.)	29.08%	(as % of total subdivision area)

Note: Secondary wetland impacts include areas within the subdivision in excess of the wetland areas; the calculated percentage for secondary wetland impacts is based on the total subdivision area.

Wetland impacts will be mitigated through mitigation credits available to US Capital Alliance, LLC, from the conveyance of the Conservation/Regional Park Area to the County (Special Condition IV.7) and the dedication of conservation easements both within the subdivision boundaries and within the Conservation/Regional Park Area (Special Condition IV.10).

Other Considerations

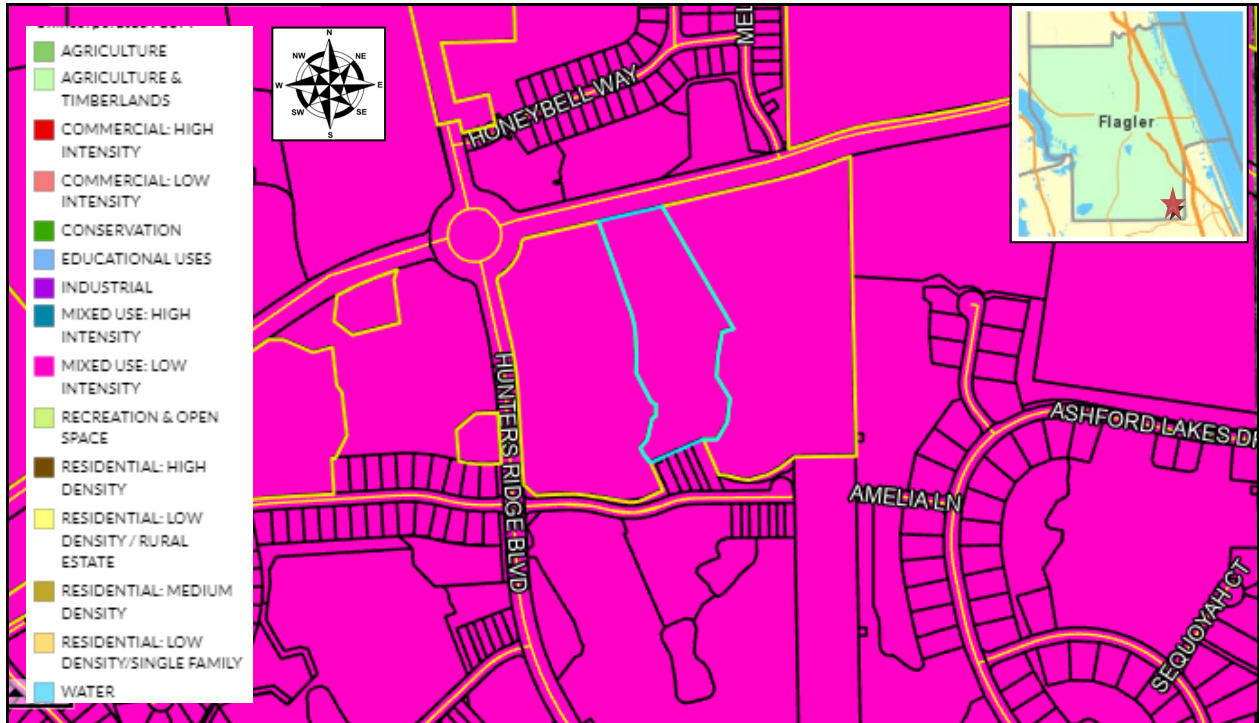
Following the Board of County Commissioners' July 10, 2023 approval of the Amberwoods PUD Development Agreement and PUD Site Development Plan, the applicant agreed to meet the minimum shade tree planting requirements of the Land Development Code (LDC Section 5.01.04(3)) on a per lot basis despite the approved PUD (adopted through Ordinance No. 2023-13) requiring a minimum of one shade tree for every dwelling unit constructed (see Amberwoods PUD Section 4.5, Landscaping).

Additionally, the applicant agreed to provide a dog walk to coincide with the maintenance access (and drainage) provided within Tract D between Lot 18 and Lot 19, and extending to the Pond 1's Tract C.

Official Zoning Map



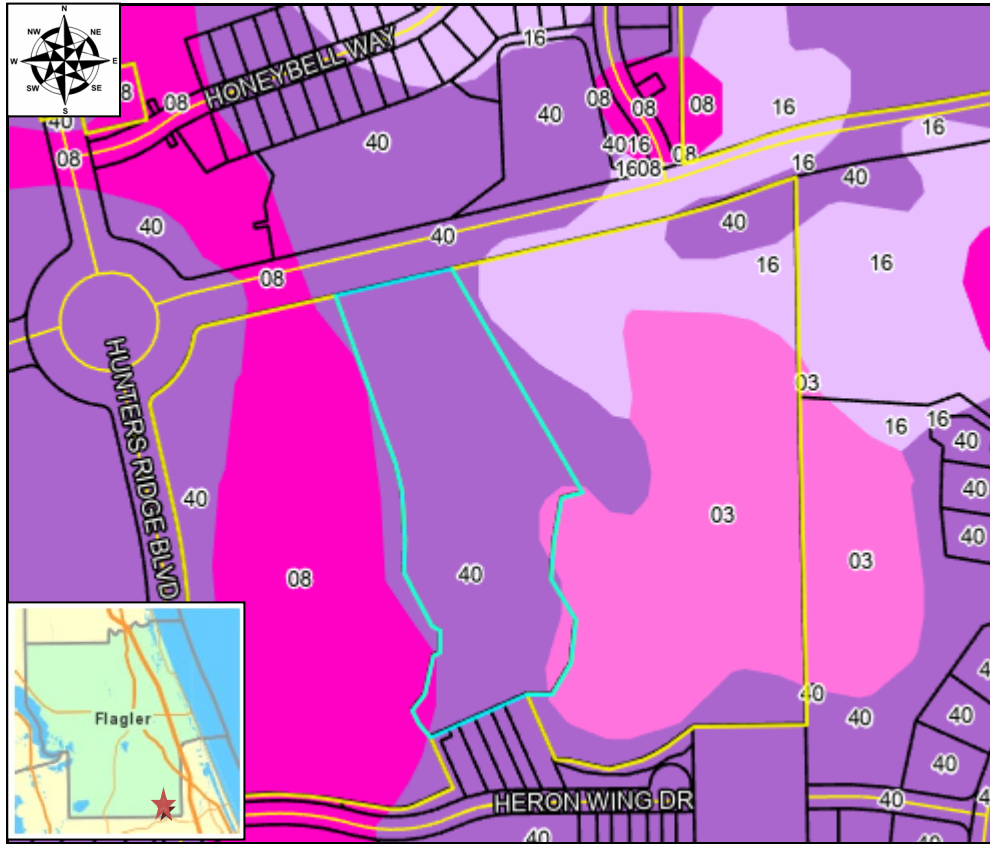
Future Land Use Map



Flood Zone Map



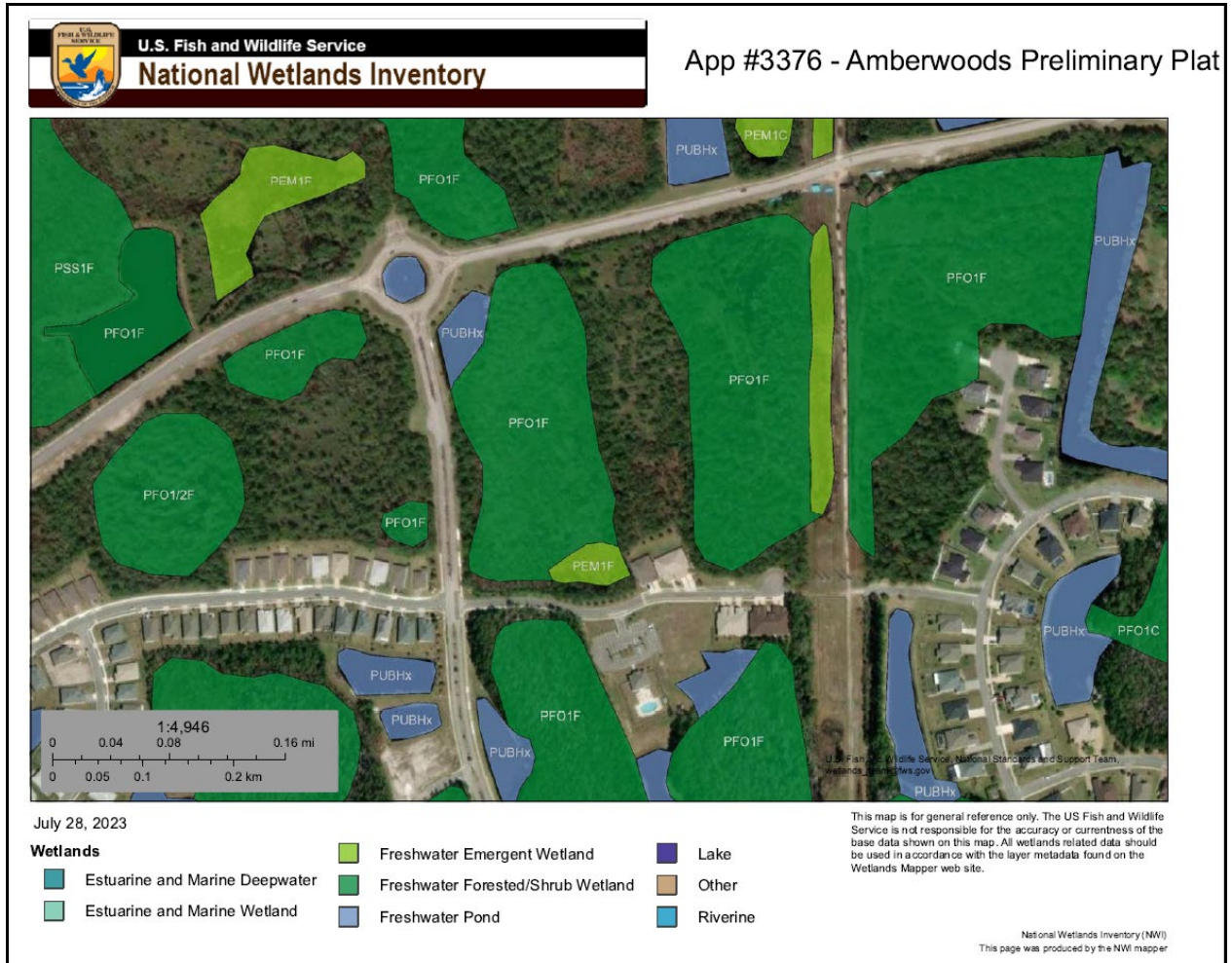
Soils Map



Soils Types

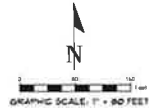
03 Samsula and Hontoon soils, depressional
16 Malabar fine sand
40 Pomona fine sand

Wetlands Map



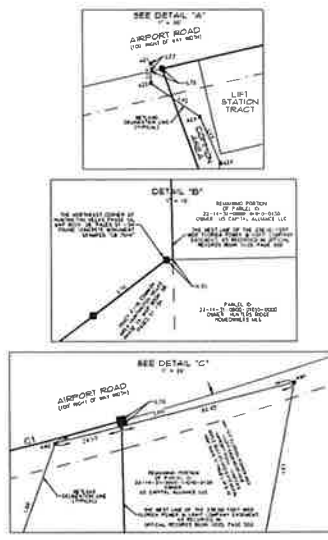
PLAT OF
AMBERWOODS
 A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST
 FLAGER COUNTY, FLORIDA

PLAT BOOK _____ PAGE _____
 SHEET 2 OF 4



- LEGEND**
- ◯ = 1/4" x 1/4" BEARING & DIST. S&B. ALIGN.
 - = 1/4" x 1/4" BEARING & DIST. S&B. ALIGN.
 - ▣ = FOUND STAKE CONCRETE WITH STAMP
 - ◼ = FOUND 1/2" BENCH & CAP MARKED "L&T&M"
 - = FOUND BATTERY BENCH MARK CENTER POINT 7/8" DIA. S&B.
 - ▲ = BENCH MARK & BENCH LAMPED AS NOTED
 - ⊙ = SECTIONAL CORNER BEARING DIST. BY OTHERS
 - = BENCH ELEVATION
 - = BENCH TO BEAK USE
 - = BENCH ELEVATION
 - = CONCRETE WORKMAN
 - = TOWNSHIP CORNER
 - = FLOOD INSURANCE RATE MAP
 - = FLOODED EQUIPMENT OF TRANSPORTATION
 - = FLOOD 400 AFD
 - = FLOOD 400 AFD
 - = ROAD
 - = DIVISION
 - = SUCCESSES AND/OR ASSIGN
 - = FEED ADDRESS MAY APPLY
 - = LEASED SURFACE
 - = METRIC MEASUREMENT DATUM
 - = OFFICIAL RECORDS BOOK
 - = POINT OF INTERSECTION
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 - = PROFESSIONAL LAND SURVEYOR
 - = PROFESSIONAL SURVEYOR AND MAPPING
 - = PUBLIC UTILITY LOCATION
 - = ROAD OF M&S
 - = SQUARE FEET
 - = TAX PARCEL
 - = RETANGULAR PLAT AND DESIGNATION NUMBER

LINE #	BEARING	LENGTH
1	N 00° 00' 00" E	100.00
2	S 00° 00' 00" W	100.00
3	N 00° 00' 00" E	100.00
4	S 00° 00' 00" W	100.00
5	N 00° 00' 00" E	100.00
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APPLICATION FOR PRELIMINARY PLAT

FLAGLER COUNTY, FLORIDA
 1769 E. Moody Blvd, Suite 105
 Bunnell, FL 32110
 Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #: **3376 / 2023060026**

PROPERTY OWNER(S)	Name(s):	Glen Fishman, US Capital Alliance, LLC.		
	Mailing Address:	880 Airport Rd., Suite 113		
	City: Ormond Beach	State: FL	Zip: 32174	
	Email: gfishman@assetrestructuring.com	Telephone #	732-552-5154	Fax #

APPLICANT/AGENT	Name(s):	Kimberly A. Buck, Alann Engineering Group, Inc.		
	Mailing Address:	880 Airport Rd., Suite 113		
	City: Ormond Beach	State: FL	Zip: 32174	
	Email: kim.buck@ae-group.com	Telephone #	386-673-7640	Fax #

SUBJECT PROPERTY	SITE LOCATION (<i>street address</i>):	Airport Rd., Ormond Beach, FL 32174
	LEGAL DESCRIPTION: (<i>briefly describe, do not use "see attached"</i>)	A parcel of land situated in section 22, T14S, R13E, Flagler County, FL, in Hunter's Ridge DRI
	Parcel # (<i>tax ID #</i>):	22-14-31-0000-01010-0140, 22-14-31-0000-01010-0130
	Parcel Size:	14.363 Acres
	Number of Miles of New Road(s):	0.21
	Current Zoning Classification:	PUD - Planned Unit Development
	Current Future Land Use Designation:	Mixed Use: Low Intensity
	Subject to A1A Scenic Corridor IDO?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

PURPOSE OF SUBMISSION / PROJECT DATA:

To request a preliminary plat for a 40-lot single family subdivision in Flagler County.

Signature of Owners or Applicant/Agent if Owner Authorization form attached

4/28/23

Date

****OFFICIAL USE ONLY****

PLANNING BOARD RECOMMENDATION/ACTION:

APPROVED []
 *APPROVED WITH CONDITIONS []
 DENIED []

Signature of Chairman:

Date: _____ *approved with conditions, see attached.

BOARD OF COUNTY COMMISSIONERS ACTION:

APPROVED []
 *APPROVED WITH CONDITIONS []
 DENIED []

Signature of Chairman:

Date: _____ *approved with conditions, see attached.



June 9, 2023

Flagler County
1769 E. Moody Ln., Bldg. 2, Ste 105
Bunnell, FL 32110

RE: Amberwoods at Hunter's Ridge
Airport Rd., Ormond Beach, FL

To Whom It May Concern:

We would like to submit an application for a preliminary plat for the referenced project. Please note that the application fee is being mailed after fees are assessed and will arrive under a separate cover. While reviewing the plat in preparation for submission, we identified some changes, such as designating the roads as private instead of public. We will coordinate the necessary revisions for the subsequent submittal. The following items have been uploaded to the City's website in support of this application:

1. Cover letter (this letter)
2. Application for Preliminary Plat
3. Warranty deed
4. Letter of Authorization
5. Preliminary Plat
6. Civil Plan Set
7. Calculation Manual

Please do not hesitate to contact me should you have any questions or require additional information.

Sincerely,
The Alann Engineering Group, Inc.

Kimberly A. Buck, P.E.
President

cc: File

LETTER OF AUTHORIZATION

I/We, US Capital Alliance, LLC as Applicant(s) of the property described as:

Hunter's Ridge Development of Regional Impact

Authorize Kimberly A. Buck (Name of agent) to act as my agent to transfer All Permits and Agreements associated with the above-referenced property.



APPLICANT'S SIGNATURE

STATE OF South Carolina

COUNTY OF Charleston

The foregoing instrument was acknowledged before me this 1/18/23 (Date) by Glen Fishman, (Name of person acknowledging) who is personally known to me or who has produced DI (Type of ID) as identification and who did not take an oath.



NOTARY PUBLIC, STATE OF South Carolina

Type or Print Name:

Leah M Masterson

Commission No.: _____

My Commission Expires: 8/18/31

WARRANTY DEED

This Warranty Deed, dated this 11 day of March A.D., 2016, by between HUNTER'S RIDGE RESIDENTIAL GOLF PROPERTIES, INC., a Florida corporation (hereafter referred to as "Grantor"), whose address is 1 Beagle's Rest, Ormond Beach, Volusia County, Florida 32174, to US CAPITAL ALLIANCE, LLC, a Florida limited liability company, whose address is 880 Airport Road, Suite 113, Ormond Beach, Florida 32174, (hereafter referred to as "Grantee").

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, receipt whereof by Grantors have hereby acknowledged, remised, released and quit-claimed unto the Grantee and Grantee's heirs, legal representatives, successors and assigns forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the **COUNTY OF VOLUSIA AND COUNTY OF FLAGLER, STATE OF FLORIDA**, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to covenants, conditions, restrictions, reservations, limitations, liens, delinquent taxes and assessment, easements and agreements of record, if any as shown on Exhibit "B"; taxes and assessments for the year 2015 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any,

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

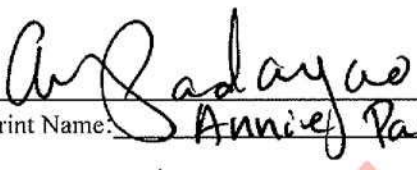
And to the Grantor hereby covenants with said Grantee that except as above noted, that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

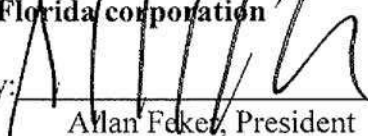
In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.


Signed, sealed and delivered in presence of:

WITNESSES:

HUNTER'S RIDGE RESIDENTIAL
GOLF PROPERTIES, INC.,
a Florida corporation


Print Name: Annie Padayao

By: 
Allan Feket, President


Print Name: James E. Kuterach

Official Document

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

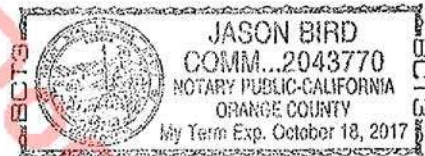
State of California
County of Orange

On March 7th, 2016 before me, Jason Bird, Notary Public,
personally appeared Allan Feker,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by
his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Jason Bird*



ADDITIONAL INFORMATION (OPTIONAL)

DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of pages 3 Document Date 3/7/16

a-n-c
(Additional information)

NOTARY PUBLIC CONTACT INFORMATION

The UPS Store
668 N Coast Hwy
Laguna Beach, CA 92651

949-494-4420 tel
949-494-9850 fax

store0120@theupsstore.com
www.TheUPSStoreLocal.com/0120

EXHIBIT "A"

[LEGAL DESCRIPTION]

TRACT 1 (FLAGLER COUNTY):

CONSERVATION AREA LEGAL DESCRIPTION:

ALL OF SECTION 17 AND SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, AND PORTIONS OF SECTIONS 16 AND 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 AS A POINT OF REFERENCE, COMMENCE AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, BEARING $S01^{\circ}23'37''E$ ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 4072.41'; THENCE $S88^{\circ}09'57''W$ DEPARTING SAID SECTION LINE A DISTANCE OF 5304.19' TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 15; THENCE DEPARTING SAID INTERSECTION $S88^{\circ}11'54''W$ A DISTANCE OF 2619.76' TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE $S01^{\circ}41'45''E$ A DISTANCE OF 2304.78'; THENCE $S43^{\circ}13'25''E$ A DISTANCE OF 749.86'; THENCE $S40^{\circ}56'30''E$ A DISTANCE OF 898.99'; THENCE $S33^{\circ}37'40''E$ A DISTANCE OF 508.06'; THENCE $S64^{\circ}21'36''E$ A DISTANCE OF 226.21'; THENCE $S01^{\circ}13'55''W$ A DISTANCE OF 234.10'; THENCE $S33^{\circ}53'03''E$ A DISTANCE OF 538.61' TO A CURVE IN THE NORTH RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID CURVE IN THE NORTH RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=007^{\circ}45'44''$, A RADIUS OF $R=2800.00'$, AN ARC LENGTH OF $L=379.34'$, A CHORD BEARING OF $CB=S48^{\circ}41'25''W$, AND A CHORD DISTANCE OF $CH=379.05'$ TO A POINT OF TANGENCY IN SAID RIGHT-OF-WAY; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY $S44^{\circ}48'33''W$ A DISTANCE OF 249.66'; THENCE DEPARTING THE RIGHT-OF-WAY OF AIRPORT ROAD $N14^{\circ}10'38''W$ A DISTANCE OF 51.47'; THENCE $N53^{\circ}38'41''W$ A DISTANCE OF 894.33'; THENCE $S51^{\circ}35'29''W$ A DISTANCE OF 974.13' TO A CURVE, CONCAVE NORTHWESTERLY; THENCE ALONG SAID CURVE HAVING A DELTA OF $D=018^{\circ}32'46''$, A RADIUS OF $R=812.00'$, AN ARC LENGTH OF $L=262.84'$, A CHORD BEARING OF $CB=S62^{\circ}51'10''W$, AND A CHORD DISTANCE OF $CH=261.69'$ TO A CURVE TO THE LEFT, CONCAVE SOUTHEASTERLY; THENCE ALONG SAID CURVE HAVING A DELTA OF $D=042^{\circ}18'27''$, A RADIUS OF $R=917.00'$, AN ARC LENGTH OF $L=677.12'$, A CHORD BEARING OF $CB=S50^{\circ}58'19''W$, AND A CHORD DISTANCE OF $CH=661.84'$ TO A POINT OF TANGENCY; THENCE $S29^{\circ}49'06''W$ A DISTANCE OF 645.54'; THENCE $S24^{\circ}21'45''W$ A DISTANCE OF 276.51' TO AN INTERSECTION WITH THE SOUTH LINE OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST; THENCE $S88^{\circ}05'26''W$ ALONG THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 1335.50' TO THE SOUTHWEST CORNER OF SECTION 21; THENCE DEPARTING THE SOUTH LINE OF SECTION 21, $S87^{\circ}39'57''W$ ALONG THE SOUTH LINE OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 2665.28' TO THE SOUTH QUARTER CORNER OF SAID SECTION 20; THENCE CONTINUE ALONG THE SOUTH LINE OF SECTION 20, $S87^{\circ}39'38''W$ A DISTANCE OF 2664.85' TO THE SOUTHWEST CORNER OF SECTION 20; THENCE DEPARTING THE SOUTH LINE OF SECTION 20 $N01^{\circ}23'49''W$ ALONG THE WEST LINE OF SECTION 20 A DISTANCE OF 5321.15' TO THE NORTHWEST CORNER OF SECTION 20; THENCE DEPARTING THE WEST LINE OF SECTION 20 $N01^{\circ}04'12''W$ ALONG THE WEST LINE OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 5287.15' TO THE NORTHWEST CORNER OF SAID SECTION 17; THENCE DEPARTING THE WEST LINE OF SECTION 17 $N88^{\circ}06'34''E$ ALONG THE NORTH LINE OF SECTION 17 A DISTANCE OF 5312.21' TO THE NORTHEAST CORNER OF SECTION 17; THENCE DEPARTING THE NORTH LINE OF SECTION 17 $N88^{\circ}11'54''E$ ALONG THE NORTH LINE OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 2647.92' TO THE NORTH QUARTER CORNER OF SAID

SECTION 16; THENCE DEPARTING THE NORTH LINE OF SECTION 16 $S01^{\circ}41'45''E$ A DISTANCE OF 4072.26' TO THE POINT OF BEGINNING OF THIS DESCRIPTION. LESS AND EXCEPT THE SOUTH 695 FEET OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA.

TRACT 2 (FLAGLER COUNTY)

LEGAL DESCRIPTION: VILLAGE CENTER PARCEL AS CREATED BY SURVEYOR:
 A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH $01^{\circ}17'59''$ WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE NORTH $59^{\circ}56'22''$ EAST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH $00^{\circ}02'41''$ WEST, A DISTANCE OF 995.07 FEET TO THE SOUTHERLY RIGHT OF WAY OF A 60 FOOT PROPOSED RIGHT OF WAY AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF $01^{\circ}38'32''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 85.12 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $88^{\circ}10'26''$ EAST, A DISTANCE OF 85.12 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG THE SAID SOUTHERLY RIGHT OF WAY, NORTH $88^{\circ}59'42''$ EAST, A DISTANCE OF 384.95 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF $00^{\circ}23'56''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 20.68 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $89^{\circ}11'40''$ EAST, A DISTANCE OF 20.68 FEET TO THE END OF SAID CURVE; THENCE NORTH $89^{\circ}23'38''$ EAST, A DISTANCE OF 345.12 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF $91^{\circ}16'44''$; THENCE EASTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 79.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $44^{\circ}58'00''$ EAST, A DISTANCE OF 71.50 FEET TO THE END OF SAID CURVE AND TO THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD AN 80 FOOT PROPOSED RIGHT OF WAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY THE SOUTH $00^{\circ}40'23''$ WEST, A DISTANCE OF 116.48 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 440.00 FEET AND A CENTRAL ANGLE OF $46^{\circ}32'03''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 357.36 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ}35'39''$ EAST, A DISTANCE OF 347.61 FEET TO THE END OF SAID CURVE; THENCE SOUTH $45^{\circ}51'40''$ EAST, A DISTANCE OF 102.77 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 860.00 FEET AND A CENTRAL ANGLE OF $19^{\circ}32'08''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 293.22 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $36^{\circ}05'36''$ EAST, A DISTANCE OF 291.81 FEET TO THE END OF SAID CURVE; THENCE SOUTH $76^{\circ}38'04''$ WEST, A DISTANCE OF 141.62 FEET; THENCE SOUTH $11^{\circ}49'22''$ EAST, A DISTANCE OF 119.51 FEET; THENCE SOUTH $55^{\circ}30'15''$ EAST, A DISTANCE OF 247.69 FEET; THENCE SOUTH $13^{\circ}04'11''$ EAST, A DISTANCE OF 472.22 FEET AND ALONG A PORTION OF THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ}02'04''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ}26'51''$ WEST, A DISTANCE OF 29.05 FEET TO THE END

OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ} 02' 49''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.81 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $33^{\circ} 26' 28''$ WEST, A DISTANCE OF 145.27 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ} 20' 02''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.38 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $42^{\circ} 35' 04''$ WEST, A DISTANCE OF 27.72 FEET TO THE END OF SAID CURVE AND TO THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1700.00 FEET AND A CENTRAL ANGLE OF $21^{\circ} 05' 51''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 625.98 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $65^{\circ} 42' 21''$ WEST, A DISTANCE OF 622.45 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $55^{\circ} 09' 25''$ WEST, A DISTANCE OF 108.81 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $19^{\circ} 50' 37''$ WEST, A DISTANCE OF 1017.44 FEET; THENCE NORTH $78^{\circ} 54' 37''$ WEST, A DISTANCE OF 356.16 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-1 PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 21 & 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH $01^{\circ} 17' 59''$ WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH $59^{\circ} 56' 22''$ WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH $56^{\circ} 39' 07''$ WEST, A DISTANCE OF 363.40 FEET; THENCE NORTH $16^{\circ} 07' 37''$ WEST, A DISTANCE OF 1010.85 FEET TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF $28^{\circ} 21' 10''$; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 197.94 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $64^{\circ} 34' 56''$ EAST, A DISTANCE OF 195.93 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH $50^{\circ} 24' 21''$ EAST, A DISTANCE OF 737.64 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 670.00 FEET AND A CENTRAL ANGLE OF $30^{\circ} 49' 26''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 360.44 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $65^{\circ} 49' 04''$ EAST, A DISTANCE OF 356.11 FEET TO THE END OF SAID CURVE; THENCE NORTH $81^{\circ} 13' 47''$ EAST, A DISTANCE OF 42.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF $149^{\circ} 52' 19''$; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 340.05 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $82^{\circ} 57' 05''$ EAST, A DISTANCE OF 251.07 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF SAID 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF $02^{\circ} 23' 56''$; THENCE EASTERLY ALONG THE ARC

OF SAID CURVE TO THE RIGHT, A DISTANCE OF 124.35 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH 86° 09' 12" EAST, A DISTANCE OF 124.34 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 00° 02' 41" EAST, A DISTANCE OF 995.07 FEET; THENCE SOUTH 59° 56' 22" WEST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-2 PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01° 17' 59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE DEPARTING SAID SECTION LINE SOUTH 59° 56' 22" WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH 56° 39' 07" WEST, A DISTANCE OF 363.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 56° 39' 07" WEST, A DISTANCE OF 1252.49 FEET; THENCE NORTH 33° 25' 01" WEST, A DISTANCE OF 1242.94 FEET; THENCE NORTH 24° 56' 00" EAST, A DISTANCE OF 481.17 FEET; THENCE SOUTH 52° 22' 16" EAST, A DISTANCE OF 188.47 FEET TO THE NORTHERLY RIGHT OF WAY OF A 50 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 10° 41' 26"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 74.63 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH 47° 07' 51" EAST, A DISTANCE OF 74.53 FEET TO THE END OF SAID CURVE; THENCE NORTH 52° 28' 34" EAST, A DISTANCE OF 15.07 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 177° 11' 44"; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY AND SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 402.04 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH 64° 57' 58" EAST, A DISTANCE OF 259.92 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 590.00 FEET AND A CENTRAL ANGLE OF 39° 20' 42"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 405.15 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH 71° 09' 39" EAST, A DISTANCE OF 397.24 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY SOUTH 89° 10' 00" EAST, A DISTANCE OF 336.10 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 12° 04' 29"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 84.30 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH 84° 47' 45" EAST, A DISTANCE OF 84.14 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 16° 07' 37" EAST, A DISTANCE OF 1010.85 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "B" PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $01^{\circ}17'59''$ WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 5262.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $88^{\circ}15'41''$ EAST ALONG THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 2473.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH $88^{\circ}15'41''$ EAST ALONG SAID NORTH LINE OF SECTION 22, A DISTANCE OF 1048.02 FEET TO THE WESTERLY LINE OF A 236 FOOT WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 1335, PAGE 500, IN THE PUBLIC RECORDS OF VOLUSIA COUNTY AND DEED BOOK 38, PAGE 50, IN THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE SOUTH $01^{\circ}00'05''$ EAST ALONG SAID WESTERLY LINE OF SAID EASEMENT, A DISTANCE OF 1521.83 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1400.00 FEET AND A CENTRAL ANGLE OF $02^{\circ}40'59''$; THENCE WESTERLY ALONG THE SAID RIGHT OF WAY AND ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 65.56 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS SOUTH $74^{\circ}35'44''$ WEST, A DISTANCE OF 65.55 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $84^{\circ}20'38''$ WEST, A DISTANCE OF 82.69 FEET; THENCE NORTH $12^{\circ}19'05''$ WEST, A DISTANCE OF 254.77 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $84^{\circ}27'57''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.23 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $54^{\circ}33'04''$ WEST, A DISTANCE OF 40.33 FEET TO THE END OF SAID CURVE; THENCE SOUTH $83^{\circ}12'57''$ WEST, A DISTANCE OF 125.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $85^{\circ}47'16''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.92 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS SOUTH $40^{\circ}19'20''$ WEST, A DISTANCE OF 40.84 FEET TO THE END OF SAID CURVE; THENCE SOUTH $02^{\circ}34'18''$ EAST, A DISTANCE OF 249.48 FEET; THENCE SOUTH $53^{\circ}07'43''$ WEST, A DISTANCE OF 138.20 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD; THENCE ALONG SAID NORTHERLY AND EASTERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $76^{\circ}55'49''$ WEST, A DISTANCE OF 554.87 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ}58'32''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.66 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $69^{\circ}04'55''$ WEST, A DISTANCE OF 27.95 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ}00'36''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.69 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $59^{\circ}35'57''$ WEST, A DISTANCE OF 145.17 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ}02'04''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $48^{\circ}35'13''$ WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 205.77 FEET; THENCE DEPARTING AFORESAID RIGHT OF WAY OF AIRPORT ROAD NORTH $76^{\circ}55'49''$ EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 120.00 FEET; THENCE SOUTH $76^{\circ}55'49''$ WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 231.38 FEET; THENCE NORTH $88^{\circ}15'41''$ EAST, A DISTANCE OF 281.00 FEET; THENCE NORTH $01^{\circ}44'19''$ WEST, A DISTANCE OF 1076.91 FEET TO THE POINT OF BEGINNING.

TRACT 3 (FLAGLER AND VOLUSIA COUNTIES):

PARCEL 1 (FLAGLER COUNTY):

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE N01°17'59"W ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2145.06 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD N55°09'25"E A DISTANCE OF 1891.80 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1650.00 FEET AND A CENTRAL ANGLE OF 05°50'25"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 168.19 FEET; THENCE DEPARTING SAID CENTERLINE S29°00'09"E, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 01°29'42" AND A CHORD BEARING N61°44'30"E; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 41.75 FEET; THENCE DEPART SAID RIGHT OF WAY LINE S06°31'16"W, 98.11 FEET; THENCE S52°36'35"E, 87.90 FEET; THENCE N75°35'25"E, 186.17 FEET; THENCE N07°38'09"W, 167.17 FEET; THENCE N19°01'48"E, 38.49 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 04°46'03" AND A CHORD BEARING N73°48'25"E; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 133.13 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 68°40'31"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 29.97 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 48°58'12"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 149.57 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 71°02'04"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 30.99 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD AN 80 FOOT RIGHT OF WAY OF RECORD; THENCE ALONG SAID HUNTERS RIDGE BOULEVARD THE NEXT THREE COURSES AND DISTANCES: S13°04'11"E, 211.66 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET AND A CENTRAL ANGLE OF 09°34'48"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, 200.64 FEET; THENCE S03°29'23"E, 74.00 FEET; THENCE DEPARTING THE SAID WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD S87°25'04"W, 85.25 FEET; THENCE S49°06'53"W, 96.01 FEET; THENCE S04°43'06"E, 118.87 FEET TO THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTER'S RIDGE-PHASE I, AS RECORDED IN MAP BOOK 37, PAGES 65 THROUGH 69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 02°18'20" AND A CHORD BEARING N75°55'03"W; THENCE WESTERLY ALONG SAID NORTHERLY BOUNDARY LINE AND THE ARC OF SAID CURVE, 17.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 660.00 FEET AND A CENTRAL ANGLE OF 18°43'30"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY BOUNDARY LINE, 215.70 FEET; THENCE S86°30'37"W ALONG SAID

NORTHERLY BOUNDARY LINE, 236.65 FEET; THENCE DEPART SAID NORTHERLY BOUNDARY LINE N27°01'57"E, 98.07 FEET; THENCE N06°41'27"W, 166.17 FEET; THENCE N37°07'41"W, 32.51 FEET; THENCE N06°33'25"W, 145.98 FEET; THENCE S74°29'25"W, 75.63 FEET; THENCE N66°49'20"W, 126.13 FEET; THENCE S88°28'40"W, 61.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD; THENCE N55°09'25"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 109.09 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET AND A CENTRAL ANGLE OF 05°50'26"; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 163.10 FEET TO THE POINT OF BEGINNING.

AND

PARCEL 2 (VOLUSIA COUNTY):

A PORTION OF SECTION 28 AND A PORTION OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 31 EAST, VOLUSIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 88°05'26" EAST ALONG THE NORTH LINE OF AFORESAID SECTION 28, A DISTANCE OF 1415.16 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1953.28 FEET AND A CENTRAL ANGLE OF 28°54'28"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 985.50 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 01°02'04" EAST, A DISTANCE OF 975.08 FEET TO THE END OF SAID CURVE; THENCE SOUTH 66°56'56" WEST A DISTANCE OF 356.03 FEET; THENCE SOUTH 15°48'34" EAST A DISTANCE OF 261.38 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF STATE ROAD 40 (RIGHT OF WAY VARIES, AS SHOWN ON FLORIDA RIGHT OF WAY MAP SECTION NUMBER 79100 SHEET 7, 8 & 9, OF 18, DATED 4-12-01); THENCE SOUTH 66°56'56" WEST ALONG SAID NORTHERLY RIGHT OF WAY, A DISTANCE OF 2589.81 FEET; THENCE CONTINUE ALONG SAID RIGHT OF WAY NORTH 23°03'04" WEST, A DISTANCE OF 146.00 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 730.00 FEET; THENCE SOUTH 23°03'04" EAST, A DISTANCE OF 146.00 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 1936.84; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 174.69 FEET; THENCE NORTH 70°02'17" EAST, A DISTANCE OF 146.58 FEET; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 70°02'17" WEST, A DISTANCE OF 146.58 FEET; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 30.54 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 172.84 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY, NORTH 00°50'15" WEST, A DISTANCE OF 354.96; THENCE SOUTH 89°09'45" WEST, A DISTANCE OF 51.00 FEET; THENCE NORTH 00°50'15" WEST, A DISTANCE OF 2710.20 FEET TO THE NORTH LINE OF AFORESAID SECTION 29; THENCE NORTH 87°38'52" EAST ALONG SAID NORTH LINE, A DISTANCE OF 3998.13 FEET TO THE POINT OF BEGINNING.

AND

PARCEL 3 (FLAGLER COUNTY):

THE SOUTH 695 FEET OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA.

TRACT 4 (FLAGLER COUNTY)

LEGAL DESCRIPTION: GOLF COURSE PARCEL A/K/A SUBSTANTIAL DEVIATION AREA:

A PORTION OF SECTION 15, 16, 21 & 22 AND SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 01 DEGREES 17 MINUTES 59 SECONDS WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2146.07 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD THE FOLLOWING COURSES AND DISTANCES; NORTH 55 DEGREES 09 MINUTES 25 SECONDS EAST A DISTANCE OF 1891.96 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1650.00 AND A CENTRAL ANGLE OF 21 DEGREES 46 MINUTES 35 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 627.11 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 66 DEGREES 02 MINUTES 43 SECONDS EAST, A DISTANCE OF 623.35 FEET TO THE END OF SAID CURVE; THENCE NORTH 76 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 165.02 FEET TO THE INTERSECTION OF THE CENTERLINE OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD; THENCE CONTINUING ALONG SAID AIRPORT ROAD CENTERLINE NORTH 76 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 1,146.76 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,450.00 FEET AND A CENTRAL ANGLE OF 08 DEGREES 03 MINUTES 18 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 203.85 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 72 DEGREES 54 MINUTES 18 SECONDS EAST A DISTANCE OF 203.68 FEET TO A POINT OF REVERSE CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,050.00 FEET AND A CENTRAL ANGLE OF 06 DEGREES 39 MINUTES 56 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 122.15 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 72 DEGREES 12 MINUTES 40 SECONDS EAST A DISTANCE OF 122.08 FEET; THENCE DEPARTING SAID CENTERLINE NORTH 01 DEGREES 00 MINUTES 05 SECONDS WEST A DISTANCE OF 1502.60 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF SAID SECTION 22 AND THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTHERLY LINE OF SECTION 22 NORTH 88 DEGREES 15 MINUTES 41 SECONDS WEST, A DISTANCE OF 3021.69 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 250.00 AND A CENTRAL ANGLE OF 83 DEGREES 51 MINUTES 14 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 365.88 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 49 DEGREES 15 MINUTES 20 SECONDS WEST, A DISTANCE OF 334.09 FEET TO A POINT IN SECTION 15 AND THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 600.00 AND A CENTRAL ANGLE OF 44 DEGREES 02 MINUTES 56 SECONDS; THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 461.28 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 66 DEGREES 47 MINUTES 36 SECONDS WEST, A DISTANCE OF 450.00 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 08 SECONDS WEST A DISTANCE OF 75.00; THENCE SOUTH 35 DEGREES 34 MINUTES 12 SECONDS EAST A DISTANCE OF 180.28 FEET TO A POINT IN SAID SECTION 22; THENCE LEAVING SAID SECTION 22 SOUTH 44 DEGREES 46 MINUTES 08 SECONDS WEST A DISTANCE OF 529.62 TO A POINT IN SECTION 21 AND THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 495.40 AND A CENTRAL ANGLE OF 43 DEGREES 33 MINUTES 18 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 376.59 FEET, SAID ARC

SUBTENDED BY A CHORD WHICH BEARS SOUTH 66 DEGREES 24 MINUTES 17 SECONDS WEST, A DISTANCE OF 367.59 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 12 SECONDS WEST A DISTANCE OF 1201.27 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 29 SECONDS WEST A DISTANCE OF 200 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 12 SECONDS WEST A DISTANCE OF 802.36 FEET; THENCE LEAVING SAID SECTION 21 NORTH 01 DEGREES 41 MINUTES 45 SECONDS WEST A DISTANCE OF 5737.34 FEET TO A POINT IN THE NORTHERLY LINE OF SECTION 16; THENCE ALONG SAID NORTHERLY LINE OF SECTION 16 NORTH 88 DEGREES 11 MINUTES 54 SECONDS EAST A DISTANCE OF 2647.92 FEET TO THE NORTHWEST CORNER OF SECTION 15; THENCE ALONG THE NORTHERLY LINE OF SECTION 15 NORTH 88 DEGREES 06 MINUTES 05 SECONDS EAST A DISTANCE OF 2696.49 FEET TO A POINT ON THE NORTHERLY LINE OF SECTION 15; THENCE CONTINUE ALONG SAID NORTHERLY LINE OF SECTION 15 NORTH 88 DEGREES 13 MINUTES 58 SECONDS EAST A DISTANCE OF 2601.01 FEET TO THE NORTHEAST CORNER OF SECTION 15; THENCE ALONG THE EASTERLY LINE OF SECTION 15 SOUTH 01 DEGREES 15 MINUTES 57 SECONDS EAST A DISTANCE OF 5302.51 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 15; THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 15 SOUTH 88 DEGREES 15 MINUTES 41 SECONDS WEST A DISTANCE OF 269.65 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 100.00 AND A CENTRAL ANGLE OF 80 DEGREES 32 MINUTES 26 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 140.57 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 48 DEGREES 02 MINUTES 54 SECONDS WEST, A DISTANCE OF 129.98 FEET TO A POINT IN SAID SECTION 22; THENCE SOUTH 07 DEGREES 54 MINUTES 01 SECONDS WEST A DISTANCE OF 297.81 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 400.00 AND A CENTRAL ANGLE OF 91 DEGREES 54 MINUTES 09 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 641.60 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 53 DEGREES 43 MINUTES 46 SECONDS WEST, A DISTANCE OF 575.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 300.00 AND A CENTRAL ANGLE OF 73 DEGREES 44 MINUTES 23 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 386.10 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 43 DEGREES 26 MINUTES 58 SECONDS WEST, A DISTANCE OF 360.00 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 760.00 AND A CENTRAL ANGLE OF 33 DEGREES 56 MINUTES 55 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 450.31 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 10 DEGREES 07 MINUTES 33 SECONDS EAST, A DISTANCE OF 443.75 FEET TO A POINT ON THE NORTHERLY LINE OF SAID SECTION 22; THENCE LEAVING SAID SECTION LINE SOUTH 89 DEGREES 56 MINUTES 34 SECONDS WEST A DISTANCE OF 119.34 FEET; THENCE NORTH 70 DEGREES 18 MINUTES 21 SECONDS WEST A DISTANCE OF 79.50 FEET; THENCE NORTH 64 DEGREES 31 MINUTES 08 SECONDS WEST A DISTANCE OF 85.65 FEET; THENCE NORTH 55 DEGREES 50 MINUTES 38 SECONDS WEST A DISTANCE OF 116.70 FEET; THENCE NORTH 52 DEGREES 15 MINUTES 00 SECONDS WEST A DISTANCE OF 115.16 FEET; THENCE NORTH 54 DEGREES 09 MINUTES 03 SECONDS WEST A DISTANCE OF 51.37 FEET TO A POINT ON THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT; THENCE ALONG SAID FLORIDA POWER AND LIGHT EASEMENT SOUTH 01 DEGREES 00 MINUTES 05 SECONDS EAST A DISTANCE OF 244.74 FEET TO THE POINT OF BEGINNING.

TRACT 5:

PARCEL B "REMAINING PARCEL":

A PORTION OF SECTIONS 15, 21 AND 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
AS A POINT OF REFERENCE, COMMENCE AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, BEARING $S01^{\circ}23'37''E$ ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 4072.41'; THENCE $S88^{\circ}09'57''W$ DEPARTING SAID SECTION LINE A DISTANCE OF 5304.19' TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 15; THENCE DEPARTING SAID INTERSECTION $S88^{\circ}11'54''W$ A DISTANCE OF 2619.76'; THENCE $S01^{\circ}41'45''E$ A DISTANCE OF 1665.07' TO A POINT IN SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST AND THE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE $N88^{\circ}07'12''E$ A DISTANCE OF 802.36'; THENCE $S01^{\circ}28'29''E$ A DISTANCE OF 200.00'; THENCE $N88^{\circ}07'12''E$ A DISTANCE OF 1201.27' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF $D=043^{\circ}33'18''$, A RADIUS OF $R=495.40'$, AN ARC LENGTH OF $L=376.59'$, A CHORD BEARING OF $CB=N66^{\circ}24'17''E$, AND A CHORD DISTANCE OF $CH=367.59'$ TO A POINT OF TANGENCY; THENCE $N44^{\circ}46'08''E$ A DISTANCE OF 529.62'; THENCE $N35^{\circ}34'12''W$ A DISTANCE OF 180.28' TO A POINT IN SECTION 15; THENCE $N44^{\circ}46'08''E$ A DISTANCE OF 75.00' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=044^{\circ}02'56''$, A RADIUS OF $R=600.00'$, AN ARC LENGTH OF $L=461.28'$, A CHORD BEARING OF $CB=N66^{\circ}47'36''E$, AND A CHORD DISTANCE OF $CH=450.00'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF $D=083^{\circ}51'14''$, A RADIUS OF $R=250.00'$, AN ARC LENGTH OF $L=365.88'$, A CHORD BEARING OF $CB=S49^{\circ}15'20''E$, AND A CHORD DISTANCE OF $CH=334.09'$ TO A POINT ON THE NORTH LINE OF SECTION 22; THENCE ALONG THE NORTH LINE OF SECTION 22, $N88^{\circ}13'45''E$ A DISTANCE OF 3021.75' TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 38, PAGE 50, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND OFFICIAL RECORDS BOOK 1335, PAGE 502, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA; THENCE DEPARTING THE NORTH LINE OF SECTION 22 AND ALONG THE EASTERLY LINE OF AFOREDESCRIBED FLORIDA POWER AND LIGHT EASEMENT, $N01^{\circ}00'05''W$ A DISTANCE OF 244.74'; THENCE DEPARTING SAID EASTERLY LINE $S54^{\circ}09'03''E$ A DISTANCE OF 51.37'; THENCE $S52^{\circ}15'00''E$ A DISTANCE OF 115.16'; THENCE $S55^{\circ}50'38''E$ A DISTANCE OF 116.70'; THENCE $S64^{\circ}31'08''E$ A DISTANCE OF 85.65'; THENCE $S70^{\circ}18'21''E$ A DISTANCE OF 79.50'; THENCE $N89^{\circ}48'34''E$ A DISTANCE OF 119.34' TO A POINT ON THE NORTH LINE OF SECTION 22 AND POINT OF A NON-TANGENT CURVE; THENCE DEPARTING THE NORTH LINE OF SECTION 22 AND ALONG SAID CURVE, CONCAVE EASTERLY, HAVING A DELTA OF $D=033^{\circ}56'55''$, A RADIUS OF $R=760.00'$, AN ARC LENGTH OF $L=450.31'$, A CHORD BEARING OF $CB=S10^{\circ}07'33''W$, AND A CHORD DISTANCE OF $CH=443.75'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A DELTA OF $D=073^{\circ}44'23''$, A RADIUS OF $R=300.00'$, AN ARC LENGTH OF $L=386.10'$, A CHORD BEARING OF $CB=S43^{\circ}26'58''E$, AND A CHORD DISTANCE OF $CH=360.00'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF $D=091^{\circ}54'09''$, A RADIUS OF $R=400.00'$, AN ARC LENGTH OF $L=641.60'$, A CHORD BEARING OF $CB=N53^{\circ}43'46''E$, AND A CHORD DISTANCE OF $CH=575.00'$ TO A POINT OF TANGENCY; THENCE $N07^{\circ}54'01''E$ A DISTANCE OF 297.81' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=082^{\circ}37'50''$, A RADIUS OF $R=100.00'$, AN ARC LENGTH OF $L=143.90'$, A CHORD BEARING OF $CB=N47^{\circ}07'03''E$, AND A CHORD DISTANCE OF $CH=131.81'$ TO A POINT ON THE NORTH LINE OF SECTION 22; THENCE ALONG THE NORTH LINE OF SECTION 22, $N88^{\circ}13'45''E$ A DISTANCE OF 281.50' TO THE

NORTHEAST CORNER OF SECTION 22; THENCE DEPARTING SAID NORTH LINE, ALONG THE EAST LINE OF SECTION 22, S01°08'02"E A DISTANCE OF 1207.96' TO A POINT ON RESERVED TRACT PARCEL TWO DESCRIBED IN EXHIBIT B, AS RECORDED IN OFFICIAL RECORDS BOOK 0609 PAGE 1421, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING THE EAST LINE OF SECTION 22 AND ALONG THE NORTHERLY BOUNDARY LINE OF SAID RESERVED TRACT PARCEL TWO, N61°08'02"W A DISTANCE OF 260.00'; THENCE S47°21'58"W A DISTANCE OF 140.00'; THENCE S02°07'46"W A DISTANCE OF 264.74' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE CROSSING AIRPORT ROAD (100' R/W) ON AN EXTENSION OF THE NORTHERLY LINE OF RESERVED TRACT PARCEL TWO, S02°07'46"W A DISTANCE OF 109.53' TO A POINT ON RESERVED TRACT PARCEL ONE DESCRIBED IN EXHIBIT B, AS RECORDED IN OFFICIAL RECORDS BOOK 0609 PAGE 1421, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD AND POINT OF A NON-TANGENT CURVE; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID RESERVED TRACT PARCEL ONE AND ALONG SAID CURVE IN THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF $D=026^{\circ}08'39''$, A RADIUS OF $R=800.00'$, AN ARC LENGTH OF $L=365.04'$, A CHORD BEARING OF $CB=N75^{\circ}17'54''W$, AND A CHORD DISTANCE OF $CH=361.88'$ TO A POINT; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY S08°32'12"W A DISTANCE OF 696.59'; THENCE DEPARTING SAID RESERVED TRACT PARCEL ONE, N81°07'46"W A DISTANCE OF 60.78' TO A POINT ON THE SUBDIVISION PLAT OF ASHFORD LAKES ESTATES, AS RECORDED IN MAP BOOK 37, PAGES 42-49, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF ASHFORD LAKES ESTATES, N81°07'46"W A DISTANCE OF 144.82'; THENCE S74°34'58"W A DISTANCE OF 33.70' TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=079^{\circ}41'47''$, A RADIUS OF $R=75.00'$, AN ARC LENGTH OF $L=104.32'$, A CHORD BEARING OF $CB=N78^{\circ}51'11''W$, AND A CHORD DISTANCE OF $CH=96.11'$ TO A POINT; THENCE N53°49'02"W A DISTANCE OF 91.08'; THENCE S70°28'41"W A DISTANCE OF 70.21'; THENCE N86°22'52"W A DISTANCE OF 269.72' TO AN INTERSECTION WITH THE WESTERLY LINE OF ASHFORD LAKES ESTATES AND THE EASTERLY LINE OF AFOREDESCRIBED FLORIDA POWER AND LIGHT EASEMENT; THENCE S01°00'33"E ALONG THE WESTERLY BOUNDARY LINE OF ASHFORD LAKES ESTATES, ALSO BEING THE EASTERLY LINE OF SAID FLORIDA POWER AND LIGHT EASEMENT, A DISTANCE OF 685.90'; THENCE DEPARTING AFORESAID LINE S89°00'10"W A DISTANCE OF 235.47' TO AN INTERSECTION WITH THE WESTERLY LINE OF AFORESAID FLORIDA POWER AND LIGHT EASEMENT AND THE EASTERLY BOUNDARY LINE OF A PARCEL DESCRIBED IN EXHIBIT A, AS RECORDED IN OFFICIAL RECORDS BOOK 1437, PAGE 958, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, S52°59'29"W A DISTANCE OF 16.89'; THENCE S53°02'55"W A DISTANCE OF 47.26'; THENCE S58°40'13"W A DISTANCE OF 34.27'; THENCE S63°48'20"W A DISTANCE OF 26.83'; THENCE S73°20'42"W A DISTANCE OF 34.36'; THENCE S74°32'39"W A DISTANCE OF 39.23'; THENCE N78°20'10"W A DISTANCE OF 32.00'; THENCE N76°52'13"W A DISTANCE OF 50.00'; THENCE N84°41'14"W A DISTANCE OF 32.53'; THENCE N23°51'30"W A DISTANCE OF 147.86'; THENCE S65°56'34"W A DISTANCE OF 219.53'; THENCE S24°16'39"E A DISTANCE OF 115.58'; THENCE S65°12'19"W A DISTANCE OF 80.94' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHERLY, HAVING A DELTA OF $D=032^{\circ}55'39''$, A RADIUS OF $R=113.43'$, AN ARC LENGTH OF $L=65.19'$, A CHORD BEARING OF $CB=S81^{\circ}39'59''W$, AND A CHORD DISTANCE OF $CH=64.30'$ TO A POINT OF TANGENCY; THENCE N80°30'36"W A DISTANCE OF 105.52'; THENCE N81°00'19"W A DISTANCE OF 27.37' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=008^{\circ}59'23''$, A RADIUS OF $R=1175.00'$, AN ARC LENGTH OF $L=109.97'$,

A CHORD BEARING OF $CB=N85^{\circ}30'00''W$, AND A CHORD DISTANCE OF $CH=109.85'$ TO A POINT OF TANGENCY; THENCE $S86^{\circ}44'13''W$ A DISTANCE OF $105.93'$; THENCE $N48^{\circ}40'37''W$ A DISTANCE OF $62.22'$ TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF HUNTER'S RIDGE BOULEVARD (80' R/W) AND THE WESTERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 1437, PAGE 958, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY AND THE WESTERLY BOUNDARY LINE OF SAID PARCEL, $N46^{\circ}36'15''W$ A DISTANCE OF $117.25'$ TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF HUNTER'S RIDGE BOULEVARD (80' R/W) AND THE EASTERLY BOUNDARY LINE OF THE SUBDIVISION PLAT OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, AS RECORDED IN MAP BOOK 37, PAGES 65-69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY $S85^{\circ}52'06''W$, ALONG THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, A DISTANCE OF $34.60'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHERLY, HAVING A DELTA OF $D=018^{\circ}43'30''$, A RADIUS OF $R=440.00'$, AN ARC LENGTH OF $L=143.80'$, A CHORD BEARING OF $CB=N84^{\circ}46'09''W$, AND A CHORD DISTANCE OF $CH=143.16'$ TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=018^{\circ}43'30''$, A RADIUS OF $R=660.00'$, AN ARC LENGTH OF $L=215.70'$, A CHORD BEARING OF $CB=N84^{\circ}46'09''W$, AND A CHORD DISTANCE OF $CH=214.74'$ TO A POINT OF TANGENCY; THENCE $S85^{\circ}52'06''W$ A DISTANCE OF $255.50'$; THENCE $S04^{\circ}07'54''E$ A DISTANCE OF $135.00'$; THENCE $S86^{\circ}52'06''W$ A DISTANCE OF $243.72'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=011^{\circ}30'15''$, A RADIUS OF $R=775.00'$, AN ARC LENGTH OF $L=155.61'$, A CHORD BEARING OF $CB=S80^{\circ}06'59''W$, AND A CHORD DISTANCE OF $CH=155.35'$ TO A POINT; THENCE $N30^{\circ}58'16''W$ A DISTANCE OF $157.59'$; THENCE $S59^{\circ}01'44''W$ A DISTANCE OF $660.00'$; THENCE $S30^{\circ}58'16''E$ A DISTANCE OF $130.00'$; THENCE $S59^{\circ}01'44''W$, A DISTANCE OF $236.45'$ TO A POINT ON THE WESTERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, AS RECORDED IN MAP BOOK 37, PAGES 65-69; THENCE DEPARTING SAID WESTERLY BOUNDARY LINE, $S59^{\circ}01'44''W$ ALONG THE NORTHERLY BOUNDARY LINE OF A PARCEL DESCRIBED IN EXHIBIT A, AS RECORDED IN OFFICIAL RECORDS BOOK 1424, PAGE 42, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, DISTANCE OF $349.67'$; THENCE CONTINUE ALONG SAID NORTHERLY BOUNDARY LINE $N42^{\circ}15'29''W$, A DISTANCE OF $307.67'$ TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID RIGHT-OF-WAY $S54^{\circ}30'43''W$ A DISTANCE OF $802.46'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE IN THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=003^{\circ}45'03''$, A RADIUS OF $R=2700.00'$, AN ARC LENGTH OF $L=176.76'$, A CHORD BEARING OF $CB=S52^{\circ}38'11''W$, AND A CHORD DISTANCE OF $CH=176.73'$ TO A POINT; THENCE DEPARTING SAID RIGHT-OF-WAY $S43^{\circ}21'02''E$, ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL, A DISTANCE OF $1644.15'$ TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A DELTA OF $D=032^{\circ}35'38''$, A RADIUS OF $R=774.39'$, AN ARC LENGTH OF $L=440.53'$, A CHORD BEARING OF $CB=S60^{\circ}09'58''E$, AND A CHORD DISTANCE OF $CH=434.61'$ TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF $D=018^{\circ}02'14''$, A RADIUS OF $R=743.08'$, AN ARC LENGTH OF $L=233.93'$, A CHORD BEARING OF $CB=S66^{\circ}23'34''E$, AND A CHORD DISTANCE OF $CH=232.96'$ TO A POINT OF INTERSECTION WITH THE WESTERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 1424, PAGE 42, AND THE SOUTHERLY LINE OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST; THENCE ALONG THE SOUTH LINE OF SECTION 22, $S88^{\circ}59'50''W$ A DISTANCE OF $935.72'$ TO A POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 22; THENCE DEPARTING SAID INTERSECTION, ALONG THE

SOUTH LINE OF SECTION 21, S88°05'26"W A DISTANCE OF 3955.28'; THENCE DEPARTING THE SOUTH LINE OF SECTION 21 N24°21'45"E A DISTANCE OF 276.51'; THENCE N29°49'06"E A DISTANCE OF 645.54' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF D=042°18'27", A RADIUS OF R=917.00', AN ARC LENGTH OF L=677.12', A CHORD BEARING OF CB=N50°58'19"E, AND A CHORD DISTANCE OF CH=661.84' TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF D=018°32'46", A RADIUS OF R=812.00', AN ARC LENGTH OF L=262.84', A CHORD BEARING OF CB=N62°51'10"E, AND A CHORD DISTANCE OF CH=261.69' TO A POINT OF TANGENCY; THENCE N51°35'29"E A DISTANCE OF 974.13'; THENCE S53°38'41"E A DISTANCE OF 894.33'; THENCE S14°10'38"E A DISTANCE OF 51.47' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID RIGHT-OF-WAY N44°48'33"E A DISTANCE OF 249.66' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE IN THE RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF D=007°45'44", A RADIUS OF R=2800.00', AN ARC LENGTH OF L=379.34', A CHORD BEARING OF CB=N48°41'25"E, AND A CHORD DISTANCE OF CH=379.05' TO A POINT; THENCE DEPARTING SAID RIGHT-OF-WAY N33°53'03"W A DISTANCE OF 538.61'; THENCE N01°13'55"E A DISTANCE OF 234.10'; THENCE N64°21'36"W A DISTANCE OF 226.21'; THENCE N33°37'40"W A DISTANCE OF 508.06'; THENCE N40°56'30"W A DISTANCE OF 898.99'; THENCE N43°13'25"W A DISTANCE OF 749.86'; THENCE N01°41'45"W A DISTANCE OF 639.77' TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION LYING WITHIN AIRPORT ROAD/HUNTER'S RIDGE BOULEVARD EXTENSION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 37, PAGES 38 AND 39, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT 5, THOSE CERTAIN LANDS DESCRIBED ABOVE AS TRACT 2, PARCEL 1 OF TRACT 3, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 2 (FLAGLER COUNTY: VILLAGE CENTER PARCEL, SUBDIVISION "A" PHASE-1 PARCEL, SUBDIVISION "A" PHASE-2 PARCEL AND SUBDIVISION "B" PARCEL)

LEGAL DESCRIPTION: VILLAGE CENTER PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01°17'59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE NORTH 59° 56' 22" EAST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 02' 41" WEST, A DISTANCE OF 995.07 FEET TO THE SOUTHERLY RIGHT OF WAY OF A 60 FOOT PROPOSED RIGHT OF WAY AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 01° 38' 32"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 85.12 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 88° 10' 26" EAST, A DISTANCE OF 85.12 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG THE SAID SOUTHERLY RIGHT OF WAY, NORTH 88° 59' 42" EAST, A DISTANCE OF 384.95 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 00° 23' 56"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 20.68 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 89° 11' 40" EAST, A DISTANCE OF 20.68 FEET TO THE END OF SAID CURVE; THENCE NORTH 89° 23' 38" EAST, A DISTANCE OF 345.12 FEET TO THE BEGINNING OF A

CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF $91^{\circ} 16' 44''$; THENCE EASTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 79.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $44^{\circ} 58' 00''$ EAST, A DISTANCE OF 71.50 FEET TO THE END OF SAID CURVE AND TO THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD AN 80 FOOT PROPOSED RIGHT OF WAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY THE SOUTH $00^{\circ} 40' 23''$ WEST, A DISTANCE OF 116.48 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 440.00 FEET AND A CENTRAL ANGLE OF $46^{\circ} 32' 03''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 357.36 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ} 35' 39''$ EAST, A DISTANCE OF 347.61 FEET TO THE END OF SAID CURVE; THENCE SOUTH $45^{\circ} 51' 40''$ EAST, A DISTANCE OF 102.77 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 860.00 FEET AND A CENTRAL ANGLE OF $19^{\circ} 32' 08''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 293.22 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $36^{\circ} 05' 36''$ EAST, A DISTANCE OF 291.81 FEET TO THE END OF SAID CURVE; THENCE SOUTH $76^{\circ} 38' 04''$ WEST, A DISTANCE OF 141.62 FEET; THENCE SOUTH $11^{\circ} 49' 22''$ EAST, A DISTANCE OF 119.51 FEET; THENCE SOUTH $55^{\circ} 30' 15''$ EAST, A DISTANCE OF 247.69 FEET; THENCE SOUTH $13^{\circ} 04' 11''$ EAST, A DISTANCE OF 472.22 FEET AND ALONG A PORTION OF THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ} 02' 04''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ} 26' 51''$ WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ} 02' 49''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.81 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $33^{\circ} 26' 28''$ WEST, A DISTANCE OF 145.27 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ} 20' 02''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.38 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $42^{\circ} 35' 04''$ WEST, A DISTANCE OF 27.72 FEET TO THE END OF SAID CURVE AND TO THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1700.00 FEET AND A CENTRAL ANGLE OF $21^{\circ} 05' 51''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 625.98 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $65^{\circ} 42' 21''$ WEST, A DISTANCE OF 622.45 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $55^{\circ} 09' 25''$ WEST, A DISTANCE OF 108.81 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $19^{\circ} 50' 37''$ WEST, A DISTANCE OF 1017.44 FEET; THENCE NORTH $78^{\circ} 54' 37''$ WEST, A DISTANCE OF 356.16 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-1 PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 21 & 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH $01^{\circ} 17' 59''$ WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH $59^{\circ} 56' 22''$ WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH $56^{\circ} 39' 07''$

WEST, A DISTANCE OF 363.40 FEET; THENCE NORTH $16^{\circ} 07' 37''$ WEST, A DISTANCE OF 1010.85 FEET TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF $28^{\circ} 21' 10''$; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 197.94 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $64^{\circ} 34' 56''$ EAST, A DISTANCE OF 195.93 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH $50^{\circ} 24' 21''$ EAST, A DISTANCE OF 737.64 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 670.00 FEET AND A CENTRAL ANGLE OF $30^{\circ} 49' 26''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 360.44 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $65^{\circ} 49' 04''$ EAST, A DISTANCE OF 356.11 FEET TO THE END OF SAID CURVE; THENCE NORTH $81^{\circ} 13' 47''$ EAST, A DISTANCE OF 42.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF $149^{\circ} 52' 19''$; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 340.05 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $82^{\circ} 57' 05''$ EAST, A DISTANCE OF 251.07 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF SAID 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF $02^{\circ} 23' 56''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 124.35 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $86^{\circ} 09' 12''$ EAST, A DISTANCE OF 124.34 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH $00^{\circ} 02' 41''$ EAST, A DISTANCE OF 995.07 FEET; THENCE SOUTH $59^{\circ} 56' 22''$ WEST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-2 PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH $01^{\circ} 17' 59''$ WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE DEPARTING SAID SECTION LINE SOUTH $59^{\circ} 56' 22''$ WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH $56^{\circ} 39' 07''$ WEST, A DISTANCE OF 363.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH $56^{\circ} 39' 07''$ WEST, A DISTANCE OF 1252.49 FEET; THENCE NORTH $33^{\circ} 25' 01''$ WEST, A DISTANCE OF 1242.94 FEET; THENCE NORTH $24^{\circ} 56' 00''$ EAST, A DISTANCE OF 481.17 FEET; THENCE SOUTH $52^{\circ} 22' 16''$ EAST, A DISTANCE OF 188.47 FEET TO THE NORTHERLY RIGHT OF WAY OF A 50 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF $10^{\circ} 41' 26''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 74.63 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $47^{\circ} 07' 51''$ EAST, A DISTANCE OF 74.53 FEET TO THE END OF SAID CURVE; THENCE NORTH $52^{\circ} 28' 34''$ EAST, A DISTANCE OF 15.07 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF $177^{\circ} 11' 44''$; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY AND SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 402.04 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $64^{\circ} 57' 58''$ EAST, A DISTANCE OF 259.92 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF

590.00 FEET AND A CENTRAL ANGLE OF $39^{\circ} 20' 42''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 405.15 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $71^{\circ} 09' 39''$ EAST, A DISTANCE OF 397.24 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY SOUTH $89^{\circ} 10' 00''$ EAST, A DISTANCE OF 336.10 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF $12^{\circ} 04' 29''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 84.30 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $84^{\circ} 47' 45''$ EAST, A DISTANCE OF 84.14 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH $16^{\circ} 07' 37''$ EAST, A DISTANCE OF 1010.85 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "B" PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $01^{\circ} 17' 59''$ WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 5262.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $88^{\circ} 15' 41''$ EAST ALONG THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 2473.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH $88^{\circ} 15' 41''$ EAST ALONG SAID NORTH LINE OF SECTION 22, A DISTANCE OF 1048.02 FEET TO THE WESTERLY LINE OF A 236 FOOT WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 1335, PAGE 500, IN THE PUBLIC RECORDS OF VOLUSIA COUNTY AND DEED BOOK 38, PAGE 50, IN THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE SOUTH $01^{\circ} 00' 05''$ EAST ALONG SAID WESTERLY LINE OF SAID EASEMENT, A DISTANCE OF 1521.83 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1400.00 FEET AND A CENTRAL ANGLE OF $02^{\circ} 40' 59''$; THENCE WESTERLY ALONG THE SAID RIGHT OF WAY AND ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 65.56 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $74^{\circ} 35' 44''$ WEST, A DISTANCE OF 65.55 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $84^{\circ} 20' 38''$ WEST, A DISTANCE OF 82.69 FEET; THENCE NORTH $12^{\circ} 19' 05''$ WEST, A DISTANCE OF 254.77 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $84^{\circ} 27' 57''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.23 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $54^{\circ} 33' 04''$ WEST, A DISTANCE OF 40.33 FEET TO THE END OF SAID CURVE; THENCE SOUTH $83^{\circ} 12' 57''$ WEST, A DISTANCE OF 125.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $85^{\circ} 47' 16''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.92 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $40^{\circ} 19' 20''$ WEST, A DISTANCE OF 40.84 FEET TO THE END OF SAID CURVE; THENCE SOUTH $02^{\circ} 34' 18''$ EAST, A DISTANCE OF 249.48 FEET; THENCE SOUTH $53^{\circ} 07' 43''$ WEST, A DISTANCE OF 138.20 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD; THENCE ALONG SAID NORTHERLY AND EASTERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $76^{\circ} 55' 49''$ WEST, A DISTANCE OF 554.87 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ} 58' 32''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $69^{\circ} 04' 55''$ WEST,

A DISTANCE OF 27.95 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ}00'36''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.69 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $59^{\circ}35'57''$ WEST, A DISTANCE OF 145.17 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ}02'04''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH $48^{\circ}35'13''$ WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 205.77 FEET; THENCE DEPARTING AFORESAID RIGHT OF WAY OF AIRPORT ROAD NORTH $76^{\circ}55'49''$ EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 120.00 FEET; THENCE SOUTH $76^{\circ}55'49''$ WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 231.38 FEET; THENCE NORTH $88^{\circ}15'41''$ EAST, A DISTANCE OF 281.00 FEET; THENCE NORTH $01^{\circ}44'19''$ WEST, A DISTANCE OF 1076.91 FEET TO THE POINT OF BEGINNING.

TRACT 3 (FLAGLER AND VOLUSIA COUNTIES):

PARCEL 1 (FLAGLER COUNTY):

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE $N01^{\circ}17'59''W$ ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2145.06 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD $N55^{\circ}09'25''E$ A DISTANCE OF 1891.80 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1650.00 FEET AND A CENTRAL ANGLE OF $05^{\circ}50'25''$; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 168.19 FEET; THENCE DEPARTING SAID CENTERLINE $S29^{\circ}00'09''E$, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF $01^{\circ}29'42''$ AND A CHORD BEARING $N61^{\circ}44'30''E$; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 41.75 FEET; THENCE DEPART SAID RIGHT OF WAY LINE $S06^{\circ}31'16''W$, 98.11 FEET; THENCE $S52^{\circ}36'35''E$, 87.90 FEET; THENCE $N75^{\circ}35'25''E$, 186.17 FEET; THENCE $N07^{\circ}38'09''W$, 167.17 FEET; THENCE $N19^{\circ}01'48''E$, 38.49 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF $04^{\circ}46'03''$ AND A CHORD BEARING $N73^{\circ}48'25''E$; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 133.13 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $68^{\circ}40'31''$; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 29.97 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $48^{\circ}58'12''$; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 149.57 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ}02'04''$; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 30.99 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD AN 80 FOOT RIGHT OF WAY OF RECORD; THENCE ALONG SAID HUNTERS RIDGE BOULEVARD THE NEXT THREE COURSES AND DISTANCES:

S13°04'11"E, 211.66 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET AND A CENTRAL ANGLE OF 09°34'48"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, 200.64 FEET; THENCE S03°29'23"E, 74.00 FEET; THENCE DEPARTING THE SAID WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD S87°25'04"W, 85.25 FEET; THENCE S49°06'53"W, 96.01 FEET; THENCE S04°43'06"E, 118.87 FEET TO THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTER'S RIDGE-PHASE I, AS RECORDED IN MAP BOOK 37, PAGES 65 THROUGH 69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 02°18'20" AND A CHORD BEARING N75°55'03"W; THENCE WESTERLY ALONG SAID NORTHERLY BOUNDARY LINE AND THE ARC OF SAID CURVE, 17.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 660.00 FEET AND A CENTRAL ANGLE OF 18°43'30"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY BOUNDARY LINE, 215.70 FEET; THENCE S86°30'37"W ALONG SAID NORTHERLY BOUNDARY LINE, 236.65 FEET; THENCE DEPART SAID NORTHERLY BOUNDARY LINE N27°01'57"E, 98.07 FEET; THENCE N06°41'27"W, 166.17 FEET; THENCE N37°07'41"W, 32.51 FEET; THENCE N06°33'25"W, 145.98 FEET; THENCE S74°29'25"W, 75.63 FEET; THENCE N66°49'20"W, 126.13 FEET; THENCE S88°28'40"W, 61.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD; THENCE N55°09'25"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 109.09 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET AND A CENTRAL ANGLE OF 05°50'26"; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 163.10 FEET TO THE POINT OF BEGINNING.

Official Document

FLAGLER COUNTY
TECHNICAL REVIEW COMMITTEE COMMENTS

MEETING DATE: 7 / 19 / 2023

PRELIMINARY PLAT – AMBERWOODS IN THE IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT

APPLICANT: Alann Engineering Group, Inc. / OWNER: US Capital Alliance, LLC

Distribution date: July 14, 2023

Project #: 2023060026

Application #: 3376

Attached are departmental comments regarding your submittal to Flagler County for the above referenced project. **Any questions regarding any of the comments should be addressed to the department providing the comment.**

Flagler County Building Department	386-313-4002
Flagler County Planning Department	386-313-4009
Flagler County Development Engineering	386-313-4082
Flagler County General Services (Utilities)	386-313-4184
County Attorney	386-313-4005
Flagler County Fire Services	386-313-4258
E-911 GIS Specialist	386-313-4274
Environmental Health Department	386-437-7358
Flagler County School Board	386-586-2386

REVIEWING DEPARTMENT: BUILDING DEPARTMENT

1. No comments at this time

REVIEWING DEPARTMENT: COUNTY ATTORNEY

1. No comments at this time.

REVIEWING DEPARTMENT: COUNTY ENGINEERING

1. No comments at this time.

REVIEWING DEPARTMENT: DEVELOPMENT ENGINEERING

Overall Comments

1. The Applicant is to provide technically complete and approved Site Development Plans that comply with the Land Development Code. Existing elevations and proposed grading must be included within the plan. A Plat and associated Plat documents (Engineers Estimate of Cost to Construct, Surety Bonds, and Maintenance Bond) have to be submitted.
2. Provide copies of all other agency permits and approvals necessary to complete this project as well as copies of all supporting documents (applications, calculations, geotechnical reports, etc.)
3. Once all the comments have been resolved, submit three (3) sets of complete signed and sealed Site Development Plans, if more than one copy of the approved plan is desired furnish additional copies.
4. Proof of the payment of all fees and Real Estate Taxes must be provided.
5. An Attorney's Opinion of Title must be furnished prior to Preliminary and Final Plat Approval.
6. Prior to submittal of Final Plat documents, they must be reviewed and approved by a reviewing surveyor under contract with the County. This project will be assigned to ETM Surveying & Mapping Services as reviewing surveyor. Prior to the submittal of Final plat documents the applicant should contact the reviewing surveyor regarding the documents required for their review.
7. Contact information is as follows:
ETM Surveying and Mapping Services
14775 Old Saint Augustine Road
Jacksonville, FL 32258, US
8. Prior to project completion approval and issuance of a Certificate of Occupancy an "AS-BUILT" survey and an Engineer's Certification of Completion must be provided.
9. All provisions of the Flagler County Code must be adhered to. The notes used on the Plat must comply with the Public Works Manual. The Plat must be in the State Plane Coordinate system with ties to two control monuments. The location of driveways must be in accordance with the County's Right of Access Management Ordinance. A separate

Site Plan will be required as part of building permit application. Turn lanes and/or deceleration tapers may be required for site entrances.

Boundary Survey:

10. Provide a Boundary Survey.

Plat:

Cover Sheet:

The Developer/Owners information must be on each sheet of the Plat.

11. The Acceptance of Reservations needs to include a signature and witness and does not need a notarization.

12. The Developers Signatory goes Under the Dedication and Reservations.

13. The Dedication needs to be called Dedication and Reservation.

14. All the Tracts in the Dedication need to have Letters Associated with them and be noted as such on the Plat.

15. The Public ROW Tract needs to have language included with respect to the sidewalk.

16. The review of the Boundary Survey will verify the Legal Description.

17. The title work will need to be provided to ensure that the Items referenced in the General

Notes are consistent.

18. Note #13 references Celedine. Revise as needed.

Sheet 2:

19. Remove the wetlands from the Plat.

20. The Cover Sheet has Amber Woods as two words. Revise as needed for consistency.

21. Provide the Owners and the Parcel Numbers of the Parcels adjacent to the proposed improvements.

22. The point of Beginning is called out as the corner of Lot 74. Verify the Point of Beginning and revise as needed.

23. The Lift Station, ROW and the Conservation/Common/Drainage areas need to be called out as Tracts and Identified by letter. They will need to have the acreage and square footage called out.

Sheet 3 and 4:

24. Remove the finished floor elevations from the Plat.

25. Remove the wetland lines.

26. The Cover Sheet has Amber Woods as two words. Revise as needed for consistency.

Construction Plans:

27. The legal description does not match the legal on the plat.

28. Provide a schedule of maintenance of roadway dirt and dust control within the General notes.

29. At the subdivision entrance, extend the sidewalk to the back of curb and show a crosswalk across the street to the existing sidewalk in Airport Road. Provide a detail that shows the entire ROW and the crosswalk with sidewalk connections.

30. Provide striping and signage for the roadways as well as details. Provide a cross walk at Street B, details provided on sheet 17.

31. Provide street names.

32. Access to the lift station is minimum 14 ft.

33. Provide fencing around the lift station.

34. Line and curve table not verified. Provide the total height on the sign detail provided.

35. Provide a legend on all sheets.

36. Provide all line types and hatching in the Legend.

37. Provide a detail of the construction entrance with the tracking devise/method shown.

38. Provide notes on the plan for the driveway connection.

39. Review the grades on the sidewalks adjacent to the storm inlets. We have had safety issues lately with respect to the elevation difference.

40. Provide detailed grading from the rear of the lots to the top of the bank of the pond.

41. Provide the Normal Water Level (NWL), Top of Bank (TOB) and Bottom elevations of the pond on C004.

42. Provide specific grading detail for the cul-de-sac's.

43. Call out the water service to the lift station.

44. Call out the size of the existing water and forcemain lines as existing.

45. Make sure the street names get placed as needed (Title Block, plan view etc.).

46. Verify the weir information on the pans is consistent with the stormwater calculations.

REVIEWING DEPARTMENT: E-911 STAFF

1. No comments at this time.

REVIEWING DEPARTMENT: ENVIRONMENTAL HEALTH DEPT

1. No comments or objections providing water and/or wastewater service is not supplied by well and/or onsite septic system.

REVIEWING DEPARTMENT: FIRE INSPECTOR

1. No issues.

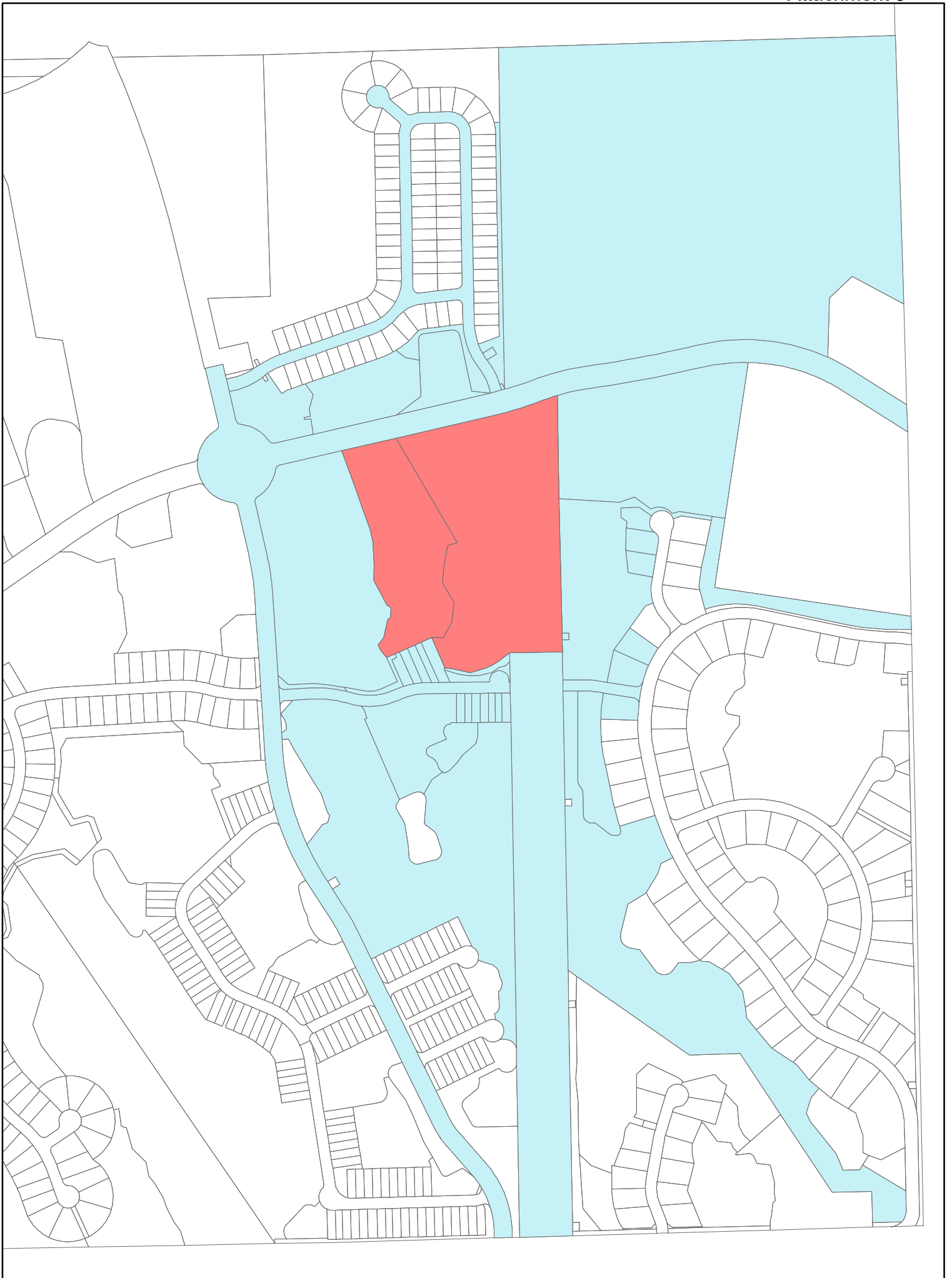
REVIEWING DEPARTMENT: FLAGLER COUNTY SCHOOL DISTRICT

Project #3376 "Amber Woods" Subdivision/Hunter's Ridge. This project was very professional and complete from our point of view. I applaud the inclusion of a bus stop at a good location on the plans for this project. If they have not done so yet, I would encourage the developer to contact us about a determination and proportionate share mitigation agreement. The forms are on the FCSB website with the respective fee schedule. It is noted that some mitigation has been paid for the Hunter's Ridge development. However, it is my understanding that those agreements are for a different portion of Hunter's Ridge- (Iris & Ormond Station area). Please update me if I have that incorrect? Otherwise, I have no further observations on this development at this time.

REVIEWING DEPARTMENT: PLANNING DEPARTMENT

1. The common area/conservation area must be identified as a Tract and have a dedication to the homeowners association. It must also be identified as a signage tract. Plat Sheet 1 must include dedication for signage tract and maintenance of same.
2. The roadway must be private roadways. The private road should be labeled at a Tract with the square footage of the roadway.
3. Provide street names on the on the roadways.
4. Remove the building setbacks from Sheet 1 of the plat,
5. Remove the wetland lines from the sheets 2, 3 and 4 of the plat.
6. Remove the setback delineation on the individual lots.
7. Provide street names on the on the roadways.
8. Create tracts for drainage.
9. Sheet 4, Lots 16 and 17 are in sufficient in with along the roadway. They must be a minimum of 35 feet.
10. Provide crosswalks and detail in the construction plans.

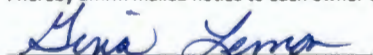
Please refer to the Flagler County Certifications for Plats and Standard Forms Manuals at:
<https://www.flaglercounty.gov/home/showpublisheddocument/648/637468544848200000>



App #3376
Preliminary Plat in a PUD

parcel_id	OwnerName	OwnerAddress1	City State Zip
22-14-31-0253-00000-0680	BEAZYUREK MERIC & TAMARA SUE BEAZYUREK H&W	44 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-1254-00000-RW01	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0253-00000-0700	BURKETT SUSAN IRENE & JUDITH ANN SWAYZE JTWROS	29 HERON WING DR	ORMOND BEACH, FL 32174
22-14-31-1254-00000-00K0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0253-00000-0710	GARRETT ROBERT J. / JAMES R. GARRETT	959 AZALEA WALK CIRCLE	DE LAND, FL 32724
22-14-31-0253-00000-OPR1	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD, SUITE 410W	BOCA RATON, FL 33431
22-14-31-0253-00000-0740	HUBER JACQUELINE TRUSTEE	21 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0000	HUNTERS RIDGE HOMEOWNERS ASSOC OF EAST FLORIDA INC	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0110	HUNTERS RIDGE AIRPORT ROAD LLC	1590 TROY AVENUE	BROOKLYN, NY 11234
22-14-31-0250-00000-ODD0	FLAGLER COUNTY BOARD OF COMMISSIONERS	1769 E MOODY BLVD, BLDG 2 SUITE 302	BUNNELL, FL 32110
22-14-31-0253-00000-OR10	HUNTINGTON VILLAGE RESIDENTS ASSOCIATION INC	1648 TAYLOR ROAD 115	PORT ORANGE, FL 32128
22-14-31-0253-00000-0720	BURRES ROYAL S & JERILYN L H&W	25 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0090	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD, SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0250-00000-0240	JILOTY JAMES M & MEREDI FLETCHER JILOTY H&W	105 WINDSONG CT	ORMOND BEACH, FL 32174
22-14-31-0250-00000-0220	SNELLENBERGER DANIEL DALE & DAWN MARIE H&W	53 ASHFORD LAKES DRIVE	ORMOND BEACH, FL 32174
22-14-31-0250-00000-00Q0	HUNTERS RIDGE HOMEOWNERS ASSOC OF EAST FLORIDA INC	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174
22-14-31-0253-00000-0630	CERINO THOMAS E & BEVERLY R H&W	34 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-1254-00000-00B0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0250-00000-0260	MCCARTHY KEVIN & JACQUELINE H&W	109 WINDSONG COURT	ORMOND BEACH, FL 32174
22-14-31-0253-00000-OC16	HUNTINGTON VILLAGE RESIDENTS ASSOCIATION INC	6 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-1254-00000-00D0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-1254-00000-00C0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0253-00000-OW70	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD, SUITE 410W	BOCA RATON, FL 33431
22-14-31-0253-00000-0730	BLAKE CAROL A	23 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0250-00000-00A0	HUNTERS RIDGE HOMEOWNERS ASSOC OF EAST FLORIDA INC	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174
22-14-31-0253-00000-0660	GARRISON SUSAN B LIFE ESTATE	40 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0250-00000-00U0	FLAGLER COUNTY BOARD OF COMMISSIONERS	1769 E MOODY BLVD, BLDG 2 SUITE 302	BUNNELL, FL 32110
22-14-31-0253-00000-0640	JANOVER HOWARD M & MAUREEN H&W LIFE ESTATE	36 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-1254-00000-00G0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0251-00000-0010	HUNTERS RIDGE RESIDENTIAL GOLF PROP & HUNTERS RIDGE GOLF CO & HUNTERS RIDGE TIMBER CO	1 BEAGLES RST	ORMOND BEACH, FL 32174
22-14-31-0250-00000-00P0	HUNTERS RIDGE HOMEOWNERS ASSOC OF EAST FLORIDA INC	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174
22-14-31-0250-00000-0250	CONE ALEXANDER CLARK II & MALLORY LAUREN CONE H&W	107 WINDSONG CT	ORMOND BEACH, FL 32174
22-14-31-0253-00000-0690	COWERN BARBARA CONLEY	46 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0250-00000-0200	MOCK CHRISTOPHER & KRISTEN H&W TRUSTEES	49 ASHFORD LAKES DRIVE	ORMOND BEACH, FL 32174
22-14-31-0253-00000-0670	KELLY MARY C	42 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0253-00000-OW40	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD, SUITE 410W	BOCA RATON, FL 33431
22-14-31-0253-00000-OW60	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD, SUITE 410W	BOCA RATON, FL 33431
22-14-31-0250-00000-0210	EDWARDS WILLIAM C & MICHELLE L EDWARDS H&W	51 ASHFORD LAKES DRIVE	ORMOND BEACH, FL 32174
22-14-31-0253-00000-0650	CALDERONE THERESA A	38 HERON WING DRIVE	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0140	U S CAPITAL ALLIANCE LLC	880 AIRPORT RD, SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0253-00000-OC18	HUNTINGTON VILLAGE RESIDENTS ASSOCIATION INC	6 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-1254-00000-00E0	ADJ HUNTERS RIDGE LLC	444 SEABREEZE BLVD, SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0253-00000-ST11	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD, SUITE 410W	BOCA RATON, FL 33431
22-14-31-0000-01010-0130	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD, SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0130	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD, SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0130	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD, SUITE 113	ORMOND BEACH, FL 32174

I hereby affirm mailed notice to each owner on 7/24/2023 for the PD Board meeting on 8/8/2023 at 6:00 pm and BCC hearing on 9/18/2023 at 5:30 pm.


Gina Lemon, Development Review Planner III

July 24, 2023

US CAPITAL ALLIANCE LLC
880 AIRPORT ROAD, SUITE 113
ORMOND BEACH, FL 32174

Re: Application #3376 – Preliminary Plat in a PUD (Planned Unit Development) - Parcel Numbers: 22-14-31-0000-01010-0130 and 22-14-31-0000-01010-0140

Dear Property Owner:

As an owner of property within 300' of the property referenced herein, Flagler County Planning Department in accordance with Section 2.07.00 of the Flagler County Land Development Code, advises you that:

A request by Alann Engineering Group, Inc. on behalf of owner U S Capital Alliance, LLC for a Preliminary Plat in a PUD (Planned Unit Development) District on approximately 14.363 acres for a proposed 40 lot single-family detached subdivision. The subdivision plat is for Amberwoods.

The public hearings for the application will be held in the Flagler County Government Services Building, Board Chambers, at 1769 E. Moody Boulevard, Building 2, Bunnell, Florida, and are scheduled as follows:

Planning and Development Board hearing on Tuesday, August 8, 2023 at 6:00 p.m.

The Planning and Development Board recommendation will be presented to the Board of County Commissioners for final decision; the Board of County Commissioners hearing will be held on Monday, September 18, 2023 at 5:30 p.m.

You are welcome to attend and express your opinion.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gina Lemon".

Gina Lemon
Development Review Planner III

NOTE: PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FLAGLER COUNTY PLANNING AND DEVELOPMENT BOARD REGULAR MEETING

Flagler County Government Services Building,
1769 East Moody Blvd., Board Chambers, Bunnell, FL

MEETING MINUTES

Tuesday, August 8, 2023 at 6:00 PM

1. **Roll Call:** The meeting was called to order by the Chair and a quorum was present.

Members Present: Michael Boyd, Heather Haywood (Vice Chair), Mark Langello, Anthony Lombardo, Fernando Melendez (Chair),

Members Excused: Timothy Connor and Jack Corbett

Staff Present: Adam Mengel, Growth Management Director; Chuck Merenda, Assistant Director; Gina Lemon, Planner; Simone Kenny, Planner; Hannah Williams, Land Development Technician.

Board Counsel: Sean Moylan, Assistant County Attorney

2. Pledge to the Flag.
3. Approval of June 13, 2023 regular meeting minutes.

Motion by: Mark Langello

2nd by: Michael Boyd

Motion carried unanimously

Item 10 was taken out of order:

10. Quasi-judicial requiring disclosure of ex parte communication:
Application #3377 – **VARIANCE – 15 FOOT REAR YARD SETBACK VARIANCE FROM THE REQUIRED 20 FOOT MINIMUM REAR YARD SETBACK IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – 46 Audubon Lane (Lot 64, Sugar Mill Plantation Phase II). Parcel No. 37-12-31-5627-00000-0640; Parcel size 18,959+/- square feet. Owner: Steven and Kelsey Swearingen/Applicant: Steven Swearingen.
Project #2023060066 *(TRC, PDB)*

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Applicant: Steven Sweringen commented that they only have 5-feet to put the pool and pool deck.

Public Comment:

John Cibiras, 47 Audubon Lane and President of the Sugar Mill Homeowners Association and the Architectural Board, the Architectural Board has approved the variance to set the pool at the 5' from the property line. It was not the Homeowners Association that mislead the owners,

(Parcel No. 08-12-31-0650-000D0-0051), conditioned upon the storm drainage is approximately 6.58 acres and approximately 3.34 acres of wetland preservation.

Motion by: Mark Langelo

Motion 2nd by: Michael Boyd

Vote: motion carries unanimously

11. Quasi-judicial requiring disclosure of ex parte communication:

Application #3378 – **PRELIMINARY PLAT IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – request for preliminary plat review for Hammock Park. Parcel No.: 40-10-31-3280-00000-0010; -0020; -0030; -0050; and -00A0; 7.02+/- acres. Owner DbD Solutions, LLC/Applicant: Stephenson Wilcox & Associates.

Project #2023060068

(TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Noah Gorlic, representing Stephen Wilcox & Associates, Inc.

Mark Langelo questioned this is sort of on a positive note.

Kristren Gregory, custom builders, she is not a track builder. She has semi-custom design, bought the property years ago have a gated community she grew up in in Georgia.

Public Comment:

No public.

Motion: APPROVAL of the preliminary plat for the Hammock Park Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Palm Coast as the utility provider; and
- c. a waiver of the County's secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirement will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

Motion By: Anthony Lombardo

Motion 2nd by: Heather Haywood

Vote: carries unanimously.

12. Quasi-judicial requiring disclosure of ex parte communication:

Application #3376 – **PRELIMINARY PLAT IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – request for a preliminary plat for Amberwoods. Parcel No. 22-14-31-0000-

01010-0130 and 22-14-31-0000-01010-0140; 14.363+/- acres. Owner: US Capital Alliance, LLC/Applicant: Alann Engineering Group, Inc.
Project #2023060026 (TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Kimberly Buck, Alann Engineering Group, Inc.

Mark Langello these are the same lots.

Public Comment:

Elmer Riggan lives in the Huntington Villages this come up 5 houses went up for sale. The impact that it has been on the lots.

Motion: Approval of the preliminary plat for the Amberwoods Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Ormond Beach as the utility provider;
- c. a waiver of the County's minimum corner lot width (LDC Sec. 4.06.06.A.) and secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirements will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

Motion By: Heather Haywood

Motion 2nd by: Mark Langello

Vote: motion carries unanimously.

13. Quasi-judicial requiring disclosure of ex parte communication:

Application #3381 – **SITE DEVELOPMENT PLAN REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT FOR WOODSIDE AT ORMOND STATION** – Parcel No. 21-14-31-0000-01010-0000; 21.236+/- acres. Owner: US Capital Alliance, LLC/Applicant: Alann Engineering Group, Inc.

Project 2023060075

(TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Kimberly Buck, Alann Engineering Group, Inc. is available for questions.

AMBERWOODS

FLAGLER COUNTY, FL

LOCATION MAP (N.T.S.)



TAX PARCEL ID NUMBER:
27-14-31-0000-01010-0140
22-14-31-0000-01010-0130

SOILS MAP



3 SABELLA AND HENTON SOILS
& HECTOR, BRENDA, AND GATOR SOILS
18 MALABAR FINE SAND
40 POUNGA FINE SAND

SOIL GROUP A/D
50% GROUP C/D
50% GROUP A/D
50% GROUP B/D

FLU MAP



FLU: WATED USE - LOW INTENSITY

OWNER:
U.S. CAPITAL ALLIANCE, LLC
880 AIRPORT RD., SUITE 113
ORMOND BEACH, FL 32174
732-552-5154
EMAIL: JBEREN@HUNTERS RIDGE FL.COM

ENGINEER:
THE ALANN ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
880 AIRPORT RD. STE. 113
ORMOND BEACH, FL 32174
PH. (386) 673-7640 FAX: (386) 673-3927
EMAIL: KAB@AE-CROUP.COM

SURVEYOR:
LANDGARD, LLC
10065 N.W. 136TH DRIVE
ALACHUA, FLORIDA 32615
PH: (352) 493-0640

ENVIRONMENTALIST:
ECS FLORIDA, LLC
11554 DAVIS CREEK COURT
JACKSONVILLE, FL 32256
904-880-0960
EMAIL: JLBINSON@ECSLIMITED.COM

LANDSCAPE ARCHITECT:
BEEBE & ASSOCIATES, INC.
250 PALM COAST PARKWAY, NE
SUITE 607 PMB 128
PALM COAST, FL 321371
386-931-1202
EMAIL: MICHAEL@BEEBEASSOCIATES.COM

SITE DATA:

SITE AREA:
TOTAL SITE AREA = 14.68 AC
DEVELOPMENT AREA = 8.28 AC

FLOOD ZONE:
X - MAP 1205500304C DE REV 06/09/2015

ZONING:
PUD (PLANNED UNIT DEVELOPMENT)

FUTURE LAND USE:
RESID USE, LOW INTENSITY, LOW INTENSITY

SAZ / FLOODING:
X - NONE

PROPOSED PAVED SURFACE:
SIDEWALK 11,848 SF
ROADS 150,011 SF
TOTAL PAVED SURFACE 161,859 SF
TOTAL AREA WITH PAVED SURFACE 161,859 SF (11.01 AC)
PROPOSED PERVIOUS AREA 488,746 SF (7.06 AC)

PROPOSED POND AREA:
33,747 SF (0.48 AC)

PERMEABILITY:
TOTAL EXISTING 139,706 SF (2.00 AC)
PERMEABILITY 151,178 SF (2.18 AC)
SURFACE 136,137 SF (1.97 AC)
WETLAND 807 SQ. FT.

LOT COVER:
SEMI-OPEN LOT 4'10"

SETBACKS:
FRONT 25'

REAR 25'

SIDE 5'

PROPOSED USES:

SINGLE FAMILY RESIDENTIAL

STATEMENT OF INTENT

TO CONSTRUCT A FINISHED RESIDENTIAL DEVELOPMENT WITH ASSOCIATED UTILITY INFRASTRUCTURE.

DESCRIPTION:

A PARCEL OF LAND SITUATED IN SECTION 22, TOWNSHIP 14 SOUTH, RANGE 13 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF HUNTINGTON VILLAS PHASE 1A, AS SHOWN ON THE PLAT THEREOF, AS RECORDED IN MAP BOOK 36, PAGE 231 THROUGH 24 OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE WEST LINE OF HUNTER'S RIDGE BOULEVARD (HAVING A RIGHT OF WAY WIDTH OF 80 FEET); AS SHOWN ON THE PLAT OF AIRPORT ROAD / HUNTER'S RIDGE BOULEVARD EXTENSION AS RECORDED IN MAP BOOK 33, PAGES 28 AND 38 OF SAID PUBLIC RECORDS, MENING ALONG SAID EASTERN RIGHT OF WAY LINE THROUGH THE FOLLOWING TWO (2) COURSES: (1) NORTH 32°45' WEST, A DISTANCE OF 203.28 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1282.00 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 87°24' WEST, 208.27 FEET; (2) THENCE ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 82°24', AN ARC LENGTH OF 300.31 FEET TO THE SOUTHWESTERN CORNER OF TRACT 4, A DRAINAGE EXHIBIT, AS SHOWN ON SAID AIRPORT ROAD / HUNTER'S RIDGE BOULEVARD EXTENSION AND RECORDED IN OFFICIAL RECORDS BOOK 1798, PAGE 1055 OF SAID PUBLIC RECORDS, THENCE ALONG THE SOUTHERLY, EASTERN CORNER OF SAID TRACT 4 THROUGH THE FOLLOWING FIVE (5) COURSES: (1) NORTH 32°21' EAST, A DISTANCE OF 232.61 FEET; (2) THENCE NORTH 12°15' EAST, A DISTANCE OF 37.85 FEET; (3) THENCE NORTH 42°56' WEST, A DISTANCE OF 82.85 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.50 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 43°42' WEST, 84.11 FEET; (4) THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 100°43'37", AN ARC LENGTH OF 61.80 FEET; (5) THENCE SOUTH 74°28' WEST, A DISTANCE OF 31.58 FEET TO THE SOUTHEASTERN RIGHT OF WAY LINE OF THE BOULEVARD AT THE INTERSECTION OF SAID HUNTER'S RIDGE BOULEVARD WITH AIRPORT ROAD (HAVING A RIGHT OF WAY WIDTH OF 100 FEET); AS SHOWN ON THE PLAT OF SAID AIRPORT ROAD / HUNTER'S RIDGE BOULEVARD EXTENSION, SAID POINT BEING ON A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 175.00 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 72°07' EAST, 215.52 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID SOUTHWESTERN RIGHT OF WAY LINE, THROUGH A CENTRAL ANGLE OF 75°25', AN ARC LENGTH OF 21.36 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 23.50 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 72°07' EAST, 215.52 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 87°32', AN ARC LENGTH OF 29.36 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD; THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD THROUGH THE FOLLOWING FOUR (4) COURSES: (1) NORTH 78°50' EAST, A DISTANCE OF 382.52 FEET; (2) THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 172°37', AN ARC LENGTH OF 450.80 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1500.00 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 75°37' EAST, 349.83 FEET; (3) THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 32°24', AN ARC LENGTH OF 484.80 FEET TO THE WEST LINE OF THE 200.00 FOOT WIDE FLORIDA POWER & LIGHT COMPANY (CAGBENT) AS RECORDED IN OFFICIAL RECORDS BOOK 1325, PAGE 503 OF SAID PUBLIC RECORDS; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, SOUTH 170°28' EAST, ALONG THE WEST LINE OF SAID EASEMENT, A DISTANCE OF 1086.09 FEET; THENCE DEPARTING THE WEST LINE OF SAID EASEMENT, SOUTH 88°41' WEST, A DISTANCE OF 1.20 FEET TO THE NORTHEAST CORNER OF ADOMITTED HUNTINGTON VILLAS PHASE 1, AS SHOWN ALONG THE NORTH LINE OF SAID HUNTINGTON VILLAS PHASE 1, THROUGH THE FOLLOWING SEVENTEEN (17) COURSES: (1) SOUTH 32°14' WEST, A DISTANCE OF 15.63 FEET; (2) THENCE SOUTH 32°14' WEST, A DISTANCE OF 47.78 FEET; (3) THENCE SOUTH 50°39' WEST, A DISTANCE OF 34.97 FEET; (4) THENCE SOUTH 83°37' WEST, A DISTANCE OF 29.83 FEET; (5) THENCE SOUTH 72°10' WEST, A DISTANCE OF 24.34 FEET; (6) THENCE SOUTH 74°31' WEST, A DISTANCE OF 38.25 FEET; (7) THENCE NORTH 78°05' WEST, A DISTANCE OF 32.00 FEET; (8) THENCE NORTH 78°05' WEST, A DISTANCE OF 32.53 FEET; (9) THENCE NORTH 84°34' WEST, A DISTANCE OF 33.53 FEET; (10) THENCE NORTH 23°21' WEST, A DISTANCE OF 167.94 FEET; (11) THENCE SOUTH 33°21' WEST, A DISTANCE OF 219.53 FEET; (12) THENCE SOUTH 24°17' EAST, A DISTANCE OF 73.56 FEET; (13) THENCE NORTH 57°13' WEST, A DISTANCE OF 84.97 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 113.25 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 57°13' WEST, 84.26 FEET; (14) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 32°52", AN ARC LENGTH OF 65.16 FEET; (15) THENCE NORTH 60°13' WEST, A DISTANCE OF 108.02 FEET; (16) THENCE NORTH 60°13' WEST, A DISTANCE OF 27.22 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 200.00 FEET AND BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 60°13' WEST, 108.85 FEET; (17) THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 87°22', AN ARC LENGTH OF 109.97 FEET; (18) THENCE SOUTH 88°43' WEST, A DISTANCE OF 105.83 FEET; (19) THENCE NORTH 84°16' WEST, A DISTANCE OF 82.22 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN 24 BERRANDERS, MORE OR LESS.

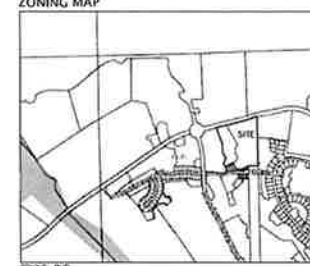
GENERAL NOTES:

1. CONTRACTOR SHALL VERIFY ALL PERTINENT FEATURES WHICH MAY AFFECT TO BE PROTECTED OR BEING THE PROJECT. DISCREPANCIES NOT BEING CORRECTED PER "NOT RECONSIDERED" BASIS FOR EXTRA PAYMENT ON ANY OF THE PAY PERIODS IN THE CONTRACT.
2. UTILITIES MAY BE SHOWN, ARE NOT SHOWN, ACCURATELY, ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF ALL UTILITY LOCATIONS PRIOR TO ANY CONSTRUCTION.
3. CONTRACTOR SHALL IMMEDIATELY NOTIFY DESIGN ENGINEER, THE COUNTY INSPECTOR, AND THE CITY OF GAINESVILLE, FL, OF ANY DISCREPANCIES FOUND ON THE PLANS.
4. ANY PUBLIC LANDS CORNERS WITHIN THE LIMITS OF CONSTRUCTION TO BE PROTECTED. IN A CORNER MONUMENT IS IN DANGER OF BEING OBTAINED AND HAS NOT BEEN PROBABLY REFERENCED, THIS CONTRACTOR SHOULD NOTIFY THE COUNTY WITHOUT DELAY BY TELEPHONE.
5. MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM PRACTICES, CONTROL, SIGNALS, FOR STREETS AND HIGHWAYS," & THE 2011 TDM ROADWAY AND TRAFFIC DESIGN STANDARDS.
6. A MINIMUM OF 10% OF CONSTRUCTION COST PER 200' LINEAL FEET OF ROADWAY IS REQUIRED. A COPY OF THE 10% RESERVE SHALL BE GIVEN TO THE FLAGLER COUNTY PUBLIC WORKS DEPARTMENT.
7. TEMPORARY BRIDGES SHALL BE PROVIDED TO MAINTAIN EXISTING UTILITIES WHERE ANY EXPOSURE OF UTILITIES IS REQUIRED.
8. LIMITABLE MATERIALS SHALL BE PROVIDED FROM LICENSED CONTRACTORS AND QUALIFIED WITH SUFFICIENT MATERIALS.
9. CONSTRUCTION SHALL INCLUDE BENCHING, WITH MATCHING MATERIALS, THE OVERTURN, WALLS, MANHOLES, CURBS, AND CASING, THAT EXIST ON THE PROPERTY. THE ROAD SHALL BE CONFORMABLE WITH MODERN OWNERS.
10. ALL STORM WATER PIPES AND PIPETS SHALL BE DRAINAGE OF PERMS ENGINEERING MATERIALS AT EACH STAGE OF CONSTRUCTION.
11. ANY EXISTING PROBLEMS RELATED BY CONSTRUCTION OR EXISTING BEFORE CONSTRUCTION AND NOT ALLEVIATED SHOULD BE BROUGHT TO THE ATTENTION OF FLAGLER COUNTY AND THE DESIGN ENGINEER.
12. ALL BRIDGE DIMENSIONS (SPAN, SUPPORTS, PIER SPACING, ETC.) SHALL BE REFERENCED TO ORIGINAL ELEVATION.
13. CONTRACTOR SHALL PROVIDE AN AS BUILT SURVEY PER CALLED BY A REGISTERED SURVEYOR. SURVEY SHALL INDICATE AS BUILT OF ALL IMPROVEMENTS.
14. THE CONTRACTOR SHALL CALL FOR EXISTING BUSINESS DATA PRIOR TO STARTING CONSTRUCTION.
15. ALL LAND SHALL BE CLEARED, EXCAVATED OR FILLED AND NO STRUCTURE SHALL BE ERECTED, REPAIRED OR DEMOLISHED WITHOUT PERMITS FROM THE CITY.
16. ANY LANDSCAPE PLANT CHANGES TO APPROVED PLANS SHALL BE SUBMITTED TO FLAGLER COUNTY FOR APPROVAL PRIOR TO IMPLEMENTING THE WORK.
17. A PRE-PAID UTILITY INSULATION MUST BE REQUESTED PRIOR TO THE PAVING OF ALL ROAD STREETS AND DRAINAGE BASIN.
18. A FINAL PROTECTION TO BE CONDUCTED BY FLAGLER COUNTY SHALL BE PROVIDED ON ALL CONSTRUCTION. THE DESIGN ENGINEER SHALL NOTIFY FLAGLER COUNTY OFFICE AS BUILT DRAWINGS AND CLAIMS HAVE BEEN SUBMITTED.
19. ALL UTILITIES AS OF AS BUILT DRAWING ARE REQUIRED TO BE SUBMITTED TO FLAGLER COUNTY PRIOR TO REQUESTING A FINAL PORTION.

FLOOD MAP



FLOOD ZONE



ZONING



Sheet Number	Sheet Title
C001	COVER
C002	LAYOUT PLAN
C002A	LINE AND CURVE TABLES
C003	EROSION CONTROL PLAN
C004	GRADING & DRAINAGE PLAN
C005	UTILITY PLAN
C006	PLAN & PROFILE- STREET A
C007	PLAN & PROFILE- STREET B
C008	DETAILS
C009	DETAILS
C010	DETAILS
C011	DETAILS
C012	DETAILS
C013	DETAILS
C014	DETAILS
C015	LIFT STATION DETAILS
C016	FDOT DETAILS
C017	FDOT DETAILS
C018	FDOT DETAILS
C019	RECLAIM WATER DETAILS
C020	RECLAIM WATER DETAILS
C021	DIRECTIONAL DRILL DETAILS

ALANN ENGINEERING
CROUP, INC.
CONSULTING ENGINEERS
880 AIRPORT ROAD, SUITE 113
ORMOND BEACH, FL 32174
TEL: (386) 673-7640
FAX: (386) 673-3927

AMBERWOODS
FLAGLER COUNTY, FL
COVER

DATE 06/07/22	SCALE AS SHOWN	DATE 07/11/22	PROJECT 2718.1
DATE 07/01/22	SCALE AS SHOWN	DATE 07/11/22	PROJECT 2718.1
DATE 07/01/22	SCALE AS SHOWN	DATE 07/11/22	PROJECT 2718.1
DATE 07/01/22	SCALE AS SHOWN	DATE 07/11/22	PROJECT 2718.1
DATE 07/01/22	SCALE AS SHOWN	DATE 07/11/22	PROJECT 2718.1

PROJECT NO: 2718.1
DRAWN BY: J. BEREN
CHECKED BY: J. BEREN
DATE: 06/07/22

SHEET
C001

PLANNING DEPT.
OF PUBLIC WORKS
33-11-11-000-10-01-01-01
OWNER: US GOLF ASSOCIATES LLC



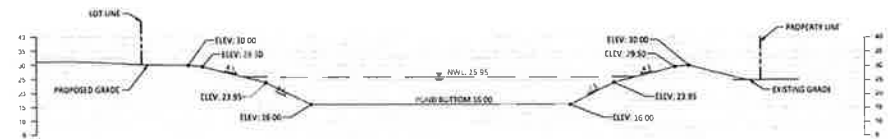
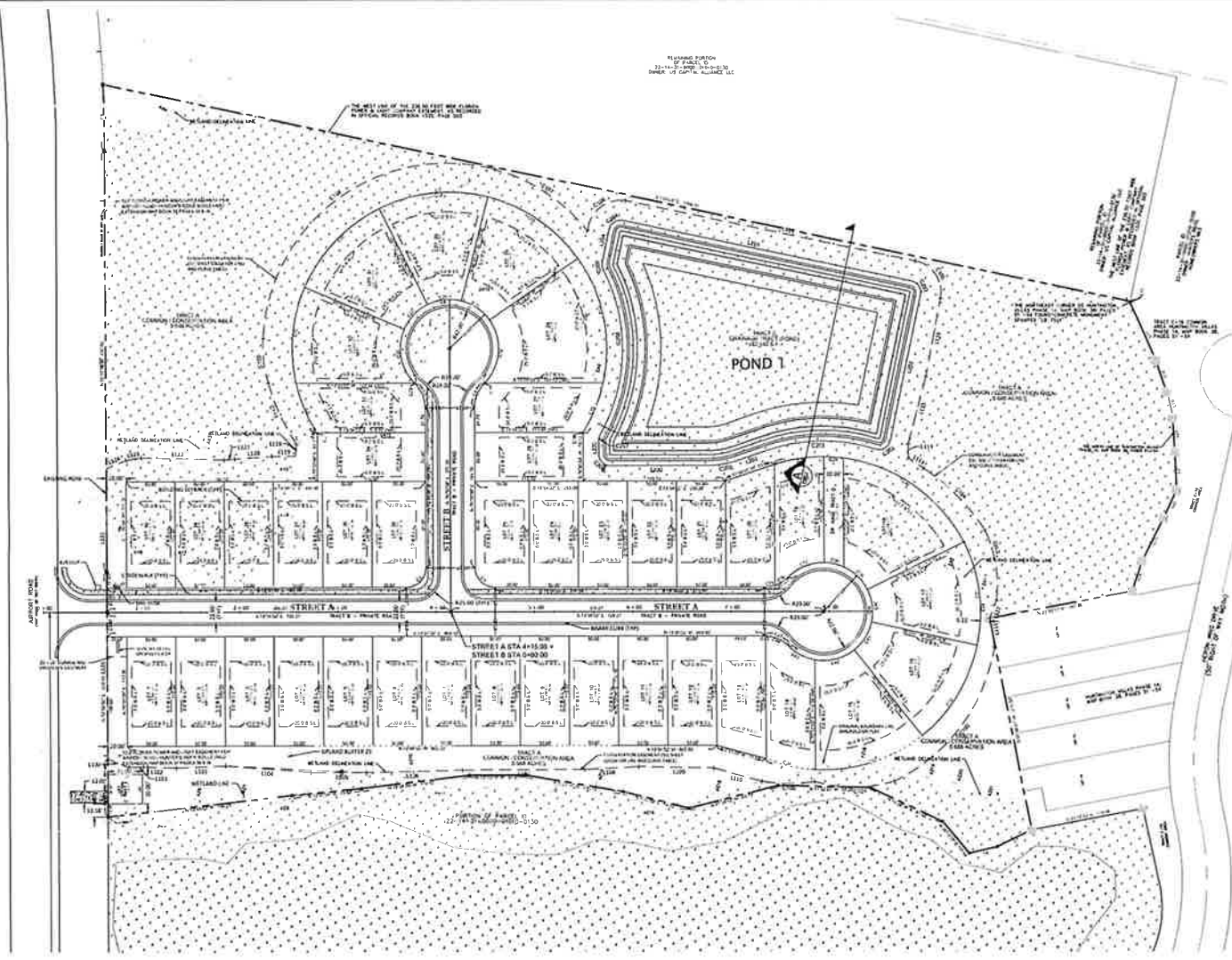
PROPOSED LAND USES		
TRACT A - COMMON / CONSERVATION AREA	247,769 SF	5.688 ACRES
TRACT B - PRIVATE ROADS	58,947 SF	1.376 ACRES
(DRAINAGE TRACT C- POND)	67,348 SF	1.538 ACRES
(DRAINAGE TRACT D)	7,275 SF	0.166 ACRES
TRACT E - LIFT STATION	1,000 SF	0.023 ACRES
LOTS 1-40	251,239 SF	5.814 ACRES

SEE SHEET C002A FOR LINE AND CURVE TABLES.

ALLAN ENGINEERING
GROUP, INC.
CONSULTING ENGINEERS
1000 W. UNIVERSITY BLVD., SUITE 110
SEBRING, FLORIDA 34746
TEL: (888) 877-7400
TEL: (888) 877-7400
FAX: (888) 877-7400



AMBERWOODS
FLAGLER COUNTY, FL
LAYOUT PLAN



A POND 1 TYPICAL CROSS SECTION
C001

HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 2'



TYPICAL LOT LAYOUT
SCALE: 1" = 10'

NO.	DATE	BY	REVISION

DESIGNER	DWC	CHECKED	DWC	SCALE	AS SHOWN
DRAWN BY	DWC	PROJECT	2111 F		

SHEET
C002

SURVEY - LINE AND CURVE TABLES

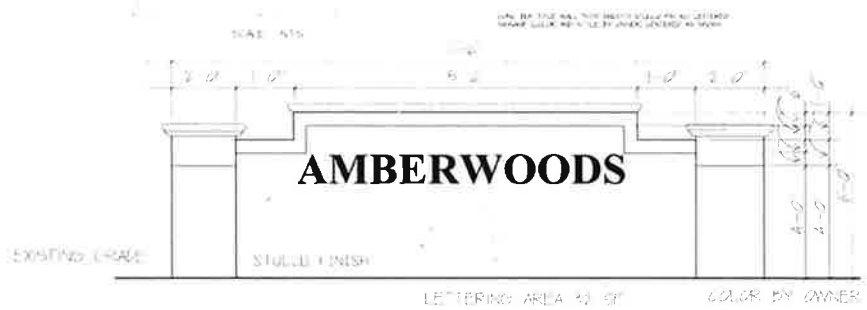
LINE TABLE			CURVE TABLE		
LINE #	DIRECTION	LENGTH	CURVE #	LENGTH	RADIUS
L1	N 88°17'42" W	28.35	C1	64.82	1500.00
L2	N 93°36'04" W	20.07	C2	314.8	20.00
L3	N 38°03'25" E	42.54	C3	31.42	20.00
L4	N 12°19'25" E	81.69	C4	21.52	35.00
L5	N 11°32'21" W	84.29	C5	27.59	35.00
L6	UNDEVELOPED		C6	27.59	35.00
L7	UNDEVELOPED		C7	682.56	100.00
L8	N 47°05'12" W	63.79	C8	5.6	100.00
L9	N 1°23'54" E	68.32	C9	54.32	100.00
L10	N 3°21'17" W	100.12	C10	61.62	100.00
L11	N 13°10'49" W	52.27	C11	112.29	100.00
L12	N 18°50'59" W	110.72	C12	112.29	100.00
L13	N 18°27'41" W	79.62	C13	112.29	100.00
L14	N 30°48'09" W	199.69	C14	133.52	100.00
L15	N 38°40'24" W	1.42	C15	54.32	100.00
L16	S 52°58'48" W	10.89	C16	1.54	100.00
L17	S 53°52'14" W	47.26	C17	8.07	50.00
L18	S 57°29'22" W	34.27	C18	68.48	50.00
L19	S 62°17'17" W	26.83	C19	35.42	50.00
L20	S 73°28'51" W	34.26	C20	25.40	50.00
L21	S 74°37'48" W	38.23	C21	25.40	50.00
L22	N 78°21'54" W	33.00	C22	54.84	50.00
L23	N 78°12'54" W	50.00	C23	0.59	50.00
L24	N 54°14'51" W	33.52	C24	613.33	100.00
L25	N 47°02'12" E	38.26	C25	27.52	35.00
L26	N 12°27'14" W	27.49	C26	225.74	50.00
L27	N 13°49'34" E	34.74	C27	27.52	35.00
L28	N 0°32'23" W	38.64	C28	30.81	100.00
L29	N 0°29'02" E	71.82	C29	20.84	100.00
L30	N 23°41'25" W	63.69	C30	156.54	100.00
L31	N 27°08'54" W	87.89	C31	150.29	100.00
L32	N 27°08'54" W	60.97	C32	154.73	100.00
L33	N 18°28'06" E	45.93	C33	117.07	100.00
L34	N 17°12'40" W	40.26	C34	31.44	100.00
L35	N 17°21'40" W	24.18	C35	11.19	20.00
L36	N 12°41'51" W	71.26	C36	18.30	20.00
L37	N 12°12'31" E	45.75	C37	40.13	50.00
L38	N 21°53'23" W	74.69	C38	29.62	50.00
L39	N 24°29'41" W	55.18	C39	22.40	50.00
L40	N 0°30'02" E	38.64	C40	33.86	50.00
L41	N 19°18'40" W	66.26	C41	33.86	50.00
L42	N 55°26'30" W	33.79	C42	42.99	50.00
L43	N 18°48'12" E	29.53	C43	33.09	50.00
L44	N 27°15'41" W	18.58	C44	26.59	25.00
			C45	1.02	25.00

CONSERVATION EASEMENT - LINE AND CURVE TABLES

LINE TABLE			CURVE TABLE						
LINE #	LENGTH	DIRECTION	CURVE #	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD DISTANCE
L100	22.87	N 80°20'21" E	C100	83.99	159.29	19°20'11"	27.20	N 62°34'47" W	52.73
L101	15.17	N 13°58'31" W	C101	84.47	144.72	32°27'31"	49.74	N 19°14'48" W	81.31
L102	23.88	N 11°40'22" W	C102	170.53	186.22	54°18'01"	95.52	N 61°50'28" W	170.02
L103	18.09	N 15°22'31" W	C103	72.83	134.77	31°18'36"	21.77	N 64°24'24" W	72.73
L104	88.60	N 08°56'56" W	C104	90.51	200.00	29°55'55"	46.07	N 52°51'28" W	99.70
L105	55.50	N 12°24'21" W	C105	81.89	33.82	86°32'22"	32.30	N 42°32'21" W	68.20
L106	87.87	N 14°50'17" W	C106	55.54	33.84	87°44'31"	26.24	N 55°54'11" E	43.59
L107	148.22	N 17°15'17" W	C107	153.11	185.60	30°12'12"	33.47	N 30°42'36" W	113.24
L108	53.32	N 18°10'00" W	C108	205.09	187.44	150°43'22"	224.47	N 48°10'06" E	282.82
L109	76.17	N 19°13'01" W	C109	45.23	119.26	22°39'44"	22.84	N 57°19'56" E	45.07
L110	50.67	N 22°55'27" W	C110	88.32	267.37	18°33'05"	34.47	N 42°20'48" E	88.04

DRAINAGE TRACT (POND) - LINE AND CURVE TABLES

LINE TABLE			CURVE TABLE						
LINE #	LENGTH	DIRECTION	CURVE #	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD DISTANCE
L200	88.50	S 19°04'08" E	C200	31.22	94.00	N 6°54'47"	15.75	S 22°34'54" E	31.88
L201	28.87	S 32°30'46" E	C201	176.96	176.00	37°45'04"	68.17	S 14°17'51" E	113.88
L202	188.89	N 69°59'32" E	C202	20.32	12.00	85°38'53"	13.22	S 47°42'31" E	17.78
L203	494.87	N 61°00'28" W	C203	18.83	12.00	89°00'00"	12.00	N 41°50'32" E	16.87
L204	34.42	S 87°52'22" W	C204	18.83	12.00	89°00'00"	12.00	N 46°29'38" W	16.87
L205	4.27	S 10°07'27" E	C205	8.20	12.00	39°10'27"	4.27	S 49°24'18" W	8.20
L206	175.00	N 18.00	C206	175.00	175.00	37°00'00"	55.50	S 79°19'00" W	161.90
L207	8.20	S 12.00	C207	8.20	12.00	29°53'08"	3.20	N 69°07'28" W	8.18
L208	18.83	S 12.00	C208	18.83	12.00	N 00°00'00"	12.00	S 45°56'58" W	16.97

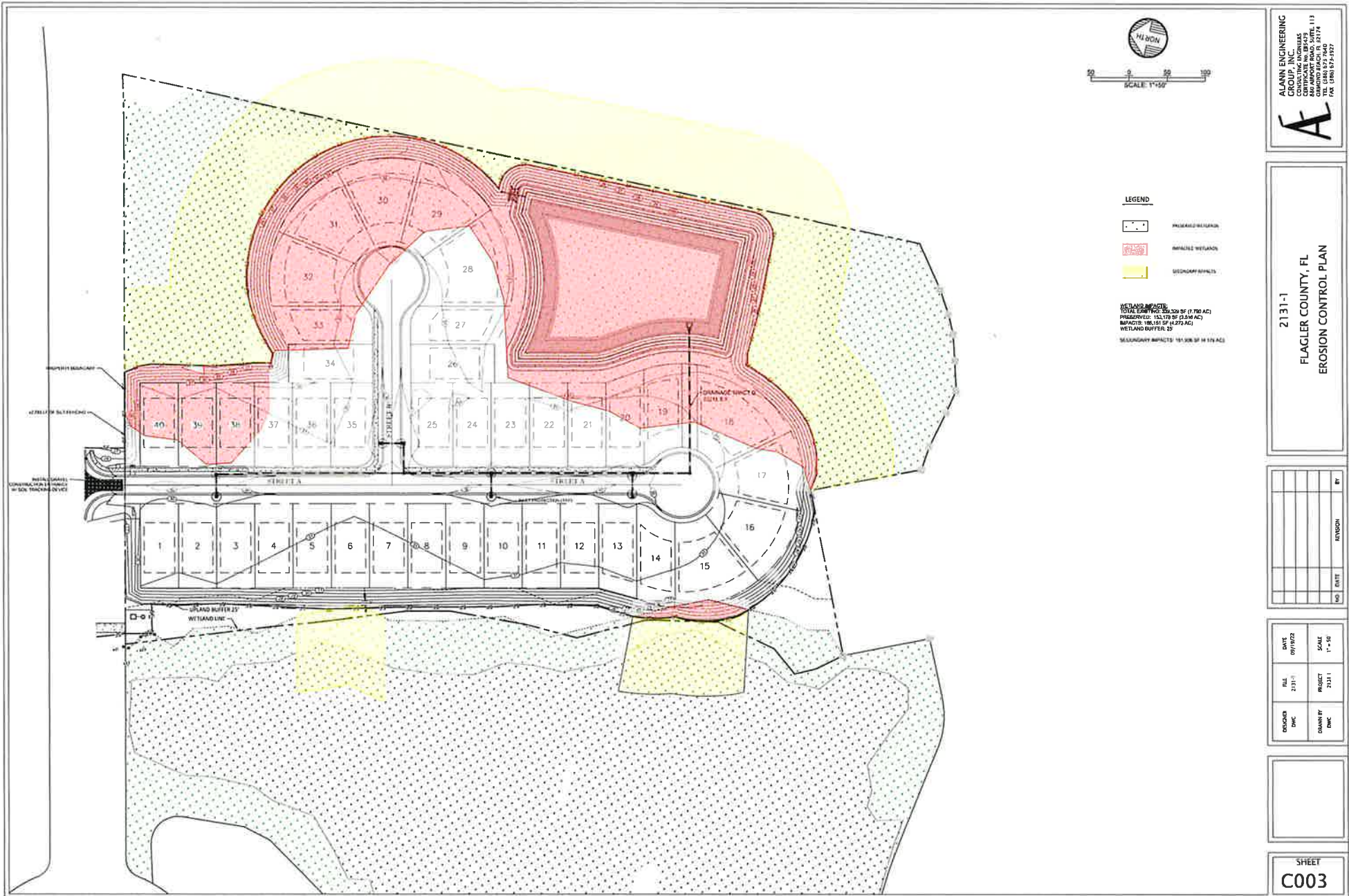


ALLAN ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
840 ANDREWS ROAD, SUITE 113
AMBERWOODS, FL 32825
TEL: (407) 877-6400
FAX: (407) 877-6927

AMBERWOODS
FLAGLER COUNTY, FL
LINE AND CURVE TABLES

DATE	BY
09/10/17	
SCALE	AS NOTED
PROJECT	2111
DRAWN BY	DNC
CHECKED BY	
DATE	
SCALE	
PROJECT	
DRAWN BY	
CHECKED BY	
DATE	
SCALE	
PROJECT	
DRAWN BY	
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DATE	
SCALE	
PROJECT	
DRAWN BY	
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SHEET
C002A



ALANN ENGINEERING GROUP, INC.
 CONSULTING ENGINEERS
 2100 W. UNIVERSITY BLVD., SUITE 113
 GAITHERSBURG, MD 20878
 TEL: (301) 941-1979
 FAX: (301) 941-1977

A

2131-1
 FLAGLER COUNTY, FL
 EROSION CONTROL PLAN



SCALE 1"=40'

LEGEND

- - - PROPOSED GRADE
 - EXISTING GRADE
 - (A) LOT GRADING TYPE A (SEE LOT GRADING DETAIL, SHEET C021)
 - (D) LOT GRADING TYPE D (MODIFIED) (SEE LOT GRADING DETAIL, SHEET C043)
- NOTE: ALL BUILDING PADS TO BE 6" BELOW FFE

STORM SEWER SCHEDULE

ALL STRUCTURES SHOWN WITHIN PAVED AREAS SHALL HAVE TRAFFIC BEARING STEEL GRATES

STRUCTURE TOPS ELEVATIONS ARE FOR INFORMATIONAL PURPOSE ONLY. CONTRACTOR TO VERIFY STRUCTURE TOPS TO PROPOSED GRADE.

A-1, 48" STORM MANHOLE W/ SOLID LID
RIM = 29.51
I.E. (IN) = 21.18 (24" N)
I.E. (OUT) = 21.10 (24" S)

A-2, TYPE C INLET W/ APRON
W/ 2' DIA. TYPE J BOTTOM (ALT. A)
RIM = 29.45
I.E. (IN) = 23.35 (24" N)
I.E. (OUT) = 21.25 (24" S)
I.E. (IN) = 22.90 (18" W)

A-3, TYPE C INLET W/ APRON
RIM = 29.45
I.E. (OUT) = 22.88 (18" E)

A-4, TYPE C INLET W/ APRON
W/ 2' DIA. TYPE J BOTTOM (ALT. A)
RIM = 29.47
I.E. (IN) = 21.83 (24" N)
I.E. (OUT) = 22.06 (18" W)
I.E. (OUT) = 21.82 (24" S)

A-5, TYPE C INLET W/ APRON
RIM = 29.47
I.E. (OUT) = 22.14 (18" E)

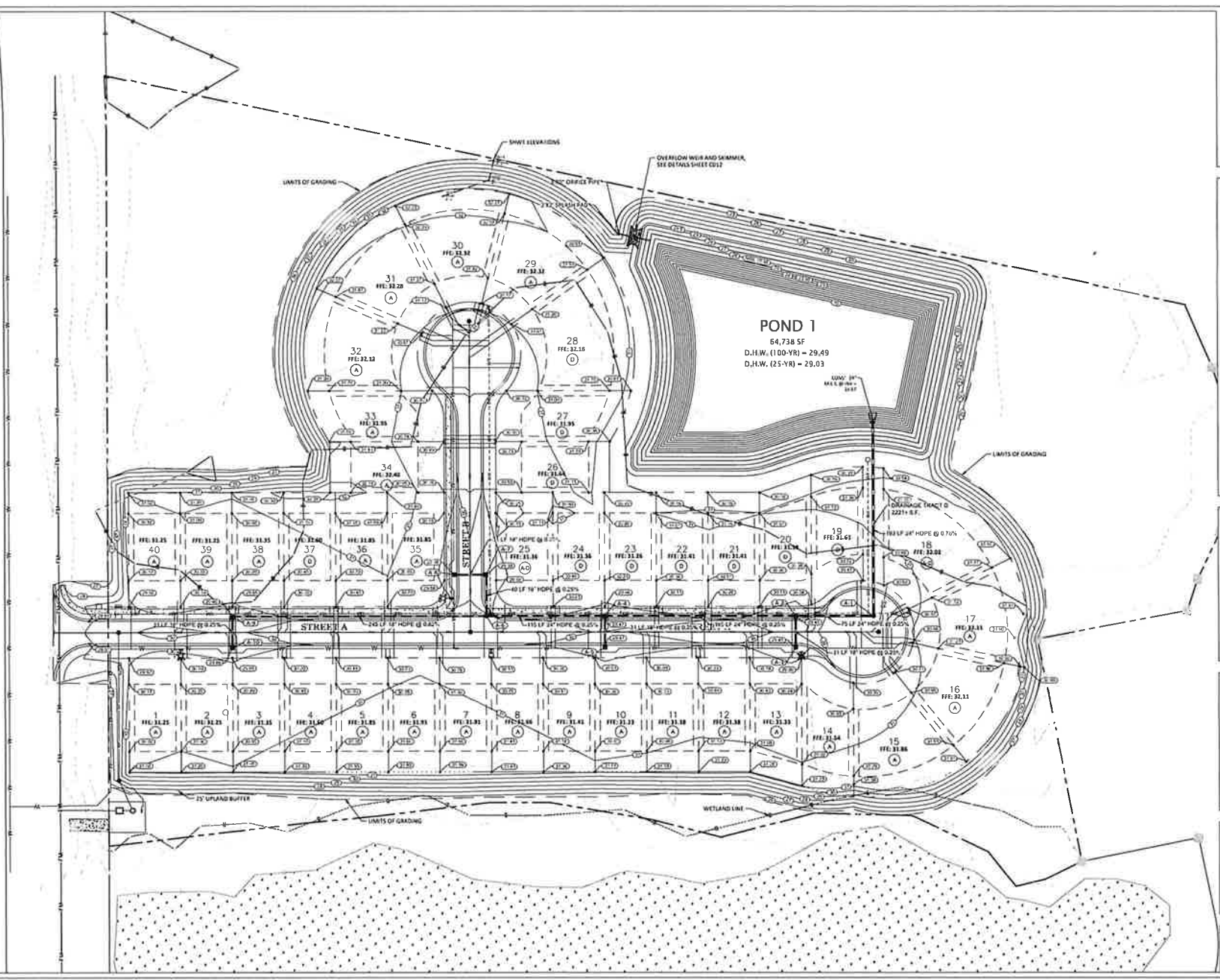
A-6, 48" STORM MANHOLE W/ SOLID LID
RIM = 30.05
I.E. (IN) = 22.61 (18" N)
I.E. (OUT) = 22.51 (24" S)
I.E. (IN) = 22.78 (18" E)

A-7, TYPE C INLET W/ APRON
RIM = 29.25
I.E. (IN) = 22.36 (18" N)
I.E. (OUT) = 24.66 (18" W)

A-8, TYPE C INLET W/ APRON
RIM = 29.39
I.E. (OUT) = 22.86 (18" S)

A-9, TYPE C INLET W/ APRON
RIM = 29.46
I.E. (IN) = 24.83 (18" W)
I.E. (OUT) = 24.83 (18" S)

A-10, TYPE C INLET W/ APRON
RIM = 29.46
I.E. (OUT) = 24.71 (18" E)



ALANNA ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
10000 W. BAYVIEW BLVD., SUITE 110
CORPORATE CENTER, MIAMI, FL 33147
TEL: (305) 555-1234
FAX: (305) 555-1235

AMBERWOODS
FLAGLER COUNTY, FL
GRADING & DRAINAGE PLAN

NO.	DATE	DESCRIPTION

DESIGNER	DATE	SCALE
CHK		1" = 40'
DRAWN BY	PROJECT	
	2111-1	

SHEET
C004



SCALE: 1"=40'

SANITARY SEWER SCHEDULE
STRUCTURE TOP (ELEVATIONS ARE FOR INFORMATIONAL PURPOSES ONLY CONTRACTOR TO ADJUST STRUCTURE TOPS TO PROPOSED GRADE)

S-1. 48" DIA. SANITARY MANHOLE
RM = 27.47
I.E. (IN) = 22.39 (8" E)
I.E. (OUT) = 22.09 (8" SW)

S-2. 48" DIA. SANITARY MANHOLE
RM = 29.75
I.E. (IN) = 22.85 (8" S)
I.E. (OUT) = 22.75 (8" W)

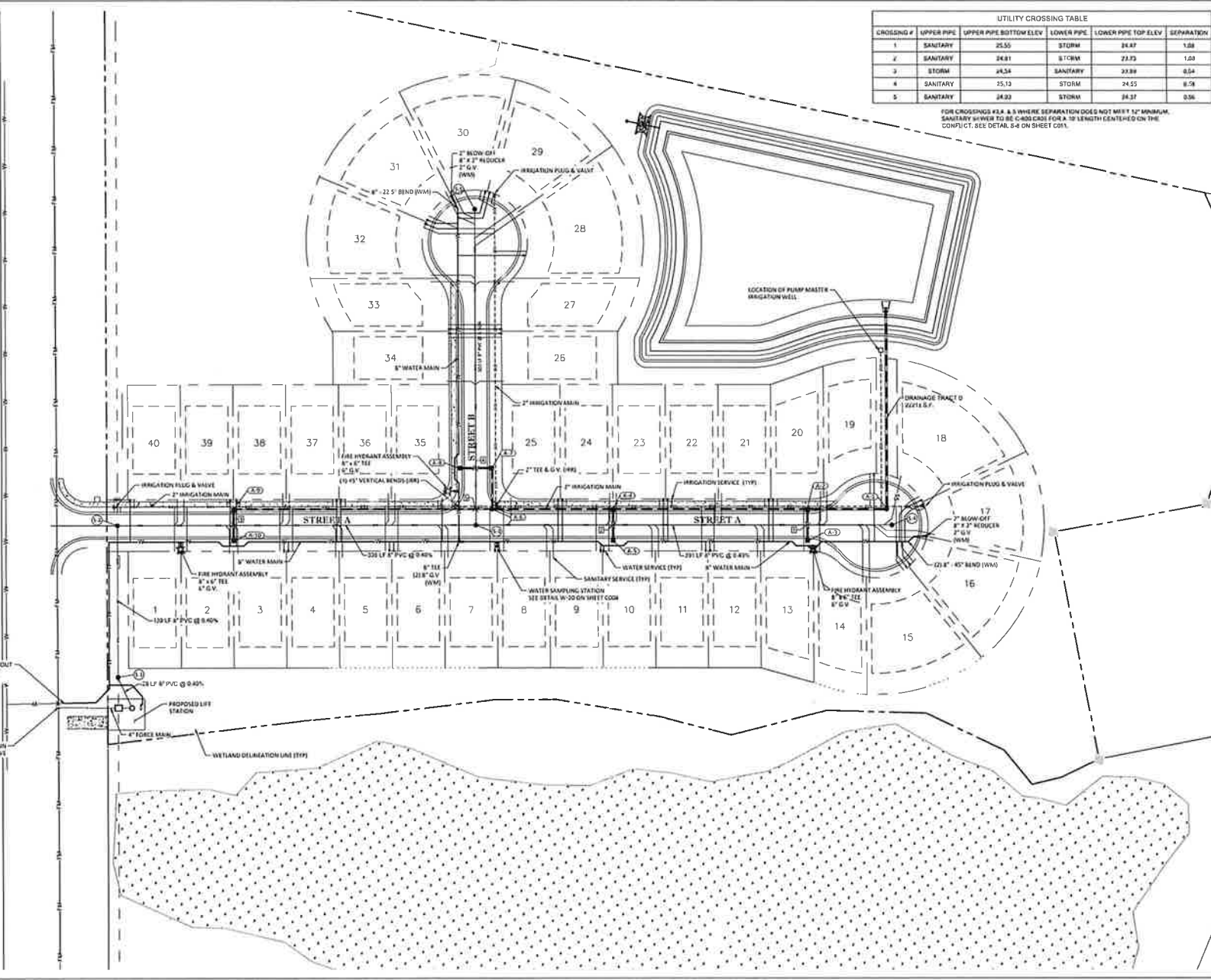
S-3. 48" DIA. SANITARY MANHOLE
RM = 30.59
I.E. (IN) = 24.32 (8" S)
I.E. (OUT) = 24.02 (8" N)

S-4. 48" DIA. SANITARY MANHOLE
RM = 30.52
I.E. (OUT) = 25.00 (8" N)

S-5. 48" DIA. SANITARY MANHOLE
RM = 21.06
I.E. (OUT) = 28.33 (8" W)

UTILITY CROSSING TABLE					
CROSSING #	UPPER PIPE	UPPER PIPE BOTTOM ELEV.	LOWER PIPE	LOWER PIPE TOP ELEV.	SEPARATION
1	SANITARY	25.55	STORM	24.87	1.08
2	SANITARY	24.81	STORM	23.73	1.03
3	STORM	24.34	SANITARY	23.89	0.54
4	SANITARY	25.13	STORM	24.05	0.58
5	SANITARY	24.93	STORM	24.37	0.56

FOR CROSSINGS #2, 4 & 5 WHERE SEPARATION DOES NOT MEET 12" MINIMUM, SANITARY SWEWER TO BE CROSSED FOR A 10' LENGTH CENTERED ON THE CONFLICT. SEE DETAIL S-4 ON SHEET C001.



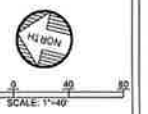
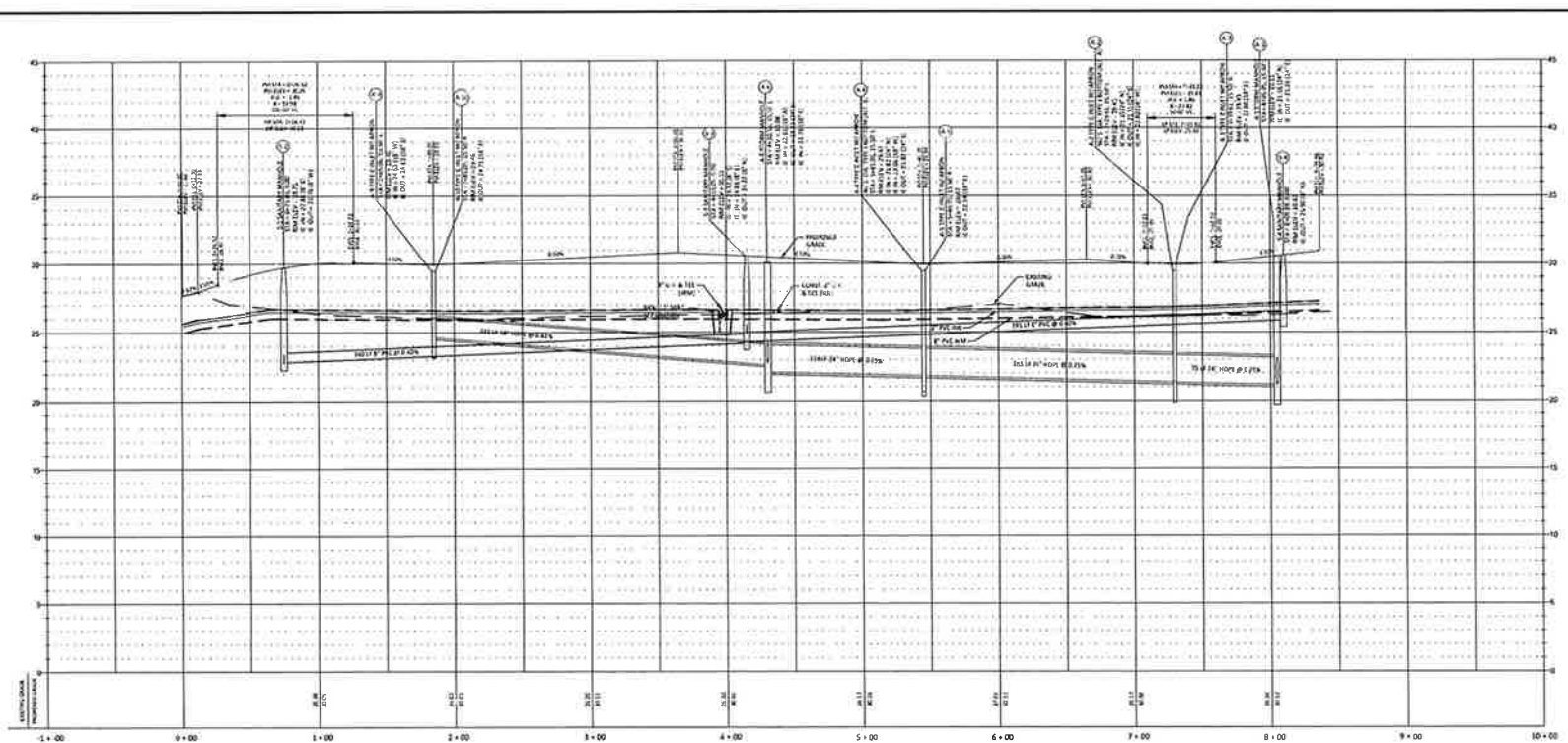
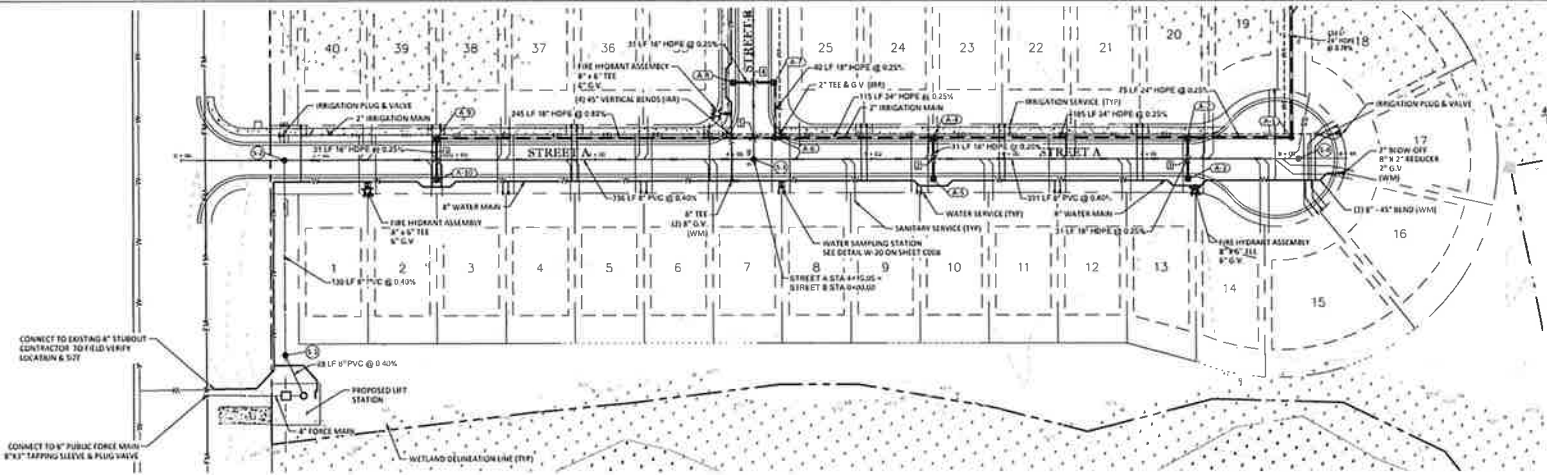
ALANN ENGINEERING
1000 W. FLAGLER BLVD.
CORAL GABLES, FL 33134
CERTIFICATE NO. BR-9479
ISSUED 12/11/11
DAMIEN BEACH, FL 32174
TEL: (407) 879-1927
FAX: (407) 879-1927

AMBERWOODS FLAGLER COUNTY, FL UTILITY PLAN

NO.	DATE	REVISION

DESIGNER DNC	DATE 09/19/22	SCALE 1" = 40'
DRAWN BY DNC	PROJECT 2131.1	

SHEET
C005



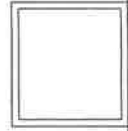
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 SCALE: 1" = 4'
 (VERTICAL)

ALANN ENGINEERING
 GROUP, INC.
 CONSULTING ENGINEERS
 280 AIRPORT BLVD., SUITE 1119
 FT. LAUDERDALE, FL 33309
 TEL: (352) 875-7940
 FAX: (352) 875-7927

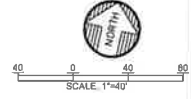
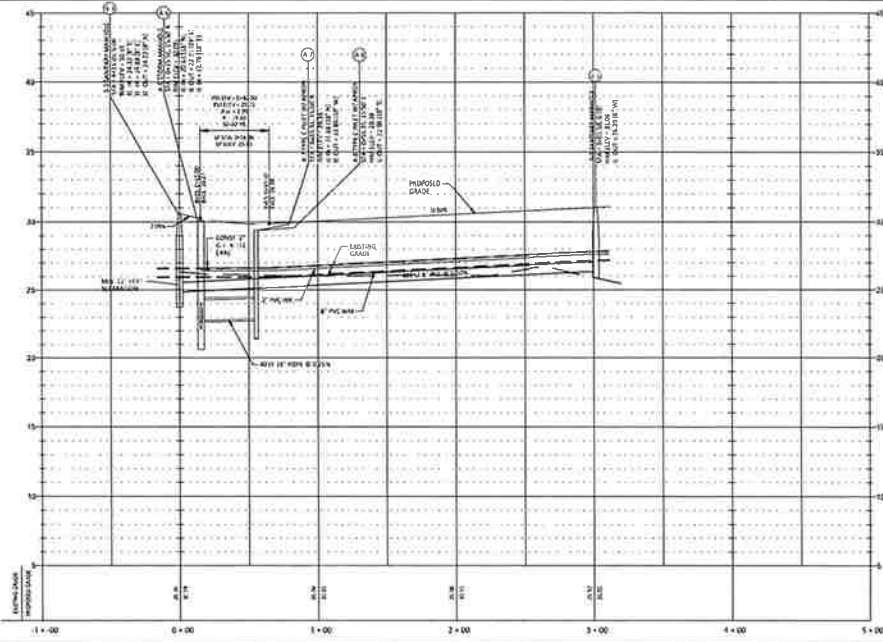
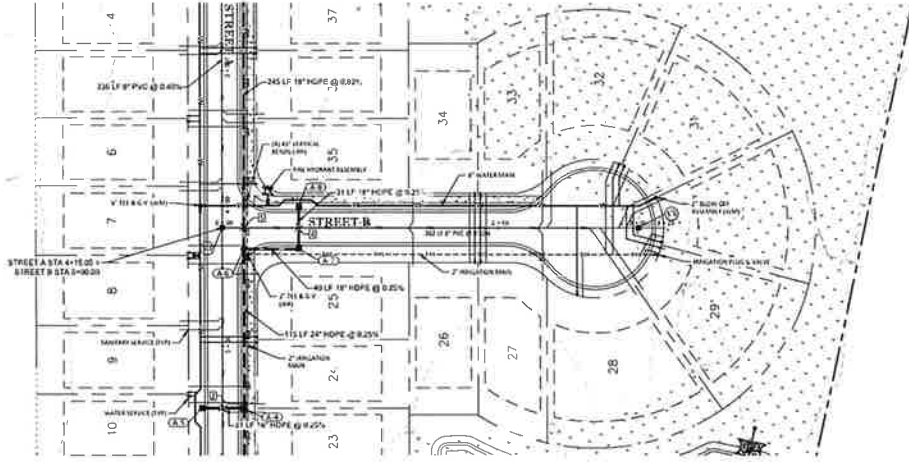
AMBERWOODS
 FLAGLER COUNTY, FL
 PLAN & PROFILE - STREET A

NO.	DATE	REVISION

DESIGNED BY DMC	CHECKED BY DMC	DATE 07/11	SCALE 1" = 40'
DRAWN BY DMC	PROJECT 21131.1		



SHEET
C006



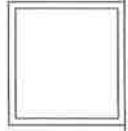
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HORIZONTAL
SCALE: 1" = 4'
VERTICAL

ALANN ENGINEERING
GROUP, INC.
CONSULTING ENGINEERS
380 AIRPORT ROAD, SUITE 114
MELBOURNE, FL 32909
TEL: (321) 927-7445
FAX: (321) 927-7427

AMBERWOODS
FLAGLER COUNTY, FL
PLAN & PROFILE - STREET B

NO.	DATE	BY

DESIGNER DNC	DATE 09/18/21	SCALE 1" = 40'
DRAWN BY DNC	PROJECT 71111	





- GENERAL NOTES
 WATER SYSTEM CONSTRUCTION
1. THE CITY WILL PROVIDE DRAIN MAINS THAT WILL BE TYPICAL TO THE MANHOLE AND WATER SYSTEM LAYOUTS.
 2. DRAINAGE SHALL BE PROVIDED TO THE CONFORMANCE OF THE CITY OF PALM BEACH WATER MAINS AND DRAINAGE.
 3. ALL WATER MAINS SHALL BE 12" DIA. AND A FIRM FOUNDATION WITH ALL JOINTS, MATERIALS, METHODS, CONNECTIONS, ETC. AS REQUIRED AND PROVIDED WITH CLEAN, UNPAINTED MATERIAL.
 4. JOINTS SHALL BE BACKFILLED WITH CLEAN GRANULAR MATERIAL IN PAIR 1:1 WITH A MINIMUM COMPACTION OF 90 PERCENT. UNPAINTED 150# TO 200# SAND AND 30 PERCENT IN UNPAINTED AREAS.
 5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT BENCH COMPANION TESTS BE PROVIDED AT POINTS 4 FEET ABOVE THE MAIN AND AT 1 FOOT BELOW THE MAIN TO PROVE GRADE. AT A MINIMUM SPACING OF EVERY 200 FEET AND TO PROVIDE COPIES OF TEST REPORTS IMMEDIATELY TO THE CITY ENGINEER.
 6. METALLIC VALVE LOCATIONS SHALL BE LOCATED TO PROVIDE PROPER CLEARANCE AS WELL AS TO BE ACCESSIBLE FOR ALL VALVE MAINTENANCE. SHALL BE USED IN ALL SIZES AND FITS.
 7. ALL VALVE OPERATING MECHANISMS SHALL BE MAINTAINED IN THE OPEN POSITION. THE VALVE SHALL NOT BE CLOSED.
 8. ALL WATER SERVICE LINES SHALL BE MARKED WITH AT LEAST 4" LUMINOUS PLOTTING RELATED 2" DIA. YELLOW MARKERS. WHEN WATER SERVICE LINES ARE NOT MARKED WITH YELLOW MARKERS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MARKING THE LINES AND PROVIDING THE CITY WITH COPIES OF THE MARKING PLAN.
 9. WATER MAINS SHALL BE PROVIDED AT ALL STREET INTERSECTIONS AND AT MINIMUM SPACING OF 500 FEET.
 10. AT ALL WATER MAIN TEES AND CROSSINGS, VALVES SHALL BE INSTALLED IN ALL CASES AT 10 FT MIN.
 11. APPROVED WATER VALVE TYPES ARE THE FOLLOWING:
 - A. STANDARD GATE VALVES (CLASS 1500 OR CLASS 2000)
 - B. METALLIC TAPPING VALVES SHALL BE STANDARD (CLASS 1500)
 - C. EPDM COATED (CLASS C-1000)

STANDARD CONSTRUCTION DETAIL
 GENERAL NOTES
 WATER SYSTEM CONSTRUCTION

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 W-1A
 SHEET 008

- GENERAL NOTES
 WATER SYSTEM CONSTRUCTION
12. ALL WATER MAINS SHALL BE PROTECTED TO MATCH GRADE AND THE EXISTING SURFACE TO BE MAINTAINED AS NEAR AS POSSIBLE.
 13. WATER MAINS SHALL BE PROTECTED TO MATCH GRADE AND THE EXISTING SURFACE TO BE MAINTAINED AS NEAR AS POSSIBLE.
 14. JOINTS SHALL BE PROVIDED AT 200 FEET MAXIMUM SPACING IN UNPAINTED AREAS AND AT 100 FEET MAXIMUM SPACING IN PAINTED AREAS AND JOINTS SHALL BE PROVIDED AT 100 FEET MAXIMUM SPACING IN UNPAINTED AREAS AND AT 100 FEET MAXIMUM SPACING IN PAINTED AREAS.
 15. ALL UNPAINTED AREAS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 16. ALL UNPAINTED AREAS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 17. ALL WATER MAINS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 18. ALL WATER MAINS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 19. ALL WATER MAINS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 20. ALL WATER MAINS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 21. METALLIC VALVE LOCATIONS SHALL BE LOCATED TO PROVIDE PROPER CLEARANCE AS WELL AS TO BE ACCESSIBLE FOR ALL VALVE MAINTENANCE. SHALL BE USED IN ALL SIZES AND FITS.
 22. ALL VALVE OPERATING MECHANISMS SHALL BE MAINTAINED IN THE OPEN POSITION. THE VALVE SHALL NOT BE CLOSED.

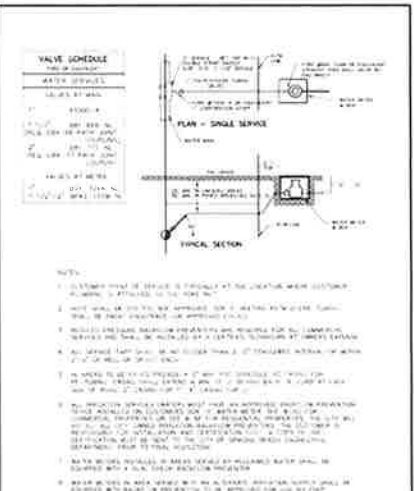
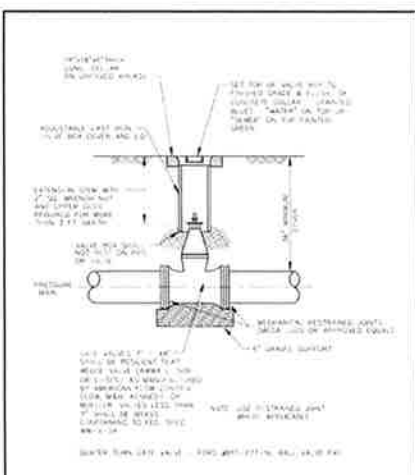
STANDARD CONSTRUCTION DETAIL
 GENERAL NOTES
 WATER SYSTEM CONSTRUCTION

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 W-1B
 SHEET 008

- GENERAL NOTES
 WATER SYSTEM CONSTRUCTION
23. WATER SYSTEMS SHALL BE PROVIDED WITH THE PROPER STATIC HEAD AND A MINIMUM OF 2 FEET FOR AREA STANDARDS. TESTS SHALL BE CONDUCTED BEFORE FINAL PAVING AND IN THE PRESENCE OF THE CITY'S INSPECTOR.
 24. ALL WATER SERVICE LINES SHALL BE MARKED WITH AT LEAST 4" LUMINOUS PLOTTING RELATED 2" DIA. YELLOW MARKERS. WHEN WATER SERVICE LINES ARE NOT MARKED WITH YELLOW MARKERS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MARKING THE LINES AND PROVIDING THE CITY WITH COPIES OF THE MARKING PLAN.
 25. ALL WATER VALVES AND OPERATING MECHANISMS SHALL BE MAINTAINED IN THE OPEN POSITION. THE VALVE SHALL NOT BE CLOSED.
 26. METALLIC VALVE LOCATIONS SHALL BE LOCATED TO PROVIDE PROPER CLEARANCE AS WELL AS TO BE ACCESSIBLE FOR ALL VALVE MAINTENANCE. SHALL BE USED IN ALL SIZES AND FITS.
 27. ALL VALVE OPERATING MECHANISMS SHALL BE MAINTAINED IN THE OPEN POSITION. THE VALVE SHALL NOT BE CLOSED.
 28. NO UNPAINTED AREAS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 29. ALL WATER MAINS SHALL BE PROVIDED WITH A MINIMUM OF 150# TO 200# SAND AND 30 PERCENT COMPACTION.
 30. METALLIC VALVE LOCATIONS SHALL BE LOCATED TO PROVIDE PROPER CLEARANCE AS WELL AS TO BE ACCESSIBLE FOR ALL VALVE MAINTENANCE. SHALL BE USED IN ALL SIZES AND FITS.
 31. APPROVED WATER VALVE TYPES ARE THE FOLLOWING:
 - A. STANDARD GATE VALVES (CLASS 1500 OR CLASS 2000)
 - B. METALLIC TAPPING VALVES SHALL BE STANDARD (CLASS 1500)
 - C. EPDM COATED (CLASS C-1000)
 32. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR FOR THE WATER MAINS AND SERVICE LINES.

STANDARD CONSTRUCTION DETAIL
 GENERAL NOTES
 WATER SYSTEM CONSTRUCTION

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 SHEET 008



SCHEDULE OF LENGTHS OF RESTRAINED PVC PIPE (FEET)

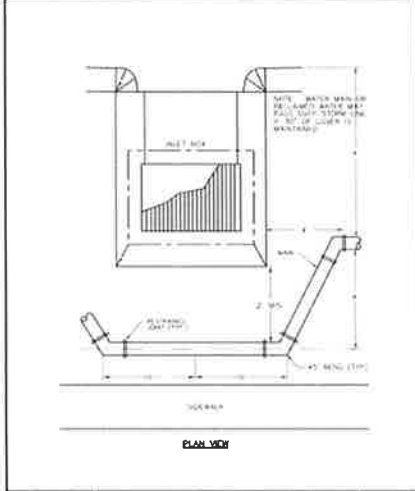
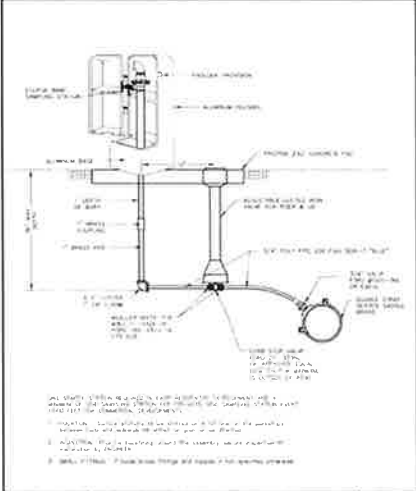
PIPE SIZE (INCH)	10'	15'	20'	25'	30'	35'	40'
12"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
10"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
8"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
6"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
4"	10.0	15.0	20.0	25.0	30.0	35.0	40.0

SCHEDULE OF LENGTHS OF RESTRAINED DIP (FEET)

PIPE SIZE (INCH)	10'	15'	20'	25'	30'	35'	40'
12"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
10"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
8"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
6"	10.0	15.0	20.0	25.0	30.0	35.0	40.0
4"	10.0	15.0	20.0	25.0	30.0	35.0	40.0

STANDARD CONSTRUCTION DETAIL
 PVC AND D.I.P. RESTRAINED JOINT TABLE

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 SHEET 008



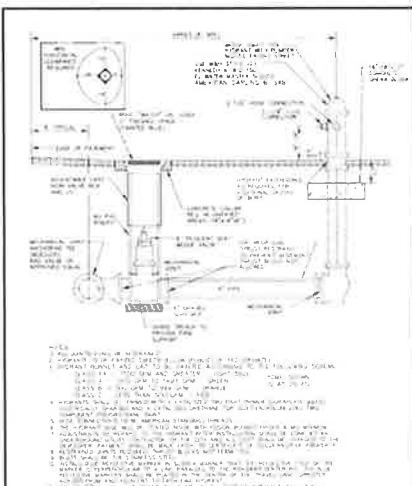
NO.	DATE	REVISION

DATE	SCALE

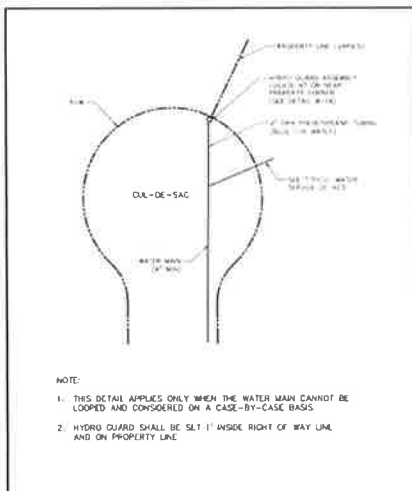
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DATE	SCALE

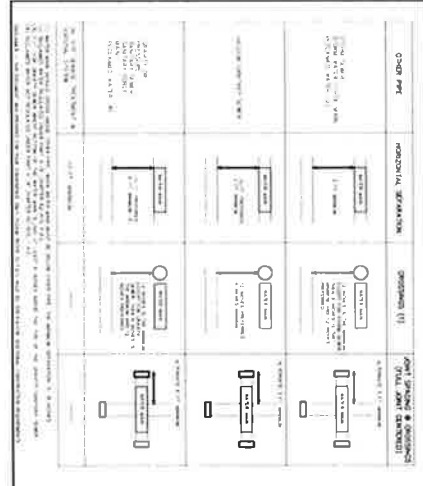
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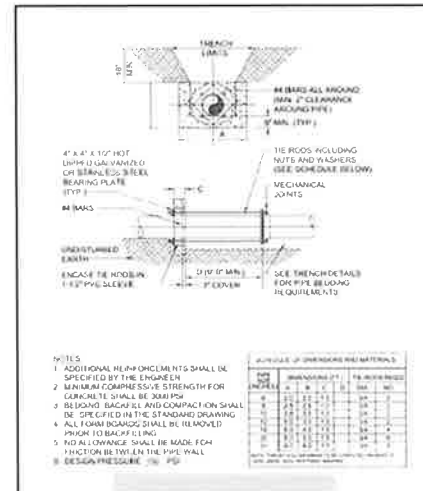
STANDARD CONSTRUCTION DETAIL
FIRE HYDRANT ASSEMBLY
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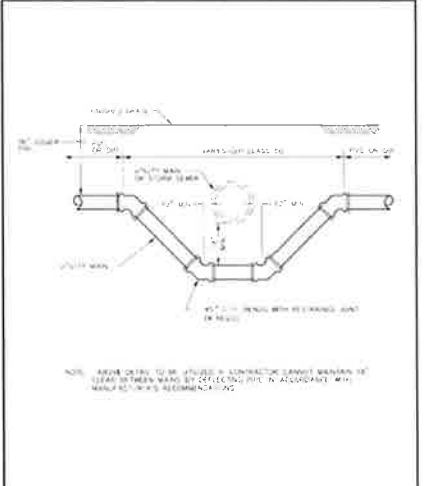
STANDARD CONSTRUCTION DETAIL
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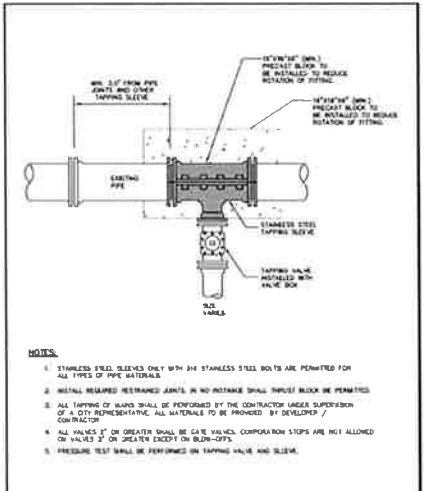
STANDARD CONSTRUCTION DETAIL
WATER MAIN SEPARATION
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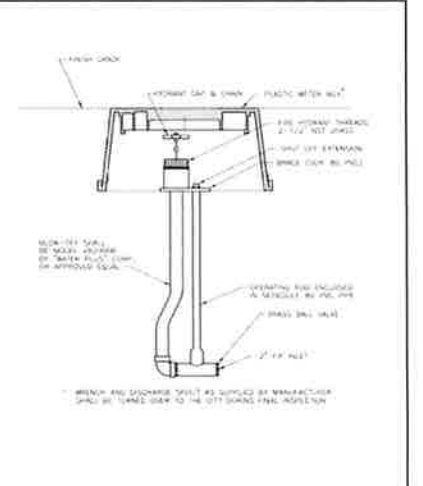
STANDARD CONSTRUCTION DETAIL
WATER MAIN THRUST COLLAR
INDEX
W-16
REV 2005



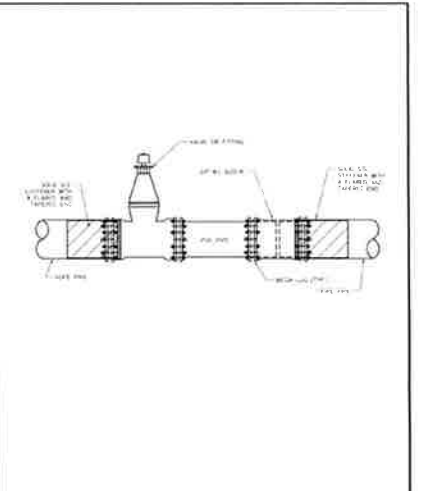
STANDARD CONSTRUCTION DETAIL
PIPE CROSSING
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STANDARD CONSTRUCTION DETAIL
TAPPING VALVE AND SLEEVE
INDEX
W-17
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STANDARD CONSTRUCTION DETAIL
BLOW-OFF ASSEMBLY WITH METER BOX
INDEX
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REV 2005



STANDARD CONSTRUCTION DETAIL
HDPE PIPE - VALVE/FITTING CONNECTION
INDEX
W-18
REV 2005

NO.	DATE	BY

DATE PRINTED	SCALE
DESIGNER	DRAWN BY
FILE #	PROJECT #

NO.	DATE	BY

AMBERWOODS

ORMOND BEACH, FLORIDA

CALCULATION MANUAL

PREPARED FOR:
U.S. CAPITAL ALLIANCE, LLC
880 AIRPORT ROAD
SUITE 113
ORMOND BEACH, FL 32174

DATE:
SEPTEMBER 19, 2022
REVISED JUNE 7, 2023

Kimberly A. Buck, State of Florida, Professional Engineer,
License No. 38565. This item has been electronically
signed and sealed by Kimberly A. Buck on the date
indicated here using a SHA authentication code. Printed
copies of this document are not considered signed and
sealed and the SHA authentication code must be verified
on any electronic copies.

Kimberly A. Buck,
State of Florida,
Professional Engineer,
License No. 38565
2023.06.09
09:13:30
-04'00'

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 B. PHF + NFF 4

APPENDIX B – LIFT STATION CALCULATIONS 5

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 3. BUOYANCE CHECK 5

 4. PUMP DATA SHEETS 5

I. Project Narrative

Developer:	U.S. CAPITAL ALLIANCE, LLC
Project Name:	Amberwoods
Location:	SEC of Airport Rd. and Hunters Ridge Blvd.
Legal Description:	See Boundary Survey
Existing Use:	Wooded
Proposed Use:	Single-family residential

Project Description

The Amberwoods Subdivision will be an 40-lot single family subdivision on 24.26 acres. The project includes the construction of a surface water management system, utility infrastructure, and roadway improvements. The project is located within the limits of the City of Ormond Beach, Florida.

Water Distribution System

The water distribution system has been designed to provide the demand flows needed for each lot in addition to the required fire flow. Potable water demands for the project have been calculated based on the anticipated development program and Equivalent Residential Connection (ERC) factors. The required fire flow of 1,000 gpm has been determined based on the Florida Fire Prevention Code and City requirements.

The potable water distribution system has been designed using WaterCAD v8i to complete a hydraulic model of the system and evaluate design pressures and velocities. The Peak Hourly Flow (PHF) was modeled with the needed fire flow. For model simplicity, the demand for PHF has been divided among modeled nodes for each scenario.

The WaterCAD model showed that all three hydrants can achieve the required 1,000 gpm at 20 PSI during peak hour demands. The minimum residual pressure during the fire flow events was 42 PSI with a maximum velocity of 6.6 fps.

Wastewater Collection System

The wastewater collection system has been designed to collect the wastewater flows generated across the development via one proposed Lift Station. The lift station will discharge to the existing force main in Airport Rd. Right-of-Way.

Wastewater generation rates were calculated based on the anticipated development program and Equivalent Residential Unit (ERU) factors. Peak Design Flows (PDF) utilizing industry accepted peaking factors were used to size the gravity mains across the development and determine the design pumping rates for the lift station.

The lift station is designed to operate at 80 gpm with a TDH of 95'. The selected pump is a Sulzer / ABS Piranha grinder pump. In addition to operating at the desired operating point, the pump can handle a pressure range from 18' to 161' TDH. Making this pump ideal for the varying flow condition expected as the area continues to buildout.

APPENDIX A – POTABLE HYDRAULIC CALCULATIONS

1. Domestic Flow Demand
2. WaterCAD
 - a. Nodal Diagram
 - b. PHF + NFF

Amberwoods Subdivision

Domestic Flow Demand

Building type	Units	ERC FACTOR	Total ERC	ADF (GPD)	TOTAL ADF (GPM)	ADF / Home (GPM)	TOTAL MDF (GPM)	MDF / Home (GPM)	TOTAL PHF (GPM)	PHF / Home (GPM)
Single Family	40.00	1.00	40.00	12000	8.33	0.21	16.67	0.42	33.33	0.83
Total			40.00	12,000	8.33		16.67		33.33	

ERC Factors:

Single-Family Home

1 ERC

MDF Factor

PHF Factor

1 per Home

300 GPD

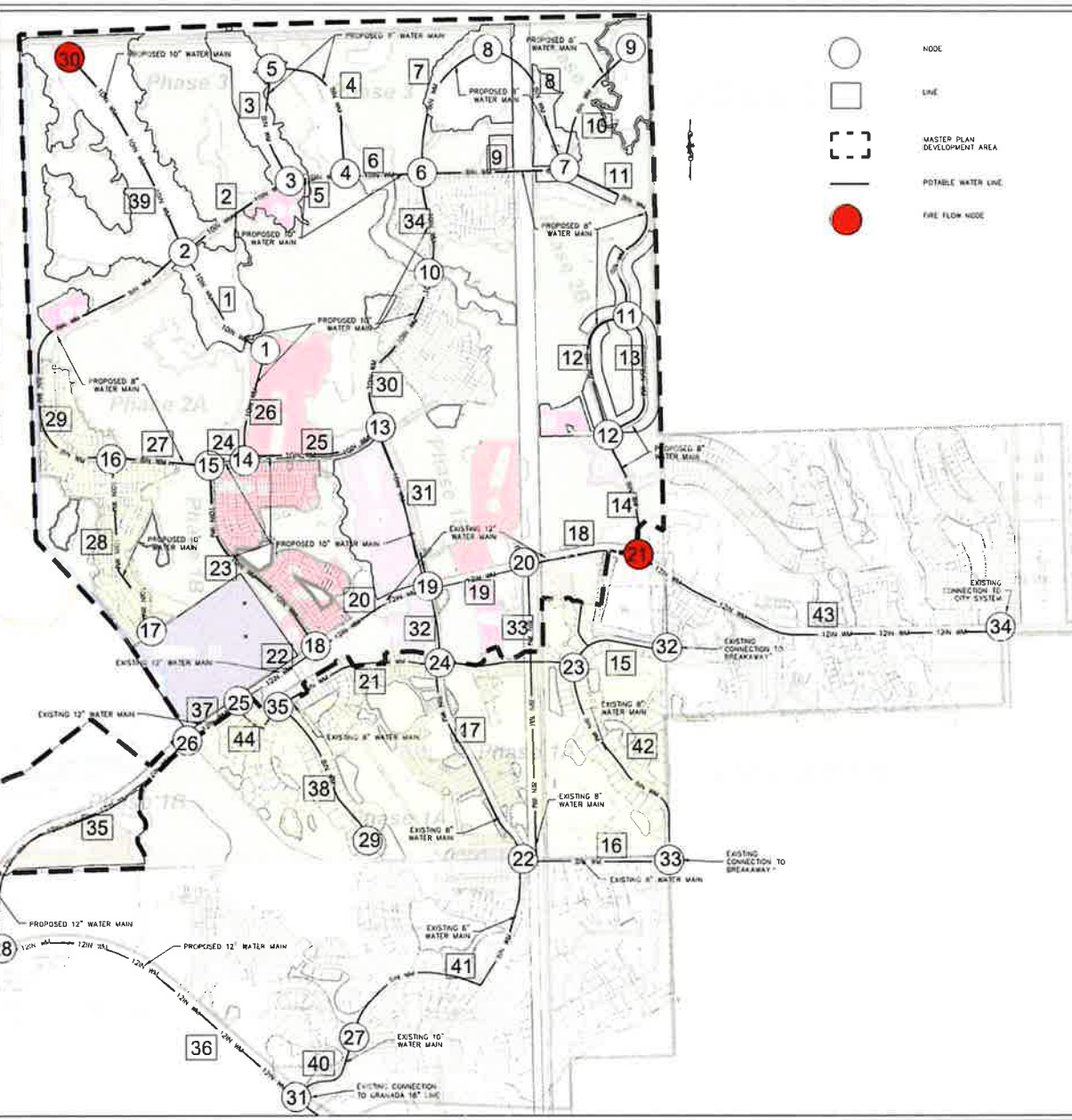
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4

PROJECTIONS				POTABLE WATER				
PHASE	CLUSTER	USE	ACRES	DENSITY	UNIT	GFPM/AC	GFPM @ 1.5	NOOD
Overall	Overall	Light Industrial	564.8	475	UNIT/AC	0.2	8.3	27.22
Overall	Overall	Residential	-	105	UNIT/AC	300	31.5	29
1A	A	Medium Density	87.31	77	UNIT/AC	300	24.1	23
1A	B	Medium Density	39.03	70	UNIT/AC	300	21.9	20
1A	C	Medium Density	103.24	93	UNIT/AC	300	30.2	24
1A	D	Medium Density	81.81	77	UNIT/AC	300	24.1	20
1A	F	Office	19.39	74	UNIT/AC	300	4.4	22
1B	A	Light Industrial	15.9	175072	UNIT/AC	0.2	34.5	25
1B	B	School	48	1,000	SCHOOL/AC	30	37.5	23
1B	C	Low Density Res	54.87	200	UNIT/AC	300	64.4	17
1B	D	Medium Density Res	23.75	175	UNIT/AC	300	34.7	14
1B	E	Res	29.7	18	UNIT/AC	300	23.8	18
1B	F	Retail Office/Service	27.53	21983	SP	0.2	44.6	19.3
1B	G	College	21.1	95	UNIT/AC	300	30.5	23
1B	H	NA - Recreation/Preservation	-	-	-	-	-	-
1B	I	Hotel/Office/Service	54.7	3000	SP	0.2	11	1
1B	J	NA - Recreation/Preservation	-	-	-	-	-	-
1B	K	NA - Recreation/Preservation	-	-	-	-	-	-
1B	L	Light Industrial	2.81	20514	SP	0.2	8.2	18
1B	M	Low Density Res	3.52	14	UNIT/AC	300	4.4	20
1B	N	Light Industrial	8.15	8378	SP	0.2	14.1	24
1B	O	Office	7.86	-	-	-	-	-
1B	P	NA - Recreation/Preservation	-	-	-	-	-	-
1B	Q	Hotel/Office/Service	42.79	-	-	-	-	-
2A	A	Low Density Res	18.24	114	UNIT/AC	300	25.6	1
2A	B	Medium Density Res	21.53	258	UNIT/AC	300	12.5	1
2A	C	NA - Recreation/Preservation	-	-	-	-	-	-
2B	A	Low Density Res	27.34	126	UNIT/AC	300	27.6	6
2B	B	Low Density Res	48.44	190	UNIT/AC	300	48.9	10
2B	F	Low Density Res	26.26	160	UNIT/AC	300	18.9	10
2B	G	NA - Recreation/Preservation	-	-	-	-	-	-
3	A	Low Density Res	41.4	117	UNIT/AC	300	26.9	9
3	B	Medium Density Res	17.87	90	UNIT/AC	300	24.1	9
3	C	Medium Density Res	14.76	90	UNIT/AC	300	21.1	5
3	D	Medium Density Res	21.73	190	UNIT/AC	300	24.3	8
3	E	Medium Density Res	7.11	45	UNIT/AC	300	14.1	7
3	F	Medium Density Res	13.4	42	UNIT/AC	300	14.1	9

* Information at the locations in General Connection to Mainline through Line 15 was requested to be added to the model to meet the 03/01/2017 Connection to Breakaway at Node 31 is believed to be existing, but no additional information has been found. The connection at Nodes 17 & 41 at Node 32 are unclear to be existing with As Built documents. Should there items not be existing as anticipated, connections at these locations should be made.
 ** Additional Lakes has been modeled with a scenario to access the FPL easement. The node at this connection point with the water line at the easement has been incorporated and shown with Node 24.

Total Potable Water Flow of Phases 1A,1B,2A,2B & 3: 839,008 GPD



NOOD
 LINE
 MASTER PLAN DEVELOPMENT AREA
 POTABLE WATER LINE
 FIRE FLOW NODE

ALANN ENGINEERING GROUP, INC.
 CONSULTING ENGINEERS
 380 MARKET ROAD, SUITE 118
 BOCA RATON, FL 33433
 TEL: (561) 972-7440
 FAX: (561) 972-1007

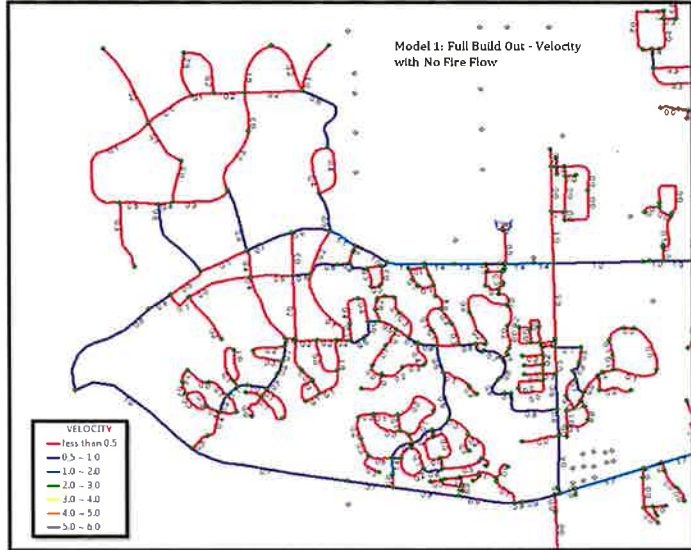
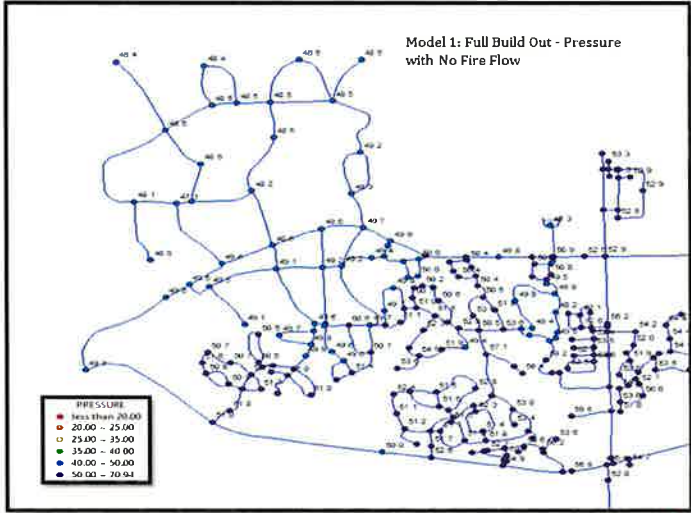
HUNTER'S RIDGE MASTER UTILITY PLAN
 FLAGLER COUNTY, FL.
 FIGURE 4: POTABLE WATER MODEL

NO.	DATE	REVISION	BY

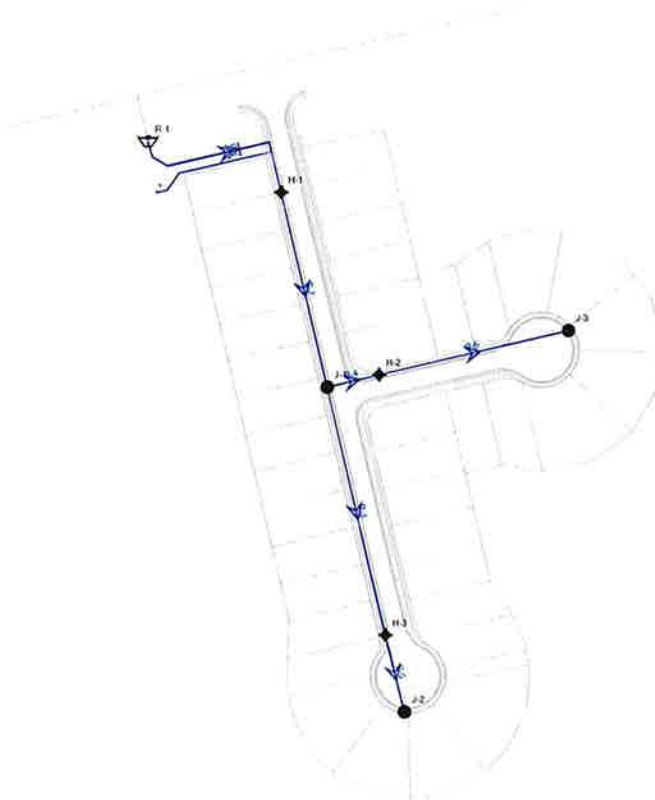
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FILE	11211	PROJECT	10217
DESIGNER	QAB	DRAWN BY	MMT

SHEET
WATER

TABLE 3: Scenario 1: Full Build - No Fire Flow (FF)				
Node	Demand (GPM)	Pressure (psi)	Line	Velocity (ft/s)
1	98.0	48.5	1	0.1
2	0.0	48.5	2	0.1
3	0.0	48.5	3	0.2
4	0.0	48.5	4	0.2
5	56.0	48.4	5	0.1
6	38.0	48.5	6	0.2
7	14.0	48.5	7	0.1
8	56.0	48.5	8	0.2
9	14.0	48.5	9	0.2
10	47.0	48.5	10	0.1
11	25.0	49.2	11	0.6
12	32.0	49.3	12	0.4
13	22.0	48.2	13	0.4
14	55.0	47.3	14	0.9
15	0.0	47.3	15	0.6
16	0.0	48.1	16	0.2
17	64.0	48.9	16	0.2
18	28.0	49.4	17	0.4
19	34.0	49.6	18	0.6
20	35.0	49.6	19	0.7
21	0.1	49.7	20	0.1
22	36.4	49.6	21	0
23	24.0	49.2	22	0.5
24	71.0	49.1	23	0.8
25	96.0	49.5	24	0.4
26	4.0	49.6	25	0.3
27	18.8	51.8	26	0.5
28	40.0	49.3	27	0.5
29	24.0	49.1	28	0.3
30	37.0	48.4	29	0.1
31	0.0	51	30	0.5
32	11.7	49.4	31	0.9
33	49.2	49.7	32	0.4
34	1.2	51.2	33	0
35	0.0	49.5	33	0.2
			42	0.1
			44	0.1
			38	0.2
			39	0.2
			33	0.3
			34	0.3
			40	0.4
			40	0.5
			35	0.8
			37	0.8
			41	0.9
			36	1
			41	1
			41	1
			43	1
			41	1.1
			43	1.1
			43	1.4
			43	1.4
			43	1.4



Entire Model



PHF + NFF

Reservoir Table - Time: 0.00 hours

Label	Elevation (ft)	Flow (Out net) (gpm)	Hydraulic Grade (ft)	Notes
R-1	139.77	33.20	139.77	HGL = 48.6 PSI + 27.5' elevation = 112.27' + 27.5' = 139.77'

PHF + NFF

Junction Table - Time: 0.00 hours

Label	Elevation (ft)	Demand (gpm)	Hydraulic Grade (ft)	Pressure (psi)
J-1	27.25	9.96	139.75	49
J-2	27.50	15.77	139.75	49
J-3	28.40	7.47	139.75	48

PHF + NFF
Pipe Table - Time: 0.00 hours

Label	Length (Scaled) (ft)	Start Node	Stop Node	Diameter (in)	Material	Hazen-Williams C	Has Check Valve?	Flow (gpm)	Velocity (ft/s)
P-1	250	R-1	H-1	8.0	PVC	130.0	True	33.20	0.21
P-2	264	H-1	J-1	8.0	PVC	130.0	False	33.20	0.21
P-4	70	J-1	H-2	8.0	PVC	130.0	False	7.47	0.05
P-5	257	H-2	J-3	8.0	PVC	130.0	False	7.47	0.05
P-3	335	J-1	H-3	8.0	PVC	130.0	False	15.77	0.10
P-6	105	H-3	J-2	8.0	PVC	130.0	False	15.77	0.10

PHF + NFF

Fire Flow Results Table - Time: 0.00 hours

Label	Satisfies Fire Flow Constraints?	Fire Flow (Needed) (gpm)	Fire Flow (Available) (gpm)	Pressure (Residual Lower Limit) (psi)	Pressure (Calculated Residual) (psi)	Pressure (Calculated System Lower Limit) (psi)	Junction w/ Minimum Pressure (System)	Velocity of Maximum Pipe (ft/s)
J-1	(N/A)	0.00	(N/A)	0	(N/A)	(N/A)	(N/A)	(N/A)
J-2	(N/A)	0.00	(N/A)	0	(N/A)	(N/A)	(N/A)	(N/A)
J-3	(N/A)	0.00	(N/A)	0	(N/A)	(N/A)	(N/A)	(N/A)
H-1	True	1,000.00	1,001.00	20	47	46	J-3	6.60
H-2	True	1,000.00	1,001.00	20	44	43	J-3	6.60
H-3	True	1,000.00	1,001.00	20	42	42	J-2	6.60

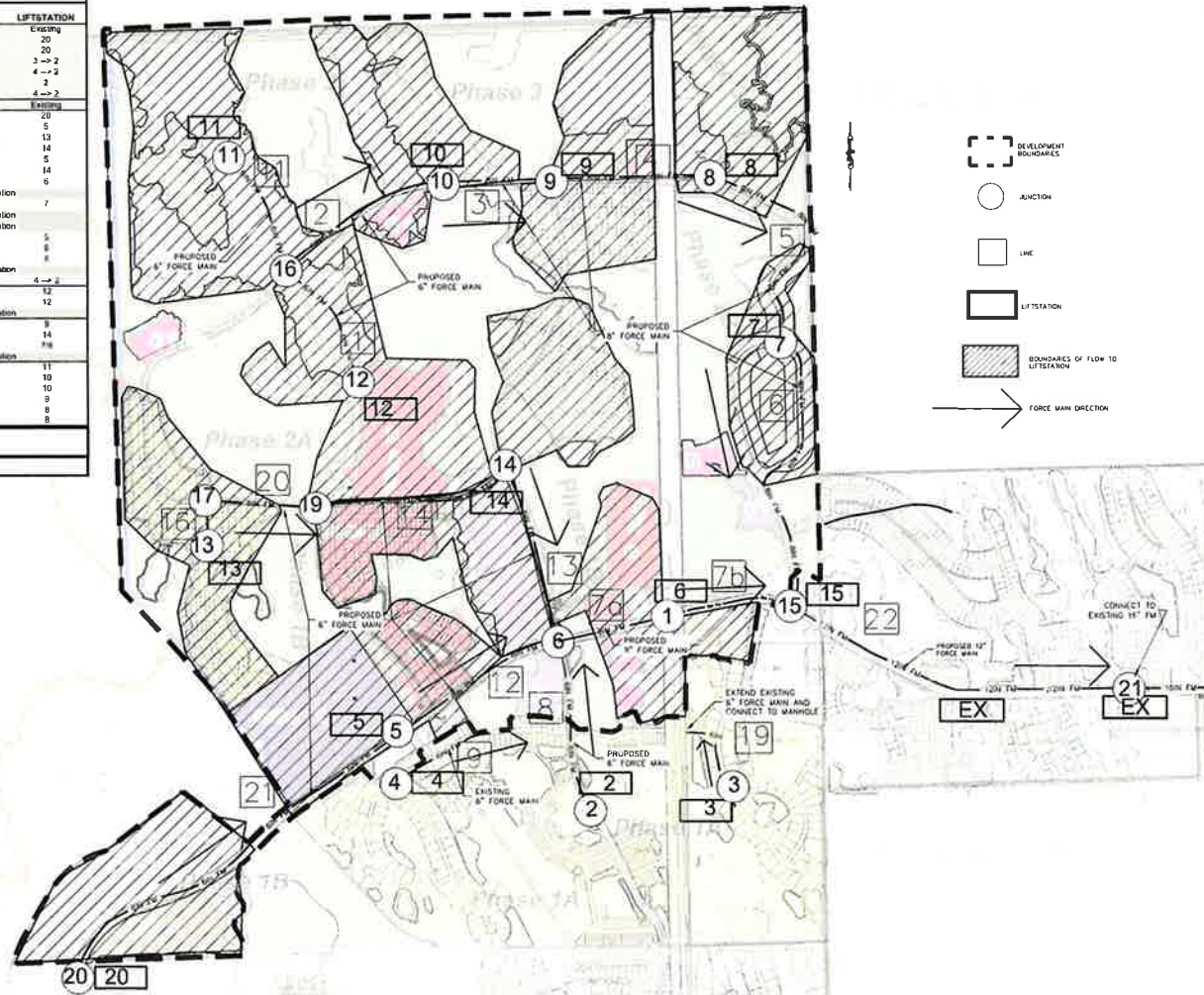
APPENDIX B – LIFT STATION CALCULATIONS

1. Pump Sizing
2. Wet Well Design
3. Buoyance Check
4. Pump Data Sheets

INFORMATION				WASTEWATER					
PHASE	USE	ACRES	DENSITY	UNIT	GPD/UNIT	GPD	GPM	LIFTSTATION	
Existing	Residential	56.2	470	UNITS	280	114800	N/A	Existing	
Ormond Ormond	Light Industrial	-	40000	RSF	0.15	6000	17	20	
Ormond Ormond	Residential	-	190	UNITS	280	28000	78	20	
1A	A	87.71	77	UNITS	280	21560	60	3 → 2	
1A	B	24.03	70	UNITS	280	19600	54	4 → 2	
1A	C	103.74	183	UNITS	280	51240	142	2	
1A	D	81.03	77	UNITS	280	21560	60	4 → 2	
1A	E	18.39	14	UNITS	280	3720	11	Existing	
1B	A	15.9	17572	SF	0.15	26761	73	20	
1B	B	45	1,200	STUDENTS	24	28800	80	5	
1B	C	54.87	205	UNITS	280	57650	163	12	
1B	D	23.15	175	UNITS	280	49000	138	14	
1B	E	29.7	76	UNITS	280	21280	59	5	
1B	F	27.53	21393	SF	0.15	32097	89	14	
1B	G	21.3	89	UNITS	280	27720	77	6	
1B	H	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
1B	I	Retail Office Service	5.47	34007	SF	0.15	5101	14	7
1B	J	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
1B	K	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
1B	L	Retail Office Service	2.81	20352	SF	0.15	3053	8	8
1B	M	Low Density Res	3.92	14	UNITS	280	3520	11	8
1B	N	Light Industrial	6.15	67716	SF	0.15	10157	28	8
1B	O	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
1B	P	Office	7.18	50000	SF	0.15	7636	21	4 → 2
2A	A	Low Density Res	16.34	114	UNITS	280	31920	88	12
2A	B	Medium Density Res	31.73	280	UNITS	280	56000	159	12
2A	C	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
2D	D	Low Density Res	29.55	120	UNITS	280	38000	93	8
2B	E	Low Density Res	36.44	150	UNITS	280	42800	117	14
2B	F	Low Density Res	26.04	180	UNITS	280	44800	124	7 → 8
2B	G	N/A	N/A	Recreation/Preservation	N/A	N/A	N/A	N/A	
3	A	Low Density Res	65.6	117	UNITS	280	32760	91	11
3	B	Medium Density Res	11.97	90	UNITS	280	22800	78	10
3	C	Medium Density Res	14.76	80	UNITS	280	25200	78	10
3	D	Medium Density Res	21.73	180	UNITS	280	50400	140	8
3	E	Medium Density Res	7.11	45	UNITS	280	12600	35	8
3	F	Medium Density Res	13.64	45	UNITS	280	12600	35	8

Total Wastewater Flow of Phases 1A,1B,2A,2B & 3: 767,668 GPD*

*Note: Actual 1.5 pump flows may differ from design flows, these flows have been used for network design



- DEVELOPMENT BOUNDARIES
- JUNCTION
- LINE
- LIFTSTATION
- BOUNDARIES OF FLOW TO LIFTSTATION
- FORCE MAIN DIRECTION

ALANNY ENGINEERING GROUP, INC.
 CONSULTING ENGINEERS
 10000 W. UNIVERSITY BLVD., SUITE 113
 BOCA RATON, FL 33434
 TEL: (561) 472-7440
 FAX: (561) 472-7427

HUNTERS RIDGE MASTER UTILITY PLAN
 FLAGLER COUNTY, FL
 FIGURE 6: WASTEWATER MODEL

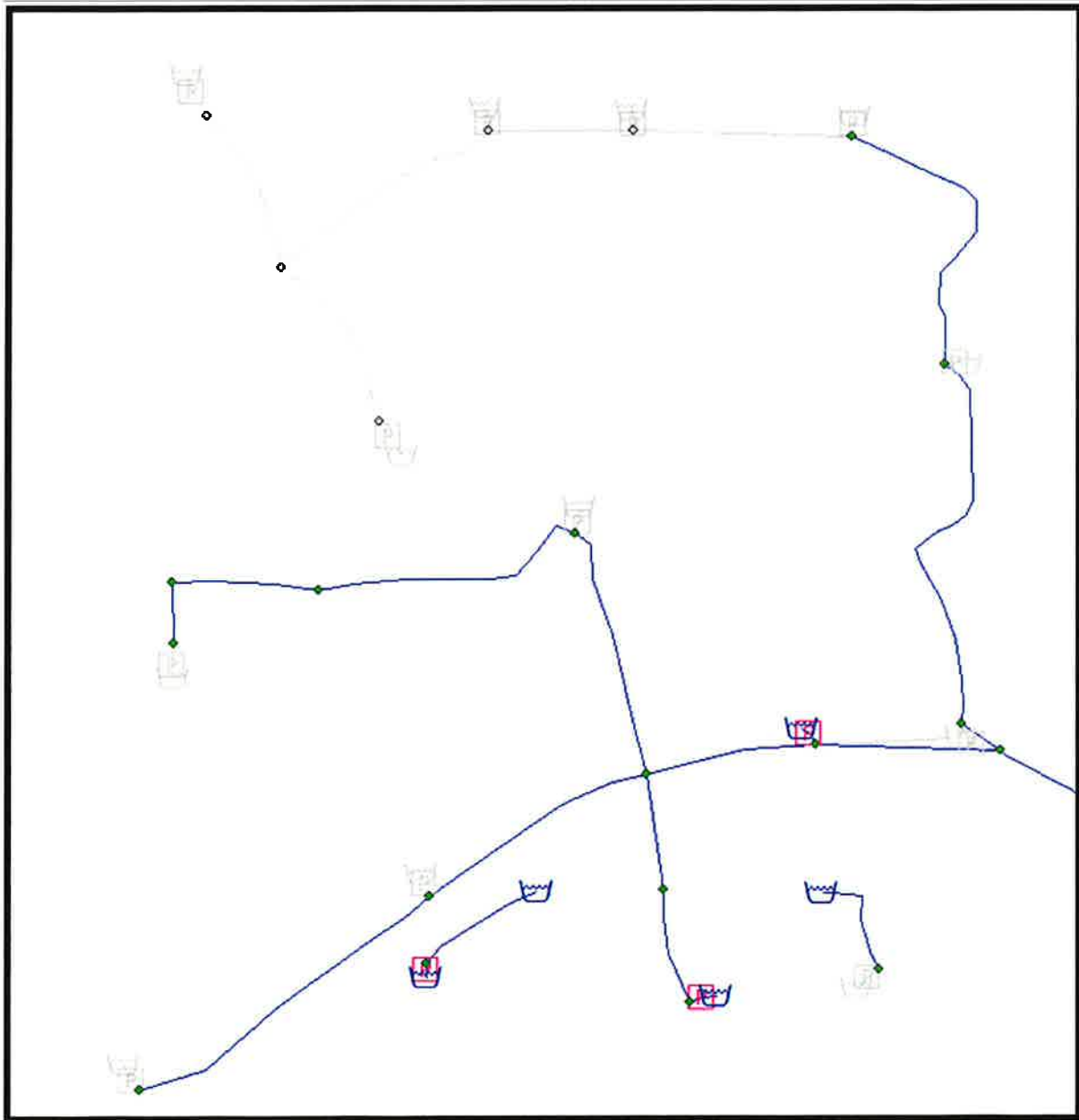
NO.	DATE	REVISION

DATE	01/18/2017	SCALE	" = 1" = 60'
DESIGN	MS	PROJECT	15171
DRAWN BY	MHT		

SHEET
SEWER

TABLE 7: SENSITIVITY ANALYSIS - Run 1 (LS 2, 6)

Location	Design Flow (GPM)	Design Elevation (FT)	Design Head (FT)	Flow @ Pump (GPM)	Downstream Pressure @ Pump (PSI)
LS 2	338	14	100	302.86	47.39
LS 6	197	14	75	192.04	35.98
Breakaway Trails	700	17	118	813.03	41.27
Ormond Green	150	21	70	125.12	26.04
Saddlers Run	150	20	110	211.33	29.47
Breakaway Trails Connection on Airport Rd. Pressure =24.79 psi					



Pump Sizing

Project Data

Tenant	Unit Type	Units	ERU Factor	ERU's	ERU (GPD)	ADF (GPD)	ADF (GPM)
Single Family	Lot	40	1.000	40	280	11,200	7.78
Average Daily Flow						11,200 GPD	7.78 GPM
Peaking Factor / Minimizing Factor				4	0.25		
Peak Flow / Minimum Flow				31.11	1.94 GPM		
Flow Used For Calcs						31 GPM	0.07 CFS

Effluent Pipe Diameter	4 Inches
Area	0.087 SF
Velocity	2.0 FPS 5.0
Flow Rate Range	78 GPM 196

Highest Elev.=	24.00 Feet
Press. @ Conn.=	35.98 PSI = 83.1 feet
1st Pump on Elev.=	20.47 Feet
Pumps Off Elev.=	18.32 Feet
Gravity In =	21.97 Feet
High Head Static Head =	88.77 Feet

Pump Sizing

		Prop. Station Piping		Proposed Forcemain	
Pipe Length (ft)			25		54
Pipe Size (in)			3.0		4.0
Inside Diameter (in)			3.0		4.0
Area (sf)			0.049		0.087
Roughness C		PVC	130	PVC	130
Fittings:	K	Number	Sub-K	Number	Sub-K
Disch. Conn.					
90 deg.	0.60	3	1.80	0	0.00
45 deg.	0.40	2	0.80	0	0.00
22.5 deg.	0.25	0	0.00	0	0.00
5.625 deg.	0.15	0	0.00	0	0.00
Wye	0.50	1	0.50	0	0.00
Expansion	0.20	0	0.00	0	0.00
Contraction	0.50	0	0.00	0	0.00
Gate Valve	0.40	2	0.80	1	0.40
Check Valve	2.50	1	2.50	0	0.00
			6.40		0.40

5 Q increment							High Head Headloss
Q (gpm)	Velocity (ft/sec)	Pipe (ft)	Fittings (ft)	Velocity (ft/sec)	Pipe (ft)	Fittings (ft)	Total (ft)
0	0.00	0.00	0.00	0.00	0.00	0.00	88.77
5	0.23	0.00	0.01	0.13	0.00	0.00	88.78
10	0.45	0.01	0.02	0.26	0.01	0.00	88.81
15	0.68	0.02	0.05	0.38	0.01	0.00	88.86
20	0.91	0.04	0.08	0.51	0.02	0.00	88.92
25	1.14	0.06	0.13	0.64	0.03	0.00	89.00
30	1.36	0.08	0.18	0.77	0.04	0.00	89.09
35	1.59	0.11	0.25	0.89	0.06	0.00	89.20
40	1.82	0.14	0.33	1.02	0.07	0.01	89.32
45	2.04	0.17	0.42	1.15	0.09	0.01	89.47
50	2.27	0.21	0.51	1.28	0.11	0.01	89.62
55	2.50	0.25	0.62	1.40	0.14	0.01	89.80
60	2.72	0.30	0.74	1.53	0.16	0.01	89.98
65	2.95	0.35	0.87	1.66	0.18	0.02	90.19
70	3.18	0.40	1.00	1.79	0.21	0.02	90.41
75	3.41	0.45	1.15	1.92	0.24	0.02	90.64
80	3.63	0.51	1.31	2.04	0.27	0.03	90.89
85	3.86	0.57	1.48	2.17	0.30	0.03	91.15
90	4.09	0.63	1.66	2.30	0.34	0.03	91.43
95	4.31	0.70	1.85	2.43	0.37	0.04	91.73

Wet Well Design

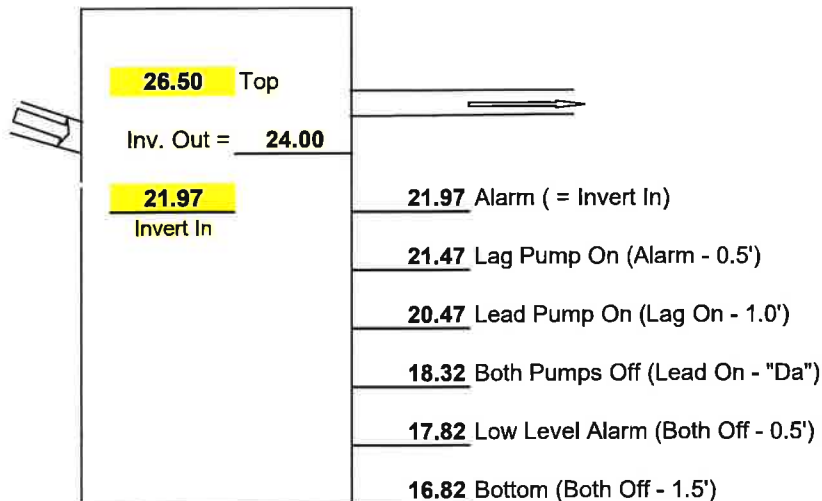
Wet Well Diameter = 4 ft
 Area = 12.57 SF
 Unit Volume = 94.0 gal/ft

Storage Depth

Tr = Vr/(Q-S) + Vr/S, rearranging this equation, we get: Vr = (-S(S-Q)Tr)/Q		
S = Critical In-Flow =	15.56	gpm = ADF x 2
Qina = ADF to Wetwell	7.78	gpm
Pf = Peaking Factor	4.00	
Qinp = PDF to Wetwell	31.11	gpm
Q = Peak Out-Flow Rate =	80.00	gpm
Minimum Cycle Time =	10	minutes
Emergency Storage Time =	0	minutes
Tr = Cycle Time Required =	10	minutes
Vr = Volume Required =	200	gallons = (Q*Tr)/4
Dr = Storage Depth Required =	2.13	feet = Vr / (Unit Volume)
Da = Actual Storage Depth =	2.15	feet
Volume Actual (Va) =	202.1	gallons = Unit Volume x Da

Total Actual Cycle Time

Influent Condition	ADF	PDF	
T1 = Pump Run Time =	2.8	4.1	minutes $T1 = \frac{Va}{Q_{out} - Q_{in}}$
T2 = Pump Off Time =	26.0	6.5	minutes $T2 = \frac{Va}{Q_{in}}$
Tc = Total Cycle Time =	28.8	10.6	minutes $Tc = T1 + T2$



Wet Well Buoyancy Check

Top Elevation = 26.50
 Groundwater = 26.50
 Sump Elevation = 16.82

Inside Diameter, d =		4	feet
Wall Thickness =		8.00	inches
Outside Diameter =		5.33	feet
Top Slab	Extension =	0.00	feet
	Diameter, D =	5.33	feet
	Thickness, h =	0.67	feet
Bottom Slab	Extension =	1.00	feet
	Diameter, D =	7.33	feet
	Thickness, h =	1.5	feet

*Groundwater assumed at top elevation for calculation purposes.

Buoyant Forces

	Force = Vol. x 62.4 lb/cf (water) =		Force
Top Slab:	Volume = 14.9 CF		929.3 lbs.
Bottom Slab:	Volume = 63.4 CF		3,953.3 lbs.
Wet Well Cylinder:	$V = [(3.14 \times d^2)/4] \times (\text{groundwater} - \text{bottom})$		
	Volume = 216.2 CF		13,493.8 lbs.
Total Buoyant Force =			18,376.4 lbs.

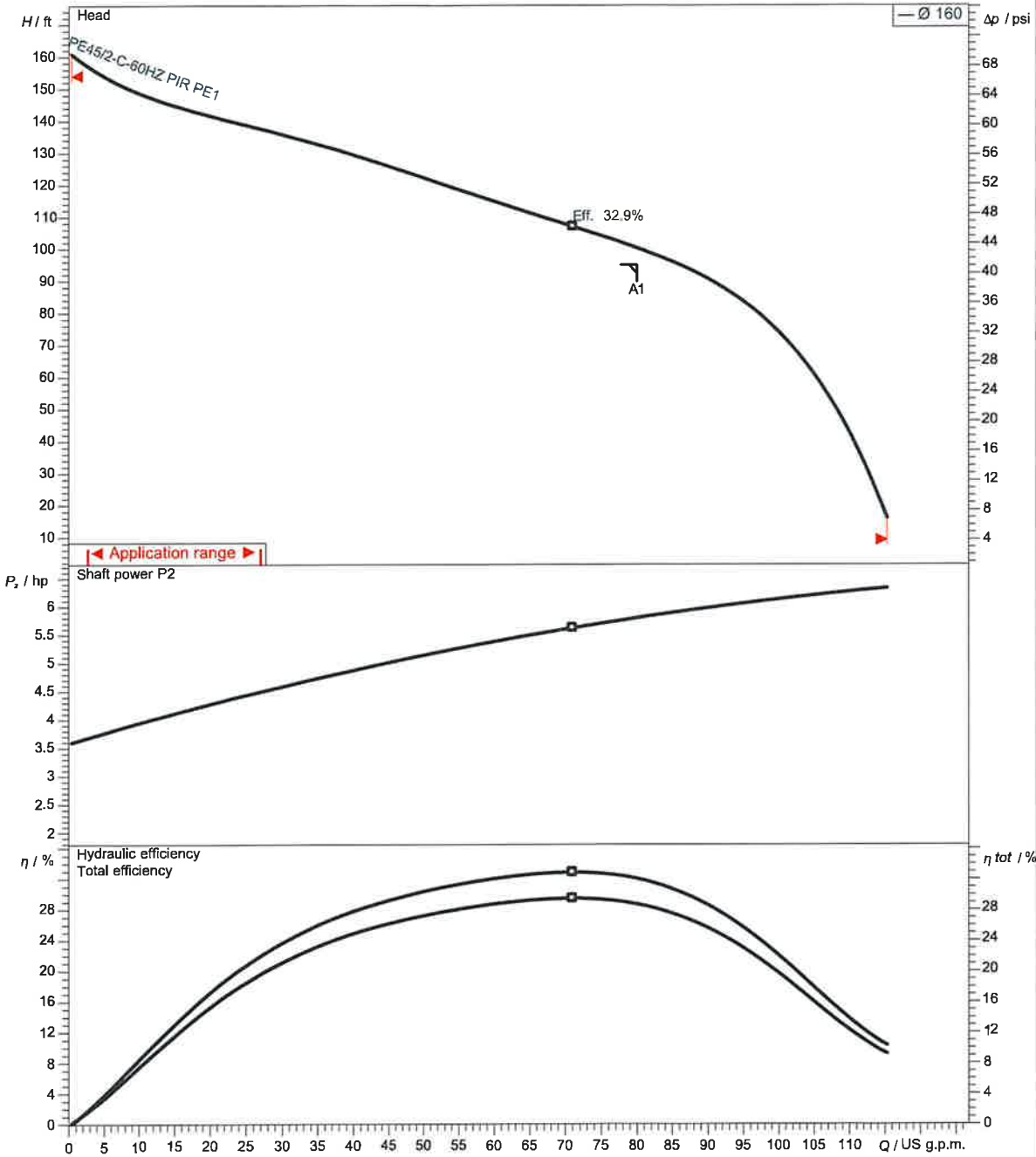
Down Forces

	Weight = Volume x 150 lb/cf (reinf. Conc.)		Force
Concrete Weight			
Bottom Slab:	Volume = 63.4 CF		9,503.0 lbs.
Wet Well Cylinder:	Volume = 94.6 CF		14,191.2 lbs.
Sub-Total			23,694.2 lbs.
	Weight = Volume x (115 lb/cf - 62.4 lb/cf)		Force
Soil Weight			
Over Bottom Slab Extension			
	Volume = 192.6 CF		10,130.5 lbs.
Sub-Total			10,130.5 lbs.
Total Down Force =			33,824.7 lbs.

Factor of Safety: 1.84

Note that the weight of the pumps and other equipment is not included.

Curve number		Pump performance curves			SULZER	
Reference curve PIR-PE-C-60HZ						
					Discharge DN32	Frequency 60 Hz
Density 62.31 lb/ft ³	Viscosity 1.077E-5 ft ² /s	Test Standard ISO 9906, HI 11.6/14.6≤10kW			Rated speed 3521 rpm	Date 2022-09-06
Flow 80 US g.p.m.	Head 95 ft	Shaft power	Power input	Rated power P2 6.71 hp	Hyd. efficiency	NPSH

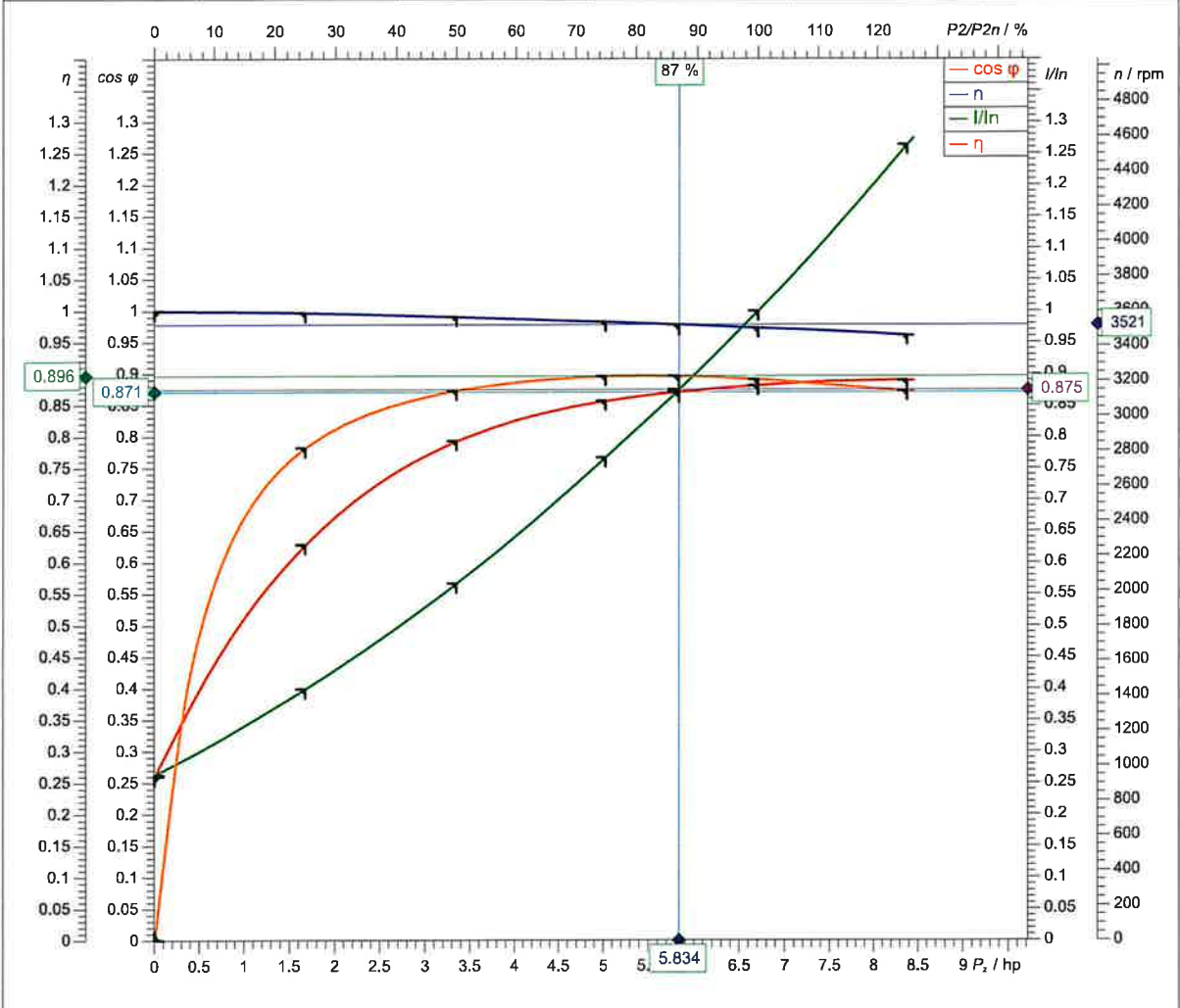


Impeller size 160 mm	N° of vanes 5	Impeller Macerator	Solid size	Revision
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Sulzer reserves the right to change any data and dimensions without prior notice and can not be held responsible for the use of information contained in this software.

spaix® 5-2022.2 - 2022/08/09 (Build 471), 64 bit
data version June 22.1

Rated power 6.71 hp	Service factor 1.3	Nominal Speed 3510 rpm	Number of poles 2	Rated voltage 230 V	Date 2022-09-06
------------------------	-----------------------	---------------------------	----------------------	------------------------	--------------------



Symbol	No load	25 %	50 %	75 %	100 %	125 %
P2/ hp	0	1.676	3.353	5.029	6.705	8.381
P1/ hp	0.584	2.142	3.839	5.612	7.526	9.6
I / A	4.2	6.38	9.06	12.26	15.98	20.2
cos	0.2603	0.6284	0.7932	0.8568	0.8816	0.8897
n / rpm	3600	3589	3566	3537	3503	3462
s / %	0	0.3066	0.9422	1.752	2.693	3.834
M / lbf ft	0	2.453	4.938	7.468	10.05	12.72
/ %	0	78.26	87.33	89.61	89.09	87.3

Tolerance according to VDE 0530 T1 12.84 for rated power

Starting current 120 A	Starting torque	Moment of inertia 0.119 lb ft ²	No. starts per hour 15
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SULZER

Massblatt PIRANHA PE30/2 Nassinstallation
 Dimension sheet WET-WELL Installation
 Dimensioni Installazione sommersa
 Hoja de dimensiones instalación sumergida
 Plan d'encombrement Installation noyee

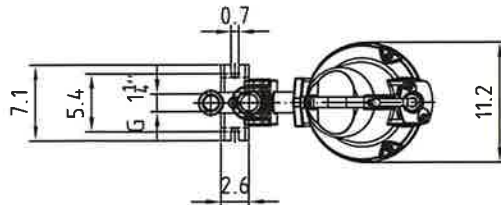
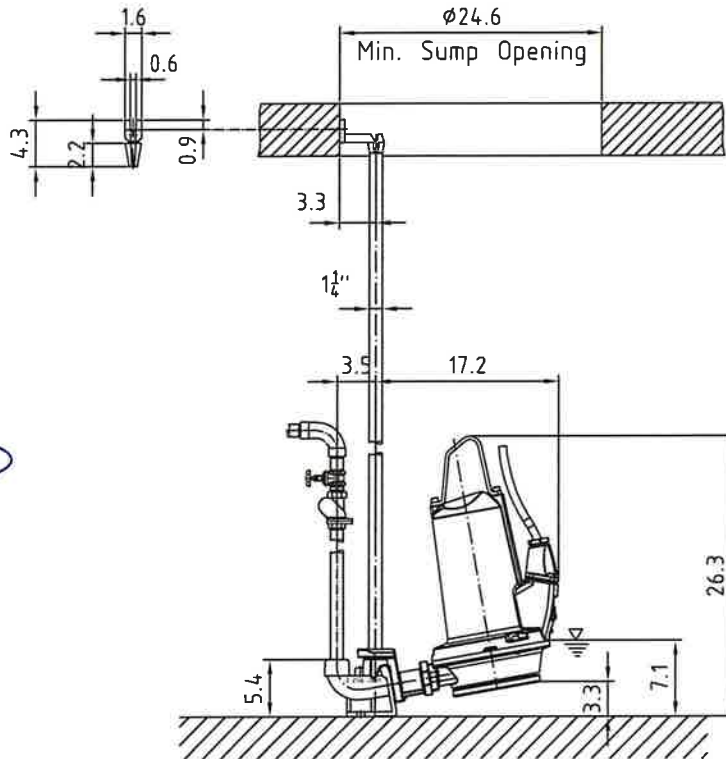
No: AN-M.04.039 -02
 Drawn: 25/09/09 D.Whetan
 Issue Date: 09/06/2013
 Änderungen vorbehalten
 Technical changes reserved
 Con riserva di modifiche
 Con reserva de modificaciones
 Sous réserve de modification

50 Hz

Typ Type Tipo	Gewicht Weight Poids Peso (lbs)
PE 30/2	207

60 Hz

Typ Type Tipo	Gewicht Weight Poids Peso (lbs)
PE 25/2W	207
PE 28/2	207
PE 35/2	207
PE 35/2W	207
PE 45/2	207
PE 45/2W	207

U.S.

Gewicht: Beinhaltet Pumpe, Halterung (Fussstück) und Kabel (50 Hz = 10 m; 60 Hz = 15 m)
 Weight: includes pump, slider bracket and cable (50 Hz = 10 m; 60 Hz = 15 m)
 Peso: include pompa, pezzo intermedio a cavo (50 Hz = 10 m; 60 Hz = 15 m)
 Peso: Incluye bomba, soporte deslizante y cable (50 Hz = 10 m; 60 Hz = 15 m)
 Poids : incluant la pompe, le coulisseau et le câble (50 Hz = 10 m; 60 Hz = 15 m)

Guss-Allgemeintoleranzen nach DIN1680 - GTB16
 General tolerances for castings in acc. to DIN1680-GTB16
 Tolleranze generali delle fusioni secondo DIN1680-GTB16
 Tolerancias generales para la fundición seg. de DIN1680-GTB16
 Tolérance générale de la fonderie selon DIN1680-GTB16

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9c**

SUBJECT: QUASI-JUDICIAL – Application #3378 – Request for Approval of a Preliminary Plat for Hammock Park; Parcel Number: 40-10-31-3280-00000-0010; 0020; 00A0; 0030 and 0050; 7.02+/- acres. Owner: DbD Solutions, LLC; Agent: Stephenson Wilcox & Associates. (Project #2023060068).

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: This request is quasi-judicial in nature and requires disclosure of ex parte communication. The subject parcel lies East of N. Oceanshore Boulevard and West of Hammock Dunes Parkway:

Property Appraiser Aerial



The agent on behalf of the owner submitted a preliminary plat application and supporting documents to the County dated June 22, 2023. Through the submittal, the applicant is seeking approval of a preliminary plat for 19 single-family detached residential lots in the Hammock Park Planned Unit Development (PUD). The Hammock Park PUD was approved by the Board of County Commissioners on March 20, 2023 through adoption of Ordinance No. 2023-04 and was recorded on April 4, 2023 at Official Records Book 2768, Page 1024, Public Records of Flagler County, Florida. The requested preliminary plat approval is a replat of the Hammock Commercial Park subdivision, recorded at Map Book 37, Pages 10 and 11, Public Records of Flagler County, Florida.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9c**

The PUD Development Agreement – as required by the Board as part of its conditions of approval of the PUD – included a requirement for an index tree survey (attached) to be prepared to coincide with the submittal of the preliminary plat:

“An index tree survey is required to be submitted with the Preliminary Plat depicting the location, size (as measured in diameter breast height (‘D.B.H.’)), and type of index tree, where index trees are identified as those species listed in FCLDC Section 6.01.04 and measuring six inches (6”) or greater D.B.H. Each residential lot owner shall replace forty percent (40%) of the total caliper inches of all specimen index trees removed during construction of the single-family residential lots. Where the replacement tree(s) cannot feasibly occur on the lot, the replacement tree(s) may be placed on common areas. Specimen index trees shall be deemed as any tree that is a minimum of eighteen inches (18”) D.B.H. As part of this tree preservation calculation, each residential lot owner shall plant an index shade tree within the right-of-way adjacent to each lot as a condition of certificate of occupancy for each residence constructed.” (Sec. 4.2(d) in the Hammock Park PUD Development Agreement).

The application for the preliminary plat was discussed by the Technical Review Committee on July 19, 2023. The applicant has satisfactorily addressed the TRC comments. The Planning and Development Board considered this request at its August 8, 2023 regular meeting and recommended approval of the request.

BCC review authority: Section 4.05.02, LDC, requires that the Board of County Commissioners review and approve, approve with conditions, or disapprove preliminary plats following consideration of the Planning and Development Board’s recommendations and the factual data presented during the public hearing in support of the request.

This agenda item is:

 X quasi-judicial, requiring disclosure of ex-parte communication; or
 legislative, not requiring formal disclosure of ex-parte communication.

Public Notice: Public notice has been provided in accordance with Section 2.07.00 of the LDC.

STRATEGIC PLAN:

Focus Area: Growth and Infrastructure

- Goal 1 – Provide Quality Fundamental Infrastructure and Assets
 - Objective GI 1.1: Ensure public safety through continuous planning for future needs and adequate evacuation capacity.

DEPARTMENT CONTACT: Growth Management, Adam Mengel 386-313-4065

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9c**

OPTIONS FOR THE BOARD: The Board of County Commissioners may:

APPROVE Application #3378, the preliminary plat for the Hammock Park Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Palm Coast as the utility provider; and
- c. a waiver of the County's secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirement will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

DENY Application #3378, the preliminary plat for the Hammock Park Subdivision.

CONTINUE Application #3378, the preliminary plat for the Hammock Park Subdivision to a time and date certain.

ATTACHMENTS:

1. Technical Staff Report (TSR)
2. Preliminary Plat – [Link to full sized document](#)
3. Tree Survey – [Link to full sized document](#)
4. Application
5. TRC review comments
6. August 8, 2023 Planning and Development Board regular meeting minutes (in part)
7. Public Notice

**APPLICATION #3378
PRELIMINARY PLAT FOR
HAMMOCK PARK SUBDIVISION
TECHNICAL STAFF REPORT**

Chapter 177, Florida Statutes, includes statewide platting requirements, while Land Development Code (LDC) Section 4.05.02 provides for minimum plat submittal requirements. The Comprehensive Plan does not specifically address platting requirements but does include provisions related to concurrency and public facilities.

Plat Specific Review

Hammock Park is a partial replat of the Hammock Commercial Park subdivision plat, as recorded at Map Book 37, Paes 10 and 11, Public Records of Flagler County, Florida. To accomplish the replat, Lots 1, 2, 3, and 5, along with Tract A (the existing stormwater pond) and Tract B (Hammock Park Lane) are being replatted.

The preliminary plat depicts 19 single-family detached lots. The largest lot appears to be Lot 8 and 9 (13,091 s.f.) and multiple lots are at 9,897 s.f. (on the North side of Hammock Park Lane) and 10,144 s.f. (on the South side). Lots range in width from 59 feet (for the 9,897 s.f. lots) to 60.47 feet (for the 10,144 s.f. lots) and 78.04 feet for Lots 8 and 9 (the 13,091 s.f. lots). All lots are 174.55 feet deep, with side lot lines parallel but angled so that lots align parallel to North Oceanshore Boulevard (a/k/a State Road A1A).

As described on the plat:

Tract Name	Use	Dedicated To/Maintained By
Tract "A" (41,728 s.f.)	Private road: private street purposes, drainage and utility easement	Hammock Park Owners Association
Tract "B" (4,985 s.f.)	A-1-A Scenic Corridor Buffer	Hammock Park Owners Association
Tract "C" (5,169 s.f.)	A-1-A Scenic Corridor Buffer	Hammock Park Owners Association
Tract "D" (5,974 s.f.)	Driveway tract: ingress, egress, utilities, drainage, and other purposes not inconsistent	Hammock Park Owners Association
Tract "E" (51,230 s.f.)	Stormwater management and drainage	Hammock Park Owners Association

The roadway tract, labeled as Hammock Park Lane, is identified as a 50 foot wide private roadway tract (Tract "A") for private road purposes. The roadway tract is dedicated to the Hammock Park Owners Association for ownership and maintenance.

The plat's Dedication and Reservation block calls out both drainage and utility easements depicted on the plat, reserving drainage easements to the Hammock Park Owners Association, and providing for the installation and maintenance of cable television systems within utility easements. However, no specific drainage or utility easements are identified in the General Notes or depicted on the plat. An Acceptance of Reservations signature block will need to be added to the plat to provide acknowledgement by the Hammock Park Owners Association of their assumption of ownership and maintenance of the tract dedications.

General Note No. 10 provides for the priority of easements:

“In those cases where easements of different types cross or otherwise coincide, drainage easements shall have first priority, utility easements shall have second priority, access easements shall have third priority, and all other easements shall be subordinate to these with their priorities being otherwise determined by the use rights granted.”

Lot 4 of the Hammock Commercial Park plat will not be part of the Hammock Park development. Lot 4 is a wellsite for the Dunes Community Development District, and is owned by the Dunes CDD (see Warranty Deed dated April 15, 2012 and recorded on April 20, 2010 at Official Records Book 1764, Page 1161, Public Records of Flagler County, Florida). There is no requirement for the Dunes CDD to join in with the replat request; Lot 4 can remain outside of the replat boundaries, and the Owners Association is obligated to maintain access for Lot 4 for wellsite maintenance purposes. It is noted that Hammock Park does not receive utilities from the Dunes CDD. All utilities within Hammock Park will be provided by the City of Palm Coast.

Public Services and Utilities

The City of Palm Coast provides water and sewer service. Electric is provided by Florida Power and Light. Fire and EMS services are available from Flagler County's Station 41, with fire water supply provided through the development's central water system with the supply water provided by City of Palm Coast. The Flagler County Sheriff's Office responds to calls for law enforcement services in this area. Solid waste service is provided by WastePro and billed by Flagler County with disposal in Volusia County.

Vehicular and Pedestrian Access

The development will have a single access point to N. Oceanshore Boulevard. A waiver (LDC Section 4.07.00) of the County's emergency secondary means of ingress and egress (LDC Section 4.06.02.M.) will be needed at the time of final plat approval.

Hammock Park Lane was previously constructed as part of the subdivision improvements for the Hammock Commercial Park subdivision. With a radius of 51 feet (and mountable curbing), the cul-de-sac diameter meets the County's 100 foot minimum cul-de-sac turnaround area requirement (LDC Section 4.06.02.I.2.).

As provided in the approved Hammock Park PUD, a sidewalk with a minimum width of five feet will be constructed as each residence is constructed within the private roadway tract on both sides of Hammock Park Lane.

A school bus stop is proposed within the apron for Hammock Park Lane. Tract "D" is anticipated to include a walking amenity, likely a dog walk, and recreation amenities are specifically called out in the Hammock Park PUD Development Agreement for inclusion within Tract "A" and Tract "E". (see Hammock Park PUD Section 4.2(i)).

Stormwater

The existing stormwater pond is located within Tract "E" and the entirety of the stormwater system is owned and maintained by the Hammock Park Owners Association. Eight curb inlets – four on each side of Hammock Park Lane – are located within Tract "A", the private roadway tract. Curbing is a concrete Miami (mountable) curb. No changes to the existing curb and gutter improvements are anticipated.

No portion of Hammock Park is within the Special Flood Hazard Area (SFHA).

St. Johns River Water Management District Permit No. 96099-1 was issued for the Hammock Commercial Park development on May 3, 2005 and is in a closed status. The ultimate outfall for the Hammock Park stormwater system is the Hammock Dunes stormwater system, with the outfall draining into a ditch running along the East line of Tract "E" of Hammock Park and the East line of Lot 4 of Hammock Commercial Park. A crossing to the North goes under Hammock Dunes Parkway, with stormwater then comingling with the Dunes and ultimately making its way to the Intracoastal Waterway.

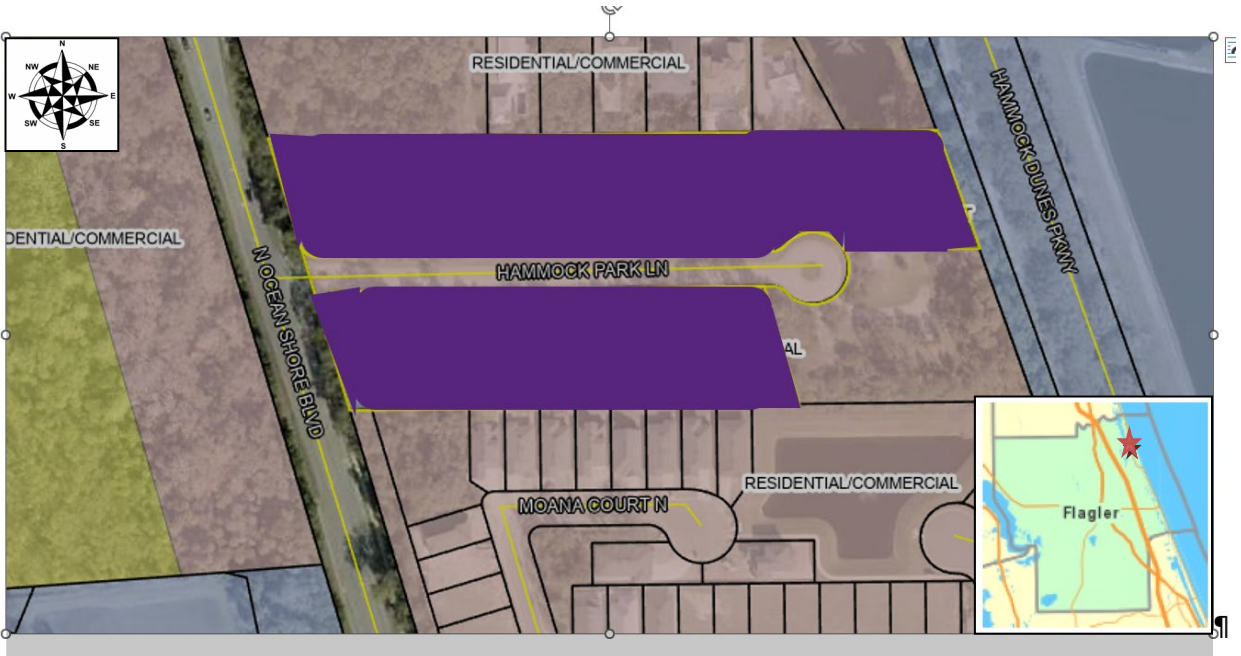
Other Considerations

Development is contingent upon the extension of sanitary sewer – provided by the City of Palm Coast – to serve the proposed development. A common lift station will be shared between Hammock Commercial Park and Cinnamon Grove Village.

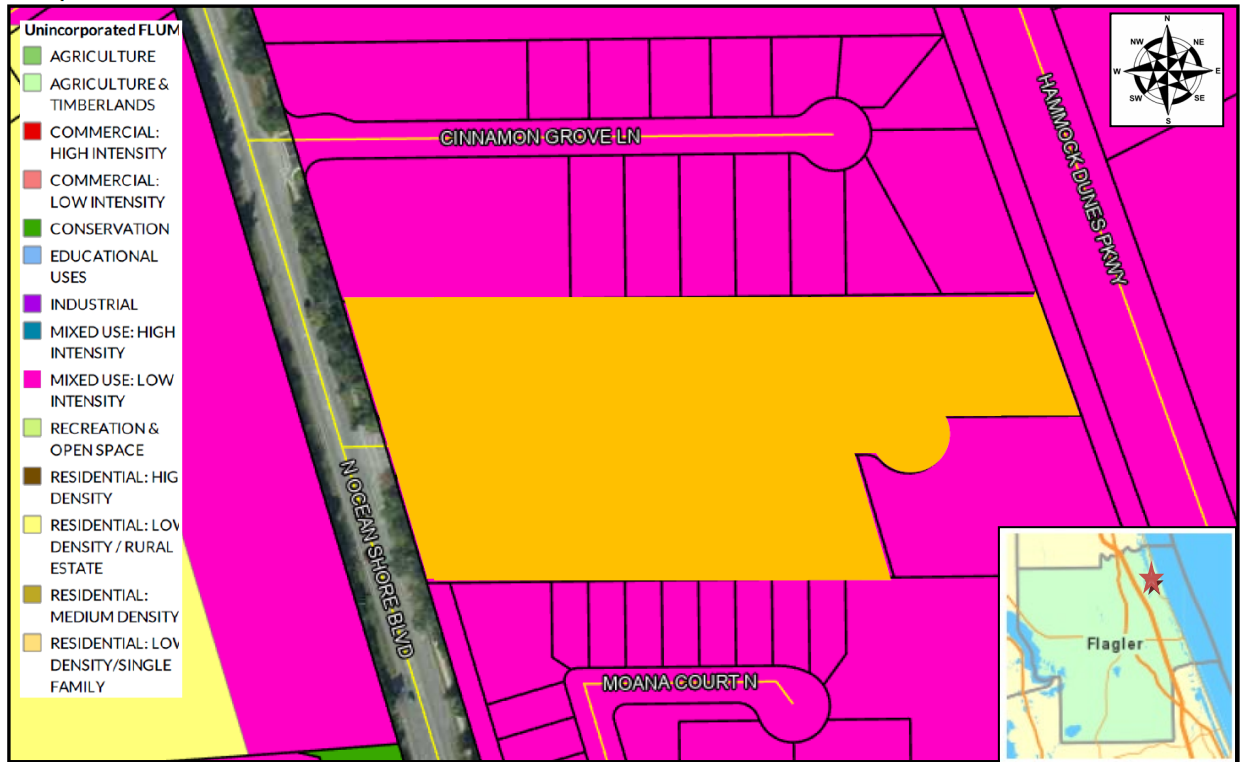
It is also again noted that the landscape buffer requirements adjacent to North Oceanshore Boulevard as listed in the Land Development Code are specific to off-street parking and vehicle use areas as would be encountered with commercial uses, not residential development. (see LDC Section 5.01.04.(5)(a)1a.). This does not create a

40 foot wide buffer requirement as has been erroneously reported previously; however, the Hammock Park developer has proposed a 30 foot wide landscape buffer adjacent to the North Oceanshore Boulevard right-of-way. (see Sec. 4.2(d) in the Hammock Park PUD Development Agreement). Both Tract "B" (South of Hammock Park Lane) and Tract "C" (North of Hammock Park Lane) are a minimum of 30 feet wide, adjoining North Oceanshore along its East right-of-way line.

Zoning Map



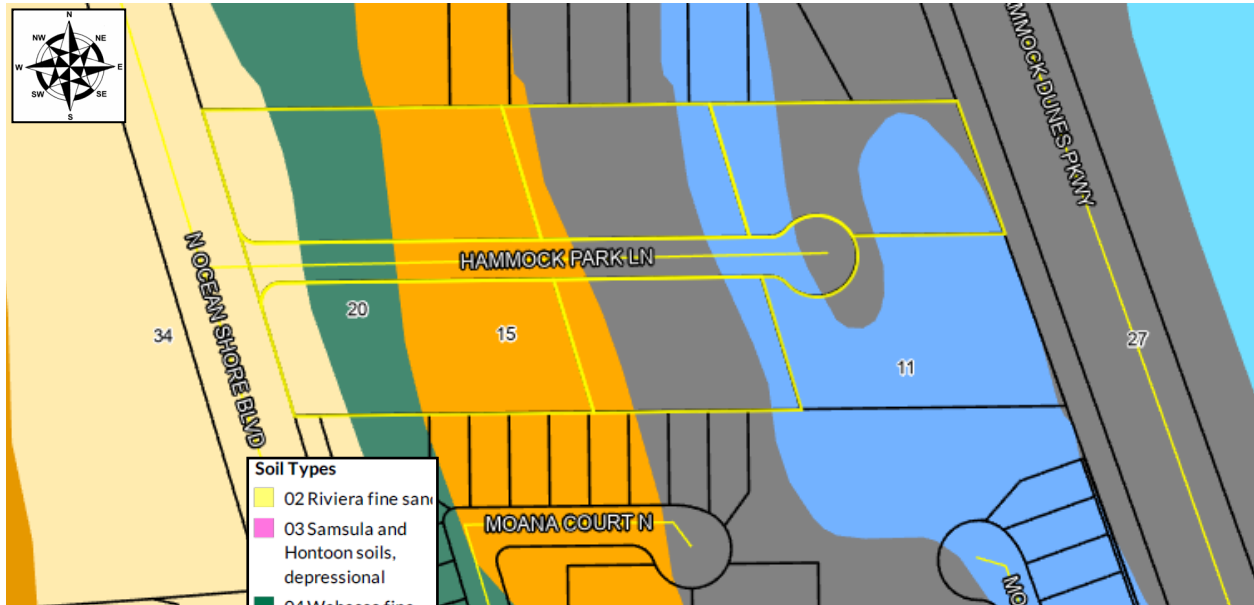
Future Land Use Map



Flood Zone Map



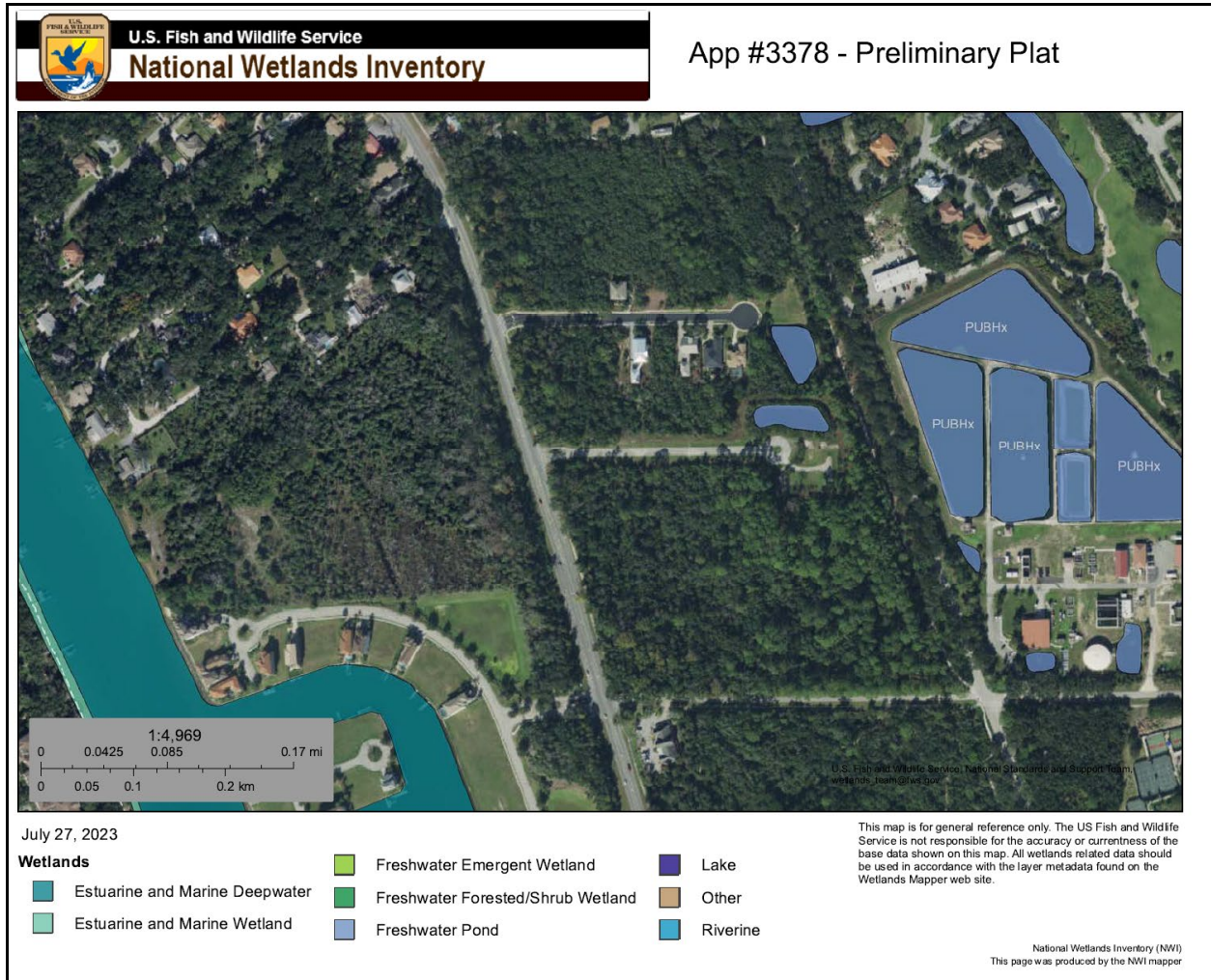
Soils Map



- Soil Types**
- 02 Riviera fine sand
 - 03 Samsula and Hontoon soils, depressional
 - 04 Wabasso fine sand
 - 05 Pineda-Wabass complex
 - 06 Favoretta clay
 - 07 Favoretta, Chobee, and Winder soils, frequently flooded
 - 08 Hicoria, Riviera, and Gator soils, depressional
 - 09 Eau Gallie fine sand
 - 10 Winder fine sand
 - 11 Myakka fine sand
 - 12 Placid, Basinger, and St Johns soils, depressional
 - 13 Immokalee fine sand
 - 14 Pineda fine sand
 - 15 Pomello fine sand, 0 to 5% slope
 - 16 Malabar fine sand
 - 17 Holopaw fine sand
 - 18 Valkaria-Smyrna Complex
 - 19 Valkaria fine sand
 - 20 Orsino fine sand, 0 to 5% slopes
 - 21 Smyrna fine sand

- 22 Astatula fine sand, 0 to 8% slopes
- 23 Adamsville fine sand, 0 to 3% slopes
- 24 Samsula and Placid soils, frequently flooded
- 25 Tavares fine sand, 0 to 5% slopes
- 26 Turnbull and Pellicer soils, tidal
- 27 Cassia fine sand
- 29 Udarents, moderately wet
- 30 Pits
- 31 Palm Beach gravelly sand, 0 to 8% slopes
- 32 Narcossee, shell substratum-Welaka complex, 0 to 5% slopes
- 33 Beaches
- 34 Cocoa-Bulow complex, 0 to 5% slopes
- 35 Quartzipsamments, dredged
- 36 Bimini sand
- 37 Tusawilla fine sand
- 38 Paola fine sand, 0 to 8% slopes
- 39 Udarents, smoothed
- 40 Pomona fine sand
- 41 Terra Cella muck, frequently flooded
- 99 Water
- 100 Water of the Atlantic Ocean

Wetlands Map



HAMMOCK PARK

BEING A REPLAT OF HAMMOCK COMMERCIAL PARK (MAP BOOK 37, PAGES 10-11)
SECTION 40, TOWNSHIP 10 SOUTH, RANGE 31 EAST

DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT DUB SOLUTIONS, LLC (DDB L1500013224), A FLORIDA CORPORATION LICENSED TO DO BUSINESS IN FLORIDA UNDER THE NAME OF SOUTH HAVEN, BEING IN SECTION 40, TOWNSHIP 10 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, SHOWN HEREON AS HAMMOCK PRESERVE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT "A" (PRIVATE ROAD) IS HEREBY DEDICATED TO THE HAMMOCK PARK OWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE STREET PURPOSES: SEWER, DRAINAGE AND UTILITY EASEMENTS, AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION'S SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO FLAGLER COUNTY.

TRACT "B" & "C" ARE HEREBY RESERVED FOR THE HAMMOCK PARK OWNERS ASSOCIATION, AS THE A-1-A SCHEM CORRIDOR BUFFER AS PER ARTICLE 3 FLAGLER LAND DEVELOPMENT CODE.

TRACT "D" IS HEREBY RESERVED FOR THE HAMMOCK PARK OWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AS AN ACCESS SERVING ADJACENT LOTS FOR HERETIC, TEEBEE, UTILITY, DRAINAGE, AND OTHER PURPOSES, NOT INCONSISTENT WITH THE RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION AND ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO FLAGLER COUNTY.

TRACT "E" AS SHOWN HEREON IS HEREBY RESERVED FOR THE HAMMOCK PARK OWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, FOR STORM WATER MANAGEMENT AND DRAINAGE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION'S SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO FLAGLER COUNTY.

THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREON SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE HAMMOCK PARK OWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO FLAGLER COUNTY. FLAGLER COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC STREETS INCLUDING THE RIGHT TO UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, AND LAKE MAINTENANCE ACCESS EASEMENTS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES INCLUDING CABLE TELEVISION SYSTEMS THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

IN WITNESS WHEREOF, THE ABOVE-NAMED OWNERS HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS ____ DAY OF _____, 2023.

DEVELOPER

DUB SOLUTIONS, LLC, BY AND THROUGH ITS AUTHORIZED REPRESENTATIVE HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CAPACITY AND WITH ITS AUTHORITY, AS AUTHORIZED REPRESENTATIVE OF THE COMPANY, AS ESTABLISHED IN WRITTEN ACTION OF THE COMPANY, DATED THIS ____ DAY OF _____, 2023.

WITNESSES:

DUB SOLUTIONS, LLC
DDB L1500013224
200 OCEAN CREST DRIVE
SUITE 200
PALM COAST, FL 32184

WITNESS 1 _____
(PRINTED NAME)

WITNESS 2 _____
(PRINTED NAME)

STATE OF FLORIDA
COUNTY OF FLAGLER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME AND BY MEANS PHYSICAL PRESENCE OR ONLINE NOTARIZATION THIS ____ DAY OF _____, 2023, BY AND THROUGH THE AUTHORIZED REPRESENTATIVE OF DUB SOLUTIONS, LLC

NOTARY PUBLIC, STATE OF FLORIDA

BY: _____ Date: _____
(Signature) (Printed Name)

COMMISSION NO. _____
MY COMMISSION EXPIRES _____
PERSONALLY KNOWN _____ OR PRODUCED IDENTIFICATION _____ TYPE OF IDENTIFICATION _____

CAPTION

A PART OF SECTION 40, TOWNSHIP 10 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

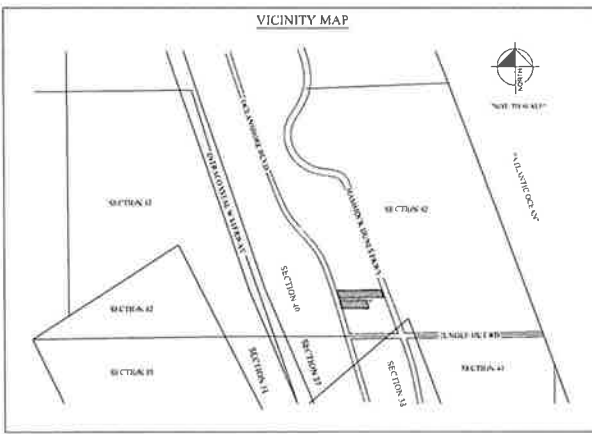
FROM A POINT OF REFERENCE BEING THE SOUTHWEST CORNER OF SAID SECTION 40 BEAR N19°51'29"W ALONG THE EAST LINE OF SAID SECTION 40 A DISTANCE OF 581.77 FEET TO THE SOUTHWEST CORNER OF THE SUBDIVISION PLAT OF HAMMOCK COMMERCIAL PARK MAP BOOK 37, PAGES 10-11, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, THENCE S89°17'23"W ALONG THE SOUTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 333.31 FEET TO THE POINT OF BEGINNING, THENCE S08°17'23"W ALONG THE SOUTH LINE OF SAID HAMMOCK COMMERCIAL PARK A DISTANCE OF 633.91 FEET TO THE EASTERLY RIGHT-OF-WAY OF STATE ROAD A-1-A, A 100-FOOT RIGHT-OF-WAY, THENCE N18°18'18"W ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 433.12 FEET TO THE NORTHWEST CORNER OF SAID HAMMOCK COMMERCIAL PARK, THENCE N81°17'23"E ALONG THE NORTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 648.20 FEET TO THE NORTHWEST CORNER OF SAID PLAT OF HAMMOCK COMMERCIAL PARK, THENCE N18°18'18"W ALONG THE EASTERN LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 119.57 FEET, THENCE S89°17'23"E A DISTANCE OF 191.83 TO A POINT ON A CURVE, NON-TANGENT, CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 31.00 FEET, THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 186°13'04", AN ARC DISTANCE OF 144.31 FEET, A CURVE BEARING OF S45°00'00"W, AND A CHORD DISTANCE OF 18.10 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE, CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET.

THE BEGINNING OF A CURVE TANGENT, CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET, THENCE ALONG SAID CURVE AND SOUTHERLY RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 105°03'18" AND A DISTANCE OF 48.29 FEET TO A POINT OF TANGENCY, THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY N89°17'23"E A DISTANCE OF 602.71 FEET, THENCE S18°52'12"E A DISTANCE OF 174.58 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

THEREAFTER WITH THE FOLLOWING DESCRIBED PARCELS:

A PART OF SECTION 40, TOWNSHIP 10 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A POINT OF REFERENCE BEING THE SOUTHWEST CORNER OF SAID SECTION 40 BEAR N19°51'29"W ALONG THE EAST LINE OF SAID SECTION 40 A DISTANCE OF 581.77 FEET TO THE SOUTHWEST CORNER OF THE SUBDIVISION PLAT OF HAMMOCK COMMERCIAL PARK MAP BOOK 37, PAGES 10-11, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, THENCE S89°17'23"W ALONG THE SOUTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 894.22 FEET TO THE EASTERLY RIGHT-OF-WAY OF STATE ROAD A-1-A, A 100-FOOT RIGHT-OF-WAY, THENCE N18°18'18"W ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 245.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE CONTINUING N18°18'18"W ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 153.72 FEET TO THE NORTHWEST CORNER OF SAID PLAT OF HAMMOCK COMMERCIAL PARK, THENCE N81°17'23"E ALONG THE NORTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 638.91 FEET, THENCE S18°18'17"E ALONG THE NORTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 638.91 FEET, THENCE S18°18'17"E ALONG THE NORTH LINE OF SAID PLAT OF HAMMOCK COMMERCIAL PARK A DISTANCE OF 817.09 FEET TO THE BEGINNING OF A CURVE, TANGENT, CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET, THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 73°25'25" AN ARC DISTANCE OF 33.27 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.



TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF FLAGLER

I, _____ (A duly-licensed attorney in the State of Florida) (A title insurance company as duly licensed in the State of Florida) DO HEREBY CERTIFY THAT I (WE) HAVE EXAMINED THE TITLES TO THE HEREIN DESCRIBED PROPERTY, THAT I (WE) HAVE THE TITLE TO THE PROPERTY IS CLEAR TO (MAY BE SUBJECT TO) SUCH MATTERS THAT THE COUNTY TAXES HAVE BEEN PAID, THAT ALL MORTGAGES NOT Satisfied OR RELEASED BY RECORD HAVE OTHERWISE TERMINATED BY LAW AND (WHERE NECESSARY) THERE ARE NO MORTGAGES OF RECORD AND THAT (WHERE AND AS OTHER ENCUMBRANCES OF RECORD) THERE ARE ENCUMBRANCES OF RECORD BUT THESE ENCUMBRANCES DO NOT PREVENT THE EXECUTION OF THE SUBDIVISION DESCRIBED BY THIS PLAT.

BY: _____ DATE: _____
(SIGNATURE) (PRINTED NAME)

MORTGAGEE'S CONSENT

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF (A) MORTGAGE(S) UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID RESOLUTION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE(S) WHICH I(S) (ARE) RECORDED IN OFFICIAL RECORD BOOK _____ AT PAGE(S) _____ OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE ELEVATED PRESENTS HEREON.

DUB SOLUTIONS, LLC
A FLORIDA CORPORATION

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT (Vice President) AND ITS CORPORATE SEAL TO BE ATTACHED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ____ DAY OF _____, 2023.

DUB SOLUTIONS, LLC
A FLORIDA CORPORATION

BY: _____ BY: _____ (PRES OR V. PRES.)
(PRINTED NAME) (PRINTED NAME)

WITNESS 1 _____ (PRINTED TITLE)
(PRINTED NAME)

WITNESS 2 _____ (PRINTED TITLE)
(PRINTED NAME)

DATE: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME AND BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION THIS ____ DAY OF _____, 2023, BY _____ AS _____ OF DUB SOLUTIONS, LLC.

BY: _____
PRINT NAME: _____
COMMISSION NO. _____
MY COMMISSION EXPIRES _____
PERSONALLY KNOWN _____ OR PRODUCED IDENTIFICATION _____ TYPE OF IDENTIFICATION _____

GENERAL NOTES

- TOTAL NUMBER OF LOTS = 18 TOTAL NUMBER OF TRACTS = 5
- TOTAL LINEAR FEET OF STREETS = 713 FEET
- ERROR OF CLOSURE DOES NOT EXCEED 1/10,000 FEET
- UTILITIES SHALL INCLUDE, BUT NOT BE LIMITED TO SANITARY SEWER, POTABLE WATER, RECLAIMED WATER, STORM DRAINAGE, ELECTRIC, TELEPHONE, CABLE TELEVISION, AND NATURAL GAS.
- NOTICE THIS PLAT AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LAND DESCRIBED HEREON AND THIS PLAT HAS NO CONSEQUENCES BE SUPPORTED OR AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED. ON THIS PLAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- SHOWINGS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- ALL UTILITIES EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY IN THE EVENT A CABLE TELEVISION COMPANY OBTAINS THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE CHARGES, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH NATIONAL ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE HAMMOCK PARK HOME OWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM SERVING THIS AREA WITHIN THE BOUNDARIES OF THIS PLAT, AS DESCRIBED IN THE STORM WATER MANAGEMENT PLAN APPROVED FOR THIS DEVELOPMENT BY FLAGLER COUNTY, FLORIDA.
- SHOWINGS SHALL BE SET AT ALL LOTS ENDINGS UPON COMPLETION OF ALL REQUIRED SURVEY IMPROVEMENTS AT THE DECREEABLE ENFACE PER FLORIDA STATUTE (F.S. 173).
- IN THESE CASES WHERE LANEWAYS OF DIFFERENT TYPES CROSS OR OTHERWISE CROSS, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING OTHERWISE DETERMINED BY THE USE RIGHTS GRANTED.
- MEASUREMENTS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM (EAST ZONE).

CIVIL ENGINEER / SURVEYORS
STEPHENSON WILCOX AND ASSOCIATES
3728 E. HOOVER BLVD. SUITE 400
BIRMINGHAM, FL 32110
PHONE: (386) 631-7363
CONTACT: DAVE WILCOX P.E. 57633 PSW 5748
EMAIL: INFO@SWAFLA.COM

CERTIFICATE OF APPROVAL BY COUNTY COMMISSION OF FLAGLER COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE ____ DAY OF _____, 2023, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA.

BY: CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEN: _____
CLERK AND EX-OFFICIO CLERK TO THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF CLERK

I HEREBY CERTIFY THE FOREGOING PLAT WAS FILED FOR RECORD ON THE ____ DAY OF _____, 2023.

BY: _____
CLERK AND EX-OFFICIO CLERK TO THE BOARD OF COUNTY COMMISSIONERS
FLAGLER COUNTY, FLORIDA.

CERTIFICATE OF APPROVAL

THIS IS TO CERTIFY THAT ON THE ____ DAY OF _____, 2023, THIS PLAT WAS APPROVED.

BY: _____
COUNTY ATTORNEY

BY: _____
COURT MANAGEMENT

REVIEWING SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE UNDERSIGNED IS A LICENSED PROFESSIONAL SURVEYOR AND MAPPER AND IS EITHER EMPLOYED OR UNDER CONTRACT BY THE FLAGLER COUNTY. I ALSO CERTIFY THAT I AM NOT REPRESENTING THE OWNER OR THE OWNERS OF RECORD AND HAVE REVIEWED THIS PLAT AND FOUND IT TO COMPLY WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND FLAGLER COUNTY PLATTING REGULATIONS.

BY: _____ (Signature)
(PRINTED NAME)

FLORIDA PROFESSIONAL SURVEYOR AND MAPPER CERTIFICATION NO. _____

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE SUPERVISION AND SUPERVISION THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (IF ANY) HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS (CP/CP'S) WILL BE SET UNDER THE GUARANTEE POSTED WITH THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF FLAGLER COUNTY, FLORIDA.

BY: _____ (Signature)
(PRINTED NAME), P.E.

ESCAL: _____

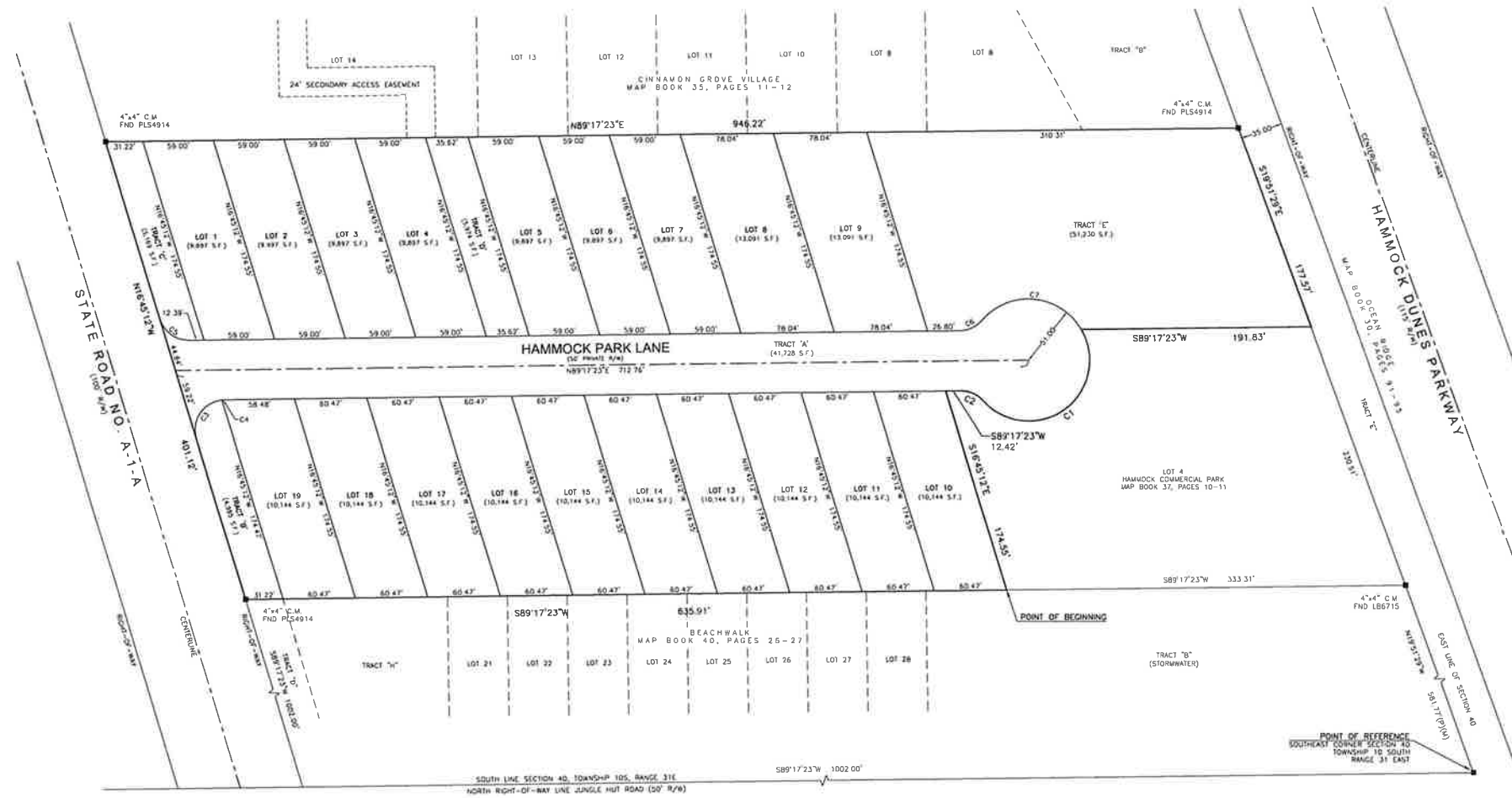
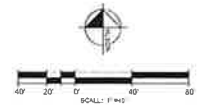
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER CERTIFICATION NO. _____

swa **STEPHENSON, WILCOX & ASSOCIATES, INC.** (FLA) 07766 (LMT) 010
CIVIL ENGINEERS • LAND SURVEYORS • CONSULTANTS • PLANNERS
3728 E. HOOVER BLVD., SUITE 400, P. O. BOX 108, BIRMINGHAM, FL 32110
PHONE: (386) 439-0263 FAX: (386) 439-0265 EMAIL: INFO@SWAFLA.COM

HAMMOCK PARK

BEING A REPLAT OF HAMMOCK COMMERCIAL PARK (MAP BOOK 37, PAGES 10-11)
SECTION 40, TOWNSHIP 10 SOUTH, RANGE 31 EAST

MAP BOOK , PAGE



- LEGEND:**
- 1/2" IRON ROD
 - NAIL AND DISK
 - ▣ CONCRETE MONUMENT
 - SQUARE FOOT
 - SQUARE FOOT
 - R/W RIGHT-OF-WAY
 - FND FUND
 - PLS PROFESSIONAL LAND SURVEYOR
 - LB LICENSED BUSINESS
 - LS LICENSED SURVEYOR

CURVE DATA TABLE				
LABEL	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD DISTANCE
C1	184°32'04"	51.00'	149.73'	554.07' 29" W
C2	48°31'18"	25.00'	41.32'	488.76' 48" W
C3	101°32'13"	25.00'	44.20'	454.00' 35" E
C4	4°30'22"	25.00'	1.97'	587.02' 13" E
C5	23°31'25"	25.00'	32.27'	551.53' 05" E
C6	48°31'18"	25.00'	41.32'	488.76' 48" W
C7	102°30'11"	51.00'	87.47'	584.48' 09" E

swa STEPHENSON, WILCOX & ASSOCIATES, INC. (CORPORATE OFFICE)
 CIVIL ENGINEERS - LAND SURVEYORS - CONSULTANTS - PLANNERS
 2725 E. MAGYAN BLVD., STE. 400, P.O. BOX 186 BUNNELL, FL 32110
 PHONE: (386) 437-2102 FAX: (386) 437-0202 EMAIL: INFO@SWAINC.COM



APPLICATION FOR PRELIMINARY PLAT

FLAGLER COUNTY, FLORIDA
1769 E. Moody Blvd, Suite 105
Bunnell, FL 32110
Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #: 3378 / 2023060068

PROPERTY OWNER(S)	Name(s):	DbD SOLUTIONS, LLC		
	Mailing Address:	200 OCEAN CREST DRIVE, SUITE 509		
	City: PALM COAST	State: FL	Zip: 32164	
	Email: jldcca@aol.com	Telephone #	386.295.0048	Fax #

APPLICANT/AGENT	Name(s):	STEPHENSON WILCOX & ASSOCIATES		
	Mailing Address:	2729 E MOODY BLVD, #400		
	City: BUNNELL	State: FL	Zip: 32110	
	Email: surveying.swa@gmail.com	Telephone #	386.437.2363	Fax #

SUBJECT PROPERTY	SITE LOCATION (<i>street address</i>):	HAMMOCK PARK LANE, PALM COAST, FL 32137
	LEGAL DESCRIPTION: (<i>briefly describe, do not use "see attached"</i>)	MB:37, PG:10-11
	Parcel # (<i>tax ID #</i>):	40-10-31-3280-00000-0010, 0020, 00A0, 0030, 0050
	Parcel Size:	7.02 ACRES
	Number of Miles of New Road(s):	0
	Current Zoning Classification:	RESIDENTIAL/ COMMERCIAL
	Current Future Land Use Designation:	MIXED USE: LOW INTENSITY
	Subject to A1A Scenic Corridor IDO?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

PURPOSE OF SUBMISSION / PROJECT DATA:

REPLAT OF HAMMOCK COMMERCIAL PARK TO HAMMOCK PARK

Signature of Owner(s) or Applicant/Agent
if Owner Authorization form attached

06/22/23

Date

****OFFICIAL USE ONLY****

PLANNING BOARD RECOMMENDATION/ACTION: _____

APPROVED []
*APPROVED WITH CONDITIONS []
DENIED []

Signature of Chairman: _____
Date: _____ *approved with conditions, see attached.

BOARD OF COUNTY COMMISSIONERS ACTION: _____

APPROVED []
*APPROVED WITH CONDITIONS []
DENIED []

Signature of Chairman: _____
Date: _____ *approved with conditions, see attached.

Prepared by:
CONNER BOSCH LAW, P.A.
4488 N. Oceanshore Blvd.
Palm Coast, FL 32137

**QUIT CLAIM DEED
(WITHOUT OPINION OF TITLE)**

THIS QUIT CLAIM DEED made the 7 day of AUGUST, A.D. 2019, by **HAMMOCK COMMERCIAL PARK, LLC**, an Ohio Limited Liability Company, hereinafter called the first party, to **DBD SOLUTIONS, LLC**, a Florida Limited Liability Company, whose address is 200 Oceancrest Dr., #509, Palm Coast, FL 32137, hereinafter called the second party: GEORGINA

WITNESSETH: That the said first party, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of **FLAGLER**, State of Florida, to wit:

**Lots 1, 2, and 3, HAMMOCK COMMERCIAL PARK, according to the map or plat thereof as recorded in Plat Book 37, Page 10, Public Records of Flagler County, Florida.
Parcel Identification Nos. 40-10-31-3280-00000-0010; 40-10-31-3280-00000-0020; and 40-10-31-3280-00000-0030.**

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

FIRST PARTY warrants this is not homestead property.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said First Party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness #1
Print Name Here: Carisa Rhynehart

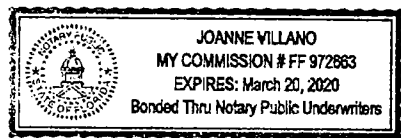
HAMMOCK COMMERCIAL PARK, LLC
By: [Signature]
DBD SOLUTIONS, LLC, as Member/Manager
by **KRISTEN GREGORY, as Member/Manager**

[Signature]
Witness #2
Print Name Here: JOANNE V. VILLANO

STATE OF FLORIDA
COUNTY OF FLAGLER

SUBSCRIBED, SWORN, AND ACKNOWLEDGED before me this 7 day of AUGUST, 2019, by **KRISTEN GREGORY**, who is Member/Manager of **DBD Solutions, LLC**, and who is authorized to sign on behalf of said company, **Hammock Commercial Park, LLC**, and is personally known to me or has produced _____ as identification and who did (did not) take an oath.

[Signature]
NOTARY PUBLIC
My Commission Expires:



Prepared by:
CONNER BOSCH LAW, P.A.
4488 N. Oceanshore Blvd.
Palm Coast, FL 32137

**QUIT CLAIM DEED
(WITHOUT OPINION OF TITLE)**

THIS QUIT CLAIM DEED made the 7 day of AUGUST, A.D. 2019, by **102 HAMMOCK, LLC**, an Ohio Limited Liability Company, hereinafter called the first party, to **DBD SOLUTIONS, LLC**, a Florida Limited Liability Company, whose address is 200 Oceancrest Dr., #509, Palm Coast, FL 32137, hereinafter called the second party: *Kristen Gregory*

WITNESSETH: That the said first party, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of **FLAGLER**, State of Florida, to wit:

**Lot 5, HAMMOCK COMMERCIAL PARK, according to the map or plat thereof, recorded in Plat Book 37, Page 10, Public Records of Flagler County, Florida.
Parcel No. 40-10-31-3280-00000-0050.**

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

FIRST PARTY warrants this is not homestead property.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said First Party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Carisa Rhinehart

Witness

Print Name Here: *Carisa Rhinehart*

102 HAMMOCK, LLC

By: *Kristen Gregory*

DBD SOLUTIONS, LLC, as Member/Manager
by KRISTEN GREGORY, as Member/Manager

Joanne Villano

Witness

Print Name Here: *JOANNE VILLANO*

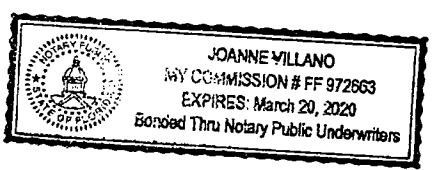
STATE OF FLORIDA
COUNTY OF FLAGLER

SUBSCRIBED, SWORN, AND ACKNOWLEDGED before me this 7th day of AUGUST, 2019, by **KRISTEN GREGORY**, who is Member/Manager of DBD Solutions, LLC, and who is authorized to sign on behalf of said company, 102 Hammock, LLC, and is personally known to me or has produced _____ as identification and who did (did not) take an oath.

Joanne Villano

NOTARY PUBLIC

My Commission Expires:



FLAGLER COUNTY
TECHNICAL REVIEW COMMITTEE COMMENTS

MEETING DATE: 7 / 19 / 2023

PRELIMINARY PLAT OF HAMMOCK PARK IN THE IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT

APPLICANT: STEPHENSON WILCOX & ASSOCIATES / OWNER: DBD SOLUTIONS, LLC

Distribution date: July 14, 2023

Project #: 2023060068

Application #: 3378

Attached are departmental comments regarding your submittal to Flagler County for the above referenced project. **Any questions regarding any of the comments should be addressed to the department providing the comment.**

Flagler County Building Department	386-313-4002
Flagler County Planning Department	386-313-4009
Flagler County Development Engineering	386-313-4082
Flagler County General Services (Utilities)	386-313-4184
County Attorney	386-313-4005
Flagler County Fire Services	386-313-4258
E-911 GIS Specialist	386-313-4274
Environmental Health Department	386-437-7358
Flagler County School Board	386-586-2386

REVIEWING DEPARTMENT: BUILDING DEPARTMENT

1. No comments at this time

REVIEWING DEPARTMENT: COUNTY ATTORNEY

1. No comments at this time.

REVIEWING DEPARTMENT: COUNTY ENGINEERING

1. No comments at this time.

REVIEWING DEPARTMENT: DEVELOPMENT ENGINEERING

Overall Comments

1. The Applicant is to provide technically complete and approved Site Development Plans that comply with the Land Development Code. Existing elevations and proposed grading must be included within the plan. A Plat and associated Plat documents (Engineers Estimate of Cost to Construct, Surety Bonds, and Maintenance Bond) have to be submitted.
2. Provide copies of all other agency permits and approvals necessary to complete this project as well as copies of all supporting documents (applications, calculations, geotechnical reports, etc.)
3. Once all the comments have been resolved, submit three (3) sets of complete signed and sealed Site Development Plans, if more than one copy of the approved plan is desired furnish additional copies.
4. Proof of the payment of all fees and Real Estate Taxes must be provided.
5. An Attorney's Opinion of Title must be furnished prior to Final Plat Approval.
6. Prior to submittal of Final Plat documents, they must be reviewed and approved by a reviewing surveyor under contract with the County. This project will be assigned to Bradshaw Niles & Associates as reviewing surveyor. Prior to the submittal of Final plat documents the applicant should contact the reviewing surveyor regarding the documents required for their review.
7. Contact information is as follows:
Bradshaw Niles & Associates
280 Business Park Cir #410, St. Augustine, FL 32095
904 829-2591
8. Prior to project completion approval and issuance of a Certificate of Occupancy an "AS-BUILT" survey and an Engineer's Certification of Completion must be provided.
9. All provisions of the Flagler County Code must be adhered to. The notes used on the Plat must comply with the Public Works Manual. The Plat must be in the State Plane Coordinate system with ties to two control monuments. The location of driveways must be in accordance with the County's Right of Access Management Ordinance. A separate Site Plan will be required as part of building permit application. Turn lanes and/or

deceleration tapers may be required for site entrances.

Boundary Survey:

10. Provide a Boundary Survey.

Plat:

Cover Sheet:

11. Should the name be a replat of a portion of Hammock Commercial.

12. Add the County Attorney and Growth Management Certificate.

13. The Developers Signatory goes Under the Dedication and Reservations.

14. All the Tracts in the Dedication need to have Letters Associated with them and be noted as such on the Plat.

15. The Public ROW Tract needs to have language included with respect to the sidewalk.

16. The title work will need to be provided to ensure that the Items referenced in the General Notes are consistent.

Sheet 2:

17. How can the lift station parcel be excluded from the plat when that is the only means of sanitary sewer available to the parcels. Could Hammock Dunes just be a party to the plat exclusively for the use of the sanitary sewer system.

REVIEWING DEPARTMENT: E-911 STAFF

1. No comments at this time.

REVIEWING DEPARTMENT: ENVIRONMENTAL HEALTH DEPT

1. No comments or objections providing water and/or wastewater service is not supplied by well and/or onsite septic system.

REVIEWING DEPARTMENT: FIRE INSPECTOR

1. No comments at this time.

REVIEWING DEPARTMENT: FLAGLER COUNTY SCHOOL DISTRICT

Project # 3378 "Hammock Park" needs to consider a bus stop on the south side of the entrance sign (see existing pull of area- option #1). There is a second option to locate a bus stop at Tract E near the retention pond. Our concern is obviously the safety of students and parents needing transportation to school. Second, we are also concerned (given the growth in student population) that we plan for the efficiency of student bus pickup as well. Let's review this development further to make sure either arrangement would work? The FCSB preference is Option #1. Finally, I would also encourage the developer to visit our website regarding a proportionate share mitigation agreement if they haven't already done so. Again, the forms and associated fees are on the FCSB website with our contact information.

REVIEWING DEPARTMENT: PLANNING DEPARTMENT

1. 1. Provide a signature line for the Developer.

2. Tract D should be revisited. Remove driveway and call it out as access.
3. General Note 8 - What is Hammock Park? It should be the homeowners association.
4. Remove general note 12.
5. Remove title block of Owner and the Corporation.
6. Certificate of Approval for County Attorney, remove last 2 lines.
7. Add to private roadway tract, signage.

FLAGLER COUNTY PLANNING AND DEVELOPMENT BOARD REGULAR MEETING

Flagler County Government Services Building,
1769 East Moody Blvd., Board Chambers, Bunnell, FL

MEETING MINUTES

Tuesday, August 8, 2023 at 6:00 PM

1. **Roll Call:** The meeting was called to order by the Chair and a quorum was present.

Members Present: Michael Boyd, Heather Haywood (Vice Chair), Mark Langello, Anthony Lombardo, Fernando Melendez (Chair),

Members Excused: Timothy Connor and Jack Corbett

Staff Present: Adam Mengel, Growth Management Director; Chuck Merenda, Assistant Director; Gina Lemon, Planner; Simone Kenny, Planner; Hannah Williams, Land Development Technician.

Board Counsel: Sean Moylan, Assistant County Attorney

2. Pledge to the Flag.
3. Approval of June 13, 2023 regular meeting minutes.

Motion by: Mark Langello

2nd by: Michael Boyd

Motion carried unanimously

Item 10 was taken out of order:

10. Quasi-judicial requiring disclosure of ex parte communication:
Application #3377 – **VARIANCE – 15 FOOT REAR YARD SETBACK VARIANCE FROM THE REQUIRED 20 FOOT MINIMUM REAR YARD SETBACK IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – 46 Audubon Lane (Lot 64, Sugar Mill Plantation Phase II). Parcel No. 37-12-31-5627-00000-0640; Parcel size 18,959+/- square feet. Owner: Steven and Kelsey Swearingen/Applicant: Steven Swearingen.
Project #2023060066 *(TRC, PDB)*

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Applicant: Steven Sweringen commented that they only have 5-feet to put the pool and pool deck.

Public Comment:

John Cibiras, 47 Audubon Lane and President of the Sugar Mill Homeowners Association and the Architectural Board, the Architectural Board has approved the variance to set the pool at the 5' from the property line. It was not the Homeowners Association that mislead the owners,

(Parcel No. 08-12-31-0650-000D0-0051), conditioned upon the storm drainage is approximately 6.58 acres and approximately 3.34 acres of wetland preservation.

Motion by: Mark Langelo

Motion 2nd by: Michael Boyd

Vote: motion carries unanimously

11. Quasi-judicial requiring disclosure of ex parte communication:

Application #3378 – **PRELIMINARY PLAT IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – request for preliminary plat review for Hammock Park. Parcel No.: 40-10-31-3280-00000-0010; -0020; -0030; -0050; and -00A0; 7.02+/- acres. Owner DbD Solutions, LLC/Applicant: Stephenson Wilcox & Associates.

Project #2023060068

(TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Noah Gorlic, representing Stephen Wilcox & Associates, Inc.

Mark Langelo questioned this is sort of on a positive note.

Kristren Gregory, custom builders, she is not a track builder. She has semi-custom design, bought the property years ago have a gated community she grew up in in Georgia.

Public Comment:

No public.

Motion: APPROVAL of the preliminary plat for the Hammock Park Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Palm Coast as the utility provider; and
- c. a waiver of the County's secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirement will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

Motion By: Anthony Lombardo

Motion 2nd by: Heather Haywood

Vote: carries unanimously.

12. Quasi-judicial requiring disclosure of ex parte communication:

Application #3376 – **PRELIMINARY PLAT IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – request for a preliminary plat for Amberwoods. Parcel No. 22-14-31-0000-

 Flagler County, FL Property Appraisers Office




App #3378 - Preliminary Plat



Overview



Legend

-  Parcels
-  Roads
-  Streams and Rivers

Date created: 7/18/2023
Last Data Uploaded: 7/18/2023 8:32:53 AM

Developed by 

App #3378
Preliminary Plat
Hammock Park

ParcelId	OwnerName	OwnerAddress1	OwnerAddress2	OwnerCityStZip
04-11-31-2984-00000-00B5	COUNTY OF FLAGLER	%BOARD OF COUNTY COMMISSIONERS	1769 E MOODY BLVD BLDG 2 SUITE 302	BUNNELL, FL 32110
04-11-31-2984-00000-00C1	COUNTY OF FLAGLER	%BOARD OF COUNTY COMMISSIONERS	1769 E MOODY BLVD BLDG 2 SUITE 302	BUNNELL, FL 32110
04-11-31-2984-00020-0000	DUNES COMMUNITY DEVELOPMENT DISTRICT		5000 PALM COAST PKWY	PALM COAST, FL 32137
04-11-31-2984-00GCO-0000	HAMMOCK BEACH ACQUISITION GROUP LLC		5600 MARINER STREET SUITE 200	TAMPA, FL 33609
04-11-31-3019-00000-00A0	HARBOR VILLAGE MARINA PROPERTY OWNERS ASSOC		8390 CHAMPIONS GATE BLVD STE 304	CHAMPIONS GATE, FL 33896
04-11-31-4900-00000-00F1	DUNES COMMUNITY DEVELOPMENT DISTRICT		101 JUNGLE HUT RD	PALM COAST, FL 32137
07-11-31-7085-00170-0000	SCHOOL BOARD OF FLAGLER COUNTY		PO BOX 755	BUNNELL, FL 32110
40-10-31-0390-00000-00B0	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-00D0	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-00H0	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-00J0	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-00L0	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0170	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0180	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0190	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0200	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0210	PISANO JOHN DAVID & EMILY GABBARD H&W		71 MOANA COURT NORTH	PALM COAST, FL 32137
40-10-31-0390-00000-0220	WISSINGER STEVEN TODD & ZULEICA FISTAROL H&W		73 MOANA COURT NORTH	PALM COAST, FL 32137
40-10-31-0390-00000-0230	ROBERTS DAVID BRIAN & JENNIFER JEAN AMC		5 MOANA COURT NORTH	PALM COAST, FL 32137
40-10-31-0390-00000-0240	STARK JEFFREY & JUNE TRUSTEES		PO BOX 778297	HENDERSON, NV 89077
40-10-31-0390-00000-0250	BOETTGER CARA MARIE & STEPHEN FRANK BOETTGER JR H&W		79 MOANA COURT NORTH	PALM COAST, FL 32137
40-10-31-0390-00000-0260	PHELPS ERIN JERRY & MICHELLE DELISLE H&W		81 MOANA COURT	PALM COAST, FL 32137
40-10-31-0390-00000-0270	SCHILLER PHILIP & CLAUDIA MANTOVANI H&W	& JUJILA MANTOVANI SCHILLER JTWR05	281 YACHT HARBOR DR	PALM COAST, FL 32137
40-10-31-0390-00000-0280	GEISLER KURT DOUGLAS & LINDA LEE AMC		85 MOANA COURT NORTH	PALM COAST, FL 32137
40-10-31-0390-00000-0290	MORAIS WANDER ROCHA & AUDREY CRISTHIANI BACCAGLINI H&W		84 MOANA CT N	PALM COAST, FL 32137
40-10-31-0390-00000-0300	MEADOR DAVID & GIOVANNA SCALERA JTWR05		80 MOANA CT N	PALM COAST, FL 32137
40-10-31-0390-00000-0310	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0320	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0410	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0420	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0430	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0440	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0450	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0460	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0470	RICHMOND AMERICAN HOMES OF FLORIDA LP		10255 FORTUNE PARKWAY SUITE 150	JACKSONVILLE, FL 32256
40-10-31-0390-00000-0480	FAUCHER VERONICA NICHOLE & NOLAN LOUIS AMC		46 MOANA COURT SOUTH	PALM COAST, FL 32137
40-10-31-0390-00000-0490	WOJCIECHOWSKI DANIEL JAMES & KIMBERLY AMC		48 MOANA COURT SOUTH	PALM COAST, FL 32137
40-10-31-0390-00000-0500	PEKARSKY ALINA		84 RIVER TRAIL DR	PALM COAST, FL 32137
40-10-31-1085-00000-0010	ALT HOMES LLC		39 AUDUBON LANE	FLAGLER BEACH, FL 32136
40-10-31-1085-00000-0020	DONLAN MARK J & DEBRA L H&W		11 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0030	DONLAN MARK J & DEBRA L H&W		11 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0040	DAVIS JIMMY LEE & MEREDITH MARTIN H&W		12 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0050	BABBITT LAWRENCE J & SHERRY H TRUSTEES		10 SPANISH MOSS COURT	PALM COAST, FL 32137
40-10-31-1085-00000-0060	MINCKIEWICZ MATTHEW G		30360 TORRY AVE	FLAT ROCK, MI 48134
40-10-31-1085-00000-0070	BUCKLEY NANCY L TRUSTEE		17324 HADLOW PLACE	FORT MYERS, FL 33967
40-10-31-1085-00000-0080	STEELE GREGG M & SHARON R TRUSTEES		32 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0090	COURT LARRY E		28 CINNAMON GROVE LN	PALM COAST, FL 32137
40-10-31-1085-00000-00A0	CINNAMON GROVE VILLAGE	PROPERTY AND HOME OWNERS ASSOCIATION INC	4995 N OCEANSHORE BLVD	PALM COAST, FL 32137
40-10-31-1085-00000-00B0	ABEL AARON C & CINNAMON GROVE LLC		4995 N OCEANSHORE BLVD	PALM COAST, FL 32137
40-10-31-1085-00000-00C0	CINNAMON GROVE VILLAGE	PROPERTY AND HOME OWNERS ASSOCIATION INC	4995 N OCEANSHORE BLVD	PALM COAST, FL 32137
40-10-31-1085-00000-0100	BLANKENSHIP BRYAN 7 APRIL MARIE H&W		24 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0110	RUTTER TABITHA JANE		20 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0120	HULBERT HOMES INC		P O BOX 6254	LAKELAND, FL 33807
40-10-31-1085-00000-0130	DAVIS JIMMY LEE & MEREDITH MARTIN DAVIS TRUSTEES		12 CINNAMON GROVE LANE	PALM COAST, FL 32137
40-10-31-1085-00000-0140	GIMME SHELTER LLC		13 CAPRI COURT	PALM COAST, FL 32137
40-10-31-3280-00000-0010	DBD SOLUTIONS LLC		200 OCEANCREST DR #509	PALM COAST, FL 32137
40-10-31-3280-00000-0020	DBD SOLUTIONS LLC		200 OCEANCREST DR #509	PALM COAST, FL 32137
40-10-31-3280-00000-0030	DBD SOLUTIONS LLC		200 OCEANCREST DR #509	PALM COAST, FL 32137
40-10-31-3280-00000-0040	DUNES COMMUNITY DEVELOPMENT	DISTRICT	101 JUNGLE HUT RD	PALM COAST, FL 32137
40-10-31-3280-00000-0050	DBD SOLUTIONS LLC		200 OCEANCREST DR #509	PALM COAST, FL 32137
40-10-31-3280-00000-00A0	HAMMOCK COMMERCIAL PARK OWNERS ASSOCIATION	C/O JOHN P ROBINSON	1 EMERALD LAKE CT	PALM COAST, FL 32137
40-10-31-3280-00000-00B0	HAMMOCK COMMERCIAL PARK OWNERS ASSOCIATION	C/O JOHN P ROBINSON	1 EMERALD LAKE CT	PALM COAST, FL 32137

I hereby affirm mailed notice to each owner on 7 / 24 / 2023 for the PDB meeting on 8/8 / 2023 at 6:00 pm and BCC meeting on 9/18/2023 at 5:30 pm.


Gina Lemmon, Development Review Planner III

Growth Management Department
Planning & Development
1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110



www.flaglercounty.org
Phone: (386)313-4009
Fax: (386)313-4109

July 24, 2023

COUNTY OF FLAGLER
%BOARD OF COUNTY COMMISSIONERS
1769 E MOODY BLVD BLDG 2 SUITE 302
BUNNELL, FL 32110

Re: Application #3378 – Preliminary Plat in a PUD (Planned Unit Development) - Parcel Numbers: 40-10-31-3280-00000-0010; 0020; 00A0; 0030 and 0050

Dear Property Owner:

As an owner of property within 300' of the property referenced herein, Flagler County Planning Department in accordance with Section 2.07.00 of the Flagler County Land Development Code, advises you that:

A request by Stephen Wilcox & Associates on behalf of owner DBD Solutions, LLC for a Preliminary Plat in a PUD (Planned Unit Development) District on approximately 7.02 acres for a proposed 19 lot single-family detached subdivision. The subdivision plat is for Hammock Park.

The public hearings for the application will be held in the Flagler County Government Services Building, Board Chambers, at 1769 E. Moody Boulevard, Building 2, Bunnell, Florida, and are scheduled as follows:

Planning and Development Board hearing on Tuesday, August 8, 2023 at 6:00 p.m.

The Planning and Development Board recommendation will be presented to the Board of County Commissioners for final decision; the Board of County Commissioners hearing will be held on Monday, September 18, 2023 at 5:30 p.m.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5

You are welcome to attend and express your opinion.

Sincerely,

A handwritten signature in cursive script that reads "Gina Lemon".

Gina Lemon
Development Review Planner III

NOTE: PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9d**

SUBJECT: QUASI-JUDICIAL – Application #3381 – Request for Approval of a PUD (Planned Unit Development) Site Development Plan for Woodside at Ormond Station. Parcel No. 21-14-31-0000-01010-0000; 21.236+/- acres. Owner: US Capital Alliance, LLC; Applicant: Alann Engineering Group, LLC (Project #2023060075).

DATE OF MEETING: September 18, 2023

OVERVIEW/SUMMARY: This request is quasi-judicial in nature and requires disclosure of ex parte communication. The subject parcel lies South of Airport Road, West of Hunter's Ridge Boulevard:



The applicant on behalf of the owner filed an application and related documents with the County on June 29, 2023. This request seeks approval of a Planned Unit Development (PUD) Site Development Plan (SDP) for a new subdivision to be known as Woodside at Ormond Station. The PUD Development Agreement will be adopted through an Ordinance.

This PUD Site Development Plan application provides for the development of a new subdivision along the South side of Airport Road. In addition to the use of residential lots for homesites, the PUD Agreement allows for temporary sales, construction trailers, and model homes.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9d**

The application for the PUD Site Development Plan was discussed by the Technical Review Committee on July 19, 2023. The applicant has satisfactorily addressed the TRC comments.

BCC review authority: Section 3.04.03, LDC, requires that the Board of County Commissioners review and approve, modify or deny PUD Site Development Plans following consideration of the Planning and Development Board's recommendations and the factual data presented during the public hearing in support of the request.

This agenda item is:

quasi-judicial, requiring disclosure of ex-parte communication; or
 legislative, not requiring formal disclosure of ex-parte communication.

Public Notice: Public notice has been provided in accordance with Section 2.07.00 of the LDC.

STRATEGIC PLAN:

Focus Area: Growth and Infrastructure

- Goal 1 – Provide Quality Fundamental Infrastructure and Assets
 - Objective GI 1.1: Ensure public safety through continuous planning for future needs and adequate evacuation capacity.

DEPARTMENT CONTACT: Growth Management, Adam Mengel 386-313-4065

OPTIONS FOR THE BOARD: The Board of County Commissioners may:

APPROVE Application #3381, the PUD Site Development Plan and PUD Development Agreement for Woodside at Ormond Station in the Hunter's Ridge DRI, finding that the Woodside PUD Site Development Plan and Development Agreement are consistent with the Flagler County, Land Development Code, the Flagler County Comprehensive Plan, and the Hunter's Ridge DRI Development Order.

DENY Application #3381, the PUD Site Development Plan and PUD Development Agreement for Woodside at Ormond Station in the Hunter's Ridge DRI, finding that the Woodside PUD Site Development Plan and Development Agreement are not consistent with the Flagler County, Land Development Code, the Flagler County Comprehensive Plan, and the Hunter's Ridge DRI Development Order.

CONTINUE Application #3381, the PUD Site Development Plan and PUD Development Agreement for Woodside at Ormond Station in the Hunter's Ridge DRI to a time and date certain.

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING/AGENDA ITEM #9d**

ATTACHMENTS:

1. Technical Staff Report (TSR)
2. Proposed PUD Site Development Plan for Woodside at Ormond Station
3. Draft PUD Development Agreement
4. Application and supporting documents
5. TRC review comments
6. Applicant's Response to TRC comments
7. August 8, 2023 Planning and Development Board regular meeting minutes (in part)
8. Public Notice

**APPLICATION #3381
PUD SITE DEVELOPMENT PLAN FOR
WOODSIDE AT ORMOND STATION
TECHNICAL STAFF REPORT**

LDC Section 3.04.03 provides for minimum PUD Site Development Plan submittal requirements.

PUD Site Development Plan Specific Review

The Woodside at Ormond Station PUD agreement provides development criteria within the PUD. The development criteria also include provision of temporary sales centers and model homes. The specific requirements for the PUD Site Development Plan are listed in subsection 3.04.03.B of the Land Development Code. The PUD Site Development Plan meets the County's requirements.

DRI Obligations

There are no outstanding DRI obligations related to the Woodside at Ormond Station.

The Map H for Hunter's Ridge DRI identifies this area for single-family residential development (Medium Density Residential Cluster Use), with 21.236 gross acres, a maximum density of 6-10 units per acre, and a maximum height of 35 feet. Based on a maximum of 63 lots, the resulting density equals 2.97 units per acre. At 2.97 units per acre, the density falls into the Low Density Residential range of 0-5 units per acre. (see Hunter's Ridge DRI D.O. Section II.4.b.). As permitted by D.O. Section II.5.a., residential density levels within a Cluster Use Area can be reduced, but a Low Density Residential cluster may not be increased.

Adoption of Specific Development Standards

The PUD Development Agreement provides for the following:

At Section 4.5 Signage – The Woodside at Ormond Station signage shall be designed, constructed and located as reflected in the Site Development Plan and be a maximum of eight (8) feet tall with an allowable area of eighty (80) square feet.

Other sections of the PUD Development agreement include Stormwater, Roadways, Landscaping, Entry Features, Lighting, Maintenance, Emergency Services, Conservation Easement, Wetland Buffer, and Services.

Of specific note is proposed Tract I, a common area tract (adjoining Tract F, the Lift Station Tract) which includes a passive recreation area/dog walk. The mail kiosk is also proposed within Tract I, while the school bus stop is North of the subdivision boundary line (and north of Tract I) within the Airport Road right-of-way.

The Site Development Plan also provides a detail for a temporary sales center, consistent with the PUD Development Agreement text (see PUD Development Agreement Section 2.2(b)).

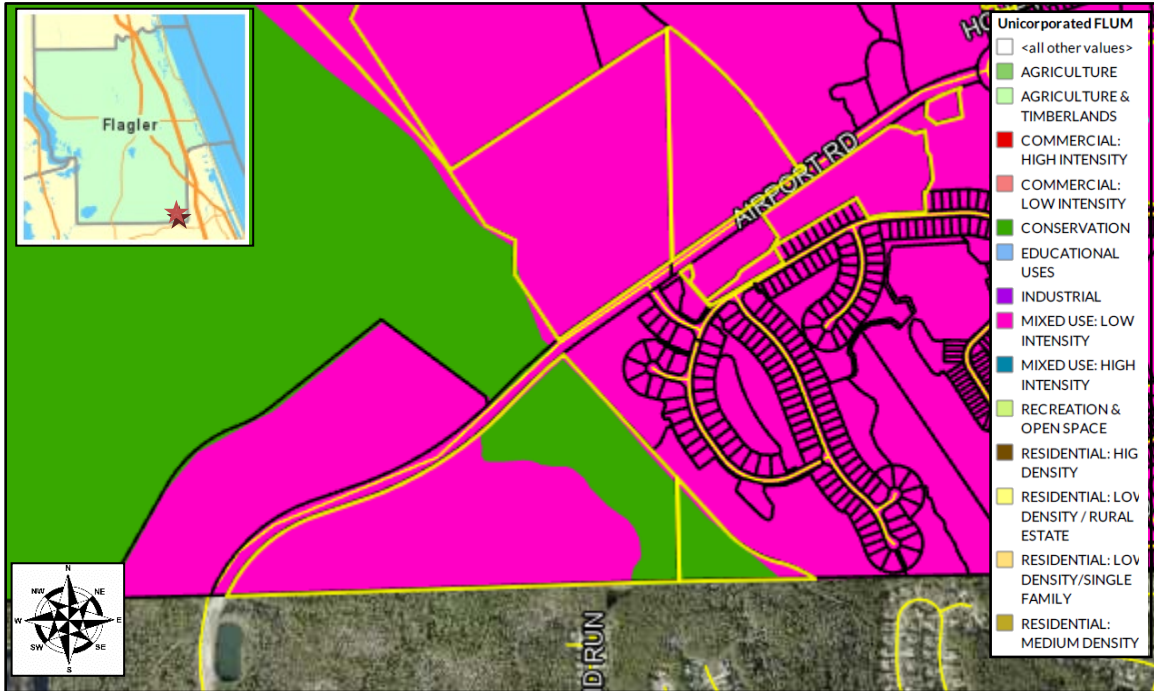
Table of Site Development Requirements

Minimum lot size	4,800 Sq. Ft.
Minimum lot width	35 feet
Minimum front setback	20 feet
Minimum rear setback	10 feet
Minimum side yard setback	5 feet
Minimum accessory structure rear setback	5 feet
Maximum building height	35 feet
Maximum impervious lot coverage	70%
Minimum living area	1,250 Square Feet

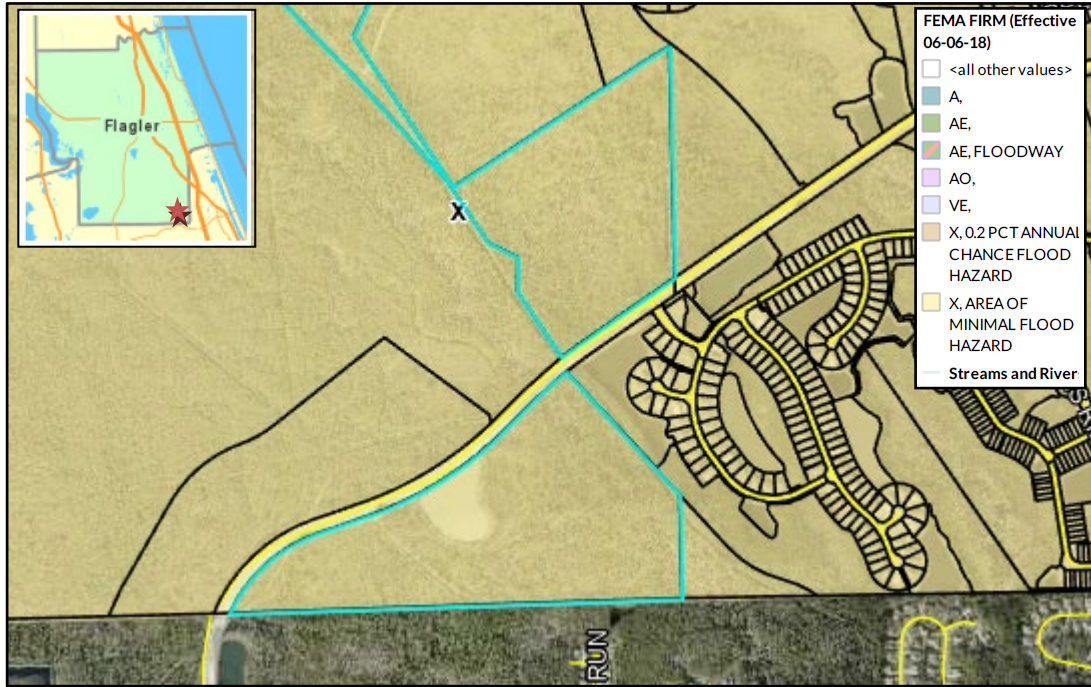
Zoning



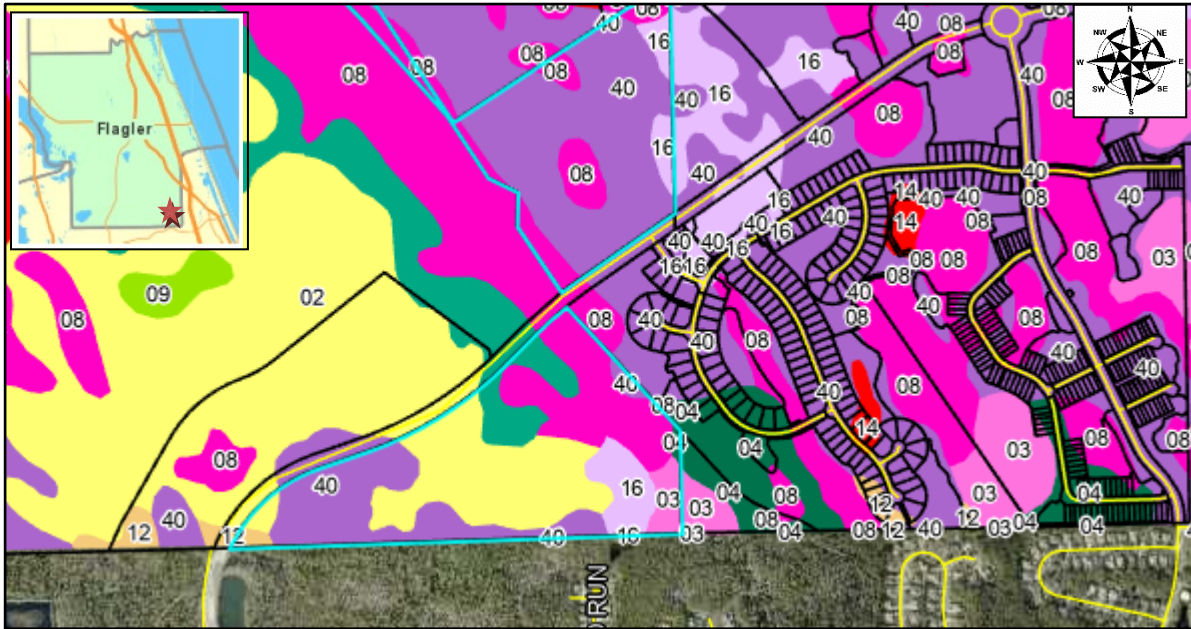
Future Land Use



Flood Zone



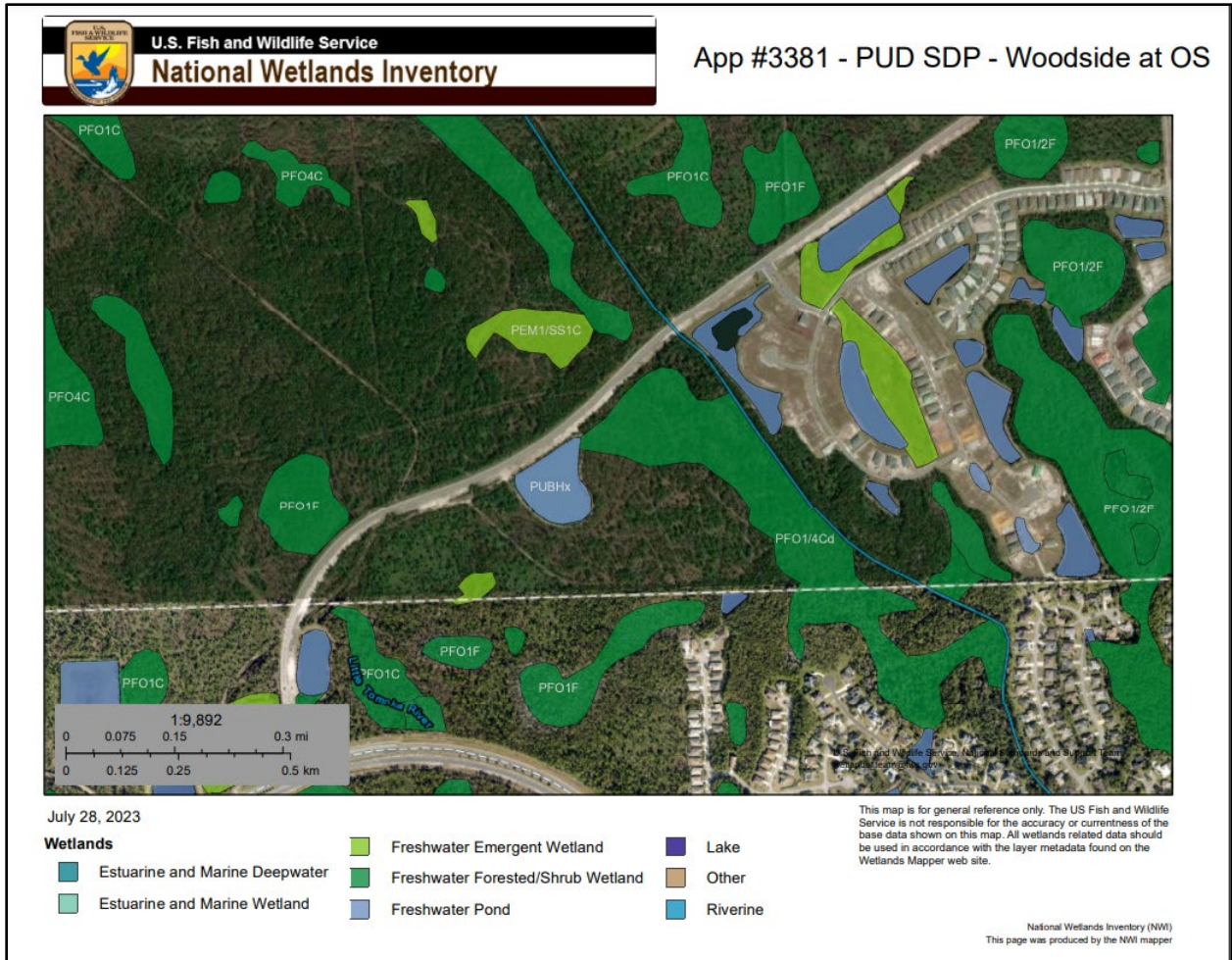
Soils



Soil Types

02 Riviera fine sand
03 Samsula and Hontoon soils, depressiona
08 Hicoria, Riviera, and Gator soils, depressiona
10 Winder fine sand
16 Malabar fine sand
40 Pomona fine sand

Wetlands



WOODSIDE @ ORMOND STATION

SITE DEVELOPMENT PLAN

FLAGLER COUNTY, FL

LOCATION MAP (N.T.S.)



TAX PARCEL ID NUMBER:
21-14-31-0000-01010-0000

VICINITY MAP

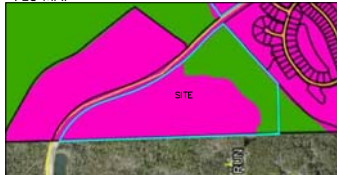


SOILS MAP



2: RIVERA FINE SAND SOIL GROUP A/D
12: PLACID, BASINGER AND ST JOHNS SOILS SOIL GROUP A/D
40: POMONA FINE SAND SOIL GROUP B/D

FLU MAP



FLU: MIXED USE - LOW INTENSITY & CONSERVATION

OWNER:
U.S. CAPITAL ALLIANCE, LLC
880 AIRPORT RD., SUITE 113
ORMOND BEACH, FL 32174
732-552-5154
EMAIL: JBEREN@HUNTERSBRIDGEFL.COM

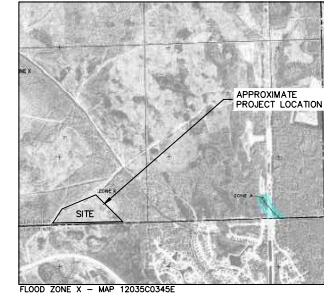
ENVIRONMENTALIST:
ECS FLORIDA, LLC
11554 DAVIS CREEK COURT
JACKSONVILLE, FL 32256
904-880-0960
EMAIL: JLBINSON@ECSLIMITED.COM

ENGINEER:
THE ALANN ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
880 AIRPORT RD. STE. 113
ORMOND BEACH, FL 32174
PH. (386) 673-7640 FAX: (386) 673-3927
EMAIL: KAB@AE-GROUP.COM

LANDSCAPE ARCHITECT:
BEEBE & ASSOCIATES, INC.
250 PALM COAST PARKWAY, NE
SUITE 607 PMB 128
PALM COAST, FL 32137
386-931-1202
EMAIL: MICHAEL@BEEBEASSOCIATES.COM

SURVEYOR:
LANDGARD, LLC
10065 N.W. 136TH DRIVE
ALACHUA, FLORIDA 32615
PH. (352) 493-0640

FLOOD MAP



FLOOD ZONE X - MAP 12035C0345E

ZONING MAP



ZONING: PUD - PLANNED UNIT DEVELOPMENT & CONSERVATION

SITE DATA:

SITE AREA:
TOTAL SITE AREA = 21.236 AC
DEVELOPMENT AREA = 13.274 AC

FLOOD ZONE:
X - MAP 12035C0345E D REV. 06/08/2018

ZONING:
PUD - PLANNED UNIT DEVELOPMENT & CONSERVATION

FUTURE LAND USE:
MIXED USE: LOW INTENSITY & CONSERVATION

EXISTING USE:
VACANT

IMPERVIOUS SURFACES:
SIDEWALK: 10,898 SF
ROADS: 48,293 SF
LOTS (ASSUME 60%): 216,239 SF
PROPOSED IMPERVIOUS SURFACE: 275,290 SF (8.322 AC) (70%)
PROPOSED PERVIOUS AREA: 649,932 SF (14.913 AC) (70%)

PROPOSED POND AREA:
127,940 SF (2.937 AC)

WETLAND IMPACTS:
TOTAL EXISTING: 211,403 SF (4.853 AC)
PRESERVED: 75,594 SF (1.735 AC)
IMPACTS: 135,809 SF (3.118 AC)
WETLAND BUFFER: 25'

LOT CRITERIA:
MINIMUM DEPTH: 120'
MINIMUM WIDTH: 40'
SETBACKS:
FRONT: 25'
REAR: 20'
SIDE: 5'

BUILDINGS:
MAXIMUM BUILDING HEIGHT: 35'
OF RESIDENTIAL UNITS PROPOSED: 83
DENSITY: 2.97 UNITS/AC
PRICE RANGE(SF OF CONDITIONED SPACE): \$250-300/SF

PROPOSED USES:

SINGLE FAMILY SUBDIVISION/RESIDENTIAL

STATEMENT OF INTENT

TO CONSTRUCT A PLANNED RESIDENTIAL DEVELOPMENT WITH ASSOCIATED UTILITY INFRASTRUCTURE

DESCRIPTION:

A PARCEL OF LAND SITUATED IN SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, LYING EASTERLY AND SOUTHERLY OF AIRPORT ROAD (HAVING A RIGHT OF WAY WIDTH OF 100 FEET), AS SHOWN ON THE PLAT OF AIRPORT ROAD/HUNTER'S RIDGE BOULEVARD EXTENSION AS SHOWN ON THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 37, PAGES 38 AND 39 OF PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21, THENCE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1325.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1320.00 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 21; THENCE SOUTH 88°08'35" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 471.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SAID POINT BEING ON A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1050.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 47°57'01" EAST, 823.87 FEET; THENCE ALONG THE EASTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD THROUGH THE FOLLOWING THREE (3) COURSES: 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46°11'53", AND ARC LENGTH OF 846.62 FEET TO THE END OF SAID CURVE; 2) THENCE NORTH 71°03'23" EAST, A DISTANCE OF 336.93 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 2350.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 64°30'03" EAST, 581.75 FEET; 3) THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°06'00", AND ARC LENGTH OF 583.02 FEET; DEPARTING THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SOUTH 21°26'07" EAST, A DISTANCE OF 915.97 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN: 21.236 ACRES, MORE OR LESS

GENERAL NOTES:

1. SANITARY SEWER TO BE GRAVITY FED TO A PRIVATE LIFT STATION, WHICH IS LOCATED ON THE PLANS. THIS WILL CONNECT TO THE FORCE MAIN IN AIRPORT ROAD.
2. WATER AND SEWER TO BE PROVIDED BY THE CITY OF ORMOND BEACH.
3. STORMWATER TO BE CONTAINED ON SITE AND DISCHARGED INTO ADJACENT WETLANDS.

Sheet List Table	
Sheet Number	Sheet Title
C001	COVER
C002	PUD MASTER PLAN
C003	PUD MASTER PLAN
C004	UTILITY SERVICE CONCEPT PLAN
C005	EXISTING TOPO WITH LAYOUT

ALANN ENGINEERING GROUP, INC.
CERTIFICATE NO. 064579
880 AIRPORT ROAD, SUITE 113
ORMOND BEACH, FL 32174
TEL: (386) 673-7640
FAX: (386) 673-3927

WOODSIDE @ ORMOND STATION
FLAGLER COUNTY, FL
COVER

NO.	DATE	REVISION	BY
1	10/27/23		KAB

DATE	SCALE
06/27/2023	AS NOTED

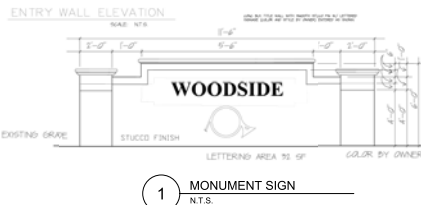
Kimberly A. Buck, State of Florida, Professional Engineer, License No. 38565
2023.07.21
14-69-26-0400

SHEET
C001

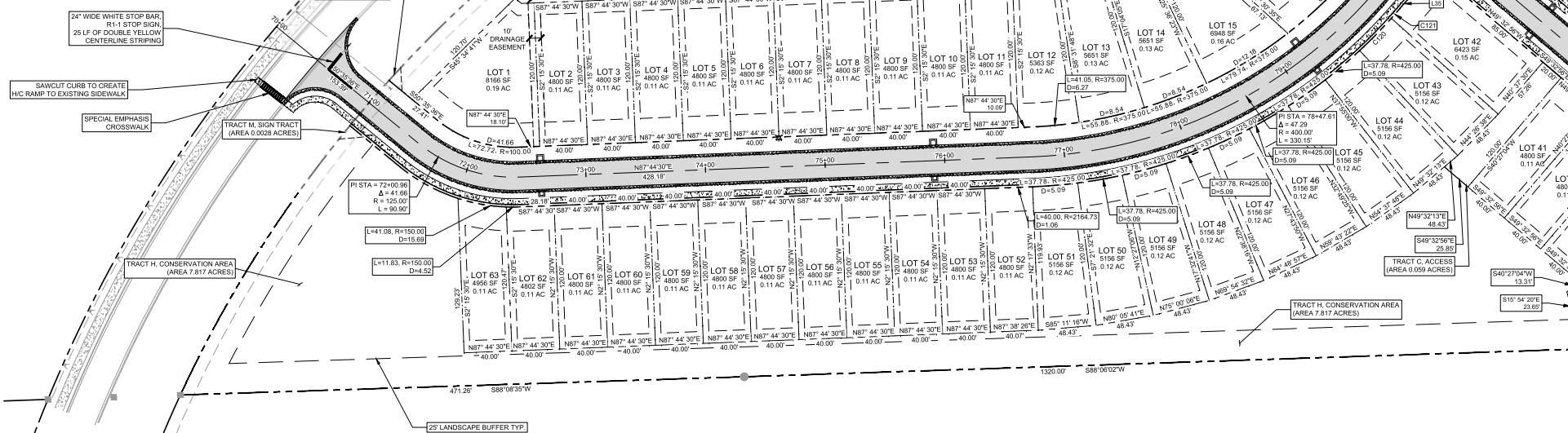
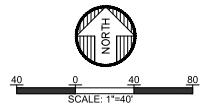
PARCEL LINE DATA		
SEGMENT	LENGTH	DIRECTION
L35	8.51	S40° 27' 04"W
L41	25.00	S19° 08' 58"E
L42	50.00	S19° 08' 58"E
L43	30.00	N70° 51' 02"E
L44	22.71	S71° 03' 23"W
L45	30.00	N70° 51' 02"E
L46	25.00	S19° 08' 58"E
L47	21.67	S26° 03' 23"W
L48	120.00	N45° 21' 42"E
L49	7.87	S38° 39' 34"E

PARCEL CURVE DATA			
SEGMENT	LENGTH	RADIUS	DELTA
C91	36.65	550.00	3.62
C85	38.26	550.00	3.99
C86	30.76	550.00	3.21
C87	53.94	35.00	88.30
C88	76.96	375.00	11.76
C120	37.78	425.00	5.09
C121	10.73	1555.63	0.40
C122	54.98	35.00	90.00
C139	89.51	409.76	9.72

PROPOSED LAND USES			
DESCRIPTION	AREA (SF)	AREA (AC)	
PUBLIC ROW	89019	2.044	
LOW DENSITY RESIDENTIAL LOTS	332676	7.637	
TRACT A - DRAINAGE TRACT FOR POND #1	71615	1.644	
TRACT B - COMMON AREA	19140	0.439	
TRACT C - COMMON AREA	2562	0.059	
TRACT D - ACCESS/DRAINAGE	2661	0.061	
TRACT E - ACCESS/DRAINAGE	2777	0.064	
TRACT F - LIFT STATION TRACT	1422	0.033	
TRACT G - DRAINAGE TRACT FOR POND #2	56225	1.293	
TRACT H - CONSERVATION AREA	340504	7.817	
TRACT I - COMMON AREA TRACT	5837	0.134	
TRACT J - SIGN TRACT	121	0.003	
TRACT K - SIGN TRACT	121	0.003	
TRACT L - SIGN TRACT	121	0.003	
TRACT M - SIGN TRACT	121	0.003	
TOTAL SITE AREA	925022	21.236	



SITE DATA TABLE	
SITE AREA:	2.044 ACRES
TOTAL SITE AREA:	13.274 ACRES
DEVELOPMENT AREA:	
FLOOD ZONE:	X - MAP 1203500345E REV. 06/06/2018
ZONING:	PUD - PLANNED UNIT DEVELOPMENT
FUTURE LAND USE:	MIXED USE - LOW INTENSITY
EXISTING USE:	VACANT
IMPERVIOUS SURFACES:	
SIDEWALK:	10,898 SF
ROADS:	48,253 SF
LOTS (ASSUME 65%):	218,299 SF
TOTAL IMPERVIOUS:	275,390 SF (6.322 AC) (30%)
TOTAL PERVIOUS:	649,632 SF (14.913 AC) (70%)
PROPOSED POND AREA:	127,340 SF (2.937 AC)
WETLAND IMPACTS:	
TOTAL EXISTING:	211,403 SF (4.853 AC)
PRESERVED:	75,594 SF (1.735 AC)
IMPACTS:	135,809 SF (3.118 AC)
WETLAND BUFFER:	29'
LOT CRITERIA:	
MINIMUM DEPTH:	120'
MINIMUM WIDTH:	40'
SETBACKS:	
FRONT:	25'
REAR:	20'
SIDE:	5'
BUILDINGS:	
MAXIMUM BUILDING HEIGHT:	35'
# OF RESIDENTIAL UNITS PROPOSED:	63
DENSITY:	2.97 UNITS/AC
PRICE RANGE (±SF OF CONDITIONED SPACE):	\$250-300/SF



ALLAN ENGINEERING GROUP, INC.
 CERTIFICATE NO. EB4579
 8800 WOODLAND BLVD, SUITE 113
 FORT WORTH, TEXAS 76114
 TEL: (817) 723-7640
 FAX: (817) 723-9727



WOODSIDE AT ORMOND STATION
 FLAGLER COUNTY, FL
 PUD MASTER PLAN

NO.	DATE	BY	REVISION

DESIGNER	DRAWN BY	PROJECT	SCALE	AS NOTED
KAB	PPH	2221.1		

DATE	SCALE	AS NOTED
7/21/2023		

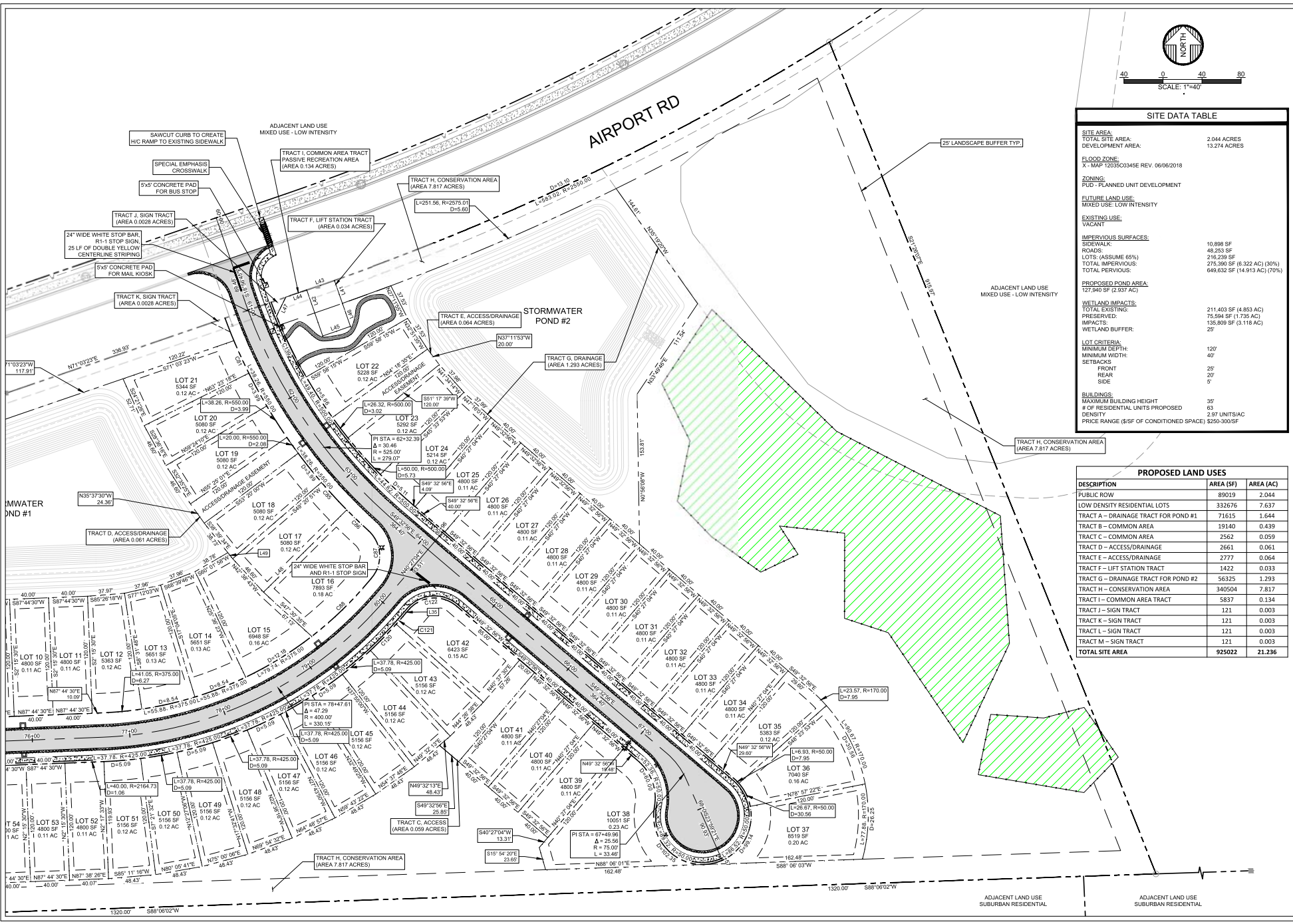
SHEET
C002



NO.	DATE	REVISION
1	07/21/22	PER COUNTY COMMENTS

DESIGNER	KAB	DRAWN BY	PPH	SCALE	AS NOTED
FILE	2221.1	PROJECT	2221.1		
DATE	7/21/2023				

NOT TO SCALE UNLESS SPECIFICALLY NOTED OTHERWISE



SITE DATA TABLE	
SITE AREA	
TOTAL SITE AREA:	2,044 ACRES
DEVELOPMENT AREA:	13,274 ACRES
FLOOD ZONE:	
X - MAP 1203C0345E REV. 06/06/2018	
ZONING:	
PUD - PLANNED UNIT DEVELOPMENT	
FUTURE LAND USE:	
MIXED USE - LOW INTENSITY	
EXISTING USE:	
VACANT	
IMPERVIOUS SURFACES:	
SIDEWALK:	10,886 SF
ROADS:	48,253 SF
LOTS (ASSUME 65%):	216,258 SF
TOTAL IMPERVIOUS:	275,397 SF (6.322 AC) (30%)
TOTAL PERVIOUS:	648,632 SF (14.915 AC) (79%)
PROPOSED POND AREA:	
127,040 SF (2.937 AC)	
WETLAND IMPACTS:	
TOTAL EXISTING:	211,403 SF (4.853 AC)
PRESERVED:	75,594 SF (1.735 AC)
IMPACTS:	135,809 SF (3.118 AC)
WETLAND BUFFER:	25'
LOT CRITERIA:	
MINIMUM DEPTH:	120'
MINIMUM WIDTH:	40'
SETBACKS:	
FRONT:	25'
REAR:	20'
SIDE:	5'
BUILDINGS:	
MAXIMUM BUILDING HEIGHT:	35'
# OF RESIDENTIAL UNITS PROPOSED:	63
DENSITY:	2.97 UNITS/AC
PRICE RANGE (\$/SF OF CONDITIONED SPACE):	\$250-300/SF

PROPOSED LAND USES		
DESCRIPTION	AREA (SF)	AREA (AC)
PUBLIC ROW	89039	2.044
LOW DENSITY RESIDENTIAL LOTS	332676	7.637
TRACT A - DRAINAGE TRACT FOR POND #1	71615	1.644
TRACT B - COMMON AREA	19140	0.439
TRACT C - COMMON AREA	3562	0.059
TRACT D - ACCESS/DRAINAGE	2661	0.061
TRACT E - ACCESS/DRAINAGE	2777	0.064
TRACT F - LIFT STATION TRACT	1422	0.033
TRACT G - DRAINAGE TRACT FOR POND #2	56325	1.293
TRACT H - CONSERVATION AREA	340504	7.817
TRACT I - COMMON AREA TRACT	5837	0.134
TRACT J - SIGN TRACT	121	0.003
TRACT K - SIGN TRACT	121	0.003
TRACT L - SIGN TRACT	121	0.003
TRACT M - SIGN TRACT	121	0.003
TOTAL SITE AREA	925022	21.236

ALANN ENGINEERING
 GROUP, INC.
 CERTIFICATE NO. 184975
 8800 WOODBRIDGE ROAD, SUITE 113
 BOCA RATON, FLORIDA 33494
 TEL: (305) 673-7640
 FAX: (305) 673-9327



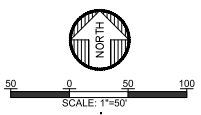
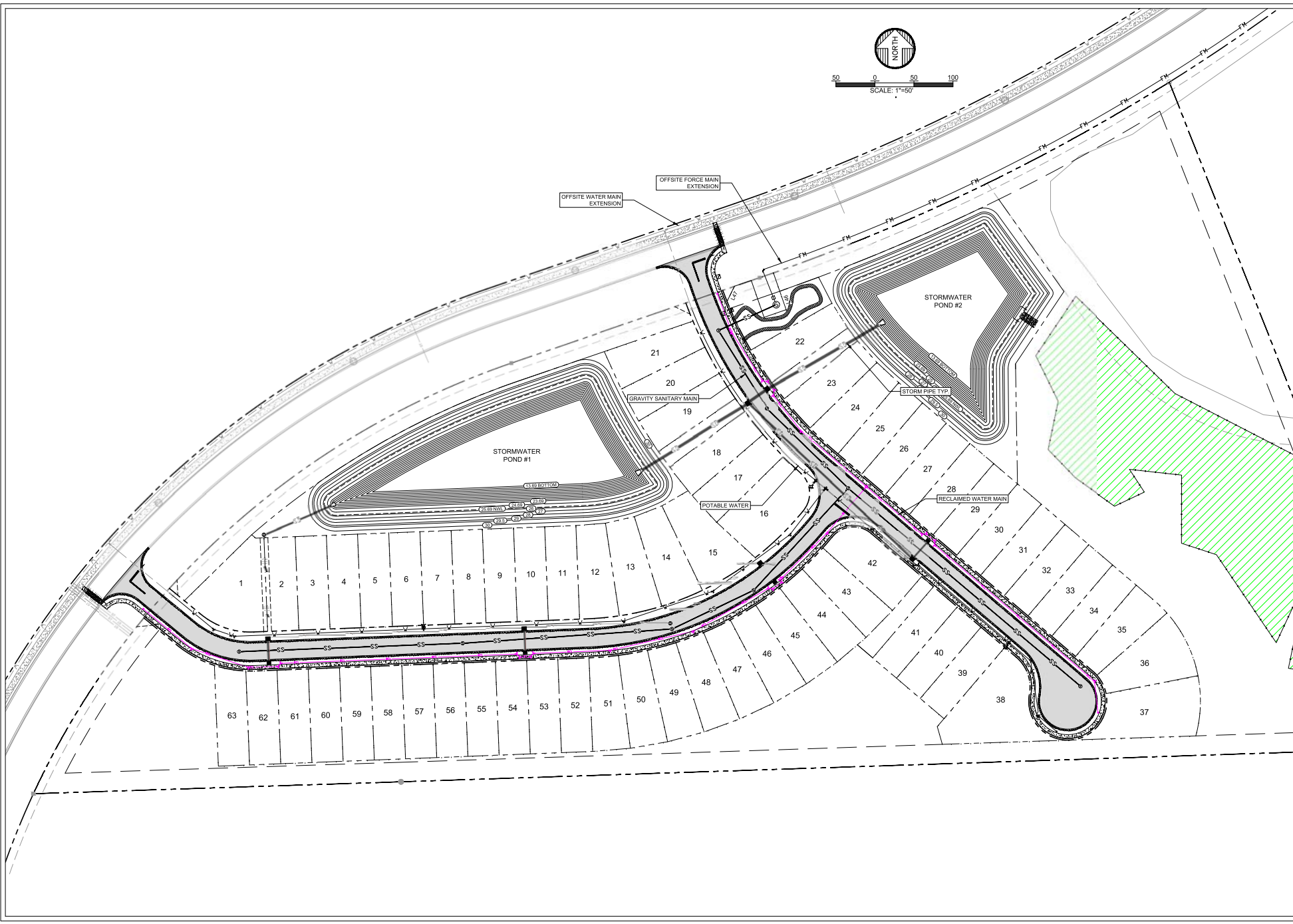
WOODSIDE AT ORMOND STATION
 FLAGLER COUNTY, FL
 UTILITY SERVICE CONCEPT PLAN

NO.	DATE	REVISION	BY

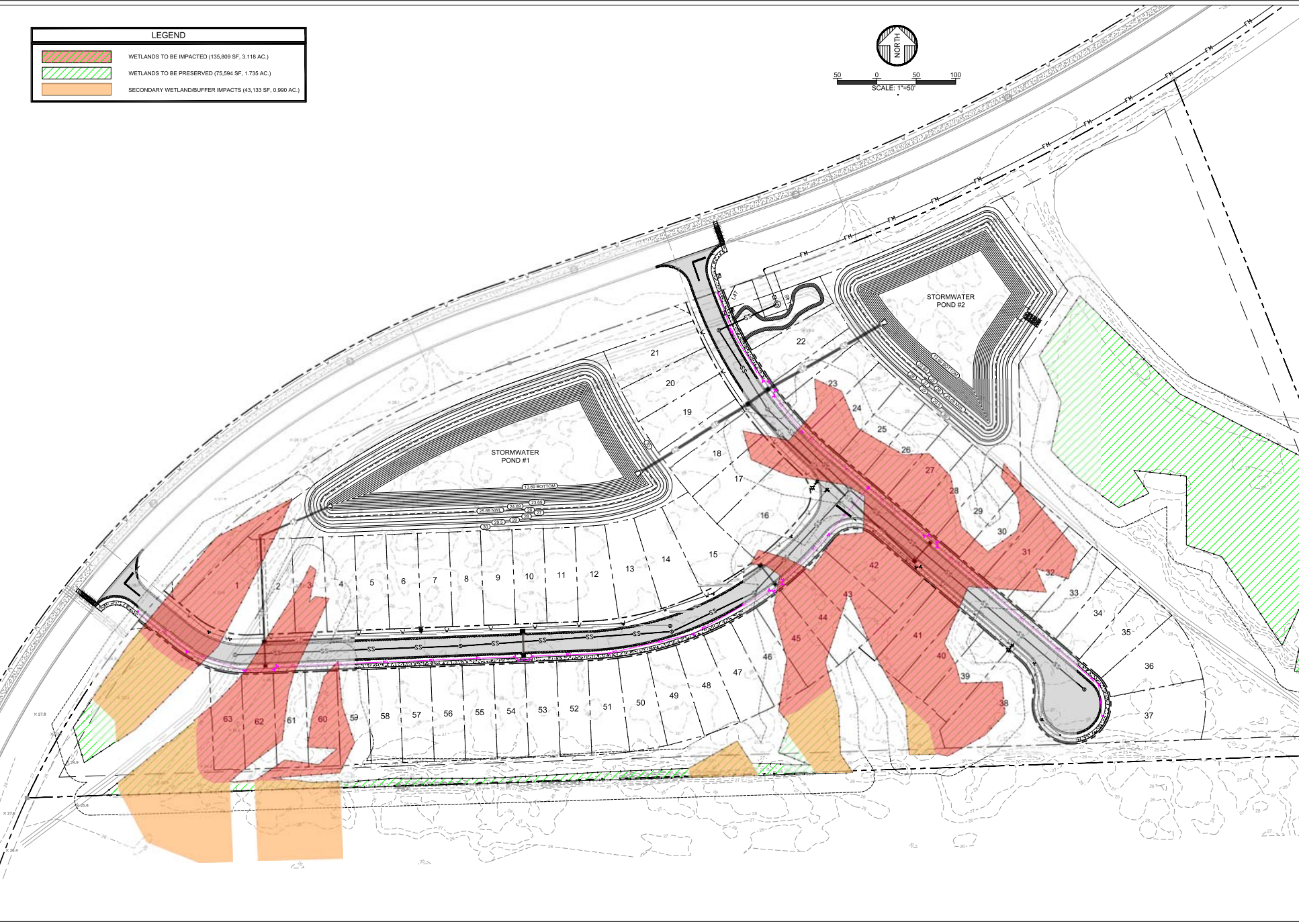
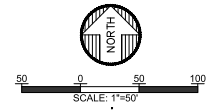
DESIGNER	DATE	SCALE	AS NOTED
KAB <td>7/21/2023 <td> </td> <td> </td> </td>	7/21/2023 <td> </td> <td> </td>		
DRAWN BY	PROJECT		
PPH <td>2221-1 <td> </td> <td> </td> </td>	2221-1 <td> </td> <td> </td>		

NOT TO SCALE
 DIMENSIONS SHOWN AND DIMENSIONS IN PARENTHESIS TAKE PRECEDENCE

SHEET
C004



LEGEND	
	WETLANDS TO BE IMPACTED (135,809 SF, 3.118 AC.)
	WETLANDS TO BE PRESERVED (75,594 SF, 1.735 AC.)
	SECONDARY WETLAND/BUFFER IMPACTS (43,133 SF, 0.990 AC.)



ALANN ENGINEERING GROUP, INC.
 8800 WOODBRIDGE ROAD, SUITE 113
 BOCA RATON, FLORIDA 33497
 TEL: (561) 973-7640 FAX: (561) 973-9327

WOODSIDE AT ORMOND STATION
FLAGLER COUNTY, FL
EXISTING TOPO WITH LAYOUT

NO.	DATE	REVISION	BY

DESIGNER	KAB	DATE	7/21/2023	SCALE	AS NOTED
DRAWN BY	PPH	PROJECT	2222-1		

NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF ALANN ENGINEERING GROUP, INC.

SHEET
C005

ORDINANCE NO. 2023 – ____**AN ORDINANCE OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS, FLAGLER COUNTY, FLORIDA, ADOPTING THE PUD (PLANNED UNIT DEVELOPMENT) DEVELOPMENT AGREEMENT FOR WOODSIDE AT ORMOND STATION; PROVIDING FOR FINDINGS; AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, US Capital Alliance, LLC, is the owner of Parcel Number 21-14-31-0000-01010-0000, a part of this parcel totalling 21.236 acres, more or less, in size as more particularly described in Exhibit "A" to the PUD Development Agreement, attached hereto as Attachment 1 and made a part hereof; and

WHEREAS, the owner of the above-listed parcels is seeking the approval of this Ordinance creating the Woodside at Ormond Station Planned Unit Development (PUD); and

WHEREAS, this Ordinance and its Attachment and Exhibits shall serve as the PUD Development Agreement for the Woodside at Ormond Station PUD; and

WHEREAS, the Woodside at Ormond Station PUD is located within the Hunter's Ridge Development of Regional Impact (DRI), which was initially established in 1991 and was subsequently amended through the Development Order approved by the Board of County Commissioners through Resolution No. 2023-18, approved on February 20, 2023 and recorded on March 17, 2023 at Official Records Book 2764, Page 762, Public Records of Flagler County, Florida; and

WHEREAS, on August 8, 2023, the Planning and Development Board conducted a public hearing on this request and voted to recommend approval; and

WHEREAS, on September 18, 2023, the Flagler County Board of County Commissioners held a public hearing on this request and voted to approve the Woodside at Ormond Station PUD; and

WHEREAS, public notice of this action has been provided in accordance with Section 125.66, Florida Statutes, and Section 2.07.00, Flagler County Land Development Code.

NOW, THEREFORE, BE IT ORDAINED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS:

SECTION 1. FINDINGS

- A. The Board of County Commissioners, pursuant Section 3.04.02 of the Flagler County Land Development Code, finds as follows:
1. The proposed Woodside at Ormond Station Planned Unit Development (PUD) does not adversely affect the orderly development of Flagler County and complies with applicable Comprehensive Plan goals,

objectives and policies, and the Hunter's Ridge Development of Regional Impact (DRI) Development Order; and

2. The proposed Woodside at Ormond Station PUD will not adversely affect the health and safety of residents or workers in the area and will not be detrimental to the use of adjacent properties or the general neighborhood.

Section 2. ADOPTION OF DEVELOPMENT AGREEMENT

- A. This Ordinance and its Attachmet and Exhibits attached hereto shall serve as the PUD Development Agreement for the Woodside at Ormond Station Planned Unit Development (PUD).
- B. The Board of County Commissioners hereby adopts the PUD Development Agreement for the Woodside at Ormond Station PUD, the boundaries of said PUD as depicted in the legal description included at Exhibit "A" to Attachment 1 as attached hereto.
- C. Development within the boundaries of the Woodside at Ormond Station PUD as approved shall take place consistent with the Flagler County Land Development Code as may be modified or amended, this Ordinance, the Hunter's Ridge Development of Regional Impact (DRI) Development Order, and the PUD Conceptual Site Development Plan included at Exhibit "B" to Attachment 1 as attached hereto. The requirements of this Ordinance supersede any inconsistent provisions of the Flagler County Land Development Code or other ordinances of the County.
- D. This Ordinance shall be effective as of the date provided herein and shall remain effective until amended or rescinded.

Section 3. EFFECTIVE DATE

This Ordinance shall take effect upon Official Acknowledgement by the Secretary of State that the Ordinance has been filed.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA THIS 18TH DAY OF SEPTEMBER 2023.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

By: _____
Gregory L. Hansen, Chair

ATTEST:

Approved as to Form:

By: _____
Tom Bexley, Clerk of the Circuit Court and Comptrollerf

Sean S. Moylan Digitally signed by Sean S. Moylan
Date: 2023.09.05 14:37:46 -04'00'
Sean S. Moylan, Deputy County Attorney

WOODSIDE AT ORMOND STATION PUD DEVELOPMENT AGREEMENT

1.0 INTRODUCTION

This Development Agreement (Agreement) governs the subdivision known as Woodside at Ormond Station (Subdivision) on approximately 21.236 acres of land located generally on Airport Road and west of Hunter's Ridge Boulevard within the Hunter's Ridge DRI, as set forth in that certain Resolution No. 2010-61 recorded in Official Records Book 1803, Page 648, Amended and Replacing in its Entirety the Development Order recorded in Official Records Book 423, Page 669, Adoption of Development Order recorded in Official Records Book 455, Page 1019, and Amendment recorded in Official Records Book 465, Page 1466, as amended by Resolution No. 2021-66 recorded in Official Records Book 2631, Page 556, Resolution No. 2022-31 recorded June 24, 2022 in Book 2700, Page 923, Resolution No. 2023-18 recorded March 17, 2023 in Official Records Book 2764, Page 762, all in the Public Records of Flagler County, Florida (hereinafter referred to as "Hunter's Ridge DRI") and being more particularly described in Exhibit "A", attached hereto (hereinafter referred to as the "Property"). The Property is owned by US Capital Alliance, LLC, a Florida Limited Liability Company (Owner). For purposes of this Agreement, the Owner's address is 880 Airport Road, Suite 113, Ormond Beach, Florida 32174.

2.0 SUBDIVISION DESCRIPTION

2.1 Low Density Single Family Residential. The Subdivision is currently part of the Hunter's Ridge Development of Regional Impact (DRI) and consistent with said DRI. The DRI, Map H shows this site (identified as Ironwood on Map H) as Medium Density Single-Family Residential. To avoid and minimize wetland impacts, the density has been reduced to Low Density Single-Family Residential as permitted by the DRI. The subject Property shall be developed as a single-family community containing private common areas with entry features and with private roadway tracts. The Subdivision shall consist of a maximum of 63 single-family lots, subject to available water and wastewater capacity. The Site Development Plan for Woodside at Ormond Station is generally outlined below and depicted on the PUD Site Development Plan, which is attached as Exhibit "B" hereto (hereinafter referred to as "Site Development Plan").

2.2 Temporary Sales and Construction Trailers and Model Homes.

- (a) Construction trailers may be permitted on any lot within the Subdivision prior to final plat approval in conjunction with the issuance and continuation of a land development permit. Construction trailers may not remain within the Subdivision following the expiration or completion of a land development permit.
- (b) Model homes may be permitted on the Property following final plat approval. A maximum of five of the lots may be used for model homes and a maximum of three model homes may be used as temporary sales centers. Parking for the temporary sales centers may be constructed on up to three lots to accommodate the parking required for the temporary sales centers. The temporary sales centers and parking areas shall be permitted to remain in place for five (5) years from certificate of occupancy being issued by the County with a two (2) year extension as approved by Growth Management Director/Planning Director or other like county staff. The

temporary sales center lot shall be restored to a residential home following discontinuance of use as a temporary sales center and all asphalt, concrete, gravel or like materials shall be removed from the parking area lots and such lots shall be restored to a properly graded lot meeting all mandatory requirements of the final plat and grading plan.

2.3 Common Areas. "Common Areas" (labeled as Tracts on the Site Development Plan) are located throughout the Subdivision and shall include open space, landscape areas, recreation (active and passive), conservation areas, required buffers, and retention ponds and may include entrance features. Common areas shall be maintained by the Ormond Station Homeowners Association, Inc., or their successors and assigns. Maintenance responsibilities shall be designated and accepted at the time of platting through appropriate dedications on the final plat.

2.4 Variances. Variance requests shall be subject to Flagler County's variance procedures as provided for in the Flagler County Land Development Code (FCLDC).

3.0 DEVELOPMENT PLAN

3.1 Plan Overview.

(a) The Site Development Plan, Exhibit "B", depicts the general layout of the entire development plan. The exact location of structures, lot lines, roadways, internal landscape buffers, drainage facilities, and other improvements shown on the Site Development Plan may be modified during the plat(s) review process.

(b) Adjustments to the Site Development Plan are anticipated to occur during the plat review processes. Revisions that meet the intent and purpose of the DRI and Flagler County's Comprehensive Plan and the FCLDC may be approved by the County Administrator or designee, as long as the substantial integrity of the Site Development Plan and the development standards contained herein are maintained. Any modification to the Site Development Plan that increases the density or types of development or reduces the total amount or type of open space, or decreases the size of the buffer, shall require the approval of the Flagler County Board of County Commissioners following the review and recommendation of the Flagler County Planning and Development Board.

(c) The Subdivision may be developed in multiple phases. All infrastructure necessary to support each phase of the Subdivision shall be constructed within that phase as a condition of this Site Development Plan approval. Adequate emergency vehicle access and turn-arounds shall be provided at all times. Utilities serving each Phase shall be completed with as-builts and certifications prior to final approvals.

4.0 LAND DEVELOPMENT CODE APPLICABILITY

4.1 Except as otherwise set forth in the DRI and in this Agreement, the FCLDC shall apply to development of the Property. The requirements of the Hunter's Ridge DRI shall be adhered to. The requirements of this Agreement supersede any inconsistent provisions of the FCLDC or other ordinances of Flagler County.

4.2 Stormwater.

- (a) Stormwater runoff from the development will be conveyed to on-site stormwater retention systems by means of curb and gutter and an underground drainage pipe system.
- (b) Stormwater areas may be used for passive recreation.
- (c) No structures including walls and fences may be placed within drainage tracts or easements. Walls and fences may be approved with open bottoms that do not impede conveyance of drainage.

4.3 Wetlands. Wetlands and uplands placed in conservation easements may be used for passive recreation subject to conditions from regulatory agencies having jurisdiction. No vegetation removal – other than removal of invasives and/or removal authorized by the agency having jurisdiction – may be permitted. All conservation easements to be limited to the use as outlined on the plat and/or as stated in the recorded easement.

4.4 Roadways.

- (a) Internal access to all residential structures shall be provided by roadway tracts. Ownership and maintenance responsibility for all roadways within the Property lies with the Ormond Station Homeowner's Association, Inc., or its successors or assigns which may include a CDD created under Fla. Stat., Chapter 190. Internal roadway tracts shall have a minimum width of fifty (50) feet unless otherwise approved by Flagler County. Roadway pavement widths shall be a minimum of twenty-two (22) feet. One (1) entrance road off Airport Road shall be provided as indicated on Exhibit "B". Each applicant for a building permit within the Subdivision is required to pay applicable transportation impact fees to Flagler County in addition to an assessment fee by Volusia County equal to Volusia County's impact fee. All roadways in the Site Development Plan to be prepared and approved shall be roadway tracts, but will be subject to a perpetual, non-exclusive public access and this public right shall be reflected on the final plat.

4.5 Landscaping. Efforts to preserve and enhance the existing landscape will be achieved through supplemental landscaping that will blend with the natural vegetation while also accentuating the residential areas, entrances and other common spaces. The development of each lot shall meet the minimum shade tree requirement as referenced in the FCLDC as demonstrated at the time of building permit application submittal. All reasonable efforts shall be made to preserve existing native oak trees and vegetation on the site. Index tree protection shall comply with the FCLDC. In addition, the Owner shall install one (1) tree per 100 linear feet along all common areas fronting roadways within the development. General landscaping around lots, roadways, entrances, residential buildings, and other common areas will be landscaped with native plant materials in accordance with the FCLDC and the Hunter's Ridge DRI as adopted or amended. All landscape areas will have supplemental irrigation. Flexibility of this Site Development Plan allows for further refinement of site development, landscaping and preservation of existing vegetation. Water wise landscaping shall be used. If reuse water becomes available to the Subdivision no new irrigation wells shall be allowed.

4.6 Signage. Woodside at Ormond Station signage shall be designed, constructed, and located as reflected in the Site Development Plan and such signs may be lighted (with lighting directed away from traffic), and shall be a maximum of eight feet (8') tall, with a message area no greater than eighty (80) square feet in size for the main entrance. Signs shall be set back from adjacent roadways sufficient to protect public safety and view angles consistent with provisions in the FCLDC. The sign shall be located within a signage and landscape tract. It shall be set back from the right of way of Airport Road by a minimum of 10 feet (10').

4.7 Site Development Requirements. The dimensional requirements within the Subdivision will be as set forth in the table at Section 5.3 below.

4.8 Entry Features.

(a) The entrance/exit road to the Subdivision shall be constructed in the approximate location as shown on the Site Development Plan at Exhibit "B". Vehicular access shall be designed to accommodate emergency vehicle access at these locations, pursuant to dimensional requirements defined in the FCLDC.

(b) A school bus stop will be provided.

4.9 Lighting. Street lighting fixtures shall be provided throughout the Subdivision by FPL. Additional landscape lighting may include low-level lighting and occasional accent lighting. The locations of such fixtures shall follow FDOT specifications for roadways and Flagler County requirements, as well as the Hunter's Ridge DRI requirements.

4.10 Maintenance. Except as otherwise provided for herein, the roadway tracts and common areas including drainage tracts, conservation tracts and lift station tract will be maintained by the Ormond Station Homeowners Association, Inc., its successors or assigns, without recourse to Flagler County.

4.11 Recreation and Pedestrian Access.

(a) Passive recreation will be permitted around drainage tracts and within the conservation tracts as permitted by the conservation easements.

(b) Pedestrian access is provided by 5 foot (5') wide concrete sidewalks along one side of all roadways.

5.0 SITE DEVELOPMENT PLAN

5.1 Plan Overview. The Site Development Plan, Exhibit "B", depicts the general layout of the Subdivision, including the location of roadway tracts and development areas. All roadway tracts, utilities, and stormwater structures shall be constructed within two (2) years from the Owner being authorized to commence construction on said improvements.

5.2 Zoning and Future Land Use Map (FLUM) Category. Flagler County's Comprehensive Plan designates the Woodside at Ormond Station Subdivision as Mixed Use: Low-Intensity Low/Medium Density. The PUD zoning is consistent with this FLUM category.

5.3 Site Development Requirements.

(a) The following table lists the site development requirements that are applicable within the Subdivision. Variances may be granted by Flagler County in accordance with the FCLDC.

Table of Site Development Requirements

Minimum lot size	4,800 s.f.
Minimum lot width	35 feet
Minimum front setback	20 feet
Minimum rear setback	10 feet
Minimum side yard setback	5 feet*
Minimum accessory structure rear setback	5 feet**
Maximum building height	35 feet
Maximum impervious lot coverage	70%
Minimum living area	1,250 s.f.
Number of lots	63

*No equipment/structure is permitted within the 5 feet (5') side yard setback. Building eaves may encroach into setbacks but not within easements.

**Accessory structures include screen enclosures, pools, pool decks, and screen enclosures. Accessory structures attached to permitted principal structures shall meet the minimum side/rear setbacks for the principal structure.

(b) Minimum finished floor elevation must comply with the FCLDC.

5.4 Parking. Parking shall meet FCLDC of two (2) parking spaces per unit. Parking may be provided in garages and in driveways.

5.5 Mail Delivery. A mail kiosk will be provided as shown on the Site Development Plan.

5.6 Emergency Services. Fire protection requirements for the Subdivision will be met through the use of hydrants installed on the Property by the Owner in accordance with Flagler County standards. The locations of wet hydrants will be shown on the final site construction plans.

5.7 Conservation Easement. The Owner shall record the conservation easements over the jurisdictional wetlands within the Subdivision meeting the requirements of Section 704.06, Florida Statutes, to protect the conserved wetlands and upland buffers on the Property. The conservation easements shall be dedicated to the St. Johns River Water Management District (District). The maintenance of the dedicated tract shall be performed by the Ormond Station Homeowners Association, Inc., its successors or assigns, unless otherwise specified by the District.

5.8 Wetland Buffer. The Owner shall comply with the District's minimum buffer standards and the Flagler County Comprehensive Plan and the FCLDC, whichever is more restrictive. The buffer areas shall be shown on final plat(s) and shall be maintained in their natural state free of structures.

5.9 Services. All services for this Subdivision including telephone, electricity, cable television, water, sewer, reuse, and stormwater management shall be provided by the responsible parties. Said services shall be placed in easements or roadway tracts granted at the time of final plat approval. Water and wastewater service shall be provided by the City of Ormond Beach pursuant to the terms of the Retail Water and Wastewater Service Agreement for the Hunter's Ridge Development in Flagler County dated 11-16-2009.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]
[SIGNATURE PAGE TO FOLLOW]

OWNER'S/APPLICANT'S CONSENT AND COVENANT

COMES NOW, the Owner on behalf of itself and its successors, assigns and transferees of any nature whatsoever, and consents to and agrees with the covenants to perform and fully abide by the provisions, terms, conditions, and commitments set forth in this Agreement.

US CAPITAL ALLIANCE, LLC

a Florida limited liability company

By: Hunter's Ridge Acquisition and Development, LLC., a Delaware limited liability company, its Manager,

By: Hunter's Ridge Manager, LLC., a Delaware limited liability company, its Manager

By: _____
Glen Fishman, Manager

STATE OF FLORIDA

COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ___ physical presence or ___ online notarization, on this _____ day of _____, 20__ by Glen Fishman Manager, US Capital Alliance, LLC, who is personally known to me or has produced a driver's license as identification.

Notary Public
My commission expires:

LENDER'S CONSENT AND COVENANT

COMES NOW, the Lender on behalf of itself and its successors, assigns and transferees of any nature whatsoever, and consents to and agrees with the covenants to perform and fully abide by the provisions, terms, conditions, and commitments set forth in this Agreement.

METROPOLITAN PARTNERS GROUP MANAGEMENT, LLC
A New York Limited Liability Company

By: _____

STATE OF NEW YORK
COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ___ physical presence or ___ online notarization, on this _____ day of _____, 20__ by _____, Metropolitan Partners Group Management, LLC, who is personally known to me or has produced a driver's license as identification.

Notary Public
My commission expires:

EXHIBIT "A" LEGAL DESCRIPTION

DESCRIPTION:

A PARCEL OF LAND SITUATED IN SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, LYING EASTERLY AND SOUTHERLY OF AIRPORT ROAD (HAVING A RIGHT OF WAY WIDTH OF 100 FEET), AS SHOWN ON THE PLAT OF AIRPORT ROAD / HUNTER'S RIDGE BOULEVARD EXTENSION AS SHOWN ON THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 37, PAGES 38 AND 39 OF THE PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21, THENCE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1325.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1320.00 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 21; THENCE SOUTH 88°08'35" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 471.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SAID POINT BEING ON A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1050.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 47°57'01" EAST, 823.87 FEET; THENCE ALONG THE EASTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD THROUGH THE FOLLOWING THREE (3) COURSES: 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46°11'53", AN ARC LENGTH OF 846.62 FEET TO THE END OF SAID CURVE; 2) THENCE NORTH 71°03'23" EAST, A DISTANCE OF 336.93 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 2550.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 64°30'03" EAST, 581.75 FEET; 3) THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°06'00", AN ARC LENGTH OF 583.02 FEET; THENCE DEPARTING THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SOUTH 21°26'07" EAST, A DISTANCE OF 915.97 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAIN: ± 21.236 ACRES

WOODSIDE @ ORMOND STATION

SITE DEVELOPMENT PLAN

FLAGLER COUNTY, FL

LOCATION MAP (N.T.S.)



TAX PARCEL ID NUMBER:
21-14-31-0000-01010-0000

VICINITY MAP

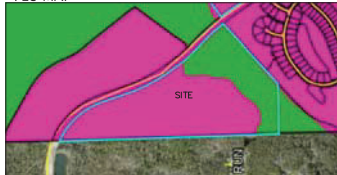


SOILS MAP



2: RIVERA FINE SAND SOIL GROUP A/D
12: PLACID, BASINGER AND ST JOHNS SOILS SOIL GROUP A/D
40: POMONA FINE SAND SOIL GROUP B/D

FLU MAP



FLU: MIXED USE - LOW INTENSITY & CONSERVATION

OWNER:
U.S. CAPITAL ALLIANCE, LLC
880 AIRPORT RD., SUITE 113
ORMOND BEACH, FL 32174
732-552-5154
EMAIL: JBEREN@HUNTERSBRIDGEFL.COM

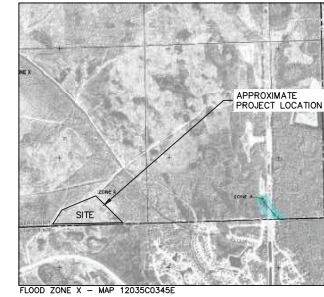
ENVIRONMENTALIST:
ECS FLORIDA, LLC
11554 DAVIS CREEK COURT
JACKSONVILLE, FL 32256
904-880-0960
EMAIL: JLBRINSON@ECSLIMITED.COM

ENGINEER:
THE ALANN ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
880 AIRPORT RD. STE. 113
ORMOND BEACH, FL 32174
PH. (386) 673-7640 FAX: (386) 673-3927
EMAIL: KAB@AE-GROUP.COM

LANDSCAPE ARCHITECT:
BEEBE & ASSOCIATES, INC.
250 PALM COAST PARKWAY, NE
SUITE 607 PMB 128
PALM COAST, FL 32137
386-931-1202
EMAIL: MICHAEL@BEEBEASSOCIATES.COM

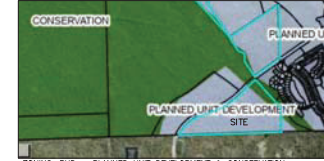
SURVEYOR:
LANDGARD, LLC
10065 N.W. 136TH DRIVE
ALACHUA, FLORIDA 32615
PH. (352) 493-0640

FLOOD MAP



FLOOD ZONE X - MAP 12035C0345E

ZONING MAP



ZONING: PUD - PLANNED UNIT DEVELOPMENT & CONSERVATION

SITE DATA:

SITE AREA:	
TOTAL SITE AREA	+ 21.236 AC
DEVELOPMENT AREA	+ 13.274 AC
FLOOD ZONE:	
X - MAP 12035C0345E D REV. 06/08/2018	
ZONING:	
PUD - PLANNED UNIT DEVELOPMENT & CONSERVATION	
FUTURE LAND USE:	
MIXED USE: LOW INTENSITY & CONSERVATION	
EXISTING USE:	
VACANT	
IMPERVIOUS SURFACES:	
SIDEWALK	10,898 SF
ROADS	48,253 SF
LOTS (ASSUME 60%)	216,239 SF
PROPOSED IMPERVIOUS SURFACE:	275,290 SF (8.322 AC) (90%)
PROPOSED PERVIOUS AREA:	669,932 SF (14.913 AC) (70%)
PROPOSED POND AREA:	
127,940 SF (2.937 AC)	
WETLAND IMPACTS:	
TOTAL EXISTING:	211,403 SF (4.853 AC)
PRESERVED:	75,594 SF (1.735 AC)
IMPACTS:	135,809 SF (3.118 AC)
WETLAND BUFFER:	25'
LOT CRITERIA:	
MINIMUM DEPTH:	120'
MINIMUM WIDTH:	40'
SETBACKS:	
FRONT:	25'
REAR:	20'
SIDE:	5'
BUILDINGS:	
MAXIMUM BUILDING HEIGHT:	35'
# OF RESIDENTIAL UNITS PROPOSED:	83
DENSITY:	2.97 UNITS/AC
PRICE RANGE(SF OF CONDITIONED SPACE):	\$250-300/SF

PROPOSED USES:

SINGLE FAMILY SUBDIVISION/RESIDENTIAL

STATEMENT OF INTENT

TO CONSTRUCT A PLANNED RESIDENTIAL DEVELOPMENT WITH ASSOCIATED UTILITY INFRASTRUCTURE

DESCRIPTION:

A PARCEL OF LAND SITUATED IN SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, LYING EASTERLY AND SOUTHERLY OF AIRPORT ROAD (HAVING A RIGHT OF WAY WIDTH OF 100 FEET), AS SHOWN ON THE PLAT OF AIRPORT ROAD/HUNTER'S RIDGE BOULEVARD EXTENSION AS SHOWN ON THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 37, PAGES 38 AND 39 OF PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21, THENCE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1325.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°06'02" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 1320.00 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 21; THENCE SOUTH 88°08'35" WEST, ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 471.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SAID POINT BEING ON A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1050.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 47°57'01" EAST, 823.87 FEET; THENCE ALONG THE EASTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD THROUGH THE FOLLOWING THREE (3) COURSES: 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46°11'53", AND ARC LENGTH OF 846.62 FEET TO THE END OF SAID CURVE; 2) THENCE NORTH 71°03'23" EAST, A DISTANCE OF 336.93 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 2350.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 64°30'03" EAST, 581.75 FEET; 3) THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°06'00", AND ARC LENGTH OF 583.02 FEET; DEPARTING THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD, SOUTH 21°26'07" EAST, A DISTANCE OF 915.97 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN: 21.236 ACRES, MORE OR LESS

GENERAL NOTES:

- SANITARY SEWER TO BE GRAVITY FED TO A PRIVATE LIFT STATION, WHICH IS LOCATED ON THE PLANS. THIS WILL CONNECT TO THE FORCE MAIN IN AIRPORT ROAD.
- WATER AND SEWER TO BE PROVIDED BY THE CITY OF ORMOND BEACH.
- STORMWATER TO BE CONTAINED ON SITE AND DISCHARGED INTO ADJACENT WETLANDS.

Sheet Number	Sheet Title
C001	COVER
C002	PUD MASTER PLAN
C003	PUD MASTER PLAN
C004	UTILITY SERVICE CONCEPT PLAN
C005	EXISTING TOPO WITH LAYOUT

ALANN ENGINEERING GROUP, INC.
REGISTERED PROFESSIONAL ENGINEERS
CERTIFICATE NO. EB45479
880 AIRPORT ROAD, SUITE 113
ORMOND BEACH, FLORIDA 32174
TEL: (386) 673-7640
FAX: (386) 673-3927

WOODSIDE @ ORMOND STATION
FLAGLER COUNTY, FL
COVER

NO.	DATE	REVISION	BY
1	10/27/22	PBE COUNTY COMMENTS	KAB

DESIGNER	DATE	SCALE
KAB	06/27/2023	AS NOTED

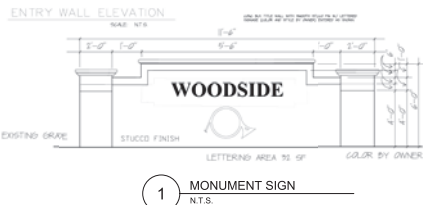
Kimberly A. Buck, State of Florida, Professional Engineer, License No. 38565
2023.07.21
14-69-26-04100
NOT VALID FOR POND AND SOILS REMEDIATION WORK

SHEET
C001

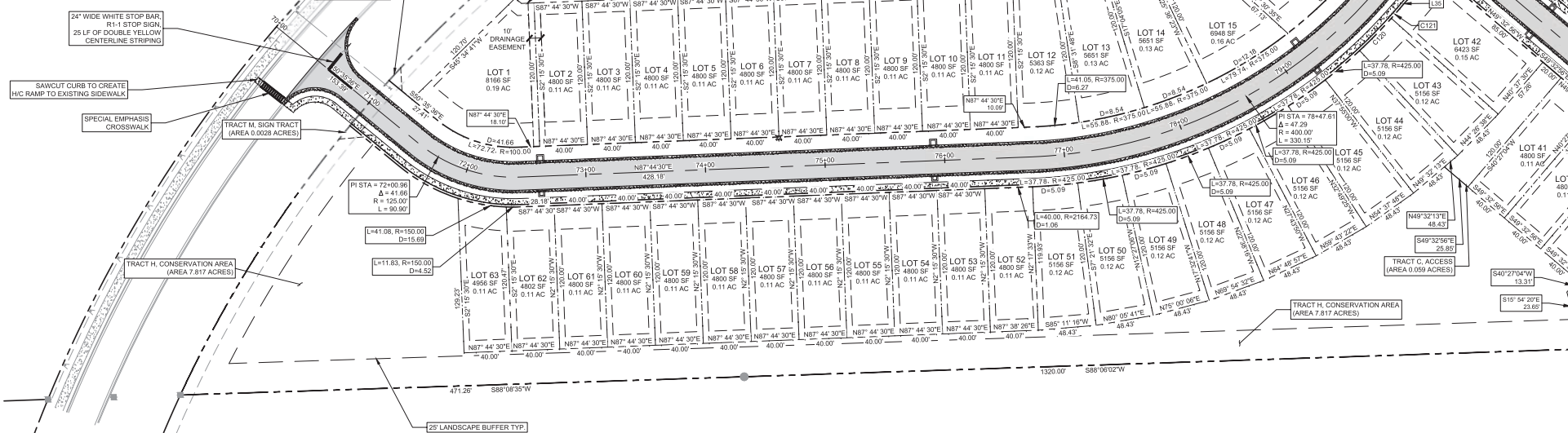
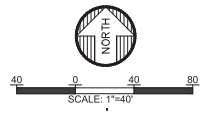
PARCEL LINE DATA		
SEGMENT	LENGTH	DIRECTION
L35	8.51	S40° 27' 04"W
L41	25.00	S19° 08' 58"E
L42	50.00	S19° 08' 58"E
L43	30.00	N70° 51' 02"E
L44	22.71	S71° 03' 23"W
L45	30.00	N70° 51' 02"E
L46	25.00	S19° 08' 58"E
L47	21.67	S26° 03' 23"W
L48	120.00	N45° 21' 42"E
L49	7.87	S38° 39' 34"E

PARCEL CURVE DATA			
SEGMENT	LENGTH	RADIUS	DELTA
C81	36.65	550.00	3.62
C85	38.26	550.00	3.99
C86	30.76	550.00	3.21
C87	53.94	35.00	88.30
C88	78.96	375.00	11.76
C120	37.78	425.00	5.09
C121	10.73	1555.63	0.40
C122	54.98	35.00	90.00
C139	89.51	409.78	9.72

PROPOSED LAND USES			
DESCRIPTION	AREA (SF)	AREA (AC)	
PUBLIC ROW	89019	2.044	
LOW DENSITY RESIDENTIAL LOTS	332676	7.637	
TRACT A - DRAINAGE TRACT FOR POND #1	71615	1.644	
TRACT B - COMMON AREA	19140	0.439	
TRACT C - COMMON AREA	2562	0.059	
TRACT D - ACCESS/DRAINAGE	2661	0.061	
TRACT E - ACCESS/DRAINAGE	2777	0.064	
TRACT F - LIFT STATION TRACT	1422	0.033	
TRACT G - DRAINAGE TRACT FOR POND #2	56325	1.293	
TRACT H - CONSERVATION AREA	340504	7.817	
TRACT I - COMMON AREA TRACT	5837	0.134	
TRACT J - SIGN TRACT	121	0.003	
TRACT K - SIGN TRACT	121	0.003	
TRACT L - SIGN TRACT	121	0.003	
TRACT M - SIGN TRACT	121	0.003	
TOTAL SITE AREA	925022	21.236	



SITE DATA TABLE	
SITE AREA:	
TOTAL SITE AREA:	2.044 ACRES
DEVELOPMENT AREA:	13.274 ACRES
FLOOD ZONE:	
X - MAP 1203500345E REV. 06/06/2018	
ZONING:	
PUD - PLANNED UNIT DEVELOPMENT	
FUTURE LAND USE:	
MIXED USE - LOW INTENSITY	
EXISTING USE:	
VACANT	
IMPERVIOUS SURFACES:	
SIDEWALK:	10,898 SF
ROADS:	48,253 SF
LOTS (ASSUME 65%):	218,299 SF
TOTAL IMPERVIOUS:	275,390 SF (6.322 AC) (30%)
TOTAL PERVIOUS:	649,632 SF (14.913 AC) (70%)
PROPOSED POND AREA:	
127,940 SF (2.937 AC)	
WETLAND IMPACTS:	
TOTAL EXISTING:	211,403 SF (4.853 AC)
PRESERVED:	75,594 SF (1.735 AC)
IMPACTS:	135,809 SF (3.118 AC)
WETLAND BUFFER:	29'
LOT CRITERIA:	
MINIMUM DEPTH:	120'
MINIMUM WIDTH:	40'
SETBACKS:	
FRONT:	25'
REAR:	20'
SIDE:	5'
BUILDINGS:	
MAXIMUM BUILDING HEIGHT:	35'
# OF RESIDENTIAL UNITS PROPOSED:	63
DENSITY:	2.97 UNITS/AC
PRICE RANGE (±SF OF CONDITIONED SPACE):	\$250-300/SF



ADJACENT LAND USE
SINGLE FAMILY RESIDENTIAL

ALLAN ENGINEERING GROUP, INC.
CERTIFICATE NO. EB4579
8800 WOODLAND BOULEVARD, SUITE 113
FLORHAM PARK, NJ 07931
TEL: (908) 673-7640
FAX: (908) 673-9327

WOODSIDE AT ORMOND STATION
FLAGLER COUNTY, FL
PUD MASTER PLAN

NO.	DATE	BY	REVISION

DESIGNER	DRAWN BY	PROJECT	SCALE	AS NOTED
KAB	PPH	2221.1		

FILE	DATE	SCALE
2221.1	7/21/2023	

SHEET
C002



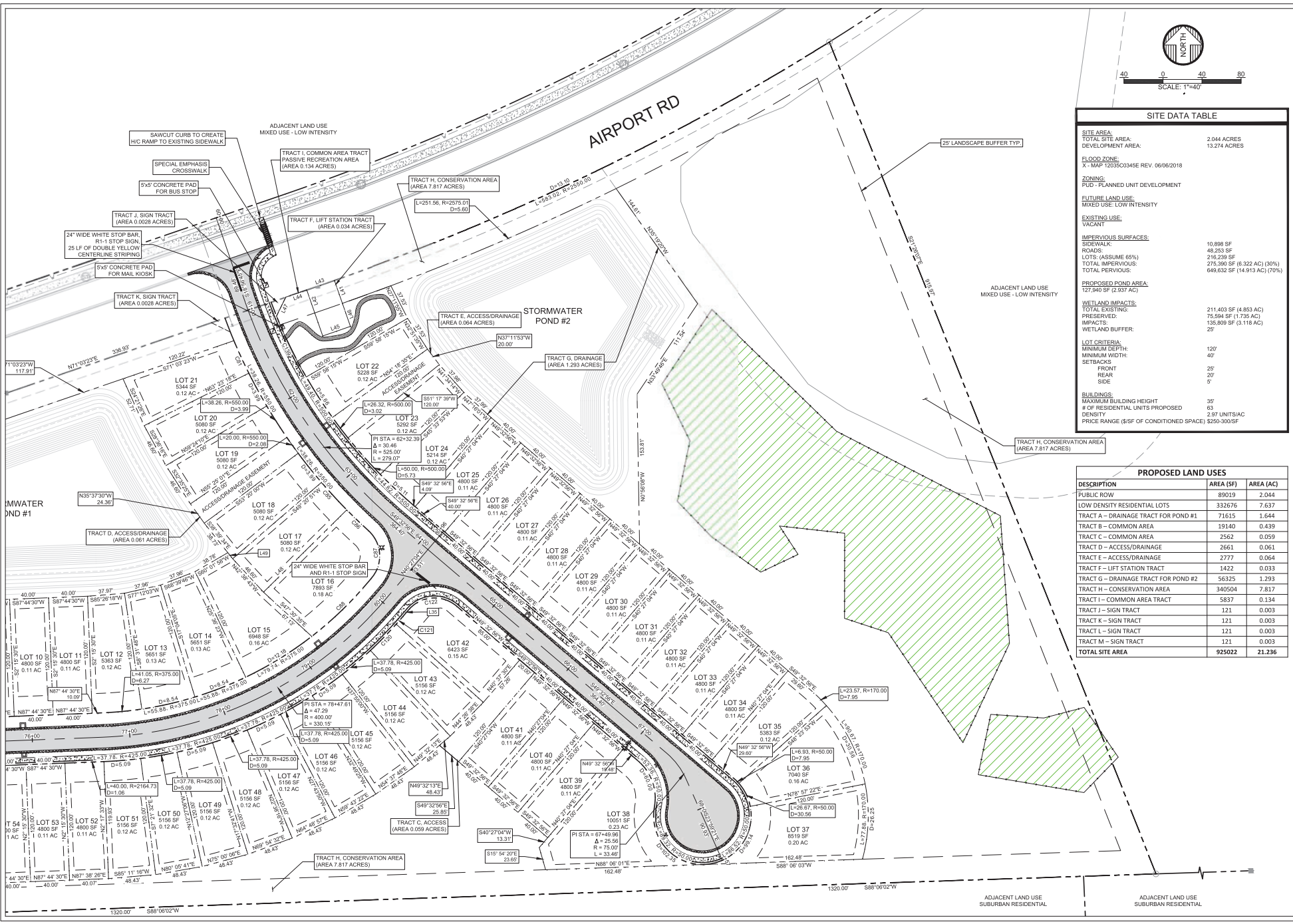
SITE DATA TABLE	
SITE AREA	
TOTAL SITE AREA:	2,044 ACRES
DEVELOPMENT AREA:	13,274 ACRES
FLOOD ZONE:	
X - MAP 1203C0345E REV. 06/06/2018	
ZONING:	
PUD - PLANNED UNIT DEVELOPMENT	
FUTURE LAND USE:	
MIXED USE - LOW INTENSITY	
EXISTING USE:	
VACANT	
IMPERVIOUS SURFACES:	
SIDEWALK:	10,886 SF
ROADS:	48,253 SF
LOTS (ASSUME 65%):	216,258 SF
TOTAL IMPERVIOUS:	275,397 SF (6.322 AC) (30%)
TOTAL PERVIOUS:	648,632 SF (14.915 AC) (70%)
PROPOSED POND AREA:	
127,040 SF (2.937 AC)	
WETLAND IMPACTS:	
TOTAL EXISTING:	211,403 SF (4.853 AC)
PRESERVED:	75,594 SF (1.735 AC)
IMPACTS:	135,809 SF (3.118 AC)
WETLAND BUFFER:	25'
LOT CRITERIA:	
MINIMUM DEPTH:	120'
MINIMUM WIDTH:	40'
SETBACKS:	
FRONT:	25'
REAR:	20'
SIDE:	5'
BUILDINGS:	
MAXIMUM BUILDING HEIGHT:	35'
# OF RESIDENTIAL UNITS PROPOSED:	63
DENSITY:	2.97 UNITS/AC
PRICE RANGE (\$/SF OF CONDITIONED SPACE):	\$250-300/SF

PROPOSED LAND USES		
DESCRIPTION	AREA (SF)	AREA (AC)
PUBLIC ROW	89039	2.044
LOW DENSITY RESIDENTIAL LOTS	332676	7.637
TRACT A - DRAINAGE TRACT FOR POND #1	71615	1.644
TRACT B - COMMON AREA	19140	0.439
TRACT C - COMMON AREA	3562	0.059
TRACT D - ACCESS/DRAINAGE	2661	0.061
TRACT E - ACCESS/DRAINAGE	2777	0.064
TRACT F - LIFT STATION TRACT	1422	0.033
TRACT G - DRAINAGE TRACT FOR POND #2	56325	1.293
TRACT H - CONSERVATION AREA	340504	7.817
TRACT I - COMMON AREA TRACT	5837	0.134
TRACT J - SIGN TRACT	121	0.003
TRACT K - SIGN TRACT	121	0.003
TRACT L - SIGN TRACT	121	0.003
TRACT M - SIGN TRACT	121	0.003
TOTAL SITE AREA	925022	21.236

NO.	DATE	BY	REVISION
1	07/21/22		

DESIGNER	DRAWN BY	PROJECT	SCALE	AS NOTED
KAB	PPH	2221.1		

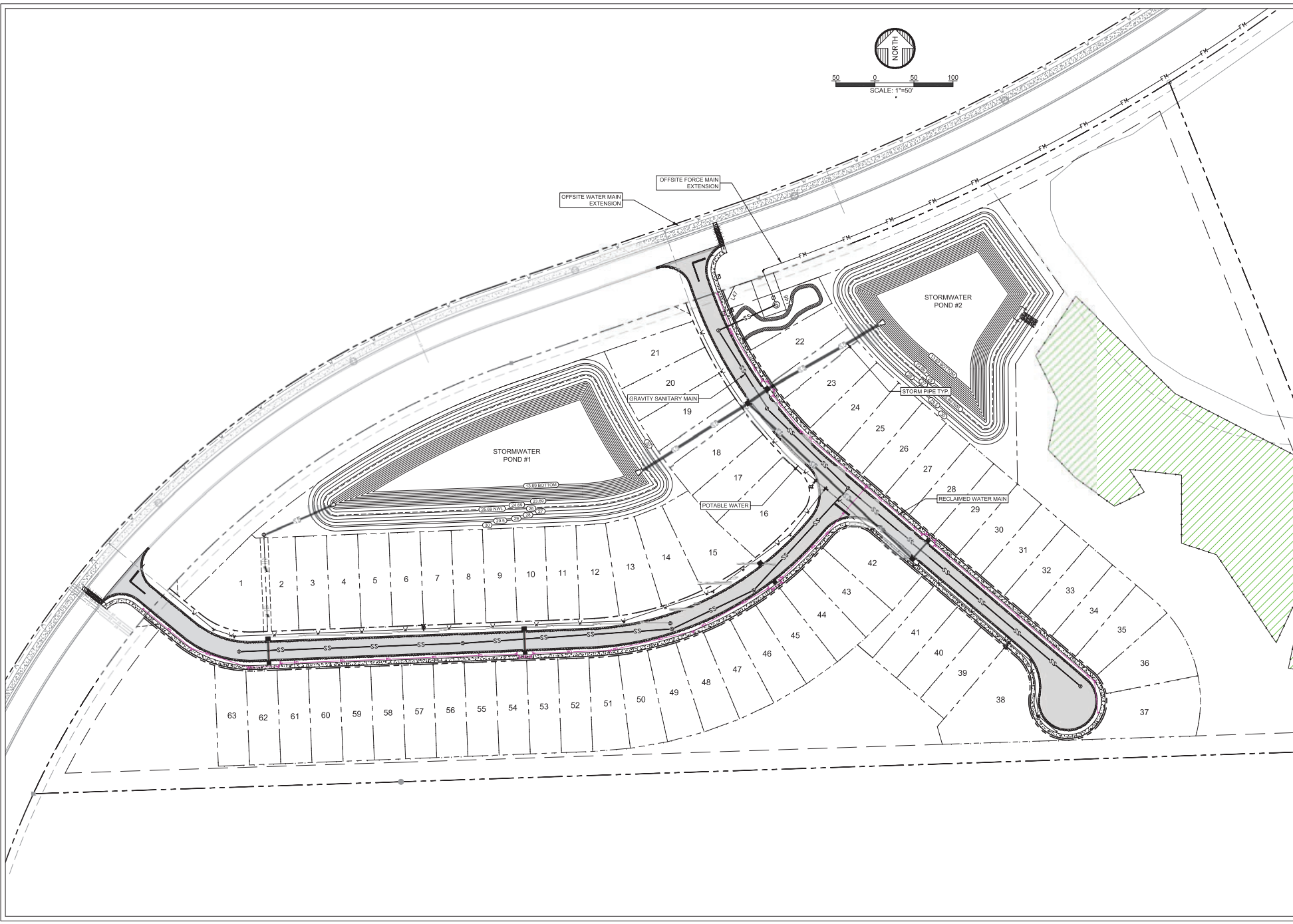
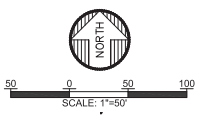
DATE	SCALE	AS NOTED
7/21/2023		



ALANN ENGINEERING
 GROUP, INC.
 CERTIFICATE NO. EB4579
 8800 WOODBRIDGE ROAD, SUITE 113
 BOCA RATON, FL 33434
 TEL: (305) 473-7640
 FAX: (305) 473-9327



WOODSIDE AT ORMOND STATION
 FLAGLER COUNTY, FL
 UTILITY SERVICE CONCEPT PLAN



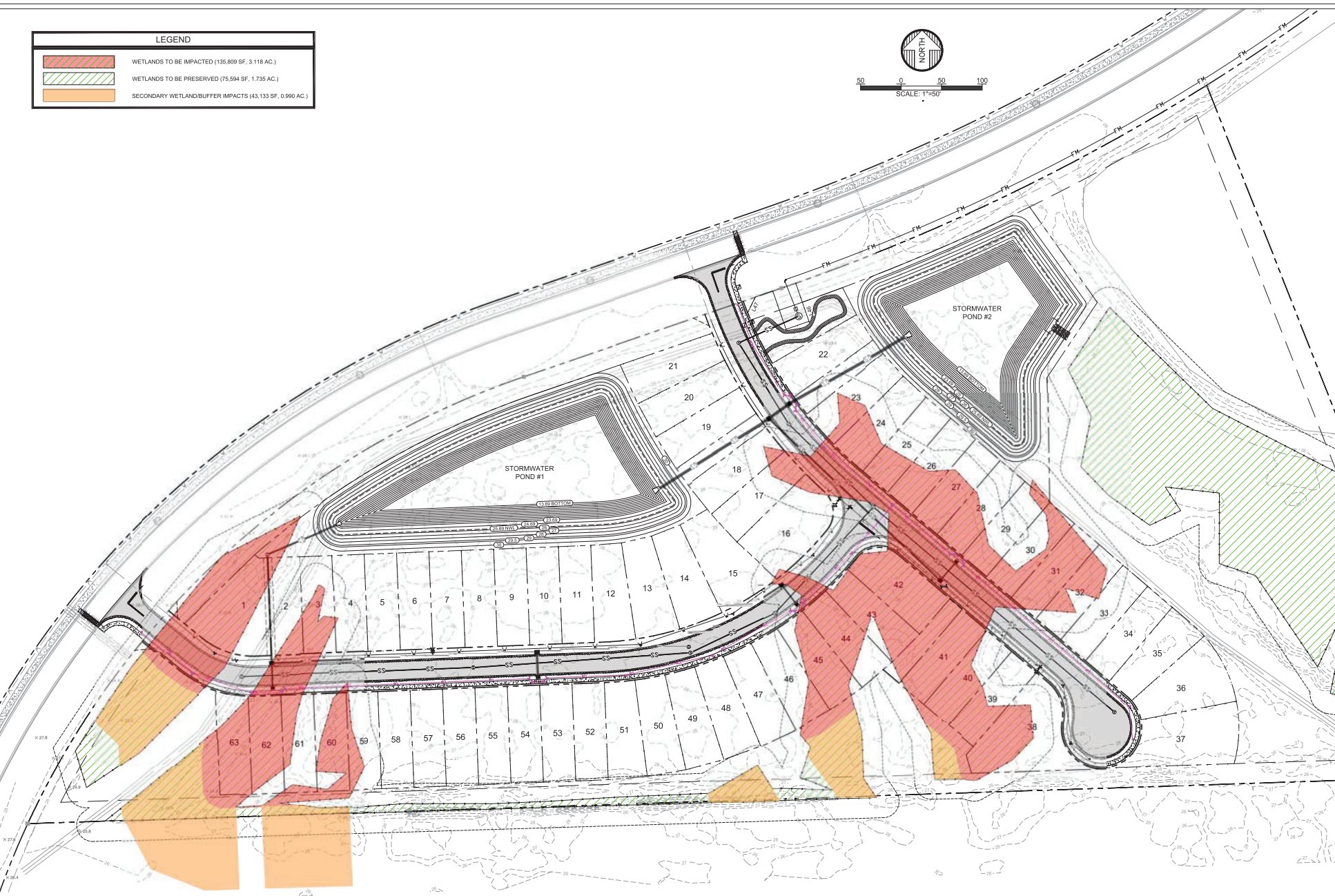
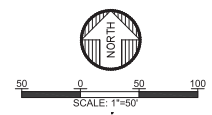
NO.	DATE	REVISION	BY
1	07/21/22	PER COUNTY COMMENTS	KAB

DESIGNER	DATE	FILE	SCALE
KAB	7/21/2023	2221-1	AS NOTED
DRAWN BY	PROJECT	NO.	SCALE
PPH	2221-1		

NOT IN DIMENSIONS SHOWN AND SCALED
 UNLESS SPECIFIED OTHERWISE

SHEET
C004

LEGEND	
	WETLANDS TO BE IMPACTED (135,809 SF, 3.118 AC.)
	WETLANDS TO BE PRESERVED (75,594 SF, 1.735 AC.)
	SECONDARY WETLAND/BUFFER IMPACTS (43,133 SF, 0.990 AC.)



ALANN ENGINEERING GROUP, INC.
 1800 W. ORMOND ROAD, SUITE 113
 FLAGLER COUNTY, FL 32114
 TEL: (386) 673-7640
 FAX: (386) 673-9327

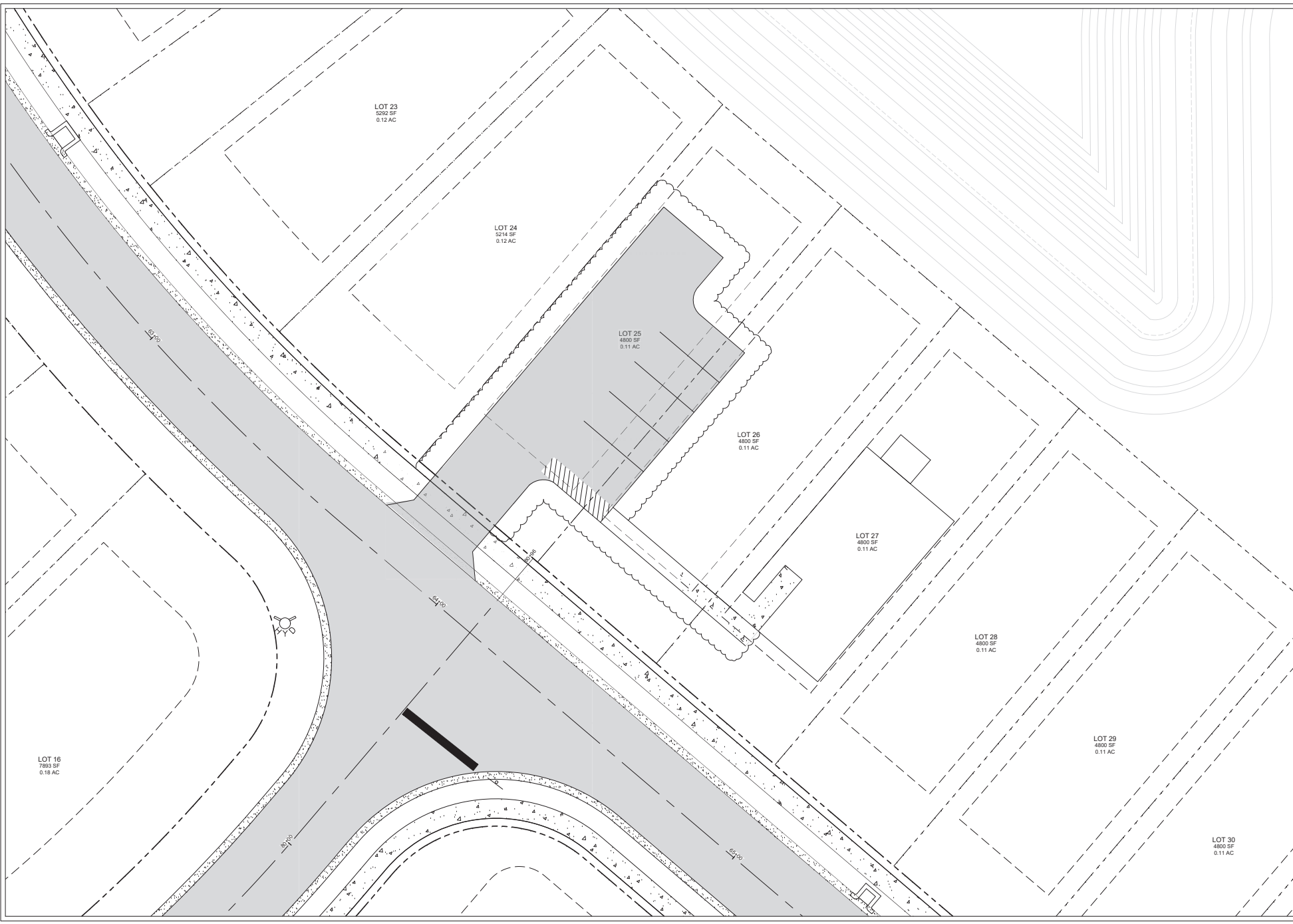
WOODSIDE AT ORMOND STATION
 FLAGLER COUNTY, FL
 EXISTING TOPO WITH LAYOUT

NO.	DATE	REVISION	BY
1	10/21/22	PER COUNTY COMMENTS	KAB

DESIGNER	KAB	DATE	7/21/2023
DRAWN BY	PPH	PROJECT	2221-1
		SCALE	AS NOTED

NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF ALANN ENGINEERING GROUP, INC.

SHEET
C005



LOT 23
5292 SF
0.12 AC

LOT 24
5214 SF
0.12 AC

LOT 25
4800 SF
0.11 AC

LOT 26
4800 SF
0.11 AC

LOT 27
4800 SF
0.11 AC

LOT 28
4800 SF
0.11 AC

LOT 29
4800 SF
0.11 AC

LOT 30
4800 SF
0.11 AC

LOT 16
7893 SF
0.18 AC

ALANN ENGINEERING
GROUP, INC.
1000 W. STATE ROAD, SUITE 113
ORLANDO, FL 32817
TEL: (386) 673-7640
FAX: (386) 673-9327

WOODSIDE AT ORMOND STATION
FLAGLER COUNTY, FL
MODEL HOME EXHIBIT

NO.	DATE	REVISION	BY

DISCOUR	FILE	DATE	SCALE	AS NOTED
KAS	222-1	8/27/03		

NOT TO SCALE UNLESS OTHERWISE NOTED
© 2003 ALANN ENGINEERING GROUP, INC.

SHEET
EX001



APPLICATION FOR SITE DEVELOPMENT PLAN REVIEW IN A PUD

1769 E. Moody Blvd, Suite 105
Bunnell, FL 32110
Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #: **3381 / 2023060075**

PROPERTY OWNER(S)	Name(s):	Glen Fishman, US Capital Alliance, LLC.		
	Mailing Address:	880 Airport Rd., Suite 113		
	City: Ormond Beach	State: FL	Zip: 32174	
	Telephone Number	732-552-5154	Fax Number	n/a

APPLICANT /AGENT	Name(s):	Kimberly A. Buck, Alann Engineering Group, Inc.		
	Mailing Address:	880 Airport Rd., Suite 113		
	City: Ormond Beach	State: FL	Zip: 32174	
	Telephone Number	386-673-7640	Fax Number	n/a
	Email Address:	kim.buck@ae-group.com		

SUBJECT PROPERTY	SITE LOCATION (street address):	Airport Rd., Ormond Beach, FL 32174		
	LEGAL DESCRIPTION: <i>(briefly describe, do not use "see attached")</i>	A parcel of land located in Sec. 21, T 14 S, R 31 E, Flagler County, FL, in Hunter's Ridge DRI.		
	Parcel # (tax ID #):	21-14-31-0000-01010-0000		
	Parcel Size:	21.236 Acres +/-		
	Current Zoning Classification:	PUD - Planned Unit Development		
	Current Future Land Use Designation:	Mixed Use: Low Intensity		
	Subject to A1A Scenic Corridor IDO?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	

PURPOSE OF SUBMISSION / PROJECT DATA: To request a modification to the PUD to allow for a 62-unit subdivision with associated infrastructure.

 Signature of Owner(s) or Applicant/Agent
 if Owner Authorization form attached

5/4/2023
Date

****OFFICIAL USE ONLY****

PLANNING BOARD RECOMMENDATION/ACTION: APPROVED []
*APPROVED WITH CONDITIONS []
DENIED []

Signature of Chairman: _____

Date: _____ *approved with conditions, see attached.

BOARD OF COUNTY COMMISSIONERS ACTION: APPROVED []
*APPROVED WITH CONDITIONS []
DENIED []

Signature of Chairman: _____

Date: _____ *approved with conditions, see attached.

NOTE: The applicant or a representative, must be present at the Public Hearing since the Board, at its discretion, may defer action, table, or take decisive action on any application.

Rev. 05/08

LETTER OF AUTHORIZATION

I/We, US Capital Alliance, LLC as Applicant(s) of the property described as:

Hunter's Ridge Development of Regional Impact

Authorize Kimberly A. Buck (Name of agent) to act as my agent to transfer All Permits and Agreements associated with the above-referenced property.



APPLICANT'S SIGNATURE

STATE OF South Carolina

COUNTY OF Charleston

The foregoing instrument was acknowledged before me this 1/18/23 (Date) by Glen Fishman, (Name of person acknowledging) who is personally known to me or who has produced ~~Dr~~ (Type of ID) as identification and who did not take an oath.





NOTARY PUBLIC, STATE OF South Carolina

Type or Print Name:

Leah M Masterson

Commission No.: _____

My Commission Expires: 8/18/31



ALANN ENGINEERING GROUP
CONSULTING ENGINEERS SINCE 1989

June 28, 2023

Flagler County
1769 E. Moody Ln., Bldg. 2, Ste 105
Bunnell, FL 32110

RE: Woodside at Ormond Station
Airport Rd. Ormond Beach, FL

To Whom It May Concern:

We would like to submit an application for a site development plan review in a PUD for the referenced project. The following items have been uploaded to the City's website in support of this, please note the application fee is being mailed separately and will arrive under a separate cover:

1. Cover letter (this letter)
2. Application for site development plan review in a PUD
3. Warranty Deed
4. Letter of Authorization
5. Woodside at Ormond Station - PUD Development Agreement
6. Site Development plan

Please do not hesitate to contact me should you have any questions or require additional information.

Sincerely,
The Alann Engineering Group, Inc.

Kimberly A. Buck, P.E.
President

cc: File

880 Airport Rd. Suite 113
Ormond Beach, FL 32174
CA5479

T. 386-673-7640
www.ae-group.com

WARRANTY DEED

This Warranty Deed, dated this 11 day of March A.D., 2016, by between HUNTER'S RIDGE RESIDENTIAL GOLF PROPERTIES, INC., a Florida corporation (hereafter referred to as "Grantor"), whose address is 1 Beagle's Rest, Ormond Beach, Volusia County, Florida 32174, to US CAPITAL ALLIANCE, LLC, a Florida limited liability company, whose address is 880 Airport Road, Suite 113, Ormond Beach, Florida 32174, (hereafter referred to as "Grantee").

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, receipt whereof by Grantors have hereby acknowledged, remised, released and quit-claimed unto the Grantee and Grantee's heirs, legal representatives, successors and assigns forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the **COUNTY OF VOLUSIA AND COUNTY OF FLAGLER, STATE OF FLORIDA**, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to covenants, conditions, restrictions, reservations, limitations, liens, delinquent taxes and assessment, easements and agreements of record, if any as shown on Exhibit "B"; taxes and assessments for the year 2015 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any,

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

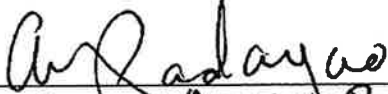
And to the Grantor hereby covenants with said Grantee that except as above noted, that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

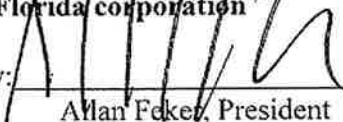
In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.


Signed, sealed and delivered in presence of:

WITNESSES:

HUNTER'S RIDGE RESIDENTIAL
GOLF PROPERTIES, INC.,
a Florida corporation


Print Name: Annie Padayao

By: 
Allan Feker, President


Print Name: James E. Kuterbach

Unofficial Document

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

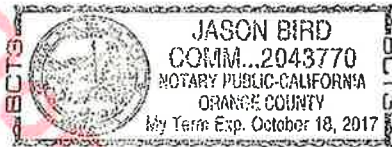
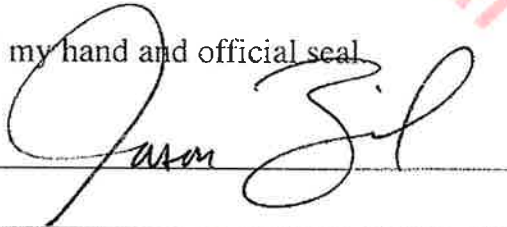
On March 7th, 2016 before me, Jason Bird, Notary Public,

personally appeared Allan Feker,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by
his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



ADDITIONAL INFORMATION (OPTIONAL)

DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of pages 3 Document Date 3/7/16

none
(Additional information)

NOTARY PUBLIC CONTACT INFORMATION

The UPS Store
668 N Coast Hwy
Laguna Beach, CA 92651

949-494-4420 tel
949-494-9850 fax

store0120@theupsstore.com
www.TheUPSStoreLocal.com/0120

EXHIBIT "A"

[LEGAL DESCRIPTION]

TRACT 1 (FLAGLER COUNTY):

CONSERVATION AREA LEGAL DESCRIPTION:

ALL OF SECTION 17 AND SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, AND PORTIONS OF SECTIONS 16 AND 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AS A POINT OF REFERENCE, COMMENCE AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, BEARING $S01^{\circ}23'37''E$ ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 4072.41'; THENCE $S88^{\circ}09'57''W$ DEPARTING SAID SECTION LINE A DISTANCE OF 5304.19' TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 15; THENCE DEPARTING SAID INTERSECTION $S88^{\circ}11'54''W$ A DISTANCE OF 2619.76' TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE $S01^{\circ}41'45''E$ A DISTANCE OF 2304.78'; THENCE $S43^{\circ}13'25''E$ A DISTANCE OF 749.86'; THENCE $S40^{\circ}56'30''E$ A DISTANCE OF 898.99'; THENCE $S33^{\circ}37'40''E$ A DISTANCE OF 508.06'; THENCE $S64^{\circ}21'36''E$ A DISTANCE OF 226.21'; THENCE $S01^{\circ}13'55''W$ A DISTANCE OF 234.10'; THENCE $S33^{\circ}53'03''E$ A DISTANCE OF 538.61' TO A CURVE IN THE NORTH RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID CURVE IN THE NORTH RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=007^{\circ}45'44''$, A RADIUS OF $R=2800.00'$, AN ARC LENGTH OF $L=379.34'$, A CHORD BEARING OF $CB=S48^{\circ}41'25''W$, AND A CHORD DISTANCE OF $CH=379.05'$ TO A POINT OF TANGENCY IN SAID RIGHT-OF-WAY; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY $S44^{\circ}48'33''W$ A DISTANCE OF 249.66'; THENCE DEPARTING THE RIGHT-OF-WAY OF AIRPORT ROAD $N14^{\circ}10'38''W$ A DISTANCE OF 51.47'; THENCE $N53^{\circ}38'41''W$ A DISTANCE OF 894.33'; THENCE $S51^{\circ}35'29''W$ A DISTANCE OF 974.13' TO A CURVE, CONCAVE NORTHWESTERLY; THENCE ALONG SAID CURVE HAVING A DELTA OF $D=018^{\circ}32'46''$, A RADIUS OF $R=812.00'$, AN ARC LENGTH OF $L=262.84'$, A CHORD BEARING OF $CB=S62^{\circ}51'10''W$, AND A CHORD DISTANCE OF $CH=261.69'$ TO A CURVE TO THE LEFT, CONCAVE SOUTHEASTERLY; THENCE ALONG SAID CURVE HAVING A DELTA OF $D=042^{\circ}18'27''$, A RADIUS OF $R=917.00'$, AN ARC LENGTH OF $L=677.12'$, A CHORD BEARING OF $CB=S50^{\circ}58'19''W$, AND A CHORD DISTANCE OF $CH=661.84'$ TO A POINT OF TANGENCY; THENCE $S29^{\circ}49'06''W$ A DISTANCE OF 645.54'; THENCE $S24^{\circ}21'45''W$ A DISTANCE OF 276.51' TO AN INTERSECTION WITH THE SOUTH LINE OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST; THENCE $S88^{\circ}05'26''W$ ALONG THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 1335.50' TO THE SOUTHWEST CORNER OF SECTION 21; THENCE DEPARTING THE SOUTH LINE OF SECTION 21, $S87^{\circ}39'57''W$ ALONG THE SOUTH LINE OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 2665.28' TO THE SOUTH QUARTER CORNER OF SAID SECTION 20; THENCE CONTINUE ALONG THE SOUTH LINE OF SECTION 20, $S87^{\circ}39'38''W$ A DISTANCE OF 2664.85' TO THE SOUTHWEST CORNER OF SECTION 20; THENCE DEPARTING THE SOUTH LINE OF SECTION 20 $N01^{\circ}23'49''W$ ALONG THE WEST LINE OF SECTION 20 A DISTANCE OF 5321.15' TO THE NORTHWEST CORNER OF SECTION 20; THENCE DEPARTING THE WEST LINE OF SECTION 20 $N01^{\circ}04'12''W$ ALONG THE WEST LINE OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 5287.15' TO THE NORTHWEST CORNER OF SAID SECTION 17; THENCE DEPARTING THE WEST LINE OF SECTION 17 $N88^{\circ}06'34''E$ ALONG THE NORTH LINE OF SECTION 17 A DISTANCE OF 5312.21' TO THE NORTHEAST CORNER OF SECTION 17; THENCE DEPARTING THE NORTH LINE OF SECTION 17 $N88^{\circ}11'54''E$ ALONG THE NORTH LINE OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 31 EAST, A DISTANCE OF 2647.92' TO THE NORTH QUARTER CORNER OF SAID

SECTION 16; THENCE DEPARTING THE NORTH LINE OF SECTION 16 S01°41'45"E A DISTANCE OF 4072.26' TO THE POINT OF BEGINNING OF THIS DESCRIPTION. LESS AND EXCEPT THE SOUTH 695 FEET OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA.

TRACT 2 (FLAGLER COUNTY)

LEGAL DESCRIPTION: VILLAGE CENTER PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01°17'59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE NORTH 59° 56' 22" EAST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 02' 41" WEST, A DISTANCE OF 995.07 FEET TO THE SOUTHERLY RIGHT OF WAY OF A 60 FOOT PROPOSED RIGHT OF WAY AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 01° 38' 32"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 85.12 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 88° 10' 26" EAST, A DISTANCE OF 85.12 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG THE SAID SOUTHERLY RIGHT OF WAY, NORTH 88° 59' 42" EAST, A DISTANCE OF 384.95 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 00° 23' 56"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 20.68 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 89° 11' 40" EAST, A DISTANCE OF 20.68 FEET TO THE END OF SAID CURVE; THENCE NORTH 89° 23' 38" EAST, A DISTANCE OF 345.12 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 91° 16' 44"; THENCE EASTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 79.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 44° 58' 00" EAST, A DISTANCE OF 71.50 FEET TO THE END OF SAID CURVE AND TO THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD AN 80 FOOT PROPOSED RIGHT OF WAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY THE SOUTH 00° 40' 23" WEST, A DISTANCE OF 116.48 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 440.00 FEET AND A CENTRAL ANGLE OF 46° 32' 03"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 357.36 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 22° 35' 39" EAST, A DISTANCE OF 347.61 FEET TO THE END OF SAID CURVE; THENCE SOUTH 45° 51' 40" EAST, A DISTANCE OF 102.77 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 860.00 FEET AND A CENTRAL ANGLE OF 19° 32' 08"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 293.22 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 36° 05' 36" EAST, A DISTANCE OF 291.81 FEET TO THE END OF SAID CURVE; THENCE SOUTH 76° 38' 04" WEST, A DISTANCE OF 141.62 FEET; THENCE SOUTH 11° 49' 22" EAST, A DISTANCE OF 119.51 FEET; THENCE SOUTH 55° 30' 15" EAST, A DISTANCE OF 247.69 FEET; THENCE SOUTH 13° 04' 11" EAST, A DISTANCE OF 472.22 FEET AND ALONG A PORTION OF THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 71° 02' 04"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 22° 26' 51" WEST, A DISTANCE OF 29.05 FEET TO THE END

OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 49° 02' 49"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.81 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 33° 26' 28" WEST, A DISTANCE OF 145.27 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 67° 20' 02"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.38 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 42° 35' 04" WEST, A DISTANCE OF 27.72 FEET TO THE END OF SAID CURVE AND TO THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1700.00 FEET AND A CENTRAL ANGLE OF 21° 05' 51"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 625.98 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 65° 42' 21" WEST, A DISTANCE OF 622.45 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH 55° 09' 25" WEST, A DISTANCE OF 108.81 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH 19° 50' 37" WEST, A DISTANCE OF 1017.44 FEET; THENCE NORTH 78° 54' 37" WEST, A DISTANCE OF 356.16 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-1 PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 21 & 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01° 17' 59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 59° 56' 22" WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH 56° 39' 07" WEST, A DISTANCE OF 363.40 FEET; THENCE NORTH 16° 07' 37" WEST, A DISTANCE OF 1010.85 FEET TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 28° 21' 10"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 197.94 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 64° 34' 56" EAST, A DISTANCE OF 195.93 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH 50° 24' 21" EAST, A DISTANCE OF 737.64 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 670.00 FEET AND A CENTRAL ANGLE OF 30° 49' 26"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 360.44 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 65° 49' 04" EAST, A DISTANCE OF 356.11 FEET TO THE END OF SAID CURVE; THENCE NORTH 81° 13' 47" EAST, A DISTANCE OF 42.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 149° 52' 19"; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 340.05 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 82° 57' 05" EAST, A DISTANCE OF 251.07 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF SAID 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 02° 23' 56"; THENCE EASTERLY ALONG THE ARC

OF SAID CURVE TO THE RIGHT, A DISTANCE OF 124.35 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 86° 09' 12" EAST, A DISTANCE OF 124.34 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 00° 02' 41" EAST, A DISTANCE OF 995.07 FEET; THENCE SOUTH 59° 56' 22" WEST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-2 PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01° 17' 59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE DEPARTING SAID SECTION LINE SOUTH 59° 56' 22" WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH 56° 39' 07" WEST, A DISTANCE OF 363.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 56° 39' 07" WEST, A DISTANCE OF 1252.49 FEET; THENCE NORTH 33° 25' 01" WEST, A DISTANCE OF 1242.94 FEET; THENCE NORTH 24° 56' 00" EAST, A DISTANCE OF 481.17 FEET; THENCE SOUTH 52° 22' 16" EAST, A DISTANCE OF 188.47 FEET TO THE NORTHERLY RIGHT OF WAY OF A 50 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 10° 41' 26"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 74.63 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 47° 07' 51" EAST, A DISTANCE OF 74.53 FEET TO THE END OF SAID CURVE; THENCE NORTH 52° 28' 34" EAST, A DISTANCE OF 15.07 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 177° 11' 44"; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY AND SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 402.04 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 64° 57' 58" EAST, A DISTANCE OF 259.92 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 590.00 FEET AND A CENTRAL ANGLE OF 39° 20' 42"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 405.15 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 71° 09' 39" EAST, A DISTANCE OF 397.24 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY SOUTH 89° 10' 00" EAST, A DISTANCE OF 336.10 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 12° 04' 29"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 84.30 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 84° 47' 45" EAST, A DISTANCE OF 84.14 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 16° 07' 37" EAST, A DISTANCE OF 1010.85 FEET TO THE POINT OF BEGINNING.

AND

LEGAL DESCRIPTION: SUBDIVISION "B" PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $01^{\circ}17'59''$ WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 5262.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 22; THENCE NORTH $88^{\circ}15'41''$ EAST ALONG THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 2473.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH $88^{\circ}15'41''$ EAST ALONG SAID NORTH LINE OF SECTION 22, A DISTANCE OF 1048.02 FEET TO THE WESTERLY LINE OF A 236 FOOT WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 1335, PAGE 500, IN THE PUBLIC RECORDS OF VOLUSIA COUNTY AND DEED BOOK 38, PAGE 50, IN THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE SOUTH $01^{\circ}00'05''$ EAST ALONG SAID WESTERLY LINE OF SAID EASEMENT, A DISTANCE OF 1521.83 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1400.00 FEET AND A CENTRAL ANGLE OF $02^{\circ}40'59''$; THENCE WESTERLY ALONG THE SAID RIGHT OF WAY AND ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 65.56 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS SOUTH $74^{\circ}35'44''$ WEST, A DISTANCE OF 65.55 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $84^{\circ}20'38''$ WEST, A DISTANCE OF 82.69 FEET; THENCE NORTH $12^{\circ}19'05''$ WEST, A DISTANCE OF 254.77 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $84^{\circ}27'57''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.23 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $54^{\circ}33'04''$ WEST, A DISTANCE OF 40.33 FEET TO THE END OF SAID CURVE; THENCE SOUTH $83^{\circ}12'57''$ WEST, A DISTANCE OF 125.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $85^{\circ}47'16''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.92 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS SOUTH $40^{\circ}19'20''$ WEST, A DISTANCE OF 40.84 FEET TO THE END OF SAID CURVE; THENCE SOUTH $02^{\circ}34'18''$ EAST, A DISTANCE OF 249.48 FEET; THENCE SOUTH $53^{\circ}07'43''$ WEST, A DISTANCE OF 138.20 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD; THENCE ALONG SAID NORTHERLY AND EASTERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $76^{\circ}55'49''$ WEST, A DISTANCE OF 554.87 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ}58'32''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.66 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $69^{\circ}04'55''$ WEST, A DISTANCE OF 27.95 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ}00'36''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.69 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $59^{\circ}35'57''$ WEST, A DISTANCE OF 145.17 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ}02'04''$; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDE BY A CHORD WHICH BEARS NORTH $48^{\circ}35'13''$ WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 205.77 FEET; THENCE DEPARTING AFORESAID RIGHT OF WAY OF AIRPORT ROAD NORTH $76^{\circ}55'49''$ EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 120.00 FEET; THENCE SOUTH $76^{\circ}55'49''$ WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH $13^{\circ}04'11''$ WEST, A DISTANCE OF 231.38 FEET; THENCE NORTH $88^{\circ}15'41''$ EAST, A DISTANCE OF 281.00 FEET; THENCE NORTH $01^{\circ}44'19''$ WEST, A DISTANCE OF 1076.91 FEET TO THE POINT OF BEGINNING.

TRACT 3 (FLAGLER AND VOLUSIA COUNTIES):

PARCEL 1 (FLAGLER COUNTY):

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE N01°17'59"W ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2145.06 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD N55°09'25"E A DISTANCE OF 1891.80 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1650.00 FEET AND A CENTRAL ANGLE OF 05°50'25"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 168.19 FEET; THENCE DEPARTING SAID CENTERLINE S29°00'09"E, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 01°29'42" AND A CHORD BEARING N61°44'30"E; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 41.75 FEET; THENCE DEPART SAID RIGHT OF WAY LINE S06°31'16"W, 98.11 FEET; THENCE S52°36'35"E, 87.90 FEET; THENCE N75°35'25"E, 186.17 FEET; THENCE N07°38'09"W, 167.17 FEET; THENCE N19°01'48"E, 38.49 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 04°46'03" AND A CHORD BEARING N73°48'25"E; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 133.13 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 68°40'31"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 29.97 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 48°58'12"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 149.57 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 71°02'04"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 30.99 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD AN 80 FOOT RIGHT OF WAY OF RECORD; THENCE ALONG SAID HUNTERS RIDGE BOULEVARD THE NEXT THREE COURSES AND DISTANCES: S13°04'11"E, 211.66 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET AND A CENTRAL ANGLE OF 09°34'48"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, 200.64 FEET; THENCE S03°29'23"E, 74.00 FEET; THENCE DEPARTING THE SAID WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD S87°25'04"W, 85.25 FEET; THENCE S49°06'53"W, 96.01 FEET; THENCE S04°43'06"E, 118.87 FEET TO THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTER'S RIDGE-PHASE I, AS RECORDED IN MAP BOOK 37, PAGES 65 THROUGH 69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 02°18'20" AND A CHORD BEARING N75°55'03"W; THENCE WESTERLY ALONG SAID NORTHERLY BOUNDARY LINE AND THE ARC OF SAID CURVE, 17.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 660.00 FEET AND A CENTRAL ANGLE OF 18°43'30"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY BOUNDARY LINE, 215.70 FEET; THENCE S86°30'37"W ALONG SAID

NORTHERLY BOUNDARY LINE, 236.65 FEET; THENCE DEPART SAID NORTHERLY BOUNDARY LINE N27°01'57"E, 98.07 FEET; THENCE N06°41'27"W, 166.17 FEET; THENCE N37°07'41"W, 32.51 FEET; THENCE N06°33'25"W, 145.98 FEET; THENCE S74°29'25"W, 75.63 FEET; THENCE N66°49'20"W, 126.13 FEET; THENCE S88°28'40"W, 61.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD; THENCE N55°09'25"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 109.09 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET AND A CENTRAL ANGLE OF 05°50'26"; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 163.10 FEET TO THE POINT OF BEGINNING.

AND

PARCEL 2 (VOLUSIA COUNTY):

A PORTION OF SECTION 28 AND A PORTION OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 31 EAST, VOLUSIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 88°05'26" EAST ALONG THE NORTH LINE OF AFORESAID SECTION 28, A DISTANCE OF 1415.16 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1953.28 FEET AND A CENTRAL ANGLE OF 28°54'28"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 985.50 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 01°02'04" EAST, A DISTANCE OF 975.08 FEET TO THE END OF SAID CURVE; THENCE SOUTH 66°56'56" WEST A DISTANCE OF 356.03 FEET; THENCE SOUTH 15°48'34" EAST A DISTANCE OF 261.38 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF STATE ROAD 40 (RIGHT OF WAY VARIES, AS SHOWN ON FLORIDA RIGHT OF WAY MAP SECTION NUMBER 79100 SHEET 7, 8 & 9, OF 18, DATED 4-12-01); THENCE SOUTH 66°56'56" WEST ALONG SAID NORTHERLY RIGHT OF WAY, A DISTANCE OF 2589.81 FEET; THENCE CONTINUE ALONG SAID RIGHT OF WAY NORTH 23°03'04" WEST, A DISTANCE OF 146.00 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 730.00 FEET; THENCE SOUTH 23°03'04" EAST, A DISTANCE OF 146.00 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 1936.84; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 174.69 FEET; THENCE NORTH 70°02'17" EAST, A DISTANCE OF 146.58 FEET; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 70°02'17" WEST, A DISTANCE OF 146.58 FEET; THENCE NORTH 19°57'27" WEST, A DISTANCE OF 30.54 FEET; THENCE SOUTH 66°56'56" WEST, A DISTANCE OF 172.84 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY, NORTH 00°50'15" WEST, A DISTANCE OF 354.96; THENCE SOUTH 89°09'45" WEST, A DISTANCE OF 51.00 FEET; THENCE NORTH 00°50'15" WEST, A DISTANCE OF 2710.20 FEET TO THE NORTH LINE OF AFORESAID SECTION 29; THENCE NORTH 87°38'52" EAST ALONG SAID NORTH LINE, A DISTANCE OF 3998.13 FEET TO THE POINT OF BEGINNING.

AND

PARCEL 3 (FLAGLER COUNTY):

THE SOUTH 695 FEET OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA.

TRACT 4 (FLAGLER COUNTY)

LEGAL DESCRIPTION: GOLF COURSE PARCEL A/K/A SUBSTANTIAL DEVIATION AREA:

A PORTION OF SECTION 15, 16, 21 & 22 AND SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 01 DEGREES 17 MINUTES 59 SECONDS WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2146.07 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD THE FOLLOWING COURSES AND DISTANCES; NORTH 55 DEGREES 09 MINUTES 25 SECONDS EAST A DISTANCE OF 1891.96 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1650.00 AND A CENTRAL ANGLE OF 21 DEGREES 46 MINUTES 35 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 627.11 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 66 DEGREES 02 MINUTES 43 SECONDS EAST, A DISTANCE OF 623.35 FEET TO THE END OF SAID CURVE; THENCE NORTH 76 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 165.02 FEET TO THE INTERSECTION OF THE CENTERLINE OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD; THENCE CONTINUING ALONG SAID AIRPORT ROAD CENTERLINE NORTH 76 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 1,146.76 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,450.00 FEET AND A CENTRAL ANGLE OF 08 DEGREES 03 MINUTES 18 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 203.85 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 72 DEGREES 54 MINUTES 18 SECONDS EAST A DISTANCE OF 203.68 FEET TO A POINT OF REVERSE CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,050.00 FEET AND A CENTRAL ANGLE OF 06 DEGREES 39 MINUTES 56 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 122.15 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 72 DEGREES 12 MINUTES 40 SECONDS EAST A DISTANCE OF 122.08 FEET; THENCE DEPARTING SAID CENTERLINE NORTH 01 DEGREES 00 MINUTES 05 SECONDS WEST A DISTANCE OF 1502.60 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF SAID SECTION 22 AND THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTHERLY LINE OF SECTION 22 NORTH 88 DEGREES 15 MINUTES 41 SECONDS WEST, A DISTANCE OF 3021.69 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 250.00 AND A CENTRAL ANGLE OF 83 DEGREES 51 MINUTES 14 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 365.88 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 49 DEGREES 15 MINUTES 20 SECONDS WEST, A DISTANCE OF 334.09 FEET TO A POINT IN SECTION 15 AND THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 600.00 AND A CENTRAL ANGLE OF 44 DEGREES 02 MINUTES 56 SECONDS; THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 461.28 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 66 DEGREES 47 MINUTES 36 SECONDS WEST, A DISTANCE OF 450.00 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 08 SECONDS WEST A DISTANCE OF 75.00; THENCE SOUTH 35 DEGREES 34 MINUTES 12 SECONDS EAST A DISTANCE OF 180.28 FEET TO A POINT IN SAID SECTION 22; THENCE LEAVING SAID SECTION 22 SOUTH 44 DEGREES 46 MINUTES 08 SECONDS WEST A DISTANCE OF 529.62 TO A POINT IN SECTION 21 AND THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 495.40 AND A CENTRAL ANGLE OF 43 DEGREES 33 MINUTES 18 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 376.59 FEET, SAID ARC

SUBTENDED BY A CHORD WHICH BEARS SOUTH 66 DEGREES 24 MINUTES 17 SECONDS WEST, A DISTANCE OF 367.59 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 12 SECONDS WEST A DISTANCE OF 1201.27 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 29 SECONDS WEST A DISTANCE OF 200 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 12 SECONDS WEST A DISTANCE OF 802.36 FEET; THENCE LEAVING SAID SECTION 21 NORTH 01 DEGREES 41 MINUTES 45 SECONDS WEST A DISTANCE OF 5737.34 FEET TO A POINT IN THE NORTHERLY LINE OF SECTION 16; THENCE ALONG SAID NORTHERLY LINE OF SECTION 16 NORTH 88 DEGREES 11 MINUTES 54 SECONDS EAST A DISTANCE OF 2647.92 FEET TO THE NORTHWEST CORNER OF SECTION 15; THENCE ALONG THE NORTHERLY LINE OF SECTION 15 NORTH 88 DEGREES 06 MINUTES 05 SECONDS EAST A DISTANCE OF 2696.49 FEET TO A POINT ON THE NORTHERLY LINE OF SECTION 15; THENCE CONTINUE ALONG SAID NORTHERLY LINE OF SECTION 15 NORTH 88 DEGREES 13 MINUTES 58 SECONDS EAST A DISTANCE OF 2601.01 FEET TO THE NORTHEAST CORNER OF SECTION 15; THENCE ALONG THE EASTERLY LINE OF SECTION 15 SOUTH 01 DEGREES 15 MINUTES 57 SECONDS EAST A DISTANCE OF 5302.51 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 15; THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 15 SOUTH 88 DEGREES 15 MINUTES 41 SECONDS WEST A DISTANCE OF 269.65 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 100.00 AND A CENTRAL ANGLE OF 80 DEGREES 32 MINUTES 26 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 140.57 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 48 DEGREES 02 MINUTES 54 SECONDS WEST, A DISTANCE OF 129.98 FEET TO A POINT IN SAID SECTION 22; THENCE SOUTH 07 DEGREES 54 MINUTES 01 SECONDS WEST A DISTANCE OF 297.81 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 400.00 AND A CENTRAL ANGLE OF 91 DEGREES 54 MINUTES 09 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 641.60 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 53 DEGREES 43 MINUTES 46 SECONDS WEST, A DISTANCE OF 575.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 300.00 AND A CENTRAL ANGLE OF 73 DEGREES 44 MINUTES 23 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 386.10 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 43 DEGREES 26 MINUTES 58 SECONDS WEST, A DISTANCE OF 360.00 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 760.00 AND A CENTRAL ANGLE OF 33 DEGREES 56 MINUTES 55 SECONDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 450.31 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 10 DEGREES 07 MINUTES 33 SECONDS EAST, A DISTANCE OF 443.75 FEET TO A POINT ON THE NORTHERLY LINE OF SAID SECTION 22; THENCE LEAVING SAID SECTION LINE SOUTH 89 DEGREES 56 MINUTES 34 SECONDS WEST A DISTANCE OF 119.34 FEET; THENCE NORTH 70 DEGREES 18 MINUTES 21 SECONDS WEST A DISTANCE OF 79.50 FEET; THENCE NORTH 64 DEGREES 31 MINUTES 08 SECONDS WEST A DISTANCE OF 85.65 FEET; THENCE NORTH 55 DEGREES 50 MINUTES 38 SECONDS WEST A DISTANCE OF 116.70 FEET; THENCE NORTH 52 DEGREES 15 MINUTES 00 SECONDS WEST A DISTANCE OF 115.16 FEET; THENCE NORTH 54 DEGREES 09 MINUTES 03 SECONDS WEST A DISTANCE OF 51.37 FEET TO A POINT ON THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT; THENCE ALONG SAID FLORIDA POWER AND LIGHT EASEMENT SOUTH 01 DEGREES 00 MINUTES 05 SECONDS EAST A DISTANCE OF 244.74 FEET TO THE POINT OF BEGINNING.

TRACT 5:

PARCEL B "REMAINING PARCEL":

A PORTION OF SECTIONS 15, 21 AND 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AS A POINT OF REFERENCE, COMMENCE AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 31 EAST, BEARING $S01^{\circ}23'37''E$ ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 4072.41'; THENCE $S88^{\circ}09'57''W$ DEPARTING SAID SECTION LINE A DISTANCE OF 5304.19' TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 15; THENCE DEPARTING SAID INTERSECTION $S88^{\circ}11'54''W$ A DISTANCE OF 2619.76'; THENCE $S01^{\circ}41'45''E$ A DISTANCE OF 1665.07' TO A POINT IN SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST AND THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE $N88^{\circ}07'12''E$ A DISTANCE OF 802.36'; THENCE $S01^{\circ}28'29''E$ A DISTANCE OF 200.00'; THENCE $N88^{\circ}07'12''E$ A DISTANCE OF 1201.27' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF $D=043^{\circ}33'18''$, A RADIUS OF $R=495.40'$, AN ARC LENGTH OF $L=376.59'$, A CHORD BEARING OF $CB=N66^{\circ}24'17''E$, AND A CHORD DISTANCE OF $CH=367.59'$ TO A POINT OF TANGENCY; THENCE $N44^{\circ}46'08''E$ A DISTANCE OF 529.62'; THENCE $N35^{\circ}34'12''W$ A DISTANCE OF 180.28' TO A POINT IN SECTION 15; THENCE $N44^{\circ}46'08''E$ A DISTANCE OF 75.00' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=044^{\circ}02'56''$, A RADIUS OF $R=600.00'$, AN ARC LENGTH OF $L=461.28'$, A CHORD BEARING OF $CB=N66^{\circ}47'36''E$, AND A CHORD DISTANCE OF $CH=450.00'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF $D=083^{\circ}51'14''$, A RADIUS OF $R=250.00'$, AN ARC LENGTH OF $L=365.88'$, A CHORD BEARING OF $CB=S49^{\circ}15'20''E$, AND A CHORD DISTANCE OF $CH=334.09'$ TO A POINT ON THE NORTH LINE OF SECTION 22; THENCE ALONG THE NORTH LINE OF SECTION 22, $N88^{\circ}13'45''E$ A DISTANCE OF 3021.75' TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF A FLORIDA POWER AND LIGHT EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 38, PAGE 50, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND OFFICIAL RECORDS BOOK 1335, PAGE 502, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA; THENCE DEPARTING THE NORTH LINE OF SECTION 22 AND ALONG THE EASTERLY LINE OF AFOREDESCRIBED FLORIDA POWER AND LIGHT EASEMENT, $N01^{\circ}00'05''W$ A DISTANCE OF 244.74'; THENCE DEPARTING SAID EASTERLY LINE $S54^{\circ}09'03''E$ A DISTANCE OF 51.37'; THENCE $S52^{\circ}15'00''E$ A DISTANCE OF 115.16'; THENCE $S55^{\circ}50'38''E$ A DISTANCE OF 116.70'; THENCE $S64^{\circ}31'08''E$ A DISTANCE OF 85.65'; THENCE $S70^{\circ}18'21''E$ A DISTANCE OF 79.50'; THENCE $N89^{\circ}48'34''E$ A DISTANCE OF 119.34' TO A POINT ON THE NORTH LINE OF SECTION 22 AND POINT OF A NON-TANGENT CURVE; THENCE DEPARTING THE NORTH LINE OF SECTION 22 AND ALONG SAID CURVE, CONCAVE EASTERLY, HAVING A DELTA OF $D=033^{\circ}56'55''$, A RADIUS OF $R=760.00'$, AN ARC LENGTH OF $L=450.31'$, A CHORD BEARING OF $CB=S10^{\circ}07'33''W$, AND A CHORD DISTANCE OF $CH=443.75'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A DELTA OF $D=073^{\circ}44'23''$, A RADIUS OF $R=300.00'$, AN ARC LENGTH OF $L=386.10'$, A CHORD BEARING OF $CB=S43^{\circ}26'58''E$, AND A CHORD DISTANCE OF $CH=360.00'$ TO A POINT OF COMPOUND CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF $D=091^{\circ}54'09''$, A RADIUS OF $R=400.00'$, AN ARC LENGTH OF $L=641.60'$, A CHORD BEARING OF $CB=N53^{\circ}43'46''E$, AND A CHORD DISTANCE OF $CH=575.00'$ TO A POINT OF TANGENCY; THENCE $N07^{\circ}54'01''E$ A DISTANCE OF 297.81' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF $D=082^{\circ}37'50''$, A RADIUS OF $R=100.00'$, AN ARC LENGTH OF $L=143.90'$, A CHORD BEARING OF $CB=N47^{\circ}07'03''E$, AND A CHORD DISTANCE OF $CH=131.81'$ TO A POINT ON THE NORTH LINE OF SECTION 22; THENCE ALONG THE NORTH LINE OF SECTION 22, $N88^{\circ}13'45''E$ A DISTANCE OF 281.50' TO THE

NORTHEAST CORNER OF SECTION 22; THENCE DEPARTING SAID NORTH LINE, ALONG THE EAST LINE OF SECTION 22, S01°08'02"E A DISTANCE OF 1207.96' TO A POINT ON RESERVED TRACT PARCEL TWO DESCRIBED IN EXHIBIT B, AS RECORDED IN OFFICIAL RECORDS BOOK 0609 PAGE 1421, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING THE EAST LINE OF SECTION 22 AND ALONG THE NORTHERLY BOUNDARY LINE OF SAID RESERVED TRACT PARCEL TWO, N61°08'02"W A DISTANCE OF 260.00'; THENCE S47°21'58"W A DISTANCE OF 140.00'; THENCE S02°07'46"W A DISTANCE OF 264.74' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE CROSSING AIRPORT ROAD (100' R/W) ON AN EXTENSION OF THE NORTHERLY LINE OF RESERVED TRACT PARCEL TWO, S02°07'46"W A DISTANCE OF 109.53' TO A POINT ON RESERVED TRACT PARCEL ONE DESCRIBED IN EXHIBIT B, AS RECORDED IN OFFICIAL RECORDS BOOK 0609 PAGE 1421, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD AND POINT OF A NON-TANGENT CURVE; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID RESERVED TRACT PARCEL ONE AND ALONG SAID CURVE IN THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF D=026°08'39", A RADIUS OF R=800.00', AN ARC LENGTH OF L=365.04', A CHORD BEARING OF CB=N75°17'54"W, AND A CHORD DISTANCE OF CH=361.88' TO A POINT; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY S08°32'12"W A DISTANCE OF 696.59'; THENCE DEPARTING SAID RESERVED TRACT PARCEL ONE, N81°07'46"W A DISTANCE OF 60.78' TO A POINT ON THE SUBDIVISION PLAT OF ASHFORD LAKES ESTATES, AS RECORDED IN MAP BOOK 37, PAGES 42-49, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF ASHFORD LAKES ESTATES, N81°07'46"W A DISTANCE OF 144.82'; THENCE S74°34'58"W A DISTANCE OF 33.70' TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF D=079°41'47", A RADIUS OF R=75.00', AN ARC LENGTH OF L=104.32', A CHORD BEARING OF CB=N78°51'11"W, AND A CHORD DISTANCE OF CH=96.11' TO A POINT; THENCE N53°49'02"W A DISTANCE OF 91.08'; THENCE S70°28'41"W A DISTANCE OF 70.21'; THENCE N86°22'52"W A DISTANCE OF 269.72' TO AN INTERSECTION WITH THE WESTERLY LINE OF ASHFORD LAKES ESTATES AND THE EASTERLY LINE OF AFOREDESCRIBED FLORIDA POWER AND LIGHT EASEMENT; THENCE S01°00'33"E ALONG THE WESTERLY BOUNDARY LINE OF ASHFORD LAKES ESTATES, ALSO BEING THE EASTERLY LINE OF SAID FLORIDA POWER AND LIGHT EASEMENT, A DISTANCE OF 685.90'; THENCE DEPARTING AFORESAID LINE S89°00'10"W A DISTANCE OF 235.47' TO AN INTERSECTION WITH THE WESTERLY LINE OF AFORESAID FLORIDA POWER AND LIGHT EASEMENT AND THE EASTERLY BOUNDARY LINE OF A PARCEL DESCRIBED IN EXHIBIT A, AS RECORDED IN OFFICIAL RECORDS BOOK 1437, PAGE 958, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, S52°59'29"W A DISTANCE OF 16.89'; THENCE S53°02'55"W A DISTANCE OF 47.26'; THENCE S58°40'13"W A DISTANCE OF 34.27'; THENCE S63°48'20"W A DISTANCE OF 26.83'; THENCE S73°20'42"W A DISTANCE OF 34.36'; THENCE S74°32'39"W A DISTANCE OF 39.23'; THENCE N78°20'10"W A DISTANCE OF 32.00'; THENCE N76°52'13"W A DISTANCE OF 50.00'; THENCE N84°41'14"W A DISTANCE OF 32.53'; THENCE N23°51'30"W A DISTANCE OF 147.86'; THENCE S65°56'34"W A DISTANCE OF 219.53'; THENCE S24°16'39"E A DISTANCE OF 115.58'; THENCE S65°12'19"W A DISTANCE OF 80.94' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHERLY, HAVING A DELTA OF D=032°55'39", A RADIUS OF R=113.43', AN ARC LENGTH OF L=65.19', A CHORD BEARING OF CB=S81°39'59"W, AND A CHORD DISTANCE OF CH=64.30' TO A POINT OF TANGENCY; THENCE N80°30'36"W A DISTANCE OF 105.52'; THENCE N81°00'19"W A DISTANCE OF 27.37' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF D=008°59'23", A RADIUS OF R=1175.00', AN ARC LENGTH OF L=109.97';

A CHORD BEARING OF $CB=N85^{\circ}30'00''W$, AND A CHORD DISTANCE OF $CH=109.85'$ TO A POINT OF TANGENCY; THENCE $S86^{\circ}44'13''W$ A DISTANCE OF $105.93'$; THENCE $N48^{\circ}40'37''W$ A DISTANCE OF $62.22'$ TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF HUNTER'S RIDGE BOULEVARD (80' R/W) AND THE WESTERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 1437, PAGE 958, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY AND THE WESTERLY BOUNDARY LINE OF SAID PARCEL, $N46^{\circ}36'15''W$ A DISTANCE OF $117.25'$ TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF HUNTER'S RIDGE BOULEVARD (80' R/W) AND THE EASTERLY BOUNDARY LINE OF THE SUBDIVISION PLAT OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, AS RECORDED IN MAP BOOK 37, PAGES 65-69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY $S85^{\circ}52'06''W$, ALONG THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, A DISTANCE OF $34.60'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE NORTHERLY, HAVING A DELTA OF $D=018^{\circ}43'30''$, A RADIUS OF $R=440.00'$, AN ARC LENGTH OF $L=143.80'$, A CHORD BEARING OF $CB=N84^{\circ}46'09''W$, AND A CHORD DISTANCE OF $CH=143.16'$ TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=018^{\circ}43'30''$, A RADIUS OF $R=660.00'$, AN ARC LENGTH OF $L=215.70'$, A CHORD BEARING OF $CB=N84^{\circ}46'09''W$, AND A CHORD DISTANCE OF $CH=214.74'$ TO A POINT OF TANGENCY; THENCE $S85^{\circ}52'06''W$ A DISTANCE OF $255.50'$; THENCE $S04^{\circ}07'54''E$ A DISTANCE OF $135.00'$; THENCE $S86^{\circ}52'06''W$ A DISTANCE OF $243.72'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=011^{\circ}30'15''$, A RADIUS OF $R=775.00'$, AN ARC LENGTH OF $L=155.61'$, A CHORD BEARING OF $CB=S80^{\circ}06'59''W$, AND A CHORD DISTANCE OF $CH=155.35'$ TO A POINT; THENCE $N30^{\circ}58'16''W$ A DISTANCE OF $157.59'$; THENCE $S59^{\circ}01'44''W$ A DISTANCE OF $660.00'$; THENCE $S30^{\circ}58'16''E$ A DISTANCE OF $130.00'$; THENCE $S59^{\circ}01'44''W$, A DISTANCE OF $236.45'$ TO A POINT ON THE WESTERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTERS RIDGE - PHASE 1, AS RECORDED IN MAP BOOK 37, PAGES 65-69; THENCE DEPARTING SAID WESTERLY BOUNDARY LINE, $S59^{\circ}01'44''W$ ALONG THE NORTHERLY BOUNDARY LINE OF A PARCEL DESCRIBED IN EXHIBIT A, AS RECORDED IN OFFICIAL RECORDS BOOK 1424, PAGE 42, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, DISTANCE OF $349.67'$; THENCE CONTINUE ALONG SAID NORTHERLY BOUNDARY LINE $N42^{\circ}15'29''W$, A DISTANCE OF $307.67'$ TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID RIGHT-OF-WAY $S54^{\circ}30'43''W$ A DISTANCE OF $802.46'$ TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE IN THE SOUTHERLY RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHERLY, HAVING A DELTA OF $D=003^{\circ}45'03''$, A RADIUS OF $R=2700.00'$, AN ARC LENGTH OF $L=176.76'$, A CHORD BEARING OF $CB=S52^{\circ}38'11''W$, AND A CHORD DISTANCE OF $CH=176.73'$ TO A POINT; THENCE DEPARTING SAID RIGHT-OF-WAY $S43^{\circ}21'02''E$, ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL, A DISTANCE OF $1644.15'$ TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A DELTA OF $D=032^{\circ}35'38''$, A RADIUS OF $R=774.39'$, AN ARC LENGTH OF $L=440.53'$, A CHORD BEARING OF $CB=S60^{\circ}09'58''E$, AND A CHORD DISTANCE OF $CH=434.61'$ TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A DELTA OF $D=018^{\circ}02'14''$, A RADIUS OF $R=743.08'$, AN ARC LENGTH OF $L=233.93'$, A CHORD BEARING OF $CB=S66^{\circ}23'34''E$, AND A CHORD DISTANCE OF $CH=232.96'$ TO A POINT OF INTERSECTION WITH THE WESTERLY BOUNDARY LINE OF AFOREDESCRIBED PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 1424, PAGE 42, AND THE SOUTHERLY LINE OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST; THENCE ALONG THE SOUTH LINE OF SECTION 22, $S88^{\circ}59'50''W$ A DISTANCE OF $935.72'$ TO A POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 22; THENCE DEPARTING SAID INTERSECTION, ALONG THE

SOUTH LINE OF SECTION 21, S88°05'26"W A DISTANCE OF 3955.28'; THENCE DEPARTING THE SOUTH LINE OF SECTION 21 N24°21'45"E A DISTANCE OF 276.51'; THENCE N29°49'06"E A DISTANCE OF 645.54' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF D=042°18'27", A RADIUS OF R=917.00', AN ARC LENGTH OF L=677.12', A CHORD BEARING OF CB=N50°58'19"E, AND A CHORD DISTANCE OF CH=661.84' TO A POINT OF REVERSE CURVE; THENCE ALONG SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A DELTA OF D=018°32'46", A RADIUS OF R=812.00', AN ARC LENGTH OF L=262.84', A CHORD BEARING OF CB=N62°51'10"E, AND A CHORD DISTANCE OF CH=261.69' TO A POINT OF TANGENCY; THENCE N51°35'29"E A DISTANCE OF 974.13'; THENCE S53°38'41"E A DISTANCE OF 894.33'; THENCE S14°10'38"E A DISTANCE OF 51.47' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF AIRPORT ROAD (100' R/W); THENCE ALONG SAID RIGHT-OF-WAY N44°48'33"E A DISTANCE OF 249.66' TO A POINT OF CURVATURE; THENCE ALONG SAID CURVE IN THE RIGHT-OF-WAY OF AIRPORT ROAD, CONCAVE SOUTHEASTERLY, HAVING A DELTA OF D=007°45'44", A RADIUS OF R=2800.00', AN ARC LENGTH OF L=379.34', A CHORD BEARING OF CB=N48°41'25"E, AND A CHORD DISTANCE OF CH=379.05' TO A POINT; THENCE DEPARTING SAID RIGHT-OF-WAY N33°53'03"W A DISTANCE OF 538.61'; THENCE N01°13'55"E A DISTANCE OF 234.10'; THENCE N64°21'36"W A DISTANCE OF 226.21'; THENCE N33°37'40"W A DISTANCE OF 508.06'; THENCE N40°56'30"W A DISTANCE OF 898.99'; THENCE N43°13'25"W A DISTANCE OF 749.86'; THENCE N01°41'45"W A DISTANCE OF 639.77' TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION LYING WITHIN AIRPORT ROAD/HUNTER'S RIDGE BOULEVARD EXTENSION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 37, PAGES 38 AND 39, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.

ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT 5, THOSE CERTAIN LANDS DESCRIBED ABOVE AS TRACT 2, PARCEL 1 OF TRACT 3, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 2 (FLAGLER COUNTY: VILLAGE CENTER PARCEL, SUBDIVISION "A" PHASE-1 PARCEL, SUBDIVISION "A" PHASE-2 PARCEL AND SUBDIVISION "B" PARCEL)

LEGAL DESCRIPTION: VILLAGE CENTER PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01°17'59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE NORTH 59° 56' 22" EAST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 02' 41" WEST, A DISTANCE OF 995.07 FEET TO THE SOUTHERLY RIGHT OF WAY OF A 60 FOOT PROPOSED RIGHT OF WAY AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 01° 38' 32"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 85.12 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 88° 10' 26" EAST, A DISTANCE OF 85.12 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG THE SAID SOUTHERLY RIGHT OF WAY, NORTH 88° 59' 42" EAST, A DISTANCE OF 384.95 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 00° 23' 56"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 20.68 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 89° 11' 40" EAST, A DISTANCE OF 20.68 FEET TO THE END OF SAID CURVE; THENCE NORTH 89° 23' 38" EAST, A DISTANCE OF 345.12 FEET TO THE BEGINNING OF A

CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF $91^{\circ} 16' 44''$; THENCE EASTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 79.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $44^{\circ} 58' 00''$ EAST, A DISTANCE OF 71.50 FEET TO THE END OF SAID CURVE AND TO THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD AN 80 FOOT PROPOSED RIGHT OF WAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY THE SOUTH $00^{\circ} 40' 23''$ WEST, A DISTANCE OF 116.48 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 440.00 FEET AND A CENTRAL ANGLE OF $46^{\circ} 32' 03''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 357.36 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ} 35' 39''$ EAST, A DISTANCE OF 347.61 FEET TO THE END OF SAID CURVE; THENCE SOUTH $45^{\circ} 51' 40''$ EAST, A DISTANCE OF 102.77 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 860.00 FEET AND A CENTRAL ANGLE OF $19^{\circ} 32' 08''$; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 293.22 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $36^{\circ} 05' 36''$ EAST, A DISTANCE OF 291.81 FEET TO THE END OF SAID CURVE; THENCE SOUTH $76^{\circ} 38' 04''$ WEST, A DISTANCE OF 141.62 FEET; THENCE SOUTH $11^{\circ} 49' 22''$ EAST, A DISTANCE OF 119.51 FEET; THENCE SOUTH $55^{\circ} 30' 15''$ EAST, A DISTANCE OF 247.69 FEET; THENCE SOUTH $13^{\circ} 04' 11''$ EAST, A DISTANCE OF 472.22 FEET AND ALONG A PORTION OF THE WESTERLY RIGHT OF WAY OF HUNTERS RIDGE BOULEVARD A 80 FOOT RIGHT OF WAY PER RECORD TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $71^{\circ} 02' 04''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $22^{\circ} 26' 51''$ WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF $49^{\circ} 02' 49''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.81 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $33^{\circ} 26' 28''$ WEST, A DISTANCE OF 145.27 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $67^{\circ} 20' 02''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.38 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $42^{\circ} 35' 04''$ WEST, A DISTANCE OF 27.72 FEET TO THE END OF SAID CURVE AND TO THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1700.00 FEET AND A CENTRAL ANGLE OF $21^{\circ} 05' 51''$; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 625.98 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH $65^{\circ} 42' 21''$ WEST, A DISTANCE OF 622.45 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH $55^{\circ} 09' 25''$ WEST, A DISTANCE OF 108.81 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH $19^{\circ} 50' 37''$ WEST, A DISTANCE OF 1017.44 FEET; THENCE NORTH $78^{\circ} 54' 37''$ WEST, A DISTANCE OF 356.16 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-1 PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 21 & 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH $01^{\circ} 17' 59''$ WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH $59^{\circ} 56' 22''$ WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH $56^{\circ} 39' 07''$

WEST, A DISTANCE OF 363.40 FEET; THENCE NORTH 16° 07' 37" WEST, A DISTANCE OF 1010.85 FEET TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 28° 21' 10"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 197.94 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 64° 34' 56" EAST, A DISTANCE OF 195.93 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH 50° 24' 21" EAST, A DISTANCE OF 737.64 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 670.00 FEET AND A CENTRAL ANGLE OF 30° 49' 26"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 360.44 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 65° 49' 04" EAST, A DISTANCE OF 356.11 FEET TO THE END OF SAID CURVE; THENCE NORTH 81° 13' 47" EAST, A DISTANCE OF 42.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 149° 52' 19"; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 340.05 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 82° 57' 05" EAST, A DISTANCE OF 251.07 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF SAID 60 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 2970.00 FEET AND A CENTRAL ANGLE OF 02° 23' 56"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 124.35 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 86° 09' 12" EAST, A DISTANCE OF 124.34 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 00° 02' 41" EAST, A DISTANCE OF 995.07 FEET; THENCE SOUTH 59° 56' 22" WEST, A DISTANCE OF 897.73 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "A" PHASE-2 PARCEL AS CREATED BY SURVEYOR: A PORTION OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; AS A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 01° 17' 59" WEST ALONG THE EASTERLY LINE OF AFORESAID SECTION 21 A DISTANCE OF 3781.04 FEET; THENCE DEPARTING SAID SECTION LINE SOUTH 59° 56' 22" WEST, A DISTANCE OF 144.30 FEET; THENCE SOUTH 56° 39' 07" WEST, A DISTANCE OF 363.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 56° 39' 07" WEST, A DISTANCE OF 1252.49 FEET; THENCE NORTH 33° 25' 01" WEST, A DISTANCE OF 1242.94 FEET; THENCE NORTH 24° 56' 00" EAST, A DISTANCE OF 481.17 FEET; THENCE SOUTH 52° 22' 16" EAST, A DISTANCE OF 188.47 FEET TO THE NORTHERLY RIGHT OF WAY OF A 50 FOOT PROPOSED RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 10° 41' 26"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 74.63 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 47° 07' 51" EAST, A DISTANCE OF 74.53 FEET TO THE END OF SAID CURVE; THENCE NORTH 52° 28' 34" EAST, A DISTANCE OF 15.07 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 177° 11' 44"; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY AND SOUTHERLY, EASTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 402.04 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 64° 57' 58" EAST, A DISTANCE OF 259.92 FEET TO THE END OF SAID CURVE AND TO THE SOUTHERLY LINE OF A 60 FOOT PROPOSED RIGHT OF WAY AND ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF

590.00 FEET AND A CENTRAL ANGLE OF 39° 20' 42"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 405.15 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 71° 09' 39" EAST, A DISTANCE OF 397.24 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT OF WAY SOUTH 89° 10' 00" EAST, A DISTANCE OF 336.10 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 12° 04' 29"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 84.30 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 84° 47' 45" EAST, A DISTANCE OF 84.14 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY SOUTH 16° 07' 37" EAST, A DISTANCE OF 1010.85 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: SUBDIVISION "B" PARCEL AS CREATED BY SURVEYOR:

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 01°17'59" WEST ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 5262.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 88°15'41" EAST ALONG THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 2473.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°15'41" EAST ALONG SAID NORTH LINE OF SECTION 22, A DISTANCE OF 1048.02 FEET TO THE WESTERLY LINE OF A 236 FOOT WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 1335, PAGE 500, IN THE PUBLIC RECORDS OF VOLUSIA COUNTY AND DEED BOOK 38, PAGE 50, IN THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; THENCE SOUTH 01°00'05" EAST ALONG SAID WESTERLY LINE OF SAID EASEMENT, A DISTANCE OF 1521.83 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY PER RECORD AND TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1400.00 FEET AND A CENTRAL ANGLE OF 02°40'59"; THENCE WESTERLY ALONG THE SAID RIGHT OF WAY AND ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 65.56 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 74°35'44" WEST, A DISTANCE OF 65.55 FEET TO THE END OF SAID CURVE; THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH 84°20'38" WEST, A DISTANCE OF 82.69 FEET; THENCE NORTH 12°19'05" WEST, A DISTANCE OF 254.77 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 84°27'57"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.23 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 54°33'04" WEST, A DISTANCE OF 40.33 FEET TO THE END OF SAID CURVE; THENCE SOUTH 83°12'57" WEST, A DISTANCE OF 125.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 85°47'16"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 44.92 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 40°19'20" WEST, A DISTANCE OF 40.84 FEET TO THE END OF SAID CURVE; THENCE SOUTH 02°34'18" EAST, A DISTANCE OF 249.48 FEET; THENCE SOUTH 53°07'43" WEST, A DISTANCE OF 138.20 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY OF AIRPORT ROAD; THENCE ALONG SAID NORTHERLY AND EASTERLY RIGHT OF WAY OF AIRPORT ROAD SOUTH 76°55'49" WEST, A DISTANCE OF 554.87 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 67°58'32"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 29.66 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 69°04'55" WEST,

A DISTANCE OF 27.95 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 49°00'36"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 149.69 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 59°35'57" WEST, A DISTANCE OF 145.17 FEET TO THE END OF SAID CURVE AND TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 71°02'04"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.99 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS NORTH 48°35'13" WEST, A DISTANCE OF 29.05 FEET TO THE END OF SAID CURVE; THENCE NORTH 13°04'11" WEST, A DISTANCE OF 205.77 FEET; THENCE DEPARTING AFORESAID RIGHT OF WAY OF AIRPORT ROAD NORTH 76°55'49" EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH 13°04'11" WEST, A DISTANCE OF 120.00 FEET; THENCE SOUTH 76°55'49" WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH 13°04'11" WEST, A DISTANCE OF 231.38 FEET; THENCE NORTH 88°15'41" EAST, A DISTANCE OF 281.00 FEET; THENCE NORTH 01°44'19" WEST, A DISTANCE OF 1076.91 FEET TO THE POINT OF BEGINNING.

TRACT 3 (FLAGLER AND VOLUSIA COUNTIES):

PARCEL 1 (FLAGLER COUNTY):

A PORTION OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: AS A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE N01°17'59"W ALONG THE WESTERLY LINE OF AFORESAID SECTION 22 A DISTANCE OF 2145.06 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE CENTERLINE OF AIRPORT ROAD A 100 FOOT RIGHT OF WAY OF RECORD; THENCE DEPARTING SAID WESTERLY LINE OF SECTION 22 AND ALONG THE CENTERLINE OF AFORESAID AIRPORT ROAD N55°09'25"E A DISTANCE OF 1891.80 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1650.00 FEET AND A CENTRAL ANGLE OF 05°50'25"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 168.19 FEET; THENCE DEPARTING SAID CENTERLINE S29°00'09"E, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 01°29'42" AND A CHORD BEARING N61°44'30"E; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 41.75 FEET; THENCE DEPART SAID RIGHT OF WAY LINE S06°31'16"W, 98.11 FEET; THENCE S52°36'35"E, 87.90 FEET; THENCE N75°35'25"E, 186.17 FEET; THENCE N07°38'09"W, 167.17 FEET; THENCE N19°01'48"E, 38.49 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET, A CENTRAL ANGLE OF 04°46'03" AND A CHORD BEARING N73°48'25"E; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 133.13 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 68°40'31"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 29.97 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 48°58'12"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 149.57 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 71°02'04"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 30.99 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD AN 80 FOOT RIGHT OF WAY OF RECORD; THENCE ALONG SAID HUNTERS RIDGE BOULEVARD THE NEXT THREE COURSES AND DISTANCES:

S13°04'11"E, 211.66 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1200.00 FEET AND A CENTRAL ANGLE OF 09°34'48"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, 200.64 FEET; THENCE S03°29'23"E, 74.00 FEET; THENCE DEPARTING THE SAID WESTERLY RIGHT OF WAY LINE OF HUNTERS RIDGE BOULEVARD S87°25'04"W, 85.25 FEET; THENCE S49°06'53"W, 96.01 FEET; THENCE S04°43'06"E, 118.87 FEET TO THE NORTHERLY BOUNDARY LINE OF HUNTINGTON WOODS AT HUNTER'S RIDGE-PHASE I, AS RECORDED IN MAP BOOK 37, PAGES 65 THROUGH 69, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 02°18'20" AND A CHORD BEARING N75°55'03"W; THENCE WESTERLY ALONG SAID NORTHERLY BOUNDARY LINE AND THE ARC OF SAID CURVE, 17.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 660.00 FEET AND A CENTRAL ANGLE OF 18°43'30"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY BOUNDARY LINE, 215.70 FEET; THENCE S86°30'37"W ALONG SAID NORTHERLY BOUNDARY LINE, 236.65 FEET; THENCE DEPART SAID NORTHERLY BOUNDARY LINE N27°01'57"E, 98.07 FEET; THENCE N06°41'27"W, 166.17 FEET; THENCE N37°07'41"W, 32.51 FEET; THENCE N06°33'25"W, 145.98 FEET; THENCE S74°29'25"W, 75.63 FEET; THENCE N66°49'20"W, 126.13 FEET; THENCE S88°28'40"W, 61.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID AIRPORT ROAD; THENCE N55°09'25"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 109.09 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1600.00 FEET AND A CENTRAL ANGLE OF 05°50'26"; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 163.10 FEET TO THE POINT OF BEGINNING.

Official Document

FLAGLER COUNTY
TECHNICAL REVIEW COMMITTEE COMMENTS

MEETING DATE: 7 / 19 / 2023

SITE DEVELOPMENT PLAN REVIEW IN THE IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT

APPLICANT: Alann Engineering Group, Inc. / OWNER: US Capital Alliance, LLC

Distribution date: July 14, 2023

Project #: 2023060075

Application #: 3381

Attached are departmental comments regarding your submittal to Flagler County for the above referenced project. **Any questions regarding any of the comments should be addressed to the department providing the comment.**

Flagler County Building Department	386-313-4002
Flagler County Planning Department	386-313-4009
Flagler County Development Engineering	386-313-4082
Flagler County General Services (Utilities)	386-313-4184
County Attorney	386-313-4005
Flagler County Fire Services	386-313-4258
E-911 GIS Specialist	386-313-4274
Environmental Health Department	386-437-7358
Flagler County School Board	386-586-2386

REVIEWING DEPARTMENT: BUILDING DEPARTMENT

1. No comments at this time

REVIEWING DEPARTMENT: COUNTY ATTORNEY

1. No comments at this time.

REVIEWING DEPARTMENT: COUNTY ENGINEERING

1. No comments at this time.

REVIEWING DEPARTMENT: DEVELOPMENT ENGINEERING

Overall Comments:

1. Provide a location map at 1" = 2000 ft, per LDC
2. Provide a clear vicinity map.
3. Provide traffic signage and pavement markings per FDOT standards for sidewalks, and roadways.

PUD Agreement:

4. Section 3.1c should include language that speaks to the utilities serving the Phase will be completed with as-builts and certifications prior to final approvals.
5. There is an area on the east side of the east entrance that is not labeled, what will that Tract be used for.
6. There is another area west of the west entrance that is not labeled, what will that Tract be used for.
7. The sidewalks will need to be extended to the roadway and crosswalks provided across Airport Road.
8. Striping and signage per FDOT standards are required for the roadway and sidewalks.
9. In what Tract is the mail kiosk located?

Additional comments may be provided upon further reviews.

REVIEWING DEPARTMENT: E-911 STAFF

1. No comments at this time.

REVIEWING DEPARTMENT: ENVIRONMENTAL HEALTH DEPT

1. No comments or objections providing water and/or wastewater service is not supplied by well and/or onsite septic system.

REVIEWING DEPARTMENT: FIRE INSPECTOR

1. No comments at this time.

REVIEWING DEPARTMENT: PLANNING DEPARTMENT

1. Within the density limits for the Hunter's Ridge DRI. This site is established as medium residential density 6 – 10 units per acre.
2. Provide crosswalk at Airport Road, both entrances.
3. The lots 2 through 11; lots 25 through 34; lots 39 through 41 and lots 52 through 63 are undersized, they are at 4,800+/- square feet when the minimum is 5,000 square feet.
4. The mail kiosk is not located.
5. Section 5.3 Site Development Requirements, remove the provided column.
6. Section 5.3 Site Development Requirements adjust the lot numbers.



ALANN ENGINEERING GROUP
CONSULTING ENGINEERS SINCE 1989

July 21, 2023

Gina Lemon
Flagler County Planning Services
1769 E. Moody Blvd., Bldg 2
Bunnell, FL 32110

RE: App #3381 – Woodside at Ormond Station
Project #2023060075

Dear Gina,

We are in receipt of comments for the referenced project. These comments were generated during the TRC review of the project and delivered to us on July 14, 2023. We have revised our plans and offer the following responses to staff:

DEPARTMENT – DEVELOPMENT ENGINEERING

1. Provide a location map at 1" = 2000 ft, per LDC.

Response: The location map has been modified to 1" = 2000 ft on sheet C001.

2. Provide a clear vicinity map.

Response: A clear vicinity map has been added to sheet C001.

3. Provide traffic signage and pavement markings per FDOT standards for sidewalks and roadways.

Response: The pavement and signage markings have been added.

PUD Agreement:

4. Section 3.1c should include language that speaks to the utilities serving the Phase will be completed with as-builts and certifications prior to final approvals.

Response: Section 3.1c has been changed to add the referenced language.

5. There is an area on the east side of the east entrance that is not labeled, what will that Tract be used for.

Response: As discussed, this area has been changed to provide a recreation area and has been changed to a recreation tract.

6. There is another area west of the west entrance that is not labeled, what will that Tract be used for.

Response: This area is part of Tract H. An additional label has been added for clarity.

7. The sidewalks will need to be extended to the roadway and crosswalks provided across Airport Road.

Response: The sidewalks and crosswalks have been provided.

8. Striping and signage per FDOT standards are required for the roadway and sidewalks.

Response: Striping and signage has been added.

9. In what Tract is the mail kiosk located?

Response: The mail kiosk has been added to Tract I as noted on sheet C003.

DEPARTMENT – PLANNING DEPARTMENT

1. Within the density limits for the Hunter's Ridge DRI. This site is established as medium residential density 6-10 units per acre.

Response: In order to minimize wetland impacts, the density for this parcel is reduced to low density residential.

2. Provide crosswalk at Airport Road, both entrances.

Response: The crosswalk has been added.

3. The lots 2 through 11; lots 25 through 34; lots 39 through 41 and lots 52 through 63 are undersized, they are at 4,800+/- square feet when the minimum is 5,000 square feet.

Response: The PUD Agreement has been modified to require a minimum of 4000 SF lot.

4. The mail kiosk is not located.

Response: The mail kiosk has been added to Tract I as noted on sheet C003.

5. Section 5.3 Site Development Requirements, remove the provided column.

Response: The provided column has been removed.

6. Section 5.3 Site Development requirements adjust the lot numbers.

Response: The lot numbers have been adjusted.

Should you have any questions or require additional information, please advise.

Sincerely,
The Alann Engineering Group, Inc.



Kimberly A. Buck, P.E.
President

cc: File

FLAGLER COUNTY PLANNING AND DEVELOPMENT BOARD REGULAR MEETING

Flagler County Government Services Building,
1769 East Moody Blvd., Board Chambers, Bunnell, FL

MEETING MINUTES

Tuesday, August 8, 2023 at 6:00 PM

1. **Roll Call:** The meeting was called to order by the Chair and a quorum was present.

Members Present: Michael Boyd, Heather Haywood (Vice Chair), Mark Langello, Anthony Lombardo, Fernando Melendez (Chair),

Members Excused: Timothy Connor and Jack Corbett

Staff Present: Adam Mengel, Growth Management Director; Chuck Merenda, Assistant Director; Gina Lemon, Planner; Simone Kenny, Planner; Hannah Williams, Land Development Technician.

Board Counsel: Sean Moylan, Assistant County Attorney

2. Pledge to the Flag.
3. Approval of June 13, 2023 regular meeting minutes.

Motion by: Mark Langello

2nd by: Michael Boyd

Motion carried unanimously

Item 10 was taken out of order:

10. Quasi-judicial requiring disclosure of ex parte communication:
Application #3377 – **VARIANCE – 15 FOOT REAR YARD SETBACK VARIANCE FROM THE REQUIRED 20 FOOT MINIMUM REAR YARD SETBACK IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – 46 Audubon Lane (Lot 64, Sugar Mill Plantation Phase II). Parcel No. 37-12-31-5627-00000-0640; Parcel size 18,959+/- square feet. Owner: Steven and Kelsey Swearingen/Applicant: Steven Swearingen.
Project #2023060066 *(TRC, PDB)*

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Applicant: Steven Sweringen commented that they only have 5-feet to put the pool and pool deck.

Public Comment:

John Cibiras, 47 Audubon Lane and President of the Sugar Mill Homeowners Association and the Architectural Board, the Architectural Board has approved the variance to set the pool at the 5' from the property line. It was not the Homeowners Association that mislead the owners,

01010-0130 and 22-14-31-0000-01010-0140; 14.363+/- acres. Owner: US Capital Alliance, LLC/Applicant: Alann Engineering Group, Inc.
Project #2023060026 (TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Kimberly Buck, Alann Engineering Group, Inc.

Mark Langello these are the same lots.

Public Comment:

Elmer Riggan lives in the Huntington Villages this come up 5 houses went up for sale. The impact that it has been on the lots.

Motion: Approval of the preliminary plat for the Amberwoods Subdivision, subject to:

- a. no construction to commence prior to issuance of a County land development permit;
- b. no final plat approval to occur until extension of potable water and sanitary sewer is installed and approved by the City of Ormond Beach as the utility provider;
- c. a waiver of the County's minimum corner lot width (LDC Sec. 4.06.06.A.) and secondary means of emergency ingress and egress (LDC Sec. 4.06.02.M.) requirements will be needed as part of the final plat approval; and
- d. any subdivision improvements not completed by the developer to be bonded or other surety provided consistent with the requirements of the Land Development Code.

Motion By: Heather Haywood

Motion 2nd by: Mark Langello

Vote: motion carries unanimously.

13. Quasi-judicial requiring disclosure of ex parte communication:

Application #3381 – **SITE DEVELOPMENT PLAN REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT FOR WOODSIDE AT ORMOND STATION** – Parcel No. 21-14-31-0000-01010-0000; 21.236+/- acres. Owner: US Capital Alliance, LLC/Applicant: Alann Engineering Group, Inc.

Project 2023060075

(TRC, PDB, BCC)

Board Member Disclosures:

No disclosures.

Staff Presentation: by Adam Mengel, Growth Management Director

Kimberly Buck, Alann Engineering Group, Inc. is available for questions.

Public Comment:

Elmer Riggan lives in the Huntington Villages. DR Horton purchased 72 lots. He believes that the values are going down.

Marc Examilotis lives in the Huntington Villages. Will there be the pines in the wetlands areas?

Kimberly Buck with Alann Engineering Group, Inc. the east side of the development will stay wooded.

Board questions:

Anthony Lombardo commented that we did mail letters to the surrounding area.

Mr. Mengel responded, yes.

Mark Langello that this is part of the original DRI.

Adam Mengel the DRI does not specify the lot sizes.

Mark Langello questioned whether the DRI did provide the square footage of the homes.

Kimberly Buck described the DRI amendment that changed this site to residential.

Motion: Approval of the PUD Site Development Plan and PUD Development Agreement.

Motion By: Anthony Lombardo

Motion 2nd by: Michael Boyd

Vote: motion carries unanimously.

14. Staff Comments.

None.

15. Board Comments.

None.

16. Public Comments:

No public comment.

17. Adjournment: Motion to adjourn

Motion By: Heather Haywood

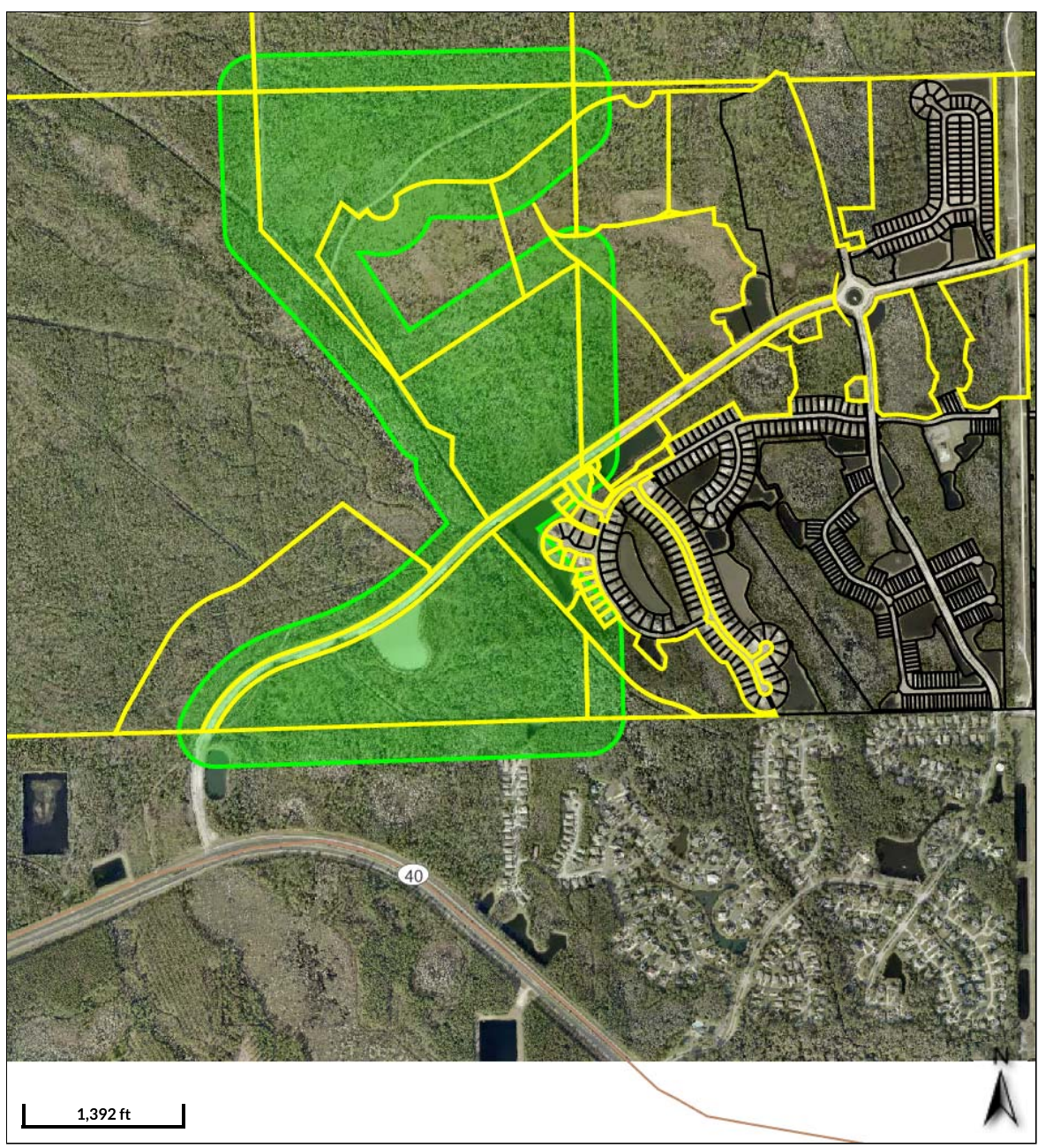
Motion 2nd by: Mark Langello

Vote: motion carries unanimously.

Meeting adjourned at 8:25pm

App #3381

PUD Site Development Plan



Overview



Legend

-  Parcels
-  Roads
-  Streams and Rivers

Date created: 7/20/2023
Last Data Uploaded: 7/20/2023 8:59:32 AM

Developed by 

App #3381
SITE DEVELOPMENT PLAN IN A PUD

ParcelId	OwnerName	OwnerAddress2	OwnerCityStZip
21-14-31-0000-01010-0020	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
16-14-31-0000-01010-0010	FLAGLER COUNTY	1769 E MOODY BLVD BLDG 2	BUNNELL, FL 32110
16-14-31-0000-01010-0000	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
21-14-31-0000-01010-0050	FLAGLER COUNTY	1769 E MOODY BLVD BLDG 2	BUNNELL, FL 32110
22-14-31-0000-01010-00B0	HUNTERS RIDGE HOMEOWNERS ASSOCIATION OF EAST FLORIDA INC	100 SHADOW CROSSINGS BOULEVARD	ORMOND BEACH, FL 32174
22-14-31-0254-00000-1020	BRANDT PATRICIA L	5 CRANE FIELD ROAD	ORMOND BEACH, FL 32174
22-14-31-0254-00000-0C50	BADC HUNTINGTON COMMUNITIES LLC	300 INTERCHANGE BLVD STE D	ORMOND BEACH, FL 32174
22-14-31-0254-00000-0W40	BADC HUNTINGTON COMMUNITIES LLC	300 INTERCHANGE BLVD STE D	ORMOND BEACH, FL 32174
22-14-31-0254-00000-1000	CHANDLER ROBERT JOSEPH & SUSAN RAMAH H&W	8 CRANE FIELD ROAD	ORMOND BEACH, FL 32174
22-14-31-0254-00000-1010	MOORE MICHAEL ANTHONY	6 CRANE FIELD ROAD	ORMOND BEACH, FL 32174
22-14-31-0254-00000-0PR1	HUNTER'S RIDGE CDD #1	2300 GLADES ROAD SUITE 410W	BOCA RATON, FL 33431
22-14-31-0255-00000-0840	BENEDICT CAROL	100 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0850	WEIR CYNTHIA SUE	98 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0860	BAGWELL BARBARA W TRUSTEE	96 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0870	KOWALSKI JULIE ANN & JAMES MICHAEL STEINMILLER W&H	94 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0880	VENTI JOSEPH PAUL & KRISTI ANN BAILEY, JTWROS	92 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0890	MOBLEY MONA LISA	90 HUNTINGTON PLACE	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0900	RIVERA-ROSA HIGINIO & ODDY SOLANLLY VASQUEZ H&W	1 FOX LAIR COURT	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0920	LUFF KARYN ALYSE	5 FOX LAIR COURT	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0930	STINSON BRENDA J	7 FOX LAIR CT	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0910	EXAMILOTIS MARC	3 FOX LAIR CT	ORMOND BEACH, FL 32174
22-14-31-0255-00000-0ST4	BADC HUNTINGTON COMMUNITIES LLC	300 INTERCHANGE BLVD STE D	ORMOND BEACH, FL 32174
21-14-31-0000-01010-00C0	HUNTERS RIDGE HOMEOWNERS ASSOCIATION OF EAST FLORIDA INC	100 SHADOW CROSSINGS BOULEVARD	ORMOND BEACH, FL 32174
21-14-31-0000-01010-0040	FLAGLER COUNTY	1769 E MOODY BLVD BUILDING 2	BUNNELL, FL 32110
22-14-31-0255-00000-0W20	BADC HUNTINGTON COMMUNITIES LLC	300 INTERCHANGE BLVD STE D	ORMOND BEACH, FL 32174
15-14-31-0000-01010-0000	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
21-14-31-0000-01010-0000	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
21-14-31-0000-01010-0030	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0000-01010-00C0	HUNTERS RIDGE HOMEOWNERS ASSOCIATION OF EAST FLORIDA INC	100 SHADOW CROSSINGS BOULEVARD	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0070	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
22-14-31-0000-01010-0160	ADJ IRIS LLC	444 SEABREEZE BLVD SUITE 805	DAYTONA BEACH, FL 32118
22-14-31-0000-01010-0130	US CAPITAL ALLIANCE LLC	880 AIRPORT ROAD SUITE 113	ORMOND BEACH, FL 32174
VOLUSIA COUNTY			
412801000002	HUNTERS RIDGE HOA OF EAST FLORIDA, INC.	100 SHADOW CROSSINGS BOULEVARD	ORMOND BEACH, FL 32174
412801000220	SORENSEN STEPHEN S - LIFE ESTATE	92 WESTLAND RUN	ORMOND BEACH, FL 32174
412801000230	CLOUTIER MARGARET V	90 WESTLAND RUN	ORMOND BEACH, FL 32174
412801000240	NGUYEN, JOANNE T	86 WESTLAND RUN	ORMOND BEACH, FL 32174

I hereby affirm mailed notice to each owner on 7 /24 /2023 for the P D Bd meeting on 8/8/2023 at 6:00 pm and BCC hearing on 9/18/2023 at 5:30 pm.


Gina Lemon, Development Review Planner III

App #3381
SITE DEVELOPMENT PLAN IN A PUD

412702000002	HUNTERS RIDGE HOA OF EAST FLORIDA, INC.	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174
412800000024	ALANN ENGINEERING GROUP, INC	880 AIRPORT ROAD	ORMOND BEACH, FL 32174
412800000040	CITY OF ORMOND BEACH	P. O. BOX 277	ORMOND BEACH, FL 32174
412800000022	CITY OF ORMOND BEACH	P. O. BOX 277	ORMOND BEACH, FL 32174
412800000030	CITY OF ORMOND BEACH	P. O. BOX 277	ORMOND BEACH, FL 32174
412702000002	HUNTERS RIDGE HOA OF EAST FLORIDA, INC.	100 SHADOW CROSSINGS BLVD	ORMOND BEACH, FL 32174

I hereby affirm mailed notice to each owner on 7/24/2023 for the PUD Bd meeting on 8/8/2023 at 6:00 pm and BCC hearing on 9/18/2023 at 5:30 pm.



Gina Lemon, Development Review Planner III

July 24, 2023

US CAPITAL ALLIANCE LLC
880 AIRPORT ROAD SUITE 113
ORMOND BEACH, FL 32174

Re: Application #3381 – Site Development Plan Review in a PUD (Planned Unit Development) - Parcel Number: 21-14-31-0000-01010-0000

Dear Property Owner:

As an owner of property within 300' of the property referenced herein, Flagler County Planning Department in accordance with Section 2.07.00 of the Flagler County Land Development Code, advises you that:

A request by Alann Engineering Group, LLC on behalf of owner US Capital Alliance, LLC for a Site Development Plan Review in a PUD (Planned Unit Development) District on approximately 21.236 acres for a single-family detached subdivision, within the Hunter's Ridge Development of Regional Impact.

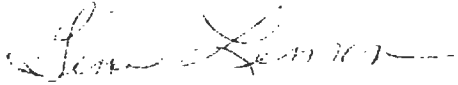
The public hearings for the application will be held in the Flagler County Government Services Building, Board Chambers, at 1769 E. Moody Boulevard, Building 2, Bunnell, Florida, and are scheduled as follows:

Planning and Development Board hearing on Tuesday, August 8, 2023 at 6:00 p.m.

The Planning and Development Board recommendation will be presented to the Board of County Commissioners for final decision; the Board of County Commissioners hearing will be held on Monday, September 18, 2023 at 5:30 p.m. or soon thereafter.

You are welcome to attend and express your opinion.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gina Lemon".

Gina Lemon
Development Review Planner III

NOTE: PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.



PROOF OF PUBLICATION

Gina Lemon
Purchasing
Flagler County Board Of County Commissioners
1769 E Moody BLVD # 306
Bunnell FL 32110-6355

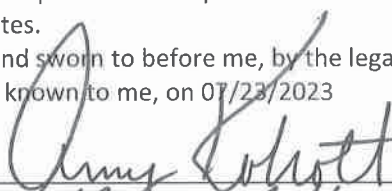
STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The News-Journal, published in Volusia and Flagler Counties, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Volusia and Flagler Counties, Florida, or in a newspaper by print in the issues of, on:

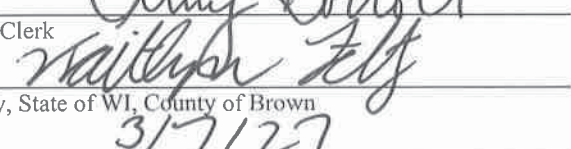
07/23/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 07/23/2023



Legal Clerk



Notary, State of WI, County of Brown

3/7/27

My commission expires

Publication Cost: \$411.80
Order No: 9075786 # of Copies: 1
Customer No: 465546
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KAITLYN FELTY
Notary Public
State of Wisconsin

NOTICE OF ADOPTION OF
PLANNED UNIT DEVELOPMENT
AGREEMENT

Pursuant to Chapter 125, Florida Statutes the Flagler County Board of County Commissioners hereby provides notice of consideration of Application #3368 to adopt a Planned Unit Development (PUD) Development Agreement for 21.23647 acres on a portion of Parcel No. 21-14-31-0000-01010-0000 submitted by Alann Engineering Group, LLC, owned by US Capital Alliance, LLC, and possible adoption of the following Ordinance titled similar to:

AN ORDINANCE OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS, FLAGLER COUNTY, FLORIDA, ADOPTING THE WOODSIDE AT ORMOND STATION PUD DEVELOPMENT AGREEMENT; PROVIDING FOR FINDINGS; AND PROVIDING FOR AN EFFECTIVE DATE.

Public hearings on the above-captioned matter will be held as follows:

PLANNING AND DEVELOPMENT BOARD - August 8, 2023 at 6:00 p.m. or as soon thereafter as possible in the Flagler County Government Services Building, Board Chambers, 1769 E. Moody Blvd., Building 2, Bunnell, Florida.

BOARD OF COUNTY COMMISSIONERS - September 18, 2023 at 5:30 p.m. or as soon thereafter as possible in the Flagler County Government Services Building, Board Chambers, 1769 E. Moody Blvd., Building 2, Bunnell, Florida.

All interested persons are urged to attend the public hearing and be heard. Anyone wishing to express their opinion may attend, telephone 386-313-4009 or write to: Flagler County Planning Department, 1769 E. Moody Blvd, Building 2, Bunnell, FL 32110 or email to planningdept@flaglercounty.org. Copies of the proposal, supporting data and analysis, staff reports and other pertinent information are available for review at the Flagler County Planning & Zoning Dept., 1769 East Moody Boulevard, Building 2, Bunnell, Florida 32110.

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OF COUNTY COMMISSIONERS WITH RESPECT TO ANY MATTER CONSIDERED AT THE MEETING, A RECORD OF THE PROCEEDINGS MAY BE NEEDED AND, FOR SUCH PURPOSES, THE PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE PLANNING DEPARTMENT AT LEAST 48 HOURS PRIOR TO THE MEETING.
9075786 7/23/2023 11

