

**General Information**

Name: Mrs Jill Rena Woolbright  
 Address: 1 Angela Dr, Palm Coast, FL 32164-8952  
 County: Flagler

**AGENCY INFORMATION**

| Organization                      | Suborganization                | Title                   |
|-----------------------------------|--------------------------------|-------------------------|
| School District Of Flagler County | Elected Constitutional Officer | School Board District 1 |

**CANDIDATE FOR**

| Position              | Agency Name                       | Position sought or held         |
|-----------------------|-----------------------------------|---------------------------------|
| District School Board | School District of Flagler County | Flagler School Board District 1 |

**Net Worth**

My Net Worth as of May 31, 2022 was \$ 578,456.71.

**RECEIVED**  
**JUN 02 2022**  
**FLAGLER COUNTY**  
**Supervisor of Elections**

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 75,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                 | Value of Asset |
|--------------------------------------|----------------|
| 1 Angela Drive, Palm Coast, FL 32164 | \$ 310,000.00  |
| 73 Dayton Spur Road                  | \$ 123,000.00  |
| MetLife Freedom Select               | \$ 55,153.82   |
| TD Ameritrade Roth/IRA               | \$ 22,390.26   |
| Space Coast Checking                 | \$ 4,343.81    |
| Space Coast Savings                  | \$ 15,012.35   |
| Space Coast HSA Checking             | \$ 1,052.35    |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| GM Financial     | PO BOX 78143        | \$ 27,495.88        |

JOINT AND SEVERAL LIABILITEIS NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**RECEIVED**  
**JUN 02 2022**  
**FLAGLER COUNTY**  
**Supervisor of Elections**

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                                | Amount       |
|--|--|--------------|
| Florida Retirement System                  | Division of Retirement, PO BOX 9000, Tallahassee, FL 32315 | \$ 31,253.76 |
| Flagler Schools                            | 1769 E. Moody Blvd. #2, Bunnell, FL 32110                  | \$ 35,493.84 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses**

| Business Entity # 1 |
|---------------------|
| N/A                 |

**Training**

- I certify that I have completed the required training under Section 112.3142, F.S.
- Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**RECEIVED**  
**JUN 02 2022**  
**FLAGLER COUNTY**  
**Supervisor of Elections**

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Jill Rena Woolbright***

Digitally signed: 05/31/2022

Filed with COE: 05/31/2022

**RECEIVED**  
**JUN 02 2022**  
**FLAGLER COUNTY**  
**Supervisor of Elections**