

## EMPLOYMENT APPLICATION



FLAGLER COUNTY  
1769 East Moody Blvd. Bldg 2 Bldg # 2  
Bunnell, Florida 32110  
386-313-4007  
<http://www.flaglercounty.org>  
Cameron, Jerry  
00021 INTERIM COUNTY ADMINISTRATOR

Received: 1/28/19 8:11 PM  
For Official Use Only:  
QUAL: \_\_\_\_\_  
DNO: \_\_\_\_\_  
 Experience  
 Training  
 Other: \_\_\_\_\_

## PERSONAL INFORMATION

POSITION TITLE: INTERIM COUNTY ADMINISTRATOR		EXAM ID# : 00021
NAME: (Last, First, Middle) Cameron, Jerry		SOCIAL SECURITY NUMBER: N/A
ADDRESS: (Street, City, State, Zip Code) 735 Segovia Rd, St. Augustine, Florida 32086		EMAIL ADDRESS: jerry-cameron@comcast.net
HOME PHONE: 904-814-6796	ALTERNATE PHONE: 904-814-6799	NOTIFICATION PREFERENCE: Email
DRIVER'S LICENSE: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DRIVER'S LICENSE: State: FL	LEGAL RIGHT TO WORK IN THE UNITED STATES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

## PREFERENCES

MINIMUM COMPENSATION: \$150,000.00 per year
WHAT TYPE OF JOB ARE YOU LOOKING FOR? Regular
TYPES OF WORK YOU WILL ACCEPT: Full Time
SHIFTS YOU WILL ACCEPT: Day, Evening, Night, Weekends
OBJECTIVE: To oversee a successful transition to a permanent Administrator by resolving any issues that may impact a new Administrator before he/she can be successfully established. Also, to assist with a comprehensive search for the best candidates from which to select a robust Administrator to serve Flagler County's future.

## EDUCATION

DATES:	SCHOOL NAME: FBI National Academy	
LOCATION: (City, State) Quantico, Virginia	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Professional
MAJOR: Criminal Justice Administration	UNITS COMPLETED:	
DATES:	SCHOOL NAME: University of South Carolina	
LOCATION: (City, State) Columbia, South Carolina	DID YOU GRADUATE? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	DEGREE RECEIVED: No Degree
MAJOR: Business Administration	UNITS COMPLETED:	

## WORK EXPERIENCE

DATES: From: 10/2016 To: Present	EMPLOYER: Community Consulting and Management, LLC	POSITION TITLE: Managing Partner
ADDRESS: (Street, City, State, Zip Code) 735 Segovia Rd., St. Augustine, Florida, 32086		COMPANY URL:
PHONE NUMBER: 904-814-6796	SUPERVISOR: Not Applicable - Not Applicable	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 50	SALARY: \$10,000.00/month	# OF EMPLOYEES SUPERVISED: 0
DUTIES: Since October 2016 my company has been involved with hurricane recovery efforts. I served as Damage Assessor, Scope Developer and Project Manager for damage incurred in St. Johns County as a result of Hurricanes Matthew and Irma. During the same period, I worked with the St. Johns County Sheriff's Dept. to help them develop community relations with a strong emphasis on substance abuse and mental health.		
REASON FOR LEAVING: I own the Company, and it is winding down its primary job as a Hurricane Recovery Consultant		

DATES: From: 10/2006 To: 8/2015		EMPLOYER: St. Johns County Board of County Commissioners	POSITION TITLE: Assistant County Administrator for Community Services
ADDRESS: (Street, City, State, Zip Code) 500 San Sebastian View, St. Augustine, Florida, 32084		COMPANY URL:	
PHONE NUMBER: 904-209-0530	SUPERVISOR: Michael Wanchick - County Administrator	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
HOURS PER WEEK: 40	SALARY: \$9,000.00/month	# OF EMPLOYEES SUPERVISED: 600	
DUTIES: I oversaw seven different operations encompassing approximately six hundred employees reporting directly to me: Animal Control, Emergency Operations Center, Fire/Rescue, Health and Human Services, Library Services, Recreation, and Veterans Services. I worked directly with department heads in planning, organizing, budget preparation and review, and staffing. My position required developing and sustaining positive relationships with a wide variety of community organizations, to include attending their meetings and giving input on County activities as well as carrying their concerns back to the County Administrator and County Commissioners. My accomplishments were: Helped develop a robust "Neighborhood Bill of Rights Ordinance" which is still in use today. Responsible for the successful launch of the St. Augustine Amphitheater, now recognized as one of the premier outdoor venues in the world. Planned, negotiated, and implemented a twenty-five million dollar state-of-the-art twenty-five megahertz radio system for public safety, which is now widely recognized as a model system and has performed flawlessly through two hurricanes with zero interruption of communications. Assisted with the consolidation of forty-three departments into fourteen departments, increasing efficiency and realizing cost savings. Played a large role in helping St. Johns County successfully navigate the economic downturn and increasing the County's Bond Rating by two levels, thereby making St. Johns County one of the most fiscally sound local governments in the State of Florida.			
REASON FOR LEAVING: I was in the DROP program			

#### CERTIFICATES AND LICENSES

Nothing Entered For This Section

#### Skills

Nothing Entered For This Section

#### ADDITIONAL INFORMATION

Professional Associations  
Past President of the Northeast Florida Police Chiefs Association

Professional Memberships  
Past President of Sebastian Harbor Condominium Association

Professional Memberships  
Past President of the Hastings Rotary Club

Professional Memberships  
Treasurer of the Navy League, St. Augustine and Palm Coast Chapter

Professional Memberships  
CATO, Reason, and the James Madison Institute

Professional Memberships  
St. Johns County Elks Lodge

Additional Information  
Responsible for the successful launch of the St. Augustine Amphitheater, now recognized as one of the premier outdoor venues in the world

Additional Information  
Planned, negotiated, and implemented a twenty-five million dollar state-of-the-art twenty-five megahertz radio system for public safety, which is now widely recognized as a model system and has performed flawlessly through two hurricanes with zero interruption of communications

Honors & Awards  
Recognized by resolution of the South Carolina House of Representatives for outstanding service in founding the Irmo Police Department

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Recognized by resolution of the South Carolina House of Representatives for "Outstanding Public Service" in establishing the Irmo Police Department

Honors & Awards  
Recognized of the City Commission of the City of Fernandina Beach for "Outstanding Service" as their Interim City Manager

Honors & Awards  
Community Service Award from Stewart-Marchman-Act for contributions to mental health in Northeast Florida

Honors & Awards  
Community Service award from EPIC Behavioral Health Services for contributions to prevent Substance Abuse

Honors & Awards  
Community Service Award from St. Johns County Sheriff's Department for work in acquiring the 25 MHz Public Safety Communications System

Honors & Awards  
Guardian de la Puerta Award from the City of St. Augustine for 20 years of dedicated service to the public

Honors & Awards  
Outstanding Leadership Award from Florida Dept. of Health in St. Johns County

Honors & Awards  
Outstanding Service to Veterans Award from St. Johns County Veteran's Council

Professional Memberships  
• Past President of the Greater St. Augustine Republican Club

- Past Chairman of the St. Johns County Republican Executive Committee

## Publications

- Published in The Florida Police Chief, The Police Chief, Law and Order Magazine, The FBI Journal, and numerous opinion columns

## Professional Memberships

- Acting Chairman of the St. Johns County Continuum of Care
- Chair of the Continuum of Care Ad-Hoc Committee on Affordable Housing

## Professional Memberships

Served on the Board of the United Way of St. Johns County

## Professional Memberships

Treasurer of the Navy League, St. Augustine and Palm Coast Chapter

## Professional Memberships

Past President of Amelia Toastmasters

## Professional Memberships

Past President of the St. Augustine South Improvement Association

## REFERENCES

REFERENCE TYPE: Professional	NAME: Michael Wanchick	POSITION: County Administrator, St. Johns County
ADDRESS: (Street, City, State, Zip Code) 500 San Sebastian View, St. Augustine, Florida 32084		
EMAIL ADDRESS: mwanchick@sjcfl.us		PHONE NUMBER: 904-209-0530
REFERENCE TYPE: Professional	NAME: Henry Dean	POSITION: Commissioner, St. Johns County
ADDRESS: (Street, City, State, Zip Code) 224 North Dune Dr., St Augustine, Florida 32080		
EMAIL ADDRESS: ihdean47@gmail.com		PHONE NUMBER: 904-814-0175
REFERENCE TYPE: Professional	NAME: David Shoar	POSITION: Sheriff, St. Johns County
ADDRESS: (Street, City, State, Zip Code) 6658 US-1, St. Augustine, Florida 32084		
EMAIL ADDRESS: dshoarsjso@gmail.com		PHONE NUMBER: 904-810-6600
REFERENCE TYPE: Personal	NAME: Dr. Mark Conrad	POSITION: Senior Pastor, Turning Point at Calvary Baptist Church
ADDRESS: (Street, City, State, Zip Code) 3821 Winterhawk Ct., St. Augustine, Florida 32086		
EMAIL ADDRESS: drmark@tpcalvary.com		PHONE NUMBER: 904-540-1167

Agency-Wide Questions

1. If applying for driver position, do you possess a valid Class B or higher Commercial Driver's License with Passenger Endorsement?  
No
2. Are you eligible to work in the United States?  
Yes
3. Employment Desired:  
Full Time
4. Have you ever worked for this organization?  
No
5. Hours of work (per week) desired:  
Whatever is required.
6. Date Available:  
Immediate
7. Desired Salary:  
Minimum \$150, 000 plus benefits
8. Are you currently in the armed forces?  
No
9. Military Branch:
10. Military Start Date:
11. Military Discharge Date:
12. Rank at Discharge:  
  
ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO QUESTION 1 AND SIGN AND DATE THE FORM If you are claiming Veteran's Preference, a copy of your DD214 or comparable document which serves as a certification of release or discharge claim, must be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630 Are you claiming Veteran's Preference?  
No
13. Check the appropriate category if you are claiming Veteran's Preference:
14. Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found in the description box of the job posting)  
Not Applicable

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The following terms were accepted by the applicant upon submitting the online application:

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Jerry Cameron on 1/28/19 8:11 PM