



# Flagler County Sheriff's Office

James L. Manfre  
SHERIFF

Accountability • Integrity • Respect

## Commanders Report

|                          |             |                        |        |                |                      |              |                   |              |              |
|--------------------------|-------------|------------------------|--------|----------------|----------------------|--------------|-------------------|--------------|--------------|
| <b>Date</b>              | 5 / 15 / 16 | <b>Day</b>             | Sunday | <b>Weather</b> | Sunny                | <b>Shift</b> | Bravo Platoon     | <b>Hours</b> | 0600 to 1800 |
| <b>Platoon Commander</b> | Stuart      |                        |        |                |                      |              |                   |              |              |
| <b>Sergeant</b>          | Fink        | <b>Work Hours</b>      | 6a-6p  |                | <b>Zone Coverage</b> | Countywide   |                   |              |              |
| <b>Corporal</b>          | Miller      | <b>Work Hours</b>      | 6a-6p  |                | <b>Zone Coverage</b> | Palm Coast   |                   |              |              |
| <b>Corporal</b>          | Byrne       | <b>Work Hours</b>      | WC     |                | <b>Zone Coverage</b> |              |                   |              |              |
| <b>Calls for Service</b> | 115         | <b>Reports Written</b> | 10     |                | <b>Traffic Stops</b> | 15           | <b>Baker Acts</b> | 0            |              |

### Part One UCR Crimes: Type of Call / Case Number / Address / Case Summary

|  |
|--|
|  |
|--|

### Non-Part One Crimes: Missing Persons, Traffic Fatality, Use of Force, Weapons

Missing Person Recovered/ 16-42920/ Westmoreland Drive, Palm Coast. Missing male was located by Miami Dade PD and removed from FCIC/NCIC/ Family notified. Supplement to the original by Deputy Ebrill.

### Command Notes: Operations Conducted, Crime Trends

|  |
|--|
|  |
|--|

### Arrests not listed above:

| IR# | Suspect Name | Race/Sex | DOB | Charge | Location | Zone |
|-----|--------------|----------|-----|--------|----------|------|
|     |              |          |     |        |          | 4    |
|     |              |          |     |        |          |      |
|     |              |          |     |        |          |      |
|     |              |          |     |        |          |      |
|     |              |          |     |        |          |      |
|     |              |          |     |        |          |      |



# *Flagler County Sheriff's Office*

---

James L. Manfre  
SHERIFF

---

Accountability • Integrity • Respect

## **Commanders Report**

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|