# Joy Bingham

33 Fairways Circle, Palm Coast Florida 32137 Phone: (386) 283-4451 E-mail: j4bing@cfl.rr.com

Palm Coast City Council 160 Cypress Point Parkway, Ste.B106 Palm Coast, Florida 32164

October 22, 2012

Dear Members of the Palm Coast City Council:

Enclose is my application for the Council seat to replace Frank Meeker. I am applying for the seat because I would like to have the opportunity to make a difference in Palm Coast. I would like be of service to my community as well as assist in preparing for the "baby boomers" and their needs and wants.

Besides the experience documented in my application and resume, in my early career I was the Coordinator of the Association of Community Services as well as a Program Manager for the Employment and Training Center and Education Director in a psychiatric hospital in Howard County Maryland.

Originally I came to this area to accept a position at the FAA Management Development Center in 1995. I moved in 1998 to Tallahassee and worked for the State of Florida until I retired. Previous to that I lived in Columbia, Maryland for over twenty five years. Columbia is a planned community of over 99,000 residents. It was created by James Rouse with the idea that a city could enhance its residents' quality of life. It was difficult to leave such a community, but I believe I have found a city with a similar purpose here in Palm Coast - and better weather! In addition, while working in Palm Coast in the 90's, I was on the steering committee of a town hall meeting which was reported in *The Visions 2020 Report* presented to the Flagler County Commission in 1997.

Besides my background in management, mediation, adult education, program planning, and consulting with boards and other groups, my education in applied behavioral science as well as my training in mediation has enabled me to be successful as a problem solver and change agent.

Sincerely,

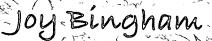
Jox Bingham

(Judith Fournier Bingham)

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Wiser Ways for better living
Helping people discover ways to
increase their quality of life

33 Fairways Cir., Palm Coast, Florida 32137 (386) 283-4451 jbingham18@cfl.rr.com



#### **APPLICATION**

White Control of

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1. PERSONAL

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW:

١,

Name: Judith ("Joy")	F Bingham E-mail address	10 ingham 1	80 ct1.rr.c
Residence Address: 33 Fa	irways Cir	District # 2	
city: Palon Coast	State: FL	zip: 3213°	7
		•	Age of the property of
Mailing Address (If Different from Residence):			
Iome Phone (386) 283 - 4	Business Phone:		ranger en
	Place of Birth:	S. Johnson	
Date of Birth: 11/10/99			
low long have you been a permanent		years	
Do you reside in District 2 for at least 4	5 weeks in the year? Ves No		
Vhat year did you become a continuou	s resident of the City of Palm Coast?	2010	<u> </u>
st all places of residence for the last five	ve vears.	- 19 14 Sparter - 19 14 15 1	
Address	City & State	From	
365 Buereau Rd	Eaclewood Fl	2008	2010
883 Kingsway Rd.	Tallahassee FL	1998	2008
0. 1			
re you a registered voter in Flagler Co	•	☑ Yes □	7 No.
lave you ever used or been known by		v res	J No
yes, explain: Wawa. Chang	The por many range		
KY VI	26.4	1	
			1
Are you a citizen of the United States?	☑ Yes ☐ No	•	•
f no, explain: NH			
	11 de la contraction de la con		
f you are a naturalized citizen of the U	nited States, date of naturalization:		Revised 8/3

ł	If retired, please list your occupation before retirement: Manager Adult Educator
	Occupation: Nediator Current Employer: By Contract for FL Dept. of Fin
	Current Business Address:
	decomposition of the second of the SM second of
	City State Zip Phone #
	List all of your employment history during the last five years. Include employers' name, business address, type of
•	business, occupation, or job title and period(s) of employment.  Employer & Address  Type of Business  Occupational Title  Period of Employment
	NA
•	
•	
	Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If yes, identify the position(s), the name(s) of the employing agency and the period of employment.
	Position Employee Agency Period of Employment
-	Business Operations Specialist Tallahass & Community College 2003:2006
	Senior Mahagamont Amalyst FL Dept. of Graneral Services 1999-2003
	Training Manager FL Dept of Financial Services 1999-1999
_	TOUGHTION.
l.	EDUCATION
	High School: 304th High School Year Graduated: 1962
	Name & Location \ List postsecondary educational institutions or programs attended:
	Name & Location  Dates Attended  Certificate/Degrees Received
	Johns Hopkins University 1987-1983 Ms Applied Behavioral S
	University of Charleston 1962-1967 BA Znglish
	FL State University 2001-2002 Certified Public Manager MILITARY SERVICE FL Supreme Court Med
A	military service FC Supreme Court Mea
	Are you or have you ever been a member of the Armed Forces?
	Date of Service:
	Branch or Component:
	Date and Type of Discharge:
	NTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?
	ALEVESINO HATHES/COMMONILL WIND/OV CIAIC HANDLAERIERI :
H	
11	Are you currently or have you ever served on any City Volunteer Board or Committee?   Yes  No If yes, which Board
H	Are you currently or have you ever served on any City Volunteer Board or Committee?
11	Are you currently or have you ever served on any City Volunteer Board or Committee?   Yes  No If yes, which Board
11	Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  Yes  No If yes, which Board or Committee?  List any business, professional, occupational, civic, or fraternal organizations or community groups of which you
1	Are you currently or have you ever served on any City Volunteer Board or Committee?  Yes  Yes  No  If yes, which Board or Committee?

UALIFICATIONS FOR AP	POINTMENT (1) FOR BUILDING	如一个时间,1966年1989年	and, a that in a good in the field against his most in
State your experiences and it			
besides my back	sound in manag	ement, Medi	ation, adult education
program planning	and consulting	with boards ar	ed other sloups, my ed abled me to be a success
4 .			•
annointment? If use list helm	w Wes	□ No	Public Manager,
MS Applied Bek	avioral Science		The state of the state of
Do you currently hold any off below:	ice or position (appointive, ci	vil service, or other) with a	any government entity? If yes, list
and the state of t	aptina a vivili i di lore pi e vivili di di a casti e	Not object by the second	Antonia de la Caracteria de Caracteria de Caracteria de Caracteria de Caracteria de Caracteria de Caracteria d Caracteria de Caracteria d Caracteria de Caracteria d
Have you ever been elected	or appointed to any public of	ice? If yes, list below:	] Yes No
Office Title	Date of Election or Appo	intment Term of Offi	ice Level of Government
	to Brotherman Alberta	u Company se se si di di di digenti	the state of the s
**		s, w. c.	
Have you or a business of widealings during the last four (appointed or are seeking app	<ol><li>years with City government</li></ol>	nt, including the City of Pa	ld any contractual or other direct alm Coast to which you have been yes, explain below:
Name of Business	Relationship to the Busines	<u>s</u>	Business Relationship to Agency
	The same of the same		
Have you held or do you hold	n below. If any disciplinary ac	ional licenses(s) in the Station (fine, probation, susp	tate of Florida? Yes No bension, revocation, disbarment,
License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
·			
How do you believe that you are you willing to act as a de	r education, experience, taler cision maker and not as an a	nts and skills will benefit the dvocate, as required by la	ne work of the City Council and aw?
			`
······································			

6.

7. REFERENCES – Please list three references (business and/or personal)
Toni Ann Vigil 21 Greenbriar, Palm Coast 386-585-4874
Denise Watkins 15 Mid Pines Cir. Palm Coast 386-446-8389
Keith Threltfall 1012 S. Flagler Ave., Flagler Beach 386-439-8746
8. ACKNOWLEDGMENT
If required by law, will you file a financial disclosure statement?
I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct
I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.
Further, by executing this application below, I am authorizing City staff to perform a personal background screening which shall include a general criminal records check and other checks relative to City Council for which I am applying.
Signature 10/22/12 Date
RETURN TO: City Clerk's Office PHONE: 386-986-3713
City of Palm Coast FAX: 386-986-3714
160 Cypress Point Parkway, Ste. B-106 EMAIL: <u>vsmith@palmcoastgov.com</u> Palm Coast, Florida 32164 WEBSITE: <u>www.palmcoastgov.com</u>

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Judith (Joy) Fournier Bingham

33 Fairways Circle, Palm Coast Florida 32137
Phone: (386) 283-4451 E-mail: jbingham18@cfl.rr.com

SUMMARY OF EXPERIENCE

Over ten years' management and consulting experience in non-profit, profit and government organizations. Assessed needs developed and implemented programs in leadership, management, communication skills, team building, career development; conflict resolution, problem solving, alcohol and drug abuse, and group facilitation skills. Computer experience in Microsoft Word, Access, Excel, Project, and desktop publishing. Graduate of FSU Certified Public Managers Program. Certified as a Florida Supreme Court Mediator.

**EDUCATION** 

M.S., Applied Behavioral Science

B.A., Education and English

The Johns Hopkins University
University of Charleston

SKILLS & ACCOMPLISHMENTS

#### Management:

- Directed the training department of a 4000-employee insurance company with a staff of 7 and a \$1.3 million budget.
- Directed training department of 1000-employee hospital with a staff of 3.
- Managed employee development programs for a life insurance company.
- Managed a federal employment and training program of 50-60 trainees.
- Coordinated a consortium of 50 community service organizations.
- Directed a school for emotionally impaired adolescents.

#### Program Design and Development:

- Designed and implemented performance improvement programs as part of a quality assurance program.
- Designed, implemented and evaluated programs and materials for various organization including 2 insurance companies, a
  hospital, TDS Healthcare Systems, Macro International (National Training System), Greenbelt Cooperative, and Metropolitan
  Transit Authority.
- Created, developed and published a 32-page magazine.
- Consulted with technical experts to determine needs and develop programs in various organizations.
- Developed a school program for emotionally impaired adolescents.
- Computer experience in MS Word, Access, Project, desktop publishing and computer based training. Computer experience in MS Word, Access, Project, Excel, NetMeeting, webcasting. And desktop publishing and computer based training.

#### Communication:

- Conducted training for management and employee development for the Center for Management Development, a hospital and 2 insurance companies.
- Facilitated workshops in communication skills, problem solving, management, leadership, human relations, team building for organizations such as: Florida Department of Insurance, G.E. Medical Systems, Department of Interior, National Security Agency, University of Maryland, Women Center in MD and church and community groups.
- Certified trainer for using the Challenge (Ropes) course for the Center for Management Development.
- Consulted for the Association of Retarded Citizens, and Peoples Community Health Center through the United Way
   Management Resources Center in Baltimore.
- Wrote a policies and procedure manual for an employment and training program.
- Provided consultation, crisis intervention, and coaching to supervisors and employees in a federal employment program.
- Prepared strategic plans, manuals, press releases, reports and grants for various organizations.

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Business Operations Specialist	Tallahassee Community College	2003-2006
Senior Management Analyst	Florida Department of Financial Services	1999-2003
Training Manager	Healthy Families Florida	1998-1999
Instructor	Center for Management Development	1995-1997
Consultant and Publisher	Fournier Associates	1988-1995
Director of Training and Development	Maryland Casualty Company	1987-1988
Director of Training and Development	Maryland General Hospital	1986-1987
Prögram Designer	The Acacia Group	1983-1985

# ADDITIONAL EXPERIENCE

Provided leadership and program development and/or consultation for non-profit organizations such as Family Life Center, Mediation and Conflict Resolution Center, Women's Center, a church council, Employment and Training Center and Columbia Cooperative Ministry in Howard County MD. Facilitated at Interfaith Dialogue Group and served as a Guardian Ad Litem in Tallahassee FL. Served on Flagler County Visioning Steering Committee for *The Visions 2020 Report in 1996* and currently serve as Ombudsman for Adult Care Facilities for Flagler County.

# THE VISIONS 2020 REPORT



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# Flagler County Visions Steering Committee

Evelyn D. Corbin, African American Cultural Society James Darby, Flagler County Board of Commissioners Michael R. DesParte, Flagler County Board of Commissioners Carlo N. Gennaro, Association for Retarded Citizens - Flagler Co. Rosemarie Farrell, Private Citizen Judy Fournier, Private Citizen Anne Garcia, The Earth Trust James Haynes, African American Heritage Organization Rev. Roger Huth, Hammock Civic Association Al Jones, Flagler Co. Citizens' League; Education Foundation Jeanne Lea, African American Caribbean Heritage Organization Murray Kaplan, Flagler County Planning Department Kent McCormick, Flagler County Chamber of Commerce Eugenia Noel, Hammock Civic Association Kermit Kohl, Northeast Florida Council on Aging Joy Massie, Flagler County Parks and Recreation Richard Morris, Flagler County Chamber of Commerce Richard Pernell, FAA Center for Management Development Arlan Sanders, Committee of 100 David Schlobohm, Palm Coast Utility Corporation Joel Rosen, Kiwanis of Flagler County, Flagler County School Board Penny Thompson, University of Florida Extension, Flagler County Pan Trausneck, Home Builders Association

8 Fleetwood Drive Palm Coast, FL 32137 386 597-4922

October 17, 2012

City of Palm Coast Mayor and City Council City Council Seat District 2 160 Cypress Point Parkway, Suite B-106 Palm Coast, FL 32164

Dear Mayor and City Council:

I would like to be considered in fulfilling the remaining term of office for the city council seat representing district 2 in Palm Coast. I believe I have the experience, skill and knowledge to be an excellent representative for district 2 of the city of Palm Coast. This includes the ability to not only represent the concerns of the district, but also the city overall. Both the concerns of those who first envisioned this city as well as the prevailing current trends must be considered fairly. Together, we must work for the prosperity, safety, and enjoyment of those who desire to call Palm Coast their home.

Enclosed are my resume and the application for this position. I am confident you will choose the best candidate to represent our city.

V^ //

Dr. James A. Bradshaw

Rec'd/Scanned 10/17/12 3:48 pm



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

#### Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

### CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW:

Name: James A. Bradshaw E-mail address jbradshaw@storeht.com  Residence Address: & Fleetwood Drive District # 2  City: la m (oast State: FL Zip: 32137
Mailing Address (If Different from Residence):
Home Phone 386 597 - 4922 Business Phone: 386 283 - 0987
Date of Birth: 10-12-61 Place of Birth: Mineda, NY
How long have you been a permanent resident of Palm Coast?
Do you reside in District 2 for at least 45 weeks in the year?YesNo
What year did you become a continuous resident of the City of Palm Coast?
List all places of residence for the last five years.
Address City & State From To
8 Fleet wood Dr. Rolm (cost, FL 32137 10/31/11 present 146 Palm (oast Resurt Alud, #302 "" " 10/20/10 10/31/11 2563 Riverbanding Dr. Southord, FL 3277/ 9/27/09 10/20/10 172 Ook View Circle bake Mary FL 32746 06/2000 06/2009
Are you a registered voter in Flagler County?
Are you a registered voter in Flagler County?

2.	<b>EMPLOYMENT HISTORY</b> (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)
	If retired, please list your occupation before retirement:
	Occupation: ACCOUNTANT, LCAM Current Employer: Self-Employed - Storehouse Treasures, LLC
	Cyrrent Business Address: 4 Flx etwood Drive
	Palm (oast FL 32137 386 283-0987
	City State Zip Phone #
	List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.
	Employer & Address Type of Business Occupational Title Period of Employment
	First United Methodist Church Pastor 6/2000 - 6/2009
	Sen ord, FL 32771  Ordained United Methodist Minister 1987-2009, Resigned voluntarily to pursue revised calling.  Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No  If yes, identify the position(s), the name(s) of the employing agency and the period of employment.  Position  Employee Agency  Period of Employment
3.	EDUCATION
	High School: Marhand, Day tona Beach, FL Year Graduated: 1979
	Name & Location / / List postsecondary educational institutions or programs attended: Name & Location Dates Attended Certificate/Degrees Received
	E-RAU Dery Tona Beach, FL 1979-1982 B.S. Management
	Acting Theological Seminary Wilmore, Ky 1984-1987 Master of Divinity
	1' 1996-2002 Poctor of Ministry
4.	MILITARY SERVICE Universal Accounting sattlake city, NT 2009 Certificate Professional Book Areper
	Are you or have you ever been a member of the Armed Forces?
	Date of Service:
	Branch or Component:
	Date and Type of Discharge:
5.	INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?
<b>J</b> .	/
	Are you currently or have you ever served on any City Volunteer Board or Committee?   Yes  No If yes, which Board or Committee?  City of Daytona Beach Economic Re-development  Committee?  Committee in the mid-1990's
	List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.  Name of Organization(s)
	Prestige Partners BNI (Business Network International) Flagler Chamber of Commerce
	V Page 2 of 4

# 6. QUALIFICATIONS FOR APPOINTMENT State your experiences and interests or elements of your personal history that qualify you for this appointment. xperience learning how to lead Degine to influence benetit Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes MO No Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes Have you ever been elected or appointed to any public office? If yes, list below: \( \subseteq \text{ Yes} \) No No Office Title **Date of Election or Appointment** Term of Office Level of Government Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? ☐ Yes ☐ No If yes, explain below: Name of Business Relationship to the Business Business Relationship to Agency If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action. License/certificate Title & No. Original Date of Issuance Disciplinary Action/Date How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law? 17 in a monner

1. REPERENC	CO - Flease list tillee reletelices (busine	iss and/or person	iai <i>j</i>	
Dave	Viljoen 4 Curry Ct. Pal	In Coast, Fl	-32137	865-438-5559
Ann G	ordon 2 Coulson Pl. Ka	In Coast, FL	32137	386-931-7452
L'h Wood	Farmer 28 Carlson Lane	Palm Coast, F.	132137	386-446-2937
8. ACKNOWLI	EDGMENT		/	
If required l	by law, will you file a financial disclosure stat	ement?	Yes	☐ No
disclosure laws a	responsibilities associated with being a me and ex parte communications rules and that and City rules of conduct.			
	ve adequate time to serve if appointed and which I am appointed.	that I will serve in a	accordance witl	n the requirements of the
	cuting this application below, I am author de a general criminal records check and oth			
Signature	Frach	<u>//</u> Dat	0-/5-20 te	0/2
RETURN TO:	City Clerk's Office City of Palm Coast 160 Cypress Point Parkway, Ste. B-10 Palm Coast, Florida 32164	PHONE: FAX: 6 EMAIL: WEBSITE:	386-986-3713 386-986-3714 vsmith@palr www.palmco	l ncoastgov.com

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

www.palmcoastgov.com

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Dames A. Bradshaw

8 Fleetwood Drive Palm Coast, FL 32137 Phone: 386 597-4922 Cell: 386 283-0987

E-mail: jbradshaw@storeht.com Website: www.storeht.com

#### Objectives

To gain work opportunities that necessitate my managerial and educational skills.

#### Education

Universal Accounting Certificate Professional Bookkeeper Salt Lake City, UT (October 2009)

DMIN Asbury Theological Seminary Wilmore, KY (May 2002)

MDIV Asbury Theological Seminary Wilmore, KY (May 1987)

BS Management Embry-Riddle Aeronautical University Daytona Beach, FL (August, 1982)

#### Experience

Since September 2010 Dean of Apostolic School of Ministry and Applied Theology, Apostles Theological Seminary, Jacksonville, FL.

Since November, 2009 and continuing to present Managing Member, Storehouse Treasures, LLC serving clients in Palm Coast, Jacksonville and Orlando, FL.

From June 1987 – June 2009, 22 years Pastoral Ministry in the Florida Conference United Methodist Church (Resigned in good standing to pursue other opportunities).\*

#### Professional Business Leadership

President, Prestige Partners BNI, meeting 1st Thursdays at 28 N. Old Kings Rd in Palm Coast.

#### Skills

- LCAM in State of Florida
- Intuit Pro Advisor 2010-2012
- DelickBooks Certified 2010, 2011 & 2012
- Public Relations, Public Speaking, Teaching

#### References

Chris Kocher, CPA, LCI Taxes 386 383-3609 (cell) Jeff Niday, Professional Closing 614 519-3449 (cell) George Kouri, The King's Church 405 831-5103 (cell)

\*Details on next page.

June 2000 through June 2009 Pastor of the First United Methodist Church of Sanford, Florida.

- Longest pastoral leadership of this congregation since 1983.
- Community leadership among other pastors, working together in prayer and other activities.

June 1997 through June 2000 Pastor of the First United Methodist Church of Seffner, Florida.

Developed small discipleship and prayer groups.

June 1992 through June 1997 Pastor of the Community United Methodist Church of Daytona Beach, Florida.

· Restored membership activity and upkeep of facilities.

June 1990 through June 1992 Pastor of the First United Methodist Church of Apalachicola, Florida.

Made improvements to facilities.

June 1987 through June 1990 Associate Pastor of the First United Methodist Church of Jupiter-Tequesta, Florida.

 Faithful support of Senior Pastor and leadership team of large church while "learning the ropes" of pastoring.

I resigned from The Florida Conference of The United Methodist Church in good standing on June 30, 2009 in order to pursue higher ideals of The Church according to a fresh understanding of The Kingdom of God.

# LYNNETTE J. CALLENDER

21 Cedarview Court Palm Coast, FL 32137

Mail: 138 Palm Coast Pkwy., NE, 203, Palm Coast, Fl 32137 c:386 503 7335; o: 888 838 7077

CallenderLaw@aol.com

October 12, 2012

Ms. Virginia Smith CMC, CP City Clerk/Paralegal City of Palm Coast 160 Cypress Point Pkway, Suite B-106 Palm Coast, FL 32164

Re: District #2 City Council Vacancy Application Letter of Interest

Dear Ms. Smith:

Thank you for your invitation letter dated September 24, 2012, encouraging my application to the Palm Coast City Council to fill the District #2 vacancy.

In compliance with the requirements for this seat, I, hereby affirm that I am qualified, and:

- 1. I am registered voter;
- 2. I reside full time, in excess of 45 days, at the residential address stated in the attached application; and,
- 3. I will be regularly able to attend City Council meetings and workshops.

Please find a copy of the City Council Application, Curricula Vitae (Resume), and this Letter of Interest as documentation of my intention as a candidate for this position vacancy.

I would appreciate the opportunity to serve this City. When our family located to Palm Coast, I believed that the Constitutional basis for Incorporation as a City was a necessary transition to support the aspirations and well-being of all local citizens, which, in my opinion, include: business, professional, cultural and social associations, children, senior citizens, physically challenged individuals, and our visitors.

And as so many residents, our family has been honored to create a legacy for our friends, neighbors and relatives who have purchased homes, become active citizens, and contributed to the beneficial growth of this City.

Silly Clery,

Lynnette J. Callender, Applicant, District #2 Palm Coast City Council

Enclosures

RECEIVED ON

OCT 1 7 '12

CITY OF PALM COAST

@3:55pm



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

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#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

Name: LYNNETTE J. CALLENDER		_ E-mail address	Caller	nderLaw	@aol.com
Residence Address: 21 CEDARVIEW	CT.		_ District #	2	
City: PALM COAST	State:	FL	Zip:	32137	
Mailing Address (If Different from Residence):	Coast	Pkwy.,NE S	te.203,	Palm (	Coast,FL 3
Home Phone 386 445 1577	<del>,</del>	Business Phone:	888 83	8 7077	
Date of Birth: 06/18/50		Place of Birth:	BROOKI	LYN, NY	, U.S.A.
low long have you been a permanent resident o	of Palm Coa	st? 21 YEAR	S		
Do you reside in District 2 for at least 45 weeks in	n the year?	_^ YesNo			
What year did you become a continuous resident			August,	1991	
What year did you become a continuous resident st all places of residence for the last five years.  Address	t of the City	of Palm Coast?	F	irom	To DDFSFNT
What year did you become a continuous resident st all places of residence for the last five years.  Address	t of the City	of Palm Coast? _	F		To PRESENT
What year did you become a continuous resident st all places of residence for the last five years.  Address 21 CEDARVIEW CT. PALM	t of the City	of Palm Coast?	F	irom	
What year did you become a continuous resident st all places of residence for the last five years.  Address  21 CEDARVIEW CT. PALM  Are you a registered voter in Flagler County?	city & COAST,	state FLORIDA	F	irom	
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain:  LYNNETTE JAMES CA	COAST,  Yes r legal name	state FLORIDA  No e? R, for the	F 08/ X Yes purpose	rom /1991  of adr	PRESENT  No  nission to
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Revised 8/3/12

If retired, please list your occ	cupation before retirement	<u> </u>			
Occupation: Attorney		Current Employer:	Lynnette J.	Callend	der, P.
Current Business Address:	Mail:138 Palm	Coast Pkwy.	,NE, 203		
Palm Coast	Florida	32137	888 838	7077	
City	<u>State</u>	<u>Zip</u>	Phone #		
List all of your employment housiness, occupation, or job			yers' name, business	address, ty	pe of
Employer & Address	Type of Business	Occupational Tit	le <u>Period</u>	of Employment	
Lynnette J. Call	ender, P.A. Law	Firm, Attor	ney 1996 t	o the F	resent
Have you ever been employ  If yes, identify the position(s	red by any state, district, on the name(s) of the emp	or local governmental a loying agency and the	agency in Florida? [2 period of employme	ent.	□ No
Arbitrator, O.A.		chitration D			≥nt
Senior Attorney,					<u> </u>
Professor, Florid				- 2000	
riolessor, riolic	da Conun. Col. C	od CRBOIIVI.	1771	2000	
	A H.S., QUEENS,	, NY	Year Graduated: $1$	967	
Name & Location  Howard U. Law Sc.	e & Location onal institutions or program	ns attended: Dates Attended 1973-197	<u>Certificate/Deg</u> 6 Juris Do	rees Received	e
Name & Location	e & Location onal institutions or program	ns attended: Dates Attended 1973-197	<u>Certificate/Deg</u> 6 Juris Do	rees Received	e
Name & Location  Howard U. Law Sc.	e & Location onal institutions or program hool, Wash., DC	ns attended: Dates Attended 1973-197	Certificate/Deg 6 Juris Do 2 Bachelo	rees Received octorate r of Ar	e ts
Name & Location  Howard U. Law Sc. Sarah Lawrence C  Queens Col., CUNY	e & Location onal institutions or program hool, Wash., DC	ns attended:  Dates Attended  1973-197  NY 1970-197	Certificate/Deg 6 Juris Do 2 Bachelo	rees Received octorate r of Ar	e ts
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Name & Location  Howard U. Law Sc.  Sarah Lawrence C.  Queens Col., CUNY  MILITARY SERVICE  Are you or have you ever be Date of Service:  Branch or Component:  Date and Type of Discharge  INTEREST/ACTIVITIES/CO  Are you currently or have you fi yes, which Board or Committee?  In	e & Location on al institutions or program on al institutions or program hool, Wash., DC col., Bronxville col., Bronxville col., Bronxville col., Queens, NY col., a member of the Armonic col., a member of the Armonic col., a col.,	ns attended:  Dates Attended  1973-197  ,NY 1970-197  1967-197  ed Forces? Y  CIVIC INVOLVEMENT  y Volunteer Board or Gointed as a  Flagler Co.B	Certificate/Degree 6 Juris Do 2 Bachelo 0 Transfe 6 Yes [X] No NT?  Committee?  member of to 3 and of Course 1 Auris Do 2 Bachelo 2 Bachelo 2 Bachelo 3 Auris Do 3 Auris Do 4 Au	rees Received coctorate r of Ar rred to  Yes he Econ	E SLC.  No omic mission

#### 6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

As a long-term resident with a substantial public service record, it is evident that our City's true ethos perpetuates Palm Coast's desirability. I know that public service, inherently, encourages consensus to ethically continue to deliver services to our citizen-neighbors.

The City Council may accomplish some goals through public-private partnerships. Accordingly, it is critical that the non-adversarial promulgation and adoption of policy adheres as the Council's primary legislative method.

below:		No		
Arbitrator, Office	e of the Attorney G	General, Lemon	Law Arbitration	n Prog
Have you ever been elected o	appointed to any public office? If	f yes, list below: 🛛 🖰	Yes 🗌 No	
		nt Term of Office	Level of Government	
Office Title	Date of Election or Appointmen	101111 01 0 11100		
Board Trustee  Have you or a business of whidealings during the last four (4	May, 1999  ch you have been an owner, office years with City government, incl	1999-2006 er, or employee, held a	Daytona Bch.Com  any contractual or other direct Coast to which you have been, explain below:	ct
Board Trustee  Have you or a business of whi	May, 1999  ch you have been an owner, office years with City government, incl	1999–2006  er, or employee, held a luding the City of Palm  ⊠ No If ye	any contractual or other dire	ct
Board Trustee  Have you or a business of whi dealings during the last four (4 appointed or are seeking appo	May, 1999  ch you have been an owner, office office office of the property of	1999–2006  er, or employee, held a luding the City of Palm  ⊠ No If ye	any contractual or other dire n Coast to which you have be ss, explain below:	ct
Have you or a business of whi dealings during the last four (4 appointed or are seeking appointed or Business  Have you held or do you hold If yes, provide the information	May, 1999  ch you have been an owner, office office office of the property of	1999–2006  er, or employee, held a luding the City of Palm  ☑ No If ye  But  licenses(s) in the State fine, probation, suspen	any contractual or other direction Coast to which you have been es, explain below:  siness Relationship to Agency  e of Florida?  Yes  Nesion, revocation, disbarmen	ct een
Have you or a business of whi dealings during the last four (4 appointed or are seeking appointed or Business  Have you held or do you hold If yes, provide the information	May, 1999  ch you have been an owner, office years with City government, inclination of the Business  Relationship to the Business  any occupational or professional below. If any disciplinary action (four by the issuing authority, state)	1999–2006  er, or employee, held a luding the City of Palm  ☑ No If ye  But  licenses(s) in the State fine, probation, suspen	any contractual or other direction Coast to which you have been es, explain below:  siness Relationship to Agency  e of Florida?  Yes  Nesion, revocation, disbarmen	ct een

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

As an Arbitrator and Mediator, I regularly apply Alternate Dispute Resolution practices to foster efficient conflict management. Furthermore, during my two-terms on the State Board Trustees, I was responsible for setting policies on behalf of Palm Coast and its adjacent municipalities.

#### 7. REFERENCES – Please list three references (business and/or personal)

Robert G. Cuff, Jr., Esq.,10 Fla. Pk. Dr.,N, Ste. D-4, Palm Coast, FL 32137 o:(386) 445-2677

Josie Garcia, Spa Floridian & Salon, 160 Cypress Pnte Pkwy, Palm Coast, FL 32164 c:386 627-1138

Mrs. Madalin Price, PhD., 63 Covington Lane, Palm Coast, FL 32137 h: (386) 447-5404

#### 8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☐ No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature

October 12, 2012

Date

**RETURN TO:** 

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

386-986-3713

3

386-986-3714 vsmith@palmcoastgov.com

Palm Coast, Florida 32164

WEBSITE:

PHONE:

FAX:

www.palmcoastgov.com

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# LYNNETTE J. CALLENDER

#### West Pointe Plaza

389 Palm Coast Pkwy., SW, Palm Coast

Mail: 138 Palm Coast Parkway, NE, 203, Palm Coast, Florida 32137 Ofc: 888 838 7077; Facsimile 866 779 5923; Cell: 386 503-7335 Email: CallenderLaw@aol.com; LJC@CallenderLawyer.com

#### CURRICULA VITAE

#### PROFESSIONAL EXPERIENCE: .

#### Attorney at Law, Lynnette J. Callender, P.A., Palm Coast, Florida.

Legal services in the specialty areas of Real Estate transactions, Estate Planning and Probate Administration, Criminal Justice, Family Law, Mediation and Consumer Arbitration.

#### Senior Attorney, Child Welfare Legal Services, D.C.F.

Served as Legal Counsel in the 7<sup>th</sup> Judicial Circuit, covering various Seventh Circuit counties. Duties included providing legal advice and representing the department in court proceedings.

#### Prof. of Criminal Justice, Florida Community College at Jacksonville.

- Instructional Responsibilities: Constitutional Law, Criminal Law, and Evidence.
- Received recognition for mentoring innovations that directly increased student enrollment and student retention in all combined degree programs.
- Designed and implemented educational computer technology which utilized persuasion technology, videography, and internet software.

### Visiting Dir. of Legal Writing, Florida Coastal School of Law, J'ville, Florida

Appointed as the Director of Legal Writing Program. Administrative function, including: program management; staff supervision; human resources and program development.

#### Assist. Professor of Business Law, Hofstra University School of Business, L.I., N.Y.

- Research presentations made at the American Institute of Certified Public Accountants [AICPA] Annual Conferences, New York and Honolulu.
- Participated in University governance and organizational activities for the International Conference of Business.
- Instructional Services in the M.B.A., and C.P.A. Divisions accredited by the American Association of Colleges and Schools of Business.

Continuing Education Instructor, The New York Real Estate Licensing Board, New York, N.Y. State Instructor for Real Estate License examinations and Continuing Education credits.

**Field Attorney**, The National Labor Relations Board, Wash., D.C. and New Jersey. Appointed to the Federal NLRB, Division of Administrative Law Judges and N.J. Regional Office with duties as follows:

- Completed research published in *NLRB Administrative Law Decisions*.
- Associate Editor of the NLRB Administrative Procedure Act Manual.
- Mediated representation agreements.

#### **EDUCATION**:

#### Howard University School of Law, Washington, D.C.

<u>U.S. Congressional Seminar Intern,</u> Assignment: The House Ways and Means Committee Member from New York, completing recommendations on the 1974 Tax Reform Bill Section on the Corporate Foreign Tax Credit.

Associate Editor, THE BARRISTER, The Howard University School of Law Student Newspaper.

Degree Awarded: Juris Doctorate.

#### Sarah Lawrence College, Bronxville, New York.

Faculty-Student Policy Committee: Two Terms

<u>Student Governance Office Representative</u>: *Two Terms*. The S.L.C. Fencing Team: Extra-Curricular Activity.

Degree Awarded: Bachelor of Arts.

#### **ATTORNEY ADMISSIONS and TRAINING:**

Florida Certified Family Law Mediator, 2011 – Present.

Admitted to the Florida Bar, 1996 - Present.

Admitted to the Bar of the Commonwealth of Pennsylvania, Inactive Status.

Circuit Civil Mediation Training: July 25, 2004.

Court-Appointed Arbitrator Training: January 21, 2005

FCADV Clearinghouse Lawyer Training, completed: December 13 & 14, 2004.

#### **CIVIC, PROFESSIONAL, AND CHARITABLE AFFILIATIONS:**

#### \*Board Memberships:

- 1. Member, Board of Trustees, Daytona Beach Community College, The Hon. Gov. Jeb Bush Appointee, Ret.
- 2. DBCC Public Television, (formerly WCEU), Daytona Beach, Florida.
- 3. Palm Coast Community Service Corporation, Palm Coast, Florida.
- 4. Northeast Florida Area Agency on Aging, Incorporated, Advisory Board.

#### \*Bar Association Memberships:

- 1. Florida Bar Association.
- 2. Flagler County Bar Association.
- 3. The Florida Bar Speakers' Bureau.
- 4. Justice Teaching Volunteer, [Admin. Orders: SC06-25, SC06-67] in partnership with The Florida Bar and the Florida Law Related Education Association.

#### \*Chair:

Habitat for Humanity, Inc., Flagler County, Speaker's Bureau.

#### \*Memberships and Awards:

- 1. Rotary International, Paul Harris Fellow.
- 2. EPCFC, Estate Planning Council of the Fun Coast, affiliate National Association of Estate Planners and Councils.
- 3. American Institute of Certified Public Accountants
  Non-CPA Faculty Associate.
- 4. NAACP Flagler County
- 5. Flagler County Bar Association.
- 6. Univ. of Florida, Higher Education Leadership Program, Certificate of Excellence.
- 7. Mentor, Indian Trails Middle School Mustangs on Books.
- 8. Florida Legal Response Team, RNLA Republican National Lawyers' Association.
- 9. Chamber of Commerce, Flagler County Member and Booster, Ex Officio.
- 10. BPW/USA, Business and Professional Women/Flagler County.
- 11. Delta Sigma Theta Sorority, Inc., Palm Coast / Flagler County Alumni Chapter.
- 12. Flagler County Friends of the Library.

John Distler 23 Buffalo Plains Ln Palm Coast, FL 32137 October 25, 2012

Virginia Smith
City Clerk/Paralegal
City of Palm Coast
160 Cypress Point Parkway, Suite B106
Palm Coast, FL 32164

10-25-12P03:44 RCVD

Dear Mrs. Smith:

I am writing in response to the request for an interested District 2 resident to fill the City Counsel seat. After giving it much consideration, and speaking to a number of Palm Coast residents, I am confident that my skills and passion for our small community would make me a perfect match for this position. I would like to formally be placed into consideration for the District 2 seat.

As an employee of a local small business, I feel that I would bring a fresh attitude and new point of view to the Council. If selected I would welcome the opportunity to represent District 2 with the same passion and energy I put into everyday of my life.

I welcome the opportunity to further discuss this position with the City Council. I am available to meet with the City Council on November 13<sup>th</sup> if they so desire. I have enclosed my resume for your review, and I look forward to hearing from you.

Sincerely,

John Distler

District 2 Resident



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast,

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

## Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL		_	
Name: John Distler	E-maß address	John Dist	ler@ Att.n
Residence Address: 23 Buffalo Plains 1	<u>.</u>	District #Z	) 
city: Palm Coast State:	FL	_ Zip:	2137
Mailing Address (If Different from Residence):			
Home Phone 386 237 862	Business Phone;	386 49	7 2202
Date of Birth: 3/8/1974	Place of Sirth:	5+ Petersh	ers .FL
How long have you been a permanent resident of Polini Co	•	Years	0'
Do you reside in District 2 for at least 45 weeks in the year	*		
•			
What year did you become a continuous resident of the Cit	v of Palm Coast?	April 2.	08 V
	y of Palm Coast?	April 2	008
	y of Palm Coast?	April 2	
ist all places of residence for the last five years.	(State		70
ist all places of residence for the last five years.  Automatical Computer	(State	Firm	
ist all places of residence for the last five years.  Automatic Christon Poly Const.  22 Roffin Phins Ln Poly Const.  87/3 Scrim Shaw Dr New! Pact.	isau + ,Fi- Dichey, Fl	Firm	70
List all places of residence for the last five years.  On the last five years.  City to the last five years.  City to the last five years.	ssou + Fi Eichey, Fi □ No	Firm	70

Revised 8/3/12

2.	EMPLOYMENT HISTORY (A resume may be attached at the option of the applicant) (It refired, please still list your previous occupation and employment history.)
	If retired, please list your occupation before retirement:
	Occupation: Marketing. Current Employer. Secupio of Flagler County
	Current Business Address: 301 5 Bay 5+
	Binnell FL 32110 386 447 2202 State Zip Phone #
	List all of your employment history during the lost five years, Include employers' name, business address, type of its inestiness, occupation, or job title and period(s) of employment.
	Employer 6 Address Erec of Business Occasion and Tide Period of Employment
	ATOT, Palm Coast Retail Sales Consultant 4/2010 - 9/2010
	IBM, Florida Business Seles, Client Representative 2/2007 - 2/2009
	Tele Data Solutions, Tagga Technical Sales Account Manger
	Have you ever been employed by any state, district, or local governmental agency in Florida? Yes If yes, identify the position(s), the name(s) of the employing agency and the period of employment.
	Position Employees / Account Profess of Employees / Account
3.	High School: Northwast Nigh St Peters Durg FL Year Graduated: 1992  Name & Expedition  List postsecondary educational institutions or programs altended.  Name & Location  Dates Atlanded  Certificate/Degrees Received  Tampa Technical Institute 2000-2002  As Camput: Information 5,5  Strayer University 1004-2007 Worked found BS in CTS
4,.	MILITARY SERVICE  Are you or have you ever been a member of the Armed Forces? Same No  Date of Service: ////942 - ///494
	Branch or Component: Navy
	Date and Type of Discharge: 11/1994 Honorable
5.	INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?
	Are you currently or have you ever served on any City Volunteer Board or Committee?   Yes STNo or Committee?
	List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.  Name of Organization(a)  Flagter (a anty Association of Realters, Hone Builders Association, Young.
	Professionals Group of Flagler County  Pager of 4
	Page/2 of 4
	Province Profit 2

appointment? If yes, list	degree(s), professional certificati 1 bolow: Yes	₽ No	•	
Do you currently hold a below:	ny office or position (appointive, o	civil service, or other) wi	th any government	entity? If yes, 5st
Selow.	Yes			
Have you ever been ele Office Title	ected or appointed to any public o Date of Election or Ass	·		awerrment
desings during the last	of which you have been an own four (4) years with City governme g appointment?   Yes	er, officer, or employee, ent, including the City of ENc	held any contracts Palm Coast to whi If yes, explain bol	ch you have been
Name of Business	Relationship to the Susing		<u>Dusiness Relation</u>	
			*	
. If yes, provide the intom	u hold any occupational or profes mation below. If any disciplinary a ainst you by the issuing authority	ction (fine probation so	esassasinn nevacati	] Yes i∏ No on, disbarment,
License/certificate Tele & N	Vo. <u>Črigical Date of Issuance</u>	Issuing Authority	<b>Σ</b> ξε <b>τ</b> ρΣπει	y Action/Date
How do you helieve that	Liver (Alumbian apparance tale	me and oldfo will become		
are you willing to act as	types education, experience, tale a decision maker and not as as a	odvocate, as required by	/ law?	
Filoske Conney	will give one insight. as a decision mater	to what Tice	is the facure	of our Company
ecisions would be	e based on section or	of City ATRW	and prosp	er new and in
	67n	- 3.0€ <i>6</i> <sup>1.57</sup>		for the overall of

6. QUALIFICATIONS FOR APPOINTMENT

7. 6	REFERENCE	S – Please list three references (busines	s and/or persor	nal)	
_	Jason Naca Asmana	Johnson 120 Airport Ro	L. Swite Z	J, PC 32/0	<u>64 (732)796</u> -4689
į	on Her	tel 195 City Place, Swite 31	01, PC 3211	64 (38	( <u>6)445-850</u> 0
34	kiewska	Logan I Florida Park Dr.	Swite 30	5 PC 3213	<u>7 (386)446 78</u> 22
8. A	CKNOWLE	DGMENT			
	If required by	v law, will you file a financial disclosure staten	nent? Z	Yes	□ No
discro	osure Bows ai	responsibilities associated with being a mem nd ex parte communications rules and that I nd City rules of conduct.	ber of the City C will be subject to	ouncil and that I a tine Code of Ethi	am subject to financial ics for Public Officers
I certi City C	ify that I haw Council to wh	3 adequate time to serve if appointed and that ich I am appointed.	at I will serve in a	accordance with t	he requirements of the
which	shall includ	utting this application below, I am authorize a gameral criminal records check and other	ng City staff to p checks relative	perform a persona to City Council fo	el background screening, or which I am applying.
	inature N TO:	Other Other Comments	Dat	e/ /	
JE KUR	IN IO:	City Clerk's Office City of Palm Coast	PHONE: FAX:	386-986-3713 386-986-3714	
		160 Cypress Point Parkway, Ste. B-106 Palm Coast, Florida 32164	EMAIL: WEBSITE:	vsmith@palmo www.palmcoas	

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# John Distler

23 Buffalo Plains Ln. Palm Coast, FL 32137 (386)237-8621 John.Distler@att.net

#### EXECUTIVE SALES PROFESSIONAL

#### **PROFILE** A seasoned professional and effectual leader with a proven ability to exceed sales quotas:

- Over 15 years of strong inside/outside sales experience
- Master of presentations
- Passion for gaining personal relationships with clients

#### **EMPLOYMENT**

#### 4/2011 - Present

#### Servpro Marketing Manager

Servpro of Flagler County

- Increased revenue for the franchise from sales by 20% for 2011 and 40% targeted for 2012.
- Responsible for managing over 1,000 local franchise contacts to grow relationships with local customers and businesses.
- Monitor customer feedback and resolve customer complaints to improve local and regional branding.
- Provide training to local industry contacts on restoration practices (insurance, real estate, property management).
- Create/implement annual marketing budget and work with advertisers and event planners to increase local branding.

#### 4/2010 - 9/2010

#### Sales Consultant

AT&T

- Responsible for selling AT&T products and services to new and existing customers.
- Handled all administrative aspects of the sale including: completing customer contracts and warranties, pulling products from inventory, accepting customer payments and filing the completed orders.
- Maintain strong knowledge of all Company products, accessories, pricing plans, promotions, and features.
- Maintain knowledge of competitive offers and provide critical market feedback to the Store Manager regarding local competition and product/service needs

#### 2/2007 - 2/2009

#### **Client Representative**

IBM / Marketsource

- Responsible for maintaining relationship with IBM business partners in the FL & PR territory.
- Organized and executed multi partner training events in the region to showcase IBM and partner vendors
- Assisted business partners with client meetings and opportunities thru marketing and client training.
- Work closely with company management and owners to provide assistance and recommendation on marketing programs and promotions.

#### 4/2006 - 10/2006

#### **Account Manager**

TeleData Solutions

- Worked in an outside sales capacity to provide sales leads and opportunities for the area sales office.
- Responsible for maintaining customer relationship management database to track customer needs and asses additional sales to existing customer base.

#### 6/2004 - 5/2006

#### **Account Executive**

Avaya Inc

- Contacts and sells products/services/renewals to a selected group of accounts or an assigned territory
- Designed Excel based sales tracking tool for Account Executives to be able to track sales and estimate commission structures.

#### **PROFICIENCY**

Hardware: Windows PC, IBM X Series servers, IBM Bladecenter servers Software: MS Office suite, Macromedia Dreamweaver, Salesforce, Siebel Programming Languages: C++, Visual Basic, Java, ASP, SQL, HTML

#### **EDUCATION**

AS Computer Information Systems, Tampa Technical Institute, Largo FL 2002

# Kenneth (Kenny) Eubanks 141 Ranch Road

East Palatka, FL 32131

Received Wed. 10-24-12 3:11 pm B via ener

Virginia A. Smith, CMC, CP City Clerk/Paralegal City of Palm Coast 160 Cypress Point Parkway, Suite B106 Palm Coast, Florida 32164

Dear Ms. Smith:

Attached please find my application for the City of Palm Coast District 2 City Council seat. I understand this position is to complete the two remaining years of the District's open seat and will end on November 2014.

As my application indicates, I have owned a home at 26 Marina Point Place since March of 2005. Because I also own a home in Palatka, Florida, and currently serve as chairman/commissioner of the Board of Putnam County Commissioners, I spend part of my time in Putnam County.

After November 16, I will no longer be a county commissioner, and will relocate my residence to my Palm Coast home for the 45 weeks each year required of for the seat of City Council. I am a registered voter in Flagler County and my mailing address is in Flagler County.

My attached bio provides an overview of my leadership, knowledge and background. I am ready, willing and able to serve as a member of the City Council. I can easily fulfill the meeting and ancillary requirements. I have a near perfect attendance record for my service as Putnam County Commissioner, and many of the organizations I serve.

Please feel free to contact me if you have any questions.

Respectfully submitted,

Kenny Eubanks 386-546-1510 eubanks@kennyeubanks.com



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

## CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL	•			
Name: Ke	nneth E. Eubanks	E-mail address	eubanks	@kennyeubanks.com
Residence Ad	dress: 26 Marina Point Place		District #	2
City: Palm	Coast State	te: FL	Zip:	32137
Mailing Addre	ss (If Different from			
Home Phone	386-246-3874	Business Phone:	386-329-	0206
Date of Birth:	06/16/1951	Place of Birth:	Palatka,	Florida
How long have	you been a permanent resident of Palm	Coast?		
	in District 2 for at least 45 weeks in the ye	<del>_</del>	March 200	5
List all places o	residence for the last five years.			
Addre	ss (	City & State	É	rom To
26 Marina Poir	t Place F	Palm Coast, FL		rom To
	t Place F	<del></del>	Ma	
26 Marina Poir	t Place F	Palm Coast, FL	Ma	arch 2005 to Present
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Revised 8/3/12

Occupation:	Putnam County (	n before retirement: Commissioner		Putnam (	County	
Current Busi		9 Crill Avenue,		·		
Palatka		FL	32177	38	6-329-0206	_
City		State	Zip		ne #	
List all of you	ur employment history of cupation, or job title and	during the last five y	rears. Include emp	oloyers' name, i	business address,	type of
Employer & Addre		Type of Business	Occupationa	al Title	Period of Employme	<u>nt</u>
Natson Re	ealty Corporation	Real Estate	Sales A	Associate	11/2005 - 2	2/2010
Clay Electric	Cooperative	Utility Company	Public Re	elations Rep	1972 - 3/2006	
<u>Position</u>	y the position(s), the na Employee A Dunty Commission	gency		Period o	nployment. f Employment 108 - 11/2012	
					•	
High School	Ogden Utah			V	1969	
<u>Nan</u>	Name & Locat ondary educational inst ne & Location	itutions or programs	Dates Attended		cate/Degrees Receiv	
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List postseco	Name & Locat ondary educational inst ne & Location	itutions or programs	Dates Attended	<u>Certific</u>	cate/Degrees Receiv	
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## 6. QUALIFICATIONS FOR APPOINTMENT

	eements for small and large scale amendm	nents. I am well-vers	ed in regional transportation needs
and assessments. I offer expertis	e in advocating our needs to our legislate	ors.	
appointment? If yes, list below		No	- A construction of the Co
below:	e or position (appointive, civil service,  Yes	No	
· · · · · · · · · · · · · · · · · · ·		<u></u>	
	-		
Have you ever been elected or	appointed to any public office? If yes	, list below: 🔳 Ye	es 🗌 No
Office Title Putnam County Comissi	Date of Election or Appointment Oner November 2008	Term of Office 4 Years	Level of Government  Local - County
appointed or are seeking appoint	years with City government, including		roast to willon you have been
Name of Business	intment?	, , , , ,	explain below:
Name of Business  Have you held or do you hold a If yes, provide the information I	Relationship to the Business  any occupational or professional licenselow. If any disciplinary action (fine, page 1)	Busing Bu	ness Relationship to Agency  of Florida? Yes Noon, revocation, disbarment.
Name of Business  Have you held or do you hold a If yes, provide the information I	Relationship to the Business  any occupational or professional licens	Busin Bes(s) in the State of probation, suspensity pe and date of this	ness Relationship to Agency  of Florida?  Yes Noon, revocation, disbarment.
Name of Business  Have you held or do you hold a lf yes, provide the information letc.) has been taken against you	Relationship to the Business  any occupational or professional licenselow. If any disciplinary action (fine, pour by the issuing authority, state the types.)	Busin Bes(s) in the State of probation, suspensity pe and date of this	of Florida? Yes Noon, revocation, disbarment, action.
Name of Business  Have you held or do you hold a lf yes, provide the information letc.) has been taken against you	Relationship to the Business  any occupational or professional licenselow. If any disciplinary action (fine, pour by the issuing authority, state the types.)	Busin Bes(s) in the State of probation, suspensity pe and date of this	of Florida? Yes Noon, revocation, disbarment, action.
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7.	REFERENCE	S – Please list three references (business	s and/or persoi	nal)	
	Name, Address & 1	elephone Number		•	
	Name, Address & I	elephone Number			
	Name, Address & 1	elephone Number			
8	ACKNOWLE	DGMENT			
	If required by	y law, will you file a financial disclosure staten	nent?	■ Yes [	□ No
disc	losure laws a	responsibilities associated with being a mem nd ex parte communications rules and that I nd City rules of conduct.			
		e adequate time to serve if appointed and the nich I am appointed	at I will serve in	accordance with the	e requirements of the
		uting this application below, I am authoriz e a general criminal records check and other			
Si	gnature		Da	te .	<u>-</u>
RETU	RN TO:	City Clerk's Office City of Palm Coast 160 Cypress Point Parkway, Ste. B-106 Palm Coast, Florida 32164	PHONE: FAX: EMAIL: WEBSITE:	386-986-3713 386-986-3714 vsmith@palmcoa www.palmcoasto	

## ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# **Kenny Eubanks**

## **Professional, Civic and Community Service**

#### **PERSONAL:**

Born and raised in Putnam County, Florida. Married to Susan Mattox Eubanks for 38+ years. Member of the First Baptist Church of Palatka. Hobbies: Gourmet cooking, fishing, and hunting.



#### **LOCALLY:**

#### **Putnam County Commissioner**

- 1. District 3 elected November 2008
- 2. Chairman effective November 22, 2011
- 3. Vice-Chairman November 2010 November 2011
- 4. Third term chair of Putnam County Value Adjustment Board
- 5. Legislative team member
- 6. Member of Solid Waste Collection and Disposal District
- 7. Member of Transportation Committee
- 8. Member of Port Authority
- 9. Alternate Canvassing Board Member
- 10. Areas of expertise growth management, transportation, and economic development

#### Kiwanis:

- 1. Kiwanis Club of Palatka 26 years
- 2. Past charter president, president, advisor, and board member

#### **Putnam County Chamber of Commerce:**

- 1. Member 26 years
- 2. Currently serve as Chair of Putnam County Development Authority
- 3. Served as president and various division director positions within the Chamber, and vice president of Economic Development.

#### **Community Service:**

- 1. Served on the Putnam County Planning Commission (three terms as Chair) for almost six years. During this time with the Planning Commission, the Commission was thoroughly involved in revising and rewriting the Florida Comprehensive Land Use for Putnam County.
- 2. Fundraising for local domestic violence shelter and awareness.
- 3. Fundraising committee for Edgar Johnson Senior Center
- 4. Served as master of ceremony for Putnam County Fair Association's Senior Appreciation Day for over 19 years.

### **REGIONALLY:**

### **Northeast Florida Regional Council**

- 1. First Vice President Northeast Florida Regional Council (NEFRC)
- 2. Board of Director and Putnam County Representative since elected to the Commission in 2008
- 3. Chair of the Legislative Policy and Growth Management Committees.
- 1. Past member of Finance Committee

#### Florida Association of Counties

- 1. Serving second term as District 1 Board Member representing Putnam and other local counties.
- 2. Serve on legislative contact team received two Presidential advocacy awards.
- 3. Completed the Certified County Commissioner and Advanced Certified County Commissioner coursework in 18 months. Only seated commissioner with certification.

### **Small County Coalition:**

- 1. First Vice President and Member
- 2. Serve on leadership and legislative committees

# **Regional Transportation Study Commission:**

- 1. Putnam County representative
- 2. Currently serve on planning sub-committee
- 3. What is it? Recognizing the transportation issues facing our region, Senate Bill 2470 was enacted creating the Northeast Florida Regional Transportation Study Commission. The Commission is made up of representatives of the seven counties of the Northeast Florida region (Baker, Clay, Duval, Flagler, Nassau, St. Johns and Putnam).
  - The RTSC is required to submit its final report to the Governor, the President of the Senate, and the Speaker of the House of Representatives by December 31, 2012. Its final report must make specific legislative recommendations, including a regional transportation elements plan, the defining characteristics of transportation elements of regional significance, and an implementation plan for undertaking a regional transportation elements plan.

# **North Florida Transportation Planning Organization (TPO)**

- 1. Ex-officio member for Putnam County
- 2. What is it? The North Florida TPO is the independent regional transportation planning agency for Duval and most of Clay, Nassau and St. Johns counties. Federal Statutes require urbanized areas with 50,000 or more people to have a Metropolitan Planning Organization. The TPO Board is comprised of elected officials and transportation agency representatives. Under Board direction, the TPO is led by an Executive Director with professional staff in transportation planning, modeling, communications and finance.

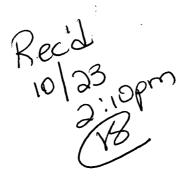


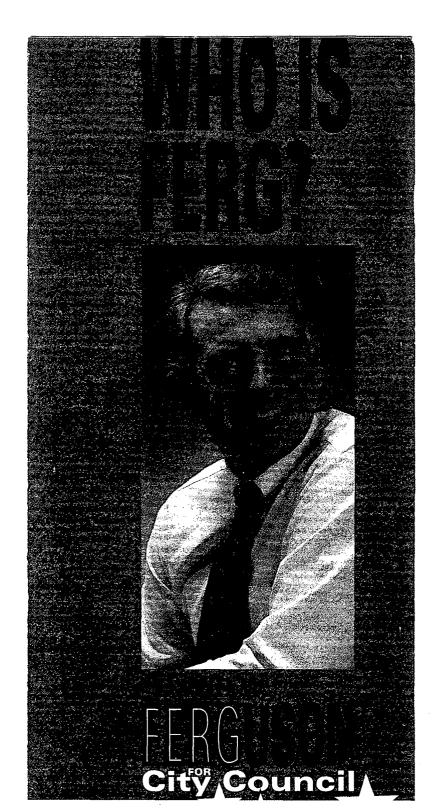
FERGUSON ENTERPRISES

Advisory Consulting--Private Equity

Business Strategy Sales & Marketing M / A --Licensing Technology Assessment

David W Ferguson (386) 597- 4701 DWFerg13@att.net





# David W. Ferguson

100 Palm Harbor Parkway #17

Palm Coast, FL 32137 Phone: (386) 597-4701

E-Mail: dwferg@gmail.com

# Qualifications

Progressive experience in commercial management, strategy formation/implementation, international sales, technology assessment/licensing, senior level chemical industry sourcing and supply chain relationships. Broad based industry association affiliations. Verifiable emphasis on quality and customer service focus. Silicone and fine chemical industry expertise. Capable of acquisition screening and consultative business strategy.

# Professional Experience

# Business Strategy Consultant – M/A Advisor/Analyst - Private Equity Investor

Focus on chemical industry M/A activity, strategy formation primarily in small-to-medium-sized silicone and other high-performance related industries. Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public (government sponsored) / private enterprises. Flagler County, Florida, is an active target market.

# Bank Capital Group - Banking Industry - 2006

- Vice President

Capital Raise for De-Novo bank financing for two start-up banks. Personally raised over \$1.0 Million of a total of \$43 Million for NHB Holdings, comprised of Proficio Bank (a Utah-based commercial bank) and Proficio Mortgage (a national loan origination/mortgage company).

# Inspec (now INEOS) - Chemical Industry - 1997

- Commercial Manager

Chemical industry International Sales responsibility for line of specialty chemical intermediates for sunscreen/UV active ingredients and other personal care products. Assisted in the U.S. expansion of British-based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately-held chemical companies (top three) in the world.

# PCR (Clariant) now Milliken / SiVance - Chemical Industry - 1996 - Vice President Marketing/Sales

Manufacturer of high performance chemical materials – worldwide presence

Managed growth of business from \$6 Million to over \$40 Million and participated in a successful LBO which value increased by 800% over seven-year period. Extensive international sales penetration in Europe/Japan in silane/silicone basic chemical intermediates for pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide U.S. sales force for over eleven years. Administered customer service and product management functions.

# Union Carbide - Chemical Industry - 1983

- Account Manager

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$30 Million territory in the Southeast United States. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire / cable, coatings and high-performance rubber and plastic polymer systems.

# Personal Strengths

Superior leadership ability, can motivate and inspire exceptional individual performance and teamwork. Strong communicator across all organizational levels. Results goal oriented with practical analytical/quantitative skills. Have demonstrated commitment to continuous improvement, overcoming obstacles and possessing vision of success over the long term. Excellent command and definition of the optimal technical, operational, financial and human dimensions of the ove3rall business equation.

# Formal Education

Georgia State University - 1981

Master of Business Administration (MBA), Finance

Drexel University - 1975

Bachelor of Science (BS), Engineering

**Interests** 

Enjoy active lifestyle

References

John Walsh, Palm Coast Observer

Further upon request

Ms. Virginia Smith City Clerk's Office City of Palm Coast 166 Cypress Point Parkway, Suite B-106 Palm Coast, FL 32164

Dear Ms. Smith,

I hereby request to be appointed District # 2 City Councilman. It truly would be an honor to represent the people of my neighborhood on the Council.

Having had my first official taste of seeking public office (City Council) in Jacksonville, Florida, more than a decade ago, my passion for politics dates back to 1960 (eight years old) when my Mother won a mink coat in a radio contest predicting the number of votes John F. Kennedy would get for President. She, a lifelong Democrat, was a poll worker for many years and instilled in me the role of citizenry and voting. As an adult, I first registered to vote (with my military draft registration) and voted in 1970 for the first time. While the passion has risen and ebbed during mid-life, I have been an interested onlooker in both local and national elections. My thirst for greater involvement in government resurged in 1995 when the Jacksonville mayoral race captured my attention. I volunteered and successfully campaigned for Mayor John Delaney who served two successful terms and left in 2003 with a large favorability rating. Today he is President of University of North Florida.

This involvement inspired me to run for office, unsuccessfully, in 1999 as well as to attend the inauguration of President George W. Bush in Washington, DC, in January, 2001. Since then, I have remained politically active in the subsequent mayoral and governor races in Florida and have monitored closely the national issues on a daily basis.

For five years in Jacksonville, I represented my neighborhood community on the Citizen's Planning and Advisory Council (CPAC), appointed by Mayor John Peyton. As for Palm Coast, I have been a part-time resident for nearly ten years and have since relocated permanently here after finally selling our home in Jacksonville. I plan to "pack it in here," an undiscovered, heaven-like place, close to everything I need. I believe that Palm Coast and Flagler County are the true jewels of this part of Florida and, consequently, I would like to serve the community to keep it beautiful and, at the same

time, provide for sound economic growth, broaden the commercial tax base, and establish a mechanism to attract investment in high-tech industries through research and education initiatives. I am familiar and experienced in this regard having been involved in the First Coast Venture Capital organization and in angel investor groups since 1995.

The combination of my business experience, educational credentials, love of the "Flagler story" and willingness to serve may prove to be an effective package to appoint me to this position. My energy, need to make a difference, and sensitivity to both the past/ future - old/ young citizens of Palm Coast, should uniquely qualify and distinguish me among my fellow candidates. Surely, being a graduate of the inaugural Flagler County Citizen's Academy in 2011 can facilitate a rapid learning curve analyzing and integrating the relevant city /county issues.

Thank you for this consideration and for your service to the community. Kind regards.

Respectfully,

David W. Ferguson



# **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

# Please be advised that background screening of all applicants is required.

# PLEASE ATTACHED RÉSUMÉ

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1. PERSONAL

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

Name: DAVID W. FERGUSC	(N)	E-mail address	DWF	ERG @	GMAIL.COM
Residence Address: 100 Palm	HARBOK	PKWY	District #	a	
City: PALM COAST	State: _	# 17	Zip:	3213	7
Mailing Address (If Different from Residence):		<i></i>	to and the second second		
Home Phone	B	Business Phone:			
Date of Birth:		Place of Birth:			
How long have you been a permanent resident	of Palm Coas	t? 201	0		
Do you reside in District 2 for at least 45 weeks	in the year? _	YesNo			
What year did you become a continuous reside	ent of the City of	of Palm Coast?	201.	2	
List all places of residence for the last five years					·
Address	City & St	ate	F	From	То
11869 PEGASUS DR	TAG	CKSONVIL	10	2/02	10/2010
<u> </u>		<u> </u>			
Are you a registered voter in Flagler County?	Yes	□ No			
Have you ever used or been known by any oth	er legal name?	<b>,</b>	☐ Yes	e No	
If yes, explain:	<del></del> -			<u> </u>	
Are you a citizen of the United States?		—————————————————————————————————————			
If no, explain:	Yes	□ No			
, p					<del>-</del>
If you are a naturalized citizen of the United Sta	ates, date of na	aturalization:			
					Revised 8/3/12

			IVE		
Occupation:	CONSULTANT		SELF -	EMPLOYE	<u> </u>
Current Business Add		HOME		····	
City	State	Zip	Phone #		
List all of your employ business, occupation.	yment history during the last five	years. Include employers'	name, busine	ss address, type of	
Employer & Address	Type of Business	Occupational Title	Perio	od of Employment	
SELF	EMPLOYED	- FERG	vsen	ENTERPA	?ISE
Have you ever been e If yes, identify the pos Position	employed by any state, district, o sition(s), the name(s) of the empl Employee Agency	r local governmental agen	icy in Florida? iod of employn Period of Employ	nent.	<del> </del>
EDUCATION  High School: AB.	P. RYAN 45.	PHILA., PA Year	Graduated:	1970	
Name & Loca	<u>ation</u>	Dates Attended	Certificate/De	grees Received	
DREVEL V GEORGIA	STATE UNIV	Dates Attended / 970-1975 / 1979-198/			NEEK IANC
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MILITARY SERVICE  Are you or have you e  Date of Service:  Branch or Componen  Date and Type of Disc	ever been a member of the Arme	/ 970 – 1975 / 1979 – 198 / d Forces?	B		WEET
MILITARY SERVICE  Are you or have you e Date of Service:  Branch or Componen Date and Type of Disc  INTEREST/ACTIVITIE  Are you currently or h If yes, which Board	ever been a member of the Arment: scharge: ES/COMMUNITY AND/OR Contave you ever served on any City	y y y - 1975 1979 - 198/ d Forces? ☐ Yes	mittee?	S. EWGI	
MILITARY SERVICE  Are you or have you or Date of Service:  Branch or Component Date and Type of Discinite Interest/ACTIVITIE  Are you currently or hilf yes, which Board or Committee?	ever been a member of the Arment: scharge:  ES/COMMUNITY AND/OR C	## 1970-1975  1979-198/  d Forces? □ Yes □  IVIC INVOLVEMENT?  Volunteer Board or Community  IVIE I GI+ BORH	mittee?	S. ENGI	
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MILITARY SERVICE  Are you or have you or Date of Service:  Branch or Component Date and Type of Disciniterest/ACTIVITIE  Are you currently or hilf yes, which Board or Committee?  List any business, prohave been a member Name of Organization(s.)	ever been a member of the Arment:  Scharge:  ES/COMMUNITY AND/OR Contave you ever served on any City  CPAC  FL (2006  ofessional, occupational, civic, or or during the past five (5) years.  SPH'S MEN'S	IVIC INVOLVEMENT?  Volunteer Board or Complete Git Bokh  CLUB FR	mittee?	S. EWGI BA FIN DELEGATE	en
MILITARY SERVICE  Are you or have you or have you or have of Service:  Branch or Component Date and Type of Discinitering or have you currently or his liftyes, which Board or Committee?  List any business, prohave been a member Name of Organization(s	ever been a member of the Arment:  Scharge:  ES/COMMUNITY AND/OR Conave you ever served on any City  CPAC  Ofessional, occupational, civic, or or during the past five (5) years.	IVIC INVOLVEMENT?  Volunteer Board or Complete Gif Bold Forternal organizations or Club Factor Club Fa	mittee?	Yes No DELEGATE	erson Br

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

6. QUALIFICATIONS FOR APPOINTMENT State your experiences and interests or elements of your personal history that qualify you for this appointment. EXECUTIVE MANAGEMENT EXPERIENCE POLITICAL PASSION / INVOLVEMENT. PRIVATE EQUITY-BUSINESS DEVELOPMENT Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ₽ No No Office Title Date of Election or Appointment Term of Office Level of Government Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? ☐ Yes No If yes, explain below: Name of Business Relationship to the Business Business Relationship to Agency Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Tyes If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action. License/certificate Title & No. Original Date of Issuance **Issuing Authority** Disciplinary Action/Date How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law? COMMUNICATE ACROSS BROAD ENSONALITY DIFFERENCE

~	– Please list three refere	nces (business an	d/or personal)		0	_
(2 YRS) Jo HN Name. Address & Telep	WALS H	PALM	COAST	OBSER	EVER	ca ()
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(35 yrs) MIKE 8. ACKNOWLEDG	Boyce	CEO	PQ	TORP L	MALVERO	N, PA
8. ACKNOWLEDG	SMENT '		CARLYLE			
If required by la	aw, will you file a financial d	isclosure statement	? Yes	□ N	o #	200

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening. which shall include a general criminal records check and other checks relative to City Council for which I am applying.

**RETURN TO:** 

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

PHONE: FAX:

386-986-3713

386-986-3714

WEBSITE:

vsmith@palmcoastgov.com www.palmcoastgov.com

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# D W Ferguson

# **Professional Experience**

# Business Strategy Consultant -M/A Advisor/Analyst- Private Equity Investor

Focus on chemical industry M/A activity, strategy formation, primarily in small to medium sized silicone and other high performance related industries---Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public(government sponsored) / private enterprises- Flagler County is an active target market.

### Vice President '2006

# Bank Capital Group --- Banking industry

Capital Raise for De-Novo bank financing for two start-up banks – Personally raised over \$ 1.0 Million of a total of \$ 43 Million for NHB Holdings, comprised of Proficio Bank, a Utah based commercial bank, and Proficio Mortgage, a national loan origination/mortgage company.

# **Commercial Manager**

### Inspec now INEOS 1997

Chemicals industry International Sales responsibility for a line of specialty chemical intermediates for sunscreen/ UV active ingredients and other personal care products. Assisted in the U.S. expansion of British based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately held chemical companies(top three) in the world.

# Vice President Marketing/Sales

### PCR(Clariant) now Milliken /SiVance 1996

Manufacturer of High Performance Chemical Materials -Worldwide Presence

Managed growth of business from \$ 6 M to over \$ 40 M and participated in a successful LBO which value increased by 800% over seven year period .Extensive International sales penetration in Europe/Japan in silane /silicone basic chemical intermediates for Pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide US sales force for over 11 years. Administered Customer Service and Product management functions.

# **Account Manager**

Union Carbide 1983 Chemicals industry

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$ 30 M territory in the Southeast U.S. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire /cable, coatings and high performance rubber and plastic polymer systems.

# **Education**

Georgia State University

Master of Business Administration (MBA), Finance 1981

**Drexel University** 

Bachelor of Science (BS), Engineering 1975

**References----Contact Information---**

E-Mail-----dwferg@gmail.com

Phone-----{386} 597-4701

Mayor Jon Netts

c/o Virginia A. Smith, CMC,CP

City Clerk/Paralegal

City of Palm Coast

160 Cypress Point Parkway, Ste. B106

10-24-12P12:56 RCVD

Dear Mayor Netts,

I am applying for the vacancy on the City Council for the District #2 seat. I am excited about this opportunity to serve on our City Council. I have been a permanent resident of Palm Coast for over six years and have watched this fine community become a thriving town. I feel we can keep this progress going as long as we are vigilant in protecting our citizens and our beautiful town from unmanaged growth. We must continue to grow, to attract new business and new residents to keep this a vital, energetic, and growing community. Additionally, we must accomplish these tasks while keeping the burden of local taxes at a minimum. I am by nature a fiscal conservative, but, I temper that with a firm belief that we must be realists when it comes to effectively running this city.

I very much would like to be a part of the organization that will set goals, manage budgets, and keep Palm Coast on a road to success and prosperity.

Thank you for this opportunity.

Sincerely.

Gregory L. Hansen

27 Coleridge Court

Palm Coast, FL 32137



# **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

# PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

ERSONAL Name: GREGORY L. HANS	S <i>EN</i> F	-mail address	GHAN	ISEN6	TO CFL, PR
Residence Address: 27 Courside					
city: PALM COAST	State:/	FL	Zip:	3213	7
Mailing Address (If Different from Residence):					
Home Phone 386-445-7683	Bus	siness Phone:		14	
Date of Birth: Occanser 22,	1946	Place of Birth:	BARAD	500, U	
How long have you been a permanent reside			YEARS		
Do you reside in District 2 for at least 45 weel What year did you become a continuous resid	-		2006	,	
ist all places of residence for the last five year		Tami odace.			
Address	City & State	•	F	rom	To
27 COLBRIGGE CT	PALY COAS	ST FL	SEP	06	PRESENT
- Address - Addr			4		
Are you a registered voter in Flagler County?	Yes	☐ No			
Have you ever used or been known by any o	ther legal name?		☐ Yes	14	No
If yes, explain:					
Are you a citizen of the United States?	<b>☑</b> Yes	☐ No			
If no, explain:					
f you are a naturalized citizen of the United S	States, date of nat	uralization:			Roviss

If retired, please list	your occupation befor	re retirement:	VIRECTOR	LEGISLATIVE	HAFAIRS	
Occupation:		(	Current Employer:		. 1	
Current Business A	ldress:					
City		State	Zip	Phone #	######################################	
List all of your employed	oyment history during n, or job title and perio	the last five ye	ears. Include empl	oyers' name, busine	ss address, type	of
Employer & Address	Type of	f Business	Occupational	/	od of Employment	
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ARLINGTON VA	CANCEDES   EL	CTRONICS &		DIRECTOR		R 2008 - A
5 OSER HUE	/50F	TWARE DE	608 LOP 17 5007 /	LEGISLATIVE AT	Frairs / MAI	R 2008 - 1th
Have you ever been	employed by any states the state of the stat	ite, district, or	local governmenta	al agency in Florida?		No
Position	Employee Agency	) or the emplo	ying agonoy and t	Period of Employ		<del>,,</del>
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High School: State Postsecondary Name & Lo	Name & Location educational institution cation	7X 7820	s attended: Dates Attended	Certificate/De	earees Received	Science Manage
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MANAGED MULT	I TILLIBA DOLLAK		orv that qualify you for t	ms abborninent.
Have you received any appointment? If yes, lis	v degree(s), professional st below: [: CIAL TANAGIGH	certification(s), or desig	nation(s) related to the	
Do vou currently hold a below:	anv office or position (ap	pointive. civil service. or ]Yes   归 No	other) with any govern	ment entitv? If ves. li
Have you ever been el	lected or appointed to ar	ny public office? If yes, li		<u>₽</u> √10
Office Title	Date of Elec	ction or Appointment	Term of Office Lev	el of Government
	ss of which you have been to four (4) years with City ing appointment?		he City of Palm Coast If yes, expla	o which you have be in below:
Name of Business	Relationship to	the Business	Business R	elationship to Agency
If yes, provide the info	ou hold any occupationa mation below. If any dis gainst you by the issuin	ciplinary action (fine, pro	obation, suspension, re	vocation, disbarment
License/certificate Title &	No. Original Date of	Issuance Issuino Auf	<u>hority</u> <u>Dis</u>	ciolinary Action/Date
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MOBINSED OECISION MAKER FOR THE CITY COUNCIL.
Page 3 of 4

Oaw Louws Name, Address & T	SON 13301 BALMORAL FOREST C	T, CHETON, U	1A 20124;	703-995-7899
KAYLENS Name Address X T	GREEN, P.O. BOX 15188,	ARLINGTON V	A 22215;	703-304-153
BILL Low Name, Address & T	PERY, 511 C STREET NE, WASA	HARGEON DC	20002',	202-255-5999
8 ACKNOWI FI	DOMENT			
If required by	law, will you file a financial disclosure staten	nent? [	⊒∕Yes	☐ No
disclosure laws ar	esponsibilities associated with being a member of exparte communications rules and that I and City rules of conduct.			
•	e adequate time to serve if appointed and thatich I am appointed.	at I will serve in a	accordance with th	ne requirements of the
	uting this application below, I am authorizing a general criminal records check and other			
Signature /	J. Homber	Dat	00-1018 1 24 e	4, 2012
RETURN TO:	City Clerk's Office City of Palm Coast 160 Cypress Point Parkway, Ste. B-106 Palm Coast, Florida 32164	PHONE: FAX: EMAIL: WEBSITE:	386-986-3713 386-986-3714 vsmith@palmco www.palmcoasi	

7. REFERENCES – Please list three references (business and/or personal)

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# **Gregory Hansen**

27 Coleridge Ct, Palm Coast, FL 32137 Home: 386-445-7683 - Cell: 703-201-1869

Email: ghansen69@cfl.rr.com

### **Professional Profile**

Experienced manager with strong leadership and relationship-building skills. Strong fiscal management skills.

Meticulous leader, excellent at juggling multiple tasks and working under pressure. Excellent client and project management skills. Action-oriented with strong ability to communicate effectively with technology, executive, and business audiences.

# Qualifications

- Demonstrated ability to interact effectively with senior management
- · Broad research and consulting background
- Outstanding interpersonal skills Strong verbal communication
- Excellent fiscal management abilities

Proven leadership abilities

## **Relevant Experience**

Managed large budgets achieving measured successful results Oversaw multimillion dollar budgets for the Department of the Navy Successfully interacted with multiple organizations in order to achieve common goals

### **Experience**

# Head, Appropriations Committee Liaison Office of the Navy Comptroller

August 1984 to August 1987

### U. S. Navy - Washington, DC

Represented the Secretary of the Navy and the Chief of Naval Operations in all matters dealing with the House and Senate Defense Subcommittees of the Appropriations Committees.

# Commanding Officer, USS McClusky (FFG-41)

February 1988 to April 1990

U. S. Navy - San Diego, CA

Achieved measurable success through effective leadership and management.

Responsible for all financial and operational aspects.

# Special Assistant for Legislative Affairs Office of the Chief of Naval Personnel

June 1990 to January 1992

U. S. Navy – Washington, DC

Represented the Chief of Naval Personnel in all personal related matters with the House and Senate Personnel Subcommittees of the Armed Services Committees.

# **Commanding Officer, USS Antietam (CG-54)**

April 1992 to February 1994

U. S. Navy - Long Beach, CA

Supervised daily operations of a crew of 425 professionals. Responsible for all financial and operational aspects of this organization.

### **Account Manager**

April 1996 to December 2007

The PMA Group – Arlington, VA

Managed 13 client accounts

Achieved remarkable success for all clients in the areas of Government Relations, Business Development, and Congressional Liaison

# **Director Legislative Affairs**

March 2008 to April 2011

Advanced Acoustic Concepts – Hauppauge, NY

Developed and executed all aspects of Congressional Liaison for this 250 man high tech company.

# **Education**

#### **United States Naval Academy 1969**

Annapolis, MD, US

**BS Naval Science** 

#### Naval Postgraduate School 1980

Monterey, CA, US

MS Financial Management

To the members of the city council,

This letter is to express my interest in applying to fill the expected vacancy on the city council, created by Mr. Frank Meeker's resignation.

I would bring years of experience because of my involvement as a member of the planning board. As a member of the planning board, other members and I made decisions in much the same way the council does. We listened to the presentations that came before us, listened to the citizens concerns, discussed all known ramifications and based our decisions in much the same way the city council does.

If I should happen to be appointed to the city council, I would apply the same basic method of decision making to my work as I listed above. My only interest would be to make a decision based on what is in the best interest of the citizens and the city of palm coast.

I moved to Palm Coast in 1999, the year we became a city. I immediately became involved in the push to become a city. As soon as the city was formed, I ran for city council in the second district, James F. Holland won and I came in second. Soon after I was selected for the planning board. As a member of the board, I participated in meetings around the city to determine how our city should develop. Out of these meetings, a consensus was formed on how our city should look and how it should be developed. With this information in mind, as a member of the planning board, a comprehensive plan, future land use,map and zoning was completed, using as much of our citizens recommendations as possible.

In conclusion, I feel I would represent the second district as an experienced, concerned, devoted representative that hears and understands the voices of concern of the citizens in my district.

Sincerely, RAY C. HENDERSON

10-25-12P02:33 RCVD



### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

### Please be advised that background screening of all applicants is required.

### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL  Name: RAYC, HENDE	ERSON E	i-mail address	SONK	RAY35	420 Aol.,
	RADAY LI			٠.	
city: PAIM COAST	•	IORIDA		32/37	
Mailing Address (If Different from Residence):	5 AME A	AS ABOU	E		
Home Phone (386) 445-500	<u>9</u> Bus	siness Phone:	SAME		
Date of Birth: 14 Jun 1 1935	F	Place of Birth:	Willow	N910N,	N.C.
How long have you been a permanent resid	dent of Palm Coast?	13 YE	ARS		
Do you reside in District 2 for at least 45 we	eeks in the year? X	YesNo			
,					
-	sident of the City of I	Palm Coast?	1999		
What year did you become a continuous re		Palm Coast?	1999		
-			/999	·m	То
What year did you become a continuous res	City & State		Fro		TO PRESENT
What year did you become a continuous results all places of residence for the last five year Address  17 FARRADAY &ANE	ears.  City & State	50A51,F/6	Fro		
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Revised 8/3/12

Courant Business Address:  Current Business Address:  Clity  State  Zip  Phone #  List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.  Considering Market Securation of the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.  RETIRED - SERIES, SECURITY LINK SECURITY - MARKET PROPER   1980 - 1991  Have you ever been employed by any state, district, or local governmental agency in Florida?   Yes   No fyes, identify the position(s), the name(s) of the employing agency and the period of employment.  Period of Employment  DUCATION  High School:  SCHOOL OF AUNITION - MARKETIN, NOW Near Graduated: 1954  Name & Location  Date Altendad  Certificate/Degrees Received  (ASSE) Fores BERCOMATION - PROPERTY OF THE CONTROL OF THE CONTRO	f retired, please lis	st your occupation before retirement: <u>RETIRED - SAIES MANAGER, SAIES 7</u>
Current Business Address:  City State Zip Phone #  List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.  Employer & Address Type of Business  RETIRED - SERRS, SECURITY LINK SECURITY - IMPNINGER 1980 - 1991  Have you ever been employed by any state, district, or local governmental agency in Florida?   Yes   Yes   Imployee Assency   Yes   Yes   Imployee Assency   Yes   Ye	Occupation: 107	
List all of your employment history during the last five years, Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.    Competitive   PREA   Period of Employment		,
DUCATION  Have you ever been employed by any state, district, or local governmental agency in Florida?   Yes   No if yes, identify the position(s), the name(s) of the employing agency and the period of employment.  DUCATION  High School:   School   OF A VIATION - MANANTAN NAME Graduated:   1954	<u> </u>	State Zip Phone #
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Substitute   Sub	RETIRED	· SEARS, SECURITY LINK SECURITY · MANAGER 1980 · 1991
Substitute   Sub	Have you ever hes	en employed by any state district or local governmental agency in Florida?   Ves Mo
High School: SChool OF AVIATION - MANAMAN, Number Graduated: 1954 Name & Location  List postsecondary educational institutions or programs attended: Name & Location  Dates Attended  Certificate/Degrees Received  CHSEG TONES PERONGUTKAI - LAGUNASIA AIRPORT 1955-5? PAFELIC,  NUMBER VICE  Are you or have you ever been a member of the Armed Forces? Yes No  Date of Service: FROM JULY 59-TO JULY 61 FROM DEC. 61 TO RUG 62  Branch or Component: CAS PROMY - VETERMARY MED-+ FOOD INSPECTOR.  Date and Type of Discharge: FINAL DISCHARGE RUG-1962 HONDRABIE  TEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?  Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No  If yes, which Board  OF COMMUNITY AND ARAD DECEMBER MED + KAGUNETINA BD-1999  List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.  Name of Organization(5)		
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		•		alify you for this appointment.
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SOMETIM	ES DEC	ISION MARIN	NA BOARDFO	RThe CITY SINCE
ThE LITY 1	BEGAN.	I DID THE	FAMEFOR THE	TOWN OF FREEPORT, L
1-01 17101	d any degree(	77.73		elated to the subject matter of this
Do you currently h	nold any office	or position (appointive,	civil service, or other) with	n any government entity? If yes, list
PAlm COAST	T PLANA	1/N9 ANDLAND I	BUELOPEMENTA	ND REGULATION BOART
	<del>.</del>			
Have you ever be	en elected or	appointed to any public	office? If yes, list below:	☐ Yes ☐ No
Office Title		Date of Election or Ap	ppointment Term of C	Office Level of Government
MEMBER	PLDRE	1999	PRESE	NT PLANNING
MAYORSC	0~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	TEE 1975-85	(FREEPORT, L.I.)	GRANT WRITTER
	e last four (4)	years with City governn	nent, including the City of	neld any contractual or other direct Palm Coast to which you have been If yes, explain below:
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I WOULD BRING YEARS OF EXPERIENCE TO THE COUNCE FROM
BEING INVOLVED WITH DECISIONS EFFECTING THE CITY. I MAKE
DECISIONS BASED ON FACTS PRESENTED, CITYENS INPUT IF ANY
AND WHATS IN THE BEST INTEREST OF THE CHTY. I THAVE NO
SPECIAL AGENDA Page 3 of 4

7. REFERENCES –	Please list three references (business	and/or person	al)		
Mame, Address & Telepho		CKER LN	UE	446-430	7
JACK M.	BARDUSKI 19 FARMA	DAY LN		283-4599	4
Vivia	C Richardson	79 Bru	uing >	P. P.C. 32137	,6
Name, Address & Telepho	one Number	. , ,	7	,	
8. ACKNOWLEDGI	MENT				
If required by law	v, will you file a financial disclosure statem	ent? [	Yes	□ No	
I understand the respondisclosure laws and e and Employees and C	onsibilities associated with being a memb x parte communications rules and that I v City rules of conduct.	per of the City Co vill be subject to	ouncil and tha the Code of E	it I am subject to financia Ethics for Public Officers	al ;
I certify that I have ad City Council to which	equate time to serve if appointed and that I am appointed.	t I will serve in a	accordance wi	th the requirements of th	ne
Further, by executin which shall include a	g this application below, I am authorizi general criminal records check and other	ng City staff to p checks relative	erform a pers to City Counc	onal background screen	ing, g.
Signature	Hendeso-		7001.7	2012	
9/	ty Clerk's Office	PHONE:	386-986-371	3	
Ci	ty of Palm Coast	FAX:	386-986-371	4	
	O Cypress Point Parkway, Ste. B-106 Ilm Coast, Florida 32164	EMAIL: WEBSITE:		mcoastgov.com oastgov.com	

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# BETTARDALAS E RAYCOSHENDERSONS SONT

## RESUME

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总理的统一员的复数名词 医内膜线性腹膜切除术 建氯酸氢

HIGH SCHOOL OF AVIATION TRADES, 4 YEARS

CASEY JONES AERONAUTICAL ACADEMY, 2 YEAR COURSE ACCOURSE

AND SECURITE UNDERWRITERS TRAINING COUNCIL AND ACTUARIAL STATISTICAL AND ACTUARIAL COURSE.

197 (1972) SEE DOOR OSTATE UNIVERSITY OF NEW YORK AT OLD 493 (2012) WESTBURY, 4 YEARS/BIOLOGY MAJOR.

LICENSES HELD:

1958-1963 AIRCRAFT AND ENGINE.

DEMINE THE WAS HELDED

FOR AND ACCIDENT FOR THE AND ACCIDENT FOR THE AND ACCIDENT

1067 1070 NEW VODE STATE DEAL

1967-1970 NEW YORK STATE REAL-ESTATE LICENSE

·提出了新疆的飞机路的城

2001-PRESENT FLORIDA REAL-ESTATE LICENSE

MILITARY: With DV VS 46-76-4006 (B) 41

The state of the s

1961-1963 AUGUST, HONORABLE DISCHARGE

1958-1960 PAN AMERICAN AIR WAYS, SERVED AS A and E MECHANIC.

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1970-1980 MEAD-JOHNSON-PHARMACEUTIAL

COMPANY, TERRITORY MANAGER AND

INITIAL CONTACT FOR REACTIONS TO

PRODUCTS REPORTED BY DOCTORS.

DETAILING DOCTORS AND HOSPITALS,

SECTION OF THE SELECTION OUTS, FORMS, FOR REPORTED

SIDE EFFECTS.

1980-1991 SERVED AS SALES TRAINER AND

COORDINATOR OF THE SEARS DIVISION
OF SECURITY LINK INC. FOR THE NEW
YORK METROPOLITIAN AREA. DUTIES
INCLUDED ORGANIZING AND TRAINING
SALESMAN. DETERMINING RATIO
BETWEEN NUMBER OF LEADS TO

HE THE EHREIMST

NUMBER OF SALES.

**PUBLIC SERVICE:** 

· 建新克尔克 计一张编作业系统 新新新新

1971-1975 SERVED ON THE MAYOR'S COMMISSION

FOR AID TO FREEPORT PUBLIC SCHOOLS

DISTRICT.

国际直接技术中的主张工程,并通过了国家工作,是由对于公司的工作的工作。

SEST CHARLES OF THE RESIDENCE SERVICES

CONSIDER METALTIC COSTAL AND MON

1976-1979 SERVED ON THE MAYOR'S COMMITTEE

NAME OF THE STATE OF THE STATE OF THE

NORTHWEST INDUSTRIAL CORRIDOR.
(AREA BORDERED BY MERRICK ROAD

RECORD OF STATE OF THE AND SUNRISE HIGHWAY, MAIN STREET

TO MEADOWBROOK PARKWAY).

AS PRESIDENT OF THE NORTHEAST

FIRST CONTROL OF THE 1000 LEAGUE ASSISTED IN THE 1000

PAIR OF EYES PROGRAM AND

FORMATION OF CIVILIAN AUXILIARY

POLICE PATROLS.

SERVED AS PRESIDENT OF THE AND ASSESSED

1995-1997 BOARD OF DIRECTORS OF THE SECOND

WASONIC DISTRICT TEMPLE OF NEW

YORK. P.H.A.

Water View Driese

2000- 1 AM CURRENTLY SERVING ON THE

PALM COAST PLANNING AND LAND

DEVELOPEMENT REGULATION BOARD.

DEVELOPING A COMPREHENSIVE PLAN

Mayor and City Council City of Palm Coast 160 Cypress Point Parkway Palm Coast, Fl. 32164 10-25-12P03:43 RCVD

Re: Letter of Interest, District 2 City Council

Dear Mayor and Council,

I am writing you today with the hope that I may be considered for the District 2 Council Seat being vacated by Frank Meeker. Let me start off by saying that I love Palm Coast! It truly is a very beautiful and wonderful place to live and work. Although I have only lived here for 6 years, I've lived and worked in this area my entire career.

I believe I bring a lot to the table. I worked for the City of South Daytona for 30 years, 22 as the Public Works Director. As Director, I was charged with all facets of public works operations and management. I understand the complexities of municipal budget, and how important it is in these trying times to stretch our dollars. I've overseen millions of dollars in capital improvement projects, ranging from major infrastructure rehabilitation to new buildings, parks and facilities. I currently work for the City of Holly Hill with many of the same duties and responsibilities associated with public works.

I have worked with many city councils during my years in public service. I know how local government operates and know how things get done. I am a people person. I also consider myself to be a good team player. Palm Coast has a very good team, and I want to be a part of your team.

I have worked in public service my entire career. I enjoy what we do and take seriously the quality of life services the City provides. However I have always been on the delivery side of the services rendered. At this point in my life I am ready to take the next step. I believe with my background in municipal government I can be a real asset to the City of Palm Coast as Councilman for District 2. I believe I can offer great insight into your dealings with capital improvement projects, emergency management, contract administration and budgetary issues. I believe I can "hit the ground running" to continue the business of the City Council.

In closing, I want you to know that if given the opportunity I will give 100% of my abilities in working together with you to continue the good work of this community. It would be the upmost honor and privilege for me to be able to serve the citizens of District 2, and all of the citizens in the City of Palm Coast. I hope you will consider me for this very prestigious appointment.

Much When I Mark T. Juliano



# **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

# Please be advised that background screening of all applicants is required.

# PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL	_				
Name: Mar	K T. Juliano			mjulian	038 cfl.rr.com
Residence Address:	23 Coral Ruf	Ct. N.		District #	2
City: Palm	Coast	State:	Fl.	_ Zip:	32137
Mailing Address (If D Residence):	ifferent from				
Home Phone 38	6-447-4739	Bus	iness Phone:	386-24	8-9463
Date of Birth: 12	2/13/55	F	Place of Birth:	Neptune,	N.J.
	een a permanent resident of P		<u> </u>		
Do you reside in Dist	rict 2 for at least 45 weeks in th	e year? 🗸	_		
What year did you be	ecome a continuous resident of	the City of F	Palm Coast?	2006	
List all places of reside	ence for the last five years.				
Address		City & State		From	То
-					
	, -	Z Yes	☐ No		
	or been known by any other leg			∐ Yes	<b>№</b> No
If yes, explain:					
			,		
		/			
Are you a citizen of the	ne United States?	<b>Y</b> Yes	☐ No		
Are you a citizen of the lf no, explain:	ne United States?	Yes ————	□ No		

Revised 8/3/12

Are you or have you ever been a member of the Armed Forces?    Yes   No	If retired, please list you	ur occupation before retirement	:	KILLSE	sec.	VESUME	<u> </u>
City State Zip Phone #  List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.  Employer & Address	Occupation:		Current E	mployer: _			
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Have you ever been employed by any state, district, or local governmental agency in Florida?   Yes   No If yes, identify the position(s), the name(s) of the employing agency and the period of employment.    Period of Employment   Period of Employment	List all of your employn business, occupation, o	nent history during the last five yor job title and period(s) of empl	years. Incl oyment.	ude employe	ers' name,	business addr	ess, type of
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UALIFICATIONS FOR AP	POINTMENT			
State your experiences and i				
22 years es Publ.	c Works Dindor, C	ity of sou	th Dayton	a. Corrently Scro
as Deputy Public	Works Director to	o- City of	140/19 h	1011.
Served on Palm				
Have you received any degree appointment? If yes, list below holic works Lead Public Works Ass	N: Yes lership Fellow -	□ No Credentia	sting the	•
Do you currently hold any off below:	ce or position (appointive, c	ivil service, or oth	er) with any go	overnment entity? If yes, list
· _			for the	City of Holly M
Have you ever been elected	or appointed to any public of	fice? If yes, list b	elow:  Ye	s 🗹 No
Office Title	Date of Election or App	ointment <u>T</u>	erm of Office	Level of Government
Have you or a business of who dealings during the last four (appointed or are seeking appointed or Business	<ol><li>years with City governme</li></ol>	ent, including the to No	City of Palm Co If yes, o	cost to which you have been explain below:
Have you held or do you hold If yes, provide the information etc.) has been taken against	below. If any disciplinary a	ction (fine, probat	ion, suspensio	n, revocation, disbarment,
License/certificate Title & No.	Original Date of Issuance	Issuing Authorit	Y	Disciplinary Action/Date
How do you believe that your are you willing to act as a dec	education, experience, tale	nts and skills will advocate, as requ	benefit the wor	k of the City Council and
I believe my exp	perienus in local	governmen	t and 3	15 t years of
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District 2 Council	man. I promise	· to a lua-	is act a	's decision makes
End not as an ad	week when dece	king imp	start &	in matters.
	Page	3 of 4		

7. REFERENCES – Please list three references (business and/or personal)
George Rectenwald (386) 736-5965
Brad Blais (356) 761-6810
Richard C. Krency (941) 575-5056  Name, Address & Telephone Number
8. ACKNOWLEDGMENT
If required by law, will you file a financial disclosure statement?
Lunderstand the responsibilities associated with being a member of the City Council and that I am subject to financi

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature RETURN TO:

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

PHONE: FAX: 386-986-3713

386-986-3714

WEBSITE:

vsmith@palmcoastgov.com www.palmcoastgov.com

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Mark T. Juliano PWLF 23 Coral Reef Ct. N. Palm Coast, Florida 32137 (386) 447-4739

# Personal:

- Age 56
- Born in West Long Branch, New Jersey, December 13, 1955
- Moved to Florida in 1978 after serving 4 years un the U.S. Navy Seabees
- Celebrated 32 years of marriage to Ruth on November 10<sup>th</sup>. We have a son named Brandon, 2 Grandchildren Corbin age 9 and Lorraine age 8.
- Hobbies include boating, fishing, camping and family activities.
- Member of Saint Paul Catholic Church, Daytona Beach, Florida.

# **Employment History:**

- <u>City of Holly Hill</u>
- Deputy Public Works Director (July 1, 2011 to present)
- City of South Daytona (May 5, 1979 thru May 8, 2009) (30 Years)

•	Public Works Director	1987 to 2009 (22 Years)
•	Acting Public Works Director	1986 to 1987

• Assistant Public Works Director 1984 to 1986

• Superintendent of Operations 1982 to 1984

• Field Supervisor, Water & Sewer Division 1981 to 1982

• Water Systems Technician 1981

Lift Station Mechanic

1980

• Street Maintenance Worker

1979 to 1980

# **Deputy Public Works Director - City of Holly Hill**

# **Duties and Responsibilities:**

The City of Holly Hill public works department employs 47 full time and 2 part time employees. As Deputy Public Works Director, I report to the Community Services Director. I am charged with overseeing all of the day to day activities and operations of the public works department. This includes the Water and Wastewater Treatment Plants, Water Distribution and Sewer Collection Systems, Streets and Drainage and Fleet Maintenance.

I oversee all capital improvement projects related to public works, engineering contracts and contract administration which includes CRA and Block Grant projects. In addition, I oversee the refuse collection contract and enforcement of contract requirements, the NPDES MS-4 permit and reporting requirements, right of way utilization permitting and coordination of debris management and monitoring contracts.

# Public Works Director - City of South Daytona

## **Duties and Responsibilities:**

The City of South Daytona public works department was comprised of 27 full time employees in four divisions under the direction of the Public Works Director. The divisions are Administration, Streets and Drainage, Water and Sewer and Fleet Maintenance.

As Director, I managed over 50 miles of paved roadway, 90 miles of stormwater pipes, basins, canals and swales. There is approximately 70 miles of water and sewer lines, 21 sewer lift stations and 4 water meter stations from the City of Daytona Beach. (South Daytona buys water from Daytona and pumps sewage to Daytona for treatment.) The City maintains a fleet of over 60 vehicles, several specialty pieces of heavy equipment and a multitude of small engine equipment. The Department also operated its own fueling facility.

As Director, I was charged with overseeing all project management, engineering contracts, survey and all construction administration services, all emergency management including debris removal and compliance with all FEMA requirements. I was also responsible for overseeing the City's refuse collection contract, as well as enforcement of the terms and conditions of all contract specifications and applying liquidated damages when necessary. The Department would also coordinate and participate in the City's

### Page 3

Annual"Sparkle Days" community clean up program. I also had responsibility for issuing and enforcement of all Right of Way Utilization Permits.

I was also a member of the City's Development Review Committee. My responsibilities included ensuring compliance with all public works related codes and specifications, as well meeting all NPDES requirements, including annual reports and updates.

I worked closely with all Department Heads and Staff. I have experience in working in the Redevelopment District, Community Development Block Grants projects and have assisted the Grants Coordinator with several projects in various departments.

# **Military Service:**

U.S. Navy Seabees Serving from 1974 to 1978 (Vietnam Veteran)

- Served with MCB-4, Duty Stations in Adak Alaska, California & Puerto Rico.
- Builder Third Class Petty Officer assigned to Public Works throughout enlistment. Also served as Range Coach and as Shore Patrol.
- Received National Defense Ribbon.
- Good Conduct Award.
- Honorably Discharged.

### **Education**

- American Public Works Association, Donald C. Stone Center for Leadership and Excellence in Public Works. Public Works Leadership Fellow. (PWLF) One of less than 100 credentialed in North America.
- Some College
- GED, State of California
- Multiple Seminars and Certificates.

# **FEMA Certifications:**

- Emergency Management Institute EOC Management and Operations.
- Emergency Management Institute Recovery from Disaster.

# Page 4

 NIMS Certifications held: ICS 100, ICS 200, ICS 300, ICS 400, ICS 700 & ICS 800.

# **Community Service:**

- Served on the City of Palm Coast, Utilities Advisory Committee 2008/2009.
- Member of Palm Coast Elks Lodge.
- Member of Flagler Sportsfishing Club.

# **Professional Affiliations:**

- American Public Works Association (I was Florida Chapter President in 2006/2007 with a membership of over 1800. I currently serve as the Alternate Delegate representing the State of Florida at the National Level)
- American Water Works Association
- Florida Water & Pollution Control Operators Association
- Florida Rural Water Association
- Solid Waste Association of North America
- Florida Parks Association

# AMERICAN PUBLIC WORKS ASSOCIATION

# FLORIDA CHAPTER AWARDS

•	Anthony Leffin Lifetime Achievement Award	2011
•	Ben Pratt Award, Florida Chapter	2010
•	Mac Ulsch Award, Florida Chapter	2007
•	Meritorious Service Award	2007 & 2001
•	Member of the Year: APWA Florida Chapter	2004

#### **NATIONAL AWARDS**

Harry S. Swearingen Award
 For Outstanding Achievement and Excellence in Chapter Service

#### **CITY OF SOUTH DAYTONA AWARDS**

2011

1999

Outstanding Employee Service Award

• Exemplary Service Award, Citizens Alert 1998

#### References:

- Jacquelyn (Jacki) Maswary, Community Services Director, City of Holly Hill (386) 248-9435
- Joseph W. Yarbrough, City Manager, City of So. Daytona (386) 322-3010
- George Recktenwald, Public Works Director, Volusia County (386) 736-5965
- Mark Hampton/Brad Blais Quentin L. Hampton Associates, Port Orange(386) 761-6810)
- Patty Rippey, Redevelopment Director, City of So. Daytona (386) 322-3016)
- Richard C. Keeney, Public Works Director, City of Punta Gorda (941) 575-5050
- Frank "Cheech" DeCelles, Public Works Director, City of Plantation, (954) 452-2535



#### **APPLICATION**

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1.

## CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL Name: <sup>Ma</sup>	lcolm	V. Kennedy		E-mail addre	<sub>ss</sub> m	vkenned	ly@ieee.org
Residence Add	lress:	20 Cottonw	ood CT.			strict# 2	<u> </u>
City: Palr	m Coas	t	State:	FL	Ziş	321	37-4307
Mailing Addres Residence):	s (If Differ	ent from	PO Box	352585,	Palm (	Coast Fl	L 32135-2585
Home Phone	386-4	47-3586		Business Phon	e:		
Date of Birth:	04-27	7-1933		Place of Birt	h: Li	verpool	., UK
How long have	you been	a permanent reside	ent of Palm Coa	st? 14 y	ears		
What year did y	ou becom	2 for at least 45 wee	dent of the City		100	8	
LIST All places of		for the last five yea	ITS. City & S	State		From	То
20 Cott	onwood	I CT.	Pa	lm Coast	FL	199	98 Present
		r in Flagler County?		□ No			<u> </u>
Have you ever If yes, explain:		een known by any o	ther legal name		Y	es	⊠ No
Are you a citize	n of the U	nited States?	🛚 Yes	□No			
If you are a nat	uralized ci	tizen of the United S	States, date of n	enturolization:	Apri	l 16, 1	 .987

Recid Scanned 10/2/12

ii retired, please list y	our occupation before re	etirement	: <u>See</u>	attached	résumé	- Attachment
Occupation:			Current Em	ployer:		
Current Business Add	dress:					
City		State	<u>Zip</u>		Phone #	and the state of t
	ment history during the , or job title and period(s			de employers' na	ıme, business	address, type of
Employer & Address	Type of Busi	ness	Occ	cupational Title	Period o	of Employment
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	employed by any state, c sition(s), the name(s) of					
Position Position	Employee Agency	uio ompi	oynig agone		Period of Employmen	
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# 6. QUALIFICATIONS FOR APPOINTMENT

ate your experiences and interests or elements of your personal history that qualify you for this appointment.
years working abroad in Latin America and Asia have given me very
seful experiences in cultural and social diversity, an increasingly
mportant factor in our society today.
ave you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this opointment? If yes, list below:  Yes  No
o you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list low:
· · · · · · · · · · · · · · · · · · ·
ave you ever been elected or appointed to any public office? If yes, list below: Yes 🔼 No
fice Title Date of Election or Appointment Term of Office Level of Government
ave you or a business of which you have been an owner, officer, or employee, held any contractual or other direct calings during the last four (4) years with City government, including the City of Palm Coast to which you have been pointed or are seeking appointment?  Yes  No  If yes, explain below:
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nme of Business Relationship to the Business Business Relationship to Agency
Relationship to the Business  Business Relationship to Agency  ave you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment,
Relationship to the Business  Business Relationship to Agency  ave you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, c.) has been taken against you by the issuing authority, state the type and date of this action.
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Ave you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, c.) has been taken against you by the issuing authority, state the type and date of this action.  Sense/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date
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Relationship to the Business  Business Relationship to Agency  ave you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, c.) has been taken against you by the issuing authority, state the type and date of this action.  Sense/certificate Title & No. Original Date of Issuance   Issuing Authority   Disciplinary Action/Date  ow do you believe that your education, experience, talents and skills will benefit the work of the City Council and e you willing to act as a decision maker and not as an advocate, as required by law?  I lease refer to Attachment B. for my response to the first part of
Axwe you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, c.) has been taken against you by the issuing authority, state the type and date of this action.  Disciplinary Action/Date  Ow do you believe that your education, experience, talents and skills will benefit the work of the City Council and evou willing to act as a decision maker and not as an advocate, as required by law?  Please refer to Attachment B. for my response to the first part of this question.

#### 7. REFERENCES – Please list three references (business and/or personal)

Bruce Hinman, 2 Long Lake Way, Palm Coast, FL 32137 58	5-4115
Name, Address & Telephone Number	
Dudley Thomas, 22 Cherokee CT.E., Palm Coast, FL 32137	445-3126
Name, Address & Lelephone Number	
John Salisbury, 84 Cochise CT, Palm Coast, FL 32137	446-8457

#### 8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☐ No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

MALCOLM

Digitally signed by MALCOLM KENNEDY

KEMMEDY

DN: cn=MALCOLM KENNEDY, o, ou,

EDY

`DN: cn=MALCOLM KENNEDY, o, ou, —email<u>=mvkennedy@leee.</u>org, c=US

Date: 2012.10.01 17:05:40 -04'00'

Date

**RETURN TO:** 

City Clerk's Office

City of Palm Coast

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

PHONE: FAX:

386-986-3713

386-986-3714

WEBSITE:

vsmith@palmcoastgov.com www.palmcoastgov.com

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Malcolm Kennedy

PO Box 352585
Palm Coast, Florida 32135-2585
Tel: 386-447-3586
email: mvkennedy@ieee.org

# ATTACHMENT B TO CITY COUNCIL APPOINTMENT APPLICATION DATED OCTOBER 1, 2012

I am particularly interested in the position because Palm Coast was envisaged originally as a 'non-partisan' city. As a person with no political affiliation, I am free to embrace good ideas emanating from both sides of the political spectrum and to reject bad ideas in similar fashion. I believe one should try to give something back to one's community, and this is one excellent way to achieve that purpose.

I believe that my overall education, coupled with extensive managerial and concomitant financial responsibilities and complemented by the experience factors mentioned in Paragraph 6 will enable me to serve the Palm Coast City Council and the citizens it serves effectively and fairly.

# Malcolm Kennedy

PO Box 352585
Palm Coast, Florida 32135-2585
Tel: 386-447-3586
email: mvkennedy@ieee.org

# **WORK EXPERIENCE**

1956 - 1958	CANADA	Smith Transport
1958 - 1960	PERU	National Telephone Company
		GTE Corporation
1961 - 1969	COLOMBIA	General manager
1969 - 1973	PUERTO RICO	Sales Manager - Caribbean
1973 - 1977	VENEZUELA	President/Gen. Mgr.
1977 - 1979	HONG KONG	VP Asia-Pacific
1980 - 1981	VENEZUELA	Gen. Mgr. Sylvania Lighting
1982 - 1989	STAMFORD, CT.	HR Director - Expatriate personnel
1989 - 1993	DOMINICAN RE	P. Telephone Company Executive

# Kimble Medley

29 Louisville Drive, Palm Coast, FL 32137 Phone: 386-585-9235• E-Mail: kimblemedley@gmail.com

> Rec d | Scanned 10/16/12

October 16, 2012

Ms. Virginia A. Smith, CMC, CP City Clerk/Paralegal City of Palm Coast 160 Cypress Point Parkway, Ste. B106 Palm Coast, FL 32164

Dear Ms. Smith:

Subject: District 2 Vacant Council Seat

My record as a qualified elector for Palm Coast and the State of Florida, along with my diverse work experience in the private and public sector, gives me the tools to make a difference and give back to my community by applying for the recently vacated District 2 seat of the Palm Coast City Council.

I have been a part of the workforce for more than three decades and that experience, ranging from the file room to the executive level, has allowed me to develop leadership and communication proficiencies that will benefit the citizens of Palm Coast. My management, organizational, research and communication abilities combine to allow me the wherewithal to exercise critical thinking skills, arrange schedules to meet obligations, and effectively listen and communicate.

My college education supplements the life and work experience training received to date. From broadcast research to statistical analysis, the formal training provided by Daytona State College has prepared me to represent the concerns and the needs of the people of Palm Coast District 2.

The enclosed resume offers a brief overview of the many talents I offer as service to my community. Once you have reviewed it, I would welcome an opportunity to discuss my qualifications with you, so that my name will be among those for the November 13, 2012, Special Council meeting. I feel I have the dynamics to make a difference as a member of the Palm Coast City Council for District 2.

Sincerely,

Hense Medley

Enclosure

# Kimble Medley

29 Louisville Drive, Palm Coast, FL 32137 Phone: 386-585-9235 • E-Mail: kimblemedley@gmail.com

#### **Objectives**

District 2 Council seat with City of Palm Coast requiring qualified elector seeking to provide dynamic leadership in order to serve the community and make a difference in city government.

#### Skills

#### **QUALIFIED ELECTOR**

- Registered voter Flagler County 8 years; State of Florida 34 years
- Maintained 8 year residence; 50% in District 2
- · Determined to coordinate schedule for meeting availability

#### **LEADERSHIP**

- Managed staff of 5 as senior underwriter
- · Interviewed and hired employees and contractors as senior underwriter and owner
- Developed and implemented departmental work flow procedures as deputy clerk
- · Reviewed annual budgets as senior underwriter, business owner, deputy supervisor and candidate
- Oversaw and motivated club members to develop campus events as part of community outreach

#### COMMUNICATION

- Delivered speech for Nunamann Hall dedication ceremony while a full-time student
- Developed and maintained website as candidate for office
- Published newsletter and brochure as vice president of Psychology club
- Corresponded with Board of County Commissioners addressing budget discrepancies
- Completed courses in microcomputer applications and broadcast research and newswriting
- Conversational Spanish

#### **Education**

Pursuing 4-year bachelor of applied science in supervision and management degree from Daytona State College

- Occupational / Technical: Behavioral and Human Science
- Will graduate May 2014
- GPA: 4.0
- President's List: 2009 to present
- Associate of Arts: December 2011, Graduated with High Honors

## **Community Activities**

#### Daytona State College Flagler/Palm Coast Campus

- President Outreach Club
- Vice President Psychology Club
- Secretary Veterans Club
- Feed Flagler Coordinator Team Ryan's Hope

#### **Boy Scout Troop 402 Palm Coast**

- Scout Parents Unit Coordinator
- Feed Flagler Troop Coordinator
- Scouting for Food Volunteer Parent
- Court of Honor Committee

#### **Boy Scout Troop 281 Palm Coast**

• Troop Committee Chair

#### **Experience**

Candidate, Flagler County Supervisor of Elections, Bunnell, FL: Sept. 2011 – Aug. 2012 Deputy Supervisor, Supervisor of Elections, Bunnell, FL: Jan. 2009 – Aug. 2009 Deputy Clerk, Clerk of Circuit and County Court, Bunnell, FL: Nov. 2006 – Jan. 2009 Deputy Clerk, Collier County Clerk of Court, Naples, FL: April 2004 – Aug. 2004 Owner, One Quest Inc., DeLand, FL: Oct. 1995 – July 2004 Senior Underwriter, American Pioneer Life Insurance, Orlando, FL: Nov. 1982 – Oct. 1994

#### Accreditations and Awards

- Who's Who Among Students in American Universities and Colleges: 2012
- Daytona State College Hall of Fame: 2012
- Flagler/Palm Coast Campus Service Award: 2012
- Florida ready to Work Gold Accreditation: 2009
- State of Florida Public Adjuster Examination: 2002
- Health Insurance Associate (HIA): 1991
- Academy of Life Underwriting Fundamentals of Risk Selection: 1990
- Fellow Life Office Management Institute (FMLI) Life Office Management Association: 1989

#### References

#### Ms. Gail Weinstein, Daytona State College Foundation Specialist

• 844 Sugar House Drive, Port Orange, FL Phone: 386-506-1152

#### Dr. John McNeeley, Associate Professor

• 63 Courtney Place, Palm Coast, FL Phone: 386-246-4808

#### Ms. Beth Walters, Former Supervisor Circuit Civil Flagler County Clerk

• 711 N. Peach Street, Bunnell, FL Phone: 386-437-2953



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL			Visitla	and a mame
	mble Medley	E-mail address	OR Vinble N	nedley @gma nedley @earth
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	4 1 7		_	Curay Jacobs
Residence Addre	ss: 29 Louis	Ville DV	District # <u> </u>	
City: Haln	n Coast	State: <u>R</u>	Zip: <u>32/</u>	37
Mailing Address ( Residence):	If Different from			
Home Phone	86 585 9235	Business Phone:	386 315	0699 (cell)
Date of Birth:	3/19/60	Place of Birth:	Rockledge	26
How long have yo	י ו ou been a permanent reside	nt of Palm Coast? 84	jears 0	
Do you reside in	District 2 for at least 45 weel	ks in the year? <a href="#">YesNo</a>		
What year did yo	u become a continuous resid	dent of the City of Palm Coast?	2004	······································
ist all places of re	sidence for the last five year	rs.		
Address		City & State	From	То
300 Bella	HarborCt.	Palm Coast 74	7eb.2011	Sept. 2012
200 River	ilew Bend S.	Palm Coast 9C	hr. 2010	Jan. 2011
59 Berksi	rike LN	Palm Coast R	Var.2008	Dec. 2009
14 Kymsi	rus Dr	Palm Coxst 7	br. 2007	Dec 2008
Are you a registe	red voter in Flagler County?	Yes Coas No	Jan. 2005	Dec. 2006
Have you ever us	ed or been known by any of	ther legal name?	<b>⊠</b> Yes	☐ No
lf yes, explain:	Maiden - Lar	nbert		
	Twice Divorce	ed - Pope Ric	Ke HS	
			*	
Assum a siti	of the United States?			
Are you a citizen	of the United States?	☑Yes ☐ No		

2	<ol> <li>EMPLOYMENT HISTORY (A resume may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)</li> </ol>	
	If retired, please list your occupation before retirement:	
	Occupation: Pull Time Student Current Employer: Drytona State College	
	Current Business Address: 3000 Palm Coast PKWy SE	
	Palm Coast 2 32137	
	City State Zip Phone #	
	List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.	
	Employer & Address Type of Business Occupational Title Period of Employment	
Flagler	Supervisor of Elections Elections Deputy Supervisor 1/2005 - 8/2009	
Flagler Flagler	Clerk of Court Court Clerk Deputy Clerk 11/2006 - 1/2009	_
ollier	Clerk & Court Clerk Deputy Clerk 4/2004 - 8/2004 (	over
Office	Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If yes, identify the position(s), the name(s) of the employing agency and the period of employment.	
	Position Employee Agency Period of Employment	
	Deputy Supervisor Flagler Supervisor 9 Elections 1/2009 - 8/2009	
	Death, Clerk Flagles Clerk of Court 11/2006-1/2009	
	Deputy Clerk Colffee Courts Clerk & Court 4/2004 - 8/2004	
3	3. EDUCATION  DeLand	
	High School: DeLand Senior High - 7L Year Graduated: 1978	
	List postsecondary educational institutions or programs attended:	
	Name & Location  Dates Attended  Certificate/Degrees Received	20
	Daytona State College Oct. 2005 -> present pursuing BAS degree	
	Daytona State Collège Oct. 2005 7 May 2012 AA degree	
4	4. MILITARY SERVICE	
_	Are you or have you ever been a member of the Armed Forces? Yes No	
	The year of fluid year of the fluid in the f	
	Date of Service:	
	Branch or Component:	
_	Date and Type of Discharge:	
	5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?	
	Are you currently or have you ever served on any City Volunteer Board or Committee?   Yes  No If yes, which Board or Committee?	
	List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.	
	Bay Sout Trong 402 Palm Coast Merit Badge Counselor	
	EN OCCUL TAMP TO A PAINT COURSE	
	Bry Scout Tropp 281 Palm Coast Committee Chair	
	Day tona State Outreach Page 2 of 4 President Revised BISH 2	
	Daytona State Psychology Club Vice President  Daytona State Vets Club Secretary	
	Druston State Vets Club Secretary	
	Women for Mitt Coalition Vice Chair	

Employment History (ext) SOE 1769 E Moody Blad Burnell, Fr

Flagles Clerk & Court
1769 E Moody Blvd
Burnell, H

Collier Clerk & Court 3301 Tamiami TRI, E Naples, 72 34112

One Quest Emsurance Consulting Proprietor 8/1995 - 3/2004

American Pioneer Life Insurance 1001 Heathrow Park LN Lake Mary, 7L 32746 Senior Home Office Underwriter

lave you ever been elected or appointed to any public office? If yes, list below: Yes No	ALIFICATIO	NS FOR APPO	INTMENT				
Amazurication Subthan detailed in the neuron flex with functions of the subject matter of this proportion of types, list below:    No	tate your expe	riences and inter			4	1	ntment.
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lave you ever been elected or appointed to any public office? If yes, list below: Yes No    Yes   No	,			Á		vernment entit	v2 If yes list
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	License/certificat	te Title & No.	Original Date of Issuance	Issuing Au	thority	Disciplinary A	ction/Date
		to act as a decisi	ion maker and not as an	advocate, as	required by law?	,	,
How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?	I have	beer o	2 part of to	re wo	ikforce,	both,	orivate
	and pu	iblic si	ctor enviro	nnext	J for	non	than
are you willing to act as a decision maker and not as an advocate, as required by law?	three 1	decades	. That e	x perie	nce al	ong i	with
I have been a part of the workforce both private  and public sector environments for more than	10-1000			7	7	silaro	has
have been a part of the workforce, both private and public sector environments for more than the decades. That experience along with	MAKKER OAAO=	Pouca	/ Pag	e 3 of 4		- 0	1 200
have been a part of the workforce, both private and public sector environments for more than the decades. That experience along with	repare	a me				ris ar	ra rua
have been a part of the workforce both private and public sector environments for more than the decades. That experience along with more lact and college experience has repared me to represent the concerns and reasoned me to represent the concerns and reasoned me	2 Vho	, people	le & Dist	rict o	<i>7</i> .		

7.	REFERENCE	S – Please list three references	(business and/or pers	onal)	- a.
	Gail	Weinstein 844	Sugar House	Dr. Port Drange	<u> 386 -</u> 7 506-1152
	Marie, Address d	Weinstein 844  Ohn McNeeley  Oth Miller  O	63 Courtney	Pl. Palm Coast,	R 246-4808
	Ms. B	th Walters 7	11 N. Peach	St, Burnell, H	386 437 -
	104110, 71001000 5.			•	2755
8.	ACKNOWLE	DGMENT			
	if required by	y law, will you file a financial disclo	sure statement?	Yes No	
dis	closure laws a	responsibilities associated with be nd ex parte communications rules nd City rules of conduct.	ing a member of the City and that I will be subject	Council and that I am subject to the Code of Ethics for Public	o financial : Officers
I c	ertify that I have ty Council to wh	e adequate time to serve if appoint an appoint a appoint	ted and that I will serve i	n accordance with the requirem	ents of the
Fu	irther, by exec	uting this application below, I alle a general criminal records chec	m authorizing City staff t k and other checks relati	o perform a personal backgroun ve to City Council for which I an	nd screening, n applying.
	Kinch Signature	le Medley	- <del>-</del>	On tober 16, 20	12
RET	URN TO:	City Clerk's Office City of Palm Coast 160 Cypress Point Parkway, S Palm Coast, Florida 32164	PHONE: FAX: Ste. B-106 EMAIL: WEBSITE:	386-986-3713 386-986-3714 vsmith@palmcoastgov.co www.palmcoastgov.com	<u>om</u>

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

≥ October 24, 2012

Rec'd | Scanned 10/24/12 @ 10:33 AM

I respectfully submit this letter of interest for the District #2 appointment to the City

Honorable Palm Coast Mayor, City Council Members and Staff

I respectfully submit this letter of interest for the District #
Council.

My name is Norman R. Mugford (Norm). I am a 64 year resides at 14 Bud Hollow Drive and have lived here with my almost twenty-five years. My name is Norman R. Mugford (Norm). I am a 64 year old local business man that resides at 14 Bud Hollow Drive and have lived here with my wife and three children for

I was born in Montreal. Canada and immigrated to the United States in 1966, when I moved to Connecticut with my parents. I entered the United States Air Force in late 1966 and received an honorable discharge in 1970. I am a Vietnam era veteran, and completed most of my four year tenure in the U.S.A.F. in the Police force with a Top Secret Clearance, I received my U.S. citizenship in Hartford, Ct. in 1971. I have worked in several technical and management positions in the Communications industry; Before moving to Florida, I was the New England Regional Manager for MCI Communications.

After moving to Palm Coast I founded AAA Telepro Inc. as a local telephone company. In 1990 the company began alarm installations. In 1993, I formed Alarmoro, Inc. which is still operated by our family. I am presently the CEO of Alarmpro, Inc. and Norlin Enterprises, Inc., and I am proud to say that all our employees are Flagler County/Palm Coast residents.

In 2002 I was appointed by Governor Jeb Bush to the Florida Department of Business and Professional Regulation, Electrical Contractors Licensing Board from 2002 to 2004, then, re-appointed by Governor Charlie Christ until 2008. I was elected Board Chairman in 2006 and have chaired many Legislative Committees and was very active on several other committees, including Chairing Unlicensed Activities and the Probable Cause Committee until my term ended in 2008.

I am presently Chairman of the Palm Coast Code Enforcement Board and a past member of the City of Palm Coast Construction Board of Adjustments & Appeals. I am also a graduate of the very first Palm Coast Academy in 2004.

I have watched Palm Coast grow from a population of less than twelve thousand to over seventy thousand. I have watched as people from all over the world have moved to our beautiful city and I have watched as our government has grown to serve our residents. I have worked with many Palm Coast city departments and have established an excellent relationship with many of the city staff.

I believe with my business, management and government background, I can well represent the people of Palm Coast. Please consider me for the appointed position for District #2.

Sincerely,

Norman R. Mugford, 14 Bud Hollow Drive

Palm Coast, Fl. 3213

386-445-7936



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL			
Name: Norman R. Mugford	E-mail addre	ess <u>lalarm@bellsouth.net</u>	<u> </u>
Residence Address: 14 Bud Hollow [	Prive	District # 2	
City: Palm Coast	State: Fl.	Zip: <u>32137</u>	
Mailing Address (If Different from Residence):			
Home Phone 386-446-5777	Business Phon	ne: <u>386-445-7936</u>	
Date of Birth: <u>5/31/1948</u>	Place of Birt	th: Montreal, Quebec, Canada	
How long have you been a permanent resident of	f Palm Coast? Over 2	24 years	====
Dò you reside in District 2 for at least 45 weeks i	n the year? X_ YesN	No	
What year did you become a continuous residen	t of the City of Palm Coast	? July, 1988	
List all places of residence for the last five years.		•	
Address	City & State	From To	
14 Bud Hollow Drive, Palm Coast, Flo	orida	July 1988 - Present	
·			_
Are you a registered voter in Flagler County?	✓ Yes No		
Have you ever used or been known by any other	legal name?	Yes Vo	
If yes, explain:			
		•	
Are you a citizen of the United States?  If no, explain:	Yes No		
If you are a naturalized citizen of the United State	es, date of naturalization:	December 10, 1971	Revised 8/3/

EMPLOYMENT HIST and employment history.)	ORY (A résumé ma	y be attached a	at the option					
If retired, please list y	our occupation befo	ore retirement	t:					
Occupation: President				mplover:	Alarn	npro Inc.		
Current Business Add		rprise Driv		•		**************************************		
Bunnell	<u> </u>	Florida			386	5-445-79:	36	
City		State	Zip			Phone #		
List all of your employ business, occupation				ıde emple	oyers' na	ame, busine	ess address, t	ype of
Employer & Address		of Business		ocupational 1	Title	<u>Peri</u>	od of Employment	
Alarmpro, Inc.	Alarm (	Contractor	Pre	sident/	CEO	199	3 to Prese	nt
Norlin Enterprise	s. Inc. Property	v Manager	ment Pre	sident/	CEO	200	3 to Prese	nt
Have you ever been early the post of the p					ne period		nent	No No
EDUCATION								
	n Grant High S Name & Location ducational institution tion		ns attended Dates Atter	:  :  ded		•	1965 egrees Receive	
High School: Joh	Name & Location ducational institution tion	ns or progran	ns attended Dates Atter 1973 - 1	<u>ided</u>	!	•	egrees Receive	<del>d</del>
High School: <u>Joh</u> List postsecondary ed Name & Loca	Name & Location ducational institution at the local of Fine Arts	ns or progran	Dates Atter	<u>974</u>		Certificate/De	egrees Receive phy	ıd
High School: Joh List postsecondary en Name & Loca Connecticut Scho	Name & Location ducational institution tion of Fine Arts and Of Broadca:	ns or progran	<u>Dates Atter</u> 1973 - 1	<u>974</u>		Certificate/De Photogra	egrees Receive phy	id
High School: Joh List postsecondary er Name & Loca Connecticut Scho Connecticut Scho	Name & Location ducational institution tion of Fine Arts and Of Broadca:	ns or progran	Dates Atter 1973 - 1 1971 - 1	974 972		Certificate/De Photogra	egrees Receive phy	<u>id</u>
High School: Joh List postsecondary et Name & Loca Connecticut Scho Connecticut Scho MILITARY SERVICE	Name & Location ducational institution tion of Fine Arts and Of Broadcas	ns or program	Dates Atter 1973 - 1 1971 - 1	974 972		Certificate/De Photogra Radio An	egrees Receive phy	rd
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High School: Joh List postsecondary et Name & Loca Connecticut Scho Connecticut Scho  MILITARY SERVICE  Are you or have you et Date of Service: 11	Name & Location ducational institution bol of Fine Arts bol Of Broadca:  ever been a member /1966 to 10/19	ns or progran Sting er of the Arme	Dates Atter 1973 - 1 1971 - 1 ed Forces?	974 972		Certificate/De Photogra Radio An	egrees Receive phy	id .
High School: Joh List postsecondary en Name & Loca Connecticut Scho Connecticut Scho Connecticut Scho Connecticut Scho Connecticut Scho Date of Service: 11 Branch or Component	Name & Location ducational institution tition to ol of Fine Arts and Of Broadcast ever been a member 1966 to 10/19 to United Stat charge: 10/16	ns or program Sting er of the Arme 70 es Air For	Dates Atter 1973 - 1 1971 - 1 ed Forces?	974 972 	Yes	Certificate/De Photogra Radio An	egrees Receive phy	id .
High School: Joh  List postsecondary en  Name & Loca  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Date of Service: 11  Branch or Component  Date and Type of Dis  INTEREST/ACTIVITIE  Are you currently or h  If yes, which Board	Name & Location ducational institution ducational institution dolor Fine Arts	er of the Arme 70 es Air For 0/1970 AND/OR C	Dates Atter 1973 - 1 1971 - 1 and Forces?	974 972 2 2 DLVENIE Board or	Yes	Certificate/De Photogra Radio Ar	egrees Receive phy	kd
High School: Joh  List postsecondary en  Name & Loca  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Date of Service: 11  Branch or Componen  Date and Type of Dis  INTEREST/ACTIVITIE  Are you currently or he	Name & Location ducational institution ducational institution dol of Fine Arts and Of Broadcast ducate been a member of 1966 to 10/19 dt: United Staticharge: 10/16 ES/COMMUNITY dave you ever serve Palm Coast Communication ducate duca	er of the Arme 70 es Air For 0/1970 AND/OR C	Dates Atter 1973 - 1 1971 - 1 ed Forces? ce	974 972  DLVEME Board or	Yes Tent?	Certificate/De Photogra Radio Ar	egrees Receive phy anouncer	<u>.</u>
High School: Joh  List postsecondary en  Name & Loca  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Date of Service: 11  Branch or Component  Date and Type of Dis  INTEREST/ACTIVITIE  Are you currently or h  If yes, which Board	Name & Location ducational institution ducational institution dolor Fine Arts	er of the Arme 70 es Air For 0/1970 AND/OR C	Dates Atter 1973 - 1 1971 - 1 ed Forces? ce	974 972  DLVEME Board or	Yes Tent?	Certificate/De Photogra Radio Ar	egrees Receive phy anouncer	<u>.</u>
High School: Joh  List postsecondary en  Name & Loca  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  Date of Service: 11  Branch or Component  Date and Type of Dis  INTEREST/ACTIVITIE  Are you currently or h  If yes, which Board	Name & Location ducational institution ducational institution color of Fine Arts and Of Broadcas are been a member of 1966 to 10/19 at: United Staticharge: 10/16 ES/COMMUNITY have you ever serve Palm Coast Confessional, occupation during the past five	er of the Arme 70 es Air For 0/1970 AND/OR C d on any City ode Enforce onstruction	Dates Atter 1973 - 1 1971 - 1 ed Forces? Total Volunteer Cement E n Board of	974 972  DLVEME Board or Board of Appe	Yes Tent?	Certificate/De Photogra Radio An No	egrees Receive phy anouncer	No
High School: Joh  List postsecondary et Name & Loca  Connecticut Scho  Connecticut Scho  Connecticut Scho  Connecticut Scho  The Property of District School Service: 11  Branch or Component Date and Type of District School Service: 11  Branch or Component Date and Type of District School Service: 11  Branch or Component Date and Type of District School Service: 11  Branch or Component Date and Type of District School Service: 11  List any business, prohave been a member	Name & Location ducational institution ducational institution ducational institution do lof Fine Arts and Of Broadcas dever been a member /1966 to 10/19 dt United Statcharge: 10/10 dt United Statcharge: 10/10 dt Community ducation during the past five decisional, occupation during the past five decisional during the dur	er of the Arme 70 AND/OR C d on any City ode Enforce onstruction er (5) years.	Dates Atter 1973 - 1 1971 - 1  ed Forces?  rece  Volunteer cement E n Board of	PACE Board or Board of Appe	Yes  ENT?  r Commit	Certificate/De Photogram Radio An No ttee?	egrees Receive phy anouncer Yes	No

State your experience	s and interests	or elements of	your personal histo	ory that qualify you	for this appointment.
I have a varied Go	overnment l	oackground,	from State Le	gislative Com	mittees to presentl
being Chairman o	of the PC Co	ode Enforce	ment Board. I l	nave worked w	vith many city
departments and I	have estab	lished an ex	cellent relation	ship with man	y of the City Staff
Have you received an appointment? If yes, li	y degree(s), pr st below:	ofessional certi		nation(s) related to	o the subject matter of t
· *					
Do you currently hold below:	any office or po	osition (appoint <b>V</b> Ye	ive, civil service, or s	other) with any go	vernment entity? If yes
Chairman - PC Co	ode Enforce	ement Board			
					*****
Have you ever been e	lected or appoi	inted to any put	olic office? If yes, lis	st below: 🔽 Yes	No
Office Title	Ţ	Date of Election o	r Appointment	Term of Office	Level of Government
Board Member - J	Electrical C	ontractors L	icensing Board	1 2002 2 years	State of Florida
Board Member - I	Flectrical C	ontractors T		10004	
	<u>Ciccuitai C</u>	onitiaciois L	icensing Board	1 2004 4 years	State of Florida
	<u> </u>	Olitiaciois L	icensing Board	1 2004 4 years	State of Florida
Have you or a busines dealings during the las appointed or are seeki	ss of which you st four (4) years	have been an with City gove	owner, officer, or en	mployee, held any ne City of Palm Co	contractual or other di
dealings during the las	ss of which you st four (4) years ing appointmen	have been an with City gove	owner, officer, or ending the ment, including the No	mployee, held any ne City of Palm Co If yes, e	contractual or other dir
dealings during the las appointed or are seeki Name of Business	ss of which you st four (4) years ing appointmen	have been an swith City gove	owner, officer, or ending the ment, including the No	mployee, held any ne City of Palm Co If yes, e	contractual or other dir east to which you have I xplain below:
dealings during the las appointed or are seeki	ss of which you st four (4) years ing appointmen	have been an swith City gove	owner, officer, or ending the ment, including the No	mployee, held any ne City of Palm Co If yes, e	contractual or other dir east to which you have I xplain below:
dealings during the las appointed or are seeki Name of Business  Have you held or do you	ss of which you st four (4) years ing appointmen Rela ou hold any ocumation below.	have been and with City gove the Market State of the Battonship to	owner, officer, or ending the second with the second secon	mployee, held any ne City of Palm Co If yes, e <u>Busine</u> (s) in the State of bation, suspension	contractual or other direction of the contractual or other directions to which you have I explain below:  SERELATIONSHIP TO AGENCY  Florida?  Yes
dealings during the las appointed or are seeki Name of Business  Have you held or do yolf yes, provide the info	ou hold any oc mation below. gainst you by t	have been and with City gove the Market State of the Battonship to	owner, officer, or erment, including the substitution of the subst	mployee, held any ne City of Palm Co If yes, e  Busine  (s) in the State of bation, suspensior e and date of this a	contractual or other direction of the contractual or other directions to which you have I explain below:  SERELATIONSHIP TO AGENCY  Florida?  Yes
Name of Business  Have you held or do yolf yes, provide the info etc.) has been taken a	ou hold any oc mation below. gainst you by t	have been an a with City gove at? Ye ationship to the B cupational or property of the security and disciplinate issuing authors.	owner, officer, or erment, including the substitution of the subst	mployee, held any ne City of Palm Co If yes, e Busine  (s) in the State of bation, suspensioner and date of this a	contractual or other direction ast to which you have lead to which y

Alarm Cont. II EG0000073	1/7/94	Florida DBPR	None	
	····			

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

With my varied business, management and government background, I am willing and able to make the right decisions to properly serve the Palm Coast City Council and the people of Palm Coast.

Mrs. Marg	aret Sullivan 42 Seven Wonders Trail	, Palm Coast, F	Fl 32164	386-437-6479
	Walton 29 Bickwick Lane, Palm Coa			386-246-9817
	zymanski 84 Comanche Court, Palm (		7	386-446-6984
8. ACKNOWLE	DGMENT			
If required by	ı law, will you file a financial disclosure staten	nent?	Yes	☐ No
disclosure laws ar	esponsibilities associated with being a mem nd ex parte communications rules and that I nd City rules of conduct.	ber of the City Co will be subject to	uncil and th the Code of	at I am subject to financial Ethics for Public Officers
I certify that I have City Council to wh	e adequate time to serve if appointed and the aich I am appointed.	at I will serve in a	ccordance v	vith the requirements of the
Further, by exect which shall include	uting this application below. I am authorize a general criminal records check and othe	ing City staff to per r checks relative t	erform a per o City Coun	sonal background screenin cil for which I am applying.
Signature		Octo Date	ber 24th.	2012
RETURN TO:	City Clerk's Office City of Palm Coast	FAX:	386-986-37 386-986-37	
	160 Cypress Point Parkway, Ste. B-106 Palm Coast, Florida /32164			almcoastgov.com coastgov.com

7. REFERENCES – Please list three references (business and/or personal)

#### ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Norman R. Mugford

14 Bud Hollow Drive Palm Coast, Fl. 32137 Phone: 386-445-7936

Fax: 386-445-0491

E-mail: lalarm@bellsouth.net

#### **Objective**

To represent the people of District #2 on the Palm Coast City Council

#### **Education**

John Grant High School, Lachine, Quebec, Canada 1961-1966 Connecticut School of Fine Arts 1973-1974 Connecticut School of Broadcasting 1971-1972

#### **Awards**

State of Florida - Chairmanship Award 2005-2006 by Governor Jeb Bush State of Florida - Leadership Award 2002-2008 by Governor Charlie Christ Alarm Association of Florida - Most Valuable Player (MVP) 2006

#### **Work Experience**

1993 - Present President/CEO Alarmpro, Inc., Palm Coast, Fl.

2003 - Present President/CEO Norlin Enterprises, Inc., Palm Coast, Fl.

1989 - 1999 - President/CEO AAA Telepro, Inc., Palm Coast, Fl.

1982 - 1988 - New England Regional Operations Manager MCI Communications, Hartford, Ct.

1975 - 1982 - Northeast Service Manager National Telephone, East Hartford, Ct.

#### **Military**

1966 - 1970 - Air Police United States Air Force

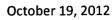
#### **Volunteer Work**

Board Member Palm Coast Construction Board of Appeals Board Member Palm Coast Code Enforcement Board

#### References

Mrs. Margaret Sullivan 42 Seven Wonders Trail, Palm Coast (386)437-6479 Mr. James Walton 29 Bickwick Lane, Palm Coast (386)246-9817

# AJ ENTERPRISES OF PALM COAST INC



Please consider me for the vacant district 2 councilman appointment.



JOEL ROSEN

P.O. BOX 350978 PALM COAST FL 32135-0978

386.445,2130

800.935.5635

Fax 386-445-2130

ajenterprises@cfl.m.com

www.ajenterprises.biz

Rec'd 10/24/12 @ 10:47 AM



#### **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

## Please be advised that background screening of all applicants is required.

## PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL		-:	:	
Name: Joel L. Rosen	E-mail address	ajenterpr	ises@cfl.r	r.com
Residence Address: 56 Cochise Ct.		District # 2		
City: Palm Coast	State: Florida	Zip:	32137	
Mailing Address (If Different from Residence):		NA		
Home Phone 386-445-2052	Business Phone:	386-445-	2130	
Date of Birth: 01/25/1937	Place of Birth:	Reading,	Pa.	
How long have you been a permanent resident	of Palm Coast? 24 years	<u> </u>		·
Do you reside in District 2 for at least 45 weeks	in the year?YesNo			
What year did you become a continuous resider	nt of the City of Palm Coast?	1989		
ist all places of residence for the last five years.				
Address	City & State	F	rom	То
56 Cochise C.T.	Palm Corsy R	19.	89 -	presont
Are you a registered voter in Flagler County?	ŪÝes □ No			
Have you ever used or been known by any othe	er legal name?	☐ Yes	L	No
If yes, explain:				
2				
Are you a citizen of the United States?  If no, explain:	□Ves □ No			
If you are a naturalized citizen of the United Sta	ites, date of naturalization:	•	1/A	Revised 8/3

If retired, please list your occ	upation before retiremen	nt: N/A			
Occupation: INSURANC	E BROKER	Current Employer:	AJ ENTERPRIS	ES OF PALM C	COAST INC
Current Business Address:	P.O. BOX 350978				
PALM COAST	FL.	32135-0978	386-44	15-2130	
City	State	Zip	Phone #		
List all of your employment h business, occupation, or job	istory during the last five	years. Include emplo	oyers' name, busin	iess address, ty	pe of
Employer & Address	Type of Business	Occupational 1	itie Pe	eriod of Employment	
AJENTERPRISES	INSURANCE	BROKE	<b>R</b>	5/1993-PRE	ESENT
Have you ever been employed if yes, identify the position(s)					□ No
_ <del></del>	mployee Agency		Period of Empl		
SCHOOL BD DIR. FL	LAGLER CTY	11	/1998-11/2000	0	
EDUCATION					
High School:		GH SCHOOL	Year Graduated:	1954	
High School: Name List postsecondary educatio	& Location	ms attended:			
High School:  Name List postsecondary educatio Name & Location	& Location nal institutions or progra	ms attended: Dates Attended		1954 Degrees Received	<u>d</u>
High School: Name List postsecondary educatio	& Location nal institutions or progra	ms attended:			d
High School:  Name List postsecondary educatio Name & Location	& Location nal institutions or progra	ms attended: Dates Attended			<u>d</u>
High School:  Name List postsecondary educatio Name & Location  PENN STATE UNIVE	& Location nal institutions or progra	ms attended: <u>Dates Attended</u> 9/1954-56			<u>d</u>
High School:  Name List postsecondary educatio Name & Location  PENN STATE UNIVE  MILITARY SERVICE	& Location nal institutions or progra  RSIT	ms attended: <u>Dates Attended</u> 9/1954-56			<u>d</u>
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High School:  Name List postsecondary education Name & Location PENN STATE UNIVE  MILITARY SERVICE  Are you or have you ever be Date of Service: 1956-19  Branch or Component: Date and Type of Discharge	& Location nal institutions or progra  RSIT	ms attended: Dates Attended 9/1954-56  ned Forces?  ORABLE CIVIC INVOLVEME	Certificate/I	Degrees Received	

# 6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and int	*	•	fy you for this appointment.  nework of the sunshine act
, worked with the public,		<del></del>	
and management issues			
	e(s), professional certificat		ated to the subject matter of this
Do you currently hold any office below:	e or position (appointive,	civil service, or other) with a	any government entity? If yes, list
Have you ever been elected o	,	•	
Office Title School Bpard Member	Date of Election or Ap 1998-2000	pointment Term of Offi 2 yrs	<u>Level of Government</u> FL. Constitutional Officer
Schooll Board Member	1975-1987	4 yr Terr	ns $\rho q$ , Constitutional Officer
Board Member	2001-2009	4 year te	erms Governor Appointee
Have you or a business of whi dealings during the last four (4 appointed or are seeking appointed)	) years with City governm	ent, including the City of Pa	ld any contractual or other direct alm Coast to which you have been yes, explain below:
Name of Business	Relationship to the Busin	<del>988</del>	Business Relationship to Agency
Have you held or do you hold If yes, provide the information etc.) has been taken against y	below. If any disciplinary	action (fine, probation, susp	ension, revocation, disbarment,
License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
All Lines Insurance Lic A	A22902 9/1988	DEPT OF INSURAN	CE NONE
How do you believe that your are you willing to act as a dec	education, experience, tal ision maker and not as an	ents and skills will benefit the advocate, as required by lead	ne work of the City Council and aw?
I have been involved in	area boards & proje	cts since moving to F	lagler Cty. (see resume). I
participated in many of the	ne committees forme	d to plan for the future	of the area. I am a decision
maker as shown by the	many times I was el	ected chairperson of t	he groups I participated in.
I am not connected with	any special interest (	gps so I can fairly eva	uate the issues.

7. ŘEFERENCES – Please list three references (business	and/or person	al)
		(4/3)325-3700
Name, Address & Telephone Number  Robert T. Rugrk GF  Name, Address & Telephone Number	DERMILL	DR PALM COAST FL 32137
Name, Address & Telephone Number		DA COMMUNITY ORGEN
'CobeRTI. Kuark Gt	o, Lc Rof+	La Valmont Fl 3213
Name, Address & Telephone Number	2.	(TRS. Kiwenis CL
Name, Address & Telephone Number  MURIEL Levy 7 Coffew C  Name, Address & Telephone Number	1 PALM	625/632137
Name, Address & Telephone Number		Commonly organizer
8. ACKNOWLEDGMENT		
		,
If required by law, will you file a financial disclosure statem	ent?	Yes 🗆 No
I understand the responsibilities associated with being a membed disclosure laws and ex parte communications rules and that I vand Employees and City rules of conduct.	per of the City Co will be subject to	ouncil and that I am subject to financial the Code of Ethics for Public Officers
I certify that I have adequate time to serve if appointed and the City Council to which I am appointed.	at I will serve in a	accordance with the requirements of the
Further, by executing this application below, I am authorizi which shall include a general criminal records check and other	ng City staff to p checks relative	erform a personal background screening, to City Council for which I am applying.
Signature	 Dat	10-19-12 e
- // /	DUONE.	206 006 2742
RETURN TO. City Clerk's Office City of Palm Coast	PHONE: FAX:	386-986-3713 386-986-3714
160 Cypress Point Parkway, Ste. B-106	EMAIL:	vsmith@palmcoastgov.com
Palm Coast, Florida 32164	WEBSITE:	www.palmcoastgov.com

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# AJ ENTERPRISES OF PALM COAST INC



P.O. BOX 350978 PALM COAST FL 32135-0978

386.445.2130

800.935.5635

Fax 386-445-2130

ajenterprises@cfl.rr.com

www.ajenterprises.biz

# HOME PHONE # 386-445-2053 HOME ADDRESS 56 COCHISE CT

## PRESENTLY:

OWNER: AJ ENTERPRISES OF PALM COAST INC.

AJENTERPRISES is a multi-line insurance brokerage and has been serving Palm Coast and Flagler County for 19 years. Mr. Rosen has been in the insurance business for 48 years. Member of Palm Coast Kiwanis Club and former President. Member FC Chamber of Commerce. Member Beth Yam Temple(Former Treasurer)

He has two grown children and his spouse Audrey is a professional artist.

# Background:

Mr. Rosen retired from Metropolitan Life Insurance Co. after 29years of service. He started as an auditor for the company and switched to sales after 15 years, . He became a member of the leader's conference and served as a manager in both Pa. and Florida.

He has been a resident of Flagler county for 24 years. He has been a civic activist all his life and has actively worked for better schools, as well as community improvements. Has worked with legislators in both Florida and Pa. Made presentations to Flagler Chamber of Commerce's leadership course

# **Elective Office:**

Flagler County School District-School Board Member 1998-2000

Franklin Regional School District. Pa.-member 1975-1987 Served as chairman received Penna honor roll award and was nominated to the state board of education before moving to Florida

Appointed Office: Florida childcare executive partnership board 2001-2009. Served as chairperson 2002-2009

# Former Organizations:

- Served as president of local homeowners asso.
- Charter member of Flagler-Volusia chidcare readiness coaltion served as vp.
- Member of Flagler County Auditorium Board (President for two terms)
- Member education Foundation (Treasurer)
- Flagler County Juvenile Justice Council (vp)
- Volusia-Flager juvenile justice Board (Chairperson)
- Member Flagler County park advisory board

# **Objectives:**

Appointment to palm coast council, district 2

Share my experience in government, private sector business and communication skills with council members, city staff and citizens in general. My business gives me the free time to spend reviewing issues and working with citizens and council to solve them.

Mission: To make Palm Coast one of the top small cities in the nation.



#### APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

# Please be advised that background screening of all applicants is required.

#### PLEASE ATTACHED RÉSUMÉ

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL
Name: BARNEY () SPURLOCK / E-mail address bossed @bol out , ne
Residence Address: 23 CHEROYTREE COURT District # 16
City: PALM COAST State: C Zip: 3V131
Mailing Address (If Different from Residence):
Home Phone (386) 441-090 Business Phone:
Date of Birth: 1/-0/- 1930 Place of Birth: Beooks VV N. Y
How long have you been a permanent resident of Palm Coast? 2 / Yzya 5
Do you reside in District 2 for at least 45 weeks in the year?YesNo
What year did you become a continuous resident of the City of Palm Coast? SEPT 10, 1991
List all places of residence for the last five years.
Address.
Address City & State From To
23 CHERRYTREE CT PACM COAST F1 09-10-91 DATE
1011
1011
1011
Are you a registered voter in Flagler County? Yes No  Have you ever used or been known by any other legal name? Yes No
Are you a registered voter in Flagler County? Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Are you a registered voter in Flagler County? Yes No  Have you ever used or been known by any other legal name? Yes No
Are you a registered voter in Flagler County? Yes No  Have you ever used or been known by any other legal name? Yes No
Are you a registered voter in Flagler County? Yes No Have you ever used or been known by any other legal name? Yes No If yes, explain:
Are you a registered voter in Flagler County? Yes No Have you ever used or been known by any other legal name? Yes No If yes, explain:  Are you a citizen of the United States? Yes No

	EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)
	If retired, please list your occupation before retirement: VICE PRESIDENT AMERICAN AIRLING
	Occupation: Current Employer:
	Current Business Address:
	City State Zip Phone #
	List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.
	Employer & Address
,	PAMIERICAN HIRLINES - TRANSPORTATIO DIV. V. P. SEPT 1967-SEPT 1993 PALANGAST GAMMUNTY SEPVICE GRA-PALANGAST FE "LYTHING" DIRECTOR 1998-2605
	Have you ever been employed by any state, district, or local governmental agency in Florida? No If yes, identify the position(s), the name(s) of the employing agency and the period of employment.  Position  Period of Employment  DIRECTOR  Period of Employment  1998 - 2005
	High School: STLUKE - NEW GNARN CT Year Graduated: 1949  Name & Location  List postsecondary educational institutions or programs attended:  Name & Location  Dates Attended  Certificate/Degrees Received  LACAMETER COLLEGE 1954-1968
i	MILITARY SERVICE
	Are you or have you ever been a member of the Armed Forces?    ✓ Yes    No
	Date of Service: SEPT 27, 1950 — SEPT ZL 1950
	Branch or Component: 45 MC
	Date and Type of Discharge: HONORABLE SEPT 26-1954
ı	NTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?
	Are you currently or have you ever served on any City Volunteer Board or Committee?  If yes, which Board or Committee?  Or Committee?
	List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.  Name of Organization(s)  DARINE CORPS (E RGUE - PAM CORST LOMBORY)

Page 2 of 4

UALIFICATIONS F	OR APPOINTMENT	
$\sim$	es and interests or elements of your personal history that qualify you for this appointment.	$\cap$
dumian RES	SOURCE PROFESSIONAL - ALTERNATIVE DISADTE	KESC
PARSOBARA	ION EXCETIVE - MANAGED LARGE AND COMP	LEV
BUDGET -		_
	ny degree(s), professional certification(s), or designation(s) related to the subject matter of this	
appointment? If yes, I		
	ESENTATIVE DAGIEN CONN TOWN MEETING	_
	DISTICE of THE LARIED CT	
Do you currently hold below:	d any office or position (appointive, civil service, or other) with any government entity? If yes, list	
		_
		angle de la companya
		_
Have you ever been o	elected or appointed to any public office? If yes, list below:	
Have you ever been e	elected or appointed to any public office? If yes, list below:     Yes   No     No     Date of Election or Appointment   Term of Office   Level of Government	
Office Title		
Office Title	Date of Election or Appointment Term of Office Level of Government	
Office Title	Date of Election or Appointment Term of Office Level of Government	<b></b>
Office Title  DISTITUTE REPRE	Date of Election or Appointment Term of Office Level of Government SENTENTUE 1972 - 1976 4 7785 2 ND ess of which you have been an owner, officer, or employee, held any contractual or other direct	
Office Title  DISTITUTE REPRE	Date of Election or Appointment  Term of Office  Level of Government  SENTATIVE 1972 - 1976 - 4 YES ZND  ess of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have been	
Office Title  DISTRICT REPRE	Date of Election or Appointment  Term of Office  Level of Government  SENTATIVE 1972 - 1976 - 4 YES ZND  ess of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have been	
Office Title  DISTRICT REPRE	Date of Election or Appointment  Term of Office  Level of Government  A YV25  AND  Less of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have beer king appointment?  Yes  No  If yes, explain below:	
Office Title  DISTRICT REPRE	Date of Election or Appointment  Term of Office  Level of Government  A YV25  AND  Less of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have beer king appointment?  Yes  No  If yes, explain below:	
Office Title  DISTRICT REPRE	Date of Election or Appointment  Term of Office  Level of Government  A YV25  AND  Less of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have beer king appointment?  Yes  No  If yes, explain below:	<del></del>
Office Title  DISTRICT REPRE	Date of Election or Appointment  SENTANCE 1972 - 1976 - 4 Yes 2ND  ess of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have been king appointment? Yes No If yes, explain below:  Relationship to the Business  Business Relationship to Agency	
Office Title  District Representation  Have you or a busine dealings during the la appointed or are seek Name of Business  Have you held or do y If yes, provide the info	Date of Election or Appointment  Term of Office  Level of Government  A YV25  AND  Less of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have beer king appointment?  Yes  No  If yes, explain below:	
Have you or a busine dealings during the la appointed or are seek Name of Business  Have you held or do y If yes, provide the infector, has been taken a License/certificate Title 8	Date of Election or Appointment  Term of Office  Level of Government  Date of Election or Appointment  Term of Office  Level of Government  Date of Election or Appointment  Date of Election or Appoi	
Have you or a busine dealings during the la appointed or are seek Name of Business  Have you held or do y If yes, provide the infect.) has been taken a License/certificate Title and the service of the large of the	Date of Election or Appointment  Term of Office  Level of Government  A YVS 2 ND  Less of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have been king appointment?  Relationship to the Business  Business Relationship to Agency  You hold any occupational or professional licenses(s) in the State of Florida?  Yes No Normation below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, against you by the issuing authority, state the type and date of this action.  No. Original Date of Issuance  Issuing Authority  Disciplinary Action/Date	
Have you or a busine dealings during the la appointed or are seek Name of Business  Have you held or do y If yes, provide the infect.) has been taken a License/certificate Title and the service of the large of the	Date of Election or Appointment  Term of Office  Level of Government  SCOTTAINTIE 1972 976 4 YVS 2 2ND  Pass of which you have been an owner, officer, or employee, held any contractual or other direct ast four (4) years with City government, including the City of Palm Coast to which you have been king appointment? Yes No If yes, explain below:  Relationship to the Business  Business Relationship to Agency  you hold any occupational or professional licenses(s) in the State of Florida? Yes No formation below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, against you by the issuing authority, state the type and date of this action.  8 No. Original Date of Issuance Issuing Authority  Disciplinary Action/Date	

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

maraged all Operations at 15 acrows

Page 3 of 4

<ol> <li>REFERENCES – Please list three references (business and</li> </ol>	or personal	)		_
Dolas Hard 35 Jessemore Name, Address & Telephone Number	Sore	Palm Joa	d H.	)
Joseph Kowalisky 12 Cedar Land	Drie	Pala Co	ast I	<b>?</b>
Jady Kallerson 6 Cherosh Ja	ul ta	In Coast	J.	
Name, Address & Telephone Number	,		<del>,</del>	
8 ACKNOWLEDGMENT				
If required by law, will you file a financial disclosure statement?	垃	Yes 🗆	No	
I understand the responsibilities associated with being a member of disclosure laws and ex parte communications rules and that I will be and Employees and City rules of conduct.	the City Cou subject to th	incil and that I am s ne Code of Ethics fo	ubject to finance or Public Office	cial ers
I certify that I have adequate time to serve if appointed and that I wi City Council to which I am appointed.	ll serve in ac	cordance with the r	equirements of	f the
Further, by executing this application below, I am authorizing Ci which/shall include a general criminal records check and other chec	ty staff to per	form a personal ba	ckground scree	ening
Janes Develos		City Council for wi		ing.
Signature /	Date			
RETURN TO: City Clerk's Office PHC		86-986-3713		
City of Palm Coast FAX 160 Cypress Point Parkway, Ste. B-106 EMA	-	86-986-3714	<b>.</b>	
		smith@palmcoas www.palmcoastgo		

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Barney O. Spurlock, Jr.

23 Cherrytree Court Palm Coast, Florida 32137 (386) 446-0690

October 25, 2012

Mayor Jon Netts Councilman Bill Lewis Councilman Jason DeLorenzo Councilman Bill McGuire

Re: Application for Appointment to District 2 Vacancy

In submitting this application for appointment to fill the District 2 vacancy, I believe the attached biographical sketch attests to my varied and successful professional experience. It also attests to my firm conviction that the community benefits greatly by the efforts of those of its citizens willing to volunteer their time and talents for the betterment of all residents.

I would like to focus on several achievements which make my candidacy stand out:

- My extensive experience in developing and managing large and complex budgets.
- My six years of elected service as a director and president of the Board of Directors of the Palm Coast Community Service Corporation. Not only did this service lead to my deep appreciation of the complexities of our storm water control system, but also increased my awareness of the need for increased maintenance, repair and refurbishment of the system to maintain its integrity, a task better suited to a municipal or county entity. To this end, I initiated and actively pursued the absorption of the PCCSC functions by the City of Palm Coast and the dissolution of the Corporation.
- My sixteen years of involvement in the Small Claims Court Mediation Program
  initiated by Judge Sharon Atack. The program has grown to one with 12 certified
  mediators, volunteering their service to the community, facilitating resolution of
  disputes without the necessity of a formal trial. It is user-friendly, saving the
  participants time and money and has reduced the necessity for trial by an average
  of 75 annually.

Most important of all, however, is my 21 years of residence in Palm Coast coupled with my professional and volunteer experience would provide for a rapid and seamless transition to the duties of a City Council Representative.

Your consideration of my application to fill the District 2 vacancy is appreciated.

10-25-12P02:34 RCVD

# Barney O. Spurlock, Jr.

23 Cherrytree Court
Palm Coast, Florida 32137
(386) 446-0690
bosadr@bellsouth.net

Full-time resident of Palm Coast since September 1991

Married – Four Adult Children

United States Marine Corps Veteran

#### **Education**

B.A. Lafayette College Multiple Federal, State and County Specialized Dispute Resolution Training Courses

### **Community/Civic Activities**

#### Florida

Flagler County Court – "Pro Bono" Mediator
Volunteer Driver DAV – Transport Disabled Veterans to Health Care Facilities
Florida Bar Association – "Pro Bono Arbitrator – Attorney/Client Complaint Program
Palm Coast Community Service Corporation – Director/President (1998 – 2005)

## Connecticut

Elected District Representative – Darien, CT (2 terms) Elected Justice of Peace – Darien, CT (2 terms) Connecticut State Police Auxiliary Trooper (10 years) Manager/Coach Little League (3 years) Manager/Coach Babe Ruth League (3 years)

#### **Professional Experience**

#### <u>Independent Practice – Arbitration & Mediation</u>

Panel Member - American Arbitration Association
Panel Member - Federal Mediation & Conciliation Services
Arbitrator/Mediator - Florida Recreational Vehicle Lemon Law Program
Arbitrator - Florida University System - United Faculty of Florida
Mediator - United States Postal Service Redress (EEOC) Program
Arbitrator/Mediator - National Association of Security Dealers Regulation
Mediator - Florida Dept. of Financial Service - Property Insurance Disputes

<sup>&</sup>lt;sup>1</sup> No longer active

## Barney O. Spurlock, Jr.

Page 2

# American Airlines - Vice President Field Sales & Services (Retired)

### Chicago

- Developed and managed an annual division operating budget in excess of \$650 million
- Responsible for passenger and cargo services at 25 airports Midwest and Canada
- Passenger sales and marketing 14 states and Canada

## <u>Dallas/Fort Worth – Field Support Services</u>

- Responsible for system wide automotive and ground handling equipment
- Development, acquisition and installation of automated baggage, cargo and mail handling systems
- Development and installation of aircraft interior systems

# New York & Dallas/Fort Worth - In-Flight Services

- Responsible for recruitment, training and administration of domestic and international flight attendants
- Selection of all domestic and international menus, catering, food and beverage service
- Selection and oversight of all catering services

# New York - Senior Director - Employee Relations

Negotiation and administration of collective bargaining agreements

Donald Tobin
35 Riverview Bend S.
Unit 1816
Palm Coast, FL 32137
386-447-9071
Toby@GoToby.com



October 25, 2012

City Clerk's Office City of Palm Coast 160 Cypress Point Pkwy, Ste. B-106 Palm Coast, FL 32164

Dear City Council Members,

I am applying for the City Council seat being vacated by the resignation of Frank Meeker. I have enclosed my application and resume for your consideration.

As a twelve-year resident of Palm Coast, I have taken a keen interest in the City. It faces challenges managing its residential growth and bringing in new businesses while maintaining the lifestyle opportunities which attracted so many of its current residents.

I believe strongly that government is most effective at the local level.

I believe that I will be an effective addition to the City Council. I'm an active member of several local professional, charitable, and civic associations. I served on the Board of the Grand Haven Master Property Owners Association. I'm currently a member of the Tidelands Condominium Association Board.

My business takes me into the community where residents are comfortable talking with me. I'm willing to spend the time and effort to work with fellow Council Members and City Staff to meet today's challenges and to help guide the City's future.

Respectfully,

Donald E. Tobin



# **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

## Please be advised that background screening of all applicants is required.

## PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

## CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

Name: <u>DoNAL</u>	D TOBIN		E-mail address	DONALL	TOBIN @CFL.RR	, Co,
Residence Address:	35 RIVERVIEW	BENDS	# 18/6	District #	2	_
City: PALM	COAST	_ State: _	FL	Zip:	32/37	_
Mailing Address (If Di Residence):	fferent from		. ,			-
Home Phone 38	6-447-9071	Βι	usiness Phone:	386-	597-2185	-
Date of Birth:	7-6-1943		Place of Birth:	SPRIN	SVILLE, N.Y.	_
How long have you be	een a permanent resident o	f Palm Coast	?	YEARS	****	-
Do you reside in Distr	ict 2 for at least 45 weeks ir	the year? _	<b>X</b> YesNo			
What year did you be	come a continuous resident	of the City of	Palm Coast?	2000		_
List all places of reside	nce for the last five years.					
Address		City & Sta	te	Fr	om To	
16 ALAYERS C			T FL			
***************************************	N BEND 5. #1816					
***************************************						
3.5 RIVERVIE						
Are you a registered v	N BEND 5. #1816	XYes	COAST FL			
Are you a registered v	W BEND 5、 世 1816 oter in Flagler County?	XYes legal name?	COAST FL	MARCH 3	LOII PRESENT	
Are you a registered v	の REND <b>5</b> 、 世 ISIC roter in Flagler County? r been known by any other	XYes legal name?	COAST FL	MARCH 3	LOII PRESENT	-
Are you a registered v	の REND <b>5</b> 、 世 1816 noter in Flagler County? In been known by any other <b>DONALD TORIN</b>	XYes legal name?	COAST FL	MARCH 3	LOII PRESENT	-

Revised 8/3/12

Occupation: <u>REALESTA</u>				M LLC	· 
Current Business Address: 3	5 RIVER VIE	M BEND 2. # 1	816		
PALM COAST	FL	32137 Zip	386-59	7-2185	<u></u>
<u>City</u>	<u>State</u>	<u>Zip</u>	Phone #		
List all of your employment hist business, occupation, or job title			s' name, business :	address, typ	oe of
Employer & Address	Type of Business	Occupational Title	Period of	f Employment	
SEE RESUME					
			<del></del>		
	****				
Have you ever been employed If yes, identify the position(s), the					<b>⊠</b> . No
Position Emplo	oyee Agency		Period of Employmen	<u>nt</u>	
		***************************************			
		- m'-11/-11/-11			
High School: WAYNE C Name & L List postsecondary educational					
	institutions or progra	ms attended: <u>Dates Attended</u> A. M. Y. / 96/	Certificate/Degre	ees Received	NAGE MI
High School: WAYNE C Name & L List postsecondary educational Name & Location	institutions or progra	ms attended: <u>Dates Attended</u> A. M. Y. / 96/	Certificate/Degre	ees Received	
High School: WAYNE C Name & L List postsecondary educational Name & Location	institutions or progra	ms attended: <u>Dates Attended</u> A. M. Y. / 96/	Certificate/Degre	ees Received	NAGE MI
High School: WAYNE C Name & L List postsecondary educational Name & Location CORNELL UNIVE UNIVERSITY DE-ROCH	institutions or progra	ms attended:  Dates Attended  KA M, Y, /96/  ESTER N, Y, /9	Certificate/Degre	ees Received	NAGE MI
High School: WAYNE C Name & L List postsecondary educational Name & Location CORNELL UNIVE LUIVERSITY DE ROCH LITARY SERVICE Are you or have you ever been	institutions or progra  RSJTY~  THI  ESTER - Roch	ms attended:  Dates Attended  KA, M, Y, / 96/  FSTFR, N, Y, / 96/  ded Forces? \( \) Yes	Certificate/Degre	ees Received	NAGE MI
High School: WAYNE Con Name & L List postsecondary educational Name & Location  CORNELL UNIVERSITY DE ROCH  LITARY SERVICE  Are you or have you ever been Date of Service:	institutions or progra	ms attended:  Dates Attended  KA, M, Y, /96/  ESTEA, W, Y, /96/  ded Forces?   Yes	<u>Certificate/Degre</u> -/96 Z 64-/969 £	ees Received	NAGE MI
High School: WAYNE C Name & L List postsecondary educational Name & Location  CORNELL UNIVE  LIVERSITY DE-ROCH  LITARY SERVICE  Are you or have you ever been  Date of Service:  Branch or Component:	institutions or progra	ms attended:  Dates Attended  KA, M, Y, / 96/  FSTFR, N, Y, / 96/  ded Forces? \( \) Yes	<u>Certificate/Degre</u> -/96 Z 64-/969 £	ees Received	NAGE MI
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High School: WAYNE C Name & L List postsecondary educational Name & Location  CORNELL UNIVE  LIVERSITY DE ROSS  LITARY SERVICE  Are you or have you ever been Date of Service:  Branch or Component:  Date and Type of Discharge:	institutions or progra	ms attended:  Dates Attended  KA, M, Y, /96/  ESTER N, Y, /96/  ded Forces?   Yes  CIVIC INVOLVEMENT	Certificate/Degree  -/962  64-/967  No  nmittee?	P.SMA	NAGE (M)

ELKS, FLAGLER CHAMBER OF COMMERCE, FLAGLER COUNTY ASSOCIATION OF REALTORS, ROTARY INTERNATIONAL, FLAGLER HOME BUILDERS ASSOCIATION

Page 2 of 4

## 6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this popointment? If yes, list below:    Yes	ANDS CONDO ASSO	BOARD MEMBER OF T ELATION BOARD. 1 HA			
Have you ever been elected or appointed to any public office? If yes, list below: Yes No  Office Title Date of Election or Appointment Term of Office Level of Government  Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:  Name of Business Relationship to the Business Business Relationship to Agency  Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No fyes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.  License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date  ARAL ESTATE SALET 204 DRAR NAME  J. 366-3800  How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?  A COMPMANICATOR AND A CONSENSUS ROUNER. I CANCEMMUNICATE	Have you received any de	gree(s), professional certificati	on(s), or designation(s)		
Have you ever been elected or appointed to any public office? If yes, list below: Yes No  Office Title Date of Election or Appointment Term of Office Level of Government  Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct lealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointment? Yes, explain below:    Jeans of Business   Relationship to the Business   Business Relationship to Agency					
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Date of Election or Appointment  Term of Office Level of Government  Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No  If yes, explain below:  Name of Business  Relationship to the Business  Business Relationship to Agency  Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No  If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.  License/certificate Title & No.  Original Date of Issuance  Issuing Authority  Disciplinary Action/Date  SEAL ESTATE SALES  2004  DRAR  NONE  JONE  ACANCEMMUNICATE	FLAGLER COUNTY	VALUE AWWIMENT	BOARD		
Date of Election or Appointment  Term of Office  Level of Government  Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment?  Yes  No  If yes, explain below.  Name of Business  Relationship to the Business  Business Relationship to Agency  Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?  Yes  No  If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.  License/certificate Title & No.  Original Date of Issuance  Issuing Authority  Disciplinary Action/Date  SEAL ESTATE SALES  2004  DRAR  NOBE  JONE  ACOMSENSUS ROWANDER: J CANCEMMUNICATE	Have you ever been elect	ed or appointed to any public o	ffice? If yes, list below:	☐ Yes	
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JOHN WALSH CO BOX 353850 PALM COAST 32187 386-503-0602

## 8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature

10-25-2012

☐ No

**RETURN TO:** 

City Clerk's Office

PHONE:

386-986-3713

City of Palm Coast 160 Cypress Point Parkway, Ste. B-106 FAX: EMAIL: 386-986-3714 vsmith@palmcoastgov.com

Palm Coast, Florida 32164

WEBSITE:

www.palmcoastgov.com

## ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

\*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

# Resume

Donald (Toby) Tobin 35 Riverview Bend S. Unit 1816 Palm Coast, FL 32137 (386) 447-9071 Toby@GoToby.com

## **Career Summary:**

### 2004 to Present: Real Estate

- Investing
- Sales
- Consulting
- Publishing GoToby.com is read by people in all 50 states and over 60 countries each month
- Journalist Contributing writer for the Palm Coast Observer

2001 to 2004: Consultant to the World Wide Retail Exchange, Alexandria, Va WWRE is a consortium of the world's largest retailers. The exchange leveraged the combined resources of its members to provide them technical solutions.

• As the Director of Financial Services Solutions, I worked with large retail organizations worldwide to investigate and recommend advanced and secure payment systems and innovative point of sales technologies.

1994 to 2001: Bottomline Technologies, Portsmouth, NH. Bottomline is a provider of web-enabled software and services for financial e-commerce, including electronic payments, electronic invoice presentment and payment, and electronic banking.

# Southeastern Area Manager (1998 to 2001)

- President's Club winner three successive years.
- Sold first EBPP host to a business exchange.
- Recruited, trained, and motivated Account Executives. Very high retention rate of high performers.
- Sold first ASP version of web-based electronic payment system.
- Closed both 6 and 7 digit deals.
- Presented to several large groups at TMA and ERP regional meetings.
- First to overachieve Southeast Area revenue quotas (\$5M to \$8M).

# Resume

• Area expanded to include eleven states and up to ten Account Executives.

## Account Executive (1994-1998)

- First to exceed territory revenue quota.
- Presidents Club winner.
- Frequent seminar presenter.
- Grew territory revenue by over 400% to over \$1.2M.

1993 to 1994: Senior Sales Executive – The Computer Group, Columbia, SC. TCG provided hardware, software, and systems integration services to the public and private sector.

- Sold large n-tiered custom development project to state power authority.
- Sold n-tiered custom development to a large steel company.

1986 to 1993: President and CEO – Trident Computers, Charleston, SC. Trident provided hardware, software, network integration and support services.

- Took over failed venture and turned it into a profitable \$5M business.
- Won several vendor awards for service and support excellence.

Prior to 1986, experiences include a Systems Engineering position with IBM, and positions in IT management consulting, sales and sales management.

• Named "Salesman of the Month" over 1000 other sales people.

### **Education:**

- BS in Management Science University of Rochester, Rochester, NY. Ranked #2 in class. Attended Cornell University.
- Member of Beta Gamma Sigma (business honorary society).

# Robert Uhl 25 Marina Point Place Palm Coast, FL 32137

RECEIVED ON Scanned

OCT 1 8 12 2:21pm

CITY OF PALM COAST B

The Honorable Mayor and City Council City of Palm Coast 160 Cypress Point Place -Suite B-106 Palm Coast, FL 32164

## Gentlemen:

Please accept this letter of interest seeking appointment to the soon-to-be-vacated District 2 Council seat.

I came to Palm Coast in 1980 as part of the ITT-incentivized relocation of the Wittemann Company and have been a huge fan of Palm Coast ever since.

I do not have any "political experience." Instead, I offer a wealth of business experience to the Palm Coast City Council. Although now retired, in my years with Wittemann, I traveled to virtually all four corners of the globe- overseeing factory construction and equipment installation in locations such as

China, Africa, etc. Upon retirement from the Wittemann Company, my wife Roberta and I acquired, operated, and expanded "The Apple Tree;" a small local business providing supplemental educational materials to school districts, teachers and parents.

Locally, I served on my condominium board as President for many years and dealt with a microcosm of the same issues facing local governments. As a member of the Palm Coast Yacht Club, I was chosen as Trustee for mortgage oversight for the Club.

Being without any special interest or political "ties" I can truly represent the citizens of Palm Coast – sharing with them a vested interest in bringing about appropriate economic development and the resulting sustainability that it brings. At the same time, I am deeply committed to maintaining and enhancing the environmental sensitivity that makes Palm Coast a truly special community. Economic Development and targeted growth CAN coexist with an environmentally friendly atmosphere.

Please refer to my resume of "Relevant Background Information" for details of my background and experience.

Sincerely,

Robert Uhl

object Uhl



# **APPLICATION**

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

## PLEASE ATTACHED RESUME

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL					
Name: Kabert G. Uh	Ę-	mail address	ruhls	r Defl. cr.	
Residence Address: 25 Marin	2 Point F	Place	_ District #	_2	
city: Palm Coast	State:	FL	Zip:	32137	·····
Mailing Address (If Different from 'Residence):	NA				
Home Phone (384) 446-9648	Busi	ness Phone:	_IYA_		
Date of Birth: 9-/3-/935	Р	lace of Birth:	Baffe	do N.Y	
How long have you been a permanent resident	of Palm Coast?	22 Y	ears	*	
Do you reside in District 2 for at least 45 weeks	in the year? 🔽	YesNo			
What year did you become a continuous reside	nt of the City of P	alm Coast?	1990		
List all places of residence for the last five years.	<i>(</i>				
Address	City & State			rom To	
Address iV A	City & State		F	rom To	
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NA	<b>₩</b> Yes	□ No	☐ Yes	rom To	
Are you a registered voter in Flagler County?	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain:  Are you a citizen of the United States?	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain:	₩ Yes or legal name?		☐ Yes		
Are you a registered voter in Flagler County? Have you ever used or been known by any other if yes, explain:  Are you a citizen of the United States?	¥ Yes or legal name? ⊠ Yes	□No	☐ Yes		

EMPLOYMENT HIS and employment history.	.)					
If retired, please list	your occupation befo	re retirement:	Engince	<u></u>		
Occupation: Eng	ineering Mar	<i>rig<u>ment</u> Cu</i> r	rrent Employer:	YA .		
Current Business A	ddress: NA					
City		State Z	DD.	Phone #	· · · · · · · · · · · · · · · · · · ·	
List all of your empl business, occupation	oyment history during on, or job title and perio	the last five year	s. Include employers ent.	s' name, busine:	ss address, ty	pe of
Employer & Address		f Business	Occupational Title	Peris	od of Employment	
NA						
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NA				······································	····	
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MILITARY SERVICE Are you or have you Date of Service: Branch or Compone Date and Type of Di INTEREST/ACTIVIT Are you currently or if yes, which Board or Committee?  List any business, p have been a member Name of Organization  Elks Lodge  Blim Coast Yac	E ever been a member Hugust 1955 ant: 115 N R scharge: Horn have you ever served rofessional, occupation or during the past five	arable AND/OR CIVIC Inal, civic, or frate (5) years.  Loast Ya	tended: es Attended  993 - 1997  erces? SY Yes  58  INVOLVEMENT?  unteer Board or Com  ernal organizations of	Certificate/Dec	TYes	Desig.  No

# 6. QUALIFICATIONS FOR APPOINTMENT State your experiences and interests or elements of your personal history that qualify you for this appointment. President Engineering Management by Objective Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes **⊠** No Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes No. No Have you ever been elected or appointed to any public office? If yes, list below: Yes DA No Office Title **Date of Election or Appointment** Term of Office Level of Government Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes Yes No No If yes, explain below: Name of Business Relationship to the Business Business Relationship to Agency Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes X No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action. License/certificate Title & No. Original Date of Issuance **Issuing Authority** Disciplinary Action/Date How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law? at the World Rowing Championship in Pozoan toland Treasurer of Buffalo West Sides Runing Club for 16 years

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

Carefully Istering, scrutinizing the question. Then making a firm decision of hypersented the U.S at th

offering input as to overcoming the inherent difficulities involved with relocating a manufacturing company.

7. REFE	RENCES - Please list three references (b	usiness and/or pe	rsonal)		_
Jas	eph D. Gruber, President The	2 Wittemann	Company, F.	Torida Hospit	tal Board Minañ
-	eph D. Gruber, President The 28 Old Canyon Lane Or	mand Barel	FL 32174	(384) 6	27-3874
L	hn HildebrandT, Retired F	Polot			
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Name, A	13 Cherry Court Palin Cons	st FL 3213	32 (35	86) 447-0	<u>96</u> 7
8. ACKNO	OWLEDGMENT				
ff requ	tired by law, will you file a financial disclosur	e statement?	⊠ Yes	□ No	
disclosure l	d the responsibilities associated with being aws and ex parte communications rules and yees and City rules of conduct.	a member of the C I that I will be subje	ity Council and that ct to the Code of E	l am subject to fin thics for Public Off	ancial icers
I certify that City Counc	t I have adequate time to serve if appointed il to which i am appointed.	and that I will serve	e in accordance with	h the requirements	of the
Further, by which shall	executing this application below, I am a include a general criminal records check ar	uthorizing City staff ad other checks rela	f to perform a perso ative to City Council	nal background so	creening, olvina.
Signature	bet b. who	-	10   8   S	, 2012	-
RETURN TO	: City Clerk's Office City of Palm Coast	PHONE: FAX:	386-986-3713 386-986-3714	<del>-</del>	

# ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

WEBSITE:

160 Cypress Point Parkway, Ste. B-106 EMAIL:

Palm Coast, Florida 32164

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vsmith@palmcoastgov.com

www.palmcoastgov.com

# Robert Uhl 25 Marina Point Place Palm Coast, Florida 32137

# **Relevant Background Information**

## • Industrial Operation and Relocation Experience

As you know, the Wittemann Corporation was one of the first companies that ITT successfully brought to Palm Coast. As Vice President for Engineering, I was directly involved in the early negotiations with ITT and I oversaw the design and construction of the Wittemann Building (interestingly, the forth Palm Coast "City Hall"). I was responsible for the relocation of front-line staff from Buffalo, New York to Palm Coast and for local workforce recruitment and development as we transitioned to local manufacturing. I am intimately familiar with the problems facing a relocating corporation.

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After my retirement from the Wittemann Corporation, my wife, Roberta, and I acquired, operated, and expanded the "Apple Tree Educational Center, LLC." Known to most parents and teachers as the "Apple Tree," we were a small local business specializing in the sale of educational supplies and materials. For many years the Apple Tree was a successful vendor to both the Flagler and Volusia County School Systems. In addition to direct sales to schools, we also provided materials to hundreds of teachers – offering them a wide variety of classroom supplemental materials. We also worked directly with parents; both those involved in home schooling and those who wished to enrich the educational experiences of their children.

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I am pleased to see Palm Coast pursue a variety of sports alliance and league tournaments as a way of increasing the visibility of our community. I would be happy to serve as a resource to Ms. Santangelo and the rest of City Staff in increasing the recognition of our sports venues.

Again, thank you for your consideration of my application. Now that I am fully retired, I have the time, the experience, and the dedication to serve our community. I hope you will find the information I have provided useful in your deliberations.

Sincerely,

Robert (Bob) Uhl

Bos Whe



## **APPLICATION**

RECEIVED ON

OCT 1 0 '12

CITY OF PALM COAST

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

# Please be advised that background screening of all applicants is required.

### PLEASE ATTACHED RÉSUMÉ

- \* Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- \* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and <u>ANNUALLY</u> thereafter with the Flagler County Supervisor of Elections.

1.

# CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

PERSONAL			
Name: Kobert G. Uhl	E-mail addres	ss ruhlsr a	efl. cr. com
Residence Address: 25 Marino	2 Point Place	District #	2
city: Palm Coast	State: FL	Zip: <u>32</u>	137
Mailing Address (If Different from Residence):	NA		
Home Phone (386) 446 - 9648	Business Phone		
Date of Birth: 9-13-1935	Place of Birth	Buffalo	N.Y
How long have you been a permanent resident of	of Palm Coast? 22	Years	
Do you reside in District 2 for at least 45 weeks i	n the year? ✓ YesN	lo	
What year did you become a continuous residen	t of the City of Palm Coast?	1990	
List all places of residence for the last five years.			
Address	City & State	From	То
NA.			
		· · · · · · · · · · · · · · · · · · ·	
Are you a registered voter in Flagler County?	Yes No		
Have you ever used or been known by any other	legal name?	☐ Yes	<b>⊠.</b> No
If yes, explain:			
	····		<del></del>
	* * * * * * * * * * * * * * * * * * *	•	
Are you a citizen of the United States?	☑ Yes ☐ No	· · · · · · · · · · · · · · · · · · ·	* * * * * * * * * * * * * * * * * * * *
	☑ Yes ☐ No		
Are you a citizen of the United States?	⊠ Yes □ No		
Are you a citizen of the United States?		_NA	

If retired, please lis	st your occupation before	ore retirement	t <i>É</i>	nainee	r		
Occupation: Fn	gineering Ma	vanment	Current	Employer	NΔ	<del></del>	
Current Business							
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City		State	<u>Zip</u>		Phone #		* * * * * * * * * * * * * * * * * * * *
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Employer & Address	Type (	of Business		Occupational Title	P	eriod of Employment	
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If yes, identify the	en employed by any st position(s), the name(s	s) of the empl	r local go oying age	vernmental age ency and the pe	riod of emplo	yment.	⊠ No
Position	Employee Agency				Period of Emp	Hoyment	
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List postsecondary	Name & Location y education ocation		ns attende	ed:			
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List postsecondar Name & L	y educational institution ocation  Buffalo Buff	ns or program	ns attende <u>Dates Att</u>	ed: ended	Certificate/	Degrees Receive	4
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Buttale NY H	Delin	cast	TI	comp	any tron	<u> </u>
			<i></i> /			
Have you received any deg appointment? If yes, list bel		nal certification  Yes	n(s), or designation( No	(s) related to	the subject matter	of this
Do you currently hold any o below:	ffice or position (a	appointive, civ	vil service, or other)	with any gov	ernment entity? If	yes, list
Have you ever been elected	d or appointed to	any public off	ice? If yes, list below	w: 🗌 Yes	X No	
Office Title	Date of E	lection or Appo	ointment Term	of Office	Level of Governmen	<u>t</u>
	. —					-
					**************************************	
Have you or a business of v	which you have h	een en owner	officer or employe	e held any	ontractual or other	direct
dealings during the last foul appointed or are seeking a	r (4) years with C	ity governmer	nt, including the City  No	of Palm Coa	est to which you hat plain below:	ve been
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Offering input as to overcoming the inherent difficulities involved with relocating a manufacturing company.

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7.	REFERENC	ES – Please list	three references (b	usiness and/or pe	ersonal)			
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	Name, Address &	1 delephone Number	lane Or	mand Boach	FL 32	174	(3%)	rital Board Memoria 677-3878
	John	Hildebran	dT. Retired +	3101				
	29 6	antains W	alk falm C	past Fl 3	V37	(386)	445-	6448
	Name, Address &	nac Donald	Retired GE &	xecutive				, , ,
	Name, Address &	herry Cou	rt Palm Con:	st FL 321	32	(380)	447-	0967
		,						
8.	ACKNOWLE	EDGMENT						
	If required b	y law, will you file	a financial disclosur	e statement?	🛛 Yes		] No	
disc	losure laws a		ssociated with being munications rules and conduct.					
l ce City	rtify that I hav	e adequate time	to serve if appointed led.	and that I will serv	e in accorda	nce with the	requireme	nts of the
Furl	ther, by exec ch shall inglu	cuting this appli de a general crim	cation below, I am a inal records check ar	uthorizing City star	f to perform ative to City	a personal ba	ackground hich I am	screening, applying.
	g Jer ignature	A 12.1	the		Date /	9/201	2_	
ETU	RN TO:	City Clerk's C		PHONE:		36-3713 86-371 <i>4</i>		

RE

160 Cypress Point Parkway, Ste. B-106 EMAIL:

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WEBSITE:

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OCT 1 5 '12
CITY OF PALM COAST

# **Supplemental Information**

To the Honorable Palm Coast Mayor and City Council:

Thank you for considering my application for appointment as District 2 Representative on the Palm Coast City Council. I hope you will find the following supplemental information helpful as you make your final selection.

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Sincerely,

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Sport Uhl