

Joy Bingham

33 Fairways Circle, Palm Coast Florida 32137
Phone: (386) 283-4451 E-mail: j4bing@cfl.rr.com

Palm Coast City Council
160 Cypress Point Parkway, Ste.B106
Palm Coast, Florida 32164

October 22, 2012

Dear Members of the Palm Coast City Council:

Enclose is my application for the Council seat to replace Frank Meeker. I am applying for the seat because I would like to have the opportunity to make a difference in Palm Coast. I would like be of service to my community as well as assist in preparing for the "baby boomers" and their needs and wants.

Besides the experience documented in my application and resume, in my early career I was the Coordinator of the Association of Community Services as well as a Program Manager for the Employment and Training Center and Education Director in a psychiatric hospital in Howard County Maryland.

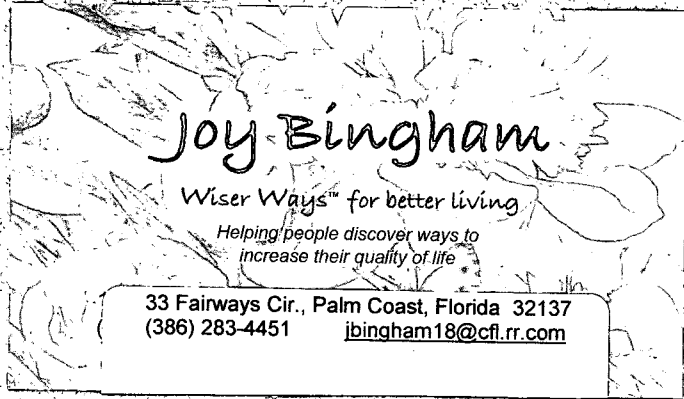
Originally I came to this area to accept a position at the FAA Management Development Center in 1995. I moved in 1998 to Tallahassee and worked for the State of Florida until I retired. Previous to that I lived in Columbia, Maryland for over twenty five years. Columbia is a planned community of over 99,000 residents. It was created by James Rouse with the idea that a city could enhance its residents' quality of life. It was difficult to leave such a community, but I believe I have found a city with a similar purpose here in Palm Coast - and better weather! In addition, while working in Palm Coast in the 90's, I was on the steering committee of a town hall meeting which was reported in *The Visions 2020 Report* presented to the Flagler County Commission in 1997.

Besides my background in management, mediation, adult education, program planning, and consulting with boards and other groups, my education in applied behavioral science as well as my training in mediation has enabled me to be successful as a problem solver and change agent.

Sincerely,


Joy Bingham
(Judith Fournier Bingham)

Received / Scanned
10/24/12
8:46AM
Ⓟ



Joy Bingham

Wiser Ways™ for better living

Helping people discover ways to
increase their quality of life

33 Fairways Cir., Palm Coast, Florida 32137
(386) 283-4451 jbingham18@cfi.rr.com



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council-Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Judith ("Joy") F Bingham E-mail address: jbingham18@cfl.rr.com
 Residence Address: 33 Fairways Cir District # 2
 City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence): _____

Home Phone: (386) 283-4451 Business Phone: _____

Date of Birth: 11/10/44 Place of Birth: _____

How long have you been a permanent resident of Palm Coast? 2 years

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2010

List all places of residence for the last five years.

Address	City & State	From	To
<u>1365 Buereau Rd</u>	<u>Eaglewood FL</u>	<u>2008</u>	<u>2010</u>
<u>883 Kingsway Rd.</u>	<u>Tallahassee FL</u>	<u>1998</u>	<u>2008</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: Name change for marriage

Are you a citizen of the United States? Yes No

If no, explain: NA

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Manager Adult Educator
 Occupation: Mediator Current Employer: By contract for FL Dept. of Financial Services
 Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address _____ Type of Business _____ Occupational Title _____ Period of Employment _____

NA

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position _____ Employee Agency _____ Period of Employment _____

<u>Business Operations Specialist</u>	<u>Tallahassee Community College</u>	<u>2003-2006</u>
<u>Senior Management Analyst</u>	<u>FL Dept. of Financial Services</u>	<u>1999-2003</u>
<u>Training Manager</u>	<u>FL Dept. of Financial Services</u>	<u>1998-1999</u>

3. EDUCATION

High School: South High School Year Graduated: 1962
 Name & Location _____

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>Johns Hopkins University</u>	<u>1981-1983</u>	<u>MS Applied Behavioral Sciences</u>
<u>University of Charleston</u>	<u>1962-1967</u>	<u>BA English</u>
<u>FL State University</u>	<u>2001-2002</u>	<u>Certified Public Manager</u> <u>FL Supreme Court Mediator</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s) _____

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Besides my background in management, mediation, adult education, program planning and consulting with boards and other groups, my education in applied behavioral science and meditation has enabled me to be a successful as a

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

FL Supreme Court Mediator, FSU Certified Public Manager, MS Applied Behavioral Science

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No
If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

Problem solver and change agent.

7. REFERENCES – Please list three references (business and/or personal)

Toni Ann Vigil 21 Greenbriar, Palm Coast 386-585-4874
Name, Address & Telephone Number

Denise Watkins 15 Mid Pines Cir., Palm Coast 386-446-8359
Name, Address & Telephone Number

Keith Threlfall 1012 S. Flagler Ave., Flagler Beach 386-439-8746
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Judith J. Bingham
Signature

10/22/12
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

***SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Judith (Joy) Fournier Bingham

33 Fairways Circle, Palm Coast Florida 32137
Phone: (386) 283-4451 E-mail: jbingham18@cfl.rr.com

SUMMARY OF EXPERIENCE

Over ten years' management and consulting experience in non-profit, profit and government organizations. Assessed needs developed and implemented programs in leadership, management, communication skills, team building, career development, conflict resolution, problem solving, alcohol and drug abuse, and group facilitation skills. Computer experience in Microsoft Word, Access, Excel, Project, and desktop publishing. Graduate of FSU Certified Public Managers Program. Certified as a Florida Supreme Court Mediator.

EDUCATION

M.S., Applied Behavioral Science

The Johns Hopkins University

B.A., Education and English

University of Charleston

SKILLS & ACCOMPLISHMENTS

Management:

- Directed the training department of a 4000-employee insurance company with a staff of 7 and a \$1.3 million budget.
- Directed training department of 1000-employee hospital with a staff of 3.
- Managed employee development programs for a life insurance company.
- Managed a federal employment and training program of 50-60 trainees.
- Coordinated a consortium of 50 community service organizations.
- Directed a school for emotionally impaired adolescents.

Program Design and Development:

- Designed and implemented performance improvement programs as part of a quality assurance program.
- Designed, implemented and evaluated programs and materials for various organization including 2 insurance companies, a hospital, TDS Healthcare Systems, Macro International (National Training System), Greenbelt Cooperative, and Metropolitan Transit Authority.
- Created, developed and published a 32-page magazine.
- Consulted with technical experts to determine needs and develop programs in various organizations.
- Developed a school program for emotionally impaired adolescents.
- Computer experience in MS Word, Access, Project, desktop publishing and computer-based training. Computer experience in MS Word, Access, Project, Excel, NetMeeting, webcasting. And desktop publishing and computer-based training.

Communication:

- Conducted training for management and employee development for the Center for Management Development, a hospital and 2 insurance companies.
- Facilitated workshops in communication skills, problem solving, management, leadership, human relations, team building for organizations such as: Florida Department of Insurance, G.E. Medical Systems, Department of Interior, National Security Agency, University of Maryland, Women Center in MD and church and community groups.
- Certified trainer for using the Challenge (Ropes) course for the Center for Management Development.
- Consulted for the Association of Retarded Citizens, and Peoples Community Health Center through the United Way Management Resources Center in Baltimore.
- Wrote a policies and procedure manual for an employment and training program.
- Provided consultation, crisis intervention, and coaching to supervisors and employees in a federal employment program.
- Prepared strategic plans, manuals, press releases, reports and grants for various organizations.

EMPLOYMENT HISTORY

Business Operations Specialist	Tallahassee Community College	2003-2006
Senior Management Analyst	Florida Department of Financial Services	1999-2003
Training Manager	Healthy Families Florida	1998-1999
Instructor	Center for Management Development	1995-1997
Consultant and Publisher	Fournier Associates	1988-1995
Director of Training and Development	Maryland Casualty Company	1987-1988
Director of Training and Development	Maryland General Hospital	1986-1987
Program Designer	The Acacia Group	1983-1985

ADDITIONAL EXPERIENCE

Provided leadership and program development and/or consultation for non-profit organizations such as Family Life Center, Mediation and Conflict Resolution Center, Women's Center, a church council, Employment and Training Center and Columbia Cooperative Ministry in Howard County MD. Facilitated at Interfaith Dialogue Group and served as a Guardian Ad Litem in Tallahassee FL. Served on Flagler County Visioning Steering Committee for *The Visions 2020 Report in 1996* and currently serve as Ombudsman for Adult Care Facilities for Flagler County.

THE VISIONS 2020 REPORT



Copyright: The Curtis Publishing Company

Flagler County Visions Steering Committee

Evelyn D. Corbin, *African American Cultural Society*
James Darby, *Flagler County Board of Commissioners*
Michael R. DesParte, *Flagler County Board of Commissioners*
Carlo N. Gennaro, *Association for Retarded Citizens - Flagler Co.*
Rosemarie Farrell, *Private Citizen*
Judy Fournier, *Private Citizen*
Anne Garcia, *The Earth Trust*
James Haynes, *African American Heritage Organization*
Rev. Roger Huth, *Hammock Civic Association*
Al Jones, *Flagler Co. Citizens' League; Education Foundation*
Jeanne Lea, *African American Caribbean Heritage Organization*
Murray Kaplan, *Flagler County Planning Department*
Kent McCormick, *Flagler County Chamber of Commerce*
Eugenia Noel, *Hammock Civic Association*
Kermit Kohl, *Northeast Florida Council on Aging*
Joy Massie, *Flagler County Parks and Recreation*
Richard Morris, *Flagler County Chamber of Commerce*
Richard Pernel, *FAA Center for Management Development*
Arlan Sanders, *Committee of 100*
David Schlobohm, *Palm Coast Utility Corporation*
Joel Rosen, *Kiwanis of Flagler County, Flagler County School Board*
Penny Thompson, *University of Florida Extension, Flagler County*
Pan Trausneck, *Home Builders Association*

8 Fleetwood Drive
Palm Coast, FL 32137
386 597-4922

October 17, 2012

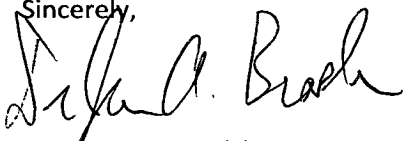
City of Palm Coast Mayor and City Council
City Council Seat District 2
160 Cypress Point Parkway, Suite B-106
Palm Coast, FL 32164

Dear Mayor and City Council:

I would like to be considered in fulfilling the remaining term of office for the city council seat representing district 2 in Palm Coast. I believe I have the experience, skill and knowledge to be an excellent representative for district 2 of the city of Palm Coast. This includes the ability to not only represent the concerns of the district, but also the city overall. Both the concerns of those who first envisioned this city as well as the prevailing current trends must be considered fairly. Together, we must work for the prosperity, safety, and enjoyment of those who desire to call Palm Coast their home.

Enclosed are my resume and the application for this position. I am confident you will choose the best candidate to represent our city.

Sincerely,



Dr. James A. Bradshaw

Rec'd/Scanned
10/17/12
3:48 pm
①B



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: James A. Bradshaw E-mail address: jbradshaw@storeht.com
 Residence Address: 8 Fleetwood Drive District # 2
 City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone: 386 597-4922 Business Phone: 386 283-0987
 Date of Birth: 10-12-61 Place of Birth: Mineda, NY

How long have you been a permanent resident of Palm Coast? 2 years

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2010

List all places of residence for the last five years.

Address	City & State	From	To
<u>8 Fleetwood Dr.</u>	<u>Palm Coast, FL 32137</u>	<u>10/31/11</u>	<u>present</u>
<u>146 Palm Coast Resort Blvd. #302</u>	<u>" " "</u>	<u>10/20/10</u>	<u>10/31/11</u>
<u>2563 Riverbanking Dr.</u>	<u>Sanford, FL 32771</u>	<u>9/27/09</u>	<u>10/20/10</u>
<u>172 Oak View Circle</u>	<u>Lake Mary, FL 32746</u>	<u>06/2000</u>	<u>06/2009</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: Accountant, LCAM Current Employer: Self-Employed - Storehouse Treasures, LLC

Current Business Address: 8 Fleetwood Drive
Palm Coast FL 32137 386 283-0987
 City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>First United Methodist Church</u> <u>419 Park Ave.</u> <u>Sanford, FL 32771</u>	<u>Church</u>	<u>Pastor</u>	<u>6/2000 - 6/2009</u>

Ordained United Methodist Minister 1987-2009. Resigned voluntarily to pursue revised calling.

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

3. EDUCATION

High School: Mainland, Daytona Beach, FL Year Graduated: 1979
 Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>F-RAU Daytona Beach, FL</u>	<u>1979-1982</u>	<u>B.S. Management</u>
<u>Asbury Theological Seminary Wilmore, KY</u>	<u>1984-1987</u>	<u>Master of Divinity</u>
<u>" "</u>	<u>1996-2002</u>	<u>Doctor of Ministry</u>

4. MILITARY SERVICE

Universal Accounting Salt Lake City, UT 2009 Certificate - Professional Bookkeeper

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
 If yes, which Board or Committee? City of Daytona Beach Economic Re-development
Committee in the mid-1990s

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
<u>Prestige Partners BNI (Business Network International)</u>
<u>Flagler Chamber of Commerce</u>

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

22 years of pastoral experience learning how to lead people with various opinions and work together. Desire to influence the local community to work together for the benefit of all.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
<i>Taught Quick Books seminar for the BAC on July 31st & August 1st and was paid \$200 by the City of Palm Coast as an approved vendor.</i>		

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<i>Community Association Manager CAM 39660</i>	<i>8-6-12</i>	<i>FL Dept of Bus. & Prof. Reg.</i>	

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I will bring a width of experience and knowledge that will aid in the decision-making process of the council. I desire to serve the district (2) and the community in a manner that will bring health, peace and prosperity to Palm Coast.

7. REFERENCES – Please list three references (business and/or personal)

Dave Viljoen 4 Curry Ct. Palm Coast, FL 32137 865-438-5559
Name, Address & Telephone Number

Ann Gordon 2 Carlson Pl. Palm Coast, FL 32137 386-931-7452
Name, Address & Telephone Number

Lynwood Farmer 28 Carlson Lane Palm Coast, FL 32137 386-446-2937
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Jim O. Brackh
Signature

10-15-2012
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

▷ James A. Bradshaw

8 Fleetwood Drive
Palm Coast, FL 32137
Phone: 386 597-4922
Cell: 386 283-0987
E-mail: jbradshaw@storeht.com
Website: www.storeht.com

Objectives

To gain work opportunities that necessitate my managerial and educational skills.

Education

Universal Accounting Certificate Professional Bookkeeper Salt Lake City, UT (October 2009)

DMIN Asbury Theological Seminary Wilmore, KY (May 2002)

MDIV Asbury Theological Seminary Wilmore, KY (May 1987)

BS Management Embry-Riddle Aeronautical University Daytona Beach, FL (August, 1982)

Experience

Since September 2010 Dean of Apostolic School of Ministry and Applied Theology, Apostles Theological Seminary, Jacksonville, FL.

Since November, 2009 and continuing to present Managing Member, Storehouse Treasures, LLC serving clients in Palm Coast, Jacksonville and Orlando, FL.

From June 1987 – June 2009, 22 years Pastoral Ministry in the Florida Conference United Methodist Church (Resigned in good standing to pursue other opportunities).*

Professional Business Leadership

President, Prestige Partners BNI, meeting 1st Thursdays at 28 N. Old Kings Rd in Palm Coast.

Skills

- ▷ LCAM in State of Florida
- ▷ Intuit Pro Advisor 2010-2012
- ▷ QuickBooks Certified 2010, 2011 & 2012
- ▷ Public Relations, Public Speaking, Teaching

References

Chris Kocher, CPA, LCI Taxes 386 383-3609 (cell)
Jeff Niday, Professional Closing 614 519-3449 (cell)
George Kouri, The King's Church 405 831-5103 (cell)

*Details on next page.

June 2000 through June 2009 Pastor of the First United Methodist Church of Sanford, Florida.

- Longest pastoral leadership of this congregation since 1983.
- *Community leadership among other pastors, working together in prayer and other activities.*

June 1997 through June 2000 Pastor of the First United Methodist Church of Seffner, Florida.

- Developed small discipleship and prayer groups.

June 1992 through June 1997 Pastor of the Community United Methodist Church of Daytona Beach, Florida.

- Restored membership activity and upkeep of facilities.

June 1990 through June 1992 Pastor of the First United Methodist Church of Apalachicola, Florida.

- Made improvements to facilities.

June 1987 through June 1990 Associate Pastor of the First United Methodist Church of Jupiter-Tequesta, Florida.

- Faithful support of Senior Pastor and leadership team of large church while “learning the ropes” of pastoring.

I resigned from The Florida Conference of The United Methodist Church in good standing on June 30, 2009 in order to pursue higher ideals of The Church according to a fresh understanding of The Kingdom of God.

LYNNETTE J. CALLENDER

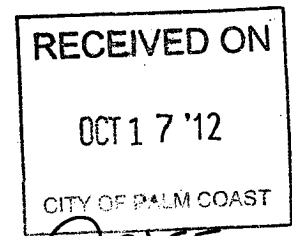
21 Cedarview Court

Palm Coast, FL 32137

Mail: 138 Palm Coast Pkwy., NE, 203, Palm Coast, FL 32137

c:386 503 7335 ; o: 888 838 7077

CallenderLaw@aol.com



October 12, 2012

Ms. Virginia Smith CMC, CP
City Clerk/Paralegal
City of Palm Coast
160 Cypress Point Pkway, Suite B-106
Palm Coast, FL 32164

Re: District #2 City Council Vacancy Application Letter of Interest

Dear Ms. Smith:

Thank you for your invitation letter dated September 24, 2012, encouraging my application to the Palm Coast City Council to fill the District #2 vacancy.

In compliance with the requirements for this seat, I, hereby affirm that I am qualified, and:

1. I am registered voter;
2. I reside full time, in excess of 45 days, at the residential address stated in the attached application; and,
3. I will be regularly able to attend City Council meetings and workshops.

Please find a copy of the City Council Application, Curricula Vitae (Resume), and this Letter of Interest as documentation of my intention as a candidate for this position vacancy.

I would appreciate the opportunity to serve this City. When our family located to Palm Coast, I believed that the Constitutional basis for Incorporation as a City was a necessary transition to support the aspirations and well-being of all local citizens, which, in my opinion, include: business, professional, cultural and social associations, children, senior citizens, physically challenged individuals, and our visitors.

And as so many residents, our family has been honored to create a legacy for our friends, neighbors and relatives who have purchased homes, become active citizens, and contributed to the beneficial growth of this City.

Sincerely,

A large, stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke.

Lynnette J. Callender,
Applicant, District #2
Palm Coast City Council

Enclosures



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

* **Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.**

* **Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.**

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: LYNNETTE J. CALLENDER E-mail address CallenderLaw@aol.com

Residence Address: 21 CEDARVIEW CT. District # 2

City: PALM COAST State: FL Zip: 32137

Mailing Address (If Different from Residence): 138 Palm Coast Pkwy., NE Ste.203, Palm Coast, FL 32137

Home Phone 386 445 1577 Business Phone: 888 838 7077

Date of Birth: 06/18/50 Place of Birth: BROOKLYN, NY, U.S.A.

How long have you been a permanent resident of Palm Coast? 21 YEARS

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? August, 1991

List all places of residence for the last five years.

Address	City & State	From	To
21 CEDARVIEW CT.	PALM COAST, FLORIDA	08/1991	PRESENT

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: LYNNETTE JAMES CALLENDER, for the purpose of admission to the Florida Bar. Lynnette E. James, as Co-Owner of 21 Cedarview Ct. Palm Coast, Florida Homestead. Also: Lynnette E. James Callender.

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: Attorney Current Employer: Lynnette J. Callender, P.A.

Current Business Address: Mail:138 Palm Coast Pkwy., NE, 203

Palm Coast Florida 32137 888 838 7077
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
Lynnette J. Callender, P.A.	Law Firm	Attorney	1996 to the Present

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
Arbitrator	O.A.G., Lemon Law Arbitration Program	2008 - Present
Senior Attorney	Dept. of Children and Families	2002 - 2003
Professor	Florida Comm. Col. of Jacksonville	1991 - 2000

3. **EDUCATION**

High School: JAMAICA H.S., QUEENS, NY Year Graduated: 1967
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
Howard U. Law School, Wash., DC	1973-1976	Juris Doctorate
Sarah Lawrence Col., Bronxville, NY	1970-1972	Bachelor of Arts
Queens Col., CUNY, Queens, NY	1967-1970	Transferred to SLC.

4. **MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. **INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee?

In 2007 I was appointed as a member of the Economic Development Commission by the Flagler Co. Board of County Commissioners.

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

PLEASE REFER TO CURRICULA VITAE, ATTACHED.

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

As a long-term resident with a substantial public service record, it is evident that our City's true ethos perpetuates Palm Coast's desirability. I know that public service, inherently, encourages consensus to ethically continue to deliver services to our citizen-neighbors.

The City Council may accomplish some goals through public-private partnerships. Accordingly, it is critical that the non-adversarial promulgation and adoption of policy adheres as the Council's primary legislative method.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: [X] Yes [] No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: [X] Yes [] No

Arbitrator, Office of the Attorney General, Lemon Law Arbitration Program

Have you ever been elected or appointed to any public office? If yes, list below: [X] Yes [] No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Board Trustee	May, 1999	1999-2006	Daytona Bch. Comm. Col.

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? [] Yes [X] No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? [X] Yes [] No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
Fla. Bar No.: 99340	Nov. 1996	Fla. Supreme Court	Rprm, 2004

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

As an Arbitrator and Mediator, I regularly apply Alternate Dispute Resolution practices to foster efficient conflict management. Furthermore, during my two-terms on the State Board Trustees, I was responsible for setting policies on behalf of Palm Coast and its adjacent municipalities.

7. REFERENCES – Please list three references (business and/or personal)

Robert G. Cuff, Jr., Esq., 10 Fla. Pk. Dr., N, Ste. D-4, Palm Coast, FL 32137 o:(386) 445-2677
Name, Address & Telephone Number

Josie Garcia, Spa Floridian & Salon, 160 Cypress Pnte Pkwy, Palm Coast, FL 32164 c:386 627-1138
Name, Address & Telephone Number

Mrs. Madalin Price, PhD., 63 Covington Lane, Palm Coast, FL 32137 h: (386) 447-5404
Name, Address & Telephone Number

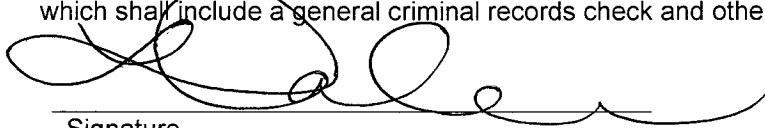
8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.


Signature

October 12, 2012
Date

RETURN TO: City Clerk's Office PHONE: 386-986-3713
City of Palm Coast FAX: 386-986-3714
160 Cypress Point Parkway, Ste. B-106 EMAIL: vsmith@palmcoastgov.com
Palm Coast, Florida 32164 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

LYNNETTE J. CALLENDER

West Pointe Plaza

389 Palm Coast Pkwy., SW, Palm Coast

Mail: 138 Palm Coast Parkway, NE, 203, Palm Coast, Florida 32137

Ofc: 888 838 7077; Facsimile 866 779 5923; Cell: 386 503-7335

Email: CallenderLaw@aol.com; LJC@CallenderLawyer.com

CURRICULA VITAE

PROFESSIONAL EXPERIENCE:

Attorney at Law, Lynnette J. Callender, P.A., Palm Coast, Florida.

Legal services in the specialty areas of Real Estate transactions, Estate Planning and Probate Administration, Criminal Justice, Family Law, Mediation and Consumer Arbitration.

Senior Attorney, Child Welfare Legal Services, D.C.F.

Served as Legal Counsel in the 7th Judicial Circuit, covering various Seventh Circuit counties. Duties included providing legal advice and representing the department in court proceedings.

Prof. of Criminal Justice, Florida Community College at Jacksonville.

- Instructional Responsibilities: Constitutional Law, Criminal Law, and Evidence.
- Received recognition for mentoring innovations that directly increased student enrollment and student retention in all combined degree programs.
- Designed and implemented educational computer technology which utilized persuasion technology, videography, and internet software.

Visiting Dir. of Legal Writing, Florida Coastal School of Law, J'ville, Florida

Appointed as the Director of Legal Writing Program. Administrative function, including: program management; staff supervision; human resources and program development.

Assist. Professor of Business Law, Hofstra University School of Business, L.I., N.Y.

- Research presentations made at the American Institute of Certified Public Accountants [AICPA] Annual Conferences, New York and Honolulu.
- Participated in University governance and organizational activities for the International Conference of Business.
- Instructional Services in the M.B.A., and C.P.A. Divisions accredited by the American Association of Colleges and Schools of Business.

Continuing Education Instructor, The New York Real Estate Licensing Board, New York, N.Y.
State Instructor for Real Estate License examinations and Continuing Education credits.

Field Attorney, The National Labor Relations Board, Wash., D.C. and New Jersey.

Appointed to the Federal NLRB, Division of Administrative Law Judges and N.J. Regional Office with duties as follows:

- Completed research published in *NLRB Administrative Law Decisions*.
- Associate Editor of the NLRB Administrative Procedure Act Manual.
- Mediated representation agreements.

EDUCATION:

Howard University School of Law, Washington, D.C.

U.S. Congressional Seminar Intern, Assignment: The House Ways and Means Committee Member from New York, completing recommendations on the 1974 Tax Reform Bill Section on the Corporate Foreign Tax Credit.

Associate Editor, *THE BARRISTER*, The Howard University School of Law Student Newspaper.

Degree Awarded: *Juris Doctorate*.

Sarah Lawrence College, Bronxville, New York.

Faculty-Student Policy Committee: *Two Terms*

Student Governance Office Representative: *Two Terms*.

The S.L.C. Fencing Team: Extra-Curricular Activity.

Degree Awarded: *Bachelor of Arts*.

ATTORNEY ADMISSIONS and TRAINING:

Florida Certified Family Law Mediator, 2011 – Present.

Admitted to the Florida Bar, 1996 - Present.

Admitted to the Bar of the Commonwealth of Pennsylvania, Inactive Status.

Circuit Civil Mediation Training: July 25, 2004.

Court-Appointed Arbitrator Training: January 21, 2005

FCADV Clearinghouse Lawyer Training, completed: December 13 & 14, 2004.

CIVIC, PROFESSIONAL, AND CHARITABLE AFFILIATIONS:

***Board Memberships:**

1. *Member, Board of Trustees, Daytona Beach Community College, The Hon. Gov. Jeb Bush Appointee, Ret.*
2. *DBCC Public Television, (formerly WCEU), Daytona Beach, Florida.*
3. *Palm Coast Community Service Corporation, Palm Coast, Florida.*
4. *Northeast Florida Area Agency on Aging, Incorporated, Advisory Board.*

***Bar Association Memberships:**

1. *Florida Bar Association.*
2. *Flagler County Bar Association.*
3. *The Florida Bar Speakers' Bureau.*
4. *Justice Teaching Volunteer, [Admin. Orders: SC06-25, SC06-67] in partnership with The Florida Bar and the Florida Law Related Education Association.*

***Chair:**

Habitat for Humanity, Inc., Flagler County, Speaker's Bureau.

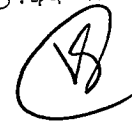
***Memberships and Awards:**

1. *Rotary International, Paul Harris Fellow.*
2. *EPCFC, Estate Planning Council of the Fun Coast,
affiliate National Association of Estate Planners and Councils.*
3. *American Institute of Certified Public Accountants
Non-CPA Faculty Associate.*
4. *NAACP Flagler County*
5. *Flagler County Bar Association.*
6. *Univ. of Florida, Higher Education Leadership Program,
Certificate of Excellence.*
7. *Mentor, Indian Trails Middle School Mustangs on Books.*
8. *Florida Legal Response Team, RNLA
Republican National Lawyers' Association.*
9. *Chamber of Commerce, Flagler County
Member and Booster, Ex Officio.*
10. *BPW/USA, Business and Professional Women/Flagler County.*
11. *Delta Sigma Theta Sorority, Inc., Palm Coast / Flagler County Alumni Chapter.*
12. *Flagler County Friends of the Library.*

John Distler
23 Buffalo Plains Ln
Palm Coast, FL 32137
October 25, 2012

Virginia Smith
City Clerk/Paralegal
City of Palm Coast
160 Cypress Point Parkway, Suite B106
Palm Coast, FL 32164

10-25-12 P03:44 RCVD



Dear Mrs. Smith:

I am writing in response to the request for an interested District 2 resident to fill the City Council seat. After giving it much consideration, and speaking to a number of Palm Coast residents, I am confident that my skills and passion for our small community would make me a perfect match for this position. I would like to formally be placed into consideration for the District 2 seat.

As an employee of a local small business, I feel that I would bring a fresh attitude and new point of view to the Council. If selected I would welcome the opportunity to represent District 2 with the same passion and energy I put into everyday of my life.

I welcome the opportunity to further discuss this position with the City Council. I am available to meet with the City Council on November 13th if they so desire. I have enclosed my resume for your review, and I look forward to hearing from you.

Sincerely,



John Distler

District 2 Resident



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUME

- Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: John Distler E-mail address: John.Distler@Att.net
Residence Address: 23 Buffalo Plains Ln District # 2
City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone: 386 237 8621 Business Phone: 386 497 2202

Date of Birth: 3/8/1974 Place of Birth: St Petersburg, FL

How long have you been a permanent resident of Palm Coast? 4.5 years

Do you reside in District 2 for at least 45 weeks in the year? [X] Yes [] No

What year did you become a continuous resident of the City of Palm Coast? April 2008

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Rows include 23 Buffalo Plains Ln, Palm Coast, FL (4/2008 - Present) and 8713 Seagrass Dr, New Port Richey, FL (12/1999 - 4/2008).

Are you a registered voter in Flagler County? [X] Yes [] No

Have you ever used or been known by any other legal name? [] Yes [X] No

If yes, explain:

Are you a citizen of the United States? [X] Yes [] No

If no, explain:

If you are a naturalized citizen of the United States, date of naturalization:

2. EMPLOYMENT HISTORY (A resume may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: Marketing Current Employer: Scraper of Flagler County
 Current Business Address: 301 S Bay St
Bunnell FL 32110 386 447 2202
 City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupation/Title	Period of Employment
AT&T, Palm Coast	Retail	Sales Consultant	4/2010 - 9/2010
IBM, Florida	Business Sales	Client Representative	2/2007 - 2/2009
TekData Solutions, Tampa	Technical Sales	Account Manager	

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employer/Agency	Period of Employment

3. EDUCATION

High School: Northeast High, St Petersburg, FL Year Graduated: 1992
Name & Location

List postsecondary educational institutions or programs attended.

Name & Location	Dates Attended	Certificate/Degrees Received
Tampa Technical Institute	2000 - 2002	AS Computer Information Sys
Strayer University	2004 - 2007	Worked toward BS in CIS

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: 11/1992 - 11/1994

Branch or Component: Navy

Date and Type of Discharge: 11/1994 Honorable

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Flagler County Association of Realtors, Home Builders Association, Young Professionals Group of Flagler County
Name of Organization(s)

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/Certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I feel my interaction with our young business members in the community through the Young Professionals Group of Flagler County will give me insight to what I feel is the future of our community, our youth. I would act as a decision maker. My vision is for the success of the city long term, and my decisions would be based on seeing our city grow and prosper now and in the future. This may require me, at times, to make an unpopular decision for the overall benefit of the community. I understand this and will be focused on the big picture not necessarily just the here and now.

7. REFERENCES – Please list three references (business and/or personal)

Jason Johnson 120 Airport Rd, Suite 21, PC 32164 (732) 796-4689
Ron Hertel 145 City Place, Suite 301, PC 32164 (386) 445-8900
Janeisha Logan 1 Florida Park Dr, Suite 305, PC 32137 (386) 446-7822

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

[Signature]
Signature

10/25/2012
Date

RETURN TO:

City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

John Distler

23 Buffalo Plains Ln.
Palm Coast, FL 32137

(386)237-8621
John.Distler@att.net

EXECUTIVE SALES PROFESSIONAL

PROFILE A seasoned professional and effectual leader with a proven ability to exceed sales quotas:

- Over 15 years of strong inside/outside sales experience
- Master of presentations
- Passion for gaining personal relationships with clients

EMPLOYMENT

4/2011 – Present **Servpro Marketing Manager** Servpro of Flagler County

- Increased revenue for the franchise from sales by 20% for 2011 and 40% targeted for 2012.
- Responsible for managing over 1,000 local franchise contacts to grow relationships with local customers and businesses.
- Monitor customer feedback and resolve customer complaints to improve local and regional branding.
- Provide training to local industry contacts on restoration practices (insurance, real estate, property management).
- Create/implement annual marketing budget and work with advertisers and event planners to increase local branding.

4/2010 – 9/2010 **Sales Consultant** AT&T

- Responsible for selling AT&T products and services to new and existing customers.
- Handled all administrative aspects of the sale including: completing customer contracts and warranties, pulling products from inventory, accepting customer payments and filing the completed orders.
- Maintain strong knowledge of all Company products, accessories, pricing plans, promotions, and features.
- Maintain knowledge of competitive offers and provide critical market feedback to the Store Manager regarding local competition and product/service needs

2/2007 – 2/2009 **Client Representative** IBM / Marketsource

- Responsible for maintaining relationship with IBM business partners in the FL & PR territory.
- Organized and executed multi partner training events in the region to showcase IBM and partner vendors
- Assisted business partners with client meetings and opportunities thru marketing and client training.
- Work closely with company management and owners to provide assistance and recommendation on marketing programs and promotions.

4/2006 – 10/2006 **Account Manager** TeleData Solutions

- Worked in an outside sales capacity to provide sales leads and opportunities for the area sales office.
- Responsible for maintaining customer relationship management database to track customer needs and asses additional sales to existing customer base.

6/2004 – 5/2006 **Account Executive** Avaya Inc

- Contacts and sells products/services/renewals to a selected group of accounts or an assigned territory
- Designed Excel based sales tracking tool for Account Executives to be able to track sales and estimate commission structures.

PROFICIENCY

Hardware: Windows PC, IBM X Series servers, IBM Bladecenter servers
Software: MS Office suite, Macromedia Dreamweaver, Salesforce, Siebel
Programming Languages: C++, Visual Basic, Java, ASP, SQL, HTML

EDUCATION

AS Computer Information Systems, Tampa Technical Institute, Largo FL 2002

Kenneth (Kenny) Eubanks
141 Ranch Road
East Palatka, FL 32131

Received
Wed. 10-24-12
3:11 pm
VB via email

Virginia A. Smith, CMC, CP
City Clerk/Paralegal
City of Palm Coast
160 Cypress Point Parkway, Suite B106
Palm Coast, Florida 32164

Dear Ms. Smith:

Attached please find my application for the City of Palm Coast District 2 City Council seat. I understand this position is to complete the two remaining years of the District's open seat and will end on November 2014.

As my application indicates, I have owned a home at 26 Marina Point Place since March of 2005. Because I also own a home in Palatka, Florida, and currently serve as chairman/commissioner of the Board of Putnam County Commissioners, I spend part of my time in Putnam County.

After November 16, I will no longer be a county commissioner, and will relocate my residence to my Palm Coast home for the 45 weeks each year required of for the seat of City Council. I am a registered voter in Flagler County and my mailing address is in Flagler County.

My attached bio provides an overview of my leadership, knowledge and background. I am ready, willing and able to serve as a member of the City Council. I can easily fulfill the meeting and ancillary requirements. I have a near perfect attendance record for my service as Putnam County Commissioner, and many of the organizations I serve.

Please feel free to contact me if you have any questions.

Respectfully submitted,

Kenny Eubanks
386-546-1510
eubanks@kennyeubanks.com



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Kenneth E. Eubanks E-mail address eubanks@kennyeubanks.com

Residence Address: 26 Marina Point Place District # 2

City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence): _____

Home Phone 386-246-3874 Business Phone: 386-329-0206

Date of Birth: 06/16/1951 Place of Birth: Palatka, Florida

How long have you been a permanent resident of Palm Coast? _____

Do you reside in District 2 for at least 45 weeks in the year? ___ Yes ___ No

What year did you become a continuous resident of the City of Palm Coast? March 2005

List all places of residence for the last five years.

Address	City & State	From	To
26 Marina Point Place	Palm Coast, FL	March 2005 to Present	
141 Ranch Road	East Palatka, FL	February 1974 to Present	

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: Putnam County Commissioner Current Employer: Putnam County

Current Business Address: 2509 Crill Avenue, Suite 200

<u>Palatka</u>	<u>FL</u>	<u>32177</u>	<u>386-329-0206</u>
<u>City</u>	<u>State</u>	<u>Zip</u>	<u>Phone #</u>

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer & Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
<u>Watson Realty Corporation</u>	<u>Real Estate</u>	<u>Sales Associate</u>	<u>11/2005 - 2/2010</u>
<u>Clay Electric Cooperative</u>	<u>Utility Company</u>	<u>Public Relations Rep</u>	<u>1972 - 3/2006</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>
<u>Putnam County Commissioner</u>	<u>Putnam County</u>	<u>11/2008 - 11/2012</u>

3. EDUCATION

High School: Ogden Utah Year Graduated: 1969
Name & Location

List postsecondary educational institutions or programs attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
<u>Florida Association of Counties</u>	<u>2008 - 2011</u>	<u>Advanced Certified County Commissioner</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Florida Association of Counties (board member), Small County Coalition (first vice president),
Northeast Florida Regional Council (first vice president), Putnam County Chamber of Commerce (president/board member), Kiwanis Clubs of Palatka

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

My civic and public service background provides expertise in economic development, land use regulations as it pertains to the state comprehensive land use plan, and development agreements for small and large scale amendments. I am well-versed in regional transportation needs and assessments. I offer expertise in advocating our needs to our legislators.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Putnam County Commissioner until November 2012.

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
Putnam County Commissioner	November 2008	4 Years	Local - County

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

My advanced county commission certification and 4 years of public service as a commissioner provides extensive knowledge of a government official's structure and authority, and roles and responsibilities. I currently serve as Chairman of the Board of County Commissioners, and am willing and able to make decisions that affect the many and not individuals.

7. REFERENCES – Please list three references (business and/or personal)

Name, Address & Telephone Number

Name, Address & Telephone Number

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature

Date

RETURN TO:

City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

***SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Kenny Eubanks

Professional, Civic and Community Service



PERSONAL:

Born and raised in Putnam County, Florida.

Married to Susan Mattox Eubanks for 38+ years.

Member of the First Baptist Church of Palatka.

Hobbies: Gourmet cooking, fishing, and hunting.

LOCALLY:

Putnam County Commissioner

1. District 3 - elected November 2008
2. Chairman – effective November 22, 2011
3. Vice-Chairman - November 2010 - November 2011
4. Third term chair of Putnam County Value Adjustment Board
5. Legislative team member
6. Member of Solid Waste Collection and Disposal District
7. Member of Transportation Committee
8. Member of Port Authority
9. Alternate Canvassing Board Member
10. Areas of expertise – growth management, transportation, and economic development

Kiwanis:

1. Kiwanis Club of Palatka – 26 years
2. Past charter president, president, advisor, and board member

Putnam County Chamber of Commerce:

1. Member - 26 years
2. Currently serve as Chair of Putnam County Development Authority
3. Served as president and various division director positions within the Chamber, and vice president of Economic Development.

Community Service:

1. Served on the Putnam County Planning Commission (three terms as Chair) for almost six years. During this time with the Planning Commission, the Commission was thoroughly involved in revising and rewriting the Florida Comprehensive Land Use for Putnam County.
2. Fundraising for local domestic violence shelter and awareness.
3. Fundraising committee for Edgar Johnson Senior Center
4. Served as master of ceremony for Putnam County Fair Association's Senior Appreciation Day for over 19 years.

REGIONALLY:

Northeast Florida Regional Council

1. First Vice President - Northeast Florida Regional Council (NEFRC)
2. Board of Director and Putnam County Representative since elected to the Commission in 2008
3. Chair of the Legislative Policy and Growth Management Committees.
1. Past member of Finance Committee

Florida Association of Counties

1. Serving second term as District 1 Board Member representing Putnam and other local counties.
2. Serve on legislative contact team – received two Presidential advocacy awards.
3. Completed the Certified County Commissioner and Advanced Certified County Commissioner coursework in 18 months. Only seated commissioner with certification.

Small County Coalition:

1. First Vice President and Member
2. Serve on leadership and legislative committees

Regional Transportation Study Commission:

1. Putnam County representative
2. Currently serve on planning sub-committee
3. What is it? Recognizing the transportation issues facing our region, Senate Bill 2470 was enacted creating the Northeast Florida Regional Transportation Study Commission. The Commission is made up of representatives of the seven counties of the Northeast Florida region (Baker, Clay, Duval, Flagler, Nassau, St. Johns and Putnam).

The RTSC is required to submit its final report to the Governor, the President of the Senate, and the Speaker of the House of Representatives by December 31, 2012. Its final report must make specific legislative recommendations, including a regional transportation elements plan, the defining characteristics of transportation elements of regional significance, and an implementation plan for undertaking a regional transportation elements plan.

North Florida Transportation Planning Organization (TPO)

1. Ex-officio member for Putnam County
2. What is it? The North Florida TPO is the independent regional transportation planning agency for Duval and most of Clay, Nassau and St. Johns counties. Federal Statutes require urbanized areas with 50,000 or more people to have a Metropolitan Planning Organization. The TPO Board is comprised of elected officials and transportation agency representatives. Under Board direction, the TPO is led by an Executive Director with professional staff in transportation planning, modeling, communications and finance.



FERGUSON ENTERPRISES

Advisory Consulting--Private Equity

Business Strategy
Sales & Marketing
M / A --Licensing
Technology Assessment



David W Ferguson

(386) 597- 4701

DWFerg13@att.net

Rec'd
10/23
2:10pm
YB

WHO IS
FERG?



FERG
FOR
City Council

David W. Ferguson

100 Palm Harbor Parkway #17
Palm Coast, FL 32137
Phone: (386) 597-4701
E-Mail: dwferg@gmail.com

Qualifications

Progressive experience in commercial management, strategy formation/implementation, international sales, technology assessment/licensing, senior level chemical industry sourcing and supply chain relationships. Broad based industry association affiliations. Verifiable emphasis on quality and customer service focus. Silicone and fine chemical industry expertise. Capable of acquisition screening and consultative business strategy.

Professional Experience

Business Strategy Consultant – M/A Advisor/Analyst - Private Equity Investor

Focus on chemical industry M/A activity, strategy formation primarily in small-to-medium-sized silicone and other high-performance related industries. Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public (government sponsored) / private enterprises. Flagler County, Florida, is an active target market.

Bank Capital Group - Banking Industry - 2006 - Vice President

Capital Raise for De-Novo bank financing for two start-up banks. Personally raised over \$1.0 Million of a total of \$43 Million for NHB Holdings, comprised of Proficio Bank (a Utah-based commercial bank) and Proficio Mortgage (a national loan origination/mortgage company).

Inspec (now INEOS)- Chemical Industry - 1997 - Commercial Manager

Chemical industry International Sales responsibility for line of specialty chemical intermediates for sunscreen/UV active ingredients and other personal care products. Assisted in the U.S. expansion of British-based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately-held chemical companies (top three) in the world.

PCR (Clariant) now Milliken / SiVance - Chemical Industry - 1996 - Vice President Marketing/Sales

Manufacturer of high performance chemical materials – worldwide presence

Managed growth of business from \$6 Million to over \$40 Million and participated in a successful LBO which value increased by 800% over seven-year period. Extensive international sales penetration in Europe/Japan in silane/silicone basic chemical intermediates for pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide U.S. sales force for over eleven years. Administered customer service and product management functions.

Union Carbide - Chemical Industry - 1983 - Account Manager

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$30 Million territory in the Southeast United States. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire / cable, coatings and high-performance rubber and plastic polymer systems.

Personal Strengths

Superior leadership ability, can motivate and inspire exceptional individual performance and teamwork. Strong communicator across all organizational levels. Results goal oriented with practical analytical/quantitative skills. Have demonstrated commitment to continuous improvement, overcoming obstacles and possessing vision of success over the long term. Excellent command and definition of the optimal technical, operational, financial and human dimensions of the overall business equation.

Formal Education

Georgia State University - 1981
Master of Business Administration (MBA), Finance

Drexel University - 1975
Bachelor of Science (BS), Engineering

Interests

Enjoy active lifestyle

References

John Walsh, Palm Coast Observer
Further upon request

David W. Ferguson
100 Palm Harbor Parkway #17
Palm Coast, FL 32137

October 15, 2012

Ms. Virginia Smith
City Clerk's Office
City of Palm Coast
166 Cypress Point Parkway, Suite B-106
Palm Coast, FL 32164

Dear Ms. Smith,

I hereby request to be appointed District # 2 City Councilman. It truly would be an honor to represent the people of my neighborhood on the Council.

Having had my first official taste of seeking public office (City Council) in Jacksonville, Florida, more than a decade ago, my passion for politics dates back to 1960 (eight years old) when my Mother won a mink coat in a radio contest predicting the number of votes John F. Kennedy would get for President. She, a lifelong Democrat, was a poll worker for many years and instilled in me the role of citizenry and voting. As an adult, I first registered to vote (with my military draft registration) and voted in 1970 for the first time. While the passion has risen and ebbed during mid-life, I have been an interested onlooker in both local and national elections. My thirst for greater involvement in government resurged in 1995 when the Jacksonville mayoral race captured my attention. I volunteered and successfully campaigned for Mayor John Delaney who served two successful terms and left in 2003 with a large favorability rating. Today he is President of University of North Florida.

This involvement inspired me to run for office, unsuccessfully, in 1999 as well as to attend the inauguration of President George W. Bush in Washington, DC, in January, 2001. Since then, I have remained politically active in the subsequent mayoral and governor races in Florida and have monitored closely the national issues on a daily basis.

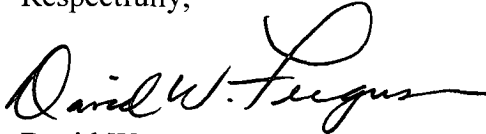
For five years in Jacksonville, I represented my neighborhood community on the Citizen's Planning and Advisory Council (CPAC), appointed by Mayor John Peyton. As for Palm Coast, I have been a part-time resident for nearly ten years and have since relocated permanently here after finally selling our home in Jacksonville. I plan to "pack it in here," an undiscovered, heaven-like place, close to everything I need. I believe that Palm Coast and Flagler County are the true jewels of this part of Florida and, consequently, I would like to serve the community to keep it beautiful and, at the same

time, provide for sound economic growth, broaden the commercial tax base, and establish a mechanism to attract investment in high-tech industries through research and education initiatives. I am familiar and experienced in this regard having been involved in the First Coast Venture Capital organization and in angel investor groups since 1995.

The combination of my business experience, educational credentials, love of the "Flagler story" and willingness to serve may prove to be an effective package to appoint me to this position. My energy, need to make a difference, and sensitivity to both the past/ future - old/ young citizens of Palm Coast, should uniquely qualify and distinguish me among my fellow candidates. Surely, being a graduate of the inaugural Flagler County Citizen's Academy in 2011 can facilitate a rapid learning curve analyzing and integrating the relevant city /county issues.

Thank you for this consideration and for your service to the community. Kind regards.

Respectfully,

A handwritten signature in black ink that reads "David W. Ferguson". The signature is written in a cursive style with a large, looping initial "D".

David W. Ferguson



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: DAVID W. FERGUSON E-mail address DWFERG @ GMAIL .COM

Residence Address: 100 PALM HARBOR PKWY District # 2

City: PALM COAST State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone Business Phone:

Date of Birth: Place of Birth:

How long have you been a permanent resident of Palm Coast? 2010

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2012

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Row 1: 11869 PEGASUS DR, JACKSONVILLE, 2/02, 10/2010

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain:

Are you a citizen of the United States? Yes No

If no, explain:

If you are a naturalized citizen of the United States, date of naturalization:

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: EXECUTIVE
 Occupation: BUSINESS STRATEGY CONSULTANT Current Employer: SELF - EMPLOYED
 Current Business Address: HOME

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>SELF EMPLOYED</u>	<u>-</u>	<u>FERGUSON</u>	<u>ENTERPRISES</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

3. **EDUCATION**

High School: ABD. RYAN H.S. PHILA., PA Year Graduated: 1970

Name & Location	Dates Attended	Certificate/Degrees Received
<u>DREXEL UNIVERSITY</u>	<u>1970-1975</u>	<u>B.S. ENGINEERING</u>
<u>GEORGIA STATE UNIV</u>	<u>1979-1981</u>	<u>MBA FINANCE</u>

4. **MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. **INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? CPAC NEIGHBORHOOD DELEGATE

JACKSONVILLE, FL (2006 - 2012)

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
<u>ST. JOSEPH'S MEN'S CLUB (JAX) ; MANDARIN TMY ; JOINED ROTARY INT'L. FOOD BANK (JAX)</u>
<u>PALM COAST 2012</u>

(JAX) TPC GOLF TOURNAMENT VOLUNTEER (MULTIPLE YEARS)
(PALM COAST) GINN CHAMPIONSHIP GOLF TOURNAMENT (2008)

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

FORMAL EDUCATION ; EXECUTIVE MANAGEMENT EXPERIENCE
 POLITICAL PASSION / INVOLVEMENT ; PRIVATE
 EQUITY - BUSINESS DEVELOPMENT GROWTH
 STRONG WORK ETHIC - SUCCESSFUL PARENT - HIGH ENERGY

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
--------------	---------------------------------	----------------	---------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business	Relationship to the Business	Business Relationship to Agency
------------------	------------------------------	---------------------------------

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
---------------------------------	---------------------------	-------------------	--------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

BELIEVE I CAN COMMUNICATE WELL
 ACROSS BROAD OPINION / INTERESTS AS
 WELL AS ABOVE / BELOW MY INTELLECTUAL,
 EMOTIONAL ; PERSONALITY DIFFERENCES
 RAISED 4 DAUGHTERS ^ WHO HAVE
 SUCCESSFULLY "LAUNCHED" INTO PRODUCTIVE
 & PROFESSIONAL CAREERS

7. REFERENCES - Please list three references (business and/or personal)

(2 YRS) JOHN WALSH PALM COAST OBSERVER (LOCAL)
Name, Address & Telephone Number

(29 YRS) ART WOTIZ CEO NOVABONE PRODUCTS LLC
Name, Address & Telephone Number

(29 YRS) GEORGE ROBBINS (JAX) ~~(904) 260-6319~~ (904) 607-7550 (C) 807-0140 (O)
Name, Address & Telephone Number

(35 YRS) MIKE BOYCE CEO PQ CORP MALVERN, PA
CARLYLE GROUP (610) 651-4200

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No 4200

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

David W. Ferguson
Signature

10/17/12
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

D W Ferguson

Professional Experience

Business Strategy Consultant -M/A Advisor/Analyst- Private Equity Investor

Focus on chemical industry M/A activity, strategy formation, primarily in small to medium sized silicone and other high performance related industries---Interested in real estate investment opportunities and overall economic development initiatives, especially in forging public(government sponsored) / private enterprises- Flagler County is an active target market.

Vice President 2006

Bank Capital Group ---Banking industry

Capital Raise for De-Novo bank financing for two start-up banks – Personally raised over \$ 1.0 Million of a total of \$ 43 Million for NHB Holdings, comprised of Proficio Bank ,a Utah based commercial bank, and Proficio Mortgage, a national loan origination/mortgage company.

Commercial Manager

Inspec now INEOS 1997

Chemicals industry International Sales responsibility for a line of specialty chemical intermediates for sunscreen/ UV active ingredients and other personal care products. Assisted in the U.S. expansion of British based firm through organic growth and merger/acquisition activities. INEOS is now one of the largest privately held chemical companies(top three) in the world.

Vice President Marketing/Sales

PCR(Clariant) now Milliken /SiVance 1996

Manufacturer of High Performance Chemical Materials –Worldwide Presence

Managed growth of business from \$ 6 M to over \$ 40 M and participated in a successful LBO which value increased by 800% over seven year period .Extensive International sales penetration in Europe/Japan in silane /silicone basic chemical intermediates for Pharmaceuticals, semi-conductors, high performance rubber and plastic polymer systems. Organized, staffed and managed nationwide US sales force for over 11 years. Administered Customer Service and Product management functions.

Account Manager

Union Carbide 1983 Chemicals industry

Held several progressive sales assignments in silicone and urethane intermediates business with responsibility for over \$ 30 M territory in the Southeast U.S. Principal markets included urethane foam manufacturers for construction, furniture and bedding. End uses for silicone products included wire /cable, coatings and high performance rubber and plastic polymer systems.

Education

Georgia State University

Master of Business Administration (MBA), Finance 1981

Drexel University

Bachelor of Science (BS), Engineering 1975

References-----Contact Information---

E-Mail-----dwferg@gmail.com

Phone-----{386} 597-4701

October 24, 2012

Mayor Jon Netts

c/o Virginia A. Smith, CMC,CP

City Clerk/Paralegal

City of Palm Coast

160 Cypress Point Parkway, Ste. B106

10-24-12P12:56 RCVD



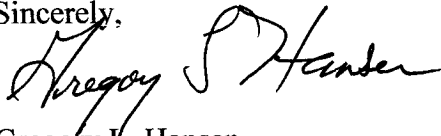
Dear Mayor Netts,

I am applying for the vacancy on the City Council for the District #2 seat. I am excited about this opportunity to serve on our City Council. I have been a permanent resident of Palm Coast for over six years and have watched this fine community become a thriving town. I feel we can keep this progress going as long as we are vigilant in protecting our citizens and our beautiful town from unmanaged growth. We must continue to grow, to attract new business and new residents to keep this a vital, energetic, and growing community. Additionally, we must accomplish these tasks while keeping the burden of local taxes at a minimum. I am by nature a fiscal conservative, but, I temper that with a firm belief that we must be realists when it comes to effectively running this city.

I very much would like to be a part of the organization that will set goals, manage budgets, and keep Palm Coast on a road to success and prosperity.

Thank you for this opportunity.

Sincerely,



Gregory L. Hansen

27 Coleridge Court

Palm Coast, FL 32137



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUME

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: GREGORY L. HANSEN E-mail address: GHANSEN69@CFL.PR.COM
Residence Address: 27 COLERIDGE CT District #: 2
City: PALM COAST State: FL Zip: 32137
Home Phone: 386-445-7683 Business Phone: N/A
Date of Birth: DECEMBER 22, 1946 Place of Birth: BARABOO, WI
How long have you been a permanent resident of Palm Coast? 6 YEARS
Do you reside in District 2 for at least 45 weeks in the year? [X] Yes [] No
What year did you become a continuous resident of the City of Palm Coast? 2006

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Row 1: 27 COLERIDGE CT, PALM COAST FL, SEP 06, PRESENT

Are you a registered voter in Flagler County? [X] Yes [] No
Have you ever used or been known by any other legal name? [] Yes [X] No
If yes, explain:

Are you a citizen of the United States? [X] Yes [] No
If no, explain:

If you are a naturalized citizen of the United States, date of naturalization:

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: DIRECTOR LEGISLATIVE AFFAIRS

Occupation: _____ Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
① THE PHA GROUP; 2345 CRYSTAL DR, STE 300 ARLINGTON VA 22202	GOVERNMENT RELATIONS	ASSOCIATE	APR 1996 - DEC 2007
② ADVANCED ACOUSTIC CONCEPTS 425 OSER AVE HUNTSVILLE, NY 11788	ELECTRONICS & SOFTWARE DEVELOPMENT	DIRECTOR LEGISLATIVE AFFAIRS	MAR 2008 - APR 2011

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position _____ Employee Agency _____ Period of Employment _____

3. EDUCATION

High School: ALAMO HEIGHTS HIGH SCHOOL
SAN ANTONIO, TX 78209 Year Graduated: 1965

List postsecondary educational institutions or programs attended:
Name & Location _____ Dates Attended _____ Certificate/Degrees Received _____

UNITED STATES NAVAL ACADEMY, ANNAPOLIS, MD; 1965-1969; BS NAVAL SCIENCE
NAVAL POSTGRADUATE SCHOOL, MONTEREY, CA; 1979-1980; MS FINANCIAL MANAGEMENT

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: JULY 1969 - APRIL 1996

Branch or Component: U.S. NAVY

Date and Type of Discharge: APR 1996 HONORABLE (RETIRED)

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s) _____

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

MANAGED MULTI MILLION DOLLAR BUDGETS

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

M.S. FINANCIAL MANAGEMENT

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

THE FINANCIAL MANAGEMENT AND INTERPERSONAL RELATIONSHIP SKILLS I HAVE DEVELOPED IN 27 YEARS OF NAVAL SERVICE AND 14 YRS OF GOVERNMENT RELATION'S WORK WILL GREATLY BENEFIT THE CITY COUNCIL. I WILL BE AN UNBIASED DECISION MAKER FOR THE CITY COUNCIL.

7. REFERENCES – Please list three references (business and/or personal).

DAW JOHNSON, 13301 BALMORAL FOREST CT, CLIFTON, VA 20124 ; 703-995-7899
Name, Address & Telephone Number

KAYLENE GREEN, P.O. BOX 15188, ARLINGTON VA 22215; 703-304-1531
Name, Address & Telephone Number

BILL LOWERY, 511 C STREET NE, WASHINGTON DC 20002; 202-255-5999
Name, Address & Telephone Number

8 ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Gregory S. Hender
Signature

OCTOBER 24, 2012
Date

RETURN TO: City Clerk's Office PHONE: 386-986-3713
City of Palm Coast FAX: 386-986-3714
160 Cypress Point Parkway, Ste. B-106 EMAIL: vsmith@palmcoastgov.com
Palm Coast, Florida 32164 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Gregory Hansen

27 Coleridge Ct, Palm Coast, FL 32137
Home: 386-445-7683 - Cell: 703-201-1869
Email: ghansen69@cfl.rr.com

Professional Profile

Experienced manager with strong leadership and relationship-building skills. Strong fiscal management skills.

Meticulous leader, excellent at juggling multiple tasks and working under pressure. Excellent client and project management skills. Action-oriented with strong ability to communicate effectively with technology, executive, and business audiences.

Qualifications

- Demonstrated ability to interact effectively with senior management
- Broad research and consulting background
- Outstanding interpersonal skills
Strong verbal communication
- Excellent fiscal management abilities
- Proven leadership abilities

Relevant Experience

Managed large budgets achieving measured successful results

Oversaw multimillion dollar budgets for the Department of the Navy

Successfully interacted with multiple organizations in order to achieve common goals

Experience

Head, Appropriations Committee Liaison Office of the Navy Comptroller

August 1984 to August 1987

U. S. Navy – Washington, DC

Represented the Secretary of the Navy and the Chief of Naval Operations in all matters dealing with the House and Senate Defense Subcommittees of the Appropriations Committees.

Commanding Officer, USS McClusky (FFG-41)

February 1988 to April 1990

U. S. Navy – San Diego, CA

Achieved measurable success through effective leadership and management.
Responsible for all financial and operational aspects.

**Special Assistant for Legislative Affairs
Office of the Chief of Naval Personnel**

June 1990 to January 1992

U. S. Navy – Washington, DC

Represented the Chief of Naval Personnel in all personal related matters with the House and Senate Personnel Subcommittees of the Armed Services Committees.

Commanding Officer, USS Antietam (CG-54)

April 1992 to February 1994

U. S. Navy – Long Beach, CA

Supervised daily operations of a crew of 425 professionals.
Responsible for all financial and operational aspects of this organization.

Account Manager

April 1996 to December 2007

The PMA Group – Arlington, VA

Managed 13 client accounts
Achieved remarkable success for all clients in the areas of Government Relations, Business Development, and Congressional Liaison

Director Legislative Affairs

March 2008 to April 2011

Advanced Acoustic Concepts – Hauppauge, NY

Developed and executed all aspects of Congressional Liaison for this 250 man high tech company.

Education

United States Naval Academy 1969

Annapolis, MD, US

BS Naval Science

Naval Postgraduate School 1980

Monterey, CA, US

MS Financial Management

RAY C. HENDERSON
17 Farraday Lane
Palm Coast, Fl. 32137

To the members of the city council,

This letter is to express my interest in applying to fill the expected vacancy on the city council, created by Mr. Frank Meeker's resignation.

I would bring years of experience because of my involvement as a member of the planning board. As a member of the planning board, other members and I made decisions in much the same way the council does. We listened to the presentations that came before us, listened to the citizens concerns, discussed all known ramifications and based our decisions in much the same way the city council does.

If I should happen to be appointed to the city council, I would apply the same basic method of decision making to my work as I listed above. My only interest would be to make a decision based on what is in the best interest of the citizens and the city of palm coast.

I moved to Palm Coast in 1999, the year we became a city. I immediately became involved in the push to become a city. As soon as the city was formed, I ran for city council in the second district, James F. Holland won and I came in second. Soon after I was selected for the planning board. As a member of the board, I participated in meetings around the city to determine how our city should develop. Out of these meetings, a consensus was formed on how our city should look and how it should be developed. With this information in mind, as a member of the planning board, a comprehensive plan, future land use, map and zoning was completed, using as much of our citizens recommendations as possible.

In conclusion, I feel I would represent the second district as an experienced, concerned, devoted representative that hears and understands the voices of concern of the citizens in my district.

Sincerely,
RAY C. HENDERSON



10-25-12 P02:33 RCVD



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: RAY C. HENDERSON E-mail address SONRAY3542@AOL.COM

Residence Address: 17 FARRADAY LANE District # 2

City: PALM COAST State: FLORIDA Zip: 32137

Mailing Address (If Different from Residence): SAME AS ABOVE

Home Phone (386) 445-5009 Business Phone: SAME

Date of Birth: 14 JUNE 1935 Place of Birth: WILMINGTON, N.C.

How long have you been a permanent resident of Palm Coast? 13 YEARS

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 1999

List all places of residence for the last five years.

Address	City & State	From	To
<u>17 FARRADAY LANE</u>	<u>PALM COAST, FLORIDA</u>	<u>1999</u>	<u>PRESENT</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: RETIRED - SALES MANAGER, SALES TRAINER

Occupation: MANAGER Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>RETIRED - SEARS, SECURITY LINK</u>	<u>AREA</u>	<u>SECURITY MANAGER</u>	<u>1980 - 1991</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

3. EDUCATION

High School: SCHOOL OF AVIATION - MANHATTAN, NY Year Graduated: 1954

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>CASEY JONES PERONAUTICAL - LAGUARDIA AIRPORT</u>	<u>1955-57</u>	<u>1st ELIC</u>
<u>N.Y.U. WASHINGTON SP. DIV.</u>	<u>1962-1963</u>	
<u>STATE UNIVERSITY AT WESTBURY, N.Y.</u>	<u>1964-67</u>	<u>B.S. BIOLOGY</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No
Date of Service: FROM JULY '59 - TO JULY '61 FROM DEC. '61 TO AUG 62
Branch or Component: U.S. ARMY - VETERINARY MED. & FOOD INSPECTOR
Date and Type of Discharge: FINAL DISCHARGE AUG. 1962 HONORABLE

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
If yes, which Board or Committee? 1967-1979 COMMITTEE FOR REDEVELOPMENT OF CITY CENTER FREEPORT, FL.
PALM COAST PLANNING AND LAND DEVELOPMENT + REGULATION BD - 1999 - PRESENT

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s): U.S. COAST GUARD AUXILIARY; AFRICAN AMERICAN CULTURAL ASSOC.
LAKE FOREST H.O.A., REACTORS - M.L.S.

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I HAVE SERVED AS A MEMBER OF AN ADVISORY, AND
SOMETIMES DECISION MAKING BOARD FOR THE CITY SINCE
THE CITY BEGAN. I DID THE SAME FOR THE TOWN OF FREEPORT, L.I.
FOR APPROX 10 YEARS

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

PALM COAST PLANNING AND LAND DEVELOPMENT AND REGULATION BOARD

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
<u>MEMBER PLDRB</u>	<u>1999</u>	<u>PRESENT</u>	<u>PLANNING</u>
<u>MAYORS COMMITTEE</u>	<u>1975-85 (FREEPORT, L.I.)</u>		<u>GRANT WRITER</u> <u>PLANNING</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
<u>REAL ESTATE Lic. 11/25/09</u>		<u>FLORIDA STATE</u>	<u>NONE</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I WOULD BRING YEARS OF EXPERIENCE TO THE COUNCIL FROM
BEING INVOLVED WITH DECISIONS EFFECTING THE CITY. I MAKE
DECISIONS BASED ON FACTS PRESENTED, CITIZENS INPUT IF ANY
AND WHATS IN THE BEST INTEREST OF THE CITY. I HAVE NO
SPECIAL AGENDA

7. REFERENCES – Please list three references (business and/or personal)

William Vene 27 BECKER LANE 446-4307
Name, Address & Telephone Number

JACU M. BAROWSKI 19 FARNAGAY LN 283-4599
Name, Address & Telephone Number

Vivian Richardson 79 Bruning Ln. P.C. 32137 (386) 446 6935
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Ray C. Henderson
Signature

17 OCT. 2012
Date

RETURN TO: City Clerk's Office PHONE: 386-986-3713
City of Palm Coast FAX: 386-986-3714
160 Cypress Point Parkway, Ste. B-106 EMAIL: vsmith@palmcoastgov.com
Palm Coast, Florida 32164 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

RAY C. HENDERSON

RESUME

EDUCATION:

HIGH SCHOOL OF AVIATION TRADES, 4 YEARS

CASEY JONES AERONAUTICAL ACADEMY, 2 YEAR COURSE

LIFE UNDERWRITERS' TRAINING COUNCIL AND PRUDENTIAL STATISTICAL AND ACTUARIAL COURSE.

STATE UNIVERSITY OF NEW YORK AT OLD WESTBURY, 4 YEARS BIOLOGY MAJOR.

LICENSES HELD:

1958-1963 AIRCRAFT AND ENGINE.

1961-1974 LIFE, HEALTH AND ACCIDENT INSURANCE

1967-1970 NEW YORK STATE REAL-ESTATE LICENSE

2001-PRESENT FLORIDA REAL-ESTATE LICENSE

MILITARY:

1959-1961 JULY U.S. ARMY, FOOD INSPECTOR AND VETERINARY MEDICINE TECHNICIAN

1961-1962 DECEMBER, RECALL DURING BERLIN WALL ERA.

1961-1963 AUGUST, HONORABLE DISCHARGE

WORK EXPERIENCE:

1958-1960 PAN AMERICAN AIRWAYS, SERVED AS A and E MECHANIC.

1962-1970 PRUDENTIAL INSURANCE COMPANY AS A DEBIT AGENT, I ACHIEVED THE DISTINCTION OF REACHING THE MILLIONAIRES CLUB SEVERAL TIMES AND SERVED AS STAFF MANAGER FOR 2 YEARS.

1970-1980 MEAD-JOHNSON-PHARMACEUTIAL

**COMPANY, TERRITORY MANAGER AND
INITIAL CONTACT FOR REACTIONS TO
PRODUCTS REPORTED BY DOCTORS.**

**DETAILING DOCTORS AND HOSPITALS,
FILLING OUT FORMS FOR REPORTED
SIDE EFFECTS.**

**1980-1991 SERVED AS SALES TRAINER AND
COORDINATOR OF THE SEARS DIVISION
OF SECURITY LINK INC. FOR THE NEW
YORK METROPOLITAN AREA. DUTIES
INCLUDED ORGANIZING AND TRAINING
SALESMAN. DETERMINING RATIO
BETWEEN NUMBER OF LEADS TO
NUMBER OF SALES.**

PUBLIC SERVICE:

**1971-1975 SERVED ON THE MAYOR'S COMMISSION
FOR AID TO FREEPORT PUBLIC SCHOOLS
DISTRICT.**

**1976-1979 SERVED ON THE MAYOR'S COMMITTEE
FOR REDEVELOPEMENT OF THE
NORTHWEST INDUSTRIAL CORRIDOR.
(AREA BORDERED BY MERRICK ROAD
AND SUNRISE HIGHWAY, MAIN STREET
TO MEADOWBROOK PARKWAY).
AS PRESIDENT OF THE NORTHEAST
CIVIC LEAGUE, ASSISTED IN THE 1000
PAIR OF EYES PROGRAM AND
FORMATION OF CIVILIAN AUXILIARY
POLICE PATROLS.**

**SERVED AS PRESIDENT OF THE
FREEPORT DEMOCRATIC CLUB.**

**1995-1997 BOARD OF DIRECTORS OF THE SECOND
MASONIC DISTRICT TEMPLE OF NEW
YORK. P.H.A.**

**2000- I AM CURRENTLY SERVING ON THE
PALM COAST PLANNING AND LAND
DEVELOPEMENT REGULATION BOARD.
DEVELOPING A COMPREHENSIVE PLAN**

October 25, 2012

Mayor and City Council
City of Palm Coast
160 Cypress Point Parkway
Palm Coast, Fl. 32164

10-25-12P03:43 RCVD



Re: Letter of Interest, District 2 City Council

Dear Mayor and Council,

I am writing you today with the hope that I may be considered for the District 2 Council Seat being vacated by Frank Meeker. Let me start off by saying that I love Palm Coast! It truly is a very beautiful and wonderful place to live and work. Although I have only lived here for 6 years, I've lived and worked in this area my entire career.

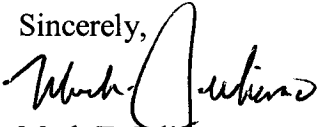
I believe I bring a lot to the table. I worked for the City of South Daytona for 30 years, 22 as the Public Works Director. As Director, I was charged with all facets of public works operations and management. I understand the complexities of municipal budget, and how important it is in these trying times to stretch our dollars. I've overseen millions of dollars in capital improvement projects, ranging from major infrastructure rehabilitation to new buildings, parks and facilities. I currently work for the City of Holly Hill with many of the same duties and responsibilities associated with public works.

I have worked with many city councils during my years in public service. I know how local government operates and know how things get done. I am a people person. I also consider myself to be a good team player. Palm Coast has a very good team, and I want to be a part of your team.

I have worked in public service my entire career. I enjoy what we do and take seriously the quality of life services the City provides. However I have always been on the delivery side of the services rendered. At this point in my life I am ready to take the next step. I believe with my background in municipal government I can be a real asset to the City of Palm Coast as Councilman for District 2. I believe I can offer great insight into your dealings with capital improvement projects, emergency management, contract administration and budgetary issues. I believe I can "hit the ground running" to continue the business of the City Council.

In closing, I want you to know that if given the opportunity I will give 100% of my abilities in working together with you to continue the good work of this community. It would be the upmost honor and privilege for me to be able to serve the citizens of District 2, and all of the citizens in the City of Palm Coast. I hope you will consider me for this very prestigious appointment.

Sincerely,



Mark T. Juliano



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Mark T. Juliano E-mail address m.juliano3@cp1.rr.com
 Residence Address: 23 Coral Reef Ct. N. District # 2
 City: Palm Coast State: Fl. Zip: 32137

Mailing Address (If Different from Residence): _____

Home Phone 386-447-4739 Business Phone: 386-248-9463

Date of Birth: 12/13/55 Place of Birth: Neptune, N.J.

How long have you been a permanent resident of Palm Coast? 6 years

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2006

List all places of residence for the last five years.

Address	City & State	From	To

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Please see résumé

Occupation: _____ Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer & Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>

3. EDUCATION

High School: Shore Regional High School Year Graduated: 1974 (Geo., California)
Name & Location

List postsecondary educational institutions or programs attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
<u> See résumé </u>		

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: 9/9/74 - 9/8/78

Branch or Component: U.S. Navy Seabees

Date and Type of Discharge: 9/8/78 Honorably Discharged

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? Utilities Advisory Committee

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

<u>Name of Organization(s)</u>
<u> American Public Works Association, Past President - Florida Chapter </u>
<u> Palm Coast Elks Lodge, Flagler Sport Fishing Club. </u>

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

22 years as Public Works Director, City of South Daytona. Currently serving
as Deputy Public Works Director for City of Holly Hill.
Served on Palm Coast Utilities Advisory Committee.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Public Works Leadership Fellow - Credentialing through American
Public Works Association. Various certificates and educational training.

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

I am the Deputy Public Works Director for the City of Holly Hill, FL.

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I believe my experiences in local government and 35⁺ years of
public service will enable me to "hit the ground running" as
District 2 Councilman. I promise to always act as decision maker
and not as an advocate when deciding important City matters.

7. REFERENCES – Please list three references (business and/or personal)

George Rectenwald (386) 736-5965
Name, Address & Telephone Number

Brad Blais (386) 761-6810
Name, Address & Telephone Number

Richard C. Keeney (941) 575-5056
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

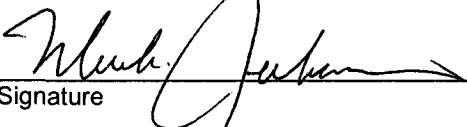
Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.


Signature

10/25/12
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

August 18, 2012

**Mark T. Juliano PWLF
23 Coral Reef Ct. N.
Palm Coast, Florida 32137
(386) 447-4739**

Personal:

- Age 56
- Born in West Long Branch, New Jersey, December 13, 1955
- Moved to Florida in 1978 after serving 4 years un the U.S. Navy Seabees
- Celebrated 32 years of marriage to Ruth on November 10th. We have a son named Brandon, 2 Grandchildren Corbin age 9 and Lorraine age 8.
- Hobbies include boating, fishing, camping and family activities.
- Member of Saint Paul Catholic Church, Daytona Beach, Florida.

Employment History:

- **City of Holly Hill**
- Deputy Public Works Director (July 1, 2011 to present)
- **City of South Daytona** (May 5, 1979 thru May 8, 2009) (30 Years)
- Public Works Director 1987 to 2009 (22 Years)
- Acting Public Works Director 1986 to 1987
- Assistant Public Works Director 1984 to 1986
- Superintendent of Operations 1982 to 1984
- Field Supervisor, Water & Sewer Division 1981 to 1982
- Water Systems Technician 1981

Page 2

- Lift Station Mechanic 1980
- Street Maintenance Worker 1979 to 1980

Deputy Public Works Director – City of Holly Hill

Duties and Responsibilities:

The City of Holly Hill public works department employs 47 full time and 2 part time employees. As Deputy Public Works Director, I report to the Community Services Director. I am charged with overseeing all of the day to day activities and operations of the public works department. This includes the Water and Wastewater Treatment Plants, Water Distribution and Sewer Collection Systems, Streets and Drainage and Fleet Maintenance.

I oversee all capital improvement projects related to public works, engineering contracts and contract administration which includes CRA and Block Grant projects. In addition, I oversee the refuse collection contract and enforcement of contract requirements, the NPDES MS-4 permit and reporting requirements, right of way utilization permitting and coordination of debris management and monitoring contracts.

Public Works Director – City of South Daytona

Duties and Responsibilities:

The City of South Daytona public works department was comprised of 27 full time employees in four divisions under the direction of the Public Works Director. The divisions are Administration, Streets and Drainage, Water and Sewer and Fleet Maintenance.

As Director, I managed over 50 miles of paved roadway, 90 miles of stormwater pipes, basins, canals and swales. There is approximately 70 miles of water and sewer lines, 21 sewer lift stations and 4 water meter stations from the City of Daytona Beach. (South Daytona buys water from Daytona and pumps sewage to Daytona for treatment.) The City maintains a fleet of over 60 vehicles, several specialty pieces of heavy equipment and a multitude of small engine equipment. The Department also operated its own fueling facility.

As Director, I was charged with overseeing all project management, engineering contracts, survey and all construction administration services, all emergency management including debris removal and compliance with all FEMA requirements. I was also responsible for overseeing the City's refuse collection contract, as well as enforcement of the terms and conditions of all contract specifications and applying liquidated damages when necessary. The Department would also coordinate and participate in the City's

Page 3

Annual "Sparkle Days" community clean up program. I also had responsibility for issuing and enforcement of all Right of Way Utilization Permits.

I was also a member of the City's Development Review Committee. My responsibilities included ensuring compliance with all public works related codes and specifications, as well meeting all NPDES requirements, including annual reports and updates.

I worked closely with all Department Heads and Staff. I have experience in working in the Redevelopment District, Community Development Block Grants projects and have assisted the Grants Coordinator with several projects in various departments.

Military Service:

U.S. Navy Seabees Serving from 1974 to 1978 (Vietnam Veteran)

- Served with MCB-4, Duty Stations in Adak Alaska, California & Puerto Rico.
- Builder Third Class Petty Officer assigned to Public Works throughout enlistment. Also served as Range Coach and as Shore Patrol.
- Received National Defense Ribbon.
- Good Conduct Award.
- Honorably Discharged.

Education

- American Public Works Association, Donald C. Stone Center for Leadership and Excellence in Public Works. Public Works Leadership Fellow. (PWLF) One of less than 100 credentialed in North America.
- Some College
- GED, State of California
- Multiple Seminars and Certificates.

FEMA Certifications:

- Emergency Management Institute – EOC Management and Operations.
- Emergency Management Institute – Recovery from Disaster.

Page 4

- NIMS Certifications held: ICS 100, ICS 200, ICS 300, ICS 400, ICS 700 & ICS 800.

Community Service:

- Served on the City of Palm Coast, Utilities Advisory Committee 2008/2009.
- Member of Palm Coast Elks Lodge.
- Member of Flagler Sportsfishing Club.

Professional Affiliations:

- American Public Works Association (I was Florida Chapter President in 2006/2007 with a membership of over 1800. I currently serve as the Alternate Delegate representing the State of Florida at the National Level)
- American Water Works Association
- Florida Water & Pollution Control Operators Association
- Florida Rural Water Association
- Solid Waste Association of North America
- Florida Parks Association

AMERICAN PUBLIC WORKS ASSOCIATION

FLORIDA CHAPTER AWARDS

- Anthony Leffin Lifetime Achievement Award 2011
- Ben Pratt Award, Florida Chapter 2010
- Mac Ulsch Award, Florida Chapter 2007
- Meritorious Service Award 2007 & 2001
- Member of the Year: APWA Florida Chapter 2004

NATIONAL AWARDS

- Harry S. Swearingen Award 2011
For Outstanding Achievement and Excellence in Chapter Service

CITY OF SOUTH DAYTONA AWARDS

- Outstanding Employee Service Award 1999
- Exemplary Service Award, Citizens Alert 1998

References:

- Jacquelyn (Jacki) Maswary, Community Services Director, City of Holly Hill (386) 248-9435
- Joseph W. Yarbrough, City Manager, City of So. Daytona (386) 322-3010
- George Recktenwald, Public Works Director, Volusia County (386) 736-5965
- Mark Hampton/Brad Blais Quentin L. Hampton Associates, Port Orange(386) 761-6810)
- Patty Rippey, Redevelopment Director, City of So. Daytona (386) 322-3016)
- Richard C. Keeney, Public Works Director, City of Punta Gorda (941) 575-5050
- Frank “Cheech” DeCelles, Public Works Director, City of Plantation, (954) 452-2535



Rec'd / Scanned
10/2/12
8:23AM
B

APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Malcolm V. Kennedy E-mail address mvkennedy@ieee.org
 Residence Address: 20 Cottonwood CT. District # 2
 City: Palm Coast State: FL Zip: 32137-4307
 Mailing Address (If Different from Residence): PO Box 352585, Palm Coast FL 32135-2585
 Home Phone 386-447-3586 Business Phone: _____
 Date of Birth: 04-27-1933 Place of Birth: Liverpool, UK
 How long have you been a permanent resident of Palm Coast? 14 years
 Do you reside in District 2 for at least 45 weeks in the year? Yes No
 What year did you become a continuous resident of the City of Palm Coast? 1998

List all places of residence for the last five years.

Address	City & State	From	To
20 Cottonwood CT.	Palm Coast FL	1998	Present

Are you a registered voter in Flagler County? Yes No
 Have you ever used or been known by any other legal name? Yes No
 If yes, explain: _____

Are you a citizen of the United States? Yes No
 If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: April 16, 1987

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: See attached résumé - Attachment A

Occupation: _____ Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer & Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
None			

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>

3. EDUCATION

High School: Liverpool Institute High School Year Graduated: 1952

Name & Location

List postsecondary educational institutions or programs attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
Liverpool City College of Technology	1952-1956	Telecommunications and Electrical Engineering

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? City of Palm Coast Utilities Advisory Committee
Flagler County Property Evaluation Committee

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
I.E.E.E., AARP

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

25 years working abroad in Latin America and Asia have given me very useful experiences in cultural and social diversity, an increasingly important factor in our society today.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title Date of Election or Appointment Term of Office Level of Government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

Please refer to Attachment B. for my response to the first part of this question.

Yes, I am willing to to act as a decision maker rather than as an advocate. Taking and implementing decisions was a crucial part of my 35 year career in management.

7. REFERENCES – Please list three references (business and/or personal)

Bruce Hinman, 2 Long Lake Way, Palm Coast, FL 32137 585-4115

Name, Address & Telephone Number

Dudley Thomas, 22 Cherokee CT.E., Palm Coast, FL 32137 445-3126

Name, Address & Telephone Number

John Salisbury, 84 Cochise CT, Palm Coast, FL 32137 446-8457

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

MALCOLM

KENNEDY

Digitally signed by MALCOLM

KENNEDY

DN: cn=MALCOLM KENNEDY, o, ou,

email=mvkennedy@teea.org, c=US

Date: 2012.10.01 17:05:40 -04'00'

Date

RETURN TO:

**City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164**

**PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com**

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

***SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Malcolm Kennedy

PO Box 352585

Palm Coast, Florida 32135-2585

Tel: 386-447-3586

email: mvkennedy@ieee.org

ATTACHMENT B TO CITY COUNCIL APPOINTMENT APPLICATION DATED OCTOBER 1, 2012

I am particularly interested in the position because Palm Coast was envisaged originally as a 'non-partisan' city. As a person with no political affiliation, I am free to embrace good ideas emanating from both sides of the political spectrum and to reject bad ideas in similar fashion. I believe one should try to give something back to one's community, and this is one excellent way to achieve that purpose.

I believe that my overall education, coupled with extensive managerial and concomitant financial responsibilities and complemented by the experience factors mentioned in Paragraph 6 will enable me to serve the Palm Coast City Council and the citizens it serves effectively and fairly.

Malcolm Kennedy

PO Box 352585
Palm Coast, Florida 32135-2585
Tel: 386-447-3586
email: mvkennedy@ieee.org

WORK EXPERIENCE

1956 - 1958	CANADA	Smith Transport
1958 - 1960	PERU	National Telephone Company
		GTE Corporation
1961 - 1969	COLOMBIA	General manager
1969 - 1973	PUERTO RICO	Sales Manager - Caribbean
1973 - 1977	VENEZUELA	President/Gen. Mgr.
1977 - 1979	HONG KONG	VP Asia-Pacific
1980 - 1981	VENEZUELA	Gen. Mgr. Sylvania Lighting
1982 - 1989	STAMFORD, CT.	HR Director - Expatriate personnel
1989 - 1993	DOMINICAN REP.	Telephone Company Executive

Kimble Medley

29 Louisville Drive, Palm Coast, FL 32137
Phone: 386-585-9235 • E-Mail: kimblemedley@gmail.com

October 16, 2012

Rec'd / Scanned
10/16/12
1:43pm
B

Ms. Virginia A. Smith, CMC, CP
City Clerk/Paralegal
City of Palm Coast
160 Cypress Point Parkway, Ste. B106
Palm Coast, FL 32164

Dear Ms. Smith:

Subject: District 2 Vacant Council Seat

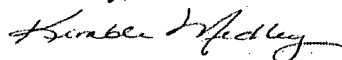
My record as a qualified elector for Palm Coast and the State of Florida, along with my diverse work experience in the private and public sector, gives me the tools to make a difference and give back to my community by applying for the recently vacated District 2 seat of the Palm Coast City Council.

I have been a part of the workforce for more than three decades and that experience, ranging from the file room to the executive level, has allowed me to develop leadership and communication proficiencies that will benefit the citizens of Palm Coast. My management, organizational, research and communication abilities combine to allow me the wherewithal to exercise critical thinking skills, arrange schedules to meet obligations, and effectively listen and communicate.

My college education supplements the life and work experience training received to date. From broadcast research to statistical analysis, the formal training provided by Daytona State College has prepared me to represent the concerns and the needs of the people of Palm Coast District 2.

The enclosed resume offers a brief overview of the many talents I offer as service to my community. Once you have reviewed it, I would welcome an opportunity to discuss my qualifications with you, so that my name will be among those for the November 13, 2012, Special Council meeting. I feel I have the dynamics to make a difference as a member of the Palm Coast City Council for District 2.

Sincerely,



Enclosure

Kimble Medley

29 Louisville Drive, Palm Coast, FL 32137
Phone: 386-585-9235 • E-Mail: kimblemedley@gmail.com

Objectives

District 2 Council seat with City of Palm Coast requiring qualified elector seeking to provide dynamic leadership in order to serve the community and make a difference in city government.

Skills

QUALIFIED ELECTOR

- Registered voter Flagler County 8 years; State of Florida 34 years
- Maintained 8 year residence; 50% in District 2
- Determined to coordinate schedule for meeting availability

LEADERSHIP

- Managed staff of 5 as senior underwriter
- Interviewed and hired employees and contractors as senior underwriter and owner
- Developed and implemented departmental work flow procedures as deputy clerk
- Reviewed annual budgets as senior underwriter, business owner, deputy supervisor and candidate
- Oversaw and motivated club members to develop campus events as part of community outreach

COMMUNICATION

- Delivered speech for Nunamann Hall dedication ceremony while a full-time student
- Developed and maintained website as candidate for office
- Published newsletter and brochure as vice president of Psychology club
- Corresponded with Board of County Commissioners addressing budget discrepancies
- Completed courses in microcomputer applications and broadcast research and newswriting
- Conversational Spanish

Education

Pursuing 4-year bachelor of applied science in supervision and management degree from Daytona State College

- Occupational / Technical: Behavioral and Human Science
- Will graduate May 2014
- GPA: 4.0
- President's List: 2009 to present
- Associate of Arts: December 2011, Graduated with High Honors



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Kimble Medley E-mail address OR Kimble medley@gmail.com or Kimble.medley@earthlink.net
Residence Address: 29 Louisville Dr District # 2
City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone 386 585 9235 Business Phone: 386 315 0699 (cell)
Date of Birth: 3/19/60 Place of Birth: Rockledge, FL
How long have you been a permanent resident of Palm Coast? 8 years
Do you reside in District 2 for at least 45 weeks in the year? Yes No
What year did you become a continuous resident of the City of Palm Coast? 2004

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Rows include 300 Bella Harbor Ct., 200 Riverview Bend S., 59 Berkshire Ln, 74 Kymbridge Dr, and 6 Colorado Dr.

Are you a registered voter in Flagler County? Yes No
Have you ever used or been known by any other legal name? Yes No
If yes, explain: Maiden - Lambert, Twice Divorced - Pope, Ricketts

Are you a citizen of the United States? Yes No
If no, explain:

If you are a naturalized citizen of the United States, date of naturalization:

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: Full Time Student Current Employer: Daytona State College

Current Business Address: 3000 Palm Coast Pkwy SE
Palm Coast FL 32137
 City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
Flagler Supervisor of Elections	Elections	Deputy Supervisor	1/2009 - 8/2009
Flagler Clerk of Court	Court Clerk	Deputy Clerk	11/2006 - 1/2009
Collier Clerk of Court	Court Clerk	Deputy Clerk	4/2004 - 8/2004 (over)

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
Deputy Supervisor	Flagler Supervisor of Elections	1/2009 - 8/2009
Deputy Clerk	Flagler Clerk of Court	11/2006 - 1/2009
Deputy Clerk	Collier County Clerk of Court	4/2004 - 8/2004

3. EDUCATION

High School: Deland Senior High - Deland, FL Year Graduated: 1978
 Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
Daytona State College	Oct. 2009 → present	pursuing BAS degree
Daytona State College	Oct. 2009 → May 2012	AA degree

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
 If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)	Role
Boy Scout Troop 402 Palm Coast	Merit Badge Counselor
Boy Scout Troop 281 Palm Coast	Committee Chair
Daytona State Outreach Club	President
Daytona State Psychology Club	Vice President
Daytona State Vets Club	Secretary
Women for Mitt Coalition	Vice Chair

Employment History (cont)

30E
1769 E Moody Blvd
Bunnell, FL

Flagler Clerk of Court
1769 E Moody Blvd
Bunnell, FL

Collier Clerk of Court
3301 Tamiami Trl, E
Naples, FL 34112

One Quest
Insurance Consulting
Proprietor
8/1995 - 3/2004

American Pioneer Life Insurance
1001 Heathrow Park Ln
Lake Mary, FL 32746

Senior Home Office Underwriter

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

The primary skills of qualified election leadership and communication further detailed in my resume, along with being a native Floridian equip me with the ability to research and be prepared to represent citizens, not special interests.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

*Fellow Life Management Institute (FLMI)
Health Insurance Associate of America (HIA)*

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
--------------	---------------------------------	----------------	---------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business	Relationship to the Business	Business Relationship to Agency
------------------	------------------------------	---------------------------------

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
---------------------------------	---------------------------	-------------------	--------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I have been a part of the workforce, both private and public sector environments, for more than three decades. That experience, along with formal education and college experience, has prepared me to represent the concerns and needs of the people of District 2.

7. REFERENCES - Please list three references (business and/or personal)

Gail Weinstein 844 Sugar House Dr. Port Orange, FL 386-506-1152
Name, Address & Telephone Number

Dr. John McNealey 43 Courtney Pl. Palm Coast, FL 386-246-4808
Name, Address & Telephone Number

Ms. Beth Walters 711 N. Peach St, Bunnell, FL 386 437-2953
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Kimble Medley
Signature

October 16, 2012
Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Rec'd / Scanned
10/24/12
@ 10:33 AM
VB

10-24-12A10:33 RCV

October 24, 2012

Honorable Palm Coast Mayor, City Council Members and Staff

I respectfully submit this letter of interest for the District #2 appointment to the City Council.

My name is Norman R. Mugford (Norm). I am a 64 year old local business man that resides at 14 Bud Hollow Drive and have lived here with my wife and three children for almost twenty-five years.

I was born in Montreal, Canada and immigrated to the United States in 1966, when I moved to Connecticut with my parents. I entered the United States Air Force in late 1966 and received an honorable discharge in 1970. I am a Vietnam era veteran, and completed most of my four year tenure in the U.S.A.F. in the Police force with a Top Secret Clearance. I received my U.S. citizenship in Hartford, Ct. in 1971. I have worked in several technical and management positions in the Communications industry; Before moving to Florida, I was the New England Regional Manager for MCI Communications.

After moving to Palm Coast I founded AAA Telepro Inc. as a local telephone company. In 1990 the company began alarm installations. In 1993, I formed Alarmpro, Inc. which is still operated by our family. I am presently the CEO of Alarmpro, Inc. and Norlin Enterprises, Inc., and I am proud to say that all our employees are Flagler County/Palm Coast residents.

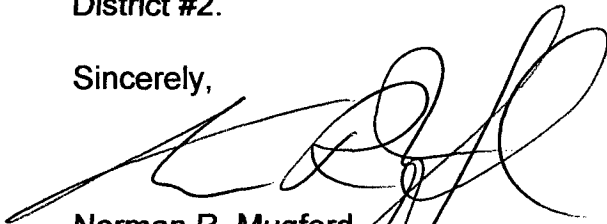
In 2002 I was appointed by Governor Jeb Bush to the Florida Department of Business and Professional Regulation, Electrical Contractors Licensing Board from 2002 to 2004, then, re-appointed by Governor Charlie Christ until 2008. I was elected Board Chairman in 2006 and have chaired many Legislative Committees and was very active on several other committees, including Chairing Unlicensed Activities and the Probable Cause Committee until my term ended in 2008.

I am presently Chairman of the Palm Coast Code Enforcement Board and a past member of the City of Palm Coast Construction Board of Adjustments & Appeals. I am also a graduate of the very first Palm Coast Academy in 2004.

I have watched Palm Coast grow from a population of less than twelve thousand to over seventy thousand. I have watched as people from all over the world have moved to our beautiful city and I have watched as our government has grown to serve our residents. I have worked with many Palm Coast city departments and have established an excellent relationship with many of the city staff.

I believe with my business, management and government background, I can well represent the people of Palm Coast. Please consider me for the appointed position for District #2.

Sincerely,



Norman R. Mugford
14 Bud Hollow Drive
Palm Coast, Fl. 32137
386-445-7936



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Norman R. Mugford E-mail address 1alarm@bellsouth.net

Residence Address: 14 Bud Hollow Drive District # 2

City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone 386-446-5777 Business Phone: 386-445-7936

Date of Birth: 5/31/1948 Place of Birth: Montreal, Quebec, Canada

How long have you been a permanent resident of Palm Coast? Over 24 years

Do you reside in District 2 for at least 45 weeks in the year? X Yes ___ No

What year did you become a continuous resident of the City of Palm Coast? July, 1988

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Row 1: 14 Bud Hollow Drive, Palm Coast, Florida, July 1988 - Present.

Are you a registered voter in Flagler County? [X] Yes [] No

Have you ever used or been known by any other legal name? [] Yes [X] No

If yes, explain:

Are you a citizen of the United States? [X] Yes [] No

If no, explain:

If you are a naturalized citizen of the United States, date of naturalization: December 10, 1971

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (if retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: President/CEO Current Employer: Alarmpro, Inc.

Current Business Address: 31 Enterprise Drive

Bunnell Florida 32110 386-445-7936
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer & Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
<u>Alarmpro, Inc.</u>	<u>Alarm Contractor</u>	<u>President/CEO</u>	<u>1993 to Present</u>
<u>Norlin Enterprises, Inc.</u>	<u>Property Management</u>	<u>President/CEO</u>	<u>2003 to Present</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position Employee Agency Period of Employment

3. **EDUCATION**

High School: John Grant High School Year Graduated: 1965
Name & Location

List postsecondary educational institutions or programs attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
<u>Connecticut School of Fine Arts</u>	<u>1973 - 1974</u>	<u>Photography</u>
<u>Connecticut School Of Broadcasting</u>	<u>1971 - 1972</u>	<u>Radio Announcer</u>

4. **MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: 11/1966 to 10/1970

Branch or Component: United States Air Force

Date and Type of Discharge: 10/10/1970

5. **INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
 If yes, which Board or Committee? Palm Coast Code Enforcement Board

Palm Coast Construction Board of Appeals

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
Knights of Columbus, Elks Lodge, Moose Lodge, Chamber of Commerce, Home Builders Association, Alarm Association of Florida, Florida Fire Marshals & Inspectors Association

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have a varied Government background, from State Legislative Committees to presently being Chairman of the PC Code Enforcement Board. I have worked with many city departments and I have established an excellent relationship with many of the City Staff.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Chairman - PC Code Enforcement Board

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
<u>Board Member - Electrical Contractors Licensing Board</u>	<u>2002</u>	<u>2 years</u>	<u>State of Florida</u>
<u>Board Member - Electrical Contractors Licensing Board</u>	<u>2004</u>	<u>4 years</u>	<u>State of Florida</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>Alarm Cont. I - EF0001097</u>	<u>6/2/98</u>	<u>Florida DBPR</u>	<u>None</u>
<u>Alarm Cont. II EG0000073</u>	<u>1/7/94</u>	<u>Florida DBPR</u>	<u>None</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

With my varied business, management and government background, I am willing and able to make the right decisions to properly serve the Palm Coast City Council and the people of Palm Coast.

7. REFERENCES – Please list three references (business and/or personal)

Mrs. Margaret Sullivan 42 Seven Wonders Trail, Palm Coast, Fl 32164 386-437-6479
Name, Address & Telephone Number

Mr. James Walton 29 Bickwick Lane, Palm Coast, Fl 32137 386-246-9817
Name, Address & Telephone Number

Mr. Ron Szymanski 84 Comanche Court, Palm Coast, Fl. 32137 386-446-6984
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Signature

October 24th, 2012

Date

RETURN TO:

City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Norman R. Mugford

14 Bud Hollow Drive
Palm Coast, Fl. 32137
Phone: 386-445-7936
Fax: 386-445-0491
E-mail: lalarm@bellsouth.net

Objective

To represent the people of District #2 on the Palm Coast City Council

Education

John Grant High School, Lachine, Quebec, Canada 1961-1966
Connecticut School of Fine Arts 1973-1974
Connecticut School of Broadcasting 1971-1972

Awards

State of Florida - Chairmanship Award 2005-2006 by Governor Jeb Bush
State of Florida - Leadership Award 2002-2008 by Governor Charlie Christ
Alarm Association of Florida - Most Valuable Player (MVP) 2006

Work Experience

1993 - Present President/CEO
Alarmpro, Inc., Palm Coast, Fl.

2003 - Present President/CEO
Norlin Enterprises, Inc., Palm Coast, Fl.

1989 - 1999 - President/CEO
AAA Telepro, Inc., Palm Coast, Fl.

1982 - 1988 - New England Regional Operations Manager
MCI Communications, Hartford, Ct.

1975 - 1982 - Northeast Service Manager
National Telephone, East Hartford, Ct.

Military

1966 - 1970 - Air Police
United States Air Force

Volunteer Work

Board Member Palm Coast Construction Board of Appeals
Board Member Palm Coast Code Enforcement Board

References

Mrs. Margaret Sullivan 42 Seven Wonders Trail, Palm Coast (386)437-6479
Mr. James Walton 29 Bickwick Lane, Palm Coast (386)246-9817

AJ ENTERPRISES
OF
PALM COAST INC



JOEL ROSEN

October 19, 2012

Please consider me for the vacant district 2 councilman appointment.

JLR
Joel L. Rosen

Rec'd
10/24/12
@ 10:47
AM
VB

P.O. BOX 350978
PALM COAST FL
32135-0978

386.445.2130

800.935.5635

Fax 386-445-2130

ajenterprises@cfl.rr.com

www.ajenterprises.biz



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Joel L. Rosen E-mail address ajenterprises@cfl.rr.com
Residence Address: 56 Cochise Ct. District # 2
City: Palm Coast State: Florida Zip: 32137
Mailing Address (If Different from Residence): N/A
Home Phone 386-445-2052 Business Phone: 386-445-2130
Date of Birth: 01/25/1937 Place of Birth: Reading, Pa.
How long have you been a permanent resident of Palm Coast? 24 years
Do you reside in District 2 for at least 45 weeks in the year? [X] Yes [] No
What year did you become a continuous resident of the City of Palm Coast? 1989

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Row 1: 56 Cochise Ct., Palm Coast, FL, 1989 - present

Are you a registered voter in Flagler County? [X] Yes [] No
Have you ever used or been known by any other legal name? [] Yes [X] No
If yes, explain:

2

Are you a citizen of the United States? [X] Yes [] No
If no, explain:

If you are a naturalized citizen of the United States, date of naturalization: N/A

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: N/A

Occupation: INSURANCE BROKER Current Employer: AJ ENTERPRISES OF PALM COAST INC

Current Business Address: P.O. BOX 350978

PALM COAST FL. 32135-0978 386-445-2130
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
AJENTERPRISES	INSURANCE	BROKER	5/1993-PRESENT

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
SCHOOL BD DIR.	FLAGLER CTY	11/1998-11/2000

3. **EDUCATION**

High School: READING HIGH SCHOOL Year Graduated: 1954
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
PENN STATE UNIVERSITY	9/1954-56	

4. **MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: 1956-1963

Branch or Component: ARMY

Date and Type of Discharge: 1963 HONORABLE

5. **INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s) " SEE RESUME "

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have had experience in developing budgets, working with the framework of the sunshine act, worked with the public, worked on construction projects, worked on financial matters and management issues as part of my employment.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
School Bpard Member	1998-2000	2 yrs	FL. Constitutional Officer
Schooll Board Member	1975-1987	4 yr Terms	PA, Constitutional Officer
Board Member	2001-2009	4 year terms	Governor Appointee

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
All Lines Insurance Lic A22902	9/1988	DEPT OF INSURANCE	NONE

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I have been involved in area boards & projects since moving to Flagler Cty. (see resume). I participated in many of the committees formed to plan for the future of the area. I am a decision maker as shown by the many times I was elected chairperson of the groups I participated in. I am not connected with any special interest gps so I can fairly evaluate the issues.

7. REFERENCES – Please list three references (business and/or personal)

DENISE L CALDERWOOD 44 BUTTERMILL DR PALM COAST FL 32137 (413)325-3700
Name, Address & Telephone Number (Community Organizer)

ROBERT T. RUARK 6 FOLCROFT LA PALM COAST FL 32137
Name, Address & Telephone Number (P.R.S. Tennis Club)

MURIEL LEVY 7 COTTAGE PALM COAST FL 32137
Name, Address & Telephone Number (Community Organizer)

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

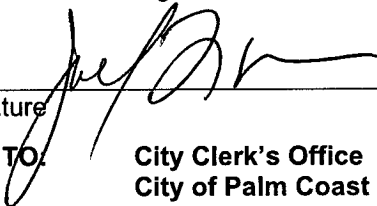
Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.


 Signature

10-19-12
 Date

RETURN TO: City Clerk's Office
 City of Palm Coast
 160 Cypress Point Parkway, Ste. B-106
 Palm Coast, Florida 32164

PHONE: 386-986-3713
 FAX: 386-986-3714
 EMAIL: vsmith@palmcoastgov.com
 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

***SUNSHINE LAW:** The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

AJ ENTERPRISES
OF
PALM COAST INC



JOEL ROSEN

P.O. BOX 350978
PALM COAST FL
32135-0978

386.445.2130

800.935.5635

Fax 386-445-2130

ajenterprises@cfl.rr.com

www.ajenterprises.biz

HOME PHONE # 386-445-2053 HOME ADDRESS 56 COCHISE
CT

PRESENTLY :

OWNER: AJ ENTERPRISES OF PALM COAST INC.

AJENTERPRISES is a multi-line insurance brokerage and has been serving Palm Coast and Flagler County for 19 years. Mr. Rosen has been in the insurance business for 48 years. Member of Palm Coast Kiwanis Club and former President. Member FC Chamber of Commerce. Member Beth Yam Temple(Former Treasurer)

He has two grown children and his spouse Audrey is a professional artist.

Background:

Mr. Rosen retired from Metropolitan Life Insurance Co. after 29years of service. He started as an auditor for the company and switched to sales after 15 years, . He became a member of the leader's conference and served as a manager in both Pa. and Florida.

He has been a resident of Flagler county for 24 years. He has been a civic activist all his life and has actively worked for better schools, as well as community improvements. Has worked with legislators in both Florida and Pa. Made presentations to Flagler Chamber of Commerce's leadership course

Elective Office:

Flagler County School District-School Board Member 1998-2000

Franklin Regional School District. Pa.-member 1975-1987 Served as chairman received Penna honor roll award and was nominated to the state board of education before moving to Florida

Appointed Office: Florida childcare executive partnership board 2001-2009. Served as chairperson 2002-2009

Former Organizations:

- Served as president of local homeowners asso.
- Charter member of Flagler-Volusia childcare readiness coalition served as vp.
- Member of Flagler County Auditorium Board (President for two terms)
- Member education Foundation (Treasurer)
- Flagler County Juvenile Justice Council (vp)
- Volusia-Flagler juvenile justice Board (Chairperson)
- Member Flagler County park advisory board

Objectives:

Appointment to palm coast council, district 2

Share my experience in government ,private sector business and communication skills with council members, city staff and citizens in general. My business gives me the free time to spend reviewing issues and working with citizens and council to solve them.

Mission: To make Palm Coast one of the top small cities in the nation.



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required

PLEASE ATTACHED RÉSUMÉ

20200254321
B

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: BARNEY O. SPURLOCK Jr E-mail address bosadr@bellSouth.net

Residence Address: 23 CHERYNTREE COURT District # 16

City: PALM COAST State: FL Zip: 32137

Mailing Address (If Different from Residence):

Home Phone (386) 441-0690 Business Phone: _____

Date of Birth: 11-01-1930 Place of Birth: BROOKLYN N.Y

How long have you been a permanent resident of Palm Coast? 21 YEARS

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? SEPT 10, 1991

List all places of residence for the last five years.

Address	City & State	From	To
<u>23 CHERYNTREE CT</u>	<u>PALM COAST FL</u>	<u>09-10-91</u>	<u>DATE</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: VICE PRESIDENT AMERICAN AIRLINES

Occupation: _____ Current Employer: _____

Current Business Address: _____

City _____ State _____ Zip _____ Phone # _____

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>AMERICAN AIRLINES - TRANSPORTATION DIV. O.P.</u>			<u>SEPT 1967 - SEPT 1993</u>
<u>PALM COAST COMMUNITY SERVICE CORP - PALM COAST FL</u>	<u>UTILITY</u>	<u>DIRECTOR</u>	<u>1998 - 2005</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
<u>DIRECTOR</u>	<u>PALM COAST COMM. SVC CORP</u>	<u>1998 - 2005</u>

3. EDUCATION

High School: ST LUKE'S - NEW CANAAN CT Year Graduated: 1949

Name & Location	Dates Attended	Certificate/Degrees Received
<u>LAFAYETTE COLLEGE</u>	<u>1954-1958</u>	<u>BA</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: SEPT 27, 1950 - SEPT 26, 1954

Branch or Component: USMC

Date and Type of Discharge: HONORABLE SEPT 26-1954

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No

If yes, which Board or Committee? PALM COAST

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
<u>MARINE CORPS LEAGUE - PALM COAST COMMUNITY SVC CORP</u>
<u>FLAGLER COUNTY COURT MEDIATOR - CEPTA</u>

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

HUMAN RESOURCE PROFESSIONAL - ALTERNATIVE DISPUTE RESOLUTION
TRANSPORTATION EXECUTIVE - MANAGED LARGE AND COMPLEX
BUDGET -

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

ELECTED REPRESENTATIVE DARIEN CONN TOWN MEETING
ELECTED JUSTICE OF THE PEACE DARIEN CT

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
<u>DISTRICT REPRESENTATIVE</u>	<u>1972 - 1976</u>	<u>4 YRS</u>	<u>2ND</u>

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>47890 CERTIFIED COUNTY MEDIATOR</u>	<u>1996</u>	<u>FLA SUPREME CT</u>	<u>NONE</u>

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

Merged all Operations at 15 airports
Over 50 Years Personnel Management experience

7. REFERENCES – Please list three references (business and/or personal)

Doral March 25 Semmore Lane Palm Coast FL
Name, Address & Telephone Number

Joseph Kowalsky 12 Cedar Lane Drive Palm Coast FL
Name, Address & Telephone Number

Judy Patterson 6 Chesook Lane Palm Coast FL
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

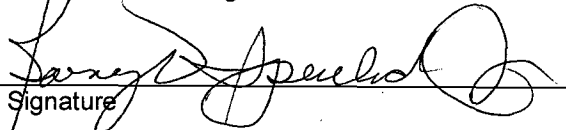
Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.


Signature

_____ Date

RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Barney O. Spurlock, Jr.
23 Cherrytree Court
Palm Coast, Florida 32137
(386) 446-0690

October 25, 2012

Mayor Jon Netts
Councilman Bill Lewis

Councilman Jason DeLorenzo
Councilman Bill McGuire

Re: Application for Appointment to District 2 Vacancy

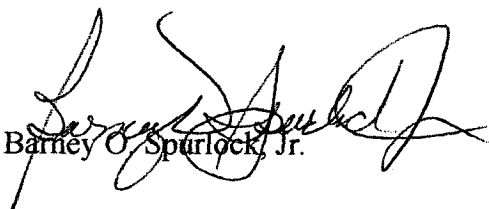
In submitting this application for appointment to fill the District 2 vacancy, I believe the attached biographical sketch attests to my varied and successful professional experience. It also attests to my firm conviction that the community benefits greatly by the efforts of those of its citizens willing to volunteer their time and talents for the betterment of all residents.

I would like to focus on several achievements which make my candidacy stand out:

- My extensive experience in developing and managing large and complex budgets.
- My six years of elected service as a director and president of the Board of Directors of the Palm Coast Community Service Corporation. Not only did this service lead to my deep appreciation of the complexities of our storm water control system, but also increased my awareness of the need for increased maintenance, repair and refurbishment of the system to maintain its integrity, a task better suited to a municipal or county entity. To this end, I initiated and actively pursued the absorption of the PCCSC functions by the City of Palm Coast and the dissolution of the Corporation.
- My sixteen years of involvement in the Small Claims Court Mediation Program initiated by Judge Sharon Atack. The program has grown to one with 12 certified mediators, volunteering their service to the community, facilitating resolution of disputes without the necessity of a formal trial. It is user-friendly, saving the participants time and money and has reduced the necessity for trial by an average of 75 annually.

Most important of all, however, is my 21 years of residence in Palm Coast coupled with my professional and volunteer experience would provide for a rapid and seamless transition to the duties of a City Council Representative.

Your consideration of my application to fill the District 2 vacancy is appreciated.


Barney O. Spurlock, Jr.

10-25-12 P02:34 RCVD

Barney O. Spurlock, Jr.

23 Cherrytree Court
Palm Coast, Florida 32137
(386) 446-0690
bosadr@bellsouth.net

Full-time resident of Palm Coast since September 1991
Married – Four Adult Children United States Marine Corps Veteran

Education

B.A. Lafayette College
Multiple Federal, State and County Specialized Dispute Resolution Training Courses

Community/Civic Activities

Florida

Flagler County Court – “Pro Bono” Mediator
Volunteer Driver DAV – Transport Disabled Veterans to Health Care Facilities
Florida Bar Association – “Pro Bono Arbitrator – Attorney/Client Complaint Program
Palm Coast Community Service Corporation – Director/President (1998 – 2005)

Connecticut

Elected District Representative – Darien, CT (2 terms)
Elected Justice of Peace – Darien, CT (2 terms)
Connecticut State Police Auxiliary Trooper (10 years)
Manager/Coach Little League (3 years)
Manager/Coach Babe Ruth League (3 years)

Professional Experience

Independent Practice – Arbitration & Mediation

Panel Member - American Arbitration Association
Panel Member - Federal Mediation & Conciliation Services
Arbitrator/Mediator - Florida Recreational Vehicle Lemon Law Program
Arbitrator - Florida University System – United Faculty of Florida
Mediator - United States Postal Service Redress (EEOC) Program
Arbitrator/Mediator – National Association of Security Dealers Regulation ¹
Mediator - Florida Dept. of Financial Service – Property Insurance Disputes ¹

¹ No longer active

Barney O. Spurlock, Jr.

Page 2

American Airlines – Vice President Field Sales & Services (Retired)

Chicago

- Developed and managed an annual division operating budget in excess of \$650 million
- Responsible for passenger and cargo services at 25 airports Midwest and Canada
- Passenger sales and marketing – 14 states and Canada

Dallas/Fort Worth – Field Support Services

- Responsible for system wide automotive and ground handling equipment
- Development, acquisition and installation of automated baggage, cargo and mail handling systems
- Development and installation of aircraft interior systems

New York & Dallas/Fort Worth – In-Flight Services

- Responsible for recruitment, training and administration of domestic and international flight attendants
- Selection of all domestic and international menus, catering, food and beverage service
- Selection and oversight of all catering services

New York – Senior Director - Employee Relations

- Negotiation and administration of collective bargaining agreements

Donald Tobin
35 Riverview Bend S.
Unit 1816
Palm Coast, FL 32137
386-447-9071
Toby@GoToby.com

2012 OCT 25 PM 1:44



October 25, 2012

City Clerk's Office
City of Palm Coast
160 Cypress Point Pkwy, Ste. B-106
Palm Coast, FL 32164

Dear City Council Members,

I am applying for the City Council seat being vacated by the resignation of Frank Meeker. I have enclosed my application and resume for your consideration.

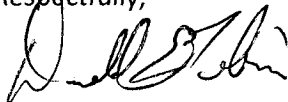
As a twelve-year resident of Palm Coast, I have taken a keen interest in the City. It faces challenges managing its residential growth and bringing in new businesses while maintaining the lifestyle opportunities which attracted so many of its current residents.

I believe strongly that government is most effective at the local level.

I believe that I will be an effective addition to the City Council. I'm an active member of several local professional, charitable, and civic associations. I served on the Board of the Grand Haven Master Property Owners Association. I'm currently a member of the Tidelands Condominium Association Board.

My business takes me into the community where residents are comfortable talking with me. I'm willing to spend the time and effort to work with fellow Council Members and City Staff to meet today's challenges and to help guide the City's future.

Respectfully,



Donald E. Tobin



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RÉSUMÉ

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: DONALD TORIN E-mail address: DONALDTORIN@CFL.RR.COM

Residence Address: 35 RIVERVIEW BEND #1816 District # 2

City: PALM COAST State: FL Zip: 32137

Mailing Address (If Different from Residence): _____

Home Phone: 386-447-9071 Business Phone: 386-597-2185

Date of Birth: 7-6-1943 Place of Birth: SPRINGVILLE, N.Y.

How long have you been a permanent resident of Palm Coast? 12 YEARS

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 2000

List all places of residence for the last five years.

Address	City & State	From	To
<u>16 PLAYERS CIRCLE</u>	<u>PALM COAST FL</u>	<u>MARCH 2001</u>	<u>MARCH 2011</u>
<u>35 RIVERVIEW BEND #1816</u>	<u>PALM COAST FL</u>	<u>MARCH 2011</u>	<u>PRESENT</u>

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: DONALD TORIN, JR. - MY FATHER PASSED AWAY

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. **EMPLOYMENT HISTORY** (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: REAL ESTATE JOURNALIST Current Employer: GOTOBY.COM LLC

Current Business Address: 35 RIVERVIEW BEND S. # 1816

PALM COAST FL 32137 386-597-2185
City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>SEE RESUME</u>			

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

3. **EDUCATION**

High School: WAYNE CENTRAL - ONTARIO, N.Y. Year Graduated: 1961
Name & Location

List postsecondary educational institutions or programs attended:
Name & Location Dates Attended Certificate/Degrees Received

CORNELL UNIVERSITY - ITHACA, N.Y. 1961 - 1962
UNIVERSITY OF ROCHESTER - ROCHESTER, N.Y. 1964 - 1967 B.S. - MANAGEMENT SCIENCE

4. **MILITARY SERVICE**

Are you or have you ever been a member of the Armed Forces? Yes No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. **INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?**

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
ELKS, FLAGLER CHAMBER OF COMMERCE, FLAGLER COUNTY ASSOCIATION OF REALTORS, ROTARY INTERNATIONAL, FLAGLER HOME BUILDERS ASSOCIATION

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

MY INTEREST IN PALM COAST IS EVIDENCED BY MY ACTIVE PARTICIPATION IN SEVERAL LOCAL ORGANIZATIONS. I WAS A BOARD MEMBER OF THE GRAND HAVEN MASTER P.A. I'M CURRENTLY ON THE TIDELANDS CONDO ASSOCIATION BOARD. I HAVE A HISTORY OF VOLUNTEER SERVICE

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

FLAGLER COUNTY VALUE ADJUSTMENT BOARD

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

<u>REAL ESTATE SALES</u> <u>52,366,350</u>	<u>2004</u>	<u>DRMR</u>	<u>NONE</u>
---	-------------	-------------	-------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

I'M A COMMUNICATOR AND A CONSENSUS BUILDER. I CAN COMMUNICATE COMPLEX CONCEPTS IN TERMS A LAY PERSON UNDERSTANDS. I ALSO UNDERSTAND FINANCE AND THE BUDGETING PROCESS. I AM WILLING TO ACT AS A DECISION MAKER

7. REFERENCES – Please list three references (business and/or personal)

JOHN SURBER 60 MEDICAL PKWY, PALM COAST 32164 386-586-4216
Name, Address & Telephone Number

BRUCE PAGE 1290 PALM COAST PKWY NW, PALM COAST 32137 386-449-0958
Name, Address & Telephone Number

JOHN WALSH PO BOX 353850 PALM COAST 32135 386-503-0602
Name, Address & Telephone Number

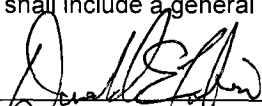
8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.



Signature

10-25-2012
Date

RETURN TO: City Clerk's Office PHONE: 386-986-3713
City of Palm Coast FAX: 386-986-3714
160 Cypress Point Parkway, Ste. B-106 EMAIL: vsmith@palmcoastgov.com
Palm Coast, Florida 32164 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Resume

Donald (Toby) Tobin
35 Riverview Bend S.
Unit 1816
Palm Coast, FL 32137
(386) 447-9071

Toby@GoToby.com

Career Summary:

2004 to Present: Real Estate

- Investing
- Sales
- Consulting
- Publishing – GoToby.com is read by people in all 50 states and over 60 countries each month
- Journalist – Contributing writer for the Palm Coast Observer

2001 to 2004: Consultant to the World Wide Retail Exchange, Alexandria, Va
WWRE is a consortium of the world's largest retailers. The exchange leveraged the combined resources of its members to provide them technical solutions.

- As the Director of Financial Services Solutions, I worked with large retail organizations worldwide to investigate and recommend advanced and secure payment systems and innovative point of sales technologies.

1994 to 2001: Bottomline Technologies, Portsmouth, NH. Bottomline is a provider of web-enabled software and services for financial e-commerce, including electronic payments, electronic invoice presentment and payment, and electronic banking.

Southeastern Area Manager (1998 to 2001)

- President's Club winner three successive years.
- Sold first EBPP host to a business exchange.
- Recruited, trained, and motivated Account Executives. Very high retention rate of high performers.
- Sold first ASP version of web-based electronic payment system.
- Closed both 6 and 7 digit deals.
- Presented to several large groups at TMA and ERP regional meetings.
- First to overachieve Southeast Area revenue quotas (\$5M to \$8M).

Resume

- Area expanded to include eleven states and up to ten Account Executives.

Account Executive (1994-1998)

- First to exceed territory revenue quota.
- Presidents Club winner.
- Frequent seminar presenter.
- Grew territory revenue by over 400% to over \$1.2M.

1993 to 1994: Senior Sales Executive – The Computer Group, Columbia, SC. TCG provided hardware, software, and systems integration services to the public and private sector.

- Sold large n-tiered custom development project to state power authority.
- Sold n-tiered custom development to a large steel company.

1986 to 1993: President and CEO – Trident Computers, Charleston, SC. Trident provided hardware, software, network integration and support services.

- Took over failed venture and turned it into a profitable \$5M business.
- Won several vendor awards for service and support excellence.

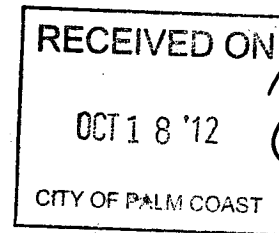
Prior to 1986, experiences include a Systems Engineering position with IBM, and positions in IT management consulting, sales and sales management.

- Named “Salesman of the Month” over 1000 other sales people.

Education:

- BS in Management Science - University of Rochester, Rochester, NY. Ranked #2 in class. Attended Cornell University.
- Member of Beta Gamma Sigma (business honorary society).

Robert Uhl
25 Marina Point Place
Palm Coast, FL 32137



The Honorable Mayor and City Council
City of Palm Coast
160 Cypress Point Place -Suite B-106
Palm Coast, FL 32164

Gentlemen:

Please accept this letter of interest seeking appointment to the soon-to-be-vacated District 2 Council seat.

I came to Palm Coast in 1980 as part of the ITT-incentivized relocation of the Wittemann Company and have been a huge fan of Palm Coast ever since.

I do not have any "political experience." Instead, I offer a wealth of business experience to the Palm Coast City Council. Although now retired, in my years with Wittemann, I traveled to virtually all four corners of the globe- overseeing factory construction and equipment installation in locations such as China, Africa, etc. Upon retirement from the Wittemann Company, my wife Roberta and I acquired, operated, and expanded "The Apple Tree;" a small local business providing supplemental educational materials to school districts, teachers and parents.

Locally, I served on my condominium board as President for many years and dealt with a microcosm of the same issues facing local governments. As a member of the Palm Coast Yacht Club, I was chosen as Trustee for mortgage oversight for the Club.

Being without any special interest or political "ties" I can truly represent the citizens of Palm Coast - sharing with them a vested interest in bringing about appropriate economic development and the resulting sustainability that it brings. At the same time, I am deeply committed to maintaining and enhancing the environmental sensitivity that makes Palm Coast a truly special community. Economic Development and targeted growth CAN coexist with an environmentally friendly atmosphere.

Please refer to my resume of "Relevant Background Information" for details of my background and experience.

Sincerely,

Robert Uhl



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUME

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
- * Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Robert G. Uhl E-mail address: ruhlsr@cpl.or.com

Residence Address: 25 Marina Point Place District # 2

City: Palm Coast State: FL Zip: 32137

Mailing Address (If Different from Residence): NA

Home Phone: (386) 446-9648 Business Phone: NA

Date of Birth: 9-13-1935 Place of Birth: Buffalo, N.Y.

How long have you been a permanent resident of Palm Coast? 22 Years

Do you reside in District 2 for at least 45 weeks in the year? Yes No

What year did you become a continuous resident of the City of Palm Coast? 1990

List all places of residence for the last five years.

Address	City & State	From	To
<u>NA</u>			

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain: _____

Are you a citizen of the United States? Yes No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: NA

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Engineer
 Occupation: Engineering Management Current Employer: NA
 Current Business Address: NA

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>NA</u>			

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
<u>NA</u>		

3. EDUCATION

High School: Buffalo Technical HS, Buffalo, N.Y. Year Graduated: 1953
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>University of Buffalo, Buffalo N.Y.</u>	<u>1983-1997</u>	<u>AAS Mechanical Design</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No
 Date of Service: August 1955 - July 1958
 Branch or Component: U.S.N.R.
 Date and Type of Discharge: Honorable 1958

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
 If yes, which Board or Committee?

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Elks Lodge #2709, Palm Coast Yacht Club
Palm Coast Yacht Club Board of Directors 2009-2012
Trustee Palm Coast Yacht Club
Mortgage Trust

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

*Vice President Engineering, Management by Objective, Business owner-
Paint man on relocating Manufacturing Company from
Buffalo, NY to Palm Coast, FL*

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

- *Carefully listening, scrutinizing the question then making a firm decision*
- *Represented the U.S. at the World Rowing Championship in Poznan, Poland*
- *Treasurer at Buffalo West Side Rowing Club for 16 years*
- *Experiences gained successfully relocating a manufacturing company to Palm Coast*

- *Representing The Wittemann Co. world wide on contract objectives in*

<i>Europe</i>	<i>Asia</i>	<i>Africa</i>	<i>South America</i>	<i>North America</i>
↓	↓	↓	↓	↓
<i>Germany England Netherlands</i>	<i>China Viet Nam Singapore Saudi Arabia</i>	<i>Egypt Uganda</i>	<i>Columbia</i>	<i>United States Canada Mexico</i>

• Offering input as to overcoming the inherent difficulties involved with relocating a manufacturing company.

7. REFERENCES – Please list three references (business and/or personal)

Joseph D. Gruber, President The Wittemann Company, Florida Hospital Board Member
 28 Old Canyon Lane Ormond Beach FL 32174 (386) 677-3878
Name, Address & Telephone Number

John Hildebrandt, Retired Pilot
 29 Captains Walk Palm Coast FL 32137 (386) 445-6448
Name, Address & Telephone Number

David MacDonald, Retired GE executive
 13 Cherry Court Palm Coast FL 32137 (386) 447-0967
Name, Address & Telephone Number

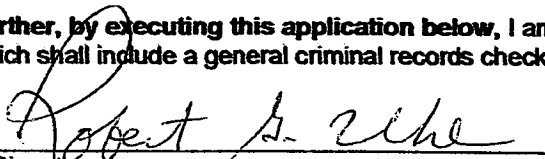
8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement? Yes No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.


Signature

10/8/2012
Date

RETURN TO: City Clerk's Office PHONE: 386-986-3713
 City of Palm Coast FAX: 386-986-3714
 160 Cypress Point Parkway, Ste. B-106 EMAIL: vsmith@palmcoastgov.com
 Palm Coast, Florida 32164 WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Robert Uhl
25 Marina Point Place
Palm Coast, Florida 32137

Relevant Background Information

- **Industrial Operation and Relocation Experience**

As you know, the Wittemann Corporation was one of the first companies that ITT successfully brought to Palm Coast. As Vice President for Engineering, I was directly involved in the early negotiations with ITT and I oversaw the design and construction of the Wittemann Building (interestingly, the forth Palm Coast "City Hall"). I was responsible for the relocation of front-line staff from Buffalo, New York to Palm Coast and for local workforce recruitment and development as we transitioned to local manufacturing. I am intimately familiar with the problems facing a relocating corporation.

In my years with the Wittemann Corporation I worked directly with the management of any number of international corporations – traveling to Viet Nam, China, Germany, and France, to name a few. It was interesting for me to learn that the needs of the business community are universal – transcending national and international borders.

As Palm Coast works with Flagler County to attract new and relocating corporations to our community I feel I can serve as a valuable resource to City staff by sharing my own experiences in this arena.

- **Small Business Owner**

After my retirement from the Wittemann Corporation, my wife, Roberta, and I acquired, operated, and expanded the "Apple Tree Educational Center, LLC." Known to most parents and teachers as the "Apple Tree," we were a small local business specializing in the sale of educational supplies and materials. For many years the Apple Tree was a successful vendor to both the Flagler and Volusia County School Systems. In addition to direct sales to schools, we also provided materials to hundreds of teachers – offering them a wide variety of classroom supplemental materials. We also worked directly with parents; both those involved in home schooling and those who wished to enrich the educational experiences of their children.

As the owners of the Apple Tree we dealt with all the issues that small businesses face including inventory, payroll, advertising, compliance with City and County business regulations, etc. Again, I feel this experience will be a valuable asset to the City as Palm Coast pursues new and expanding local businesses.

- **Finance and Governance Experience**

As a long-time resident of "Marina Cove," a Palm Coast Condominium, I have had the opportunity to serve as an elected Condominium Board Member and as President of the Board. As an elected body, a Condominium Board determines policies, hires a Property Manager to oversee day-to-day operations of the condominium, and responds to the varied and sometimes contradictory needs, wishes, and wants of its constituents. In many ways, this experience closely resembles that of a City Council Member.

A member of the Palm Coast Yacht Club since 1990, I have been elected to serve on their Board of Governors. In addition, I was selected by the fifty-some mortgage holders within the Club to serve as a "Special Trustee;" a separate, fiduciary responsibility, representing the mortgage holders' financial interests.

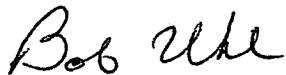
- **Sports Alliance Involvement**

While in college, I was proud to represent the United States in an international rowing competition in Poland. I continued my life-long enjoyment of rowing as a competitive sport and served for a number of years as a coach at Embry Riddle University. I am a nationally certified rowing official and have served on the Board of Directors of The United States Rowing Association.

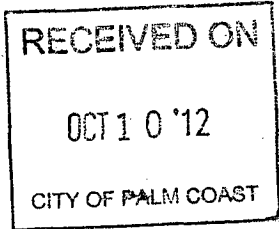
I am pleased to see Palm Coast pursue a variety of sports alliance and league tournaments as a way of increasing the visibility of our community. I would be happy to serve as a resource to Ms. Santangelo and the rest of City Staff in increasing the recognition of our sports venues.

Again, thank you for your consideration of my application. Now that I am fully retired, I have the time, the experience, and the dedication to serve our community. I hope you will find the information I have provided useful in your deliberations.

Sincerely,



Robert (Bob) Uhl



APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for the appointment of District 2.

Please be advised that background screening of all applicants is required.

PLEASE ATTACHED RESUME

- * Applicants must reside in District 2, maintain residency in District 2 for duration of appointment, and must reside in District 2 for at least 45 weeks in the year.
* Council Members are required to file a Financial Disclosure Form 1 with the City Clerk at time of appointment and ANNUALLY thereafter with the Flagler County Supervisor of Elections.

CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

1. PERSONAL

Name: Robert G. Uhl E-mail address: ruhlsr@cpl.cc.com
Residence Address: 25 Marina Point Place District #: 2
City: Palm Coast State: FL Zip: 32137
Mailing Address (If Different from Residence): NA
Home Phone: (386) 446-9648 Business Phone: NA
Date of Birth: 9-13-1935 Place of Birth: Buffalo, N.Y.
How long have you been a permanent resident of Palm Coast? 22 Years
Do you reside in District 2 for at least 45 weeks in the year? Yes No
What year did you become a continuous resident of the City of Palm Coast? 1990

List all places of residence for the last five years.

Table with 4 columns: Address, City & State, From, To. Content: NA

Are you a registered voter in Flagler County? Yes No

Have you ever used or been known by any other legal name? Yes No

If yes, explain:

Are you a citizen of the United States? Yes No

If no, explain:

If you are a naturalized citizen of the United States, date of naturalization: NA

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Engineer
 Occupation: Engineering Management Current Employer: NA
 Current Business Address: NA

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>NA</u>			

Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
<u>NA</u>		

3. EDUCATION

High School: Buffalo Technical H.S., Buffalo, N.Y. Year Graduated: 1953
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>University of Buffalo, Buffalo N.Y.</u>	<u>1983-1997</u>	<u>AAS Mechanical Design</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? Yes No
 Date of Service: August 1955 - July 1958
 Branch or Component: U.S.N.R.
 Date and Type of Discharge: Honorable 1958

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? Yes No
 If yes, which Board or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
<u>Elks Lodge #2709, Palm Coast Yacht Club</u>
<u>Palm Coast Yacht Club Board of Directors 2009-2012</u>
<u>Trustee Palm Coast Yacht Club</u>
<u>Mortgage Trust</u>

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

*Vice President Engineering, Management by Objective, Business owner
 Paint man on relocating Manufacturing Company from
 Buffalo, NY to Palm Coast, FL*

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: Yes No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: Yes No

Have you ever been elected or appointed to any public office? If yes, list below: Yes No

Office Title Date of Election or Appointment Term of Office Level of Government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the City of Palm Coast to which you have been appointed or are seeking appointment? Yes No If yes, explain below:

Name of Business Relationship to the Business Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? Yes No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No. Original Date of Issuance Issuing Authority Disciplinary Action/Date

How do you believe that your education, experience, talents and skills will benefit the work of the City Council and are you willing to act as a decision maker and not as an advocate, as required by law?

- *Carefully listening, scrutinizing the question then making a firm decision*
- *Represented the U.S at the World Rowing Championship in Poznan, Poland*
- *Treasurer of Buffalo West Sides Rowing Club for 16 years*
- *Experiences gained successfully relocating a manufacturing company to Palm Coast*

- *Representing The Wittemann Co. world wide on contract objectives in*

<i>Europe</i>	<i>Asia</i>	<i>Africa</i>	<i>South America</i>	<i>North America</i>
↓	↓	↓	↓	↓
<i>Netherlands</i>	<i>Vietnam</i>	<i>Egypt</i>	<i>Columbia</i>	<i>Canada</i>
<i>Germany</i>	<i>China</i>	<i>Uganda</i>		<i>United States</i>
<i>England</i>	<i>Singapor</i>			
	<i>Saudi Arabia</i>			

(over)

Offering input as to overcoming the inherent difficulties involved with relocating a manufacturing company.

7. REFERENCES – Please list three references (business and/or personal)

Joseph D. Gruber, President The Wittemann Company, Florida Hospital Board Member
 28 Old Canyon Lane Ormond Beach FL 32174 (386) 677-3878
Name, Address & Telephone Number

John Hildebrandt, Retired Pilot
 29 Captains Walk Palm Coast FL 32137 (386) 445-6448
Name, Address & Telephone Number

David Mac Donald, Retired GE executive
 13 Cherry Court Palm Coast FL 32137 (386) 447-0967
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

Yes

No

I understand the responsibilities associated with being a member of the City Council and that I am subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the City Council to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to City Council for which I am applying.

Robert A. Ulhe
Signature

10/8/2012
Date

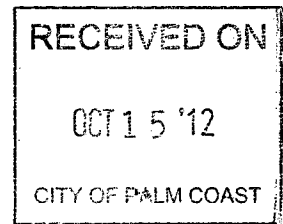
RETURN TO: City Clerk's Office
City of Palm Coast
160 Cypress Point Parkway, Ste. B-106
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: vsmith@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY COUNCIL MEMBERS ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

*SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Robert Uhl
25 Marina Point Place
Palm Coast, Florida 32137



Supplemental Information

To the Honorable Palm Coast Mayor and City Council:

Thank you for considering my application for appointment as District 2 Representative on the Palm Coast City Council. I hope you will find the following supplemental information helpful as you make your final selection.

- **Industrial Operation and Relocation Experience**

As you know, the Wittemann Corporation was one of the first companies that ITT successfully brought to Palm Coast. As Vice President for Engineering, I was directly involved in the early negotiations with ITT and I oversaw the design and construction of the Wittemann Building (interestingly, a former Palm Coast City Hall). I was responsible for the relocation of front-line staff from Buffalo, New York to Palm Coast and for local workforce recruitment and development as we transitioned to local manufacturing. I am intimately familiar with the problems facing a relocating corporation.

In my years with the Wittemann Corporation I worked directly with the management of any number of international corporations – traveling to Viet Nam, India, China, Germany, and France, to name a few. It was interesting for me to learn that the needs of the business community are universal – transcending national and international borders.

As Palm Coast works with Flagler County to attract new and relocating corporations to our community I feel I can serve as a valuable resource to City staff by sharing my own experiences in this arena.

- **Small Business Owner**

After my retirement from the Wittemann Corporation, my wife, Roberta, and I acquired, operated, and expanded the "Apple Tree Educational Center, LLC," known to most simply as the "Apple Tree," a small local business specializing in the sale of educational supplies and materials. For many years the Apple Tree was a successful bidder/vendor to both the Flagler and Volusia County School Systems. In addition to direct sales to these school boards, we also provided materials directly to hundreds of teachers – offering them a wide variety of classroom supplemental materials. We also worked directly with parents; both those involved in home schooling and those who wished to enrich the educational experiences of their children.

As the owners of the Apple Tree we dealt with all the issues that small businesses face including inventory, payroll, advertising, compliance with City and County business regulations, etc. Again, I feel this experience will be a valuable asset to the City as Palm Coast pursues new and expanding local businesses.

- **Finance and Governance Experience**

As a long-time resident of "Marina Cove," a Palm Coast Condominium, I have had the opportunity to serve as an elected Condominium Board Member and as President of the Board. From my experienced, I think this experience closely resembles that of a City Council Member. As an elected body, a Condominium Board determines policies; hires a Property Manager to oversee day-to-day operations of the condominium, and responds to the varied and sometimes contradictory needs, wishes, and wants of its constituents.

A member of the Palm Coast Yacht Club since 1990, I have been elected to serve on their Board of Governors. In addition, I have been selected to serve as a "Special Trustee;" a separate, fiduciary responsibility, representing the financial interests of the fifty-some mortgage holders within the Club membership.


- **Sports Alliance Involvement**

While in college, I was proud to represent the United States in an international rowing competition in Poland. I continued my life-long enjoyment of rowing as a competitive sport and served for a number of years as a coach at Embry Riddle University. I am a nationally certified rowing official and a past member of The United States Rowing Association Board of Directors.

I am pleased to see Palm Coast pursue a variety of sports alliance and league tournaments as a way of increasing the visibility of our community. I would be happy to serve as a resource to Ms. Santangelo and the rest of City Staff in increasing the recognition of our sports venues.

Again, thank you for your consideration of my application. Now that I am fully retired, I have the time, the experience, and the dedication to serve our community. I hope you will find the information I have provided useful in your deliberations.

Sincerely,

A handwritten signature in black ink that reads "Robert Uhl". The signature is written in a cursive, flowing style.

Robert (Bob) Uhl